

# PENNSYLVANIA BULLETIN

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Pages 2199—2336

## **Agencies in this issue**

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The Courts

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Department of Banking and Securities

Department of Community and Economic  
Development

Department of Education

Department of Environmental Protection

Department of Health

Department of Human Services

Department of Revenue

Department of Transportation

Executive Board

Game Commission

Independent Regulatory Review Commission

Insurance Department

Legislative Reference Bureau

Patient Safety Authority

Pennsylvania Gaming Control Board

Pennsylvania Public Utility Commission

Philadelphia Parking Authority

Public School Employees' Retirement Board

State Ethics Commission

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**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 569, April 2022**

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND THE PENNSYLVANIA CODE

## *Pennsylvania Bulletin*

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published weekly. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. It is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations, Statewide court rules, and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, rescission, repeal or emergency action, must be published in the *Pennsylvania Bulletin*.

The following documents are published in the *Pennsylvania Bulletin*: Governor's Executive Orders; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Pennsylvania Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

### **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or rescind regulations must first publish in the *Pennsylvania Bulletin* a Proposed Rulemaking. There are limited instances when the agency may omit the proposal step; it still must publish the adopted version.

The Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. A Final Rulemaking must be published in the *Pennsylvania Bulletin* before the changes can take effect. If the agency wishes to adopt changes to the Proposed Rulemaking to enlarge the scope, it must repropose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number, a page number and date. Example: Volume 1, *Pennsylvania Bulletin*, page 801, January 9, 1971 (short form: 1 Pa.B. 801 (January 9, 1971)).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies, Statewide court rules and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes when they are adopted. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code* § 1.1 (short form: 10 Pa. Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government.

### **How to Find Rules and Regulations**

Search for your area of interest in the *Pennsylvania Code*. The *Pennsylvania Code* is available at [www.pacodeandbulletin.gov](http://www.pacodeandbulletin.gov).

Source Notes give the history of regulations. To see if there have been recent changes not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

A chronological table of the history of *Pennsylvania Code* sections may be found at [www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde\\_index.cfm](http://www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde_index.cfm).

A quarterly List of *Pennsylvania Code* Sections Affected lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

The *Pennsylvania Bulletin* is available at [www.pacodeandbulletin.gov](http://www.pacodeandbulletin.gov).

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### Printing Format

*Rules, Regulations and Statements of Policy in Titles 1—107 of the Pennsylvania Code*

Text proposed to be added is printed in **underscored bold face**. Text proposed to be deleted is enclosed in brackets [ ] and printed in **bold face**.

Proposed new chapters and sections are printed in regular type to enhance readability. Final rulemakings and statements of policy are printed in regular type.

Ellipses, a series of five asterisks, indicate text that is not amended.

In Proposed Rulemakings and proposed Statements of Policy, existing text corresponds to the official codified text in the *Pennsylvania Code*.

*Court Rules in Titles 201—246 of the Pennsylvania Code*

Added text in proposed and adopted court rules is printed in **underscored bold face**. Deleted text in proposed and adopted court rules is enclosed in brackets [ ] and printed in **bold face**.

Proposed new chapters and rules are printed in regular type to enhance readability.

Ellipses, a series of five asterisks, indicate text that is not amended.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires the Governor's Budget Office to prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions and authorities receiving money from the State Treasury. The fiscal note states whether the action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions. The fiscal note is required to be published in the *Pennsylvania Bulletin* at the same time as the change is advertised.

A fiscal note provides the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the 5 succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the 5 succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; and (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years. In item (8) the recommendation, if any, made by the Secretary of the Budget is published with the fiscal note. "No fiscal impact" means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended. See 4 Pa. Code Chapter 7, Subchapter R (relating to fiscal notes).

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# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 2022.

## 4 Pa. Code (Administration)

### Adopted Rules

|      |      |
|------|------|
| 1    | 936  |
| 7    | 336  |
| 601a | 1454 |
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| 603a | 1454 |
| 604a | 1454 |
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|   |                        |
|---|------------------------|
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|---|------------------------|

## 16 Pa. Code (Community Affairs)

### Proposed Rules

|    |      |
|----|------|
| 41 | 2122 |
|----|------|

## 22 Pa. Code (Education)

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|------|-----|
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|-----|------|
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|-----|------|

## 25 Pa. Code (Environmental Protection)

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|-----|------|
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|------|-----|
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| 1171 | 359 |
| 1181 | 359 |
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|-----|------|
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### Proposed Rules

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|-----|-----|
| 90j | 830 |
|-----|-----|

### Statements of Policy

|    |      |
|----|------|
| 89 | 2128 |
|----|------|

## 34 Pa. Code (Labor and Industry)

### Adopted Rules

|     |      |
|-----|------|
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| 401 | 971  |
| 403 | 971  |

## 49 Pa. Code (Professional and Vocational Standards)

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|----|------|
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| 13 | 1600 |
| 16 | 1899 |
| 17 | 1899 |
| 18 | 1899 |
| 19 | 444  |
| 21 | 1916 |
| 37 | 17   |
| 41 | 446  |
| 42 | 448  |
| 47 | 1608 |
| 48 | 1608 |
| 49 | 1608 |

### Proposed Rules

|    |      |
|----|------|
| 1  | 1736 |
| 6  | 1978 |
| 18 | 985  |
| 31 | 1980 |
| 42 | 835  |

## 52 Pa. Code (Public Utilities)

### Proposed Rules

|    |     |
|----|-----|
| 59 | 992 |
|----|-----|

## 58 Pa. Code (Recreation)

### Adopted Rules

|      |      |
|------|------|
| 113  | 983  |
| 623b | 1491 |
| 627b | 1491 |
| 629b | 1491 |

### Proposed Rules

|      |            |
|------|------------|
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| 65   | 1494, 1496 |
| 461a | 2211       |
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|----|----|
| 55 | 68 |
|----|----|

## 101 Pa. Code (General Assembly)

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|    |      |
|----|------|
| 31 | 1642 |
|----|------|

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### Adopted Rules

|    |            |
|----|------------|
| 29 | 339        |
| 71 | 341        |
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| 83 | 1733, 1974 |

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1976, 2208



# THE GENERAL ASSEMBLY

## THE GENERAL ASSEMBLY

### A Concurrent Resolution

Extending in whole the disaster emergency declared on January 28, 2022, and extended in whole by the General Assembly until March 31, 2022, in response to the Forbes Avenue/Fern Hollow Bridge Collapse.

*Whereas*, On January 28, 2022, the Governor issued a proclamation declaring a disaster emergency in response to the collapse of the Forbes Avenue/Fern Hollow Bridge in the City of Pittsburgh, Allegheny County; and

*Whereas*, Multiple vehicles were driving on the bridge at the time of the collapse; and

*Whereas*, Vehicles, motorists and passengers fell approximately 100 feet during the collapse; and

*Whereas*, Motorists and first responders sustained injuries as a result of the collapse; and

*Whereas*, The City of Pittsburgh and surrounding political subdivisions continue to experience adverse effects to include ongoing traffic disruptions in and around the scene of the incident; and

*Whereas*, These adverse impacts are of such magnitude or severity as to render essential the Commonwealth's supplementation of county and municipal efforts and resources and the activation of all applicable State, county and municipal emergency response plans; and

*Whereas*, Recovery and rebuilding efforts in response to the damage caused by the collapse remain ongoing; and

*Whereas*, On February 9, 2022, the Senate and the House of Representatives both adopted House Resolution

No. 173 which extended in whole the declaration of disaster emergency until March 31, 2022; and

*Whereas*, Extending the disaster declaration will ensure that the Department of Transportation is eligible to receive and will continue to seek emergency relief funding from the Federal Government to assist the City of Pittsburgh; therefore be it

*Resolved* (the Senate concurring), That the General Assembly of the Commonwealth of Pennsylvania, in accordance with section 20(c) of Article IV of the Constitution of Pennsylvania, extend in whole until September 30, 2022, the disaster emergency declared on January 28, 2022, and extended in whole until March 31, 2022, in response to the collapse of the Forbes Avenue/Fern Hollow Bridge in the City of Pittsburgh, Allegheny County, except as terminated or extended, in whole or in part, by the General Assembly; and be it further

*Resolved*, That, upon adoption of this concurrent resolution by both chambers of the General Assembly, the Secretary of the Senate and the Chief Clerk of the House of Representatives notify the Governor of the General Assembly's action; and be it further

*Resolved*, That the Secretary of the Senate and the Chief Clerk of the House of Representatives transmit this concurrent resolution to the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin* under 45 Pa.C.S. § 725(a)(4); and be it further

*Resolved*, That this concurrent resolution take effect immediately.

[Pa.B. Doc. No. 22-549. Filed for public inspection April 15, 2022, 9:00 a.m.]

## THE GENERAL ASSEMBLY

### Recent Actions during the 2022 Regular Session of the General Assembly

The following is a summary of recent actions of the General Assembly during the 2022 Regular Session:

| <i>Doc. No.</i>   | <i>Date of Action</i> | <i>Bill Number</i> | <i>Printer's Number</i> | <i>Effective Date</i> | <i>Subject Matter</i>   |
|---|-----------------------|--------------------|-------------------------|-----------------------|---|
| <b>2022 General Acts of Regular Session Enacted—Act 014</b> |                       |                    |                         |                       |   |
| 014   | Mar 30                | S1019              | PN1524                  | Immediately           | Administrative Code of 1929—definitions, COVID-19 regulatory flexibility authority and making an editorial change |

\* denotes an effective date with exceptions

#### Effective Dates of Statutes

The effective dates specified for laws and appropriation acts were contained in the applicable law or appropriation act. Where no date is specified or where the effective date specified is prior to the date of enactment, the effective date is 60 days after final enactment except for statutes making appropriations or affecting budgets of political subdivisions. See 1 Pa.C.S. §§ 1701—1704 (relating to effective date of statutes).

#### Advance Copies of Statutes

Section 1106 of 1 Pa.C.S. (relating to prothonotaries to keep files of advance copies of statutes) provides that the prothonotaries of each county shall file advance copies of statutes in their offices for public inspection until the *Laws of Pennsylvania* are generally available.

One-time purchases of the advance copies of statutes can be purchased through the State Bookstore's web site at [www.shoppaheritage.com](http://www.shoppaheritage.com).

VINCENT C. DeLIBERATO, Jr.,  
Director  
Legislative Reference Bureau

[Pa.B. Doc. No. 22-550. Filed for public inspection April 15, 2022, 9:00 a.m.]

# THE COURTS

## Title 207—JUDICIAL CONDUCT

### PART V. JUDICIAL ETHICS ADVISORY BOARD

[ 207 PA. CODE CH. 1 ]

#### Order Amending Rule 104 of the Pennsylvania Rules of the Judicial Ethics Advisory Board; No. 570 Judicial Administration Docket

##### Order

*Per Curiam*

*And Now*, this 31st day of March, 2022, pursuant to Article V, Section 10 of the Constitution of Pennsylvania, *It Is Ordered* that:

Rule 104 of the Pennsylvania Rules of the Judicial Ethics Advisory Board is amended in the attached form.

This *Order* shall be processed in accordance with Pa.R.J.A. 103(b) and shall be effective immediately.

Additions to the rules are shown in bold and are underlined.

Deletions from the rules are shown in bold and in brackets.

##### Annex A

#### TITLE 207. JUDICIAL CONDUCT

#### PART V. JUDICIAL ETHICS ADVISORY BOARD CHAPTER 1. RULES OF THE JUDICIAL ETHICS ADVISORY BOARD

##### Subchapter A. PRELIMINARY PROVISIONS

#### Rule 104. Pennsylvania Judicial Ethics Advisory Board.

\* \* \* \* \*

(b) *Submissions from Representative **Courts and Judicial Organizations.** The President Judges of the Superior and Commonwealth Courts shall submit to the Chief Justice the names of three candidates for each Board position to be filled by a judge of their respective courts.* The PCSTJ shall submit to the Chief Justice the names of three candidates for each Board position to be filled by a judge of a common pleas court or a judge of the Philadelphia Municipal Court. The SCJAP shall submit to the Chief Justice the names of three candidates for each Board position to be filled by a magisterial district judge. The Supreme Court shall select appointees for those positions from the names submitted. In the absence of submissions, the Supreme Court shall proceed to fill the Board positions.

(c) *Terms and Vacancies.* The first nine appointments to the Board shall be for staggered terms as follows: three members appointed for [ **nine** ] **six** years, three members for [ **six** ] **four** years, and three members for [ **three** ] **two** years. Thereafter, a new appointment to the Board shall be for a single [ **nine** ] **six**-year term. A vacancy shall be filled from the same membership category [ , or in the case of a representative judicial organization, ] using the same process [ , ] from which the vacating member was appointed. Appointments to fill a vacancy shall be for the balance of the term vacated.

\* \* \* \* \*

[Pa.B. Doc. No. 22-551. Filed for public inspection April 15, 2022, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### WESTMORELAND COUNTY

Bail Before Verdict; No. 3 of 2022

#### Administrative Order of Court

*And Now*, this 4th day of March 2022, *It Is Hereby Ordered* that Westmoreland County Criminal Procedures WC117 and WC520 are hereby rescinded and new Rules WC117 and WC520 are adopted. This change is effective 30 days after publication in the *Pennsylvania Bulletin*.

*By the Court*

RITA DONOVAN HATHAWAY,  
*President Judge*

#### Rule WC117. Coverage: Issuing Warrants; Preliminary Arraignments and Summary Trials; and Setting and Accepting Bail.

(a) After hours coverage shall be provided by a magisterial district judge, assigned on a rotational schedule, who has county-wide jurisdiction and who operates between the hours of 4:00 p.m. to 10:00 p.m. Monday through Friday. Holidays and weekend coverage shall be provided by an assigned on-call magisterial district judge.

(1) The “duty” magisterial district judge will hold court by video conferencing available from any approved advanced communication technology site. The magisterial district court office will remain closed to the public during after hours coverage except at the discretion of the magisterial district judge.

(2) In the event a magisterial district judge is needed when the court is not scheduled for after hours coverage for the issuance of a search or arrest warrant, a protection from abuse petition, or other emergency matter; the “duty” magisterial district judge will be contacted through Westmoreland 911.

(3) Procedures for executed summary warrants shall be pursuant to Pa.R.Crim.P. 431, and Westmoreland Rule of Criminal Procedure WC431.

(b) Bail in the form of certified check, cashier’s check or money order, may be posted after normal business hours at the Westmoreland County Prison. Bail may be posted electronically via PA ePay Bail Online Case Payments, by accessing <http://ujportal.pacourts.us>. In the event bail is posted electronically, in order to release the defendant, the person posting bail must contact the Westmoreland County Prison to ensure that all conditions of bail have been satisfied and all necessary bail-related documents have been completed.

Adopted \_\_\_\_\_, effective \_\_\_\_\_, 2022.

#### Rule WC520. Bail Before Verdict—After Normal Business Hours.

Bail in the form of certified check, cashier’s check or money order, may be posted after normal business hours at the Westmoreland County Prison. Bail may be posted electronically via PA ePay Bail Online Case Payments, by accessing <http://ujportal.pacourts.us>. In the event bail is posted electronically, in order to release the defendant, the person posting bail must contact the Westmoreland

County Prison to ensure that all conditions of bail have been satisfied and all necessary bail-related documents have been completed.

Adopted \_\_\_\_\_, effective \_\_\_\_\_, 2022.  
 [Pa.B. Doc. No. 22-552. Filed for public inspection April 15, 2022, 9:00 a.m.]

**DISCIPLINARY BOARD OF  
 THE SUPREME COURT**

**Notice of Suspension**

Notice is hereby given that by Order of the Supreme Court of Pennsylvania dated April 1, 2022, Milena Mladenovich (# 308148) is Suspended on Consent from the Bar of this Commonwealth for a period of three years, effective May 1, 2022. In accordance with Rule 217(f), Pa.R.D.E., since this formerly admitted attorney resides outside the Commonwealth of Pennsylvania, this notice is published in the *Pennsylvania Bulletin*.

MARCEE D. SLOAN,  
*Board Prothonotary*

[Pa.B. Doc. No. 22-553. Filed for public inspection April 15, 2022, 9:00 a.m.]

Further, Pa.R.A.P. 2113 (regarding reply briefs) is *Temporarily Suspended* in these matters; no reply briefs will be permitted.

Notices of appeal, jurisdictional statements, and briefs shall be filed electronically when counsel or the litigants have a PACFile account. Otherwise, counsel or the litigants shall contact the relevant filing office during normal business hours to make alternative arrangements to ensure that the filing office actually receives the submissions by the applicable deadline.

Pa.R.A.P. 1931(a) and (c) (regarding the deadline for transmittal of the record when complete) are *Temporarily Suspended* in these matters, and the record shall be transferred as soon as practicable. The lower court may transmit partially completed records in the interest of facilitating prompt resolution of any appeal in these matters.

Applications for reconsideration or reargument will not be entertained by this Court on election matters falling under this order.

Any court deciding a matter that arises under the Pennsylvania Election Code in relation to the May 17, 2022 General Primary Election shall append a copy of this order to its decision.

[Pa.B. Doc. No. 22-554. Filed for public inspection April 15, 2022, 9:00 a.m.]

**SUPREME COURT**

**Petitions for Review Challenging the Final 2021  
 Legislative Reapportionment Plan; No. 569 Judicial Administration Docket**

**Order**

*Per Curiam*

*And Now*, this 4th day of April, 2022, the calendar for the General Primary Election to be held on May 17, 2022, as set forth in this Court's Order dated March 16, 2022, for seats in the General Assembly and for State Party Committees is *Modified* in the following respect:

|  |                |
|--|----------------|
| Last day that may be fixed by the Commonwealth Court for hearings and to render decisions on objections that have been filed to nomination petitions | April 13, 2022 |
|--|----------------|

Further, in order to expedite the appellate process regarding appeals from challenges to nomination petitions for any and all candidates running for office in the May 17, 2022 General Primary Election, Pa.R.A.P. 903(c)(1)(ii), providing for a ten-day appeal period from an order in any matter arising under the Pennsylvania Election Code, is *Temporarily Modified* to provide for a five-day appeal period.

Additionally, Pa.R.A.P. 107 is *Temporarily Suspended* to the extent it specifies that weekends and holidays are to be excluded from calculating the five-day appeal period.

In appeals arising under the Election Code that fall within this order, appellants shall file briefs within twenty-four hours after filing their notice of appeal and jurisdictional statement. Appellees' briefs are due within twenty-four hours of the filing of appellants' briefs.

**SUPREME COURT**

**Temporary Modification of the Rules of Appellate Procedure Arising under the Pennsylvania Election Code; No. 571 Judicial Administration Docket**

**Order**

*Per Curiam*

*And Now*, this 5th day of April, 2022, in order to expedite the appellate process regarding appeals from challenges to nomination petitions for any and all candidates running for office in the May 17, 2022 General Primary Election, Pa.R.A.P. 903(c)(1)(ii), providing for a ten-day appeal period from an order in any matter arising under the Pennsylvania Election Code, is *Temporarily Modified* to provide for a five-day appeal period.

Additionally, Pa.R.A.P. 107 is *Temporarily Suspended* to the extent it specifies that weekends and holidays are to be excluded from calculating the five-day appeal period.

In appeals arising under the Election Code that fall within this order, appellants shall file briefs within twenty-four hours after filing their notice of appeal and jurisdictional statement. Appellees' briefs are due within twenty-four hours of the filing of appellants' briefs. Further, Pa.R.A.P. 2113 (regarding reply briefs) is *Temporarily Suspended* in these matters; no reply briefs will be permitted.

Notices of appeal, jurisdictional statements, and briefs shall be filed electronically when counsel or the litigants have a PACFile account. Otherwise, counsel or the litigants shall contact the relevant filing office during normal business hours to make alternative arrangements to ensure that the filing office actually receives the submissions by the applicable deadline.

Pa.R.A.P. 1931(a) and (c) (regarding the deadline for transmittal of the record when complete) are *Temporarily Suspended* in these matters, and the record shall be transferred as soon as practicable. The lower court may transmit partially completed records in the interest of facilitating prompt resolution of any appeal in these matters.

Applications for reconsideration or reargument will not be entertained by this Court on election matters falling under this order.

Any court deciding a matter that arises under the Pennsylvania Election Code in relation to the May 17, 2022 General Primary Election shall append a copy of this order to its decision.

[Pa.B. Doc. No. 22-555. Filed for public inspection April 15, 2022, 9:00 a.m.]

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# PROPOSED RULEMAKING

## PENNSYLVANIA GAMING CONTROL BOARD

[ 58 PA. CODE CHS. 461a AND 469a ]

### Private Testing and Certification Facilities

The Pennsylvania Gaming Control Board (Board), under the general authority in 4 Pa.C.S. § 1202(b)(30) (relating to general and specific powers) and the specific authority in 4 Pa.C.S. §§ 1320(b.1), 13A41(b.1), 13B02, 13C02 and 3302, proposes to amend Chapter 461a (relating to slot machine and table game device testing and control) and add Chapter 469a (relating to private testing and certification facilities) to read as set forth in Annex A.

#### *Purpose of this Proposed Rulemaking*

This proposed rulemaking is to provide standards for the registration of private testing and certification facilities in this Commonwealth.

#### *Explanation*

Chapter 461a is proposed to be amended to provide procedures for the testing of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment at private testing and certification facilities. Previously this chapter only applied to slot machines, table game devices and associated equipment. However, with the gaming expansion in the amendments to 4 Pa.C.S. §§ 1101—1904 (relating to Pennsylvania Race Horse and Development and Gaming Act) to include interactive gaming, sports wagering and video gaming, the addition of these forms of games and gaming equipment to the testing requirements was necessary.

Additional amendments are made to provide for the abbreviated review and approval process required by 4 Pa.C.S. §§ 1320(b.1) and 13A41(b.1) (relating to slot machine testing and certification standards; and table game device and associated equipment testing and certification standards). Under these provisions, the Board's Executive Director shall approve or deny a completed submission to the Office of Gaming Laboratory Operations within 30 days of the submission when the game or gaming device submitted for testing has been reviewed by a private testing and certification facility. If the Office of Gaming Laboratory Operations requires more time to complete the review of the report from the testing facility, or the submission is deemed not complete, the 30 days may be tolled.

Chapter 469a is proposed to be added to the Board's regulations. This chapter provides for the registration of a private testing and certification facility as a Registered Gaming Service Provider and sets forth the standard and requirements for registration. Proposed § 469a.1 (relating to private testing and certification facilities generally) sets forth the general provisions of use of a private testing and certification facility by a manufacturer or gaming-related gaming service provider. Proposed § 469a.2 (relating to registration of private testing and certification facilities) provides the licensing process for private testing and certification facilities, including application requirements for both the entity and individuals who own or are in a position of authority of the facility. Proposed § 469a.3 (relating to standards for private testing and certification facilities) establishes the stan-

dards that a private testing and certification facility must meet to be considered suitable for registration. Proposed § 469a.4 (relating to responsibilities of a private testing and certification facility) provides the responsibilities that a private testing and certification facility must fulfill during its term of registration with the Board. Lastly, proposed § 469a.5 (relating to registration term and renewal) sets forth the term and renewal of a registration.

#### *Fiscal Impact*

*Commonwealth.* The Board does not expect that this proposed rulemaking will have a fiscal impact on the Board or other Commonwealth agencies. The licensing applications will be handled by existing Board staff, as will review of game or gaming device submissions.

*Political subdivisions.* This proposed rulemaking will not have a fiscal impact on political subdivisions of this Commonwealth.

*Private sector.* This proposed rulemaking will provide manufacturers and gaming-related gaming service providers the opportunity to have their products reviewed by private testing and certification facilities and seek abbreviated approval by the Board. The testing by private testing and certification facilities will likely require fees to be paid but will provide for an expedited approval process with the Board, allowing the product to be offered for play or implementation quicker.

*General public.* This proposed rulemaking will not have a fiscal impact on the general public.

#### *Paperwork Requirements*

The private testing and certification facility seeking registration will be required to file an application and supplement with the Board. Additionally, any game or gaming product that is submitted to the Office of Gaming Laboratory Operations must be accompanied by a testing report prepared by the private testing and certification facility, in addition to the other required submission documents.

#### *Effective Date*

This proposed rulemaking will become effective upon final-form publication in the *Pennsylvania Bulletin*.

#### *Public Comments*

Interested persons are invited to submit written comments, suggestions or objections regarding this proposed rulemaking within 30 days after the date of publication in the *Pennsylvania Bulletin*. Public comments should be addressed to Chad W. Zimmermann, Assistant Chief Counsel, Attention: Regulation # 125-240 Public Comment, Pennsylvania Gaming Control Board, 303 Walnut Street, 5th Floor, Harrisburg, PA 17101.

#### *Contact Person*

The contact person for questions about this proposed rulemaking is Chad W. Zimmermann, Assistant Chief Counsel, (717) 265-8356.

#### *Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P.S. § 745.5(a)), on March 25, 2022, the Board submitted a copy of this proposed rulemaking and a copy of a Regulatory Analysis Form to the Independent Regulatory Review Commission (IRRC) and to the Chairpersons of the House Gaming Oversight Committee and the Senate

Community, Economic and Recreational Development Committee. A copy of this material is available to the public upon request and is available on the Board's web site at [www.gamingcontrolboard.pa.gov](http://www.gamingcontrolboard.pa.gov).

Under section 5(g) of the Regulatory Review Act, IRRC may convey any comments, recommendations or objections to this proposed rulemaking within 30 days of the close of the public comment period. The comments, recommendations or objections must specify the regulatory review criteria in section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b) which have not been met. The Regulatory Review Act specifies detailed procedures for review, prior to final publication of the rulemaking, by the Board, the General Assembly and the Governor.

DENISE J. SMYLER,  
*Chairperson*

**Fiscal Note:** 125-240. No fiscal impact; (8) recommends adoption.

### Annex A

## TITLE 58. RECREATION

### PART VII. GAMING CONTROL BOARD

#### Subpart E. SLOT MACHINE, TABLE GAME DEVICE AND ASSOCIATED EQUIPMENT TESTING AND CONTROL; ACCOUNTING AND CONTROLS

##### CHAPTER 461a. Slot Machine [ and ], Table Game Device, Interactive Game, Sports Wagering Device, Video Game Terminal, and Associated Equipment Testing and Control

§ 461a.3. Testing and approval of games and gaming devices, generally.

(a) In accordance with sections 1320 [ and ], 13A41, 13B41 and 3701 of the act [ (relating to slot machine testing and certification standards; and table game device and associated equipment testing and certification standards) ], slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment operated in this Commonwealth must be tested and approved in accordance with § 461a.4(g) [ (relating to submission for testing and approval) ], Chapters 810a, 1112a and 1407a.

(b) The general cost of establishment and operation of the Board's testing facility shall be paid by each manufacturer licensee and gaming related gaming service provider on a quarterly basis based upon each manufacturer's or gaming related gaming service provider's proportion of the total number of products reviewed.

(c) The Board will require payment of all costs for the testing and approval of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment submitted by manufacturers or gaming related gaming service providers or installed at a licensed facility or offered on an approved interactive gaming or interactive sports wagering web site or mobile application based on the actual direct costs incurred by the Board.

(d) The Board will require a manufacturer licensee or gaming related gaming service provider seeking approval of a slot machine, table games, table game device, interactive game, sports wagering device, video gaming terminal or all associated equipment to pay all costs of transportation, inspection and testing.

(e) Testing of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment may also be conducted at registered private testing and certifications facilities in accordance with sections 1320(b.1), 13A41(b.1), 13B02(a)(2) and 3701(e) of the act and Chapter 469a (relating to private testing and certification facilities), and a report of the testing shall be provided to the Board for abbreviated certification and approval.

(f) The Bureau of Gaming Laboratory Operations shall review the report from the registered private testing and certification facility, and prior to installation or use of a slot machine, table game, table game device, interactive game, sports wagering device or video gaming terminal and all associated equipment at a licensed facility, on an authorized interactive gaming or sports wagering web site or mobile application, or at a licensed truck stop establishment, shall report the findings to the Board's Executive Director for abbreviated certification and approval in accordance with § 461a.4 (relating to submission for testing and approval).

§ 461a.4. Submission for testing and approval.

(a) A slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal or all associated equipment identified in subsection (c) (collectively referred to as "products" or "equipment, device or software"), or a modification thereto, may not be offered for sale, lease or distribution for ultimate use by a [ slot machine ] licensee in this Commonwealth unless a prototype identical in all mechanical, electrical, electronic and other respects has been tested by the Bureau of Gaming Laboratory Operations and approved by the Board's Executive Director.

(b) When an applicant for, or holder of, a [ slot machine ] license develops software or a system that is functionally equivalent to any of the slot systems or table game systems enumerated in subsection (c), interactive game systems, sports wagering systems or video gaming terminal systems, that software or system shall be subject to the testing and approval process of this subpart to the same extent as if the software or system were developed by an applicant for, or holder of, a manufacturer license. Any reference in this subpart to the responsibilities of a manufacturer applies to an applicant for, or holder of, a [ slot machine ] license developing software or systems subject to testing and approval under this subpart.

(c) For the purposes of this section, slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment that shall be submitted for testing and approval include:

- (1) Slot machines, including bill validators and printers.
- (2) Slot monitoring systems, to the extent the systems interface with slot machines and related systems.
- (3) Casino management systems, to the extent the systems interface with slot machines and related systems.
- (4) Player tracking systems, to the extent the systems interface with slot machines and related systems.
- (5) Progressive systems, including wide area progressive systems.

- (6) Gaming voucher systems.
- (7) External bonusing systems.
- (8) Cashless funds transfer systems.
- (9) Machines performing gaming voucher, coupon or jackpot payout transactions.
- (10) Coupon systems, to the extent the systems interface with slot machines and related systems.
- (11) Other related systems.
- (12) Table game devices including:
  - (i) Electronic gaming tables as described in § 605a.4 (relating to electronic gaming tables).
  - (ii) Fully automated electronic gaming tables as described in § 605a.5 (relating to fully automated electronic gaming tables and electronic wagering terminals).
  - (iii) Progressive table game systems as described in § 605a.7 (relating to progressive table games).
  - (iv) Automated card shuffling devices as described in § 603a.17 (relating to dealing shoes; automated card shuffling devices).
  - (v) Electronic dealing shoes as described in § 603a.17.
  - (vi) Electronic wagering systems as described in § 605a.2 (relating to electronic wagering systems).
  - (vii) Electronic wagering terminals as described in § 605a.5.
  - (viii) Hybrid gaming tables as described in § 605a.9 (relating to hybrid gaming tables).

**(13) Interactive games and interactive gaming platforms and systems.**

**(14) Sports wagering terminals and ticket redemption terminals.**

**(15) Video gaming terminals, including bill validators and ticket printers.**

**(16) Video gaming voucher redemption terminals.**

**(17) Video gaming terminal tracking and reporting systems.**

(d) Slot machine prototypes, **table game prototypes**, table game device prototypes, **interactive game and platform prototypes**, **sports wagering device prototypes**, **video gaming terminal prototypes** and all associated equipment prototypes, and modifications thereto, which are subject to testing and approval under this section will be evaluated by the Bureau of Gaming Laboratory Operations for overall operational integrity and compliance with the act, this subpart and technical standards adopted by the Board as published in the *Pennsylvania Bulletin* and posted on the Board's web site. In addition, with regard to any slot machine, fully automated electronic gaming table, electronic wagering terminal or modification thereto, the Bureau of Gaming Laboratory Operations will test for compatibility and compliance with the central control computer and protocol specifications approved by the Department including the ability to communicate with the central control computer for the purpose of transmitting auditing program information, real time information retrieval and activation and disabling of slot machines, fully automated electronic gaming tables and electronic wagering terminals.

\* \* \* \* \*

(g) When an applicant for, or holder of, a manufacturer license **to manufacture slot machines, table games, table game devices, interactive games, sports wa-**

**gering devices, video gaming terminals and all associated equipment or a gaming related gaming service provider** seeks Board approval of a slot machine prototype, **table game prototype**, table game device prototype, as described in subsection (c)(12), **interactive game and platform prototypes, sports wagering device prototype, video gaming terminal prototype**, associated equipment prototype, or any modification thereto, the manufacturer or gaming related gaming service provider shall submit to the Bureau of Gaming Laboratory Operations the following:

\* \* \* \* \*

(10) In the case of gaming related services, as described in § 613a.1 (relating to definitions; general requirements), which are submitted by an applicant for or holder of a manufacturer license or gaming related gaming service provider certification:

(i) A mathematical explanation of the theoretical return to the player, listing all assumptions, all steps in the formula from the first principles through to the final results of all calculations including bonus pays and, when a game requires or permits player skill in the theoretical derivations of the payout return, the source of the strategy.

(ii) A detailed description of the gaming related service including the rules of play and wagering that would be used for the new table game or feature.

(iii) The true odds, the payout odds and the house advantage for each wager.

(iv) A sketch or picture of the game layout, if any.

(v) Sketches or pictures of the equipment used to play the game.

**(11) In the case of slot machines, table games, table games devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment or modifications thereto that have been tested by a registered private testing and certification facility, the manufacturer or gaming related gaming service provider shall direct the facility to provide to the Bureau of Gaming Laboratory Operations for review a detailed report from the registered private testing and certification facility regarding the scope of the testing and the results of the testing performed on the slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal and all associated equipment or modification made thereto, in addition to all other items required in the specific submission checklist to be provided by the manufacturer or gaming related gaming service provider.**

(h) At the conclusion of testing of a prototype or modification by the Bureau of Gaming Laboratory Operations, but prior to a decision to approve a prototype or modification, the Board's Executive Director may require a trial period of scope and duration as he deems appropriate to assess the operation of the prototype or modification in a live gaming environment. The conduct of the trial period shall be subject to compliance by the licensed manufacturer, licensed manufacturer designee, applicable licensed suppliers, gaming related gaming service provider and the slot machine licensee with specific terms and conditions as may be required by the Board's Executive Director, which may include development and implementation of product specific accounting and internal controls, periodic data reporting to the Board's Executive Director and compliance with technical standards on trial

periods or the prototype or modification adopted by the Board as published in the *Pennsylvania Bulletin* and posted on the Board's web site. The Board's Executive Director may authorize the receipt of compensation by a licensed manufacturer, licensed manufacturer designee, licensed supplier or gaming related gaming service provider during the trial period. The Board's Executive Director may order termination of the trial period if it determines that the licensed manufacturer, licensed manufacturer designee, applicable licensed suppliers, gaming related gaming service provider or the slot machine licensee conducting the trial period has not complied with the terms and conditions required by the Board's Executive Director or that the product is not performing as expected.

(i) At the conclusion of testing of a prototype or modification **or after review of the report provided by the registered private testing and certification facility**, the Bureau of Gaming Laboratory Operations will report to the Board's Executive Director the results of its testing **and the results from the private testing and certification facility, if applicable**. Upon receipt of the Bureau of Gaming Laboratory Operations' report, the Board's Executive Director will **either**:

(1) Approve, approve with conditions or reject the submitted prototype or modification.

(2) Require additional testing or a trial period under subsection (h).

(j) The Board's Executive Director approval of a prototype or modification does not constitute a guarantee of the prototype's or modification's safety.

(k) A [ slot machine ] licensee is prohibited from installing in its licensed facility [ **a slot machine, table game device or associated equipment** ] **or otherwise offering for play equipment, device or software**, or modification thereto, that is required to be tested unless the equipment, device or software has been approved by the Board's Executive Director. A [ slot machine ] licensee may not modify, alter or tamper with an approved slot machine, **table game, table game device, interactive game, sports wagering device, video gaming terminal** or **any** associated equipment. [ **A slot machine, table game device or associated equipment** ] **Equipment, devices or software** installed in a licensed facility **or otherwise offered for play** in contravention of this requirement will be subject to seizure by the Board.

(l) Notwithstanding subsection (k), the Board's Executive Director may authorize installation of a modification to a slot machine prototype, **table game prototype, table game device prototype, interactive game or platform prototype, sports wagering device prototype, video gaming terminal prototype** or **any** associated equipment prototype on an emergency basis to prevent cheating or malfunction, upon the written request of a licensed manufacturer. The request must expressly detail the name and employer of any persons to be involved in the installation of the modification and the manner in which it is to be effected. Within 15 days of receipt of any authorization to install an emergency modification, the manufacturer shall submit the modification for full testing and approval in accordance with this subpart.

(m) A [ slot machine ] licensee shall immediately notify the Bureau of Gaming Laboratory Operations and the casino compliance representatives at the licensed facility, **the Bureau of Gaming Operations for inter-**

**active gaming, the Office of Sports Wagering Operations or the Bureau of Casino Compliance for video gaming** of any known or suspected defect or malfunction in any slot machine, **table game, table game device, interactive game, sports wagering device, video gaming terminal** or **any** associated equipment installed in its licensed facility **or on its interactive gaming website or mobile application**. The [ slot machine ] licensee shall comply with instructions issued by the Bureau of Gaming Laboratory Operations with regard to the continued operation of the slot machine, **table game, table game device, interactive game, sports wagering device, video gaming terminal** or **any** associated equipment.

(n) Concurrent with the initial receipt of slot machines, a slot machine licensee shall file a slot machine master list as required by § 463a.5 (relating to slot machine, electronic wagering terminal and fully automated electronic gaming table master lists).

(o) The testing of equipment, devices or software under this subpart may require the dismantling of the product and testing that may result in damage to, or destruction of, one or more systems or components. Once submitted for testing, equipment, devices or software will not be returned to the manufacturer.

**(p) The Executive Director shall approve, approve with conditions, reject the submitted prototype or modification or require additional testing or a trial period under subsection (h) within 30 days of the complete submission of a slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal and all associated equipment by a manufacturer or gaming related gaming service provider that has been submitted to the Board for abbreviated certification with a testing report from a registered private testing and certification facility. The following apply:**

**(i) A submission will not be considered complete if it does not contain all necessary documentation as required under subsection (g)(11).**

**(ii) If after the submission is made the Bureau of Gaming Laboratory Operations determines that a submission is incomplete, the manufacturer or gaming related gaming service provider will be given written notice of the deficiencies in the submission.**

**(iii) In the instance of an incomplete submission, the 30-day review for abbreviated certification will only begin when the manufacturer or gaming related gaming service provider provides the supplemental information to the Bureau of Gaming Laboratory Operations.**

**(q) If the Executive Director fails to approve, approve with conditions, reject the submitted prototype or modification or require additional testing or a trial period under subsection (h) within 30 days of the completed submission a slot machine, table game device, interactive game, sports wagering device, video gaming terminal and all associated equipment submitted to the Board for abbreviated certification, the abbreviated certification shall be deemed conditionally approved until the Executive Director renders a decision under subsection (i).**

**(r) If a manufacturer or gaming related gaming service provider has provided a complete submis-**



sion to the Bureau of Gaming Laboratory Operations for abbreviated certification but the review of the submission cannot feasibly be completed within 30 days, the manufacturer or gaming related gaming service provider will receive written notice tolling the review of the submission until a time as a review of the submission can be completed.

(s) If during the 30-day review period in subsection (p), the Bureau of Gaming Laboratory Operations preliminarily determines that a complete submission of a slot machine, table game, interactive game, sports wagering device, video gaming terminal and all associated equipment contains an issue or insufficiency likely to negatively affect the integrity of gaming operations, the Bureau of Gaming Laboratory Operations, by written notice to the manufacturer or gaming related gaming service provider, will do all of the following:

(i) Specify the nature of the insufficiency.

(ii) Direct that the 30-day review period in subsection (p) be tolled and that any slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal or any associated equipment not be implemented until approved under subsection (q).

*(Editor's Note: The following chapter is proposed to be added and is printed in regular type to enhance readability.)*

**CHAPTER 469a. PRIVATE TESTING AND CERTIFICATION FACILITIES**

- Sec.
- 469a.1. Private testing and certification facilities generally.
- 469a.2. Registration of private testing and certification facilities.
- 469a.3. Standards for private testing and certification facilities.
- 469a.4. Responsibilities of a private testing and certification facility.
- 469a.5. Registration term and renewal.

**§ 469a.1. Private testing and certification facilities generally.**

(a) Manufacturers of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment or gaming related gaming service providers may submit products required to be tested under Chapter 461a (relating to slot machine and table game device testing and control) to a private testing and certification facility registered with the Board under this chapter.

(b) Manufacturers of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment or gaming related gaming service providers shall be responsible for any fees or costs imposed by the private testing and certification facility.

(c) Manufacturers of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment or gaming related gaming services providers shall be responsible for all costs incurred by the Board in reviewing the report issued by the private testing and certification facility and approving the slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal or any associated equipment.

(d) Slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment tested by a private testing and certification facility shall be consid-

ered under the abbreviated certification and approval process under § 461a.4 (relating to submission for testing and approval).

**§ 469a.2. Registration of private testing and certification facilities.**

(a) A private testing and certification facility seeking to test slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment for use in this Commonwealth shall register with the Board.

(b) A private testing and certification facility shall do all of the following:

(1) Submit a completed Gaming Service Provider Registration Form and Private Testing and Certification Facility supplement.

(2) Submit the nonrefundable application fee posted on the Board's web site, which includes the costs of all background investigation.

(3) Comply with the general application requirements in Chapters 421a and 423a (relating to general provisions; and applications; statement of conditions; wagering restrictions).

(4) Submit fingerprints of all of the following individuals in a manner prescribed by the Bureau:

(i) Each officer and director of the private testing and certification facility. For purposes of this subparagraph, "officer" means a president, chief executive officer, a chief financial officer and a chief operating officer, and any person routinely performing corresponding functions with respect to an organization whether incorporated or unincorporated.

(ii) Each individual who has a direct or indirect ownership or beneficial interest of 10% or more or the officers and directors of an entity who has a direct ownership or beneficial interest of 20% or more in the private testing and certification facility.

(c) A person who holds any direct or indirect ownership or beneficial interest in a private testing and certification facility or has the right to any profits or distributions directly or indirectly, from the private testing and certification facility may be required to submit fingerprints if the Bureau determines that the submission of fingerprints of the person is necessary to protect the public interest or to enhance the integrity of gaming in this Commonwealth.

(d) Each of the individuals required to submit fingerprints under subsections (b)(4) and (c) must be found qualified by the Board under § 437a.4 (relating to qualification of individuals and entities).

(e) A private testing and certification facility registration will not be issued until all fees and costs have been paid.

(f) The Board will maintain a list of registered private testing and certification facilities.

**§ 469a.3. Standards for private testing and certification facilities.**

(a) A private testing and certification facility shall meet all of the following requirements:

(1) Be independent from any manufacturer of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment or gaming related gaming service provider licensed by the Board.

(2) Be accredited in accordance with ISO/IEC 17025 by an accreditation body that is a signatory to the International Laboratory Accreditation Cooperation Mutual Recognition Agreement.

(3) Demonstrate it is technically competent in testing of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals, or all associated equipment in a manner acceptable to and verified by the Bureau of Gaming Laboratory Operations.

(b) A private testing and certification facility and its owners, managers, supervisory personnel and employees may not do any of the following:

(1) Have a financial or other interest, direct or otherwise, in a manufacturer of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals or all associated equipment or gaming related gaming service providers licensed by the Board.

(2) Participate, consult or otherwise be involved in the design, development, programming or manufacture of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals or all associated equipment.

(3) Have any other interest in or involvement with a manufacturer of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals or all associated equipment or gaming related gaming service providers that could cause the private testing and certification facility to act in a manner that is not impartial.

**§ 469a.4. Responsibilities of a private testing and certification facility.**

(a) A holder of a private testing and certification facility registration shall have a continuing duty to comply with the general requirements in Chapters 421a and 423a (relating to general provisions; and applications; statement of conditions; wagering restrictions).

(b) A private testing and certification facility shall notify the Board immediately if a manufacturer of slot machines, table games, table game devices, interactive games, sports wagering devices, video gaming terminals and all associated equipment or a gaming related gaming service provider licensed by the Board does any of the following:

(1) Attempts, directly or indirectly, to influence improperly a private testing and certification facility or its owners, managers, supervisory personnel or employees, in regard to a slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminals or all associated equipment, that it, or another person or entity, has submitted for testing or certification for use in a licensed facility.

(2) Engages in any transaction with a private testing and certification facility that the manufacturer or gaming related gaming service provider is using, has used or intends to use to inspect or certify a slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminals or all associated equipment for use in a licensed facility, in which the private testing and certification facility is required to participate, consult or otherwise be involved in the design, development, programming or manufacture of the items. This restriction does not limit a manufacturer or gaming related gaming service provider from engaging the private testing and certification facility to provide

consulting services, provided that the services do not directly or indirectly indicate, suggest or imply how to design, develop, program or manufacture these items.

(c) Private testing and certification facilities shall maintain copies of the results of any ISO/IEC 17025 audits or reviews and shall notify the Board in writing of the availability of the results within 15 days of when the results become available to the private testing and certification facility. These copies shall be provided to the Board on request.

(d) In the interest of preserving the integrity of gaming in the Commonwealth, a private testing and certification facility shall not implement or maintain any procedure or policy or take any action that would do any of the following:

(1) Inhibit or prevent a manufacturer or gaming related gaming service provider from submitting a slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal, and all associated equipment, for testing and certification for use in any form of regulated gaming in the Commonwealth.

(2) Call into question or tend to erode the independence of the private testing and certification facility from any clients that use the services of the facility.

(e) A private testing facility shall maintain a version-controlled system of testing documentation and methodologies that the facility uses to provide certification and these materials shall be made available to the Board on request.

(f) The testing shall be conducted in accordance with Chapters 461a, 810a, 1112a and 1407a and all technical standards, policies and industry notices that the Board may implement or issue.

(g) A private testing and certification facility shall not use, rely on or otherwise refer to any testing, results or work product performed by another private testing and certification facility for any slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal and all associated equipment that has not previously been approved in writing by the Board.

(h) A private testing and certification facility shall implement and maintain a system of peer review to monitor the quality of the testing and certification procedures performed by the facility.

(i) A private testing and certification facility shall consult with the Board prior to testing, evaluating, analyzing, certifying, verifying or rendering opinions for or on behalf of the Board relating to any new technology or concept.

(j) A private testing and certification facility shall consult the Board on any questions relating to the testing and certification of any slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal and all associated equipment.

(k) A private testing and certification facility shall keep confidential all information and data prepared or obtained as part of the testing and certification process.

(l) A private testing and certification facility shall implement and maintain security and access control systems designed to secure and protect the confidentiality of all equipment, software and other information entrusted to it as part of the testing and certification process.

(m) A private testing and certification facility shall maintain all test equipment in accordance with the manufacturer's specifications and recommendations and shall provide the Board with evidence on demand.

(n) A private testing and certification facility shall retain all submission and testing-related documentation. The records may be maintained in electronic form. The obligation to maintain these records continues even if the private testing and certification facility ceases to be registered with the Board or otherwise ceases its business operation. The private testing and certification facility may turn these records over to the Board in electronic form as an alternative to having to maintain the records after the facility is no longer registered or after the facility ceases business operation.

(o) The Board may conduct periodically an onsite evaluation and review of each private testing and certification facility to evaluate certification results and to verify continued compliance with all registration requirements and protocols.

(p) The Board may establish a system to evaluate the continued quality of the testing and certification performed by a private testing and certification facility which would be posted on the Board's web site.

(q) A private testing and certification facility, its employees, management and owners shall remain independent of any licensed manufacturer of slot machines, table games, table game devices, interactive games, sports wagering device, video gaming terminals and all associated equipment or gaming related gaming service provider.

(r) A private testing and certification facility employee who was employed by, or performed any work for, a manufacturer or gaming related gaming service provider licensed by the Board within 1 year prior to the person's date of employment with the private testing and certification facility may not inspect or certify a slot machine, table game, table game device, interactive game, sports wagering device, video gaming terminal and all associated equipment for use in a licensed facility, with which the person had any involvement whatsoever while employed by the manufacturer or gaming related gaming service provider.

(s) Failure to fully comply with any provision contained herein constitutes a violation and may result in Board-imposed administrative sanctions, up to and including revocation, against the individual or entity to whom the registration was issued.

**§ 469a.5. Registration term and renewal.**

(a) Private testing and certification facility registrations and renewals issued under this chapter will be valid for 5 years from the date of Board approval.

(b) Registered private testing and certification facilities shall submit to the Board a completed renewal application or form and renewal fee at least 6 months prior to the expiration of a registration.

[Pa.B. Doc. No. 22-556. Filed for public inspection April 15, 2022, 9:00 a.m.]

# STATEMENTS OF POLICY

## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [ 4 PA. CODE CH. 9 ]

#### Reorganization of the Department of Agriculture

The Executive Board approved a reorganization of the Department of Agriculture effective April 4, 2022.

The organization chart at 52 Pa.B. 2219 (April 16, 2022) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

*(Editor’s Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of Pennsylvania Code) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

[Pa.B. Doc. No. 22-557. Filed for public inspection April 15, 2022, 9:00 a.m.]



## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [ 4 PA. CODE CH. 9 ]

#### Reorganization of the Liquor Control Board

The Executive Board approved a reorganization of the Liquor Control Board effective April 4, 2022.

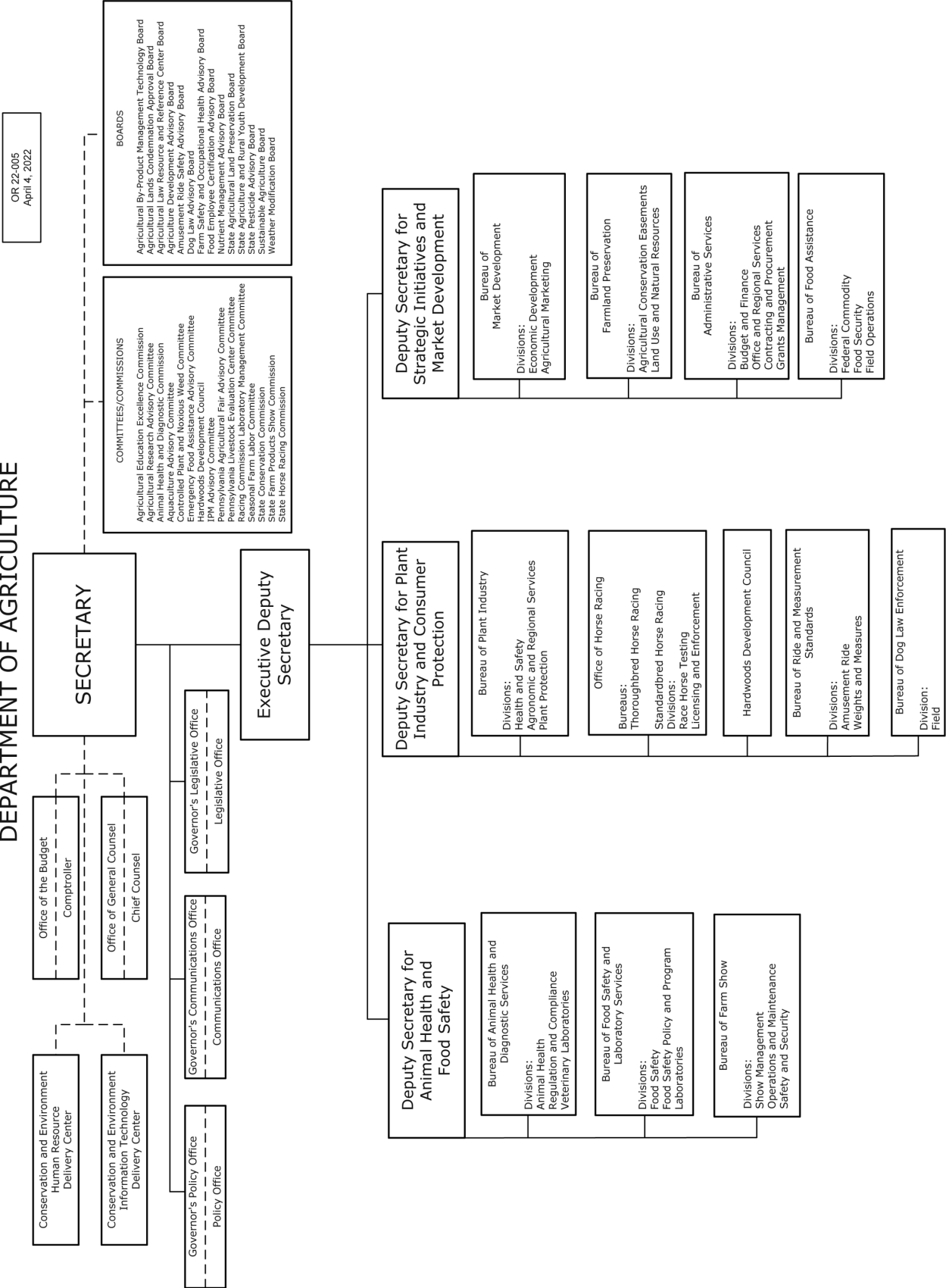
The organization chart at 52 Pa.B. 2220 (April 16, 2022) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

*(Editor’s Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of Pennsylvania Code) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

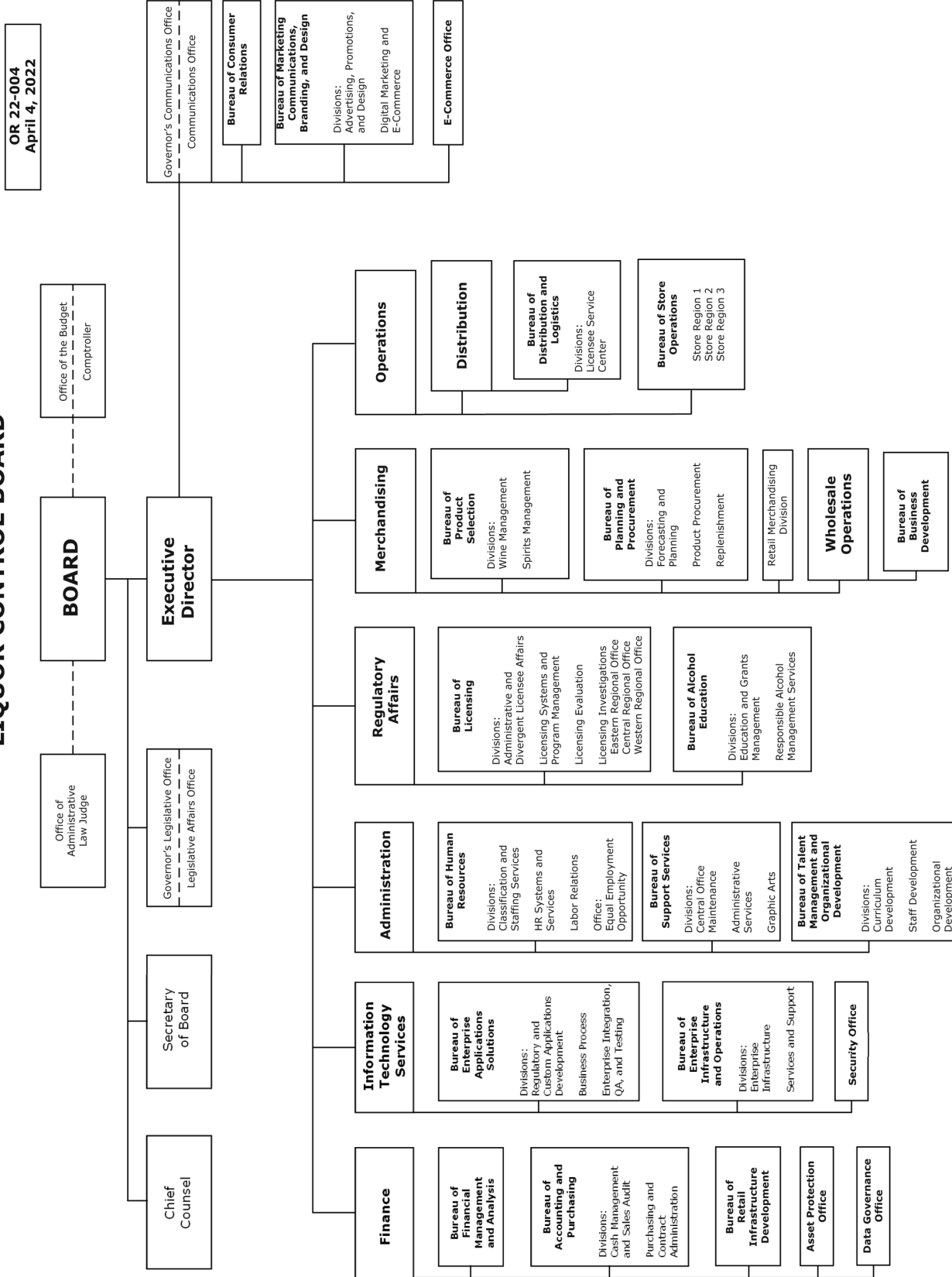
[Pa.B. Doc. No. 22-558. Filed for public inspection April 15, 2022, 9:00 a.m.]



DEPARTMENT OF AGRICULTURE



LIQUOR CONTROL BOARD



# NOTICES

## DEPARTMENT OF AGRICULTURE

### Bureau of Ride and Measurement Standards

#### Order

##### *Section 1. Purpose; Authority; Duration.*

This Order is a temporary order establishing training and certification requirements and procedures for persons seeking to become certified parking meter inspectors. The Pennsylvania Department of Agriculture has lawful authority to issue a temporary order under Section 4415(b) of the Consolidated Weights and Measures Act (3 Pa.C.S. § 4115(b)).

This Order is effective as of April 25, 2022 and shall remain in effect until April 25, 2023.

##### *Section 2. Definitions.*

The following word and terms, when used in this order, have the following meanings, unless the context clearly indicates otherwise:

*Act*—The Consolidated Weights and Measures Act, 3 Pa.C.S. §§ 4101—4194.

*Certified parking meter inspector or CPMI*—An individual who is certified by the Department of Agriculture to inspect and certify the accuracy of parking meters.

*Department*—The Department of Agriculture of the Commonwealth.

##### *Section 3. Certified parking meter inspector.*

(a) *General.* A person may apply to the Department to be designated a certified parking meter inspector (“CPMI”) for purposes of the Act and this order.

(b) *Authority.* A CPMI may inspect and certify the accuracy of parking meters as required by the Act.

(c) *Fees.* A CPMI may charge a fee for inspection and testing services.

##### *Section 4. Certification standards.*

A person seeking a CPMI certificate from the Department shall do the following:

(1) Successfully complete an approved training course as described in Section 5 (relating to training courses).

(2) Pass a Department-administered or Department-approved written test by a score of at least 70%.

(3) Possess or have access to field standards and test equipment as necessary to inspect, determine and certify the accuracy of parking meters, as required under the Act.

(4) Comply with the application requirements described in Section 7 (relating to applying for CPMI certification) and other requirements of this order.

(5) Be at least 18 years of age.

##### *Section 5. Training courses.*

(a) *Department-administered courses and Department-approved courses.* The Department-administered parking meter certification training course meets the requirements of subsection (b) and is an approved training course. The Department will approve additional parking meter certification training courses that meet the application and course-content requirements of this Section.

(b) *Training course; hours and content.* A Department-approved parking meter certification training course shall consist of a minimum of four (4) hours of instruction, with at least two (2) hours of classroom training and at least two (2) hours of hands-on training. The training course shall cover the following topics:

(1) Basic operation of mechanical and digital parking meters.

(2) Determination and use of appropriate field standards.

(3) Familiarization with documentation requirements.

(4) Inspection and testing procedures.

(5) Noting deficiencies and reporting results.

(c) *Application for approval by Department.* A person seeking the Department’s approval of a parking meter certification training course shall apply in writing to the Department and provide the following:

(1) A course outline.

(2) A description of the subject matter to be addressed in each component of the course, addressing all of the course topic requirements set forth in subsection (a).

(3) The name and background information of each course instructor, a description of the subject matter to be addressed by that instructor and information to demonstrate the familiarity of the instructor with that subject matter.

(4) A list of the dates, times and locations at which the training course is to be presented.

(5) A copy of the proposed written test, together with a copy of the answer key.

(6) Verification that the person conducting the course shall issue a certificate of completion to any person who successfully completes the course, and shall promptly report the results of the testing required under Section 4, Paragraph (2) (relating to certification standards), above, in writing to the Department.

(7) Such other information as the Department may reasonably require.

(d) *Obtaining the list of current approved training courses.* The Department will provide a current list of approved training courses upon request, and will maintain a copy of the current list on its internet website at [www.agriculture.pa.gov](http://www.agriculture.pa.gov).

(e) *Effect of addition of a course to list of courses.* If a training course is added to the list described in subsection (d), a person who has successfully completed that course within six (6) months preceding the date the Department approved the course will be deemed to have successfully completed an approved training course as described in Section 4, Paragraph 1 (relating to certification standards). That person must also meet the requirements of Section 4, Paragraphs (2), (3), (4) and (5) in order to be designated a CPMI.

##### *Section 6. Audit by Department.*

The Department may attend and audit an approved training course to ascertain whether the course is conducted in accordance with the Act and this order. A person offering or conducting an approved training course shall, at least 7 days in advance of conducting the course, mail or deliver to the Department written notification of

the date, time and location of the training course. A person offering or conducting an approved training course shall allow the Department's auditors entry to the program and provide copies of course materials.

*Section 7. Applying for CPMI certification.*

(a) *Application required.* A person who has successfully completed a Department-administered or Department-approved parking meter certification training course may apply to the Department for a CPMI certificate. Certification is granted through issuance of the certificate described in Section 8 (relating to CPMI certificate).

(b) *Form of application.* A person seeking certification under the Act may obtain an application form from the Department using the contact information provided in Section 14 (relating to contacting the Department). The applicant shall complete the form and return it to that same address. The application form shall require the following information:

(1) The name, mailing address and birth date of the person seeking a certificate.

(2) The name, location and date of completion of any approved training course completed by the person seeking a certificate.

(3) A copy of any certificate of completion with respect to the approved training course.

(4) A detailed description of the equipment the person seeking the CPMI certificate will use in conducting parking meter inspections, including applicable verifications of accuracy, inspection records and other documentation demonstrating the equipment is accurate and in working order.

(5) The date of the application.

(6) Other information the Department might reasonably require.

(c) *Departmental action on application.* The Department will, within 30 days of receiving an application, mail the applicant a certificate, a disapproval notice or a request for additional clarification or documentation. If the Department requests additional clarification or documentation, its review and consideration of the application will cease until the requested material is received, from which time the 30-day review period shall begin again.

*Section 8. CPMI certificate.*

(a) *CPMI certificate.* The Department will provide a CPMI a CPMI certificate.

(b) *Contents of CPMI certificate.* A CPMI certificate will bear the following information:

(1) The name of the person to whom it is issued.

(2) The date of issuance.

(3) A unique identification number.

(4) A statement that the Department has determined the person identified on the certificate to be a "CPMI" with respect to parking meters.

(5) Other information the Department might reasonably include.

(c) *Ownership of CPMI certificate.* A CPMI certificate issued by the Department will remain the property of the Department. A CPMI or other person having physical possession of a certified parking meter certificate shall, upon written notice from the Department, surrender and return the certificate to the Department.

(d) *Obligation to produce CPMI certificate for inspection.* A CPMI shall produce the CPMI certificate for inspection upon demand by the Department or any person on whose behalf the CPMI is performing the inspection or test.

*Section 9. Expiration of CPMI certificate.*

A CPMI certificate will remain valid unless or until five (5) years or more elapse between consecutive parking meter inspections by the CPMI to whom the CPMI certificate is issued, or unless the CPMI certificate is suspended or revoked in accordance with the procedures in Section 12 (relating to suspension or revocation of certification).

*Section 10. Obtaining a new CPMI certificate.*

(a) *No renewals: new certificate required.* The Department will not renew a CPMI certificate or extend the expiration date of a certificate. A person shall, instead, apply for and obtain a new CPMI certificate in accordance with Section 7 (relating to applying for CPMI certification) to be issued a successor CPMI certificate.

(b) *Training course.* A person who is applying for a CPMI certificate shall have successfully completed a training course as described in Section 5 (relating to training courses) within six (6) months of the date of the application form.

*Section 11. Inspection and testing by the Department.*

(a) *Random inspection and testing.* The Department may conduct random inspection and testing of parking meters that have been inspected and tested by a CPMI to determine whether the CPMI conducted the inspection and testing in accordance with the Act and this order.

(b) *Inspections generally.* In addition to the random inspection and testing described in subsection (a), the Department may conduct inspection and testing of any parking meter that has been inspected and tested by a CPMI.

(c) *Time lapse affecting results.* In evaluating the inspection and testing performed by the CPMI, the Department will take into account any lapse of time between an inspection performed by the Department and the inspection performed by the CPMI.

(d) *Reporting of results.* Within 30 days following a random inspection, the Department will mail the CPMI written notice of the inspection and the results of that inspection.

(e) *Use of results.* The Department may use the results of its inspection and testing to suspend or revoke the certificate of a CPMI in accordance with Section 12 (relating to suspension or revocation of certification), or as the basis for a warning or instruction directed to the CPMI.

*Section 12. Suspension or revocation of certification.*

(a) *Basis for action.* The Department may suspend or revoke a CPMI certificate if the CPMI does one or more of the following:

(1) Violates a provision of this order.

(2) Violates a provision of the Act.

(3) Intentionally or fraudulently reports inaccurate information on an inspection report form.

(4) Is found, following inspection and testing by the Department in accordance with Section 11 (relating to



inspection and testing by the Department), to have inaccurately, improperly or incompetently performed testing and inspections of parking meters issued.

(b) *Notice.* The Department will provide a CPMI with written notice of its intention to suspend or revoke certification, which will afford the CPMI notice and opportunity for an administrative hearing before the Department prior to the effective date of the suspension or revocation.

(c) *Delivery of notice.* The Department will deliver the notice described in subsection (b) to the affected CPMI by personal service or by regular mail to the address provided by the CPMI on his application for a certificate under Section 7 (relating to applying for CPMI certification), or to the address most recently provided to the Department in writing by the CPMI as the address to which notices should be sent.

#### Section 13. CPMI list.

(a) *CPMI list to be maintained.* The Department will maintain a current CPMI list containing the following information with respect to each CPMI:

- (1) Name and address.
- (2) Telephone number.
- (3) Fax number (if available).
- (4) The unique identification number of the CPMI's certificate.

(b) *Distribution of copies.* The Department will provide a copy of the current CPMI list upon request.

#### Section 14. Contacting the Department.

For purposes of this order, a person may contact the Department at the following address:

Department of Agriculture  
Bureau of Ride and Measurement Standards  
2301 North Cameron Street  
Harrisburg, Pennsylvania 17110-9408  
Telephone Number: (717) 787-9089  
FAX Number: (717) 783-4158

This Order shall be effective April 25, 2022.

RUSSELL C. REDDING,  
*Secretary*

[Pa.B. Doc. No. 22-559. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF AGRICULTURE

### General Quarantine Order; Cancellation of Exhibitions of Poultry and Their Hatching Eggs Due to Highly Pathogenic Avian Influenza

#### Recitals

A. Avian influenza is an infectious and contagious disease of poultry.

B. Avian influenza is designated a "dangerous transmissible disease" of animals under the provisions of the Domestic Animal Law (3 Pa.C.S.A. §§ 2301—2389), at 3 Pa.C.S.A. § 2321(a)(6).

C. Avian Influenza can be transmitted between poultry and may be transferred and spread through the move-

ment of poultry, eggs, and products of poultry; by people, vehicles, equipment, and other fomites, as well as by aerosol.

D. Avian Influenza has caused substantial loss in the past to the Pennsylvania poultry industry and the virulent form of the disease has caused widespread losses to the poultry industry in states in which poultry have been infected.

E. Avian influenza is of particular concern to the entire Pennsylvania poultry industry as Highly Pathogenic Avian Influenza (HPAI) will result in the death or destruction of infected poultry, thus causing severe economic loss, and may severely limit the market for Pennsylvania poultry products.

F. The Highly Pathogenic (HPAI) Eurasian lineage goose/Guangdong H5 clade 2.3.4.4 virus has been confirmed in wild birds and in poultry flocks across the United States in 2022. It has been identified in all four migration flyways and has been confirmed in wild birds in multiple Pennsylvania counties.

G. The Department, under the provisions set forth at section 2329 (related to quarantine) of the Domestic Animal Law (3 Pa.C.S.A. § 2329) has the authority to establish three different types of quarantine orders—Interstate and International (3 Pa.C.S.A. § 2329(c)), General (3 Pa.C.S.A. § 2329(d)) and Special (3 Pa.C.S.A. § 2329(e)).

H. As set forth at section 2329(a) (relating to power to establish and enforce), the Department may establish a Quarantine Order, "Whenever a dangerous transmissible disease. . .exists anywhere within or outside of this Commonwealth, or whenever it is deemed advisable to test or treat any domestic animal upon the reasonable suspicion that it has contracted or been exposed to a dangerous transmissible disease. . .or whenever the testing or treatment of a domestic animal indicates that the domestic animal has been exposed to a dangerous transmissible disease. . .so as to render future accurate testing for recent exposure of that domestic animal to that dangerous transmissible disease. . .impractical or impossible, the department shall have the power to establish and enforce quarantines of any such infected, exposed, contaminated, suspected or susceptible domestic animal. In addition to the aforescribed domestic animals, a quarantine may apply to any goods, products, facilities, containers, vehicles or materials that may carry dangerous transmissible disease. . .and may be applied on or in or against any premises, area or locality as defined in this chapter." (3 Pa.C.S.A. § 2329(a)).

I. An exhibition is defined as a show or display of animals.

J. Under the authority established in the Domestic Animal Law (3 Pa.C.S.A. §§ 2301—2389) and specifically the authority to establish general quarantine orders as set forth at section 2329 of the Domestic Animal Law (3 Pa.C.S.A. §§ 2329(a) and 2329(d)), the Pennsylvania Department of Agriculture (Department) hereby establishes a General Quarantine Order related to poultry and poultry products, including eggs, at exhibitions within the Commonwealth of Pennsylvania which receive funding pursuant to the Pennsylvania Agricultural Fair Act, 3 P.S. § 1501 et seq.

K. This General Quarantine Order is established to reduce the risk of infection of backyard and commercial poultry in Pennsylvania with Avian Influenza. The transportation of poultry and eggs, materials contacting poultry, containers, conveyances and goods, in addition to the

congregation of poultry at exhibitions within the Commonwealth has the potential to transfer and spread Highly Pathogenic Avian Influenza.

#### Order

The Department hereby enters a General Quarantine Order, incorporating the foregoing recitals as if fully set forth hereunder and establishing a temporary prohibition against the display, exhibit or presence of poultry, poultry products, including eggs, poultry parts or any goods or items containing or made up of poultry products, such as feathers, or poultry parts at any exhibitions or other such venues within the Commonwealth of Pennsylvania which receive funding pursuant to the Pennsylvania Agricultural Fair Act, 3 P.S. § 1501 et seq.

This Order is entered under authority of the Domestic Animal Law (at 3 Pa.C.S.A. § 2329) and § 1702 of the Administrative Code of 1929 (71 P.S. § 442), and establishes the following quarantine restrictions with respect to poultry exhibitions within the Commonwealth of Pennsylvania which receive funding pursuant to the Pennsylvania Agricultural Fair Act, 3 P.S. § 1501 et seq.

1. *General.* For purposes of this Order, the term “poultry” includes all domesticated fowl, including chickens, turkeys, ostriches, emus, rheas, cassowaries, waterfowl, and game birds (pheasants, partridge, quail, grouse, and guineas); but excludes doves, pigeons, psittacine and passerine birds.

2. *Purpose.* This Order allows for a proactive and preventative approach to prevention of the spread of Highly Pathogenic Avian Influenza affecting poultry related to Pennsylvania exhibitions.

3. Notwithstanding and in abrogation of the provisions relating to avian influenza of the General Quarantine Order: Poultry Exhibition Requirements (49 Pa.B. 3093, Saturday, June 15, 2019), during the time period of this General Quarantine Order, no poultry, poultry products, including eggs, poultry parts or any goods or items containing or made up of poultry products, such as feathers, or poultry parts shall be transported to, brought onto the premises of or displayed or exhibited or present at any exhibitions or other such venues within the Commonwealth of Pennsylvania which receive funding pursuant to the Pennsylvania Agricultural Fair Act, 3 P.S. § 1501 et seq.

4. *Quarantine Area and Term.* The area covered by this General Quarantine Order is the entire Commonwealth of Pennsylvania and shall be in effect upon publication in the *Pennsylvania Bulletin* and for a duration of not less than sixty (60) days after publication or until rescinded by the Department, whichever is longer.

RUSSELL C. REDDING,  
*Secretary*

[Pa.B. Doc. No. 22-560. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending April 5, 2022.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, with the exception of branch applications, may file comments in writing with the Department of Banking and Securities, Bank Supervision or Credit Union and Trust Supervision (as applicable), 17 North Second Street, Suite 1300, Harrisburg, PA 17101-2290. Comments must be received no later than 30 days from the date notice regarding receipt of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240 and for credit unions and trust companies (717) 783-2253. Photocopies of the nonconfidential portions of the applications may be requested consistent with the Department’s Right-to-Know Law Records Request policy.

### BANKING INSTITUTIONS

#### Branch Applications

##### De Novo Branches

| <i>Date</i> | <i>Name and Location of Applicant</i>                      | <i>Location of Branch</i>                             | <i>Action</i> |
|-------------|--|---|---------------|
| 04-02-2022  | Republic First Bank<br>Philadelphia<br>Philadelphia County | 212 East Lancaster Avenue<br>Wayne<br>Delaware County | Opened        |

##### Branch Relocations

| <i>Date</i> | <i>Name and Location of Applicant</i>            | <i>Location of Branch</i>  | <i>Action</i> |
|-------------|--|--|---------------|
| 04-04-2022  | Customers Bank<br>Phoenixville<br>Chester County | <i>To:</i> 701 Reading Avenue<br>West Reading<br>Berks County<br><br><i>From:</i> 1001 Penn Avenue<br>Wyomissing<br>Berks County | Effective     |

**Branch Discontinuances**

| <i>Date</i> | <i>Name and Location of Applicant</i>                        | <i>Location of Branch</i>                     | <i>Action</i> |
|-------------|--|---|---------------|
| 02-11-2022  | PeoplesBank, A Codorus Valley Company<br>York<br>York County | 118 Carlisle Street<br>Hanover<br>York County | Closed        |

**CREDIT UNIONS****Consolidations, Mergers and Absorptions**

| <i>Date</i> | <i>Name and Location of Applicant</i>   | <i>Action</i> |
|-------------|---|---------------|
| 04-01-2022  | Delco Postal Credit Union<br>Upper Darby<br>Delaware County<br><br>Merger of Delco Postal Credit Union, Upper Darby, with and into Forge Federal Credit Union, Upper Darby. | Effective     |

**Articles of Amendment**

| <i>Date</i> | <i>Name and Location of Institution</i>   | <i>Action</i> |
|-------------|---|---------------|
| 04-04-2022  | TruMark Financial Credit Union<br>Fort Washington<br>Montgomery County<br><br>Amendment to Article VII of the institution's Articles of Incorporation provide for a change in field of membership.<br><br>Articles of Amendment provide for the institution's Articles of Incorporation to be amended and restated in their entirety. | Filed         |

The Department's web site at [www.dobs.pa.gov](http://www.dobs.pa.gov) includes public notices for more recently filed applications.

RICHARD VAGUE,  
*Secretary*

[Pa.B. Doc. No. 22-561. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Maximum Lawful Rate of Interest for Residential Mortgages for the Month of May 2022

The Department of Banking and Securities (Department), under the authority contained in section 301 of the act of January 30, 1974 (P.L. 13, No. 6) (41 P.S. § 301), determines that the maximum lawful rate of interest for residential mortgages for the month of May 2022, is 4 3/4%.

The interest rate limitations under the Commonwealth's usury statute were pre-empted to a great extent by Federal law, the Depository Institutions Deregulation and Monetary Control Act of 1980 (Pub.L. No. 96-221). Further pre-emption was instituted with the signing of Pub.L. No. 96-399, which overrode State interest rate limitations on any individual who finances the sale or exchange of residential real property which the individual owns and which the individual occupies or has occupied as his principal residence.

Each month the Department is required by State law to compute and announce the ceiling rate on residential mortgages in this Commonwealth. This maximum rate is determined by adding 2.50 percentage points to the yield rate on long-term government bonds as published by the Federal Reserve Board or the United States Treasury, or both. The latest yield rate on long-term government

securities is 2.35 to which was added 2.50 percentage points for a total of 4.85 that by law is rounded off to the nearest quarter at 4 3/4%.

RICHARD VAGUE,  
*Secretary*

[Pa.B. Doc. No. 22-562. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

### HOME Investment Partnerships American Rescue Plan Program and Modification to the Citizen Participation Plan; Virtual Public Hearing

#### *Public Hearing for the HOME-ARP Program*

The American Rescue Plan (ARP) provides \$5 billion to assist households who are homeless, at risk of homelessness and other vulnerable populations by providing housing, rental assistance, supportive services and noncongregate shelter, to reduce homelessness and increase housing stability across the country. These grant funds will be administered by the Department of Community and Economic Development (Department) through the United States Department of Housing and Urban Development's (HUD) HOME Investment Partnerships Program (HOME). Under this program, the Commonwealth received \$73,094,403. HOME-ARP funds can be used for the following eligible activities:

1. Acquire, rehabilitate or construct affordable rental housing.
2. Tenant-based rental assistance.
3. Supportive services.
4. Acquisition and development of noncongregate shelter.
5. Nonprofit operating and capacity building assistance.

Under the program requirements, an allocation plan must be developed and submitted to HUD for approval. During the development of the HOME-ARP allocation plan, a virtual public hearing must be held.

The virtual public hearing for the Commonwealth's allocation plan will be held on Thursday, April 21, 2022, at 3 p.m. by means of Microsoft Teams. The phone number to join the virtual public hearing is (267) 332-8737, with a conference ID/passcode of 289285420#. The virtual public hearing will be shortened if there is no one to testify or there is minimal response.

Persons with disability or limited English proficiency who wish to participate in the virtual public hearing should contact Megan L. Snyder at (717) 787-5327 or TDD at (717) 346-0308 to discuss how the Department can accommodate their requests.

#### *Modification to the Citizen Participation Plan*

In accordance with HUD's CPD-21-10 notice, the comment period for the HOME-ARP Allocation Plan will be 15 calendar days. Prior to the comment period starting, additional information such as the start date and how to provide public comment will be provided. However, the Department must update its Citizen Participation Plan to include this programmatic requirement. Therefore, notice

is hereby given that the plan will be updated and available for review at <https://dced.pa.gov/housing-and-development/consolidated-plan-annual-plans-reports/>.

NEIL WEAVER,  
*Acting Secretary*

[Pa.B. Doc. No. 22-563. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF EDUCATION

### Availability of Grant Funds

The Department of Education, Bureau of Postsecondary and Adult Education, Division of Adult Education announces the availability of grant funds, on a competitive basis, for the following activities in this Commonwealth:

1. Approximately \$3 million to be awarded under the Pennsylvania Adult and Family Literacy Education Act (act) (24 P.S. §§ 6401—6409) for four-component family literacy programming.
2. Approximately \$909,000 to be awarded under the act for tutoring programs for adults.
3. Up to \$300,000 to be awarded under section 231 of the Workforce Innovation and Opportunity Act (29 U.S.C.A. § 3321) for one Statewide distance learning project.

Further details regarding these funding opportunities will be posted to the Division of Adult Education Grant Competitions webpage at <https://bit.ly/PAGrantCompetitions> as they become available.

NOE ORTEGA,  
*Secretary*

[Pa.B. Doc. No. 22-564. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

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### APPLICATIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

### APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS UNDER THE CLEAN STREAMS LAW AND FEDERAL CLEAN WATER ACT

This notice provides information about persons who have applied to the Department of Environmental Protection (DEP) for a new, renewed, or amended NPDES or WQM permit, or a permit waiver for certain stormwater discharges, or have submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications and NOIs concern, but are not limited to, effluent discharges from sewage treatment facilities and industrial facilities to surface waters or groundwater; stormwater discharges associated with industrial activity (industrial stormwater), construction activity (construction stormwater), and municipal separate storm sewer systems (MS4s); the application of pesticides; the operation of Concentrated Animal Feeding Operations (CAFOs); and the construction of sewage, industrial waste, and manure storage, collection and treatment facilities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). More information on the types of NPDES and WQM permits that are available can be found on DEP's website (visit [www.dep.pa.gov](http://www.dep.pa.gov) and select Businesses, Water, Bureau of Clean Water, Wastewater Management, and NPDES and WQM Permitting Programs).

| <i>Section</i> | <i>Category</i>  |
|----------------|--|
| I              | Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received                                |
| II             | Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs |
| III            | Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity  |

Section I identifies the following applications and NOIs that have been received by DEP:

- Individual and General WQM Permit Applications Received—DEP provides a 15-day public comment period for Individual WQM Permit Applications for new and reissued permits. There is no public comment period for General WQM Permit NOIs.
- General Chapter 92a NPDES Permit NOIs Received—There is no public comment period for General NPDES NOIs received.
- All Transfer and Minor Amendment Applications/NOIs Received—Transfer and Minor Amendment Applications/NOIs received for Individual and General WQM Permits and Individual and General NPDES Permits, excluding PAG-01 and PAG-02, are identified but do not have public comment periods. DEP provides a 15-day public comment period for Individual WQM Permit Applications for amendments.

Additional information on these applications and NOIs may be reviewed by generating the “Applications and NOIs without Comment Periods Report” or, for Individual WQM Permit Applications, the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Section II identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to sewage, industrial waste, industrial stormwater, MS4s, pesticides and CAFOs. A 30-day public comment period applies to these applications and draft permits, except when a site-specific water quality criterion is used to establish effluent limitations, in which case a 45-day public comment period applies. The period for comment may be extended at the discretion of the Department for one additional 15-day period. Additional information, including links to draft permits and fact sheets that explain the basis for DEP’s tentative determinations may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice). Notification of 15-day extensions for comment will be provided in the “Applications Received with Comment Periods Report” (Comments column).

Section III provides notice of applications and draft individual permits for stormwater discharges associated with construction activities. Where indicated, DEP has made tentative determinations, based on preliminary review, to issue permits subject to proposed effluent limitations consisting of best management practices identified in the erosion and sediment control (E&S) plans and post-construction stormwater management (PCSM) plans submitted with the applications, as well as other terms and conditions based on the permit applications. A 30-day public comment period applies to these applications.

Applications, NOIs and draft permits, where applicable, may be reviewed at the DEP office that received the application or NOI. Members of the public are encouraged to use DEP’s website to obtain additional information as discussed previously.

Comments received within the appropriate comment periods for WQM and NPDES permit applications will be retained by DEP and considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and the relevant facts upon which it is based.

DEP office contact information to review applications and NOIs and to submit comments for those applications, when applicable, is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484.250.5910. Email: RA-EPNPDES\_SERO@pa.gov for permits in Sections I & II; RA-EPWW-SERO@pa.gov for permits in Section III.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570.826.5472. Email: RA-EPNPDES\_NERO@pa.gov for permits in Sections I & II; RA-EPWW-NERO@pa.gov for permits in Section III.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717.705.4732. Email: RA-EPNPDES\_SCRO@pa.gov for permits in Sections I & II; RA-EPWW-SCRO@pa.gov for permits in Section III.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570.327.3693. Email: RA-EPNPDES\_NCRO@pa.gov for permits in Sections I & II; RA-EPWW-NCRO@pa.gov for permits in Section III.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412.442.4286. Email: RA-EPNPDES\_SWRO@pa.gov for permits in Sections I & II; RA-EPWW-SWRO@pa.gov for permits in Section III.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814.332.6340. Email: RA-EPNPDES\_NWRO@pa.gov for permits in Sections I & II; RA-EPWW-NWRO@pa.gov for permits in Section III.*

DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717.787.5017. Email: RA-EPNPDES\_Permits@pa.gov.

DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.

DEP will also accept requests or petitions for public hearings on applications. The request or petition must indicate the interest of the party filing and the reasons why a hearing is warranted. A hearing will be held if the Department determines that there is a significant public interest. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. DEP will postpone its final determination until after a public hearing is held.

Persons with a disability who require an auxiliary aid, service, including TDD users, or other accommodations to seek additional information should contact the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

**I. Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received.**

| <i>Application Number</i> | <i>Permit Type</i>                            | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>             | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|---|-------------------|
| PA0253880                 | Industrial Stormwater Individual NPDES Permit | Amendment Minor         | Swanson Ind Inc. dba Morgantown Tech Service Inc. 303 Meadow Ridge Road Mount Morris, PA 15349-9345 | Perry Township Greene County            | SWRO              |
| 0622802                   | Joint DEP/PFBC Pesticides Permit              | New                     | Precious Blood Convent 1094 Welsh Road Reading, PA 19607-9363                                       | Shillington Borough Berks County        | SCRO              |
| 0916811                   | Joint DEP/PFBC Pesticides Permit              | Renewal                 | Newtown Township Bucks County 88 S Main Street Doylestown, PA 18901-4642                            | Newtown Township Bucks County           | SERO              |
| 0916813                   | Joint DEP/PFBC Pesticides Permit              | Renewal                 | Promark Landscaping Inc. 1200 Liberty Ridge Drive Suite 320 Wayne, PA 19087                         | Lower Makefield Township Bucks County   | SERO              |
| 0916814                   | Joint DEP/PFBC Pesticides Permit              | Renewal                 | Makefield Highlands Golf Course 1418 Woodside Road Yardley, PA 19067-1331                           | Lower Makefield Township Bucks County   | SERO              |
| 1514819                   | Joint DEP/PFBC Pesticides Permit              | Renewal                 | The Hankin Group 707 Eagleview Boulevard Exton, PA 19341-1159                                       | Uwchlan Township Chester County         | SERO              |
| 15198916                  | Joint DEP/PFBC Pesticides Permit              | Amendment               | Sandy Hill Homeowners Assoc 226 Sandy Way Coatesville, PA 19320-5548                                | West Caln Township Chester County       | SERO              |
| 1522803                   | Joint DEP/PFBC Pesticides Permit              | New                     | Peterson Ryan 1260 Southgate Road West Chester, PA 19382  | Thornbury Township Chester County       | SERO              |
| 1522804                   | Joint DEP/PFBC Pesticides Permit              | New                     | Piazza Tom 736 S Warren Avenue Malvern, PA 19355  | Willistown Township Chester County      | SERO              |
| 2616801                   | Joint DEP/PFBC Pesticides Permit              | Renewal                 | Seven Springs Mountain Resort 777 Water Wheel Drive Champion, PA 15622-4007                         | Middlecreek Township Somerset County    | SWRO              |
| 4617810                   | Joint DEP/PFBC Pesticides Permit              | Renewal                 | Brookside County Club 850 North Adams Street Pottstown, PA 19464                                    | Pottstown Borough Montgomery County     | SERO              |
| 4617812                   | Joint DEP/PFBC Pesticides Permit              | Renewal                 | Appleford 770 Mount Moro Road Villanova, PA 19085-2007  | Lower Merion Township Montgomery County | SERO              |
| 4622802                   | Joint DEP/PFBC Pesticides Permit              | New                     | The Village at Valley Forge Association 4525 Main Street Suite 900 Virginia Beach, VA 23462         | Upper Merion Township Montgomery County | SERO              |

## NOTICES

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| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>               | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|---|-------------------|
| 4622803                   | Joint DEP/PFBC Pesticides Permit                                    | New                     | Walnut Meadows Community<br>65 Woodhollow Drive<br>Harleysville, PA 19438                           | Towamencin Township<br>Montgomery County  | SERO              |
| 4622804                   | Joint DEP/PFBC Pesticides Permit                                    | New                     | Marlborough Township<br>Montgomery County<br>6040 Upper Ridge Road<br>Green Lane, PA 18054-2221     | Marlborough Township<br>Montgomery County | SERO              |
| 0906404                   | Land Application and Reuse of Sewage Individual WQM Permit          | Renewal                 | Toll PA XI LP<br>1140 Virginia Drive<br>Fort Washington, PA 19034                                   | Buckingham Township<br>Bucks County       | SERO              |
| 1592401                   | Land Application and Reuse of Sewage Individual WQM Permit          | Renewal                 | South Coventry Township<br>Chester County<br>1371 New Philadelphia Road<br>Pottstown, PA 19465-8669 | South Coventry Township<br>Chester County | SERO              |
| 5503402                   | Major Sewage Treatment Facility Individual WQM Permit               | Amendment               | Eastern Snyder County<br>Region Authority<br>P.O. Box 330<br>Selinsgrove, PA 17870-0330             | Penn Township<br>Snyder County            | NCRO              |
| 0122201                   | Manure Storage and Wastewater Impoundments Individual WQM Permit    | New                     | Hillandale Gettysburg LP<br>3910 Oxford Road<br>Gettysburg, PA 17325-8367                           | Tyrone Township<br>Adams County           | SCRO              |
| PA0110931                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit            | Transfer                | Yoder Daniel & Yoder Diane<br>P.O. Box 333<br>Manns Choice, PA 15550-0333                           | Napier Township<br>Bedford County         | SCRO              |
| 0571402                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Transfer                | Yoder Daniel & Yoder Diane<br>P.O. Box 333<br>Manns Choice, PA 15550-0333                           | Napier Township<br>Bedford County         | SCRO              |
| 3522401                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | New                     | Covington Township<br>Sewer Authority<br>Lackawanna County<br>P.O. Box 266<br>Moscow, PA 18444-0266 | Covington Township<br>Lackawanna County   | NERO              |
| NOEXNW109                 | No Exposure Certification   | Renewal                 | Franklin Bronze Precision Components, LLC<br>655 Grant Street<br>Franklin, PA 16323-2217            | Franklin City<br>Venango County           | NWRO              |
| NOEXSC377                 | No Exposure Certification   | New                     | Southwire Co. (SCBWP)<br>1500 Bartlett Drive<br>York, PA 17406-6144                                 | East Manchester Township<br>York County   | SCRO              |
| PAR600120                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Transfer                | 710 Trainer St, LLC<br>710 Trainer Street<br>Trainer, PA 19013                                      | Trainer Borough<br>Delaware County        | SERO              |
| PAR800143                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Transfer                | Shiple Energy Co.<br>415 Norway Street<br>York, PA 17403-2531                                       | East Vincent Township<br>Chester County   | SERO              |
| PAR804872                 | PAG-03 NPDES General Permit for Industrial Stormwater               | Transfer                | PDF Inc. dba<br>Berman Truck Group<br>1844 Rich Highway<br>DuBois, PA 15801-3970                    | Sandy Township<br>Clearfield County       | NCRO              |

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>          | <i>DEP Office</i> |
|---------------------------|---|-------------------------|--|--------------------------------------|-------------------|
| PAG041138                 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | Transfer                | Amanda Coburn & Corey Ferrell<br>6751 Route 6N<br>Edinboro, PA 16412-1235                                    | Washington Township<br>Erie County   | NWRO              |
| PAG048890                 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | Transfer                | Corsi Mark<br>3925 Douglas Road<br>Erie, PA 16510-4903   | Greene Township<br>Erie County       | NWRO              |
| PAG058403                 | PAG-05 NPDES General Permit for Groundwater Cleanup             | New                     | Allegheny Pit Stop LLC<br>306 S Main Street<br>Sheffield, PA 16347-2463                                      | Sheffield Township<br>Warren County  | NWRO              |
| 2803402                   | Pump Stations Individual WQM Permit                             | Amendment               | Hamilton Township Municipal Authority<br>Franklin County<br>1270 Crottlestown Road<br>Chambersburg, PA 17202 | Hamilton Township<br>Franklin County | SCRO              |
| 1022406                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | New                     | Kingan William G<br>426 Saxonburg Road<br>Butler, PA 16002-3736  | Jefferson Township<br>Butler County  | NWRO              |
| 1622401                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | New                     | Wilt Rod E<br>262 Leech Road<br>Greenville, PA 16125-9428  | Highland Township<br>Clarion County  | NWRO              |
| 2503405                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | Transfer                | Corsi Mark<br>3925 Douglas Road<br>Erie, PA 16510-4903   | Greene Township<br>Erie County       | NWRO              |
| 2522406                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | New                     | Snyder Daniel P<br>5655 Newhouse Road<br>East Amherst, NY 14051-1923   | North East Township<br>Erie County   | NWRO              |
| 2522407                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | New                     | Jessie & Joshua Curtis<br>7474 New Road<br>Edinboro, PA 16412-3612   | Franklin Township<br>Erie County     | NWRO              |
| 2522408                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | New                     | Andersen Stephen<br>10564 Route 19 N<br>Waterford, PA 16441-9117   | Waterford Township<br>Erie County    | NWRO              |
| 3722401                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | New                     | Barton Linda<br>134 Mitchell Road<br>West Middlesex, PA 16159-3314   | Pulaski Township<br>Lawrence County  | NWRO              |
| 4322402                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | New                     | Simmers Sandra<br>159 Ball Park Road<br>Sharpsville, PA 16150-3005   | Jefferson Township<br>Mercer County  | NWRO              |
| 6108401                   | Single Residence Sewage Treatment Plant Individual WQM Permit   | Transfer                | Turnbull Erick<br>510 Pittsville Road<br>Kennerdell, PA 16374-4708   | Rockland Township<br>Venango County  | NWRO              |



| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>         | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|-------------------------------------|-------------------|
| 6222404                   | Single Residence Sewage Treatment Plant Individual WQM Permit | New                     | Pollock Nadine<br>5909 Route 666<br>Sheffield, PA 16347-2131                              | Sheffield Township<br>Warren County | NWRO              |
| PA0288047                 | Small Flow Treatment Facility Individual NPDES Permit         | Transfer                | Kristen & Michael Beck<br>161 Vidic Road<br>West Sunbury, PA 16061-2721                   | Clay Township<br>Butler County      | NWRO              |
| 1020401                   | Small Flow Treatment Facility Individual WQM Permit           | Transfer                | Kristen & Michael Beck<br>161 Vidic Road<br>West Sunbury, PA 16061-2721                   | Clay Township<br>Butler County      | NWRO              |
| 2596402                   | Small Flow Treatment Facility Individual WQM Permit           | Amendment               | Deanna Larson dba Kuhl Rd Properties Association<br>5775 Kuhl Road<br>Erie, PA 16510-4710 | Harborcreek Township<br>Erie County | NWRO              |
| WQG01251323               | WQG-01 WQM General Permit                                     | Transfer                | Amanda Coburn & Corey Ferrell<br>6751 Route 6N<br>Edinboro, PA 16412-1235                 | Washington Township<br>Erie County  | NWRO              |

**II. Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs.**

*Northeast Regional Office*

**PAS122204**, Storm Water, SIC Code 2082, **American Craft Brewery, LLC**, 7880 Penn Drive, Breinigsville, PA 18031-1508. Facility Name: American Craft Brewery LLC. This existing facility is located in Upper Macungie Township, **Lehigh County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial stormwater.

The receiving stream(s), Iron Run (HQ-CWF), is located in State Water Plan watershed 2-C and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0 MGD (stormwater).

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                                     | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD)                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids                        | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease                                | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N                          | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 002 are based on a design flow of 0 MGD (stormwater).

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                                     | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD)                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids                        | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease                                | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N                          | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 003 are based on a design flow of 0 MGD (stormwater).

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                                     | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

In addition, the permit contains the following major special conditions:

- Stormwater Outfalls and Authorized Non-Stormwater Discharges
- Best Management Practices (BMPs)
- Routine Inspections
- Preparedness, Prevention and Contingency (PPC) Plan
- Stormwater Monitoring Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is in effect.

**PA0042170**, Sewage, SIC Code 4952, **Schuylkill County Municipal Authority**, 221 S. Centre Street, Pottsville, PA 17901. Facility Name: Deer Lake WWTP. This existing facility is located in West Brunswick Township, **Schuylkill County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, Pine Creek (CWF/MF), is located in State Water Plan watershed 3-A and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 002 are based on a design flow of 1.0 MGD.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Instant. Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|-----------------------|-------------------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Weekly Average</i> |                         | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Flow (MGD)  | Report                      | Report<br>Daily Max   | XXX                     | XXX                          | XXX                  | XXX         |
| pH (S.U.)   | XXX                         | XXX                   | 6.0                     | XXX                          | XXX                  | 9.0         |
| Dissolved Oxygen  | XXX                         | XXX                   | 5.0                     | XXX                          | XXX                  | XXX         |
| Total Residual Chlorine (TRC)                               | XXX                         | XXX                   | XXX                     | XXX                          | XXX                  | 0.53        |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 73                          | 117                   | XXX                     | 8.7                          | 14.0                 | 17.0        |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               | XXX                         | XXX                   | XXX                     | Report                       | XXX                  | XXX         |
| Raw Sewage Influent   |                             |                       |                         |                              |                      |             |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX                     | Report                       | XXX                  | XXX         |
| Raw Sewage Influent   |                             |                       |                         |                              |                      |             |
| Total Suspended Solids                                      | 83                          | 125                   | XXX                     | 10.0                         | 15.0                 | 20.0        |
| Fecal Coliform (No./100 mL)                                 |                             |                       |                         |                              |                      |             |
| Oct 1 - Apr 30  | XXX                         | XXX                   | XXX                     | 2,000                        | XXX                  | 10,000      |
| May 1 - Sep 30  | XXX                         | XXX                   | XXX                     | Geo Mean<br>200              | XXX                  | 1,000       |
| E. Coli (No./100 mL)  | XXX                         | XXX                   | XXX                     | Geo Mean<br>XXX              | XXX                  | Report      |
| Nitrate-Nitrite as N  | XXX                         | XXX                   | XXX                     | Report                       | XXX                  | XXX         |
| Total Nitrogen  | XXX                         | XXX                   | XXX                     | Report                       | XXX                  | XXX         |
| Ammonia-Nitrogen  |                             |                       |                         |                              |                      |             |
| Nov 1 - Apr 30  | 65                          | XXX                   | XXX                     | 7.8                          | XXX                  | 15.0        |
| May 1 - Oct 31  | 22                          | XXX                   | XXX                     | 2.6                          | XXX                  | 5.2         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                   | XXX                     | Report                       | XXX                  | XXX         |
| Total Phosphorus  | XXX                         | XXX                   | XXX                     | Report                       | XXX                  | XXX         |
| Copper, Total (ug/L)  | XXX                         | XXX                   | XXX                     | 18.5                         | 28.9                 | XXX         |

The proposed effluent limits for Outfall 002 are based on a design flow of 1.0 MGD.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i>     |                      | <i>IMAX</i> |
|------------------------|-----------------------------|-----------------------|----------------|----------------------------------|----------------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Weekly Average</i> |                | <i>Average Monthly</i>           | <i>Daily Maximum</i> |             |
| Total Dissolved Solids | XXX                         | XXX                   | XXX            | 1,000                            | XXX                  | XXX         |
| Aluminum, Total        | XXX                         | XXX                   | XXX            | Avg Qrtly<br>Report<br>Avg Qrtly | XXX                  | XXX         |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Weekly Average</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Cyanide, Free     | XXX                         | XXX                   | XXX            | Report<br>Avg Qrtly          | XXX                  | XXX         |
| Iron, Total       | XXX                         | XXX                   | XXX            | Report<br>Avg Qrtly          | XXX                  | XXX         |
| Manganese, Total  | XXX                         | XXX                   | XXX            | Report<br>Avg Qrtly          | XXX                  | XXX         |
| Zinc, Total       | XXX                         | XXX                   | XXX            | Report<br>Avg Qrtly          | XXX                  | XXX         |

The proposed effluent limits for Outfall 003 are based on a design flow of 0 MGD (stormwater).

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Total Suspended Solids | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Oil and Grease         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

In addition, the permit contains the following major special conditions:

- Solids Management
- Whole Effluent Toxicity (WET)
- Requirements Applicable to Stormwater Outfalls

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA Waiver is not in effect.

*Northwest Regional Office*

**PA0004251**, Industrial, SIC Code 3321, **Advanced Cast Products, Inc.**, 18771 Mill Street, Meadville, PA 16335-3644. Facility Name: Advanced Cast Products. This existing facility is located in Vernon Township, **Crawford County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving streams, the French Creek (WWF) and an Unnamed Tributary to the Van Horne Creek (WWF), are located in State Water Plan watershed 16-D and are classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 002 are based on a design flow of 0.295 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (MGD)        | Report<br>Semi Avg          | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)         | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Oil and Grease    | XXX                         | XXX                   | XXX             | 15.0<br>Semi Avg             | XXX            | 30.0        |

The proposed effluent limits for Outfall 003 are based on a design flow of 0.115 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (MGD)        | Report<br>Semi Avg          | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)         | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Oil and Grease    | XXX                         | XXX                   | XXX             | 15.0<br>Semi Avg             | XXX            | 30.0        |

The proposed effluent limits for Outfall 004 are based on a design flow of 0.000 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (MGD)        | Report<br>Semi Avg          | XXX                   | XXX            | XXX                          | XXX            | XXX         |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| pH (S.U.)         | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Oil and Grease    | XXX                         | XXX                   | XXX             | 15.0<br>Semi Avg             | XXX            | 30.0        |

The proposed effluent limits for Outfall 102 are based on a design flow of 0.100 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (MGD)        | Report                      | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)         | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Oil and Grease    | XXX                         | XXX                   | XXX             | 15.0                         | XXX            | 30.0        |
| Ammonia-Nitrogen  | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |
| Nickel, Total     | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |
| Zinc, Total       | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |
| Chloride          | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |

The proposed effluent limits for Outfall 103 are based on a design flow of 0.043 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (MGD)        | Report                      | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)         | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Oil and Grease    | XXX                         | XXX                   | XXX             | 15.0                         | XXX            | 30.0        |
| Ammonia-Nitrogen  | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |
| Nickel, Total     | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |
| Zinc, Total       | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |
| Chloride          | XXX                         | XXX                   | XXX             | Report                       | XXX            | Report      |

In addition, the permit contains the following major special conditions:

- Chemical Additives
- Requirements Applicable to Stormwater Outfalls

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0210161**, Industrial, SIC Code 4941, **PA American Water Company**, 60 Elrama Avenue, Elrama, PA 15038-1008. Facility Name: PA American Water Butler. This existing facility is located in Oakland Township, **Butler County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste. The permit is being redrafted due to changes made to the permit due to public comment.

The receiving stream(s), Unnamed Tributaries to Connoquenessing Creek and Thorn Creek, are located in State Water Plan watershed 20-C and is classified for High Quality Waters—Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 4.5 MGD.—Interim Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                     | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|---------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Maximum</i>      |             |
| Copper, Total     | Report                      | Report<br>Daily Max   | XXX            | Report                       | Report<br>Daily Max | XXX         |

The proposed effluent limits for Outfall 001 are based on a design flow of 4.5 MGD.—Final Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                    | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|--------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Maximum</i>     |             |
| Copper, Total     | 0.26                        | 0.45<br>Daily Max     | XXX            | 0.0069                       | 0.012<br>Daily Max | 0.017       |

The proposed effluent limits for Outfall 001 are based on a design flow of 4.5 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                  | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|------------------|------------------------------|------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                  | <i>Average Monthly</i>       | <i>Maximum</i>   |             |
| Flow (MGD)        | Report                      | Report                | XXX              | XXX                          | XXX              | XXX         |
| pH (S.U.)         | XXX                         | Daily Max<br>XXX      | 6.0<br>Daily Min | XXX                          | 9.0<br>Daily Max | XXX         |

The proposed effluent limits for Outfall 002 are based on a design flow of 1.5 MGD.—Interim Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                     | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|---------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Maximum</i>      |             |
| Copper, Total     | Report                      | Report<br>Daily Max   | XXX            | Report                       | Report<br>Daily Max | XXX         |

The proposed effluent limits for Outfall 002 are based on a design flow of 1.5 MGD.—Final Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                    | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|--------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Maximum</i>     |             |
| Copper, Total     | 0.086                       | 0.15<br>Daily Max     | XXX            | 0.0069                       | 0.012<br>Daily Max | 0.017       |

The proposed effluent limits for Outfall 002 are based on a design flow of 1.5 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                  | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|------------------|------------------------------|------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                  | <i>Average Monthly</i>       | <i>Maximum</i>   |             |
| Flow (MGD)        | Report                      | Report                | XXX              | XXX                          | XXX              | XXX         |
| pH (S.U.)         | XXX                         | Daily Max<br>XXX      | 6.0<br>Daily Min | XXX                          | 9.0<br>Daily Max | XXX         |

The proposed effluent limits for Outfall 100 are based on a design flow of N/A MGD.—Limits.

| <i>Parameters</i>  | <i>Mass Units (lbs/day)</i> |                      | <i>Minimum</i>      | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|--|-----------------------------|----------------------|---------------------|------------------------------|----------------------|-------------|
|  | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                     | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)  | XXX                         | XXX                  | Report<br>Daily Min | XXX                          | Report               | XXX         |
| Internal Monitoring Point<br>Aluminum, Total                         | XXX                         | XXX                  | XXX                 | Report                       | Report               | XXX         |
| Internal Monitoring Point<br>Arsenic, Total                          | XXX                         | XXX                  | XXX                 | Report                       | Report               | XXX         |
| Internal Monitoring Point<br>Copper, Total                           | XXX                         | XXX                  | XXX                 | Report                       | Report               | XXX         |
| Internal Monitoring Point<br>Iron, Total                             | XXX                         | XXX                  | XXX                 | Report                       | Report               | XXX         |
| Internal Monitoring Point<br>Manganese, Total                        | XXX                         | XXX                  | XXX                 | Report                       | Report               | XXX         |
| Internal Monitoring Point<br>Nickel, Total                           | XXX                         | XXX                  | XXX                 | Report                       | Report               | XXX         |
| Internal Monitoring Point<br>Zinc, Total                             | XXX                         | XXX                  | XXX                 | Report                       | Report               | XXX         |
| Internal Monitoring Point<br>Hardness, Total (as CaCO <sub>3</sub> ) | XXX                         | XXX                  | XXX                 | Report                       | XXX                  | XXX         |

In addition, the permit contains the following major special conditions:

- Water Quality-Based Effluent Limitations for Toxic Pollutants

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0222771**, Industrial, SIC Code 2999, **International Waxes, Inc.**, 1007 E Spring Street, Titusville, PA 16354-7826. Facility Name: International Waxes Titusville. This existing facility is located in Titusville City, **Crawford County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of storm and non-contact cooling water.

The receiving stream is an unnamed tributary to Oil Creek, located in State Water Plan watershed 16-E and classified for Cold Water Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 101 are based on a design flow of 0.017 MGD.

| <i>Parameters</i>             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                                | <i>IMAX</i> |
|-------------------------------|-----------------------------|-----------------------|-----------------|------------------------------|--------------------------------|-------------|
|                               | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i>                 |             |
| Flow (MGD)                    | Report                      | XXX                   | XXX             | XXX                          | XXX                            | XXX         |
| pH (S.U.)                     | XXX                         | XXX                   | 6.0             | XXX                          | XXX                            | 9.0         |
| Total Residual Chlorine (TRC) | XXX                         | XXX                   | Inst Min<br>XXX | 0.5                          | 0.8                            | 1.2         |
| Oil and Grease                | XXX                         | XXX                   | XXX             | 15.0                         | Daily Max<br>23.0<br>Daily Max | 30.0        |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0238562**, Sewage, SIC Code 4952, 8800, **John Ditrich Subdivision Properties Owners Association, Inc.**, 8062 Harborgreene Road, Erie, PA 16510-5763. Facility Name: John Ditrich Subdivision. This existing facility is located in Harborcreek Township, **Erie County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream is an Unnamed Tributary to Sixmile Creek, located in State Water Plan watershed 15-A and classified for Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.002 MGD.

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|---|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Flow (GPD)                                    | Report                      | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)                                     | XXX                         | XXX                   | 6.0             | XXX                          | XXX            | 9.0         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                         | XXX                   | Inst Min<br>XXX | 10.0                         | XXX            | 20.0        |
| Total Suspended Solids                        | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20.0        |
| Fecal Coliform (No./100 ml)                   | XXX                         | XXX                   | XXX             | 200                          | XXX            | 1,000       |
| Total Phosphorus                              | XXX                         | XXX                   | XXX             | Geo Mean<br>1.0              | XXX            | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0290157**, Sewage, SIC Code 8800, **Joseph Solecki**, 7118 Front River Road, Pittsburgh, PA 15225-1030. Facility Name: Joseph Solecki SRSTP. This proposed facility is located at Route 62, Tionesta, PA 16353, located in Tionesta Township, **Forest County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Allegheny River (WWF), is located in State Water Plan watershed 16-E and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0008 MGD.—Limits.

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|---|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Annual Average</i>        | <i>Maximum</i> |             |
| Flow (GPD)                                    | Report                      | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)                                     | Annl Avg<br>XXX             | XXX                   | 6.0             | XXX                          | XXX            | 9.0         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                         | XXX                   | Inst Min<br>XXX | 10.0                         | XXX            | 20.0        |
| Total Suspended Solids                        | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20.0        |
| Fecal Coliform (No./100 ml)                   | XXX                         | XXX                   | XXX             | 200                          | XXX            | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0290416**, Sewage, SIC Code 8800, **Steven Marburger**, 150 Bradman Estates, Slippery Rock, PA 16057. Facility Name: Steven Marburger SRSTP. This proposed facility is located in Slippery Rock Township, **Butler County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Long Run (CWF), is located in State Water Plan watershed 20-C and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0005 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|-----------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| Flow (GPD)                                    | Report Annl Avg      | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

**PA0290467**, Sewage, SIC Code 4952, 8800, **Daniel P Snyder**, 5655 Newhouse Road, East Amherst, NY 14051-1923. Facility Name: Daniel Snyder SRSTP. This proposed facility is located in North East Township, **Erie County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated sewage.

The receiving stream is an Unnamed Stream, located in State Water Plan watershed 15-A and classified for Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0005 MGD.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|-----------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| Flow (GPD)                                    | Report Annl Avg      | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0087271**, Industrial, SIC Code 4941, **East Petersburg Borough**, 6040 Main Street, P.O. Box 176, East Petersburg, PA 17520. Facility Name: Koser Road Spring Facility. This existing facility is located in Manheim Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream, Unnamed Tributary to Little Conestoga Creek (TSF, MF) is located in State Water Plan watershed 7-F and 7-J and is classified for Trout Stocking, Migratory Fishes, and Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0023 MGD.—Limits.

| Parameters             | Mass Units (lbs/day) |                  | Minimum         | Concentrations (mg/L) |               | IMAX |
|------------------------|----------------------|------------------|-----------------|-----------------------|---------------|------|
|                        | Average Monthly      | Average Weekly   |                 | Average Monthly       | Daily Maximum |      |
| Flow (MGD)             | Report               | Report           | XXX             | XXX                   | XXX           | XXX  |
| pH (S.U.)              | XXX                  | XXX<br>Daily Max | 6.0<br>Inst Min | XXX                   | XXX           | 9.0  |
| Total Suspended Solids | XXX                  | XXX              | XXX             | 30                    | 60            | 75   |

In addition, the permit contains the following major special conditions:

- Other Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

**PA0025399**, Sewage, SIC Code 4952, **Christiana Borough**, 10 W Slokom Avenue, Christiana, PA 17509. Facility Name: Christiana Borough WWTP. This existing facility is located in Christiana Borough, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), East Branch Octoraro Creek (TSF, MF), is located in State Water Plan watershed 7-K and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .25 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |                  | Minimum         | Concentrations (mg/L) |                | IMAX   |
|---|----------------------|------------------|-----------------|-----------------------|----------------|--------|
|   | Average Monthly      | Weekly Average   |                 | Average Monthly       | Weekly Average |        |
| Flow (MGD)  | Report               | Report Daily Max | XXX             | XXX                   | XXX            | XXX    |
| pH (S.U.)   | XXX                  | XXX              | 6.0<br>Inst Min | XXX                   | XXX            | 9.0    |
| Dissolved Oxygen  | XXX                  | XXX              | 5.0<br>Inst Min | XXX                   | XXX            | XXX    |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX              | XXX             | 0.5                   | XXX            | 1.6    |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 52                   | 83               | XXX             | 25.0                  | 40.0           | 50     |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               | Report               | Report Daily Max | XXX             | Report                | XXX            | XXX    |
| Raw Sewage Influent Total Suspended Solids                  | 63                   | 94               | XXX             | 30.0                  | 45.0           | 60     |
| Total Suspended Solids Raw Sewage Influent                  | Report               | Report Daily Max | XXX             | Report                | XXX            | XXX    |
| Fecal Coliform (No./100 ml)                                 |                      |                  |                 |                       |                |        |
| Oct 1 - Apr 30  | XXX                  | XXX              | XXX             | 2,000<br>Geo Mean     | XXX            | 10,000 |
| May 1 - Sep 30  | XXX                  | XXX              | XXX             | 200<br>Geo Mean       | XXX            | 1,000  |
| E. Coli (No./100 ml)  | XXX                  | XXX              | XXX             | XXX                   | XXX            | Report |
| Ammonia-Nitrogen  |                      |                  |                 |                       |                |        |
| Nov 1 - Apr 30  | XXX                  | XXX              | XXX             | Report                | XXX            | XXX    |
| May 1 - Oct 31  | 35                   | XXX              | XXX             | 17.0                  | XXX            | 34     |
| Total Phosphorus  | 4.2                  | XXX              | XXX             | 2.0                   | XXX            | 4      |
| Copper, Total   | XXX                  | XXX              | XXX             | 0.16                  | XXX            | 0.4    |

The proposed effluent limits for Outfall 001 are based on a design flow of .25 MGD.—Limits.

| Parameters              | Mass Units (lbs/day) |        | Monthly | Concentrations (mg/L) |         | IMAX |
|-------------------------|----------------------|--------|---------|-----------------------|---------|------|
|                         | Monthly              | Annual |         | Average Monthly       | Maximum |      |
| Ammonia-Nitrogen        | Report               | Report | XXX     | Report                | XXX     | XXX  |
| Total Kjeldahl Nitrogen | Report               | XXX    | XXX     | Report                | XXX     | XXX  |
| Nitrate-Nitrite as N    | Report               | XXX    | XXX     | Report                | XXX     | XXX  |
| Total Nitrogen          | Report               | Report | XXX     | Report                | XXX     | XXX  |
| Total Phosphorus        | Report               | Report | XXX     | Report                | XXX     | XXX  |

In addition, the permit contains the following major special conditions:

- Chesapeake Bay Nutrient Requirements
- Solids Management
- Other Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.



**PA0026191**, Sewage, SIC Code 4952, **Huntingdon Borough, Huntingdon County**, P.O. Box 592, Huntingdon, PA 16652-0592. Facility Name: Huntingdon STP. This existing facility is located in Huntingdon Borough, **Huntingdon County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Juniata River (WWF, MF), Unnamed Tributary to Juniata River (WWF, MF), and Juniata River (WWF), is located in State Water Plan watershed 11-B and is classified for Migratory Fishes and Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 4.0 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |               |         | Concentrations (mg/L) |                | Instant. Maximum |
|---|----------------------|---------------|---------|-----------------------|----------------|------------------|
|   | Average Monthly      | Daily Maximum | Minimum | Average Monthly       | Weekly Average |                  |
| Flow (MGD)  | Report               | Report        | XXX     | XXX                   | XXX            | XXX              |
| pH (S.U.)   | XXX                  | XXX           | 6.0     | XXX                   | XXX            | 9.0              |
| Dissolved Oxygen                                  | XXX                  | XXX           | 5.0     | XXX                   | XXX            | XXX              |
| Ultraviolet light intensity (mW/cm <sup>2</sup> ) | XXX                  | XXX           | Report  | XXX                   | XXX            | XXX              |
| CBOD <sub>5</sub>                                 | 830.0                | 1,330         | XXX     | 25.0                  | 40.0           | 50.0             |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )     | Report               | Report        | XXX     | Report                | XXX            | XXX              |
| Raw Sewage Influent                               |                      |               |         |                       |                |                  |
| Total Suspended Solids                            | Report               | Report        | XXX     | Report                | XXX            | XXX              |
| Raw Sewage Influent                               |                      |               |         |                       |                |                  |
| Total Suspended Solids                            | 1,000.0              | 1,500.0       | XXX     | 30.0                  | 45.0           | 60.0             |
| Fecal Coliform (No./100 ml)                       |                      |               |         |                       |                |                  |
| May 1 - Sep 30                                    | XXX                  | XXX           | XXX     | 200                   | XXX            | 1,000            |
| Oct 1 - Apr 30                                    | XXX                  | XXX           | XXX     | 2,000                 | XXX            | 10,000           |
| E Coli. (No./100 ml)                              | XXX                  | XXX           | XXX     | XXX                   | XXX            | Report           |
| Total Aluminum (ug/L)                             | Report               | XXX           | XXX     | Report                | XXX            | XXX              |
| Total Copper (ug/L)                               | Report               | XXX           | XXX     | Report                | XXX            | XXX              |
| Total Mercury (ug/L)                              | Report               | XXX           | XXX     | Report                | XXX            | XXX              |

The proposed monitoring requirements and, where applicable, effluent limits for implementation of the Chesapeake Bay Tributary Strategy are as follows for Outfall 001.

| Parameters           | Mass Units (lbs) |        | Monthly | Concentrations (mg/L) |         |
|----------------------|------------------|--------|---------|-----------------------|---------|
|                      | Monthly          | Annual |         | Average Monthly       | Maximum |
| Ammonia—N            | Report           | Report | XXX     | Report                | XXX     |
| Kjeldahl—N           | Report           | XXX    | XXX     | Report                | XXX     |
| Nitrate-Nitrite as N | Report           | XXX    | XXX     | Report                | XXX     |
| Total Nitrogen       | Report           | Report | XXX     | Report                | XXX     |
| Total Phosphorus     | Report           | Report | XXX     | Report                | XXX     |
| Net Total Nitrogen   | Report           | 73,058 | XXX     | XXX                   | XXX     |
| Net Total Phosphorus | Report           | 9,741  | XXX     | XXX                   | XXX     |

The proposed effluent limits for Outfall 008 are based on a design flow of 0.0 MGD.—Limits.

| Parameters             | Mass Units (lbs/day) |                |         | Concentrations (mg/L) |               | IMAX |
|------------------------|----------------------|----------------|---------|-----------------------|---------------|------|
|                        | Average Monthly      | Average Weekly | Minimum | Average Monthly       | Daily Maximum |      |
| Total Suspended Solids | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Oil and Grease         | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |

The proposed effluent limits for Outfall 009 are based on a design flow of 0 MGD.—Limits.

| Parameters             | Mass Units (lbs/day) |                |         | Concentrations (mg/L) |               | IMAX |
|------------------------|----------------------|----------------|---------|-----------------------|---------------|------|
|                        | Average Monthly      | Average Weekly | Minimum | Average Monthly       | Daily Maximum |      |
| Total Suspended Solids | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Oil and Grease         | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |

In addition, the permit contains the following major special conditions:

- Chesapeake Bay nutrient requirements
- Solids management

- WETT requirements
- Combined sewer overflows
- POTW pretreatment program implementation
- Requirements applicable to stormwater outfalls
- Notification of designation of responsible operator
- Hauled in waste restriction

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

**PA0082392**, Sewage, SIC Code 4952, **Derry Township Municipal Authority, Dauphin County**, 670 Clearwater Road, Hershey, PA 17033-2453. Facility Name: Derry Township Southwest STP. This existing facility is located in Derry Township, **Dauphin County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Swatara Creek (WWF), is located in State Water Plan watershed 7-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .6 MGD.—Limits.

| Parameters   | Mass Units (lbs/day) |                     | Daily Minimum   | Concentrations (mg/L) |                | Instant. Maximum |
|--|----------------------|---------------------|-----------------|-----------------------|----------------|------------------|
|  | Average Monthly      | Weekly Average      |                 | Average Monthly       | Weekly Average |                  |
| Flow (MGD)   | Report               | Report              | XXX             | XXX                   | XXX            | XXX              |
| pH (S.U.)  | XXX                  | Daily Max<br>XXX    | 6.0<br>Inst Min | XXX                   | XXX            | 9.0              |
| Dissolved Oxygen                                   | XXX                  | XXX                 | 5.0             | XXX                   | XXX            | XXX              |
| CBOD <sub>5</sub>                                  | 125                  | 200                 | XXX             | 25                    | 40             | 50               |
| BOD <sub>5</sub>                                   | Report               | Report              | XXX             | Report                | XXX            | XXX              |
| Raw Sewage Influent<br>Total Suspended Solids      | Report               | Daily Max<br>Report | XXX             | Report                | XXX            | XXX              |
| Raw Sewage Influent<br>Total Suspended Solids      | 150                  | Daily Max<br>225    | XXX             | 30                    | 45             | 60               |
| Fecal Coliform (No./100 ml)<br>Oct 1 - Apr 30      | XXX                  | XXX                 | XXX             | 2,000<br>Geo Mean     | XXX            | 10,000           |
| May 1 - Sep 30                                     | XXX                  | XXX                 | XXX             | 200<br>Geo Mean       | XXX            | 1,000            |
| Ultraviolet light transmittance (%)                | XXX                  | XXX                 | Report          | XXX                   | XXX            | XXX              |
| Nitrate-Nitrite as N                               | XXX                  | XXX                 | XXX             | Report                | XXX            | XXX              |
| Nitrate-Nitrite as N<br>(Total Load, lbs) (lbs)    | Report               | XXX                 | XXX             | XXX                   | XXX            | XXX              |
| Total Nitrogen                                     | Total Mo<br>XXX      | XXX                 | XXX             | Report                | XXX            | XXX              |
| Total Nitrogen<br>(Total Load, lbs)                | Report               | XXX                 | XXX             | XXX                   | XXX            | XXX              |
| Ammonia-Nitrogen                                   | Total Mo<br>XXX      | XXX                 | XXX             | Report                | XXX            | XXX              |
| Ammonia-Nitrogen<br>(Total Load, lbs)              | Report               | XXX                 | XXX             | XXX                   | XXX            | XXX              |
| Total Kjeldahl Nitrogen                            | Total Mo<br>XXX      | XXX                 | XXX             | Report                | XXX            | XXX              |
| Total Kjeldahl Nitrogen<br>(Total Load, lbs) (lbs) | Report               | XXX                 | XXX             | XXX                   | XXX            | XXX              |
| Total Phosphorus                                   | 10                   | XXX                 | XXX             | 2.0                   | XXX            | 4                |
| Total Phosphorus<br>(Total Load, lbs)              | Report               | XXX                 | XXX             | XXX                   | XXX            | XXX              |
| E. Coli (No./100 ml)                               | Total Mo<br>XXX      | XXX                 | Report          | XXX                   | XXX            | XXX              |

The proposed monitoring requirements and effluent limits for implementation of Pennsylvania's Chesapeake Bay Watershed Implementation Plan are as follows for Outfall 001.—Limits.

| Parameters  | Mass Units (lbs/day) |                           | Monthly | Concentrations (mg/L) |         | Instant. Maximum |
|---|----------------------|---------------------------|---------|-----------------------|---------|------------------|
|   | Monthly              | Annual                    |         | Monthly Average       | Maximum |                  |
| Total Nitrogen<br>(Total Load, lbs)<br>Effluent Net | XXX                  | 10,959<br>Total<br>Annual | XXX     | XXX                   | XXX     | XXX              |
| Total Nitrogen<br>(Total Load, lbs) (lbs)           | XXX                  | Report<br>Total<br>Annual | XXX     | XXX                   | XXX     | XXX              |

| Parameters                                      | Mass Units (lbs/day) |                     | Monthly | Concentrations (mg/L) |         | Instant. Maximum |
|---|----------------------|---------------------|---------|-----------------------|---------|------------------|
|   | Monthly              | Annual              |         | Monthly Average       | Maximum |                  |
| Ammonia-Nitrogen (Total Load, lbs) (lbs)        | XXX                  | Report Total Annual | XXX     | XXX                   | XXX     | XXX              |
| Total Phosphorus (Total Load, lbs) (lbs)        | XXX                  | Report Total Annual | XXX     | XXX                   | XXX     | XXX              |
| Total Phosphorus (Total Load, lbs) Effluent Net | XXX                  | 1,461 Total Annual  | XXX     | XXX                   | XXX     | XXX              |

\*This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

- The permittee is authorized to receive Total Nitrogen (TN) offsets from permit No. PA0026484 toward compliance with the Annual Net TN mass load limitations (Cap Loads)

In addition, the permit contains the following major special conditions:

- Stormwater Prohibition, Approval Contingencies, Solids Management, Restriction on receipt of hauled in waste under certain conditions and Chlorine Minimization.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

*Southeast Regional Office*

**PA0053201**, Sewage, SIC Code 5812, **Matthew Smith**, 1318 Bethlehem Pike, Sellersville, PA 18960-1464. Facility Name: Roy Ann Diner STP. This existing facility is located in West Rockhill Township, **Bucks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Three Mile Run (TSF), is located in State Water Plan watershed 2-D and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0045 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|---------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |      |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) Raw Sewage Influent | XXX                  | XXX            | XXX     | Report Avg Qrtly      | XXX     | XXX  |
| Total Suspended Solids Raw Sewage Influent                        | XXX                  | XXX            | XXX     | Report Avg Qrtly      | XXX     | XXX  |
| Total Nitrogen  | XXX                  | XXX            | XXX     | Report Avg Qrtly      | XXX     | XXX  |

The proposed effluent limits for Outfall 001 are based on a design flow of .0045 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |                | Minimum      | Concentrations (mg/L) |         | IMAX  |
|---|----------------------|----------------|--------------|-----------------------|---------|-------|
|   | Average Monthly      | Average Weekly |              | Average Monthly       | Maximum |       |
| Flow (MGD)  | Report               | XXX            | XXX          | XXX                   | XXX     | XXX   |
| pH (S.U.)   | XXX                  | XXX            | 6.0          | XXX                   | XXX     | 9.0   |
| Dissolved Oxygen  | XXX                  | XXX            | Inst Min 4.0 | XXX                   | XXX     | XXX   |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX            | XXX          | 0.5                   | XXX     | 1.2   |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX            | XXX          | 25.0                  | XXX     | 50    |
| Total Suspended Solids                                      | XXX                  | XXX            | XXX          | 30.0                  | XXX     | 60    |
| Oil and Grease  | XXX                  | XXX            | XXX          | 15.0                  | XXX     | 30.0  |
| Fecal Coliform (No./100 ml)                                 |                      |                |              |                       |         |       |
| Oct 1 - Apr 30  | XXX                  | XXX            | XXX          | 200 Geo Mean          | XXX     | 1,000 |
| May 1 - Sep 30  | XXX                  | XXX            | XXX          | 200 Geo Mean          | XXX     | 1,000 |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Maximum</i> |             |
| Ammonia-Nitrogen  |                             |                       |                |                              |                |             |
| Nov 1 - Apr 30    | XXX                         | XXX                   | XXX            | 20.0                         | XXX            | 40          |
| May 1 - Oct 31    | XXX                         | XXX                   | XXX            | 10.0                         | XXX            | 20          |
| Total Phosphorus  | XXX                         | XXX                   | XXX            | 0.5                          | XXX            | 1           |

In addition, the permit contains the following major special conditions:

- No stormwater into sewage
- Proper disposal of screenings, slurries, sludges, and other solids
- Optimize chlorine dosages used for disinfection to minimize TRC in effluent
- Notification of the designation of responsible operator
- Development of Operations and Maintenance (O & M) Plan

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

**PA0244911**, Storm Water, SIC Code 3272, **AC Miller Concrete Products, Inc.**, 31 E. Bridge Street, Spring City, PA 19475-1404. Facility Name: AC Miller Concrete—Spring City Plant. This existing facility is located in Spring City Borough, **Chester County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial stormwater.

The receiving stream, Unnamed Tributary to Schuylkill River, is located in State Water Plan watershed 3-D and is classified for Warm Water Fishes, Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on an average stormwater flow—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Quarterly</i>     | <i>Maximum</i> |             |
| pH (S.U.)              | XXX                         | XXX                   | 6.0            | XXX                          | XXX            | 9.0         |
|                        |                             |                       | Inst Min       |                              |                |             |
| Total Suspended Solids | XXX                         | XXX                   | XXX            | 50.0                         | XXX            | 100.0       |
| Oil and Grease         | XXX                         | XXX                   | XXX            | 15.0                         | XXX            | 30.0        |

The proposed effluent limits for Outfall 002 are based on an average stormwater flow—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Quarterly</i>     | <i>Maximum</i> |             |
| pH (S.U.)              | XXX                         | XXX                   | 6.0            | XXX                          | XXX            | 9.0         |
|                        |                             |                       | Inst Min       |                              |                |             |
| Total Suspended Solids | XXX                         | XXX                   | XXX            | 50.0                         | XXX            | 100.0       |
| Oil and Grease         | XXX                         | XXX                   | XXX            | 15.0                         | XXX            | 30.0        |

The proposed effluent limits for Outfall 003 are based on an average stormwater flow—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Quarterly</i>     | <i>Maximum</i> |             |
| pH (S.U.)              | XXX                         | XXX                   | 6.0            | XXX                          | XXX            | 9.0         |
|                        |                             |                       | Inst Min       |                              |                |             |
| Total Suspended Solids | XXX                         | XXX                   | XXX            | 50.0                         | XXX            | 100.0       |
| Oil and Grease         | XXX                         | XXX                   | XXX            | 15.0                         | XXX            | 30.0        |

In addition, the permit contains the following major special conditions:

- Stormwater Outfalls
- Best Management Practices (BMPs)
- Routine Inspections
- PPC Plan
- Stormwater Monitoring
- Acquire Necessary Property Rights
- Proper Sludge Disposal
- BAT/ELG Reopener
- Small Stream Discharge

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

Southwest Regional Office

**PA0253162**, Industrial, SIC Code 1222, **Iron Cumberland, LLC**, P.O. Box 1020, Waynesburg, PA 15370-3020. Facility Name: Iron Cumberland Prep Plant—Alicia Harbor. This existing facility is located in Monongahela Township, **Greene County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s) Monongahela River (WWF), is located in State Water Plan watershed 19-G and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 003 are based on a design flow of .004 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |               |                  | Concentrations (mg/L) |               | IMAX   |
|---|----------------------|---------------|------------------|-----------------------|---------------|--------|
|   | Average Monthly      | Daily Maximum | Instant. Minimum | Average Monthly       | Daily Maximum |        |
| Flow (MGD)  | Report               | Report        | XXX              | XXX                   | XXX           | XXX    |
| pH (S.U.)   | XXX                  | XXX           | 6.0              | XXX                   | XXX           | 9.0    |
| Dissolved Oxygen  | XXX                  | XXX           | 4.0              | XXX                   | XXX           | XXX    |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX           | XXX              | 0.5                   | XXX           | 1.6    |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX           | XXX              | 25.0                  | XXX           | 50.0   |
| Total Suspended Solids                                      | XXX                  | XXX           | XXX              | 30.0                  | XXX           | 60.0   |
| Fecal Coliform (No./100 ml)                                 |                      |               |                  |                       |               |        |
| Oct 1 - Apr 30  | XXX                  | XXX           | XXX              | 2,000                 | XXX           | 10,000 |
| May 1 - Sep 30  | XXX                  | XXX           | XXX              | Geo Mean<br>200       | XXX           | 1,000  |
| Ammonia-Nitrogen  | XXX                  | XXX           | XXX              | Geo Mean<br>Report    | XXX           | Report |

The proposed effluent limits for Outfall 003 are based on a design flow of .004 MGD.—Limits.

| Parameters       | Mass Units (lbs/day) |               |                  | Concentrations (mg/L) |               | IMAX |
|------------------|----------------------|---------------|------------------|-----------------------|---------------|------|
|                  | Average Monthly      | Daily Maximum | Instant. Minimum | Average Monthly       | Daily Maximum |      |
| Total Nitrogen   | XXX                  | XXX           | XXX              | XXX                   | Report        | XXX  |
| Total Phosphorus | XXX                  | XXX           | XXX              | XXX                   | Report        | XXX  |

The proposed effluent limits for Outfall 095 are based on a design flow of 0 MGD.—Limits.

| Parameters             | Mass Units (lbs/day) |               |                  | Concentrations (mg/L) |               | IMAX |
|------------------------|----------------------|---------------|------------------|-----------------------|---------------|------|
|                        | Average Monthly      | Daily Maximum | Instant. Minimum | Average Monthly       | Daily Maximum |      |
| Flow (MGD)             | Report               | Report        | XXX              | XXX                   | XXX           | XXX  |
| pH (S.U.)              | XXX                  | XXX           | 6.0              | XXX                   | XXX           | 9.0  |
| Total Suspended Solids | XXX                  | XXX           | XXX              | XXX                   | 50.0          | XXX  |
| Total Dissolved Solids | Report               | Report        | XXX              | Report                | Report        | XXX  |
| Oil and Grease         | XXX                  | XXX           | XXX              | 15.0                  | 30.0          | XXX  |
| Aluminum, Total        | XXX                  | XXX           | XXX              | Report                | Report        | XXX  |
| Iron, Dissolved        | XXX                  | XXX           | XXX              | XXX                   | 7.0           | XXX  |
| Iron, Total            | XXX                  | XXX           | XXX              | Report                | Report        | XXX  |
| Manganese, Total       | XXX                  | XXX           | XXX              | Report                | Report        | XXX  |

The proposed effluent limits for Outfall 096 are based on a design flow of 0 MGD.—Limits.

| Parameters             | Mass Units (lbs/day) |               |                  | Concentrations (mg/L) |               | IMAX |
|------------------------|----------------------|---------------|------------------|-----------------------|---------------|------|
|                        | Average Monthly      | Daily Maximum | Instant. Minimum | Average Monthly       | Daily Maximum |      |
| Flow (MGD)             | Report               | Report        | XXX              | XXX                   | XXX           | XXX  |
| pH (S.U.)              | XXX                  | XXX           | 6.0              | XXX                   | XXX           | 9.0  |
| Total Suspended Solids | XXX                  | XXX           | XXX              | XXX                   | 50.0          | XXX  |
| Total Dissolved Solids | Report               | Report        | XXX              | Report                | Report        | XXX  |
| Oil and Grease         | XXX                  | XXX           | XXX              | 15.0                  | 30.0          | XXX  |
| Aluminum, Total        | XXX                  | XXX           | XXX              | Report                | Report        | XXX  |
| Iron, Dissolved        | XXX                  | XXX           | XXX              | XXX                   | 7.0           | XXX  |
| Iron, Total            | XXX                  | XXX           | XXX              | Report                | Report        | XXX  |
| Manganese, Total       | XXX                  | XXX           | XXX              | Report                | Report        | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

**PA0253081**, Sewage, SIC Code 1542, **Universal Electric Bus, LLC**, 168 Georgetown Road, Canonsburg, PA 15317-5611. Facility Name: Universal Electric Bus. This existing facility is located in Cecil Township, **Washington County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Chartiers Creek (WWF), is located in State Water Plan watershed 20-F and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .006 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |                | Minimum  | Concentrations (mg/L) |         | IMAX   |
|---|----------------------|----------------|----------|-----------------------|---------|--------|
|   | Average Monthly      | Average Weekly |          | Average Monthly       | Maximum |        |
| Flow (MGD)  | 0.006                | XXX            | XXX      | XXX                   | XXX     | XXX    |
| pH (S.U.)   | XXX                  | XXX            | 6.0      | XXX                   | XXX     | 9.0    |
| Dissolved Oxygen  | XXX                  | XXX            | Inst Min | XXX                   | XXX     | XXX    |
|   |                      |                | 4.0      |                       |         |        |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX            | Inst Min | 25                    | XXX     | 50     |
|   |                      |                | XXX      |                       |         |        |
| Total Suspended Solids                                      | XXX                  | XXX            | XXX      | 30                    | XXX     | 60     |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX            | XXX      | 2,000                 | XXX     | 10,000 |
|   |                      |                |          | Geo Mean              |         |        |
| May 1 - Sep 30  | XXX                  | XXX            | XXX      | 200                   | XXX     | 1,000  |
| Ultraviolet light transmittance (%)                         | XXX                  | XXX            | XXX      | Geo Mean              | XXX     | XXX    |
|   |                      |                |          | Report                |         |        |
| Ammonia-Nitrogen  | XXX                  | XXX            | XXX      | 9.0                   | XXX     | 18.0   |
| Nov 1 - Apr 30  | XXX                  | XXX            | XXX      | 3.0                   | XXX     | 6.0    |
| May 1 - Oct 31  | XXX                  | XXX            | XXX      | XXX                   | XXX     | Report |
| E. Coli (No./100 ml)  | XXX                  | XXX            | XXX      | Report                | XXX     | XXX    |
| Total Nitrogen  | XXX                  | XXX            | XXX      | Daily Max             | XXX     | XXX    |
| Total Phosphorus  | XXX                  | XXX            | XXX      | Report                | XXX     | XXX    |
|   |                      |                |          | Daily Max             |         |        |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

### III. Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity.

| Application Number | Application Type | Applicant Name & Address   | Municipality, County                        | DEP Office |
|--------------------|------------------|--|---|------------|
| PAD090082 A-1      | Amendment        | NP Falls Township<br>Industrial, LLC<br>4805 Montgomery Road<br>Suite 310<br>Cincinnati, OH 45212-2280 | Falls Township<br>Bucks County              | SERO       |
| PAD090076 A-1      | Amendment        | Faith Christian Academy<br>2255 Allentown Road<br>Quakertown, PA 18951-2129                            | Milford Township<br>Bucks County            | SERO       |
| PAD400233          | New              | Valley Crest Real Estate, LP<br>Robert Tamburro<br>1140 Route 315<br>Wilkes-Barre, PA 18711            | Plains Township<br>Luzerne County           | NERO       |
| PAD390226          | New              | Upper Macungie Group<br>104 Old Mill Road<br>Sellersville, PA 18690                                    | Upper Macungie<br>Township<br>Lehigh County | NERO       |
| PAD390231          | New              | Posh Storage Solutions<br>No. 1, LLC<br>2216 Willow Park Road<br>Bethlehem, PA 18018                   | Lower Macungie<br>Township<br>Lehigh County | NERO       |

| <i>Application Number</i> | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                        | <i>DEP Office</i> |
|---------------------------|-------------------------|---|--|-------------------|
| PAD360089                 | New                     | Abner F Glick<br>703 Valley Road<br>Quarryville, PA 17566                             | Eden Township<br>Bart Township<br>Lancaster County | SCRO              |
| PAD490002                 | New Individual Permit   | UGI Utilities, Inc.<br>Hockley Hill Road<br>Muncy, PA 17756                           | Lewis Township<br>Northumberland County            | NCRO              |
| PAD020056                 | New                     | TBD Realty, LLC<br>P.O. Box 250<br>Cheswick, PA 15024                                 | Fox Chapel Borough<br>Allegheny County             | SWRO              |
| PAD020057                 | New                     | Coen Markets, Inc.<br>1000 Philadelphia Street<br>Canonsburg, PA 15317                | Baldwin Borough<br>Allegheny County                | SWRO              |
| PAD630008                 | Renewal                 | Team Rahal of<br>Cannonsburg, Inc.<br>2610 Washington Road<br>Canonsburg, PA 15317    | North Strabane<br>Washington County                | SWRO              |
| PAD630034                 | New                     | Robinson Power Company, LLC<br>563 Route 18<br>P.O. Box 127<br>Burgettstown, PA 15021 | Robinson Township<br>Washington County             | SWRO              |

**STATE CONSERVATION COMMISSION**

**PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs**

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed (National Pollutant Discharge Elimination System) NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at <http://www.nacdnet.org/about/districts/directory/pa.phtml> or can be obtained from the SCC at the office address listed or by calling (717) 787-8821.

Persons wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30-days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Persons with a disability who require an auxiliary aid, service, including TDD users or other accommodations to seek additional information should contact the SCC through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

**ACT 38  
NUTRIENT MANAGEMENT PLANS  
CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS**

| <i>Agricultural Operation Name and Address</i>        | <i>County</i> | <i>Total Acres</i> | <i>Animal Equivalent Units</i> | <i>Animal Type</i> | <i>Special Protection Waters (HQ or EV or NA)</i> | <i>Renewal/ New</i> |
|---|---------------|--------------------|--------------------------------|--------------------|---|---------------------|
| Chad Peifer<br>235 Academy Road<br>Kirkwood, PA 17536 | Lancaster     | 9.2                | 85                             | Ducks              | HQ  | New                 |

**PUBLIC WATER SUPPLY PERMITS**

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for PWS permits to construct or substantially modify public water systems.

Persons wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30 days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the

name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability that require an auxiliary aid, service or other accommodations to participate during the 30-day public comment period should contact the office listed before the application. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

#### SAFE DRINKING WATER

#### Applications Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18711-0790, 570-826-2511.*

Contact: Gillian Pehala, Clerk Typist 2, 570-830-3077.

**Application No. 6622501**, Public Water Supply.

|                           |  |
|---------------------------|--|
| Applicant                 | <b>EL&amp;L, LLC</b><br>Snapper's Bar and Grill<br>471 Fairview Road<br>Lake Winola, PA 18625  |
| Municipality              | Overfield Township   |
| County                    | <b>Wyoming</b>   |
| Responsible Official      | Bill Buckley<br>Managing Partner<br>EL&L, LLC<br>Snapper's Bar and Grill<br>471 Fairview Road<br>Lake Winola, PA 18625   |
| Type of Facility          | PWS  |
| Consulting Engineer       | Raelene Gabriel, P.E.<br>Glance Associates, Inc.<br>3705 Trindle Road<br>Camp Hill, PA 17011   |
| Application Received Date | March 21, 2022   |
| Description of Action     | The applicant has proposed modification of the existing system serving the Snapper's Bar and Grill restaurant/bar in the Lake Winola area to include a 4-log compliant disinfection system using sodium hypochlorite solution and four 119-gallon retention tanks for chlorine contact time. A flow regulator will be installed to ensure flow rate. Modifications to the well's upper terminus are also proposed. |

*Northcentral Region: Safe Drinking Water Program, 208 West Third Street, Williamsport, PA 17701.*

**Permit No. 4122502**, Major, Public Water Supply.

|                           |   |
|---------------------------|---|
| Applicant                 | <b>Jersey Shore Joint Area Water Authority</b><br>1111 Bardo Avenue<br>Jersey Shore, PA 17740             |
| Borough                   | Jersey Shore Borough  |
| County                    | <b>Lycoming</b>   |
| Responsible Official      | Edward J. Brown, P.E.   |
| Type of Facility          | Public Water Supply   |
| Consulting Engineer       | Edward J. Brown<br>Larson Design Group<br>1000 Commerce Park Drive<br>Suite 201<br>Williamsport, PA 17737 |
| Application Received Date | April 1, 2020   |
| Description of Action     | Pine Creek Water Filtration Plant—filter replacement.   |

*Northwest Region: Safe Drinking Water Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**Application No. 2022502**, Public Water Supply.

|                           |   |
|---------------------------|---|
| Applicant                 | <b>Northstar Rentals, LLC</b>   |
| Address                   | Avanti Cove Apartments<br>13373 State Highway 618<br>Conneaut Lake, PA 16316  |
| Municipality              | Summit  |
| County                    | <b>Crawford</b>   |
| Responsible Official      | Geryll Zehr<br>898 Park Avenue<br>Suite 18<br>Meadville, PA 16335   |
| Consulting Engineer       | Irina Hott, PE<br>JHA Companies<br>466 South Main Street<br>Montrose, PA 18801  |
| Application Received Date | March 31, 2022  |
| Description               | New Well No. 3 and treatment consisting of sodium hypochlorite for disinfection and 4-log treatment along with ion-exchange for iron and manganese removal. |

#### WATER ALLOCATIONS

#### Applications Received Under the Act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631—641) Relating to the Acquisition of Rights to Divert Waters of the Commonwealth.

*Northwest Region: Safe Drinking Water Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WA 16-1002A**, Water Allocations. **Farmington Township**, 32691 State Route 66, Leeper, PA 16233, Farmington Township, **Clarion County**. Water Allocation Permit application requesting the right to purchase 49,100 gallons per day from the Pennsylvania American Water Company.



## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 1

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#### **Acknowledgment of Notices of Intent to Remediate Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

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Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent (NOI) to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a (NOI) to Remediate with the Department. A NOI to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the NOI to Remediate is published in a newspaper of general circulation in the area of the site. For the following identified site(s), proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30-days of the following specified date. During this comment period the municipality may request that the following identified person, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning the content of a NOI to Remediate, please contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

The Department of Environmental Protection has received the following Notice(s) of Intent to Remediate:

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5787.*

*Contact: Charline Bass.*

**Proposed Residential Development**, West Elm Street and Corson Street, Conshohocken, PA 19428, Conshohocken Borough, **Montgomery County**. Jeffrey T. Bauer, PG, Whitestone Associates, Inc., 1600 Manor Drive, Suite 220, Chalfont, PA 18914 on behalf of John P. Forde, Equus Development, LP, Ellis Preserve, 3843 West Chester Pike, Newtown Square, PA 19073 submitted a Notice of Intent to Remediate. The site was found to be contaminated with arsenic and PAHs in soil. The proposed future use of the property will be residential. The proposed cleanup standard for the site is the Statewide health standard. The Notice of Intent to Remediate was published in *The Times Herald* on January 19, 2022.

**Philmont Country Club—Portions of the South Course**, Northwest of the Intersection of Tomlinson Road and Philmont Avenue, Huntingdon Valley, PA 19006, Lower Moreland Township, **Montgomery County**. Jonathan Grebow, Ridgewood Real Estate Partners, 25A Hanover Road, Suite 310, Florham Park, NJ 07932 on behalf of Michael Charlton, ESC Philmont, LLC, 5074 Dorsey Hall Drive, Suite 205, Ellicott City, MD 21042 submitted a Notice of Intent to Remediate. Soil at the site has been found to be contaminated with arsenic, lead and mercury. The proposed future use of the property will be residential. The proposed cleanup standard for the site is the Statewide health standard. The Notice of Intent to Remediate was published in *The Montgomery News Digital* on February 13, 2022.

#### **REGULATED MEDICAL AND CHEMOTHERAPEUTIC WASTE TRANSPORTER LICENSE**

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**Regulated Medical and Chemotherapeutic Waste Transporter License, Applications Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003) and Act 93 of June 28, 1988 (P.L. 525, No. 93) and Regulations to Transport Regulated Medical and Chemotherapeutic Waste.**

*Central Office: Waste Management, P.O. Box 69170, Harrisburg, PA 17106-9170.*

*New Applications Received*

**Waste Management of Pennsylvania, Inc.**, 6330 Route 219, Brockway, PA 15824. License No. **PA-HC 0287**. Effective September 22, 2021.

*Renewal Applications Received*

**JPS Equipment Co.**, P.O. Box 788, Edgemont, PA 19028. License No. **PA-HC 0142**. Effective March 9, 2022.

**Biosafety Services LLC**, 271 Pine Road, Pittsburgh, PA 15237. License No. **PA-HC 0270**. Effective March 10, 2022.

**Hepaco, LLC**, P.O. Box 26308, Charlotte, NC 28221. License No. **PA-HC 0271**. Effective March 15, 2022.

**Maverick Medical Waste Services, LLC**, 12 E. Greenbrook Rd., North Caldwell, NJ 07006. License No. **PA-HC 0274**. Effective March 9, 2022.

**Medical Waste Services, LLC**, P.O. Box 2558, Ashland, KY 41105. License No. **PA-HC 0281**. Effective April 1, 2022.

**HAZARDOUS WASTE TRANSPORTER LICENSE**

**Application(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); and Hazardous Waste Regulations to Transport Hazardous Waste.**

*Central Office: Waste Management, P.O. Box 69170, Harrisburg, PA 17106-9170.*

*New Applications Received*

**Sustain, LLC**, 4684 Bentwood Road, New Waterford, OH 44445. License No. **PA-AH 0919**. Effective January 25, 2022.

**First Call Environmental, LLC**, P.O. Box 6035, Ashland, VA 23005. License No. **PA-AH 0921**. Effective November 23, 2021.

*Renewal Applications Received*

**Gemchem, Inc.**, P.O. Box 384, Lititz, PA 17543. License No. **PA-AH 0259**. Effective March 22, 2022.

**Carlucci Construction Company, Inc.**, 401 Meadow Street, Cheswick, PA 15024. License No. **PA-AH 0297**. Effective March 10, 2022.

**Univar Solutions USA Inc. dba Univar Solutions**, 328 Bunola River Road, Bunola, PA 15020. License No. **PA-AH 0334**. Effective March 16, 2022.

**Tradebe Treatment and Recycling Northeast, LLC dba Tradebe Transportation, LLC**, 234 Hobart St, Meriden, CT 06451. License No. **PA-AH 0378**. Effective March 29, 2022.

**PSC Industrial Outsourcing, LP. dba Philip West Industrial Services**, 900 Georgia Ave, Deer Park, TX 77536. License No. **PA-AH 0395**. Effective April 1, 2022.

**Elk Transportation, Inc. dba Elk Environmental Services**, 1440 Carbon St., Reading, PA 19601. License No. **PA-AH 0413**. Effective March 16, 2022.

**Environmental Industrial Services Corp. of New Jersey**, 288 Oak Grove Road, Swedesboro, NJ 08085. License No. **PA-AH 0457**. Effective March 10, 2022.

**Duquesne Light Company, Construction, Coordination and Underground Operations**, Pittsburgh, PA 15233. License No. **PA-AH 0462**. Effective March 22, 2022.

**Lewis Environmental, Inc.**, 155 Railroad Plaza, Royersford, PA 19468. License No. **PA-AH 0591**. Effective March 16, 2022.

**EnviroServe Inc. d/b/a EnviroServe Logistics**, 7640 Whipple Avenue NW, North Canton, OH 44720. License No. **PA-AH 0659**. Effective March 16, 2022.

**Interstate Chemical Company, Inc.**, 2797 Freeland Road, Hermitage, PA 16148. License No. **PA-AH 0689**. Effective March 10, 2022.

**Tradebe Transportation, LLC**, 1433 E 83rd Ave, Merrillville, IN 46410. License No. **PA-AH 0745**. Effective March 29, 2022.

**R.E.D. Technologies, LLC**, 173 Pickering Street, Portland, CT 06480. License No. **PA-AH 0772**. Effective March 22, 2022.

**Clean Earth of North Jersey, Inc.**, 115 Jacobus Avenue, South Kearny, NJ 07032. License No. **PA-AH 0797**. Effective March 22, 2022.

**Hepaco, LLC**, P.O. Box 26308, Charlotte, NC 28221. License No. **PA-AH 0837**. Effective March 15, 2022.

**Active Environmental Technologies, Inc.**, 203 Pine Street, Mount Holly, NJ 08060. License No. **PA-AH 0840**. Effective March 10, 2022.

**Sun Environmental Corp.**, 4655 Crossroads Park Drive, Liverpool, NY 13088. License No. **PA-AH 0841**. Effective March 16, 2022.

**Connell Transport International, Inc.**, 1351 Speers Rd, Oakville, ON L6L2X5. License No. **PA-AH 0867**. Effective March 15, 2022.

**CCI Transportation Group, LLC**, 25600 Brest Rd., Taylor, MI 48180. License No. **PA-AH 0902**. Effective March 29, 2022.

**MUNICIPAL WASTE GENERAL PERMITS**

**Application(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.**

*Northeast Region: Regional Solid Waste Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

**Application No. WMGM044-NE002. Monroe County Recycling & Alternative Fuel, LLC**, 2213 Shafer Road, Stroudsburg, PA 18360. A renewal application for continued coverage under general permit number WMGM044 for the processing of wood, textile, plastic, rubber, paper, construction/demolition waste, tires, roofing felt, and shingles for beneficial use as alternative fuel at a site located in Hamilton Township, **Monroe County**. The application was received on March 27, 2022 and deemed administratively complete on April 5, 2022.

Comments concerning the application should be directed to Roger Bellas, Environmental Program Manager, Waste Management Program, Northeast Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915 at 570-826-2511. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

**DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS**

**Application(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for Determination of Applicability for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other than Coal Ash.**

*Northeast Region: Regional Solid Waste Manager, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

**Application No. WMGR123-NE008. SWN Production Company, LLC**, 917 State Route 92 North, Tunkhannock, PA 18657. An application for determination of applicability for the processing, transfer and beneficial use of oil and gas liquid waste at the Fiondi Water Transfer facility located in Middletown Township, **Susquehanna County**. The application for determina-

tion of applicability was received by the Regional Office on March 18, 2022 and deemed administratively complete on March 29, 2022.

Comments concerning the application should be directed to Roger Bellas, Environmental Program Manager, Waste Management Program, Northeast Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915 at 570-826-2511. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Application(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Southeast Region: Regional Solid Waste Manager, 2 East Main Street, Norristown, PA 19401, 484-250-5892.*

**Permit Application No. 100549. Waste Management Disposal Service of PA, Inc., Pottstown Landfill—Closed Site, 100 Brandywine Boulevard, Newtown, PA 18940.** This Major Permit Modification Application under Solid Waste Permit No. 100549 is requesting the approval for revisions to the consolidated Closure and Post-Closure Care Requirements that was approved by the DEP on September 1, 2009, for the Pottstown Landfill. Also, seeking release of part of the bond amount posted for the facility. The Pottstown Landfill is a closed municipal waste landfill, located at 1425 Sell Road, in West Pottsgrove Township, **Montgomery County**, and Douglass Township, **Berks County**. The application was received by the Southeast Regional Office on February 24, 2022.

Comments concerning the application should be directed to the Waste Management Program Manager, Department of Environmental Protection (DEP) Southeast Regional Office, 2 East Main Street, Norristown, PA 19401-4915. Persons interested in obtaining more information about the permit application may contact the Southeast Regional Office by telephone at 484.250.5960. TDD users may contact the (DEP) through the Pennsylvania Hamilton Relay Service, (800) 654.5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

## AIR QUALITY

### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department has developed an “integrated” plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a

proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The Department received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, the Department’s analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate Department Regional Office. Appointments for scheduling a review must be made by calling the appropriate Department Regional Office. The address and phone number of the Regional Office is listed before the application notices.

Persons wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the Department’s Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

A person wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if the Department, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when the Department determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate Department Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the Regional Office listed before the application. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

### PLAN APPROVALS

**Plan Approval Applications Received under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B that may have special public interest. These applications are in review and no decision on disposition has been reached.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

*Contact: Raymond Kempa, New Source Review Chief, (570) 826-2507.*

**48-00027C: Bethlehem Landfill Company**, 2335 Applebutter Road, Bethlehem, PA 18015, for the construction and operation of one (1) new enclosed flare and one (1) new utility flare utilizing the existing landfill gas (LFG) collection system, which includes one (1) landfill gas enclosed flare currently installed at their facility in Lower Saucon Township, **Northampton County**.

This change does not represent an increase in allowable tonnage per day and no other current emission limits in the facility Title V permit will change as a result of this modification. The primary air emissions from the flares will be volatile organic compounds (VOCs) and hazardous air pollutants (HAPs). The proposed LFG flares will serve as an additional control device to reduce the emission of VOCs and HAPs present in raw LFG will and provide for the ability to control LFG flows to as low as approximately 50 scfm. The Plan Approval will contain additional recordkeeping, testing, and operating restrictions designed to keep the facility operating within all applicable air quality requirements. The facility currently has a Title V Operating Permit No. 48-00027. This plan approval will, in accordance with 25 Pa. Code § 127.450, be incorporated into the Title V Operating Permit through an administrative amendment at a later date.

Copies of the application, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711.

Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to the address shown in the preceding paragraph. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed permit No. 48-00027C and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Ray Kempa, Environmental Group Manager, New Source Review Section, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711, Phone 570-826-2511 within 30 days after publication date.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: Dave Balog, New Source Review Chief, (814) 332-6328.*

**16-149F: Clarion Laminates, Inc.**, 301 Fiberboard Road, Shippensburg, PA 16254, for the proposed installation of leak detection systems and removal of testing

requirements (due to low emissions) for Sources 106 & 109 in Paint Township, **Clarion County**. This is a State Only facility that is aggregated with Clarion Boards.

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**Intent to Issue Plan Approvals and Intent to Issue or Amend Operating Permits under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These actions may include the administrative amendments of an associated operating permit.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: James Beach, New Source Review Chief, (484) 250-5920.*

**15-0027M: Johnson Matthey, Inc.**, 456 Devon Park Drive, Wayne, PA 19087, for installing a new dust collect (Source ID C140) and re-routing process exhaust from Washcoat Batch Process (Source ID 140) to the new dust collector at their facility in Tredyffrin Township, **Chester County**. This project will have negligible impact on the facility PM emissions and will not trigger applicability to the Federal PSD regulations or PADEP's NSR regulations. The plan approval will include all applicable monitoring, recordkeeping and reporting requirements designed to keep the facility operating within all applicable air quality requirements.

Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft plan approval can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

#### OPERATING PERMITS

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**Intent to Issue Title V Operating Permits under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, (484) 250-5920.*

**09-00027: Fres-Co System USA, Inc.**, 3005 State Road, Telford, PA 18969-1021, for the renewal of a Title V Operating Permit, located in West Rockhill Township, **Bucks County**. Fres-Co—operates a commercial printing facility which contains the following air emission sources; two boilers, four printing presses, five above ground storage tanks containing Volatile Organic Compounds and one emergency generator. This renewal of the Title V Operating Permit does not authorize any increase in air emissions of regulated pollutants above previously approved levels. The Title V Operating Permit contains all applicable requirements including monitoring, testing and recordkeeping conditions along with work practice standards.

Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, (717) 705-4862, Thomas Bianca, New Source Review Chief, (717) 705-4863, or William Weaver, Regional Air Quality Manager, (717) 705-4702.*

**36-05142: Mars Wrigley Confectionery US, LLC**, 295 Brown Street, Elizabethtown, PA 17022, for operation of their snack food processing plant in Elizabethtown Borough, **Lancaster County**. The subject facility emits about 59.5 tpy of VOCs, 80.9 tpy of PM<sub>10</sub>, 11.9 tpy of NO<sub>x</sub>, 8.5 tpy of CO, and 0.1 tpy of SO<sub>2</sub>. The renewal of the Title V Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include applicability to the RACT 2 requirements of 25 Pa. Code §§ 129.96—129.100, 40 CFR Part 63, Subpart ZZZZ—National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines, 40 CFR Part 64 Compliance Assurance Monitoring (CAM) requirements, and 40 CFR Part 60, Subpart Dc—Standards of Performance for Small Industrial-Commercial-Institutional Steam Generating Units.

**67-05024: Lehigh White Cement Co. LLC**, 200 Hokes Mill Rd, York, PA 17404, for the Portland cement facility in West Manchester Township, **York County**. Lehigh White Cement Co. LLC is a major facility subject to the operating permit requirements of Title V of the Federal Clean Air Act and 25 Pa. Code Chapter 127, Subchapters F (relating to operating permit requirements) and G (relating to Title V operating permit requirements). The Title V permit is proposed to undergo a significant modification to incorporate the requirements of EPA Consent Decree No. 5:19-cv-05688 (Consent Decree) at Section D, Source ID 200, Condition # 015. Requirements include NO<sub>x</sub> and SO<sub>2</sub> emission limits and Continuous Emissions Monitoring System (CEMS) monitoring, recordkeeping, and reporting requirements.

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**Intent to Issue Operating Permits under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, (484) 250-5920.*

**46-00146: Republic Environmental Systems (PA), Inc.**, 2869 Sandstone Drive, Hatfield, PA 19440, for operation of a Hazardous Waste Treatment, Storage, Disposal Facility located in Hatfield Township, **Montgomery County**. The permit is for a non-Title V (State Only) facility. The emissions from the facility treatment processes are controlled by packed scrubbers, baghouses, and/or carbon adsorption units. The renewal will include monitoring, recordkeeping and reporting requirements designed to keep the facility operating within all applicable air quality requirements.

Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

*Contact: Norman Frederick, Facility Permitting Chief, (570) 826-2409.*

**40-00147: General Dynamics OTS, LLC/Wilkes-Barre**, 1060 Hanover St., Hanover, PA 18706. The Department intends to issue a renewal Operating Permit for their facility located in Hanover Township, **Luzerne County**. The operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**40-00083: Multi Plastics Extrusions, Inc/Hazleton**, 600 Dietrich Ave., Hazleton, PA 18201. The Department intends to issue a renewal Operating Permit for their facility located in Hazleton City, **Luzerne County**. The operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**45-00026: Hanson Aggregates Pennsylvania, LLC/Stroudsburg HMA**, 7660 Imperial Way, Allentown, PA 18195. The Department intends to issue a renewal Operating Permit for their facility located in Hamilton Township, **Monroe County**. The operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, (717) 705-4862, Thomas Bianca, New Source Review Chief, (717) 705-4863, or William Weaver, Regional Air Quality Manager, (717) 705-4702.*

**01-03010: Dal Tile Corp.**, 211 N 4th Street, Gettysburg, PA 17325, to issue a State Only Operating Permit for the ceramic mosaic tile manufacturing facility located in Gettysburg Borough, **Adams County**. The potential emissions from the facility are estimated at 10.1 tons per year of NO<sub>x</sub>, 8.5 tons per year of CO, 2.2 tons per year of PM, and less than one ton per year each of SO<sub>x</sub>, VOCs, and combined HAPs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 25 Pa. Code § 129.63—degreasing operations, and 40 CFR Part 63, Subpart ZZZZ—National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines.

**01-03016: Dal Tile Corp.**, 2938 York Road, Gettysburg, PA 17325, to issue a State Only Operating Permit for the ceramic mosaic tile manufacturing facility located in Straban Township, **Adams County**. The potential emissions from the facility are estimated at 15.5 tons per year of PM, 13.0 tons per year of NO<sub>x</sub>, 12.6 tons per year of CO, 9.0 tons per year of combined HAPs, 6.3 tons per year of SO<sub>x</sub>, and 1.2 tons per year of VOCs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from

25 Pa. Code § 129.63—degreasing operations and 40 CFR Part 63, Subpart ZZZZ—National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines.

**36-03160: GSM Industries Inc.**, 3249 Hempland Road, Lancaster, PA 17601, to issue a State Only Operating Permit for the fabricated structural metal manufacturing facility located in East Hempfield Township, **Lancaster County**. The potential emissions from the facility are estimated at 12.61 tpy of VOC and 6.47 tpy of HAPs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 40 CFR Part 63, Subpart XXXXXX—National Emission Standards for Hazardous Air Pollutants Area Source Standards for Nine Metal Fabrication and Finishing Source Categories, 25 Pa. Code § 129.52d Surface coating processes and 40 CFR Part 63 Subpart ZZZZ—National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines.

**36-05119: Signature Custom Cabinetry Inc.**, 434 Springville Road, Ephrata, PA 17522, to issue a State Only Operating Permit for their kitchen cabinet and countertop manufacturing facility located in Ephrata Township, **Lancaster County**. The actual emissions from the facility in 2020 year are estimated at 0.4 tpy of NO<sub>x</sub>, 0.2 tpy of CO, 26.7 tpy of VOC and 4.9 tpy of HAPs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 25 Pa. Code § 129.52 Surface Coating Processes and 25 Pa. Code §§ 129.101—129.106 Wood Furniture Manufacturing Operations.

**44-05016: Lewistown Cabinet Center, Inc.**, P.O. Box 507, Reedsville, PA 17084, to issue a State Only Operating Permit for the wood furniture surface coating facility in Armagh Township, **Mifflin County**. The facility's 2020 actual air emissions were estimated to be the following: VOC—13.20 tpy and total HAPs—3.31 tpy. The operating permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**41-00041: Arxada, LLC**, 3500 Trenton Ave., Williamsport, PA 17701-7924, for issuance of a State-Only (Synthetic Minor) Operating Permit renewal for their Williamsport facility located in the City of Williamsport, **Lycoming County**. The facility is currently operating under State-Only (Synthetic Minor) Operating Permit 41-00041. The facility's main sources include Acrawax processing equipment and particulate matter (PM) control devices; halohydantoin manufacturing and processing equipment and PM and scrubber control devices; resins and solid Glydant productions systems and PM and scrubber control devices; a building 30 chemical process area and scrubber control device; two E. Keeler Co. model DK-9-9 boilers each rated 33 MMBtu/hr, three 6 MMBtu/hr natural gas-fired boilers, one 3 MMBtu/hr

natural gas-fired boiler, wastewater treatment plant, four natural gas-fired emergency generators ranging from 27 brake-horsepower to 374 brake-horsepower, one 145 brake-horsepower diesel-fired fire pump, multiple storage tanks, and miscellaneous sources determined to be of minor significance. The facility has potential emissions 81.13 tons of particulate matter (including particulate matter less than 10 microns and particulate matter less than 2.5 microns), 7.76 tons of hazardous air pollutants, 90.06 tons of sulfur oxides, 62.94 tons of nitrogen oxides, 26.64 tons of volatile organic compounds, 33.58 tons of carbon monoxide, and 63,132.91 tons of greenhouse gases (as carbon dioxide equivalent) per year. Revisions include incorporating approvals to manufacture new products through existing equipment and a new emergency generator to replace an existing emergency generator approved via Request for Determination. The emission limits, throughput limitations and work practice standards along with testing, monitoring, recordkeeping, and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. The emission restriction, testing, monitoring, recordkeeping, reporting and work practice conditions of the SMOP have been derived from the applicable requirements of 40 CFR Parts 60 and 63 and 25 Pa. Code Article III, Chapters 121—145. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: Matthew Williams, Facilities Permitting Chief, (814) 332-6940.*

**37-00011: Dairy Farmers of America, Inc.**, 925 State Route 18, New Wilmington, PA 16142-5023. The Department intends to issue a renewal State Only Operating Permit for the facility located in Wilmington Township, **Lawrence County**. The facility is a Natural Minor. Potential emissions from the facility are as follows: 75.91 tpy NO<sub>x</sub>; 86.17 tpy CO; 5.15 tpy PM; 1.54 tpy SO<sub>x</sub>; and 9.44 tpy VOC. The primary sources at the facility include natural gas fueled boilers with heat input ratings of 48.8, 34.5, 11.8, and 2.0 million Btu/hr; a 16.5 million Btu/hr natural gas fueled dryer; 2 waste water treatment reactors; 2 natural gas fuel emergency generators; 1 diesel fueled emergency generator; and a parts washer. One of the emergency generators is subject to 40 CFR Part 63 Subpart ZZZZ, the NESHAP for Stationary RICE. Two of the emergency generators are subject to 40 CFR Part 60 Subpart JJJJ, the NSPS for Stationary SI ICE. Three of the boilers are subject to 40 CFR Part 60 Subpart Dc, the NSPS for Small ICI Steam Generating Units. The renewal permit contains emission restrictions, recordkeeping, work practice, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

**61-00012: Borchers Americas, Inc.**, 240 Two Mile Run Road, Franklin, PA 16323, the Department intends to issue the renewal State-Only Operating Permit of a facility, which manufactures specialty chemicals, metal carboxylates, PVC stabilizers, and cobalt and nickel salts, located in Sugarcreek Borough, **Venango County**. Permitted air contamination sources at the facility include batch chemical reactors, boilers, pastillators and a hopper, packaging activities, emergency generators and fire pump

engines, degreasers, tanks, and space heaters. The facility is subject to Synthetic Minor limits of 49.9-TPY VOC, 9.9-TPY single HAP, and 24.9-TPY total HAPs, with emissions from the facility combined with emissions from an adjacent facility permitted under 61-00228. In this renewal, a monthly recordkeeping of VOC emissions from batch chemical reactors is added.

## COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).

Mining activity permits issued in response to such applications are also subject to applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection. A copy of the application is available for inspection at the District Mining Office indicated above each application. Requests for 401 Water Quality Certifications are included in individual application only if noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any

person or any officer or head of any Federal, State or local government agency or authority to the Department at the address of the District Mining Office indicated above each application within 30-days of this publication, or within 30-days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences). Such comments or objections should contain the name, address and phone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based.

In addition, requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing—informal conferences) or § 86.34 (relating to informal conferences), must also contain a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application is associated with an application for an NPDES permit. A separate notice will be provided for the draft NPDES permit.

### Coal Applications

*Effluent Limits*—The following range of effluent limits (Table 1) will apply to NPDES permits issued in conjunction with the associated coal mining activity permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 1

| Parameter  | 30-Day<br>Average | Daily<br>Maximum | Instantaneous<br>Maximum |
|--|-------------------|------------------|--------------------------|
| Iron (total)                                       | 1.5 to 3.0 mg/l   | 3.0 to 6.0 mg/l  | 3.5 to 7.0 mg/l          |
| Manganese (total)                                  | 1.0 to 2.0 mg/l   | 2.0 to 4.0 mg/l  | 2.5 to 5.0 mg/l          |
| Suspended solids                                   | 10 to 35 mg/l     | 20 to 70 mg/l    | 25 to 90 mg/l            |
| Aluminum (Total)                                   | 0.75 to 2.0 mg/l  | 1.5 to 4.0 mg/l  | 2.0 to 5.0 mg/l          |
| pH must always be greater than 6.0; less than 9.0. |                   |                  |                          |
| Alkalinity must always be greater than acidity.    |                   |                  |                          |

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900, RA-EPCAMBRIA@pa.gov (Contact: Melanie Ford-Wigfield).*

**Mining Permit No. 11220201. NPDES No. PA0279862. Laurel Sand & Stone, Inc.,** 210 East Main Street, P.O. Box 556, Ligonier, PA 15658-0556. Commencement, operation and restoration of a bituminous surface-auger mine in Elder Township, **Cambria County**, affecting 23.0 acres. Receiving streams: Little Brubaker Run and Brubaker to Chest Creek classified for the following uses: CWF, CWF & CWF. Application received: March 17, 2022.

**Mining Permit No. 11120101. NPDES No. PA0268917. E.P. Bender Coal Company, Inc.,** P.O. Box 594, Carrolltown, PA 15722, permit renewal for the continued operation and restoration of a bituminous surface and auger mine in White Township, **Cambria County**, affecting 92 acres. Receiving streams: unnamed tributaries to/and Dutch Run classified for the following use: CWF. Application received: March 28, 2022.

**Mining Permit No. 56070103. NPDES No. PA0262366. PBS Coals, Inc.,** 1576 Stoystown Road, P.O. Box 260, Friedens, PA 15541, renewal for reclamation only of a bituminous surface and auger mine in Stonycreek Township, **Somerset County**, affecting 338.3 acres. Receiving streams: unnamed tributaries to/and Schrock Run classified for the following use: CWF. Application received: March 30, 2022.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191, RA-EPKNOX@pa.gov (Contact: Cayleigh Boniger).*

**Mining Permit No. 16060102. Terra Works, Inc.,** 49 South Sheridan Road, Clarion, PA 16214. Renewal of an existing bituminous surface mine in Beaver & Licking Townships, **Clarion County**, affecting 29.0 acres. This renewal is

issued for reclamation only. Receiving streams: Unnamed tributaries to Clarion River, classified for the following uses: CWF. No changes proposed. Application received: March 28, 2022.

**Mining Permit No. 16160106. Ben Hal Mining, Inc.**, 389 Irishtown Road, Grove City, PA 16127. Renewal of an existing bituminous surface mine in Clarion Township, **Clarion County**, affecting 58.0 acres. This renewal is issued for reclamation only. Receiving streams: 2 unnamed tributaries to Brush Run to Brush Run to Piney Creek to Clarion River, classified for the following uses: CWF, WWF. Application received: April 1, 2022.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200, RA-EPMOSHANNON@pa.gov (Contact: Ashley Smith).*

**Mining Permit No. 17160104. NPDES Permit No. PA0269778. RES Coal, LLC**, 51 Airport Road, Clearfield, PA 16830, application received for a major revision to add 6.2 acres to and delete 6.2 acres from the existing mining permit and add a collector ditch which will lead to an added sediment pond for an existing bituminous surface and auger coal mining permit located in Decatur Township, **Clearfield County**, affecting 90.6 acres. Receiving stream(s): Unnamed tributary to Shimel Run to Shimel Run to Moshannon Creek, Little Laurel Run to Laurel Run to Moshannon Creek classified for the following use(s): CWF, TSF. Application received: March 28, 2022.

**Mining Permit No. 17020103. RES Coal, LLC**, 51 Airport Road, Clearfield, PA 16830, application received for a major revision to temporarily add 80 feet of additional culvert pipe to a stream crossing over McMasters Run for an existing bituminous surface and auger coal mining permit located in Chest and Ferguson Townships, **Clearfield County**, affecting 560.7 acres. Receiving stream(s): Unnamed tributary # 4 to McMasters Run and McMasters Run classified for the following use(s): CWF. Application received: March 25, 2022.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118, RA-EPPottsvilleDMO@pa.gov (Contact: Theresa Reilly-Flannery).*

**Mining Permit No. 54860110. Reading Anthracite Company**, P.O. Box 1200, Pottsville, PA 17901, renewal of an anthracite surface mine operation in Cass and Foster Townships, **Schuylkill County**, affecting 99.0 acres. Receiving stream: West Branch Schuylkill River, classified for the following uses: CWF, MF. Application received: March 29, 2022.

#### *Noncoal Applications*

*Effluent Limits*—The following Table 2 effluent limits apply to NPDES permits issued in conjunction with a noncoal mining permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 2

| Parameter  | 30-day<br>Average | Daily<br>Maximum | Instantaneous<br>Maximum |
|--|-------------------|------------------|--------------------------|
| Suspended solids                                   | 10 to 35 mg/l     | 20 to 70 mg/l    | 25 to 90 mg/l            |
| Alkalinity must always exceed acidity.             |                   |                  |                          |
| pH must always be greater than 6.0; less than 9.0. |                   |                  |                          |

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900, RA-EPCAMBRIA@pa.gov (Contact: Melanie Ford-Wigfield).*

**Mining Permit No. 21950301. NPDES No. PA0279536. Maurer & Scott Sales, Inc.**, 122 E Thomas St., Coopersburg, PA 18036-2100, renewal of an NPDES permit associated with a large noncoal mine in Southampton Township, **Cumberland County**, affecting 106 acres. Receiving streams: Yellow Breeches Creek, classified for the following use: HQ-CWF. Application received: March 30, 2022.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191, RA-EPKNOX@pa.gov (Contact: Cayleigh Boniger).*

**Mining Permit No. 37010301. NPDES No. PA0241881. Allegheny Mineral Corporation**, P.O. Box 1022, Kittanning, PA 16201, Renewal of an NPDES permit associated with a large noncoal permit in Slippery Rock Township, **Lawrence County**, affecting 182.3 acres. Receiving stream: Slippery Rock Creek, classified for the following use: CWF. No changes proposed. Application received: March 28, 2022.

**Mining Permit No. 25220301. Waste Management Disposal Services of Pennsylvania, Inc.**, 1000 New Ford Mill Road, Morrisville, PA 19067. For commencement, operation and restoration of a large noncoal surface mine located in Summit Township, **Erie County**, affecting 47.0 acres. Receiving streams: Ten unnamed tributaries to Walnut Creek, classified for the following uses: CWF. Application received: March 30, 2022.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200, RA-EPMOSHANNON@pa.gov (Contact: Ashley Smith).*

**Mining Permit No. 08222501. NPDES No. GP104 PAM222005. Northstar Leasing Inc. dba North Star Stone, Inc.**, P.O. Box 322, Meshoppen, PA 18630, New Application for a GP-105 (industrial minerals) Operation located in Standing Stone Township, **Bradford County**, affecting 10.0 acres. Receiving stream(s): King Creek tributary to Susquehanna River classified for the following use(s): WWF, MF. Application received: March 30, 2022.

#### **NOTICE OF PROJECTS UNDER THE ENVIRONMENTAL GOOD SAMARITAN ACT**

The Environmental Good Samaritan Act (27 Pa.C.S.A. §§ 8101—8114) provides certain protections and immunities from civil liability for landowners and persons who voluntarily undertake reclamation and abatement projects to address land and water adversely affected by mining or oil or gas extraction or exploration for natural resources and left in an unreclaimed condition or left discharging water pollution. In order for landowners and persons to qualify for immunity, the projects must be approved by the Department.



The following project proposals have been received by the Department of Environmental Protection. A copy of the proposals is available for inspection at the office indicated for each proposal. Written comments or objections may be submitted by any person or any office or head of any Federal, State, or local government agency or authority to the Department at the same address within 30-days of this publication. Written comments or objections should contain the name, address and phone number of the person submitting comments or objections; the proposal identification number; and a statement of sufficient detail to inform the Department of the basis of the comment or objection and the relevant facts upon which it is based.

### PROJECT PROPOSALS

*Southwest District: Oil & Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222, (412) 442-4281.*

**EGSOG63-0001—Bell 01 Abandoned Well Plugging. McConnell Trails, LLC**, 380 Southpointe Boulevard, Suite 400, Canonsburg, PA 15317, is planning to plug an abandoned oil and gas well (API No. 125-21283) located in Cecil Township, **Washington County**. The well is located within the construction area of the McConnell Trails residential housing development (40.311945, -80.199078). The well location is in an area where a future roadway is planned. Complete project proposal received February 22, 2022.

### MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed NPDES permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (Department) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

#### *Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| <i>Parameter</i>                                   | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instantaneous<br/>Maximum</i> |
|--|---------------------------|--------------------------|----------------------------------|
| Iron (Total)                                       | 3.0 mg/l                  | 6.0 mg/l                 | 7.0 mg/l                         |
| Manganese (Total)                                  | 2.0 mg/l                  | 4.0 mg/l                 | 5.0 mg/l                         |
| Suspended solids                                   | 35 mg/l                   | 70 mg/l                  | 90 mg/l                          |
| pH must always be greater than 6.0; less than 9.0. |                           |                          |                                  |
| Alkalinity must always be greater than acidity.    |                           |                          |                                  |

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

#### *Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code § 77.522 are pH 6 to 9 and other parameters the Department may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

#### *Additional criteria*

In addition to BAT or WQBEL limits, coal and noncoal NPDES permits establish effluent limitations in the form of implemented Best Management Practices (BMPs) identified in the associated Erosion and Sedimentation Plan, the Reclamation Plan, and the NPDES permit application. These BMPs restrict the rates and quantities of associated pollutants from being discharged into surface waters of this Commonwealth.

More restrictive effluent limitations, restrictions on discharge volume, or restrictions on the extent of mining that may occur are incorporated into an NPDES permit when necessary for compliance with water quality standards and antidegradation requirements (in accordance with 25 Pa. Code Chapters 91—96).

The procedures for determining the final effluent limits, using a mass-balance equation or model, are found in Technical Guidance Document 563-2112-115, Developing National Pollutant Discharge Elimination System (NPDES) Permits for Mining Activities. Other specific factors to be considered include public comments and Total Maximum Daily Load(s). Additional discharge limitations may apply in the event that unexpected discharges occur.

Discharge rates for surface mining activities are precipitation driven. Discharge rates for proposed discharges associated with underground mining are noted in the permit description.

*Submittal of comments*

Persons wishing to comment on an NPDES draft permit should submit a written statement to the Department at the address of the district mining office indicated before each draft permit notice within 30-days of this notice. Comments received within the comment period will be considered in the final determinations regarding the NPDES permit applications. Comments must include the name, address and phone number of the writer and a concise statement to inform the Department of the basis of a comment and the relevant facts upon which it is based.

Requests or petitions for a public hearing on any NPDES permit applications will be accepted as provided in 25 Pa. Code § 92a.82(d). The request or petition for a public hearing shall be filed within 30-days of this public notice and contain the name, address, phone number and the interest of the party filing the request and state the reasons why a hearing is warranted. The Department may hold a public hearing if the public interest is significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. The Department will consider comments from the public hearing in the final determination on the NPDES permit application.

*Noncoal NPDES Draft Permits*

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191, RA-EPKNOX@pa.gov (Contact: Cayleigh Boniger).*

**NPDES No. PA0241792. Mining Permit No. 10000305. Three Rivers Aggregates, LLC**, 321 Currie Road, Slippery Rock, PA 16057, Renewal of an NPDES permit in Worth Township, **Butler County**, affecting 125.0 acres. Receiving stream: Unnamed tributaries to No. 1 to Black Run, classified for the following use: CWF. Application received: February 25, 2022.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following treated wastewater outfalls discharge to unnamed tributaries to No. 1 to Black Run:

| <i>Outfall number</i> | <i>New or existing</i> | <i>Type</i> | <i>Discharge rate: MGD</i> |
|-----------------------|------------------------|-------------|----------------------------|
| 002                   | N                      | SWO         | 0.193                      |
| 003                   | N                      | SWO         | 0.071                      |
| 004                   | N                      | SWO         | 0.071                      |
| 005                   | N                      | SWO         | 0.028                      |
| 006                   | N                      | SWO         | 0.089                      |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Parameter (unit)</i>       | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant Maximum</i> |
|-------------------------------|----------------|-----------------------|----------------------|------------------------|
| pH <sup>1</sup> (S.U.)        | 6.0            |                       |                      | 9.0                    |
| Iron (mg/l)                   |                | 3.0                   | 6.0                  | 7.0                    |
| Manganese (mg/l)              |                | 2.0                   | 4.0                  | 5.0                    |
| Total Suspended Solids (mg/l) |                | 35.0                  | 70.0                 | 90.0                   |

Alkalinity greater than acidity<sup>1</sup>

<sup>1</sup> The parameter is applicable at all times.

**NPDES No. PA0259128. Mining Permit No. 25122801. Groundwork Resources, LLC**, 8870 Baron Road, McKean, PA 16426, renewal of an NPDES permit in McKean Township, **Erie County**, affecting 4.1 acres. Receiving stream: Unnamed tributary to Walnut Creek, classified for the following use: HQ-CWF. Application received: March 2, 2022.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

No outfall points.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200, RA-EPMOSHANNON@pa.gov (Contact: Ashley Smith).*

**NPDES Permit No. PA0269999. Mining Permit No. 18221001. R.C. Bowman, Inc.**, 7436 Nittany Valley Drive, Mill Hall, PA 17751, new application of an NPDES permit for management of water on a GP-103 noncoal (industrial minerals) mining site in Greene Township, **Clinton County**, affecting 4.25 acres. Receiving stream(s): Fishing Creek, classified for the following use(s): HQ-CWF. Application received: March 7, 2022.

There are no permitted NPDES outfalls, all water must be contained on site.

**NPDES Permit No. PA0257419. Mining Permit No. 08100303. Robert Johnson Flagstone, Inc.**, 3658 Old Stage Coach Road, Wyalusing, PA 18853, renewal of an NPDES permit for discharge of water resulting from surface mining of industrial minerals in Herrick and Wyalusing Townships, **Bradford County**, affecting 42.7 acres. Receiving stream(s): Unnamed Tributary to Wyalusing Creek and Camps Creek, classified for the following use(s): WWF, MF. Application received: January 27, 2022.

The following outfalls discharge to Unnamed Tributary to Wyalusing Creek and Camps Creek:

| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>          | <i>Discharge Rate</i> |
|--------------------|------------------------|----------------------|-----------------------|
| 001                | Existing               | Treatment Facility 1 | Intermittent (Pumped) |
| 002                | Existing               | Sediment Basin 1     | Precipitation Induced |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Outfalls: 001 (All Weather Conditions)</i>                       | <i>30-Day</i>  | <i>Daily</i>   | <i>Instant.</i> |
|---|----------------|----------------|-----------------|
| <i>Parameter</i>  | <i>Average</i> | <i>Maximum</i> | <i>Maximum</i>  |
| Total Suspended Solids (mg/L)                                       | 35.0           | 70.0           | 90.0            |
| Flow (gpm)  |                | Report         |                 |
| pH (S.U.): Must be between 6.0 and 9.0 standard units.              |                |                |                 |
| <i>Outfalls: 002 (Dry Weather Conditions)</i>                       | <i>30-Day</i>  | <i>Daily</i>   | <i>Instant.</i> |
| <i>Parameter</i>  | <i>Average</i> | <i>Maximum</i> | <i>Maximum</i>  |
| Total Suspended Solids (mg/L)                                       | 35.0           | 70.0           | 90.0            |
| Flow (gpm)  |                | Report         |                 |
| pH (S.U.): Must be between 6.0 and 9.0 standard units.              |                |                |                 |
| <i>Outfalls: 002 (≤10-yr/24-hr Precip. Event)</i>                   | <i>30-Day</i>  | <i>Daily</i>   | <i>Instant.</i> |
| <i>Parameter</i>  | <i>Average</i> | <i>Maximum</i> | <i>Maximum</i>  |
| Total Settleable Solids (mL/L)                                      | N/A            | N/A            | 0.5             |
| Flow (gpm)  |                | Report         |                 |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                |                |                 |
| <i>Outfalls: 002 (&gt;10-yr/24-hr Precip. Event)</i>                |                |                |                 |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                |                |                 |

**FEDERAL WATER POLLUTION CONTROL ACT SECTION 401**

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection. Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301–303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311–1313, 1316 and 1317), as well as relevant State requirements. Persons objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 AM and 4:00 PM on each working day at the office noted above the application.

If you are a person with a disability and wish to attend the hearing and you require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact the specified program. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

**WATER OBSTRUCTIONS AND ENCROACHMENTS**

**Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).**

*Southeast Region: Waterways & Wetlands Program, 2 East Main Street, Norristown, PA 19401, Telephone 484.250.5160, E-mail: ra-epww-sero@pa.gov.*

**E1501222-006, PECO Energy Company**, 2301 Market Street, N3-3, Philadelphia, PA 19103, East Pikeland and Schuylkill Townships, **Chester County**, ACOE Philadelphia District.

To construct and maintain approximately 279 linear feet of 12-inch diameter steel gas main and approximately 97 linear feet of 8-inch diameter steel gas main vis open cut trench along Valley Forge and Schuylkill Roads along the floodway of French Creek (TSF, MF). There will be no impacts to streams and wetlands.

The site is located along Valley Forge and Schuylkill Roads (Phoenixville, PA USGS map, Lat: 40.134799; Long: -75.541398) in East Pikeland and Schuylkill Townships, Chester County.

**E5101222-003, Richmond Street Development, LLC**, 2337 Philmont Avenue, Suite 201, Huntington Valley, PA 19006, City of Philadelphia, **Philadelphia County**, ACOE Philadelphia District.

To construct and maintain structures, roadways, walkways and green space on the waterward side of the 1984 Bulkhead line. The work will include a proposed 12-foot wide pedestrian walkway, stormwater outfall along the existing bank, and 656-square foot riprap drain field.

The site is located at 2001 Richmond Street near Piers 75 North, 76 North, and 77 North. (Philadelphia, PA USGS map, Lat: 39.969824; Long: -75.120444) in the City and County of Philadelphia.

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

*Contact: Gillian Pehala, Clerk Typist 2, 570-830-3077.*

**E3502222-006. Borough of Dickson City**, 901 Enterprise Street, Dickson City, PA 18519, in Dickson City Borough, **Lackawanna County**, U.S. Army Corps of Engineers, Baltimore District.

To construct and maintain the following water obstructions/encroachments associated with the Dickson City Riverfront Park Development Project:

1. To construct and maintain a 60-foot long by 16-foot wide at-grade paved boat launch access drive with a 40-foot long by 16-foot wide precast boat ramp within the floodway of the Lackawanna River (CWF, MF).

2. To construct and maintain the following impacts to the 100-year floodplain of the Lackawanna River (CWF, MF) and Price Creek (CWF, MF), equal to 0.43 acre for the construction of a paved boat access drive and turnaround, gravel surface walking trail, paved parking area, rubber surface picnic area and a proposed rain garden. This proposed work will consist of installing everything at-grade in order to avoid increased floodplain impacts. Other amenities such as benches, tables, park lighting, deciduous tree planting, trash receptacles and replacement chain link fence will also be installed.

The project is located on the right of Enterprise Street approximately 0.2 mile after the intersection with Boulevard Ave. (Olyphant, PA Quadrangle Latitude: 41° 27' 32"; Longitude: -75° 37' 14") in the Dickson City Borough, Lackawanna County.

**E3902221-006. Jaindl Land Company**, 3150 Coffetown Road, Orefield, PA 18069, in Lower Macungie Township, **Lehigh County**, U.S. Army Corps of Engineers, Philadelphia District.

To construct and maintain the following water obstructions and encroachments associated with the SCPSS—Mertztown Residential Subdivision Project:

1. A stormwater outfall within a 0.1-acre area of the floodway of Little Lehigh Creek (HQ-CWF, MF) consisting of a concrete endwall, two (2) 43" x 68" HERCP pipes, an R-5 riprap apron, and a trapezoidal channel.

2. A utility line crossing of Little Lehigh Creek (HQ-CWF, MF) and an adjacent de minimis area of PEM/PSS Wetlands (EV) consisting of a 6-inch diameter plastic sanitary force main. This utility line will be installed via directional drilling.

3. A utility line crossing of the floodway of Little Lehigh Creek (HQ-CWF, MF) consisting of a 12-inch diameter PVC sanitary sewer pipe, a concrete manhole, and a 6-inch diameter plastic sanitary sewer force main. This activity will permanently impact 0.1 acre of the floodway. These utility lines will be installed via directional drilling.

The project is located approximately 0.1 mile northeast of the intersection of Mertztown Road and Smith Lane (Allentown West and Topton, PA Quadrangle Latitude: 40° 36' 40.3"; Longitude: -75° 27' 20.0") in Lower Macungie Township, Lehigh County. (Allentown West and Topton, PA Quadrangle, Latitude: 40° 31' 43"; Longitude: -75° 37' 19").

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**E0603222-003, Berks County**, 633 Court Street, Reading, PA 19601 in Kutztown Borough, **Berks County**, U.S. Army Corps of Engineers Philadelphia District.

To remove existing superstructure and to install and maintain (1) and 74 foot x 44 foot bridge over Sacony Creek (TSF, MF) with scour protection for the purpose of improving transportation safety. The project proposes to permanently impact 85 linear feet of stream channel with 47 feet of temporary impacts. The project is located in Kutztown Borough, Berks County (40.5206°, -75.7777°).

**E2203122-003: PennDOT Engineering District 8-0**, 2140 Herr Street, Harrisburg, PA 17103 in City of Harrisburg, **Dauphin County**, U.S. Army Corps of Engineers Baltimore District.

To (1) remove a stone masonry arch bridge across Shippens Run (WWF, MF); (2) install and maintain a 63-foot long open bottom precast arch bridge with wingwalls and scour protection across and in Shippens Run (WWF, MF); (3) remove a rigid frame concrete building across and in 96-feet of Shippens Run (WWF, MF); (4) install and maintain 113 feet of retaining wall along the banks of Shippens Run (WWF, MF); all for the purpose of improving transportation safety and roadway standards. The project is located in Millersburg Borough, Dauphin County (40.5438°, -76.9624°).

*Northcentral Region: Waterways & Wetlands Program, 208 West Third Street, Williamsport, PA 17701, 570-327-3636.*

**E5904222-004. Middlebury Township**, 130 Route 429, Middlebury Center, PA 16935. Sherman Hills Road Project in Middlebury Township, **Tioga County**, ACOE Baltimore District (Elkland, PA Quadrangle; Latitude: 41° 53' 6.6"; Longitude: -77° 17' 17.5").

To install two new crossings over UNT Crooked Creek (WWF, MF). The project will involve the installation of a bridge replacing one bridge and the installation of a bridge replacing a culvert. The project also consists of roadway improvements including roadway widening, cross slope correction, ditch cleaning, stormwater pipe replacement and roadway resurfacing.

- Permanent Stream impacts = 3,498 square feet
- Temporary Stream impacts = 7,321 square feet
- Permanent Wetland impacts = 515 square feet
- Temporary Wetland impacts = 0 square feet
- Permanent Floodway impacts = 10,718 square feet
- Temporary Floodway impacts = 11,361 square feet

A PNDI search determined no species of concern to be present.

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Dana Drake.*

**E0205122-002, PennDOT District 11-0**, 45 Thoms Run Road, Bridgeville, PA 15017, Upper St. Clair Township, **Allegheny County**; Pittsburgh ACOE District.

The applicant proposes to:

Amend Permit No. E02051-1805, which authorized the Pennsylvania Department of Transportation, to replace the existing 27.5' wide two-lane reinforced concrete T-beam bridge with a minimum underclearance of 6.9' carrying SR 3034 (Lesnett Road) over McLaughlin Run (WWF).

This amendment proposes to place an additional 50 linear feet of scour protection along the right bank of the McLaughlin Run (WWF), having an additional permanent impact of 50 LF to McLaughlin Run (WWF).

The project is a reconfiguration of the intersection of SR 3034 and SR 3004 (Bridgeville, PA USGS topographic quadrangle; N: 40°, 20', 42.5"; W: -80°, 4', 55.3"; Sub-basin 20F; USACE Pittsburgh District), in Upper St. Clair Township, Allegheny County.

E5605221-003, Somerset Conservation District, 6024 Glades Pike, Somerset, PA 15501, Stoneycreek Township, Somerset County; Pittsburgh ACOE District.

The applicant proposes to:

Construct, operate and maintain an Acid Mine Drainage (AMD) Passive Treatment System, consisting of two settling ponds, a vertical flow pond, and a constructed wetland with three baffles. The project will permanently impact 1.80 acres of wetlands, onsite, and collectively, 0.79 acre of floodplain to both Lamberts Run (CWF) and UNT 1 to Lamberts Run (CWF), for the purpose of treating artesian flows of acidic water, contaminated with high concentrations of iron; thereby, improving the water quality of downstream channels and wetlands.

The project site is located approximately 0.3 mile south of the intersection of Lambertsville Road (SR 1007) and Pompey Hill Road (Stoystown, PA USGS topographic quadrangle; N: 40°, 04', 10.0"; W: -78°, 54', 53.0"; Sub-basin 18E; USACE Pittsburgh District), in Stoneycreek Township, Somerset County.

**E5605222-002, Stone Creek Watershed Association**, 1314 Central Avenue, Suite 205, Central City, PA 15926, Shade Township, **Somerset County**; Pittsburgh ACOE District.

The applicant proposes to:

Amend previously authorized permit number E56-391, which authorized the permittee to:

1. Construct and maintain two rock cross vane fish habitat structures within Coal Run (CWF).

2. Construct and maintain a 15" diameter intake structure within Coal Run.

3. Construct and maintain two outfall structures within Coal Run.

For the purpose of constructing a passive acid mine drainage (AMD) treatment system to improve the water quality in Coal Run, a tributary to Dark Shade Creek.

This amendment is to forego the construction of the two rock cross vanes fish habitat structures and revise the originally proposed intake structure to include the constructing, maintaining, and operating of a reinforced concrete grade control structure with a stainless steel Coanda Screen. Additional permanent impacts that will result from this amend will consist of 1,000 SF of watercourse impacts for the installation of the revised intake structure. Compensatory mitigation is not proposed due to the nature of the project.

The project site is located within the Pennsylvania Game Commission's State Game Lands 228 (Central City, PA USGS topographic quadrangle; N: 40°, 03', 45"; W: -78°, 47', 54"; Sub-basin 18-E; USACE Pittsburgh District), in Shade Township, Somerset County.

**E6505222-002, PA Game Commission**, 2001 Elmerton Avenue, Harrisburg, PA 17110, Saint Clair Township, **Westmoreland County**; Pittsburgh ACOE District.

The applicant proposes to:

Construct and maintain a 50-foot long by 14-foot wide steel superstructure bridge over Sugar Run (CWF) with an under clearance of 4.5 feet; and Temporarily impact 35 linear feet of watercourse for a temporary bridge stream crossing.

For the purpose of replacing an existing ford crossing along an existing access road for vehicular access. The project will permanently impact 41 linear feet of watercourse and temporarily impact 35 linear feet of watercourse. The project site is located within State Game Lands # 042. (New Florence, PA USGS topographic quadrangle; N: 40°, 23', 9.528"; W: -79°, 00', 59"; Sub-basin 18D; USACE Pittsburgh District), in Saint Clair Township, Westmoreland County.

*Eastern Region: Oil & Gas Management Program, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**E4129222-002: EQT ARO, LLC**, 33 West Third Street, Suite 300, Williamsport, PA 17701, Plunketts Creek Township, **Lycoming County**, ACOE Baltimore District.

To construct, operate, and maintain:

1. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 41 linear feet of an unnamed tributary to Noon Branch (EV) (Barbours, PA Quadrangle 41° 27' 20" N, 76° 47' 21" W);

2. A temporary road crossing using timber mats impacting 303 square feet of a palustrine emergent (PEM) wetland (Barbours, PA Quadrangle 41° 27' 18" N, 76° 47' 18" W);

3. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 43 linear feet of Noon Branch (EV) (Barbours, PA Quadrangle 41° 27' 15" N, 76° 47' 13" W);

4. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 45 linear feet of an unnamed tributary to Noon Branch (EV) (Barbours, PA Quadrangle 41° 27' 14" N, 76° 47' 49" W);

5. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 5,193 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Barbours, PA Quadrangle 41° 26' 49" N, 76° 46' 10" W);

6. A temporary road crossing using timber mats and an 8 inch diameter flexsteel waterline impacting 60 linear feet of an unnamed tributary to Mock Creek (EV), 71 feet of another unnamed tributary to Mock Creek (EV), 587 square feet of an exceptional value palustrine emergent (EV-PEM) wetland, 41 linear feet of Mock Creek (EV), 42 linear feet of another tributary to Mock Creek (EV) and 1,526 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Barbours, PA Quadrangle 41° 26' 49" N, 76° 46' 01" W);

7. A temporary road crossing using timber mats and an 8 inch diameter flexsteel waterline impacting 764 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Barbours, PA Quadrangle 41° 26' 48" N, 76° 45' 55" W).

The project will result in 343 linear feet of temporary stream impacts, 2,416 square feet (0.055 acre) of temporary wetland impacts, 5,957 square feet (0.137 acre) of permanent wetland impacts all for the purpose of installing a fresh water pipeline in Plunketts Creek Township, Lycoming County.

**E5729222-005: EQT ARO, LLC**, 33 West Third Street, Suite 300, Williamsport, PA 17701, Hillsgrove Township, **Sullivan County**, ACOE Baltimore District.

To construct, operate, and maintain:

1. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 611 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Barbours, PA Quadrangle 41° 26' 47" N, 76° 45' 36" W);

2. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 44 linear feet of an unnamed tributary to Plunketts Creek (EV) (Barbours, PA Quadrangle 41° 26' 46" N, 76° 45' 29" W);

3. A temporary road crossing using timber mats and an 8 inch diameter flexsteel waterline impacting 43 linear feet of an unnamed tributary to Plunketts Creek (EV) and 54 linear feet of another unnamed tributary to Plunketts Creek (EV) (Barbours, PA Quadrangle 41° 26' 46" N, 76° 45' 13" W);

4. A temporary road crossing using timber mats impacting 703 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Barbours, PA Quadrangle 41° 26' 46" N, 76° 45' 11" W);

5. A temporary road crossing using timber mats impacting 47 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Barbours, PA Quadrangle 41° 26' 46" N, 76° 45' 10" W);

6. A temporary road crossing using timber mats and an 8 inch diameter flexsteel waterline impacting 89 linear feet of an unnamed tributary to Plunketts Creek (EV) and 2,184 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Barbours, PA Quadrangle 41° 26' 46" N, 76° 45' 00" W);

7. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 23,369 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Hillsgrove, PA Quadrangle 41° 26' 39" N, 76° 44' 44" W);

8. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 67 linear feet of an unnamed tributary to Plunketts Creek (EV) (Hillsgrove, PA Quadrangle 41° 26' 37" N, 76° 44' 44" W);

9. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 40 linear feet of an unnamed tributary to Plunketts Creek (EV) (Hillsgrove, PA Quadrangle 41° 26' 36" N, 76° 44' 44" W);

10. A temporary road crossing using timber mats and an 8 inch diameter flexsteel waterline impacting 2,687 square feet of an exceptional value palustrine emergent (EV-PEM) wetland, 74 linear feet of an unnamed tributary to Plunketts Creek (EV) and 1,358 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 35" N, 76° 44' 44" W);

11. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 57 linear feet of an unnamed tributary to Plunketts Creek (EV) (Hillsgrove, PA Quadrangle 41° 26' 32" N, 76° 44' 44" W);

12. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 821 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 24" N, 76° 44' 35" W);

13. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 3,232 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 22" N, 76° 44' 34" W);

14. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 180 square feet of an exceptional value palustrine emergent (EV-PEM) wetland and 58 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Hillsgrove, PA Quadrangle 41° 26' 20" N, 76° 44' 30" W);

15. A temporary road crossing using timber mats and an 8 inch diameter flexsteel waterline impacting 84 linear feet of an unnamed tributary to Loyalsock Creek (EV) (Hillsgrove, PA Quadrangle 41° 26' 21" N, 76° 44' 18" W);

16. A temporary road crossing using timber mats and an 8 inch diameter flexsteel waterline impacting 72 linear feet of an unnamed tributary to Loyalsock Creek (EV) and 33 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 20" N, 76° 44' 13" W);

17. A temporary road crossing using timber mats impacting 171 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 20" N, 76° 43' 56" W);

18. A temporary road crossing using timber mats impacting 98 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 18" N, 76° 43' 47" W);

19. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 1,114 square feet of an exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 18" N, 76° 43' 45" W);

20. A temporary road crossing using timber mats impacting 383 square feet of an exceptional value palustrine emergent (EV-PEM) wetland and 297 square feet of another exceptional value palustrine emergent (EV-PEM) wetland (Hillsgrove, PA Quadrangle 41° 26' 17" N, 76° 43' 42" W);

21. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 42 linear feet of an unnamed tributary to Loyalsock Creek (EV) (Hillsgrove, PA Quadrangle 41° 26' 15" N, 76° 43' 40" W);

22. A temporary road crossing using timber mats impacting 425 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Hillsgrove, PA Quadrangle 41° 26' 13" N, 76° 43' 38" W);

23. A temporary road crossing using timber mats and an 8-inch diameter flexsteel waterline impacting 77 linear feet of an unnamed tributary to Loyalsock Creek (EV) (Hillsgrove, PA Quadrangle 41° 26' 10" N, 76° 43' 27" W);

24. A temporary road crossing using timber mats impacting 56 square feet of an exceptional value palustrine forested (EV-PFO) wetland (Hillsgrove, PA Quadrangle 41° 26' 10" N, 76° 43' 24" W).

The project will result in 743 linear feet of temporary stream impacts, 13,169 square feet (0.30 acre) of temporary wetland impacts, and 24,658 square feet (0.566 acre) of permanent wetland impacts all for the purpose of installing a fresh water pipeline in Hillsgrove Township, Sullivan County.

**ENVIRONMENTAL ASSESSMENTS**

*Eastern Region: Oil & Gas Management Program, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**EA0829222-001: Chesapeake Appalachia, LLC**, 14 Chesapeake Lane, Sayre, PA 18840-1567. Sarah Bra Pad in Athens & Smithfield Township, **Bradford County**, ACOE Baltimore District.

This project seeks after-the-fact authorization in accordance with the Consent Decree Chesapeake Appalachia, LLC entered into with the U.S. Environmental Protection Agency and the PA Department of Environmental Protec-

tion on May 20, 2021. As previously referenced, Environmental Assessment for Waived Activities, (EAR) Application EA0829222-001 Chesapeake Appalachia, LLC (Chesapeake) has applied for an Environmental Assessment waiver 16—restoration to construct, operate and maintain 0.081 acre of temporary impacts to on-site wetlands. All impacts are associated with the Sarah Bra Pad construction in 2011.

There are no stream and floodway impacts associated with this after-the-fact authorization. The project will result in a total of 3,528 SF (0.081 acre) of temporary wetland impacts.

**Wetland Impact Table**

| <i>Resource Name</i> | <i>Municipality Quadrangle</i> | <i>Activity</i>     | <i>Cow. Class</i> | <i>Listed Trout</i> | <i>Impact Length Temp. (LF)</i> | <i>Impact Area Temp. (SF)</i> | <i>Impact Length Perm. (LF)</i> | <i>Impact Area Perm. (SF)</i> | <i>Lat. Long.</i>        |
|----------------------|--------------------------------|---------------------|-------------------|---------------------|---------------------------------|-------------------------------|---------------------------------|-------------------------------|--------------------------|
| W-WRA-016-T          | Athens Sayre                   | Temporary Workspace | PFO; EV           | None                | 75                              | 3,528                         |                                 |                               | 41.912196°<br>76.553484° |
| TOTAL IMPACTS        |                                |                     |                   |                     | 75                              | 3,528                         |                                 |                               |                          |

**ACTIONS****THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT****FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS**

The Department has taken the following actions on previously received applications for new, amended, and renewed NPDES and WQM permits, applications for permit waivers, and NOIs for coverage under General Permits, as listed in the following tables. This notice of final action is published in accordance with 25 Pa. Code Chapters 91, 92a, and 102 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). The official file for each listed action can be reviewed at the DEP or delegated county conservation district (CCD) office identified in the table for the action. DEP/CCD office contact information is listed as follows for Section I and is contained within the table for Section II. Additional information for permits issued under 25 Pa. Code Chapters 91 and 92a and Individual permits under 25 Pa. Code Chapter 102, including links to Individual Chapter 92a NPDES and WQM Permits, may be reviewed by generating the “Final Actions Report” on DEP’s website at [www.dep.pa.gov/CWPUBLICNOTICE](http://www.dep.pa.gov/CWPUBLICNOTICE).

DEP office contact information to review official files relating to the final actions in Section I is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484.250.5910. Email: RA-EPNPDES\_SERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SERO@pa.gov for Chapter 102 permits.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570.826.5472. Email: RA-EPNPDES\_NERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NERO@pa.gov for Chapter 102 permits.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717.705.4732. Email: RA-EPNPDES\_SCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SCRO@pa.gov for Chapter 102 permits.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570.327.3693. Email: RA-EPNPDES\_NCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NCRO@pa.gov for Chapter 102 permits.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412.442.4286. Email: RA-EPNPDES\_SWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SWRO@pa.gov for Chapter 102 permits.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814.332.6340. Email: RA-EPNPDES\_NWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NWRO@pa.gov for Chapter 102 permits.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717.787.5017. Email: RA-EPNPDES\_Permits@pa.gov.*

*DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.*

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should contact a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

For actions taken on applications for pipelines that are regulated by the Federal Energy Regulatory Commission (FERC).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The State and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. § 717 *et seq.*, is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dept of Env'tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dept of Env'tl. Prot.*, 903 F.3d 65 (3d Cir. 2018), *cert. denied*, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dept. of Env'tl. Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dept of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending).

**I. Final Actions on NPDES and WQM Permit Applications and NOIs for Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides, CAFOs and Individual Construction Stormwater.**

| <i>Application Number</i> | <i>Permit Type</i>                     | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>   | <i>Municipality County</i>                  | <i>DEP Office</i> |
|---------------------------|--|---------------------|---|---|-------------------|
| PAD370008                 | Chapter 102 Individual NPDES Permit    | Issued              | Ellwood City<br>Lawrence County<br>525 Lawrence Avenue<br>Ellwood City, PA 16117-8528 | Ellwood City Borough<br>Lawrence County     | NWRO              |
| PAD400053                 | Chapter 102 Individual NPDES Permit    | Issued              | Hunlock Township<br>Luzerne County<br>33 Village Drive<br>Hunlock Creek, PA 18621     | Hunlock Township<br>Luzerne County          | NERO              |
| PAD480170                 | Chapter 102 Individual NPDES Permit    | Issued              | UGI Utilities Inc.<br>1 UGI Drive<br>Denver, PA 17517-9039                            | Forks Township<br>Northampton County        | NERO              |
| 3006201                   | Industrial Waste Individual WQM Permit | Issued              | Energy Harbor Generation, LLC<br>204 Chase Drive<br>Hurricane, WV 25526-8938          | Monongahela Township<br>Greene County       | SWRO              |
| 0913996                   | Joint DEP/PFBC Pesticides Permit       | Issued              | Cornwells Heights Sr<br>Apartments<br>1100 Gravel Pike<br>Bensalem, PA 19020-3600     | Bensalem Township<br>Bucks County           | SERO              |
| 0914819                   | Joint DEP/PFBC Pesticides Permit       | Issued              | Mussio Tim & Kathy<br>236 Cafferty Road<br>Pipersville, PA 18947-9337                 | Tinicum Township<br>Bucks County            | SERO              |
| 0916807                   | Joint DEP/PFBC Pesticides Permit       | Issued              | Patterson Patty<br>3054 Ashmill Road<br>Doylestown, PA 18901                          | Buckingham Township<br>Bucks County         | SERO              |
| 0916811                   | Joint DEP/PFBC Pesticides Permit       | Issued              | Newtown Township<br>Bucks County<br>88 S Main Street<br>Doylestown, PA 18901-4642     | Newtown Township<br>Bucks County            | SERO              |
| 0916814                   | Joint DEP/PFBC Pesticides Permit       | Issued              | Makefield Highlands<br>Golf Course<br>1418 Woodside Road<br>Yardley, PA 19067-1331    | Lower Makefield<br>Township<br>Bucks County | SERO              |



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| <i>Application Number</i> | <i>Permit Type</i>  | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>   | <i>Municipality County</i>                 | <i>DEP Office</i> |
|---------------------------|---|---------------------|---|--|-------------------|
| 0916815                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Curiosity Shoppe School<br>4425 Landisville Road<br>Doylestown, PA 18902-1134                             | Doylestown Township<br>Bucks County        | SERO              |
| 0919815                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Brown Ann<br>3855 Lehnenberg Road<br>Riegelsville, PA 18077-9701  | Durham Township<br>Bucks County            | SERO              |
| 1513834                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Hattersley Beverly<br>275 Twinbrook Road<br>Berwyn, PA 19312  | Easttown Township<br>Chester County        | SERO              |
| 1513874                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Leaman Dick<br>317 Boot Road<br>Malvern, PA 19333   | Malvern Borough<br>Chester County          | SERO              |
| 1513925                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Pyle Joe<br>601 Cricket Wood Road<br>West Chester, PA 19382   | Thornbury Township<br>Chester County       | SERO              |
| 1514819                   | Joint DEP/PFBC Pesticides Permit  | Issued              | The Hankin Group<br>707 Eagleview Boulevard<br>Exton, PA 19341-1159                                       | Uwchlan Township<br>Chester County         | SERO              |
| 15198916                  | Joint DEP/PFBC Pesticides Permit  | Issued              | Sandy Hill Homeowners Assoc<br>226 Sandy Way<br>Coatesville, PA 19320-5548                                | West Caln Township<br>Chester County       | SERO              |
| 1522803                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Peterson Ryan<br>1260 Southgate Road<br>West Chester, PA 19382  | Thornbury Township<br>Chester County       | SERO              |
| 1522804                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Piazza Tom<br>736 S Warren Avenue<br>Malvern, PA 19355  | Willistown Township<br>Chester County      | SERO              |
| 4617810                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Brookside County Club<br>850 North Adams Street<br>Pottstown, PA 19464                                    | Pottstown Borough<br>Montgomery County     | SERO              |
| 4617812                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Appleford<br>770 Mount Moro Road<br>Villanova, PA 19085-2007  | Lower Merion Township<br>Montgomery County | SERO              |
| 4622803                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Walnut Meadows Community<br>65 Woodhollow Drive<br>Harleysville, PA 19438                                 | Towamencin Township<br>Montgomery County   | SERO              |
| 4622804                   | Joint DEP/PFBC Pesticides Permit  | Issued              | Marlborough Township<br>Montgomery County<br>6040 Upper Ridge Road<br>Green Lane, PA 18054-2221           | Marlborough Township<br>Montgomery County  | SERO              |
| PA0021792                 | Major Sewage Facility<br>>= 1 MGD and<br>< 5 MGD<br>Individual NPDES Permit | Issued              | Edinboro Borough<br>Municipal Authority<br>Erie County<br>124 Meadville Street<br>Edinboro, PA 16412-2502 | Edinboro Borough<br>Erie County            | NWRO              |
| 1489412                   | Major Sewage Treatment Facility<br>Individual WQM Permit                    | Issued              | University Area Joint Authority<br>1576 Spring Valley Road<br>State College, PA 16801-8401                | Benner Township<br>Centre County           | NCRO              |
| PA0010511                 | Minor Industrial Waste Facility with<br>ELG Individual NPDES Permit         | Issued              | Spring Glen Fresh Food Inc.<br>314 Spring Glen Drive<br>Ephrata, PA 17522-9249                            | Ephrata Township<br>Lancaster County       | SCRO              |
| PA0081655                 | Minor Industrial Waste Facility with<br>ELG Individual NPDES Permit         | Issued              | Philadelphia Mixing Solutions<br>Ltd<br>1221 E Main Street<br>Palmyra, PA 17078-9506                      | Palmyra Borough<br>Lebanon County          | SCRO              |

## NOTICES

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>  | <i>Municipality County</i>                    | <i>DEP Office</i> |
|---------------------------|---|---------------------|--|---|-------------------|
| PA0008087                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit           | Issued              | Hershey Co.<br>19 E Chocolate Avenue<br>Hershey, PA 17033-1314   | Derry Township<br>Dauphin County              | SCRO              |
| PA0084522                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit           | Issued              | Allentown Refrigerated Terminal<br>125 Seneca Trail<br>Boyertown, PA 19512-8661                              | Colebrookdale Township<br>Berks County        | SCRO              |
| PA0111945                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit           | Issued              | Ward Manufacturing LLC<br>117 Gulick Street<br>Blossburg, PA 16912-1001                                      | Blossburg Borough<br>Tioga County             | NCRO              |
| PA0029041                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit                      | Issued              | Living Waters Camp and Conference Cntr<br>300 Camp Living Water Road<br>Schellsburg, PA 15559-8379           | Napier Township<br>Bedford County             | SCRO              |
| PA0057061                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit                      | Issued              | Upper Frederick Township<br>Montgomery County<br>P.O. Box 597<br>3205 Big Road<br>Frederick, PA 19435-0597   | Upper Frederick Township<br>Montgomery County | SERO              |
| PA0058378                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit                      | Issued              | Upper Uwchlan Township<br>Municipal Authority<br>140 Pottstown Pike<br>Chester Springs, PA 19425-9516        | Upper Uwchlan Township<br>Chester County      | SERO              |
| PA0246816                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit                      | Issued              | Lenker Estates<br>Homeowners Assoc<br>P.O. Box 123<br>Dauphin, PA 17018-0123                                 | Halifax Township<br>Dauphin County            | SCRO              |
| PA0261378                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit                      | Issued              | Sheetz Inc.<br>5700 6th Avenue<br>Altoona, PA 16602-1111   | Reed Township<br>Dauphin County               | SCRO              |
| 3083201                   | Minor and Non-NPDES Industrial Waste Treatment Facility Individual WQM Permit | Issued              | Energy Harbor Generation LLC<br>204 Chase Drive<br>Hurricane, WV 25526-8938                                  | Monongahela Township<br>Greene County         | SWRO              |
| PAR216146                 | PAG-03 NPDES General Permit for Industrial Stormwater                         | Issued              | Vesuvius Penn Corp<br>P.O. Box 97<br>915 Clyde Street<br>Wampum, PA 16157-0097                               | Robinson Township<br>Allegheny County         | SWRO              |
| PAG123611                 | PAG-12 NPDES General Permit for CAFOs   | Issued              | Petre Daniel L<br>3409 Smoketown Road<br>Spring Grove, PA 17362-8317   | Manheim Township<br>York County               | SCRO              |
| PAG124806                 | PAG-12 NPDES General Permit for CAFOs   | Issued              | Buffalo Valley Farmstead Inc.<br>269 Meeting House Lane<br>Lewisburg, PA 17837-8862                          | Buffalo Township<br>Union County              | SCRO              |
| 0622402                   | Pump Stations Individual WQM Permit   | Issued              | Fleetwood Borough Authority<br>Berks County<br>110 West Arch Street<br>Suite 104<br>Fleetwood, PA 19522-1321 | Richmond Township<br>Berks County             | SCRO              |

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| <i>Application Number</i> | <i>Permit Type</i>  | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>  | <i>Municipality County</i>                 | <i>DEP Office</i> |
|---------------------------|---|---------------------|--|--|-------------------|
| 6721408                   | Pump Stations<br>Individual WQM<br>Permit                                 | Issued              | Jackson Township<br>Sewer Authority<br>York County<br>439 Roth Church Road<br>Spring Grove, PA 17362-8872    | Jackson Township<br>York County            | SCRO              |
| 6794408                   | Pump Stations<br>Individual WQM<br>Permit                                 | Issued              | Eastern York County<br>Sewer Authority<br>4 West Market Street<br>Hellam, PA 17406                           | Hallam Borough<br>York County              | SCRO              |
| 6799406                   | Pump Stations<br>Individual WQM<br>Permit                                 | Issued              | Northeastern York County<br>Sewer Authority<br>P.O. Box 516<br>Mount Wolf, PA 17347-0516                     | East Manchester<br>Township<br>York County | SCRO              |
| 2221405                   | Sewer Extensions<br>Individual WQM<br>Permit                              | Issued              | Derry Township<br>Municipal Authority<br>Dauphin County<br>670 Clearwater Road<br>Hershey, PA 17033-2453     | Derry Township<br>Dauphin County           | SCRO              |
| PA0219371                 | Single Residence<br>STP<br>Individual NPDES<br>Permit                     | Issued              | Van Scoyoc Frank & Leona<br>7480 Primrose Drive<br>Mentor On The Lake, OH<br>44060-3352                      | Dean Township<br>Cambria County            | SWRO              |
| PA0261319                 | Single Residence<br>STP<br>Individual NPDES<br>Permit                     | Issued              | Sheets Cindy M &<br>Sheets Steve L<br>1669 Old Carlisle Road<br>Aspers, PA 17304-9472                        | Butler Township<br>Adams County            | SCRO              |
| PA0290190                 | Single Residence<br>STP<br>Individual NPDES<br>Permit                     | Issued              | Vince Destefano<br>4033 New Castle Road<br>Pulaski, PA 16143-1207  | Victory Township<br>Venango County         | NWRO              |
| PA0290289                 | Single Residence<br>STP<br>Individual NPDES<br>Permit                     | Issued              | Hawk Jason<br>2307 Buxton Road<br>Titusville, PA 16354-7411  | Cherrytree Township<br>Venango County      | NWRO              |
| 6121404                   | Single Residence<br>Sewage Treatment<br>Plant<br>Individual WQM<br>Permit | Issued              | Vince Destefano<br>4033 New Castle Road<br>Pulaski, PA 16143-1207  | Victory Township<br>Venango County         | NWRO              |
| 6122401                   | Single Residence<br>Sewage Treatment<br>Plant<br>Individual WQM<br>Permit | Issued              | Hawk Jason<br>2307 Buxton Road<br>Titusville, PA 16354-7411  | Cherrytree Township<br>Venango County      | NWRO              |
| PA0083674                 | Small Flow<br>Treatment Facility<br>Individual NPDES<br>Permit            | Issued              | King Wolf Enterprise<br>P.O. Box 454<br>Chambersburg, PA 17201-0454  | Straban Township<br>Adams County           | SCRO              |
| 0192403                   | Small Flow<br>Treatment Facility<br>Individual WQM<br>Permit              | Issued              | King Wolf Enterprise<br>P.O. Box 454<br>Chambersburg, PA 17201-0454  | Straban Township<br>Adams County           | SCRO              |
| WQG02212201               | WQG-02 WQM<br>General Permit  | Issued              | Lower Allen Township Authority<br>Cumberland County<br>120 Limekiln Road<br>New Cumberland, PA<br>17070-2428 | Lower Allen Township<br>Cumberland County  | SCRO              |

**II. Final Actions on PAG-01 and PAG-02 General NPDES Permit NOIs.**

| <i>Permit Number</i> | <i>Permit Type</i>                    | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>  | <i>Office</i>   |
|----------------------|---------------------------------------|---------------------|---|--|---|
| PAC480021 A-1        | PAG-02 General Permit                 | Issued              | Hornstein Enterprises<br>1150 S. Cedar Crest Blvd.<br>Ste. 200<br>Allentown, PA 18103     | Palmer Township<br>Northampton County  | Northampton County<br>Conservation District<br>14 Gracedale Ave<br>Greystone Building<br>Nazareth, PA<br>18064-9211<br>610-829-6276 |
| PAC480130            | PAG-02 General Permit                 | Issued              | UGI Utilities, Inc.<br>1 UGI Drive<br>Denver, PA 17517                                    | City of Bethlehem<br>Northampton County<br>Fountain Hill<br>Borough<br>Lehigh County | Northampton County<br>Conservation District<br>14 Gracedale Ave<br>Greystone Building<br>Nazareth, PA<br>18064-9211<br>610-829-6276 |
| PAC350085 A-1        | PAG-02 General Permit Major Amendment | Issued              | Birchwood Estates Realty, LLC<br>211 Amity Avenue<br>Old Forge, PA 18518-1034             | Old Forge Borough<br>Lackawanna County   | Lackawanna County<br>Conservation District<br>1038 Montdale Road<br>Scott Township, PA<br>18447<br>570-382-3086                     |
| PAC360712            | PAG-02 General Permit                 | Issued              | Schreiber Pediatric<br>Rehab Center<br>625 Community Way<br>Lancaster, PA 17603           | East Hempfield<br>Township<br>Lancaster County                                       | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA<br>17601-3149<br>717.299.5361, ext. 5   |
| PAC360709            | PAG-02 General Permit                 | Issued              | Nolt Road LPB, LLC<br>1899 Lititz Pike<br>Lancaster, PA 17601                             | East Hempfield<br>Township<br>Lancaster County                                       | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA<br>17601-3149<br>717.299.5361, ext. 5   |
| PAC670540            | PAG-02 General Permit                 | Issued              | RPC York 2199 LLC<br>2101 Cedar Springs Road<br>Suite 1600<br>Dallas, TX 75201            | Manchester<br>Township<br>York County  | York County<br>Conservation District<br>2401 Pleasant<br>Valley Road<br>Suite 101<br>Room 139<br>York, PA 17402<br>717.840.7430     |
| PAC010147 A-1        | PAG-02 General Permit                 | Issued              | Pine Run Management<br>South, LLC<br>2846 Main Street<br>12A<br>Morgantown, PA 19543      | Hamilton Township<br>Adams County  | Adams County<br>Conservation District<br>670 Old<br>Harrisburg Road<br>Suite 201<br>Gettysburg, PA<br>17325-3404<br>717.334.0636    |
| PAC600001C           | PAG-02 GP                             | Issued              | PPL Electric Utilities Corp<br>Intersection of SR 1002 and<br>T466<br>Lewisburg, PA 17837 | Kelly Township<br>Union County   | Union County<br>Conservation District<br>155 N 15th Street<br>Lewisburg, PA<br>17837-8822   |
| PAC600083            | PAG-02 GP                             | Issued              | Milestone Recreation, Inc.<br>2751 Millers Button Rd<br>New Columbia, PA 17856            | White Deer<br>Township<br>Union County   | Union County<br>Conservation District<br>155 N 15th Street<br>Lewisburg, PA<br>17837-8822   |

## NOTICES

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| <i>Permit Number</i> | <i>Permit Type</i>    | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                  | <i>Office</i>   |
|----------------------|-----------------------|---------------------|---|--|---|
| PAC600084            | PAG-02 GP             | Issued              | Patton New Columbia Investments<br>3357 Old Rte 15<br>New Columbia, PA 17856                | White Deer Township<br>Union County          | Union County Conservation District<br>155 N 15th Street<br>Lewisburg, PA 17837-8822                                     |
| PAC0200279-A-7       | PAG-02 General Permit | Issued              | Imperial Land Corporation<br>1009 Beaver Grade Road<br>Suite 210<br>Moon Township, PA 15108 | Findlay Township<br>Allegheny County         | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |
| PAC020098-A-1        | PAG-02 General Permit | Issued              | Bursca Frontgate, LP<br>965 Greentree Road<br>Suite 400<br>Pittsburgh, PA 15220             | South Fayette Township<br>Allegheny County   | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |
| PAC020145            | PAG-02 General Permit | Issued              | Showcase Properties, LLC<br>11 Timberglen Drive<br>Imperial, PA 15126                       | Plum Borough<br>Allegheny County             | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |
| PAC020701-A-1        | PAG-02 General Permit | Issued              | Pennsylvania Turnpike Commission<br>700 Eisenhower Boulevard<br>Middletown, PA 17057        | Indiana Township<br>Allegheny County         | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |
| PAC020702            | PAG-02 General Permit | Issued              | Clever JKL Associates, LLC<br>783 Pine Valley Drive<br>Pittsburgh, PA 15239                 | Robinson Township<br>Allegheny County        | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |
| PAC020752            | PAG-02 General Permit | Issued              | William C. McCloskey Trust<br>949 E. McMurray Road<br>Venetia, PA 15367                     | Upper St. Clair Township<br>Allegheny County | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |
| PAC020768            | PAG-02 General Permit | Issued              | Apexis Parkside, LP<br>5949 Steubenville Pike<br>Pittsburgh, PA 15136                       | Collier Township<br>Allegheny County         | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |
| PAC020783-A-1        | PAG-02 General Permit | Issued              | Columbia Gas of Pennsylvania, Inc.<br>4000 Energy Drive<br>Bridgeville, PA 15017            | Pleasant Hills<br>Allegheny County           | Allegheny County Conservation District<br>317 East Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005 |

| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                                | <i>Office</i>  |
|----------------------|-----------------------------|---------------------|---|--|--|
| PAC020806            | PAG-02<br>General<br>Permit | Issued              | Black Oak Investments, LLC<br>801 Vinal Street<br>2nd Floor<br>Pittsburgh, PA 15212       | Franklin Park<br>Borough<br>Allegheny County               | Allegheny County<br>Conservation District<br>317 East<br>Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005      |
| PAC020814            | PAG-02<br>General<br>Permit | Issued              | Columbia Gas of<br>Pennsylvania, Inc.<br>4000 Energy Drive<br>Bridgeville, PA 15017       | Baldwin Borough &<br>Brentwood Borough<br>Allegheny County | Allegheny County<br>Conservation District<br>317 East<br>Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005      |
| PAC020830            | PAG-02<br>General<br>Permit | Issued              | Clean Express Auto Wash<br>4867 William Flynn Highway<br>Allison Park, PA 15101           | West Mifflin<br>Borough<br>Allegheny County                | Allegheny County<br>Conservation District<br>317 East<br>Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005      |
| PAC020836            | PAG-02<br>General<br>Permit | Issued              | Manilla Group, LLC<br>3000 Village Run Road<br>Unit 103-221<br>Wexford, PA 15090          | Municipality of<br>Monroeville<br>Allegheny County         | Allegheny County<br>Conservation District<br>317 East<br>Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005      |
| PAC020850            | PAG-02<br>General<br>Permit | Issued              | Mt. Nebo Development, L.P.<br>1121 Boyce Road<br>Suite 300<br>Pittsburgh, PA 15241        | Ohio Township<br>Allegheny County                          | Allegheny County<br>Conservation District<br>317 East<br>Carson Street<br>Suite 119<br>Pittsburgh, PA 15219<br>(412) 291-8005      |
| PAD630067            | PAG-02<br>General<br>Permit | Issued              | Forest View Partners, LLC<br>3700 South Water Street<br>Suite 150<br>Pittsburgh, PA 15203 | North Strabane<br>Washington County                        | Washington County<br>Conservation District<br>50 Old Hickory<br>Ridge Road<br>Suite 1<br>Washington, PA<br>15301<br>(724) 705-7098 |
| PAC650315            | PAG-02<br>General<br>Permit | Issued              | Peoples Gas, LLC<br>432 Hyde Park Road<br>Leechburg, PA 15656                             | Lower Burrell<br>Westmoreland<br>County                    | Westmoreland<br>Conservation District<br>218 Donahoe Road<br>Greensburg, PA<br>15601<br>(724) 837-5271                             |
| PAC320055            | PAG-02<br>General<br>Permit | Issued              | PTV 1239 LLC<br>400 Penn Center Blvd<br>Building 4<br>Suite 1000<br>Pittsburgh, PA 15235  | Center Township<br>Indiana County                          | Indiana County<br>Conservation District<br>435 Hamill Road<br>Indiana, PA 15701<br>724-471-4751                                    |

## PUBLIC WATER SUPPLY PERMITS

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717)

787-3483. TDD users may contact the Board through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

**SAFE DRINKING WATER**

**Actions Taken Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18711-0790, 570-826-2511.*

*Contact: Gillian Pehala, Clerk Typist 2, 570-830-3077.*

**Permit No. 3921513, Public Water Supply.**

Applicant **BlueTriton Brands, Inc.**  
(Line 7 Removal, Line 8 Modifications and Alkalinity System Modifications)  
405 Nestle Way  
Breinigsville, PA 18031

Township Upper Macungie Township  
County **Lehigh**  
Type of Facility PWS  
Consulting Engineer Edward E. Davis, P.E.  
Miller Brothers Construction, Inc.  
P.O. Box 472  
Schuylkill Haven, PA 17972

Permit to Construct Issued March 24, 2022

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Construction Permit No. 0621528, Public Water Supply.**

Applicant **Miller Group Holdings, LP**  
P.O. Box 472  
950 East Main Street  
Schuylkill Haven, PA 17972

Municipality Fleetwood Borough  
County **Berks**  
Consulting Engineer Sean Sweeney, P.E.  
Barton & Loguidice  
3901 Hartzdale Drive  
Camp Hill, PA 17011

Permit Issued March 31, 2022

Description New water system consisting of Well No. 1, upflow filtration for TDS removal, ion exchange for iron/manganese removal, 5-micron cartridge filter, reverse osmosis filtration for TDS removal, storage, UV disinfection, and distribution pumps.

**Construction Permit No. 0621530, Public Water Supply.**

Applicant **Trautman Plaza**  
215 West Bahney Avenue  
Myerstown, PA 17067

Municipality Jefferson Township  
County **Berks**  
Consulting Engineer Charles A. Kehew II, P.E.  
James R. Holley & Associates, Inc.  
18 South George Street  
York, PA 17401

Permit Issued March 31, 2022

Description New water system created from the combined existing two systems, Your Daily Grind (PWSID 3061242) and Boyer's Food Market (PWSID 3060935). The new system will use the existing Your Daily Grind well source. New proposed equipment will include greensand filtration for iron and manganese removal, sodium hypochlorite disinfection, 4-log virus inactivation, finished water storage, and distribution pumps.

**Construction Permit No. 0621531, Public Water Supply.**

Applicant **Joe Jurgielewicz & Son Ltd**  
P.O. Box 257  
189 Cheese Lane  
Shartlesville, PA 19554

Municipality Tilden Township  
County **Berks**  
Consulting Engineer Michael D. Wade, P.E.  
Keystone Engineering Group Inc.  
590 E Lancaster Ave  
Ste 200  
Frazer, PA 19355

Permit Issued March 31, 2022

Description Modifications to the existing system to include a 0.40 MG above ground storage tank to increase raw water storage capacity. Additional changes include new pumping equipment.

**Construction Permit No. 0721504 MA, Minor Amendment, Public Water Supply.**

Applicant **Dollar General Corporation**  
100 Mission Ridge  
Goodlettsville, PA 37072

Municipality Allegheny Township

County **Blair**  
 Consulting Engineer Joseph J. Hunt, P.E.  
 JHA Companies  
 466 South Main Street  
 Montrose, PA 18801

Permit Issued March 31, 2022

Description Modifications to 4-log virus  
 inactivation contact volumes.

**Operation Permit No. 0719508** issued to: **Altoona Water Authority, (PWS ID No. 4070023)**, 900 Chestnut Avenue, Altoona, PA 166001, Antis Township, **Blair County**, on February 28, 2022 for facilities approved under Construction Permit No. 0719508. Approval to use the new ozone system at the Plane 9 and Tipton Water Treatment Plants.

**Operation Permit No. 2122504 MA** issued to: **Pennsylvania American Water Company, (PWS ID No. 7210029)**, 852 Wesley Drive, Mechanicsburg, PA 17055, Silver Spring Township, **Cumberland County**, on March 31, 2022 for facilities submitted under Application No. 2122504 MA. Operation permit for the replacement of online chlorine analyzers.

*Northcentral Region: Safe Drinking Water Program, 208 West Third Street, Williamsport, PA 17701.*

**Construction Permit No. 4122501MA**, Public Water Supply.

Applicant **WW Freedom Group, LLC**  
 Address 229 Brook Lane  
 Tunkhannock, PA 18657

Municipality Hepburn Township

County **Lycoming**

Consulting Engineer Joshua C. Owens, P.E.  
 PA Environmental Solutions, Inc.  
 725 Hickory Road  
 Dalmatia, PA 17017

Permit Issued March 29, 2022

Description Public water supply minor  
 permit amendment for  
 construction and transfer  
 permits for operation. The  
 construction permit authorizes  
 modifications to the water  
 treatment system at Cogan  
 Valley MHP to achieve  
 compliance with PA DEP rules  
 and regulations, which include  
 installation of an automatic  
 triplex pressure filtration system  
 using Greensand Plus,  
 simultaneous operation of Well  
 Nos. 1 and 2 subject to the  
 Groundwater Rule, and  
 relocation of disinfection  
 equipment.

**Construction Permit No. 422505MA**, Public Water Supply.

Applicant **Pennsylvania American Water**  
 Address 852 Wesley Drive  
 Mechanicsburg, PA 17055

Municipality Bradford Township

County **Clearfield**  
 Consulting Engineer Scott M. Thomas, P.E.  
 Pennsylvania American Water  
 852 Wesley Drive  
 Mechanicsburg, PA 17055

Permit Issued April 4, 2022

Description This permit authorizes  
 rehabilitation and repainting of  
 the interior and exterior of  
 500,000-gallon Pleasant Valley  
 Tank steel standpipe.

**Construction Permit No. 5521503**, Public Water Supply.

Applicant **Aqua Pennsylvania Monroe Township**  
 Address 204 E. Sunbury St.  
 Shamokin, PA 17872

Municipality Monroe Township

County **Snyder**

Consulting Engineer Jordan Rand, P.E.  
 KCI Technologies, Inc.

Permit Issued March 31, 2022

Description This permit authorizes the  
 permittee to replace the Colonial  
 Acres Booster Pumping Station  
 to accommodate a new road  
 being placed by PennDOT.

**Operation Permit No. 5989503-T3 & MA-GWR-A1-T1** issued to: **KA Middlebury Mobile Home Park, LLC**, 34 Brennan Way, Hillsborough, NJ 08844, PWSID No. 25900018 Middlebury Township, **Tioga County**, on March 31, 2022, for the operation of facilities approved under construction permit # 5989503 & MA-GWR. Two permits for operation of the public water system in Middlebury Township, transferred from Middlebury Mobile Home Court to KA Middlebury Mobile Home Park, LLC. The KA Middlebury Mobile Home Park, LLC water system consists of Well No. 1 with a permitted capacity of 12 gpm. The water system also includes Aqua Mag feed with a Chem Tech Series 100 chemical pump, sodium hypochlorite injection with a Chem Tech Series 200 chemical pump, two-120 gallon Amtrol detention tanks, 33 LF of 1.5-inch diameter piping, flow meter, two 119-gallon Pro Source Plus steel hydropneumatic tanks and distribution system of 21 connections.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 2

The following plans and reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).

Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site



investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, contact the environmental cleanup program manager in the Department Regional Office under which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office. TDD users may telephone the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5787.*

Contact: Charline Bass.

**Proposed Residential Development**, West Elm Street and Corson Street, Conshohocken, PA 19428, Conshohocken Borough, **Montgomery County**. Jeffery T. Bauer, PG, Whitestone Associates, Inc., 1600 Manor Drive, Suite 220, Chalfont, PA 18914 on behalf of John P. Forde, Equus Development, LP, Ellis Preserve, 3843 West Chester Pike, Newtown Square, PA 19073 submitted a Final Report concerning remediation of site soil contaminated with arsenic and PAHs. The report is intended to document remediation of the site to meet the Statewide health standard

**Darien Crossing**, 700 Pattison Avenue, Unit 2, Philadelphia, PA 19148, City of Philadelphia, **Philadelphia County**. Victoria Bisbing, Brightfields, Inc., 340 South Broad Street, 17th Floor, Philadelphia, PA 19102, on behalf of John E. Burglund, Resources Environmental Solutions, Inc., 340 South Broad Street, 17th Floor, Philadelphia, PA 19102, submitted a Remedial Investigation Report concerning remediation of site soil and groundwater contaminated with VOCs. The report is intended to document remediation of the site to meet the site-specific standard.

**Gibbons Automotive**, 600 Park Avenue, Media, PA 19063, Upper Providence Township, **Delaware County**. Val F. Britton, PG, V.F. Britton Group, LLC, 326 Conestoga Road, Wayne, PA 19087, on behalf of Michael Gibbons, Gibbons Automotive, Inc., 600 Park Avenue, Media, PA 19063, submitted a Remedial Investigation Report/Cleanup Plan/Final Report concerning remediation of site soil contaminated with benzo(a)pyrene. The report is intended to document remediation of the site to meet the site-specific standard.

**831 East Lincoln Highway**, 831 Lincoln Highway, Coatesville, PA 19320, City of Coatesville, **Chester County**. Brian Donoghue, Comstock Environmental Services, LLC, P.O. Box 509, Lafayette Hill, PA 19444, on behalf of Peter Karakelian, Coatesville Land, Inc., 444 Egypt Road, Norristown, PA 19403, submitted a Final Report concerning remediation of site soil and groundwater contaminated with unleaded gasoline. The report is intended to document remediation of the site to meet the Statewide health standard.

**Court and State Street**, 215 South State Street, Newtown, PA 18940, Newtown Borough, **Bucks County**. Rocco Mercuri, Gilmore & Associates, Inc., 65 East Butler Avenue, New Britain, PA 18901, on behalf of Scott Torok, Court and State, LLC, 1125 Mill Creek Road, Southampton, PA 18966, submitted a Final Report concerning remediation of site soil contaminated with benzene, 1,2,4-TMB, 1,3,5-TMB, benzo(a)pyrene and lead. The report is intended to document remediation of the site to meet the Statewide health standard.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**BFS Foods Connellsville**, Storage Tank Facility ID # **26-31699**, 1014 Morrell Avenue, Connellsville, PA 15425, Connellsville City, **Fayette County**. Letterle & Associates, Inc., 2859 Oxford Blvd., Allison Park, PA 15101, on behalf of Bruceton Farm Service, Inc., 116 Shannon Drive, Morgantown, WV 26508, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting the site specific standard.

**Berlin Auto**, Storage Tank Facility ID 56-81167, 3512 Berlin Plant Road, Berlin Borough, **Somerset County**. Appalachian Engineering Group, LLC, 213 Dale Street, Suite 1, P.O. Box 162, Meyersdale, PA 15552, on behalf of Berlin Auto, LLC, 913 Rockdale Road, Rockwood, PA 15557, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with diesel fuel. The report is intended to document remediation of the site to meet the Statewide health or background standard.

**Smithton Truckstop**, Storage Tank Facility ID # 65-21940, 138-168 Motordrome Road, South Huntingdon Township, PA 15479, Smithton Borough, **Westmoreland County**. Cribbs & Associates, Inc., P.O. Box 44, Delmont, PA 15626, on behalf of EL-DO Inc.—Smithton Truckstop, 700 Atlantic Avenue, McKeesport, PA 15132, submitted a Remedial Action Plan concerning remediation of Soil and Groundwater contaminated with diesel fuel and unleaded gasoline. The plan is intended to document the remedial actions for meeting the Statewide health or background standard.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**ARG Refinery**, 77 Kendall Avenue, Bradford, PA 16701, City of Bradford, **McKean County**. GHD, 410 Eagleview Boulevard, Suite 110, Exton, PA 19341 on behalf of American Refining Group Bradford, 77 North Kendall Avenue, Bradford, PA 16701 has submitted a Risk Assessment Report concerning remediation of site soil contaminated with 1,2,4-Trimethylbenzene, 1,2-Dibromoethane (Ethylene dibromide), 1,2-Dichloroethane, 1,3,5-Trimethylbenzene, Benzene, Ethylbenzene, Isopropyl benzene, Methyl tert butyl ether

(MTBE), Naphthalene, Toluene, Xylenes, Anthracene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(g,h,i)perylene, Chrysene, Fluorene, Indeno(1,2,3-cd)pyrene, Phenanthrene, Pyrene, Lead and site groundwater contaminated with 1,1,1-Trichloroethane, 1,1,2,2-Tetrachloroethane, 1,1,2-Trichloroethane, 1,1-Dichloroethane, 1,1-Dichloroethene, 1,1-Dichloropropene, 1,2,3-Trichlorobenzene, 1,2,3-Trichloropropane, 1,2,4-Trimethylbenzene, 1,2-Dibromoethane (Ethylene dibromide), 1,2-Dichloroethane, 1,2-Dichloropropane, 1,3,5-Trimethylbenzene, 1,3-Dichloropropane, 2,2-Dichloropropane, 2-Butanone (Methyl ethyl ketone), 2-Chlorotoluene, 2-Hexanone, 4-Chlorotoluene, 4-Methyl-2-pentanone (Methyl isobutyl ketone), Acetone, Benzene, Bromobenzene, Bromodichloromethane, Bromoform, Bromomethane (Methyl bromide), Carbon disulfide, Carbon tetrachloride, Chlorobenzene, Chlorobromomethane, Chloroethane, Chloroform (Trichloromethane), Chloromethane (Methyl chloride), cis-1,2-Dichloroethene, cis-1,3-Dichloropropene, Cymene (p-Isopropyltoluene), Dibromochloromethane, Dibromomethane, Dichlorodifluoromethane (CFC-12), Ethylbenzene, Isopropyl benzene, m&p-Xylenes, Methyl tert butyl ether (MTBE), Methylene chloride, Naphthalene, N-Butylbenzene, N-Propylbenzene, o-Xylene, Styrene, Tetrachloroethene, Toluene, trans-1,2-Dichloroethene, trans-1,3-Dichloropropene, Trichloroethene, Trichlorofluoromethane (CFC-11), Vinyl chloride, Xylenes (total), Anthracene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(g,h,i)perylene, Chrysene, Fluorene, Indeno(1,2,3-cd)pyrene, Phenanthrene, Pyrene, Anthracene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(g,h,i)perylene, Chrysene, Fluorene, Indeno(1,2,3-cd)pyrene, Phenanthrene, Pyrene, Arsenic (dissolved), Barium (dissolved), Cadmium (dissolved), Chromium (dissolved), Iron (dissolved), Lead (dissolved), Manganese (dissolved), Mercury (dissolved), Selenium (dissolved), and Silver (dissolved). The report is intended to document remediation of the site to meet the site-specific standard.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 3

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).**

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and

cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the environmental cleanup program manager in the Department Regional Office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office. TDD users may telephone the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Bethlehem Commerce Center Site—Lot 11**, 1810 Spillman Drive, Bethlehem, PA 18015, Bethlehem City, **Northampton County**. HDR Engineering, Inc., 1720 Spillman Drive, Suite 280, Bethlehem, PA 18015, on behalf of Lehigh Valley Industrial Park, Inc., 1720 Spillman Drive, Suite 150, Bethlehem, PA 18015, submitted a Cleanup Plan concerning remediation of site soils contaminated from historic operations. The report was approved by DEP on March 22, 2022.

**Bethlehem Commerce Center Site—Lot 90**, 1010 Harvard Avenue, Bethlehem, PA 18015, Bethlehem City, **Northampton County**. HDR Engineering, Inc., 1720 Spillman Drive, Suite 280, Bethlehem, PA 18015, on behalf of Lehigh Valley Industrial Park, Inc., 1720 Spillman Drive, Suite 150, Bethlehem, PA 18015, submitted a Cleanup Plan concerning remediation of site soils contaminated with metals from historic operations. The report was approved by DEP on March 22, 2022.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110, 717-705-4705.*

**Plaza 2331**, 2331 East Market Street, York, PA 17402, Springettsbury Township, **York County**. Weaver Consultants Group, LLC, 2225 Sycamore Street, Harrisburg, PA 17111, on behalf of 2331 East Market Street LLC, 25 Marianne Drive, York, PA 17406, submitted a Remedial Investigation Report concerning the remediation of site soil and groundwater contaminated with chlorinated solvents. The Final Report did not demonstrate attainment of the site-specific standard and was disapproved by the Department on March 23, 2022.

**L.B. Fencing**, 305 Good Road, East Earl, PA 17516, Brecknock Township, **Lancaster County**. Reliance Environmental, Inc., 235 North Duke Street, Lancaster, PA 17602, on behalf of L.B. Fencing, 305 Good Road, East Earl, PA 17519, submitted a Final Report concerning the remediation of site soils contaminated with No. 2 heating oil. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department on April 1, 2022.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**ARG Refinery**, 77 Kendall Avenue, Bradford, PA 16701, City of Bradford, **McKean County**. GHD, 410 Eagleview Boulevard, Suite 110, Exton, PA 19341, on behalf of American Refining Group Bradford, 77 North Kendall Avenue, Bradford, PA 16701, has submitted a Risk Assessment Report concerning the remediation of site soil contaminated with 1,2,4-Trimethylbenzene, 1,2-Dibromoethane (Ethylene dibromide), 1,2-Dichloroethane, 1,3,5-Trimethylbenzene, Benzene, Ethylbenzene, Isopropyl benzene, Methyl tert butyl ether (MTBE), Naphthalene, Toluene, Xylenes, Anthracene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(g,h,i)perylene, Chrysene, Fluorene, Indeno(1,2,3-cd)pyrene, Phenanthrene, Pyrene, Lead and site groundwater contaminated with 1,1,1-Trichloroethane, 1,1,2,2-Tetrachloroethane, 1,1,2-Trichloroethane, 1,1-Dichloroethane, 1,1-Dichloroethene, 1,1-Dichloropropene, 1,2,3-Trichlorobenzene, 1,2,3-Trichloropropane, 1,2,4-Trimethylbenzene, 1,2-Dibromoethane (Ethylene dibromide), 1,2-Dichloroethane, 1,2-Dichloropropane, 1,3,5-Trimethylbenzene, 1,3-Dichloropropane, 2,2-Dichloropropane, 2-Butanone (Methyl ethyl ketone), 2-Chlorotoluene, 2-Hexanone, 4-Chlorotoluene, 4-Methyl-2-pentanone (Methyl isobutyl ketone), Acetone, Benzene, Bromobenzene, Bromodichloromethane, Bromoform, Bromomethane (Methyl bromide), Carbon disulfide, Carbon tetrachloride, Chlorobenzene, Chlorobromomethane, Chloroethane, Chloroform (Trichloromethane), Chloromethane (Methyl chloride), cis-1,2-Dichloroethene, cis-1,3-Dichloropropene, Cymene (p-Isopropyltoluene), Dibromochloromethane, Dibromomethane, Dichlorodifluoromethane (CFC-12), Ethylbenzene, Isopropyl benzene, m&p-Xylenes, Methyl tert butyl ether (MTBE), Methylene chloride, Naphthalene, N-Butylbenzene, N-Propylbenzene, o-Xylene, Styrene, Tetrachloroethene, Toluene, trans-1,2-Dichloroethene, trans-1,3-Dichloropropene, Trichloroethene, Trichlorofluoromethane (CFC-11), Vinyl chloride, Xylenes (total), Anthracene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(g,h,i)perylene, Chrysene, Fluorene, Indeno(1,2,3-cd)pyrene, Phenanthrene, Pyrene, Anthracene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(g,h,i)perylene, Chrysene, Fluorene, Indeno(1,2,3-cd)pyrene, Phenanthrene, Pyrene, Arsenic (dissolved), Barium (dissolved), Cadmium (dissolved), Chromium (dissolved), Iron (dissolved), Lead (dissolved), Manganese (dissolved), Mercury (dissolved), Selenium (dissolved), and Silver (dissolved). The Risk Assessment Report was disapproved by the Department on March 31, 2022.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401.*

Charline Bass, 484-250-5787.

**Powel and Auriemma Residences**, 478 Jefferson Street, 445 and 443 Penn Road, Plymouth Meeting, PA 19462, Plymouth Township, **Montgomery County**. Jason

Charles, Environmental Maintenance, 1420 East Mermaid Lane, Glenside, PA 19038, on behalf of Penny Dunyan, Worcester Heating and Air Conditioning, 2830 West Main Street, Suite 3, Eagleville, PA 19403, submitted a Final Report concerning the remediation of site soil contaminated with benzene, toluene, ethylbenzene, MTBE, naphthalene, cumene, 1,2,4-trimethylbenzene, and 1,3,5-trimethylbenzene. The Final Report demonstrated attainment of the Statewide health standard and was approved by the Department on March 22, 2022.

**Rohm & Haas Chemicals, LLC**, 200 Route 413, Bristol, PA 19007, Bristol Township, **Bucks County**. David Kistner, AECOM, 625 West Ridge Pike, Suite E-100, Conshohocken, PA 19428, on behalf of Amy L. Lee, Dow Chemical Company (Rohm & Haas), 633 Washington Street, Midland, MI 48674, submitted a Final Report concerning the remediation of site soil and groundwater contaminated with chlorinated solvents. The Report was reviewed by the Department which issued a technical deficiency letter on March 22, 2022.

**Grill Property**, 167 Jacobs Street, Mont Clare, PA 19453, Upper Providence Township, **Montgomery County**. Andrew Markoski, PG, Patriot Environmental Management, LLC, 2404 Brown Street, Pottstown, PA 19464 on behalf of William Grill, 40 West High Street, Pottstown, PA 19464 submitted a Final Report concerning the remediation of site soil and groundwater contaminated with No. 4 fuel oil, diesel fuel and SVOCs. The Report was reviewed by the Department which issued a technical deficiency letter on March 18, 2022.

**Johnson Matthey Inc.—West Whiteland Facility**, 1401 King Road, West Whiteland Township, PA 19380, West Whiteland Township, **Chester County**. William Gilchrist, Roux Associates, Inc., 402 Heron Drive, Logan Township, NJ 08085, on behalf of Dave Campbell, Johnson Matthey Inc., 1401 King Road, West Chester, PA 19380, submitted a Remedial Investigation Report/Risk Assessment Report/Final Report concerning the remediation of site soil and groundwater contaminated with PCE, TCE, 1,1,1-TCA and 1,1,2,2-TCA. The Report was reviewed by the Department which issued a technical deficiency letter on March 16, 2022.

**2201 Hunter Road (Proposed Lot A and Proposed Lot C)**, 2201 Hunter Road, Bristol, PA 19007, Bristol Borough, **Bucks County**. Richard S. Werner, PG, Environmental Consulting, Inc., 2002 Renaissance Boulevard, Suite 110, King of Prussia, PA 19406, on behalf of Seppi Colloredo-Mansfeld, Cabot Properties, Inc., One Beacon Street, Suite 2800, Boston, MA 02108, submitted a Final Report concerning the remediation of site soil contaminated with VOCs, SVOCs and metals. The Report was reviewed by the Department which issued a technical deficiency letter on March 22, 2022.

#### HAZARDOUS WASTE TRANSPORTER LICENSE

**Action(s) Taken on Hazardous Waste Transporter License Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); and Hazardous Waste Regulations to Transport Hazardous Waste.**

*Central Office: Waste Management, P.O. Box 69170, Harrisburg, PA 17106-9170.*

*New Transporter Licenses Issued*

**Sustain, LLC**, 4684 Bentwood Road, New Waterford, OH 44445. License No. **PA-AH 0919**. Effective January 25, 2022.

**First Call Environmental, LLC**, P.O. Box 6035, Ashland, VA 23005. License No. **PA-AH 0921**. Effective March 24, 2022.

*Transporter Licenses Reissued*

**Gemchem, Inc.**, P.O. Box 384, Lititz, PA 17543. License No. **PA-AH 0259**. Effective March 22, 2022.

**Carlucci Construction Company, Inc.**, 401 Meadow Street, Cheswick, PA 15024. License No. **PA-AH 0297**. Effective March 10, 2022.

**Univar Solutions USA Inc., d/b/a Univar Solutions**, 328 Bunola River Road, Bunola, PA 15020. License No. **PA-AH 0334**. Effective March 16, 2022.

**Tradebe Treatment and Recycling Northeast, LLC dba Tradebe Transportation, LLC**, 234 Hobart St, Meriden, CT 06451. License No. **PA-AH 0378**. Effective March 29, 2022.

**PSC Industrial Outsourcing, LP, d/b/a Philip West Industrial Services**, 900 Georgia Ave, Deer Park, TX 77536. License No. **PA-AH 0395**. Effective April 1, 2022.

**Elk Transportation, Inc., d/b/a Elk Environmental Services**, 1440 Carbon St., Reading, PA 19601. License No. **PA-AH 0413**. Effective March 16, 2022.

**Environmental Industrial Services Corp. of New Jersey**, 288 Oak Grove Road, Swedesboro, NJ 08085. License No. **PA-AH 0457**. Effective March 10, 2022.

**Duquesne Light Company, Construction, Coordination and Underground Operations**, Pittsburgh, PA 15233. License No. **PA-AH 0462**. Effective March 22, 2022.

**Lewis Environmental, Inc.**, 155 Railroad Plaza, Royersford, PA 19468. License No. **PA-AH 0591**. Effective March 16, 2022.

**EnviroServe Inc., d/b/a EnviroServe Logistics**, 7640 Whipple Avenue NW, North Canton, OH 44720. License No. **PA-AH 0659**. Effective March 16, 2022.

**Interstate Chemical Company, Inc.**, 2797 Freeland Road, Hermitage, PA 16148. License No. **PA-AH 0689**. Effective March 10, 2022.

**Tradebe Transportation LLC**, 1433 E 83rd Ave, Merrillville, IN 46410. License No. **PA-AH 0745**. Effective March 29, 2022.

**R.E.D. Technologies, LLC**, 173 Pickering Street, Portland, CT 06480. License No. **PA-AH 0772**. Effective March 22, 2022.

**Clean Earth of North Jersey, Inc.**, 115 Jacobus Avenue, South Kearny, NJ 07032. License No. **PA-AH 0797**. Effective March 22, 2022.

**Hepaco, LLC**, P.O. Box 26308, Charlotte, NC 28221. License No. **PA-AH 0837**. Effective March 15, 2022.

**Active Environmental Technologies, Inc.**, 203 Pine Street, Mount Holly, NJ 08060. License No. **PA-AH 0840**. Effective March 10, 2022.

**Sun Environmental Corp.**, 4655 Crossroads Park Drive, Liverpool, NY 13088. License No. **PA-AH 0841**. Effective March 16, 2022.

**Connell Transport International Inc.**, 1351 Speers Rd, Oakville, ON L6L2X5. License No. **PA-AH 0867**. Effective March 15, 2022.

**CCI Transportation Group, LLC**, 25600 Brest Rd., Taylor, MI 48180. License No. **PA-AH 0902**. Effective March 29, 2022.

*Transporter Licenses Expired*

**G2G Logistics, Corp.**, 23603 W. Ferhurst Dr., Katy, TX 77494. License No. **PA-AH 0862**. Effective February 1, 2022.

**REGULATED MEDICAL AND CHEMOTHERAPEUTIC WASTE TRANSPORTER LICENSE**

**Action(s) Taken on Regulated and Chemotherapeutic Waste Transporter License Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); Act 93 of June 28, 1988 (P.L. 525, No. 93); and Regulated Medical and Chemotherapeutic Regulations to Transport Regulated Medical and Chemotherapeutic Waste.**

*Transporter License Issued*

**Waste Management of Pennsylvania, Inc.**, 6330 Route 219, Brockway, PA 15824. License No. **PA-HC 0287**. Effective March 29, 2022.

*Transporter License Reissued*

**JPS Equipment Co.**, P.O. Box 788, Edgemont, PA 19028. License No. **PA-HC 0142**. Effective March 9, 2022.

**Biosafety Services, LLC**, 271 Pine Road, Pittsburgh, PA 15237. License No. **PA-HC 0270**. Effective March 10, 2022.

**Hepaco, LLC**, P.O. Box 26308, Charlotte, NC 28221. License No. **PA-HC 0271**. Effective March 15, 2022.

**Maverick Medical Waste Services, LLC**, 12 E. Greenbrook Rd., North Caldwell, NJ 07006. License No. **PA-HC 0274**. Effective March 9, 2022.

**Medical Waste Services, LLC**, P.O. Box 2558, Ashland, KY 41105. License No. **PA-HC 0281**. Effective April 1, 2022.

*Transporter License Voluntarily Terminated*

**Advanced Disposal Services Western PA, Inc.**, 6330 Route 219, Brockway, PA 15824. License No. **PA-HC 0199**. Effective March 29, 2022.

**DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS**

**Permit(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. § 4000.101—4000.1904); and Municipal Waste Regulations for Determination of Applicability for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.**

*Southcentral Region: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**General Permit No. WMGM022SC001C. Kinsley Construction, Inc.**, 2700 Water Street, York, PA 17404 for the facility located at 500 Hokes Mill Road, York, PA 17404, West Manchester Township, **York County**. This general permit would authorize the processing and beneficial use of waste concrete, brick, aggregate, shot rock, roof ballast and waste asphalt to produce a roadway or parking lot construction material and/or substitute for PennDOT approved aggregate; and processing and beneficial use of timber waste (i.e., tree stumps, limbs, clean wood, untreated and unpainted lumber, shrubs, clean

pallets, clean skids and packing crates), and leaf and yard waste (i.e., source segregated leaf and yard waste, grass clippings) to produce bedding material for livestock. The Department issued the permit on March 30, 2022.

Persons interested in reviewing the general permit may contact John L. Oren, P.E., Permits Section Chief, PADEP Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110, 717.705.4706. TDD users may contact the Department through the Pennsylvania Relay Service, (800) 654-5984.

## AIR QUALITY

### General Plan Approval and Operating Permit Usage Authorized Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) And 25 Pa. Code Chapter 127 to Construct, Modify, Reactivate Or Operate Air Contamination Sources And Associated Air Cleaning Devices.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: James Beach, New Source Review Chief—Telephone: 484-250-5920.*

**GP1-15-0110: Longwood Gardens Inc.**, P.O. Box 501, Kennett Square, PA 19348. On March 29, 2022, for one 25 MMBtu duel fired boiler for facility located in East Marlborough Township, **Chester County**.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

*Contact: Raymond Kempa, New Source Review Chief—Telephone: 570-826-2531.*

**GP3-58-052A: F.S. Lopke Contracting Inc.**, 3430 State Route 434, Apalachin, NY 13732). On March 31, 2022, for the installation and operation of a portable stone crushing plant at the facility located in Lenox Township, **Susquehanna County**.

**GP9-58-052B: F.S. Lopke Contracting Inc.**, 3430 State Route 434, Apalachin, NY 13731. On March 31, 2022, for the installation and operation of I C Engine at the facility located in Lenox Township, **Susquehanna County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**GP1-21-03050A: Dickinson College**, 20 North College Street, Carlisle, PA 17013, on March 31, 2022, for two natural gas/No. 2 oil-fired boilers, under GP1, at Dickinson College located in Carlisle Borough, **Cumberland County**. The GP1 authorization was renewed.

**GP9-21-05040F: New Enterprise Stone & Lime Co., Inc.**, 3912 Brumbaugh Road, New Enterprise, PA 16664, on March 31, 2022, for the installation of a diesel-fired IC engine to power a portable nonmetallic mineral crusher at the Shippensburg Quarry in Southampton Township, **Cumberland County**.

**GP13-44-05013B: Glenn O. Hawbaker, Inc.**, 711 East College Avenue, Bellefonte, PA 16823, on March 31, 2022, for a drum asphalt plant, under GP13, at the Naginey Quarry located in Armagh Township, **Mifflin County**. The general permit authorization was renewed.

**GP19-28-03027: APX Industrial Coatings, Inc.**, 9473 Lincoln Way West, Saint Thomas, PA 17252, on April 1, 2022, for two shot blast units, under GP19, at the surface coating facility located in Saint Thomas Township, **Franklin County**.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701.*

*Contact: Muhammad Q. Zaman, Program Manager, (570) 327-3648.*

**AG5-30-00024A: EQM Gathering OPCO, LLC**, 2200 Energy Drive, Canonsburg, PA 15317, on March 29, 2022, for authorization to continue operation of a 2,370 bhp natural gas-fired Caterpillar model G3608 compressor engine equipped with an oxidation catalyst pursuant to the General Plan Approval and/or General Operating Permit for Natural Gas Compression Stations, Processing Plants, and Transmission Stations (BAQ-GPA/GP-5) at the Jupiter Compressor Station located in Morgan Township, **Greene County**.

**AG5-14-00004A: Capital Oil & Gas, Inc.**, 6075 Silica Road, Suite A, Austintown, OH 44515, received authorization on March 30, 2022, for continued operation of one (1) 365 bhp natural-gas-fired four-stroke rich-burn Caterpillar model G3412NA compressor engine with a Maxim Silencer NSCR catalyst, one (1) 215 bhp natural-gas-fired four-stroke rich-burn Caterpillar model G3406NA compressor engine with Maxim Silencer NSCR catalyst, one (1) 500 bhp natural-gas-fired four-stroke rich-burn Caterpillar model G398NA HCR compressor engine with a Miratech NSCR catalyst along with several storage tanks, pursuant to the General Plan Approval and/or General Operating Permit for Natural Gas Compression Stations, Processing Plants, and Transmissions Stations (BAQ-GPA/GP-5) at the DeHaas Compressor Station located in Curtin Township, **Centre County**.

**GP1-55-00005A: Wood Mode, LLC**, One Second St., Kreamer, PA 17833, on April 1, 2022, for the construction and operation of 25.2 MMBtu/hr, Hurst S3-600-150-G, natural gas-fired boiler, equipped with a low NO<sub>x</sub> burner and flue gas recirculation, pursuant to the General Plan Approval and/or General Operating Permit (BAQ-GPA/GP-1) Small Gas and No. 2 Oil Fired Combustion Units at its Kreamer Plant located in Middlecreek Township, **Snyder County**.

### Plan Approvals Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and Regulations In 25 Pa. Code Chapter 127, Subchapter B Relating to Construction, Modification and Reactivation Of Air Contamination Sources And Associated Air Cleaning Devices.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**38-05017B: Greater Lebanon Refuse Authority**, 1610 Russell Road, Lebanon, PA 17046, on March 28, 2022, for the lateral and vertical expansion of the municipal solid waste landfill in North Lebanon Township, **Lebanon County**. The expansion will increase the landfill's volumetric disposal capacity by approximately 6,053,752 cubic yards (CY) and will involve a new double-lined "piggyback" landfill constructed on top of the existing closed GLRA portion (Site No. 100825).

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Edward Orris, P.E., New Source Review Chief—Telephone: 412-442-4168.*

**04-00740A: Shell Chemical Appalachia, LLC**, 300 Frankford Road, Monaca, PA 15061, for Extension effective April 28, 2022, to extend the period of temporary operation and for the continued construction of the Shell Petrochemicals Complex located in Potter and Center Townships, **Beaver County**. The new expiration date is October 28, 2022.

**04-00740B: Shell Chemical Appalachia, LLC**, 300 Frankford Road, Monaca, PA 15061, for Extension effective April 28, 2022, to extend the period of temporary operation and for the continued construction of the Shell Petrochemicals Complex located in Potter and Center Townships, **Beaver County**. The new expiration date is October 28, 2022.

**04-00740C: Shell Chemical Appalachia, LLC**, 300 Frankford Road, Monaca, PA 15061, for Extension effective April 28, 2022, to extend the period of temporary operation and for the continued construction of the Shell Petrochemicals Complex located in Potter and Center Townships, **Beaver County**. The new expiration date is October 28, 2022.

**63-00999A: EQM Gathering Opco, LLC**, 2200 Energy Drive, Canonsburg, PA 15317, plan approval extension effective March 28, 2022, with expiration on September 28, 2022, to extend the period for installation of five compressor engines, two triethylene glycol dehydrators, four produced water tanks, three low pressure pig receivers, one high pressure pig launcher, miscellaneous lubrication oil tanks, and piping components in natural gas service at Blue Moon Compressor Station located in West Pike Run Township, **Washington County**. Temporary operation of five compressor engines, two triethylene glycol dehydrators, four produced water tanks, miscellaneous lubrication oil tanks, and piping components in natural gas service previously authorized under GP5-63-00999A is also extended.

**PA-63-01032: Ameri Precision Metals, Inc.**, 40 Curry Avenue, Canonsburg, PA 15317. Plan Approval extension and construction extension issued on April 5, 2022, for completing the pending construction of sources that includes Source 104, 106, and 107; and shake down of the previously installed sources and air cleaning devices at their Canonsburg Facility located in Canonsburg Borough, **Washington County**.

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**Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: James Beach, New Source Review Chief—Telephone: 484-250-5920.*

**23-0123: Aeroaggregates, LLC**, 1500 Chester Pike, Eddystone, PA 19022-1338. On April 4, 2022 for the operation of an existing natural gas-fired glass foaming

tunnel kiln, an existing natural gas-fired fluidized bed dryer, and the installation of two (2) new natural gas-fired glass foaming tunnel kilns at an existing foamed glass aggregate production facility located in Eddystone Borough, **Delaware County**.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**21-03132A: Generations Tribute Center & Crematory**, P.O. Box 431, New Cumberland, PA 17070, on March 29, 2022, for the construction of a human crematory located in New Cumberland Borough, **Cumberland County**. The unit will be a Matthews Environmental IE43-PPI (Power Pak I) multiple-chamber crematory. The plan approval was extended.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: David Balog, New Source Review Chief—Telephone: 814-332-6940.*

**16-132L: Kronospan (plant name: Clarion Boards LLC)**, 143 Fiberboard Road, Shippenville, PA 16254, on March 30, 2022, effective March 30, 2022, has issued a plan approval extension to allow more time for stack testing report review in Paint Township, **Clarion County**. This is a Title V facility. This will expire on September 30, 2022.

**20-194G: Lord Corporation—Saegertown Facility**, 601 South Street, Saegertown, PA 16433, on March 23, 2022, effective March 23, 2022, has issued an 18-month plan approval extension to allow project construction to continue in Saegertown Borough, **Crawford County**. This is a Title V facility. This will expire on September 23, 2023.

**27-015A: Tennessee Gas Pipeline Company, LLC—Marienville Compressor Station 307**, 44264 State Route 66, Marienville, PA 16239, on March 30, 2022, effective March 30, 2022, has issued a plan approval extension to allow more time for stack testing report review in Howe Township, **Forest County**. This is a Title V facility. This will expire on September 30, 2022.

**62-176B: Lignetics of New England, Inc.**, 1055 Matthews Run Road, Youngsville, PA 16371, on March 30, 2022, effective March 30, 2022, has issued a plan approval extension to allow for stack test review by Source Testing in Brokenstraw Township, **Warren County**. This is a State Only facility. This will expire on September 30, 2022.

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**Title V Operating Permits Issued under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

*Contact: Norman Frederick, Facility Permitting Chief—Telephone: 570-826-2409.*

**48-00057: Steel Management Systems, LLC**, 3045 Bath Pike, Nazareth, PA 18064. The Department issued,

on March 28, 2022, a Title V Operating Permit Renewal for their facility located in Upper Nazareth Township, **Northampton County**. The Title V Operating Permit includes all applicable emission limits, work practice standards, testing, monitoring, recordkeeping and reporting requirements designed to keep the facility operating within applicable air quality requirement.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**28-05015: Blue Ridge Landfill Co.**, 1660 Orchard Drive, Chambersburg, PA 17201-9206, on March 29, 2022, for the landfill facility located in Greene Township, **Franklin County**. The Title V permit was renewed.

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**Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief—Telephone: 484-250-5920.*

**46-00128: Verizon Pennsylvania, Inc.**, 100 Greenwood Avenue, Jenkintown, PA 19046, On April 1, 2022 for a renewal of a Natural Minor Operating Permit for its Jenkintown Central Office located in Jenkintown Borough, **Montgomery County**.

**15-00158: Whitford Corporation**, 47 Park Avenue, Elverson, PA 19520-9645, On April 1, 2022 for the initial issuance of a Natural Minor Operating Permit for their coating and epoxy coating manufacturing facility located in Elverson Borough, **Chester County**.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915.*

*Contact: Norman Frederick, Facility Permitting Chief—Telephone: 570-826-2409.*

**35-00023: United Gilsonite Lab/Dunmore**, 1396 Jefferson Ave, Scranton, PA 18501. The Department issued, on March 15, 2022, a State-Only Operating Permit for operation of sources at their facility located in Dunmore Borough, **Lackawanna County**. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**48-00071: Green Knight Economic Development Corporation/Plainfield**, 2147 Pen Argyl Road, Pen Argyl, PA 18702. On March 21, 2022, the Department issued a renewal of the State-Only (Natural) Minor Permit for an electric generating plant in Plainfield Township, **Northampton County**. The sources at this facility consist of three (3) combustion turbines that are fueled by LFG from the Grand Central Sanitary Landfill

and produce electricity to a local grid. The sources are considered minor emission sources of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), total suspended particulate (TSP), and VOC's. The Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**40-00137: Western Intl. Gas & Cylinders/Berwick**, 53 River Road, Berwick, PA 18603-6721. On March 15, 2022, the Department issued a State-Only (Natural) Minor Permit for the operation of a gas cylinder distribution facility in Salem Township, **Luzerne County**. The sources at this facility consist of paint booths, paint baking ovens, and gas transfer lines. The control devices consist of fabric filters. The sources are considered minor emission sources of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), total suspended particulate (TSP), and VOC's. The Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**34-03006: Stella Jones Corp.**, P.O. Box 251, McAlisterville, PA 17049-0251, on March 28, 2022, for the pressure-treated railroad tie manufacturing facility located in Fayette Township, **Juniata County**. The State-Only permit was renewed.

**36-03152A: Wenger Feeds, LLC**, 101 West Harrisburg Avenue, Rheems, PA 17570, on March 28, 2022, for the extruded soybean meal and soybean oil production facility located in West Donegal Township, **Lancaster County**. The State-Only permit was renewed.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief—Telephone: 412-442-4336.*

**63-00643: AMETEK, Inc., North Strabane Plant**, 1085 Route 519, Eighty-Four, PA 15330-2813. On March 28, 2022, the Department issued a renewal State-Only Operating Permit (Natural Minor) for the metal powder manufacturing facility, located in North Strabane Township, **Washington County**.

The facility is comprised of rotary dryer units, water atomization processes, an aluminon grinder, and an emergency generator. The control devices are dust collectors and cyclones. The Operating Permit includes conditions relating to applicable emission restrictions, testing, monitoring, recordkeeping, reporting, and work practice standards requirements.

**65-00912: The AMES Co., Inc./Champion Facility**, 465 Railroad Ave., Camp Hill, PA 17011-5611. On March 28, 2022, the Department issued a renewal State-Only Operating Permit (Natural Minor) for the sawmill operations facility, located in Donegal Township, **Washington County**.

The AMES Co. operates a 12.87 MMBtu/HR. wood-fired boiler, an oil-fired boiler, a dimension mill, and wood

surface coating operations. The control devices are dust collectors and a multi-clone collector. The Operating Permit includes conditions relating to applicable emission restrictions, testing, monitoring, recordkeeping, reporting, and work practice standards requirements. The boilers are subject to the NESHAPs in 40 CFR 63 Subpart JJJJJ.

**63-00654: Elliott Company Inc.**, 1250 Scott Street Extension, Donora, PA 15033, on March 30, 2022, a State Only Operating Permit (SOOP) renewal to Elliott Company to authorize the continued operation of their shop repairing and servicing turbines, as well as manufacture of new bearings located in Donora Borough, **Washington County**.

**04-00065: WHEMCO—Steel Casting, Inc.**, One 12th Street, Midland, PA 15059, on March 28, 2022 an Air Quality Synthetic Minor State Only Operating Permit (SOOP) renewal to Whemco to authorize the operation of a facility located in Midland, **Beaver County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: Matthew Williams, Facilities Permitting Chief—Telephone: 814-332-6940.*

**32-00129: Eastern Gas Transmission & Storage Inc., Rochester Mills Compressor Station**, 6603 West Broad Street, Richmond, VA 23230, on April 4, 2022, the Department issued a State Only Operating Permit for compression and transfer of natural gas located in North Mahoning Township, **Indiana County**. The subject facility consists of two natural gas compressor engines (440 hp each), emergency generator (240 hp), dehydrator controlled by thermal oxidizer, and fugitive tank emissions. The facility is limited to 9,000 hours per year combined between the two natural gas compressor engines. The facility has the potential to emit 96.61 tpy NO<sub>x</sub>, 11.05 tpy CO, 11.21 tpy VOC, 0.01 SO<sub>x</sub>, 0.19 tpy PM, 1.72 tpy HAPs, and 2,845.07 tpy CO<sub>2</sub>. The facility is a synthetic minor and is subject to State Regulations and Federal Regulations (40 CFR Part 63 HH and ZZZZ). The permit includes additional operation requirements, monitoring requirements, and recordkeeping requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

**32-00303: Eastern Gas Transmission & Storage Inc., Cherry Tree Compressor Station**, 6603 West Broad Street, Richmond, VA 23230, on April 4, 2022 the Department issued a State Only Operating Permit for the compression and transfer of natural gas located in Montgomery Township, **Indiana County**. The subject facility consists of two natural gas compressor engines (1—600 hp and 1—860 hp), dehydrator controlled by an oxidation catalyst, and fugitive tank emissions. The facility has the potential to emit 83.28 tpy NO<sub>x</sub>, 57.55 tpy CO, 42.83 tpy VOC, 0.03 SO<sub>x</sub>, 0.80 tpy PM, 4.68 tpy HAPs, and 5,882.04 tpy CO<sub>2</sub>. The facility is a synthetic minor and is subject to State Regulations and Federal Regulations (40 CFR Part 63 ZZZZ). The permit includes additional operation requirements, monitoring requirements, and recordkeeping requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

**Operating Permit Revisions Issued including Administrative Amendments, Minor Modifications or Transfers of Ownership under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110.*

*Contact: Thomas Hanlon, Facilities Permitting Chief, 717-705-4862, Thomas Bianca, New Source Review Chief, 717-705-4863, or William Weaver, Regional Air Quality Manager, 717-705-4702.*

**22-03025: Minnich Family Funeral Homes, Inc.**, 406 Market Street, Lykens, PA 17048-1353, on April 1, 2022, for the human crematory unit at the facility located in Lykens Borough, **Dauphin County**. The State-Only Operating Permit was administratively amended to reflect a change of ownership.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief—Telephone: 412-442-4336.*

**65-00622: General Carbide Corporation**, 1181 Garden Street, Greensburg, PA 15601, on March 24, 2022, an Administrative Amendment to Title V Operating Permit for General Carbide Corporation to authorize the continued operation of the carbide manufacturing facility located in Hempfield Township, **Westmoreland County**.

**30-00087: Iron Emerald, LLC**, 855 Kirby Rd, Waynesburg, PA 15370. Administrative Amendment, issued on March 30, 2022, for a name change from Emerald Contura, LLC to Iron Emerald, LLC. The facility is located in Whiteley Township, **Greene County**.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

*Contact: Matthew Williams, Facilities Permitting Chief—Telephone: 814-332-6940.*

**24-00083: Mersen USA Saint Marys**, 215 Stackpole Street, Saint Marys, PA 15857-1401. On March 30, 2022, the Department issued an administrative amendment to the Title V Operating Permit to incorporate the conditions from plan approval 24-083Y into the permit for the facility located in Saint Marys City, **Elk County**.

**24-00119: Advanced Heat Treating**, 1057 Trout Run Road, Saint Marys, PA 15857-3124, on March 31, 2022, the Department issued an administrative amendment to the State Operating Permit for their facility located in Saint Marys City, **Elk County**. The amendment incorporates the change of responsible official and permit contact.

**25-00995: Essentra Components, McClelland Avenue Facility**, 3123 Station Road, Erie, PA 16510-6501. The Department on April 1, 2022 issued an administrative amendment of the State Operating Permit for the facility located in Erie City, **Erie County**. The amendment incorporates the change of responsible official.

**43-00309: Deist Industries, Incorporated, d/b/a Bucks Fabricating**, 3550 Perry Highway, Hadley, PA 16130, on March 23, 2022, the Department issued an administrative amendment to the State Operating Permit for their facility located at in Sandy Creek Township, **Mercer County**. The amendment incorporates the change of ownership, tax ID, and responsible official.

**61-00181: Scrubgrass Generating Plant**, 2151 Lisbon Road, Kennerdell, PA 16374. On April 4, 2022, the Department issued an administrative amendment to the Title V Operating Permit to incorporate the change in ownership for the facility located in Scrubgrass Township, **Venango County**.



## ACTIONS ON COAL AND NONCOAL APPLICATIONS

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21) The final action on each application also constitutes action on the NPDES permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1103).**

### *Coal Permits*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900, RA-EP CAMBRIA@pa.gov, (Contact: Melanie Ford-Wigfield).*

**Mining Permit 32210101. NPDES No. PA0279811. Alverda Enterprises, Inc.,** 10860 Route 553, P.O. Box 245, Alverda, PA 15710, commencement, operation and restoration of a bituminous surface mine in Pine Township, **Indiana County**, affecting 12.5 acres. Receiving stream: unnamed tributary to Yellow Creek and Yellow Creek classified for the following use: CWF & CWF. Application received: June 17, 2021. Permit issued: March 28, 2022.

**Mining Permit No. 56170101. Rampside Collieries, Inc.,** 527 Slate Hill Road, Berlin, PA 15530, Renewal for reclamation only of a bituminous surface mine in Jenner Township, **Somerset County**, affecting 41.0 acres. Receiving streams: unnamed tributaries to/and Quemahoning Reservoir to Quemahoning Creek, classified for the following uses: CWF and WWF. Application received: January 20, 2022. Permit issued: March 31, 2022.

*New Stanton District Office: P.O. Box 133, New Stanton, PA 15672, (724) 925-5500, RA-EPNEW STANTON@pa.gov, (Contact: Tracy Norbert).*

**Mining Permit No. 03080104. Rosebud Mining Company,** 301 Market Street, Kittanning, PA 16201, Permit revision for a post-mining land use change from forestland to pastureland/land occasionally cut for hay located in East Franklin and North Buffalo Townships, **Armstrong County**, affecting 68.8 acres. Receiving stream(s): unnamed tributaries to Glade Run. Application received: March 2, 2021. Permit issued: March 31, 2022.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118, RA-EP PottsvilleDMO@pa.gov, (Contact: Theresa Reilly-Flannery).*

**GP12 No. GP12-54783702. Reading Anthracite Company,** P.O. Box 1200, Pottsville, PA 17901, renewal of general Operating Permit to operate a coal preparation plant on Surface Mining Permit No. 54783702 in New Castle and Norwegian Townships, **Schuylkill County**. Application received: March 9, 2020. Coverage renewed: April 1, 2022.

**Mining Permit No. 54850204. NPDES Permit No. PA0592749. Jeddo-Highland Coal Company,** 144 Brown Street, Yatesville, PA 18640, renewal of an anthracite coal refuse reprocessing operation and NPDES Permit in Porter Township, **Schuylkill County**, affecting 246.1 acres. Receiving stream: Wiconisco Creek. Application received: June 7, 2021. Renewal issued: April 1, 2022.

**Mining Permit No. 54060103. Gale Mining Company,** 1441 Oak Road, Pottsville, PA 17901, renewal of an anthracite surface mine and coal refuse disposal operation in Tremont Township, **Schuylkill County**, 308.0 acres. Receiving stream: Stumps Run. Application received: March 2, 2022. Renewal issued: April 1, 2022.

### *Noncoal Permits*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931, (814) 472-1900, RA-EP CAMBRIA@pa.gov, (Contact: Melanie Ford-Wigfield).*

**Mining Permit No. 11220801. NPDES No. GP104 PAM422001, Daniel L. Himmel,** 238 Dutch Road, Carrolltown, PA 15722, commencement, operation, and restoration of small industrial minerals operation in East Carroll Township, **Cambria County**, affecting 5.0 acres. Receiving streams: Unnamed Tributary to Chest Creek classified for the following use: HQ-CWF. Application received: January 25, 2022. Permit issued: March 30, 2022.

**NPDES No. PAM422001-GP104. Daniel L. Himmel,** 238 Dutch Road, Carrolltown, PA 15722. Coverage under the General NPDES Permit for Stormwater Discharges Associated with Mining Activities (BMP GP-104) on Noncoal Permit No. 11220801 located in East Carroll Township, **Cambria County**. Receiving stream: Unnamed tributary to Chest Creek classified for the following use: HQ-CWF. All stormwater facilities will utilize non-discharge alternatives. There will be no point source discharges for this mining permit. Notice of Intent for Coverage received: January 25, 2022. Approved: March 30, 2022.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, (814) 797-1191, RA-EP KNOX@pa.gov, (Contact: Cayleigh Boniger).*

**Permit Mining No. 37190301. NPDES Permit No. PA0280755. Glacial Sand & Gravel Co.,** P.O. Box 1022, Kittanning, PA 16201. Commencement, operation and restoration of a large industrial minerals surface mine in Scott Township, **Lawrence County**, affecting 246.2 acres. Receiving streams: Taylor Run, Slippery Rock Creek, and unnamed tributaries to Slippery Rock Creek, classified for the following uses: CWF. Application received: December 16, 2019. Permit issued: March 30, 2022.

**Permit No. 4950-E3719-011. Glacial Sand & Gravel Co.,** P.O. Box 1022, Kittanning, PA 16201. Application for a stream encroachment to construct a haul road culvert crossing and a conveyor crossing over unnamed tributary B to Slippery Rock Creek in Scott Township, **Lawrence County**. Receiving streams: Taylor Run, Slippery Rock Creek, and unnamed tributaries to Slippery Rock Creek, classified for the following uses: CWF. Application received: December 16, 2019. Permit issued: March 30, 2022.

**Permit No. 4950-E3719-012. Glacial Sand & Gravel Co.,** P.O. Box 1022, Kittanning, PA 16201. Application for a stream encroachment to construct a haul road culvert crossing and a conveyor crossing over unnamed tributary

C to Slippery Rock Creek in Scott Township, **Lawrence County**. Receiving streams: Taylor Run, Slippery Rock Creek, and unnamed tributaries to Slippery Rock Creek, classified for the following uses: CWF. Application received: December 16, 2019. Permit issued: March 30, 2022.

**Permit No. 4950-37190301-E-3. Glacial Sand & Gravel Co.**, P.O. Box 1022, Kittanning, PA 16201. Application for a stream encroachment to construct a conveyor crossing over Taylor Run in Scott Township, **Lawrence County**. Receiving streams: Taylor Run, Slippery Rock Creek, and unnamed tributaries to Slippery Rock Creek, classified for the following uses: CWF. Application received: December 16, 2019. Permit issued: March 30, 2022.

**Mining Permit No. 37190301. NPDES Permit No. PA0280755. Glacial Sand & Gravel Co.**, P.O. Box 1022, Kittanning, PA 16201. Application for a wetlands encroachment to allow for direct impacts to 1.87 acres of wetlands consisting of 1.10 acres of emergent wetlands, 0.42 acre of scrub-shrub wetlands, and 0.35 acre of forested wetlands. As replacement for the wetland impacts, 2.98 acres of wetlands consisting of 1.10 acres of emergent wetlands, 0.83 acre of scrub-shrub wetlands, and 1.05 acres of forested wetlands will be developed according to the Module 14.4 mitigation plan. The encroachment impacts are located in Scott Township, **Lawrence County**. Receiving streams: Unnamed tributaries to Slippery Rock Creek, Slippery Rock Creek, and Taylor Run, classified for the following uses: CWF. Application also includes a request for a Section 401 Water Quality Certification. Application received: December 16, 2019. Permit issued: March 30, 2022.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118, RA-EP PottsvilleDMO@pa.gov, (Contact: Theresa Reilly-Flannery).*

**Mining Permit No. 45950302. NPDES Permit No. PA0613037. H & K Group, Inc.**, P.O. Box 196, Skippack, PA 19474, renewal of an NPDES permit on a quarry operation in Tobyhanna Township, **Monroe County**. Receiving stream: unnamed tributary to Trout Creek. Application received: August 14, 2020. Renewal issued: April 1, 2022.

**Mining Permit No. 06820601. NPDES Permit No. PA0612791. Southern Berks Land Co., LP**, 200 Bethlehem Drive, Suite 106, Morgantown, PA 19543, transfer of a quarry operation and NPDES Permit in New Morgan Borough, **Berks County**, affecting 93.2 acres. Receiving stream: unnamed tributary to East Branch Conestoga River. Application received: May 25, 2021. Transfer issued: April 4, 2022.

**Mining Permit No. 6276SM1. NPDES Permit No. PA0594571. New Enterprise Stone & Lime Co., Inc.**, 3912 Brumbaugh Road, New Enterprise, PA 16664, renewal of an NPDES permit on a quarry operation in Salisbury Township, **Lancaster County**. Receiving stream: unnamed tributary to Pequea Creek. Application received: August 3, 2021. Renewal issued: April 4, 2022.

#### ACTIONS ON BLASTING ACTIVITY APPLICATIONS

**Actions on applications under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting activity performed as part of a coal or noncoal mining activity will be regulated by the mining permit for that coal or noncoal mining activity.**

#### Blasting Permits Issued

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118, RA-EP PottsvilleDMO@pa.gov, (Contact: Theresa Reilly-Flannery).*

**Permit No. 67224103. M & J Explosives, LLC**, 104 East Main Street, Carlisle, PA 17015, construction blasting for Emerson Flat in Mount Wolf Borough, **York County**, with an expiration date of March 10, 2023. Permit issued: March 28, 2022.

**Permit No. 51244102. Ed Wean Drilling & Blasting, Inc.**, 112 Ravine Road, Stewardsville, NJ 08886, construction blasting for Chestnut Hill College Surgarloaf Campus Entrance Road in the City of Philadelphia, **Philadelphia County**, with an expiration date of September 27, 2022. Permit issued: March 29, 2022.

#### FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, the Department has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Any person aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board (717) 787-3483 for more information.

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

**Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and The Clean Streams Law and Notice of Final Action for Certification under section 401 of the FWPCA.**

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**E0603221-001. Mount Penn Borough**, 200 North 25th Street, Reading, PA 19606. Mount Penn Borough, **Berks County**, Army Corps of Engineers Baltimore District.

To construct and maintain the following water obstructions and encroachments associated with the restoration of Tributary Antietam Creek (CWF, MF) adjacent to Endlich Ave:

1. To remove an existing structure and to construct and maintain a stream crossing of a UNT to Antietam Creek (CWF, MF) consisting of a 32-foot long, 68-inch x 43-inch elliptical reinforced concrete culvert pipe having concrete wingwalls and a 12-foot long R-7 rip rap apron blended with streambed material at the downstream end of the culvert.

2. A channel change within a UNT to Antietam Creek (CWF, MF) consisting of a 6-foot wide, 183-LF section of regraded stream channel having 2:1 side slopes, a 7.2% longitudinal slope and streambank benching.

3. Installation of Rip-Rap Streambank protection along two (2) sections of stream consisting of R-8 Rip Rap totaling 116 feet along a UNT to Antietam Creek (CWF, MF).

4. To remove an existing structure and to construct and maintain a stream crossing of a UNT to Antietam Creek (CWF, MF) consisting of a 48-foot, 68-inch x 43-inch elliptical reinforced concrete culvert pipe having concrete wingwalls and a 12-foot long R-7 rip rap outlet apron blended with natural streambed material at the downstream end of the culvert.

5. A stormwater outfall along the western bank of a UNT to Antietam Creek (CWF, MF) consisting of an 18-inch diameter RCP.

6. Installation of streambank retaining devices along three (3) sections of stream consisting of a 0.5-ft wide, 4-ft high block retaining wall totaling 126 feet along a UNT to Antietam Creek (CWF, MF).

7. To maintain existing utility line stream crossings (3) of an enclosed portion of tributary Antietam Creek (CWF, MF) consisting of 1-inch diameter conduits installed a minimum of 3.0' below streambed elevation.

The project is located at 237 Endlich Ave, Mt. Penn, PA 19606, approximately 0.1-mile northeast of the intersection of N. 25th Street and Philmay Terrace (Reading, PA Quadrangle Latitude: 40° 19' 53.32"; Longitude: -75° 53' 10.15") in Mount Penn Borough, Berks County. The permit was issued on April 4, 2022.

**E3603221-002, High Properties Association**, 1853 William Penn Way, Lancaster, PA 17601-6713, East Lampeter Township, **Lancaster County**, ACOE Baltimore District.

To:

1. Construct and maintain a 37.0-foot long by 5.0-foot wide timber bridge having an underclearance of 2.8-feet across Stauffer Run (WWF, MF);

2. To construct and maintain a 39.0-foot long by 5.0-foot wide timber bridge having an underclearance of 2.96-feet across Stauffer Run (WWF, MF) and palustrine emergent wetlands, impacting 62-square feet of wetlands;

3. To construct and maintain a 4-ft by 14-ft wooden pedestrian bridge over and across palustrine emergent wetlands, impacting 300-square feet of wetland;

4. To construct and maintain a pedestrian walkway in the floodway of an unnamed tributary to Stauffer Run (WWF, MF), impacting 2,451-square feet of floodway; and

5. To construct and maintain a pedestrian walkway in the floodway of Stauffer Run (WWF, MF) impacting 3,039-square feet of floodway all for the purpose of improving connectivity and access to the network of trails and sidewalks within and adjacent to the existing corporate center facility.

The project is located near the intersection of Olde Homestead Lane and William Penn Way (Latitude: 40.05289°N; Longitude: 76.24475°W) in East Lampeter Township, Lancaster County. Wetland impacts are de minimus and replacement is not required. The permit was issued on March 31, 2022.

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

Contact: Dana Drake.

**E6305220-024, Peters Township**, 610 East McMurray Road, McMurray, PA 15317, Peters Township, **Washington County**; Pittsburgh ACOE District.

Has been given consent to:

1. Relocate approximately 1,505 feet of existing unnamed tributaries (UNTs) to Brush Run (WWF), by constructing and maintaining approximately 1,508 feet of new channels with grade control structures and habitat improvement structures;

2. Place and maintain fill within 0.03 acre of PEM wetlands;

3. Excavate and re-grade 0.92 acre of existing PEM wetlands and 0.16 acre of PFO wetlands, as a part of the floodplain restoration;

4. Construct and operate two temporary crossings within two sections of the UNT;

5. Construct and operate one temporary crossing within 0.05 acre of PEM wetlands;

6. Construct, operate, and maintain a 12-foot-long ford crossing across a restored portion of the UNT; and

7. Operate and maintain two existing stormwater outfalls into the floodway of the UNT;

For the purpose of providing nutrient and sediment load reduction toward Peters Township's MS4 requirements of their NPDES permit (Permit No. PAI136134). Cumulatively, the project will permanently impact 1,505 linear feet of streams, permanently impact 0.95 acre of PEM wetlands, permanently impact 0.16 acre of PFO wetlands, permanently impact 0.0004 acre of floodways, temporarily impact 40 linear feet of streams, temporarily impact 0.05 acre of PEM wetlands, and temporarily impact 2.7 acres of the floodways of the UNTs to Brush Run. The mitigation for this project entails the enhancement of 0.06 acre of wetlands, reestablishment of 0.47 acre of wetlands, and rehabilitation of 0.92 acre of wetlands, which will create 0.26 acre of additional wetlands.

The project site is located near the intersection of Bebout Road and Bunker Hill Drive in Canonsburg, PA (Bridgeville, PA USGS topographic quadrangle; N: 40°, 16', 31"; W: -80°, 4', 18.8"; Sub-basin 20F; USACE Pittsburgh District), in Peters Township, Washington County.

*Northwest Region: Waterways & Wetlands Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E1006221-013, Sampson Morris Group**, 2500 Eldo Rd, Suite 1, Monroeville, PA 15146. Ehrman Square, in Cranberry Township, **Butler County**, ACOE Pittsburgh District (Mars, PA Quadrangle N: 40°, 44', 4.612"; W: -80°, 06', 40.1053").

Permanently impact approximately 0.163 acre of wetland, 0.004 acre of floodway and temporarily impacting 0.354 acre of wetland, 0.012 acre of stream, and 0.21 acre of floodway associated with stormwater management controls and landslide repair for the redevelopment of Ehrman square along the west side of Route 19 and the east side of Old Route 19 (Mars, PA Quadrangle N: 40°, 44', 04.612"; W: -80°, 06', 40.1053") in Cranberry Township, Butler County.

*Eastern Region: Oil & Gas Management Program, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**E0829221-014: Chief Oil and Gas, LLC**, 1720 Sycamore Road, Montoursville, PA 17754, Leroy Township, **Bradford County**, ACOE Baltimore District.

To construct, operate and maintain:

1. A permanent access road with a precast concrete box culvert with two 5' x 7' openings, and a 12-inch HDPE buried waterline impacting 96 linear feet of Little Schrader Creek (EV,MF) and 5,209 square feet of its channel/floodway, and temporary impacting 286 square feet of Palustrine Emergent Wetland (EV) (Leroy, PA Quadrangle Latitude: 41.62944°, Longitude: -76.73139°);

The project will result in 46 linear feet (0.018 acre) of permanent stream impacts, 50 linear feet (0.017 acre) of temporary stream impacts, 3,694 square feet (0.085 acre) of floodway impacts, 286 square feet (0.007 acre) of temporary PEM wetland impacts, all for the purpose of installing a natural gas well pad, a culvert replacement and a water pipeline crossing for Marcellus Shale development in Leroy Township, Bradford County.

**Permit No. E0829221-018, Chesapeake Appalachia, LLC**, 14 Chesapeake Lane, Sayre, PA 18840-1567, Freshwater Impoundment and associated infrastructure. Keystone Lane, City of Troy, **Bradford County**; ACOE, Baltimore Office.

To construct, operate, and maintain:

1. A temporary wetland impact from construction activities impacting 5,227 square feet (0.120 acre) of Palustrine Emergent Wetlands (PEM) (East Troy, PA Quadrangle; Latitude: 41° 45' 52", Longitude: -76° 41' 34"),

2. A temporary wetland impact from construction activities impacting 1,089 square feet (0.025 acre) of Palustrine Emergent Wetlands (PEM) (East Troy, PA Quadrangle; Latitude: 41° 45' 52", Longitude: -76° 41' 32"),

3. A permanent wetland impact from fill materials impacting 305 square feet (0.007 acre) of Palustrine Emergent Wetlands (PEM) (East Troy, PA Quadrangle; Latitude: 41° 45' 52", Longitude: -76° 41' 35"),

4. A temporary wetland impact from wetland restoration activities impacting 5,009 square feet (0.115 acre) of Palustrine Emergent Wetlands (PEM) (East Troy, PA Quadrangle; Latitude: 41° 45' 52", Longitude: -76° 41' 34"),

5. A temporary wetland impact from wetland restoration activities impacting 436 square feet (0.010 acre) of Palustrine Emergent Wetlands (PEM) (East Troy, PA Quadrangle; Latitude: 41° 45' 52", Longitude: -76° 41' 34"),

6. A permanent wetland impact from wetland restoration activities impacting 174 square feet (0.004 acre) of Palustrine Emergent Wetlands (PEM) (East Troy, PA Quadrangle; Latitude: 41° 45' 51", Longitude: -76° 41' 34").

The Brad 14—Ward Frac Pond, located in West Burlington Township, Bradford County, seeks after-the-fact authorization in accordance with the Consent Decree Chesapeake Appalachia, LLC entered into with the U.S. Environmental Protection Agency and the PA Department of Environmental Protection on May 20, 2021. Prior unauthorized impacts resulted in 6,316 square feet (0.145 acre) of temporary PEM wetland impacts and 305 square feet (0.007 acre) of permanent PEM wetland impacts. Wetland restoration activities will result in 5,445 square feet (0.125 acre) of temporary PEM wetland impacts and 174 square feet (0.004 acre) of permanent PEM wetlands impacts to restore and mitigate for prior activities adjacent to the Freshwater Impoundment and supporting infrastructure.

#### ENVIRONMENTAL ASSESSMENTS

*Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

Contact: Dana Drake.

**EA6305221-001, Peters Township Land Co., P.O.** Box 238, Presto, PA 15142, Collier Township, **Allegheny County**; Pittsburgh ACOE District.

The applicant has been given consent to:

1. Drain the existing 0.49-acre on-stream pond/non-jurisdictional dam, and remove the headwall and existing 24-inch 74 LF corrugated plastic pipe in a UNT to Chartiers Creek (WWF);

2. Restore and maintain 255 LF of the formerly impounded same UNT;

3. Construct, operate and maintain a 24-inch 88 LF CPP within the same UNT for the construction of a 12-foot access road; and

4. Construct, operate and maintain a 12-foot access road over an existing 24-inch 38 LF CPP within the same UNT.

For the purposes of constructing a private residential development, which will consist of three single family dwellings, access roads, associated infrastructure and stormwater management facilities.

The project site is located northeast of the intersection of Braeburn Drive and East McMurray Rd (Bridgeville, PA USGS topographic quadrangle; N: -40°, 16', 24.1392"; W: -80°, 6', 43.7343"; Sub-basin 20F; USACE Pittsburgh District), in Peters Township, Washington County.

#### WATER QUALITY CERTIFICATIONS

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**WQ3803221-001, U.S. Department of Veterans Affairs**, 425 Eye Street, Northwest, Suite 6W 417 C, Washington, DC 20001-4343. East Hanover Township, **Lebanon County**, U.S. Army Corps of Engineers, Baltimore District.

To install a 49.97-foot long, 84.0-inch diameter corrugated steel pipe arch culvert in an unnamed tributary to Aires Run (WWF, MF) and palustrine emergent wetlands, impacting 0.03 acre of wetland in Union and East Hanover Townships, Lebanon County, PA (Indiantown Gap, PA Quadrangle, Latitude 40.421389, Longitude -76.5575).

#### EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

*Southwest District: Oil & Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222, (412) 442-4281.*

ESCGP-3 # ESG073021017-00  
Applicant Name EQM Gathering OPCO, LLC  
Contact Person Gregg West  
Address 2200 Energy Dr.  
City, State, Zip Canonsburg, PA 15317  
Township(s) Center  
County Greene  
Receiving Stream(s) and Classification(s) UNTs to Tributary 40629 to McCourtney Run (HQ-WWF), UNTs to Tributary 40630 to McCourtney Run (HQ-WWF); McCourtney Run (HQ-WWF)

*Northwest Region: Oil & Gas Management Program, 230 Chestnut Street, Meadville, PA 16335-3481.*

ESCGP-3 # ESG082421005-00 James City ESX  
Applicant Name Seneca Resources Co., LLC  
Contact Person Ben Williams  
Address 51 Zents Blvd  
City, State, Zip Brookville, PA 15825  
Township(s) Highland Township  
County Elk  
Receiving Stream(s) and Classification(s) Wolf Run (HQ-CWF), Ellithorpe Creek (HQ-CWF)  
Secondary; South Branch Tionesta Creek (HQ-CWF), Big Mill Creek (HQ-CWF)

ESCGP-3 # ESG081022001-00 Cherico Well Pad  
Applicant Name Laurel Mountain Production  
Contact Person Joel Hoffman  
Address 61 McMurray Road Suite 300  
City, State, Zip Pittsburgh, PA 15241  
Township(s) Parker Township  
County Butler  
Receiving Stream(s) and Classification(s) North Branch Bear Creek (CWF), Bear Creek (CWF)  
Secondary; Bear Creek (CWF), Allegheny River (WWF)

*Eastern Region: Oil & Gas Management Program, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

ESCGP-3 # ESG290822003-00  
Applicant Name Chesapeake Appalachia, LLC  
Contact Person Eric Haskins  
Address 14 Chesapeake Lane  
City, State, Zip Sayre, PA 18840  
Township(s) Litchfield  
County Bradford  
Receiving Stream(s) and Classification(s) Spaulding Creek (WWF, MF), Unnamed Tributary to Spaulding Creek (WWF, MF)  
Secondary: Susquehanna River (WWF, MF)

ESCGP-3 # ESG296622001-00  
Applicant Name Chesapeake Appalachia, LLC  
Contact Person Eric Haskins  
Address 14 Chesapeake Lane  
City, State, Zip Sayre, PA 18840  
Township(s) Mehoopany  
County Wyoming  
Receiving Stream(s) and Classification(s) UNT Mehoopany Creek (CWF, MF)  
Secondary: Mehoopany Creek (CWF, MF)

ESCGP-3 # ESG295822002-00  
Applicant Name Coterra Energy Inc  
Contact Person Kenneth Marcum  
Address 2000 Park Lane Suite 300  
City, State, Zip Pittsburgh, PA 15275-1121  
Township(s) Auburn  
County Susquehanna  
Receiving Stream(s) and Classification(s) White Creek (CWF, MF)  
Secondary: Meshoppen Creek (CWF, MF)

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 2

**The following plans and reports were submitted under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action

completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Environmental Cleanup Program Manager in the DEP Regional Office under which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5960.*

*Contact: Richard Staron, Professional Geologist Manager.*

**LK Burket & Bros**, 23-29858, 147 Pennsylvania Ave., Wayne, PA 19087, Radnor Township, **Delaware County**. REPSG, Inc., 6901 Kingessing Ave., Suite 201, Philadelphia, PA 19142, on behalf of Smyth Family Realty, 147 Pennsylvania Ave., Wayne, PA 19087, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with leaded/unleaded gasoline and diesel fuel. The report is intended to document remediation of the site to meet nonresidential site-specific standards.

**Exxon RS 2 5092**, 09-06930, 300 S. West End Blvd, Quakertown, PA 18951, Quakertown Borough, **Bucks County**. Arcadis U.S., Inc., 6041 Wallace Road Ext., Suite 300, Wexford, PA 15090, on behalf of ExxonMobil Environmental and Property Solutions Company, 875 West Poplar Avenue, Suite 23, # 353, Collierville, TN 38017, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with petroleum products. The report is intended to document remediation of the site to meet nonresidential Statewide health and site-specific standards.

**Shakshi**, 09-30207, 190 W. Street Rd., Feasterville, Trevose, PA 19053, Lower Southampton Township, **Bucks County**. EMS Environmental, Inc., 4550 Bath Pike, Bethlehem, PA 18017, on behalf of Classic Super Petrol, 190 West Street Road, Feasterville, PA 19053, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum products. The report is intended to document remediation of the site to meet nonresidential Statewide health standards.

**USA Gas**, 15-43350, 999 E. Lincoln Hwy., Coatesville, PA 19320, Coatesville City, **Chester County**. Marshall Geoscience, Inc., 170 E. First Avenue, Collegeville, PA 19426, on behalf of Gordon Mano Gulf, 999 E. Lincoln Hwy., Coatesville, PA 19320, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum products. The report is intended to document remediation of the site to meet nonresidential Statewide health and site-specific standards.

**7 Eleven 40235**, 46-30696, 1 E. City Line Ave., Bala Cynwyd, PA 19004, Lower Merion Township, **Montgom-**

**ery**. Groundwater & Environmental Services, Inc., 440 Creamery Way, Suite 500, Exton PA 19341, on behalf of Evergreen Resources Management Operations, 2 Righter Parkway, Suite 120, Wilmington, DE 19803, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document remediation of the site to meet nonresidential Statewide health and site-specific standards.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Fogelsville Shell**, Storage Tank ID # 39-07046, 241 North Route 100, Allentown, PA 18106, Upper Macungie Township, **Lehigh County**. Reliance Environmental, 235 N. Duke Street, Lancaster, PA 17602, on behalf of Eastern Star, Inc., 241 North Route 100, Allentown, PA 18106, has submitted a revised, combined Site Characterization Report and Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum. The report is intended to document remediation of the site to meet site-specific standards.

**Barco Realty (former Lehigh Tire)**, Storage Tank ID # 40-21424, 315 West Broad Street, Hazleton, PA 18201, Hazleton City, **Luzerne County**. Gary C. Calvert, P.O. Box 504, Hollidaysburg, PA 16648, on behalf of Barco Realty, 301 West Broad Street, Hazleton, PA 18201, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with petroleum. The report is intended to document remediation of the site to meet Statewide health standards.

**Atlantic Motors**, Storage Tank ID # 54-50468, 52 South Lehigh Street, Frackville, PA 17931, Frackville Borough, **Schuylkill County**. B&B Diversified Enterprises, P.O. Box 70, Barto, PA 195043, on behalf of Atlantic Motors, Inc., 51 State Road, Barnesville, PA 18214, has submitted a revised, combined Site Characterization Report and Remedial Action Plan concerning remediation of soil and groundwater contaminated with gasoline. The report is intended to document remediation of the site to meet site-specific standards.

**Montrose Convenience Store**, Storage Tank ID # 58-13082, 11046 State Route 29, South Montrose, PA 18843, Bridgewater Township, **Susquehanna County**. United Environmental Services, 1143 Long Run Road, Schuylkill Haven, PA 17972, on behalf of Rocks Investment LLC, 11046 State Route 29, South Montrose, PA 18843, submitted a combined Site Characterization Report and Remedial Action Plan concerning remediation of soil and groundwater contaminated with gasoline. The report is intended to document the remedial actions for meeting a combination of Site Specific and Statewide Health Standards.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110, 717-705-4705.*

*Contact: Robin L. Yerger, P.G.*

**Speedway # 6761**, Storage Tank Primary Facility ID # 67-22632, 55 Robinhood Drive, Etters, PA 17319, Newberry Township, **York County**. EnviroTrac LLC, 176 Thorn Hill Road, Warrendale, PA 15086, on behalf of Speedway LLC, 500 Speedway Drive, Enon, OH 45323, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum

constituents. The report is intended to document remediation of the site to meet the Statewide Health Standard.

*Contact: Gregory Bowman, Environmental Group Manager.*

**Five Gables Amoco**, Storage Tank Primary Facility ID # 05-11046, 5869 Business 220, Bedford, PA 15522, Bedford Township, **Bedford County**. Mountain Research, LLC, 825 25th Street, Altoona, PA 16601, on behalf of Bedford Valley Petroleum, 10228 Lincoln Highway, Everett, PA 15537 submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with petroleum constituents. The report is intended to document remediation of the site to meet a combination of the Statewide Health Standards and site-specific standards.

**Greencastle Sunoco**, Storage Tank Primary Facility ID # 28-21044, 705 Buchanan Trail East, Antrim Township, **Franklin County**. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of HET Energy, Inc., 1631 Bridge Street, New Cumberland, PA 17070, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum constituents. The report is intended to document remediation of the site to meet the site-specific standard.

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 3

#### The DEP Has Taken Action on the Following Plans and Reports Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

The DEP may approve or disapprove plans and reports submitted. This notice provides the DEP's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, please contact the Environmental Cleanup Program Manager in the DEP Regional Office under which the notice of the plan or report appears. If information concerning a report is required in an alternative form, contact the Community Relations Coordinator at the

appropriate Regional Office listed. TDD users may telephone the DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

The DEP has received the following plans and reports:

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5960.*

*Contact: Richard Staron, Professional Geologist Manager.*

**Top Star 4**, 09-40038, 2030 John Fries Hwy., Quakertown, PA 19311, Milford Township, **Bucks County**. Reliance Environmental, Inc., 235 North Duke Street, Lancaster, PA 17602, on behalf of TopStar Inc., 14 East Main Street, Emmaus, PA 18049, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with diesel fuel. The Remedial Action Completion Report demonstrated attainment of residential Statewide health standards and was approved by the Department on March 30, 2022.

**7 Eleven 40200**, 51-30599, 2601 Penrose Ave., Philadelphia, PA 19145, **City of Philadelphia**. Groundwater & Environmental Services, Inc., 440 Creamery Way, Suite 500, Exton, PA 19341, on behalf Evergreen Resources Management Operations, 2 Righter Parkway, Suite 120, Wilmington, DE 19803 submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The Remedial Action Completion Report demonstrated attainment of the nonresidential Statewide health and site-specific standards and was approved by the Department on April 4, 2022.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Allentown Sunoco**, Storage Tank ID # 39-23145, 2255 Lehigh Street, Allentown, PA 18103, Allentown City, **Lehigh County**. Reliance Environmental, 235 North Duke Street, Lancaster, PA 17602, on behalf of HSR, Inc., 101 Parsons Lane, Newtown, PA 18940, submitted a Remedial Action Completion Report concerning remediation of soil contaminated with petroleum. The Remedial Action Completion Report demonstrated attainment of Statewide Health Standards and was approved by DEP on March 30, 2022.

**Convenient Food Mart**, Storage Tank ID # 40-08918, 340 Wilkes-Barre Township Boulevard, Wilkes-Barre, PA 18702, Wilkes-Barre Township, **Luzerne County**. Reliance Environmental, 235 N. Duke Street, Lancaster, PA 17602, on behalf of CDG 320 Inc., 304 North Wilkes-Barre Township Boulevard, Wilkes-Barre, PA 18702, submitted a revised, combined Site Characterization Report and Remedial Action Plan concerning remediation of soil contaminated with gasoline. The report was not acceptable to meet a combination of Site-Specific and Statewide Health Standards and was disapproved by DEP on March 31, 2022.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110, 717-705-4705.*

*Contact: Cynthia Stine, Licensed Professional Geologist.*

**Speedway # 6719**, Storage Tank Facility ID # 28-23190, 1070 Lincoln Highway, Chambersburg, PA 17201-2820, Chambersburg Borough, **Franklin County**.

EMS Environmental, Inc., 4550 Bath Pike, Bethlehem, PA 18017, on behalf of Speedway LLC, 500 Speedway Drive, Enon, OH 45323, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum constituents. The Remedial Action Plan was acceptable to meet the Statewide Health Standard and was approved by DEP on March 29, 2022.

**Sac Shop Wolfsburg**, Storage Tank Facility ID # 05-32020, 6934 Lincoln Highway, Bedford, PA 15522, Bedford Township, **Bedford County**. Gary C. Calvert, LLC, P.O. Box 504, Hollidaysburg, PA 16648, on behalf of SAC, Incorporated, 488 Business 220, Bedford, PA 15522 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum products. The Remedial Action Plan was acceptable to meet the Standard and was approved by the Department on April 1, 2022.

Contact: Robin L. Yerger.

**Speedway # 6761**, Storage Tank Primary Facility ID # 67-22632, 55 Robinhood Drive, Eppers, PA 17319, Newberry Township, **York County**. EnviroTrac LLC, 176 Thorn Hill Road, Warrendale, PA 15086, on behalf of Speedway LLC, 500 Speedway Drive, Enon, OH 45323, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum constituents. The Remedial Action Plan was acceptable to meet the site-specific standard and was approved by DEP on March 31, 2022.

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## SPECIAL NOTICES

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### WASTE, AIR, RADIATION AND REMEDIATION

#### Public Notification to Solicit Comments on Lackawanna Energy Center, LLC

#### Title V Operating Permit Permit No. TV-35-00069

Notice is hereby given under 25 Pa. Code §§ 127.424 and 127.521, that the Department of Environmental Protection (Department) is soliciting comments on the proposed initial **Title V Operating Permit 35-00069** for **Lackawanna Energy Center, LLC** (the Permittee), 1000 Sunnyside Road, Jessup, PA 18434-6400 to incorporate Plan Approval 35-00069B and applicable emission limits, monitoring, testing, recordkeeping and reporting requirements into the proposed initial Title V Operating Permit.

The facility is a natural gas-fired combined-cycle power plant producing a nominal 1,500 MWs of electricity in Jessup Borough, **Lackawanna County**.

It consists of three (3) identical 1 x 1 power blocks. Each combined-cycle process block includes one (1) combustion gas turbine with one (1) heat recovery steam generator, one (1) steam turbine, and one (1) air-cooled condenser. Additionally, one (1) 2,000 kW diesel-fired emergency generator, one (1) 315 HP diesel-fired emergency fire water pump, one (1) 184.8 MMBtu/hr natural gas-fired boiler, one (1) 12 MMBtu/hr natural gas-fired fuel gas heater, three (3) lubricating oil storage tanks, and one (1) aqueous ammonia storage tank. The potential to emit in tons per year (tpy) for the facility is 304.4 tpy of NO<sub>x</sub>, 269.6 tpy of CO, 68.7 tpy of VOC, 73.1 tpy of PM, 147.5 tpy of PM<sub>10</sub>/PM<sub>2.5</sub>, 39.9 tpy of SO<sub>2</sub>, 31.0 tpy of H<sub>2</sub>SO<sub>4</sub>, 0.031 tpy of Pb, 9.4 tpy of HCHO, 4,938,598 tpy of CO<sub>2e</sub>, and 22.8 tpy total HAPs.

Persons wishing to provide the Department with additional information, which they believe should be considered during the Department's review of the Title V

Permit application may submit the information to the Department's Northeast Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915.

A public hearing will be held for the purpose of receiving comments on the proposed initial Title V Operating Permit. The hearing will be held on Wednesday, May 25, 2022, from 6 p.m. until 9 p.m. at Valley View High School, located at 1 Columbus Drive, Archbald, PA 18403. Persons interested in commenting are invited to appear at the public hearing.

Copies of the Title V application, the Department's technical review memo and other supporting documents are available for public inspection between the hours of 8 a.m. and 4 p.m. at the Department's Northeast Regional at the previously shown address. Appointments for scheduling a review may be made by calling (570) 826-2511. A copy of the Title V draft operating permit can be accessed by viewing the Department's Northeast Regional Office webpage at <https://www.dep.pa.gov/About/Regional/Northeast-Regional-Office/Pages/default.aspx>, and clicking on the "Community Information" tab in the right-hand column.

The general procedures for the hearing are as follows:

To develop an agenda, the Department requests that individuals wishing to testify at the hearing submit a written notice of their intent to provide comments. The notice should be sent via mail or email to Mark Wejkszner, Air Quality Program Manager: [mwejkszner@pa.gov](mailto:mwejkszner@pa.gov), and Colleen Connolly, Community Relations Coordinator: [coconnolly@pa.gov](mailto:coconnolly@pa.gov), Pennsylvania Department of Environmental Protection, Northeast Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915. The Department will accept notices of intent to testify up to the day of the public hearing.

This written notice should include the person's name, address, telephone number and a brief description as to the nature of the testimony. Individuals who submit a notice of intent to testify will be given priority on the agenda. If time permits, the Department will allow individuals who have not submitted a notice of intent to testify to present their comments.

Each individual will have up to 5 minutes to present testimony. The Department requests that individuals present written copies of their testimony in addition to their oral presentations.

To ensure that all speakers have a fair and equal opportunity to present their testimony, individuals will be called on in an orderly fashion and relinquishing of time will be prohibited. Further details relating to the procedures to be followed at the hearing will be outlined at the beginning of the hearing.

The general procedures for submitting written comments is as follows:

Written comments on the permit application will be accepted by Monday, June 6, 2022, at 4 p.m. Written comments shall be submitted via mail or email to Mark Wejkszner and Colleen Connolly as previously indicated. Written comments must contain the following: name, address and telephone number of the person submitting the comments; identification of the proposed Title V Operating Permit No. 35-00069 and a concise statement regarding the relevancy of the information or any objections to the issuance of the Title V Operating Permit.

The Department will address comments from the public before any final actions are taken on the application. A summary report addressing the concerns raised by the



public will be released should the Department decide to issue the Title V Operating Permit.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations should contact the Department at the address previously shown, or the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD) to discuss how the Department may address their needs.

For additional information regarding the above, contact Mark Wejksznar at (570) 826-2511 or write to the Department at the Northeast Regional Office address shown above. Mr. Wejksznar may also be contacted by email or mail, using the contact information provided above.

#### WATER PROGRAMS

### PUBLIC NOTICE OF FINAL STATE WATER QUALITY CERTIFICATION FOR FERC REGULATED PIPELINE PROJECT

**State Water Quality Certification Issued by the Commonwealth of Pennsylvania, Department of Environmental Protection Pursuant to Section 401 of the Clean Water Act for the Regional Energy Access Expansion Project.**

*Regional Permit Coordination Office: 400 Market Street, Harrisburg, PA 17101, Email: RA-EPREGIONAL PERMIT@pa.gov.*

**WQ0083221-002, Transcontinental Gas Pipe Line Company, LLC** (Applicant), 2800 Post Oak Blvd, Level 11, Houston, TX 77056. Regional Energy Access Expansion Project (Project), in Buck, Bear Creek, Plains, Jenkins, Kingston, and Dallas Townships and Wyoming, West Wyoming, and Laffin Boroughs, **Luzerne County**; Ross, Chestnuthill, and Tunkhannock Townships, **Monroe County**; Lower Mt. Bethel Township, **Northampton County**; Lower Makefield Township, **Bucks County**; East Whiteland Township, **Chester County**; Peach Bottom Township, **York County**; and Marcus Hook Borough, **Delaware County**, U.S. Army Corps of Engineers, Philadelphia and Baltimore Districts. The proposed project starts at Regional Energy Lateral pipeline section at Hildebrant Road and Access Road AR-LU-002 (Latitude: 41° 20' 59.24"; Longitude: -75° 56' 55.03") and extending to Compressor Station 515 along Ridgeway Avenue (Latitude: 41° 10' 24.09"; Longitude: -75° 40' 18.20"), with the Effort Loop pipeline section starting at the Long Pond Road (Latitude: 41° 3' 12.29"; Longitude: -75° 31' 26.90") and extending to Meixsell Valley Road (Latitude: 40° 53' 48.51"; Longitude: -75° 22' 14.17"). The project also includes upgrades at the Compressor Station 515 in **Luzerne County** (Latitude: 41° 10' 24.09"; Longitude: -75° 40' 18.20"), Delaware River Regulator in **Northampton County** (Latitude: 40° 45' 43.7976"; Longitude: -75° 11' 47.184", no resource impacts), existing valve setting on Transco's Mainline "A" in **Bucks County** (Mainline A Regulator) (Latitude: 40° 16' 5.0268"; Longitude: -74° 51' 25.65", no resource impacts); Compressor Station 200 in **Chester County** (Latitude: 40° 2' 59.89"; Longitude: -75° 35' 9.06", no resource impacts), Compressor Station 195 in **York County** (Latitude: 39° 44' 42"; Longitude: -76° 21' 33, no resource impacts and no earth disturbance), **Delaware County** (Latitude: 39° 48' 47.7144" Longitude: 75° 25' 48.216", no resource impacts and no earth disturbance), and various additional ancillary facilities and pipe yards.

On March 26, 2021, Applicant filed an application with the Federal Energy Regulatory Commission (FERC) under Section 7 of the Natural Gas Act (15 U.S.C.A. § 717f)

seeking a certificate of public convenience and necessity to construct and operate its Project (FERC Docket No. CP21-94-000. FERC provided a Draft Environmental Impact Statement for the Project on March 2, 2022, which may be viewed on FERC's website at [www.ferc.gov](http://www.ferc.gov) (search eLibrary; Docket Search; CP21-94-000).

On March 31, 2021, Applicant requested a state water quality certification (SWQC) from the Pennsylvania Department of Environmental Protection (DEP), as required by Section 401 of the Clean Water Act (33 U.S.C.A. § 1341), to ensure that the construction, operation and maintenance of the Project will protect water quality in Pennsylvania consistent with the requirements of State law and the Clean Water Act.

The Project, as proposed, includes approximately 22.3 mile long 30-inch pipeline and 13.8 mile long 42-inch pipeline to transport natural gas from a Marcellus Shale production area in northeastern Pennsylvania to multiple delivery points along Transco's Leidy Line in PA, Transco's mainline at the Station 210 Zone 6 Pooling Point in Mercer County, New Jersey and multiple delivery points in Transco's Zone 6 in NJ, PA, and MD. The Project, as proposed, will require approximately 672 acres of earth disturbance, and impacts 2,623 linear feet of temporary impacts and 3,029 linear feet of permanent impacts to tributaries to McMichael Creek (HQ-CWF, MF), tributary to Pohopoco Creek (HQ-CWF, MF), Sugar Hollow Creek (HQ-CWF, MF), tributary to Poplar Creek (EV, MF), tributary to Mud Run (HQ-CWF, MF), tributaries to Tunkhannock Creek (HQ-CWF, MF), tributaries to Shades Creek (HQ-CWF, MF), Shades Creek (HQ-CWF, MF), Little Shades Creek (HQ-CWF, MF), tributary to Meadow Run (HQ-CWF, MF), Meadow Run (HQ-CWF, MF), tributaries to Bear Creek (HQ-CWF, MF), Bear Creek (HQ-CWF, MF), tributaries to Little Bear Creek (HQ-CWF, MF), tributaries to Mill Creek (HQ-CWF, MF), Mill Creek (HQ-CWF, MF), tributary to Gardner Creek (CWF, MF), Gardner Creek (CWF, MF), tributaries to Susquehanna River (WWF, MF), Susquehanna River (WWF, MF), Abrahams Creek (CWF, MF), tributaries to Abrahams Creek (CWF, MF), tributaries to Toby Creek (CWF, MF), tributaries to Trout Brook (CWF, MF), Trout Brook (CWF, MF); 14.01 acre(s) of temporary floodway impacts; 7.21 acre(s) of permanent floodway impacts; 6.46 acre(s) of temporary PFO, PSS, and PEM wetland impacts; and 9.69 acre(s) of PFO, PSS, and PEM permanent impacts.

DEP published notice of its receipt of Applicant's SWQC application and of its proposed SWQC in the *Pennsylvania Bulletin* on September 18, 2021 (51 Pa.B. 6108) for a 30-day public comment period. On October 30, 2021, DEP extended the public comment period to December 6, 2021 (51 Pa.B. 6842). DEP received 996 comments from the public. Both *Pennsylvania Bulletin* notices contained an incorrect application number, WQ0083221-001. The proper application number is WQ0083221-002.

On March 30, 2022, after evaluation and consideration of the comments, DEP issued a conditional State Water Quality Certification (SWQC) to Transcontinental Gas Pipe Line Company, LLC (Transco) for the Regional Energy Access Expansion Project. This SWQC is conditioned on Transco obtaining all necessary state permits, approvals and authorizations for the Project, including those required under 25 Pa. Code Chapter 92a (relating to National Pollutant Discharge Elimination System Permitting, Monitoring and Compliance), 25 Pa. Code Chapter 102 (relating to Erosion and Sediment Control) and

25 Pa. Code Chapter 105 (relating to Dam Safety and Waterway Management), and complying with all conditions set forth in the SWQC.

Pennsylvania possesses a water quality standards program that is integrated into the Pennsylvania water permitting programs to ensure protection of waters of the Commonwealth in accordance with Pennsylvania law and the Federal Clean Water Act. The water quality certification ensures that Transco will comply with water quality standards through the established permitting processes. Transco must obtain the applicable permits before it can begin construction. Applicable permits include permits issued under 25 Pa. Code Chapters 92a, 102 and 105.

All written comments received by DEP during the public comment period, from September 18, 2021 to December 6, 2021, have been reviewed and considered. DEP will continue to evaluate and consider these comments during the review of the Chapter 92a, Chapter 102, and Chapter 105 permit applications. Additionally, DEP will schedule a formal public hearing prior to taking action on the Chapter 102 and Chapter 105 permit applications to provide opportunity for verbal testimony and additional written comment.

DEP certifies that the construction, operation and maintenance of the Project complies with the applicable provisions of sections 301–303, 306 and 307 of the Federal Clean Water Act (33 U.S.C.A. §§ 1311–1313, 1316 and 1317). The DEP further certifies that the construction, operation and maintenance of the Project complies with Pennsylvania water quality standards and that the construction, operation and maintenance of the Project will maintain and protect applicable Commonwealth water quality standards provided that the construction, operation and maintenance of the project complies with the following DEP water quality permitting programs, criteria and conditions established pursuant to Pennsylvania law:

1. *Discharge of Hydrostatic Test Water*—Applicant shall obtain and comply with a National Pollutant Discharge Elimination System (NPDES) permit(s) for the discharge of water from the hydrostatic testing of the pipeline associated with the Project pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1–691.1001), 25 Pa. Code Chapter 92a (relating to NPDES permitting, monitoring and compliance), and all other applicable regulations.

2. *Erosion and Sediment Control and Stormwater Management*—All projects proposing earth disturbance must implement best management practices (BMPs) to protect and maintain water quality pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1–691.1001) and Storm Water Management Act (32 P.S. §§ 680.1–680.17), 25 Pa. Code Chapter 102 (relating to erosion and sediment control), and all other applicable regulations. Applicant shall obtain and comply with an Erosion and Sediment Control Permit(s) for earth disturbance associated with the Project as provided in 25 Pa. Code § 102.5.

3. *Water Obstruction and Encroachment Permits*—Applicant shall obtain and comply with a Water Obstruction and Encroachment Permit(s) for the construction, operation and maintenance of all stream and wetland crossings associated with the Project pursuant to Pennsylvania's Clean Streams Law, Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27), and Flood Plain Management Act (32 P.S. §§ 679.101–679.601), 25 Pa. Code Chapter 105 (relating to dam safety and

waterway management), 25 Pa. Code Chapter 106 (relating to floodplain management), and all other applicable regulations.

4. *Other Water Quality Requirements*—Applicant shall obtain any other permits, authorizations or approvals required to construct, operate, and maintain the Project from any interstate or international agency as required by an interstate compact or international agreement that has established water quality standards applicable to surface waters of this Commonwealth, including wetlands.

5. *Water Quality Monitoring*—DEP retains the right to specify additional studies or monitoring to ensure that water quality in the receiving waters associated with the Project is not adversely impacted by any operational and construction process that may be employed by Applicant.

6. *Operation*—At all times, Applicant shall properly operate and maintain all Project facilities and systems of treatment and control (and related appurtenances) installed to achieve compliance with the terms and conditions of this SWQC and all required permits, authorizations or approvals. Proper operation and maintenance includes adequate laboratory controls, appropriate quality assurance procedures, and the operation of backup or auxiliary facilities or similar systems installed by Applicant.

7. *Inspection*—The Project, including all relevant records, are subject to inspection at reasonable hours and intervals by an authorized representative of DEP or the delegated County Conservation District to determine compliance with this SWQC, including all permits, authorizations or approvals issued to ensure the project shall maintain and protect state water quality standards as required by this SWQC. The Applicant shall provide a copy of this SWQC to an authorized representative conducting an inspection of the Project.

8. *Transfer of Projects*—If Applicant intends to transfer any legal or equitable interest in the Project or any portion(s) thereof, the Applicant shall provide a copy of this SWQC and copies of any permits, authorizations or approvals obtained to comply with the SWQC upon the prospective transferee of the legal and equitable interest at least thirty (30) days prior to the contemplated transfer and shall simultaneously inform the appropriate DEP Office of such intent. Notice to DEP shall include a transfer agreement signed by the existing and new owners containing a specific date for transfer of responsibility, coverage, and liability under the SWQC and any permits, authorizations and approvals obtained to comply with the SWQC. The new owner shall submit to DEP a new application form for the SWQC and any permits, authorizations and approvals required to comply with the SWQC signed by the new owner.

9. *Correspondence*—All correspondence with and submittals to DEP concerning this SWQC shall be addressed to the Department of Environmental Protection, Regional Permit Coordination Office, Domenic Rocco, PE, Director, 400 Market Street, Harrisburg, PA 17101, RA-EPREGIONALPERMIT@pa.gov.

10. *Reservation of Rights*—DEP may modify, suspend or revoke this SWQC if (i) DEP becomes aware of new facts about the Project that warrant such action; or (ii) DEP determines that the Applicant has not complied with the terms and conditions of this SWQC. DEP may require additional measures to achieve compliance with any applicable law or regulation.

11. *Other Laws*—Nothing in this SWQC shall be construed to preclude the institution of any legal action or to relieve Applicant from any responsibilities, liabilities, or penalties established pursuant to any applicable law or regulation.

12. *Severability*—The provisions of this SWQC are severable and should any provision of this SWQC be declared invalid or unenforceable, the remainder of the SWQC shall not be affected thereby.

Any person aggrieved by this action may challenge it in an appropriate legal forum. The state and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. § 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dep't of Env'tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dep't of Env'tl. Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep't. of Env'tl. Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep't of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. Ct. June 15, 2021) (Pet. for Allowance of Appeal pending).

You should promptly consult with a lawyer on the steps to take if you wish to challenge this action and to best protect your interests.

Important legal rights are at stake you should show this document to a lawyer at once.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department. Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341) requires the Commonwealth to certify that the involved projects will not violate the sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) as well as relevant State requirements. Persons objecting to approval of a request for certification under section 401 of the FWPCA, the issuance of a Dam Permit or Water Obstruction and Encroachment Permit or the approval of an Environmental Assessment shall submit comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the Regional Permit Coordination Office as noted before the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates.

More information regarding the permit applications related to this proposed project may be available online ([dep.pa.gov/pipelines](http://dep.pa.gov/pipelines)) or in the Department's Regional Permit Coordination Office. The Department's Regional

Permit Coordination Office can be contacted at 717-772-5987 or [RA-EPREGIONALPERMIT@pa.gov](mailto:RA-EPREGIONALPERMIT@pa.gov).

Comments on the applications can be e-mailed or sent via postal mail to the Department of Environmental Protection, Regional Permit Coordination Office, Rachel Carson Building, 400 Market Street, 10th Floor, Harrisburg, PA 17101, [RA-EPREGIONALPERMIT@pa.gov](mailto:RA-EPREGIONALPERMIT@pa.gov).

Persons with a disability that require an auxiliary aid, service or other accommodation should contact the specified Department office. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

### Applications Received under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification under section 401(a) of the FWPCA.

#### PUBLIC NOTICE OF APPLICATION AND DRAFT STATE WATER QUALITY CERTIFICATION FOR A FERC REGULATED PIPELINE PROJECT

#### Proposed State Water Quality Certification Required by the Commonwealth of Pennsylvania, Department of Environmental Protection Pursuant to Section 401 of the Clean Water Act for the Ohio Valley Connector Expansion Project

*Regional Permit Coordination Office: 400 Market Street, Harrisburg, PA 17101, Email: [RA-EPREGIONALPERMIT@pa.gov](mailto:RA-EPREGIONALPERMIT@pa.gov).*

**WQ3083222-001, Equitrans, L.P.** (Applicant), 2200 Energy Drive, Canonsburg, PA 15317-1001. Ohio Valley Connector Expansion Project (Project), in Center, Gilmore, Jackson, and Washington Townships, **Greene County**, Pittsburgh Corps District. The proposed project starts at the existing Cygrymus Compressor Station (Latitude: 39.740302°; Longitude: -80.394457°) and ends near the existing Shough Creek Valve Yard (Latitude: 39.745630°; Longitude: -80.391388°).

On January 28, 2022, Applicant filed an application with the Federal Energy Regulatory Commission (FERC) under Section 7 of the Natural Gas Act (15 U.S.C.A. § 717f) seeking a certificate of public convenience and necessity to construct and operate its Project (FERC Docket No. CP22-44-000). The FERC Environmental Assessment for the Project was initiated on January 31, 2022, and is currently under development, current information may be viewed on FERC's website at [www.ferc.gov](http://www.ferc.gov) (search eLibrary; Docket Search; CP22-44-000).

On January 28, 2022, Applicant requested a state water quality certification (SWQC) from the Pennsylvania Department of Environmental Protection (PADEP), as required by Section 401 of the Clean Water Act (33 U.S.C.A. § 1341), to ensure that the construction, operation and maintenance of the Project will protect water quality in Pennsylvania consistent with the requirements of State law and the Clean Water Act.

The Project, as proposed, includes the construction of approximately 0.5 mile of new 16-inch (H-327) and 12-inch (H-328) diameter natural gas pipeline, a new deep anode grounded rectifier for cathodic protection, and associated ancillary facilities. In addition, the project is proposing the use of new and existing access roads, staging/parking areas, and contractor yards. The Project, as proposed, will require approximately 14.2 acres of earth disturbance, and impacts to 135 linear feet of Garrison Fork (WWF), 0.34 acre of Garrison Fork (WWF)

floodway, 0.02 acre of UNT to Garrison Fork (WWF) floodway, 0.04 acre of temporary impacts to Other (O) Palustrine Emergent (PEM) wetlands, 0.004 acre of permanent impacts to O PEM wetlands, and 0.009 acre of permanent impacts to O Palustrine Scrub-Shrub (PSS) wetlands.

PADEP, by this notice, is proposing to issue a SWQC to Equitrans, L.P. for the Ohio Valley Connector Expansion Project. PADEP is proposing to certify that construction, operation and maintenance of the Ohio Valley Connector Expansion Project complies with the applicable provisions of sections 301—303, 306 and 307 of the Federal Clean Water Act (33 U.S.C.A. §§ 1311—1313, 1316 and 1317). The PADEP is proposing to further certify that the construction, operation and maintenance of the Ohio Valley Connector Expansion Project complies with Pennsylvania water quality standards and will maintain and protect applicable Commonwealth water quality standards provided that the construction, operation and maintenance of the project complies with the following PADEP water quality permitting programs, criteria and conditions established pursuant to Pennsylvania law:

1. *Discharge of Hydrostatic Test Water*—Applicant shall obtain and comply with a National Pollutant Discharge Elimination System (NPDES) permit(s) for the discharge of water from the hydrostatic testing of the pipeline associated with the Project pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1—691.1001), 25 Pa. Code Chapter 92a (relating to NPDES permitting, monitoring and compliance), and all other applicable regulations.

2. *Erosion and Sediment Control and Stormwater Management*—All projects proposing earth disturbance must implement best management practices (BMPs) to protect and maintain water quality pursuant to Pennsylvania's Clean Streams Law (35 P.S. §§ 691.1—691.1001) and Storm Water Management Act (32 P.S. §§ 680.1—680.17), 25 Pa. Code Chapter 102 (relating to erosion and sediment control), and all other applicable regulations. Applicant shall obtain and comply with an Erosion and Sediment Control Permit(s) for earth disturbance associated with the Project as provided in 25 Pa. Code § 102.5.

3. *Water Obstruction and Encroachment Permits*—Applicant shall obtain and comply with a Water Obstruction and Encroachment Permit(s) for the construction, operation and maintenance of all stream and wetland crossings associated with the Project pursuant to Pennsylvania's Clean Streams Law, Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), and Flood Plain Management Act (32 P.S. §§ 679.101—679.601), 25 Pa. Code Chapter 105 (relating to dam safety and waterway management), 25 Pa. Code Chapter 106 (relating to floodplain management), and all other applicable regulations.

4. *Other Water Quality Requirements*—Applicant shall obtain any other permits, authorizations or approvals required to construct, operate, and maintain the Project from any interstate or international agency as required by an interstate compact or international agreement that has established water quality standards applicable to surface waters of this Commonwealth, including wetlands.

5. *Water Quality Monitoring*—PADEP retains the right to specify additional studies or monitoring to ensure that

water quality in the receiving waters associated with the Project is not adversely impacted by any operational and construction process that may be employed by Applicant.

6. *Operation*—At all times, Applicant shall properly operate and maintain all Project facilities and systems of treatment and control (and related appurtenances) installed to achieve compliance with the terms and conditions of this SWQC and all required permits, authorizations and approvals. Proper operation and maintenance includes adequate laboratory controls, appropriate quality assurance procedures, and the operation of backup or auxiliary facilities or similar systems installed by Applicant.

7. *Inspection*—The Project, including all relevant records, are subject to inspection at reasonable hours and intervals by an authorized representative of PADEP or the delegated County Conservation District to determine compliance with this SWQC, including all permits, authorizations or approvals issued to ensure the project shall maintain and protect state water quality standards as required by this SWQC. Applicant shall provide a copy of this SWQC to an authorized representative conducting an inspection of the Project.

8. *Transfer of Projects*—If Applicant intends to transfer any legal or equitable interest in the Project or any portion(s) thereof, Applicant shall provide a copy of this SWQC and copies of any permits, authorizations or approvals obtained to comply with the SWQC upon the prospective transferee of the legal and equitable interest at least thirty (30) days prior to the contemplated transfer and shall simultaneously inform the appropriate PADEP Office of such intent. Notice to PADEP shall include a transfer agreement signed by the existing and new owners containing a specific date for transfer of responsibility, coverage, and liability under the SWQC and any permits, authorizations and approvals obtained to comply with the SWQC. The new owner shall submit to PADEP a new application form for the SWQC and any permits, authorizations and approvals required to comply with the SWQC signed by the new owner.

9. *Correspondence*—All correspondence with and submittals to PADEP concerning this SWQC shall be addressed to the Department of Environmental Protection, Regional Permit Coordination Office, Domenic Rocco, PE, Director, 400 Market Street, Harrisburg, PA 17101, RA-EPREGIONALPERMIT@pa.gov.

10. *Reservation of Rights*—PADEP may modify, suspend or revoke this SWQC if (i) PADEP becomes aware of new facts about the Project that warrant such action; or (ii) PADEP determines that Applicant has not complied with the terms and conditions of this SWQC. PADEP may require additional measures to achieve compliance with any applicable law or regulation.

11. *Other Laws*—Nothing in this SWQC shall be construed to preclude the institution of any legal action or to relieve Applicant from any responsibilities, liabilities, or penalties established pursuant to any applicable law or regulation.

12. *Severability*—The provisions of this SWQC are severable and should any provision of this SWQC be declared invalid or unenforceable, the remainder of the SWQC shall not be affected thereby.

**WATER OBSTRUCTIONS AND ENCROACHMENTS**

*Regional Permit Coordination Office: 400 Market Street, Harrisburg, PA 17101, Email: RA-EPREGIONAL PERMIT@pa.gov.*

**Applicant: Equitrans, L.P.**, 2200 Energy Drive, Canonsburg, PA 15317-1001, Ohio Valley Connector Expansion Project.

The Project, as proposed, includes the construction of approximately 0.5 mile of new 16-inch (H-327) and 12-inch (H-328) diameter natural gas pipeline, a new deep anode grounded rectifier for cathodic protection, and associated ancillary facilities. In addition, the project is proposing the use of new and existing access roads, staging/parking areas, and contractor yards. The project consists of one (1) Chapter 105 Water Obstruction and Encroachment Permit and one (1) Chapter 102 Erosion and Sediment Control Permit. Below is the Chapter 105 permit application being reviewed by the Department.

**GP053083222-002, GP083083222-006.** The **Greene County**, portion of the project is located in Center, Gilmore, Jackson, and Washington Townships, U.S. Army Corps of Engineers, Pittsburgh District. The proposed project starts at the existing Cygrymus Compressor Station (Latitude: 39.740302°; Longitude: -80.394457°) and ends near the existing Shough Creek Valve Yard (Latitude: 39.745630°; Longitude: -80.391388°).

The proposed project impacts in Greene County include impacts to 135 linear feet of Garrison Fork (WWF), 0.34 acre(s) of Garrison Fork (WWF) floodway, 0.02 acre(s) of UNT to Garrison Fork (WWF) floodway, 0.04 acre(s) of temporary impacts to Other (O) Palustrine Emergent (PEM) wetlands, 0.004 acre(s) of permanent impacts to O PEM wetlands, and 0.009 acre(s) of permanent impacts to O Palustrine Scrub-Shrub (PSS) wetlands.

**EROSION AND SEDIMENT CONTROL**

The following parties have applied for Erosion and Sediment Control Permits for earth disturbance associ-

ated with oil and gas exploration, production, processing, or treatment operations or transmission facilities.

Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department proposes to issue a permit to discharge, subject to certain limitations in the permit conditions. These proposed determinations are tentative. Limitations are provided as erosion and sediment control best management practices which restrict the rate and quantity of sediment discharged.

**Applications Received Under Sections 5 and 402 of the Clean Streams Law (35 P.S. §§ 691.5 and 691.402).**

*Regional Permit Coordination Office: 400 Market Street, Harrisburg, PA 17101, Email: RA-EPREGIONAL PERMIT@pa.gov.*

**ESG833022001.** The Department of Environmental Protection (Department) provides notice of receipt of an application for a Chapter 102, Erosion and Sediment Control General Permit for Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment Operations or Transmission Facilities. The application is currently under technical review for Ohio Valley Connector Expansion Project. The Project, as proposed, includes the construction of approximately 0.5 mile of new 16-inch (H-327) and 12-inch (H-328) diameter natural gas pipeline, a new deep anode grounded rectifier for cathodic protection, and associated ancillary facilities. In addition, the project is proposing the use of new and existing access roads, staging/parking areas, and contractor yards. The Project, as proposed, will require approximately 14.2 acres of earth disturbance.

This authorization is required for earth disturbance activities associated with oil and gas exploration, production, processing or treatment operations or transmission facilities when earth disturbance is 5 acres or greater. Review of this application is being coordinated among the Department and the associated county conservation districts.

The application under review is as follows:

| <i>Permit No.</i> | <i>Applicant Name &amp; Address:</i>   | <i>Counties:</i> | <i>DEP Office:</i>                  |
|-------------------|--|------------------|-------------------------------------|
| ESG833022001      | Equitrans, L.P.<br>c/o Gregg West<br>2200 Energy Drive<br>Canonsburg, PA 15317 | Greene County    | Regional Permit Coordination Office |

**PUBLIC COMMENTS FOR WATER OBSTRUCTIONS AND ENCROACHMENTS, STATE WATER QUALITY CERTIFICATION AND EROSION AND SEDIMENT CONTROL**

A person wishing to comment on a proposed permit are invited to submit a statement to the appropriate Department office listed before the application within 30 days of this public notice. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and relevant facts upon which it is based. A public hearing may be held after consideration of comments received by the appropriate Department office during the 30-day public comment period.

Following the 30-day comment period, the program manager from the appropriate Department office will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to United States Court of Appeals for the 3rd Circuit, 21400 U.S. Courthouse, 601 Market Street, Philadelphia, PA 19106-1790.

More information regarding the permit applications related to this proposed project may be available online ([dep.pa.gov/pipelines](http://dep.pa.gov/pipelines)) or in the Department's Regional Permit Coordination Office. The Department's Regional Permit Coordination Office can be contacted at 717-772-5987 or [RA-EPREGIONALPERMIT@pa.gov](mailto:RA-EPREGIONALPERMIT@pa.gov).

Comments on the applications can be emailed or sent via postal mail to the Department of Environmental Protection, Regional Permit Coordination Office, Rachel Carson Building, 400 Market Street, 10th Floor, Harrisburg, PA 17101, [RA-EPREGIONALPERMIT@pa.gov](mailto:RA-EPREGIONALPERMIT@pa.gov).

Persons with a disability that require an auxiliary aid, service or other accommodation to participate during the 30-day public comment period should contact the specified Department office. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service at (800) 654-5984.

[Pa.B. Doc. No. 22-565. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Additional Virtual Public Hearing Scheduled on the Draft Environmental Justice Policy

An additional virtual public hearing has been scheduled for 6 p.m. on Wednesday, May 4, 2022, for the purpose of accepting comments on the draft Environmental Justice Policy. Verbal testimony is limited to 5 minutes for each witness. Organizations are limited to designating one witness to present testimony on their behalf at one hearing. Witnesses may provide testimony by means of telephone or Internet connection. Video demonstrations and screen sharing by witnesses will not be permitted.

Persons wishing to reserve time to present testimony at a virtual public hearing must contact Glenda Davidson at (717) 783-4759 or RA-EPOEJ@pa.gov at least 24 hours in advance of the hearing. Language interpretation services are available upon request. Persons in need of language interpretation services must contact Glenda Davidson a week in advance of each hearing.

Information on how to access the hearings will be available on the Environmental Justice webpage and found through the Public Participation tab on the Department of Environmental Protection's (Department) web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select "Public Participation," then "Environmental Justice"). Prior to each virtual public hearing, individuals are encouraged to visit the Environmental Justice webpage for the most current information for accessing each hearing.

Individuals wishing to observe the virtual public hearing without providing testimony are also directed to access the Environmental Justice webpage. Those who have not registered with Glenda Davidson in advance as described previously will remain muted for the duration of the virtual public hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact (717) 783-4759 or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Department may accommodate their needs.

Interested persons may submit written comments on the draft policy through Wednesday, May 11, 2022. Comments, including comments submitted by e-mail, must include the commentator's name and address. Commentators are encouraged to submit written comments using the Department's online eComment tool for Policies at [www.ahs.dep.pa.gov/eComment](http://www.ahs.dep.pa.gov/eComment) or by e-mail to [ecomment@pa.gov](mailto:ecomment@pa.gov). Written comments can be mailed to the Technical Guidance Coordinator, Department of Environmental Protection, Policy Office, Rachel Carson State Office Building, P.O. Box 2063, Harrisburg, PA 17105-2063.

Questions regarding this policy can be directed to Justin Dula at RA-EPOEJ@pa.gov or (484) 250-5820.

PATRICK McDONNELL,  
*Secretary*

[Pa.B. Doc. No. 22-566. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Growing Greener Plus Grants; Notice of Availability

As part of the Department of Environmental Protection's (Department) Growing Greener Plus Grants Program, applications will soon be accepted for Growing Greener (Watershed Restoration and Protection) grants under 27 Pa.C.S. §§ 6101—6113 (relating to Environmental Stewardship and Watershed Protection Act) and Bond Forfeiture and Acid Mine Drainage (AMD) Set-Aside grants under section 18(j) of the Surface Mining Conservation and Reclamation Act (SMCRA) (52 P.S. § 1396.18(j)). Growing Greener grants are designed to improve or protect this Commonwealth's waters from nonpoint source pollution associated with agricultural activities, AMD, stormwater runoff, energy resource extraction, and streambank and shoreline degradation, while Bond Forfeiture and AMD Set-Aside grants are designed to address legacy mining impacts.

Eligible applicants include counties, municipalities, municipal authorities, county conservation districts, watershed organizations, councils of governments, educational institutions and other authorized organizations involved in water resource restoration and protection.

The Department has identified multiple priority areas for this grant solicitation. Priority areas for Growing Greener grants include projects that reduce nonpoint source pollution—especially nitrogen, phosphorus and sediment pollution from agricultural and stormwater runoff—as well as AMD-related iron, aluminum, acidity and sediment pollution. The Department is particularly interested in design and construction projects that implement effective Best Management Practices (BMP) that reduce or eliminate pollutant loadings and lead to local water quality improvements. One new priority area for Growing Greener grants include projects that implement BMPs, stream restoration, bank stabilization to reduce runoff volumes, increase infiltration, improve water quality and assist in future flood prevention and climate resiliency in support of the Pennsylvania 2021 Climate Action Plan. This includes no-till farming, riparian forest buffers, green infrastructure, and other agricultural and stormwater BMPs. Another new priority area is the Growing Greener Watershed Renaissance Initiative (GGWRI) project category focusing on the complete implementation of existing watershed restoration or implementation plans on small catchment areas of approximately 25 or fewer land parcels. These GGWRI-eligible catch-

ments have agriculturally-impaired waterways as listed in the Department’s 2022 Integrated Water Quality Report and located in Centre, Huntingdon, Lancaster, Snyder and Union Counties.

Through the same application process, applicants can also apply for funding through the Department’s SMCRA Grant Programs to address legacy mining impacts. SMCRA grants are available to various entities including municipalities, municipal authorities and nonprofit organizations for projects meeting AMD Set-Aside or Bond Forfeiture grant requirements.

Applications and all supporting documents must be submitted online through the Commonwealth’s Electronic Single Application web site, eGrants, at [www.esa.dced.state.pa.us](http://www.esa.dced.state.pa.us). Applications will be accepted beginning at 8 a.m. on Friday, April 22, 2022. Applications must be received by 5 p.m. on Friday, June 24, 2022. Late submissions will not be considered.

To obtain more information about the Growing Greener Plus Grants Program, visit the Department’s web site at [www.dep.pa.gov](http://www.dep.pa.gov) (select “Residents,” then “Grants, Loans and Rebates,” then scroll down to “Schools” and select “Growing Greener—for reducing nonpoint source (runoff) water pollution”).

PATRICK McDONNELL,  
*Secretary*

[Pa.B. Doc. No. 22-567. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Watershed Planning and Restoration Grants through the Section 319 Nonpoint Source Management Program; Notice of Availability

As part of the Department of Environmental Protection’s (Department) section 319 Nonpoint Source Management Grants Program, applications will soon be accepted for watershed planning and restoration grants. Funded in part by the United States Environmental Protection Agency under section 319(h) of the Federal Clean Water Act (33 U.S.C.A. § 1329(h)), the Department administers a grants program to fund watershed projects that are part of approved watershed implementation plans (WIP). The grants are designed to improve and protect waters in this Commonwealth from nonpoint source pollution associated with agricultural activities, abandoned mine drain-

age (AMD), stormwater runoff, energy resource extraction, and streambank and shoreline degradation.

Eligible applicants include incorporated watershed associations, counties or municipalities, county conservation districts, council of governments or other authorized organizations including nonprofit organizations, educational institutions and municipal authorities.

The Department is focusing these grants on projects that reduce nonpoint source pollution in targeted watersheds with WIPs, especially projects that reduce nitrogen, phosphorous and sediment pollution from agricultural and stormwater runoff, along with AMD-related pollution from iron, aluminum and acidity. The Department is particularly interested in projects that implement effective Best Management Practices (BMP) that reduce or eliminate stream impairments within WIP areas, leading to local water quality improvements.

The Department also is offering grants to develop new WIPs in Pennsylvania’s Environmental Justice (EJ) areas for 12-digit Hydrologic Unit Code scale watersheds, based upon watershed plan elements for threatened or impaired waters.

Examples of eligible projects include new WIP development in EJ areas and design and construction of BMPs, including riparian forest buffers, streambank fencing, agricultural erosion and sediment control, and nutrient and manure management practices; animal waste storage systems, animal concentration area/animal heavy use area protection and barnyard runoff controls; design and construction of stormwater control measures; AMD treatment systems; and other projects that will reduce nonpoint source pollution in watersheds where streams are impaired.

Applications and all supporting documents must be submitted online through the Commonwealth’s Electronic Single Application web site, eGrants, at [www.esa.dced.state.pa.us](http://www.esa.dced.state.pa.us). Applications will be accepted beginning at 8 a.m. on Friday, April 22, 2022. Applications must be received by 5 p.m. on Friday, June 24, 2022. Late submissions will not be considered.

Interested applicants with questions may e-mail [RA-EP319grantFunding@pa.gov](mailto:RA-EP319grantFunding@pa.gov). For more information regarding the section 319 Nonpoint Source Management Grants Program, visit the Department’s web site at [www.dep.pa.gov](http://www.dep.pa.gov) (Search “Nonpoint Source”).

PATRICK McDONNELL,  
*Secretary*

[Pa.B. Doc. No. 22-568. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Ambulatory Surgical Facilities; Requests for Exceptions

The following ambulatory surgical facilities (ASF) have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license ASFs under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing ASF licensure in 28 Pa. Code Chapters 51 and 551—571 (relating to general information; and ambulatory surgical facilities).

| <i>Facility Name</i>                                    | <i>Regulation and relating to</i>  |
|---|--|
| Geisinger Wyoming Valley Outpatient Surgery Centerpoint | 28 Pa. Code § 551.21(d)(2) (relating to criteria for ambulatory surgery) |
|   | 28 Pa. Code § 569.35(7) (relating to general safety precautions)         |

| <i>Facility Name</i>                             | <i>Regulation and relating to</i> |
|--|-----------------------------------|
| Muve—Chadds Ford Ambulatory Surgical Center, LLC | 28 Pa. Code § 569.35(7)           |
| UPMC Surgery Center                              | 28 Pa. Code § 551.21(d)(2)        |

The previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

KEARA KLINEPETER, MSHCPM,  
*Acting Secretary*

[Pa.B. Doc. No. 22-569. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Hospitals; Requests for Exceptions

The following hospitals have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license hospitals under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing hospital licensure in 28 Pa. Code Chapters 51 and 101—158 (relating to general information; and general and special hospitals).

| <i>Facility Name</i>            | <i>Regulation and relating to</i>                              |
|---------------------------------|--|
| Geisinger Jersey Shore Hospital | 28 Pa. Code § 103.31 (relating to the chief executive officer) |
| Geisinger Medical Center Muncy  | 28 Pa. Code § 103.31   |

The following hospitals have filed requests for exceptions under 28 Pa. Code § 153.1 (relating to minimum standards). Requests for exceptions under this section relate to minimum standards that hospitals must comply with under the *Guidelines for Design and Construction of Hospitals and Outpatient Facilities—2014 Edition*, or *Guidelines for Design and Construction of Hospitals—2018 Edition*, *Guidelines for Design and Construction of Outpatient Facilities—2018 Edition*. The following list includes the citation to the section under the *Guidelines* that the hospital is seeking an exception.

| <i>Facility Name</i>    | <i>FGI Guidelines Section and relating to</i> | <i>Yr<sup>1</sup></i> |
|-------------------------|---|-----------------------|
| UPMC Pinnacle Hospitals | 2.1-7.2.2.3(2)(a)(i) doors and door hardware  | 18                    |

<sup>1</sup> 2018 Year FGI Regulations for Outpatient Facilities are indicated by “-O.”

The previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons V/TT (717) 783-6154, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

KEARA KLINEPETER, MSHCPM,  
*Acting Secretary*

[Pa.B. Doc. No. 22-570. Filed for public inspection April 15, 2022, 9:00 a.m.]



## DEPARTMENT OF HEALTH

### Special Pharmaceutical Benefits Program Advisory Council Public Teleconference Meeting

The Statewide Special Pharmaceutical Benefits Program (SPBP) Advisory Council, established by the Department of Health (Department) to aid in the carrying out of its Federal grant responsibilities under section 2616 of the Ryan White Comprehensive AIDS Resource Emergency Act of 1990 (42 U.S.C.A. § 300ff-26), will hold a public teleconference meeting on Thursday, April 28, 2022, from 10 a.m. to 12 p.m. To participate, individuals may dial in by location at (412) 648-8888 or (866) 588-4789. The meeting ID is 211 418 005#. The public teleconference meeting will begin promptly at 10 a.m. and participants are urged to call in by 9:50 a.m.

The SPBP Advisory Council will provide program guidance and recommendations to the Department's SPBP in regard to the following: drug formulary; covered lab services; drug utilization review; clinical programs; eligibility; and program management.

For additional information, contact Sandy Brosius, Bureau of Communicable Diseases, Department of Health, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120, (717) 547-3419.

Persons with a disability who wish to attend the public teleconference meeting and require an auxiliary aid, service or other accommodation to do so should contact Sandy Brosius, Bureau of Communicable Diseases, Department of Health, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120, (717) 547-3419, or for speech or hearing impaired persons contact V/TT (717) 783-0572 or the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TT).

This public teleconference meeting is subject to cancellation without prior notice.

KEARA KLINEPETER, MSHCPM,  
*Acting Secretary*

[Pa.B. Doc. No. 22-571. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Special Supplemental Nutrition Program for Women, Infants and Children (WIC) Virtual Public Meetings

In accordance with 7 CFR 246.4(b) (relating to State plan), the Department of Health has scheduled WIC virtual public meetings to hear comments of the WIC program. The WIC program values feedback and suggestions.

The 2022 WIC public meetings will be held virtually from 6 a.m.—9 a.m., 12 p.m.—2 p.m. and 6 p.m.—8 p.m. on the following dates:

|                        |  |
|------------------------|--|
| Tuesday, May 3, 2022   | Call: (267) 332-8737<br>Conference ID: 128 506 453#<br><a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDJhN2M2NDktOTQ4YS00ZWnkLWFhMjQtYjQ1ZTg4YTQwMzEx%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%228ea29265-68ee-4d87-869c-8d999f7f7328%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDJhN2M2NDktOTQ4YS00ZWnkLWFhMjQtYjQ1ZTg4YTQwMzEx%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%228ea29265-68ee-4d87-869c-8d999f7f7328%22%7d</a> |
| Friday, May 6, 2022    | Call: (267) 332-8737<br>Conference ID: 704 100 901#<br><a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2NiNmFjYzktZTYzNS00YTA2LWE3MmItYjUxNzg1ZmVhOTlj%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%221fdc8ec1-dfab-4df0-8955-bd2dd91efa2a%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2NiNmFjYzktZTYzNS00YTA2LWE3MmItYjUxNzg1ZmVhOTlj%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%221fdc8ec1-dfab-4df0-8955-bd2dd91efa2a%22%7d</a> |
| Monday, May 9, 2022    | Call: (267) 332-8737<br>Conference ID: 701 524 805#<br><a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY2MzljOTQtMjA1Ni00ZTllLWE3MmItYjUxNzg1ZmVhOTlj%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22ac45f64f-a8aa-4077-a7c6-9c2f0035483a%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY2MzljOTQtMjA1Ni00ZTllLWE3MmItYjUxNzg1ZmVhOTlj%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22ac45f64f-a8aa-4077-a7c6-9c2f0035483a%22%7d</a> |
| Thursday, May 12, 2022 | Call: (267) 332-8737<br>Conference ID: 800 406 595#<br><a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWQzM2VjZmQtZTRlNi00ZjA4LThiYjgtYWQ0ZGE3ZTM4ZThh%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%220c6fd4ef-7e1a-4d56-8dbd-85774f8bbf89%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWQzM2VjZmQtZTRlNi00ZjA4LThiYjgtYWQ0ZGE3ZTM4ZThh%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%220c6fd4ef-7e1a-4d56-8dbd-85774f8bbf89%22%7d</a> |
| Monday, May 16, 2022   | Call: (267) 332-8737<br>Conference ID: 455 127 786#<br><a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTBjNDEzNzAtZjkyNS00ZjYyLWI4MzYtNTdjOTIxZmU0YjQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%220e1d1dfd-7068-42b2-8b13-c375c48b6373%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTBjNDEzNzAtZjkyNS00ZjYyLWI4MzYtNTdjOTIxZmU0YjQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%220e1d1dfd-7068-42b2-8b13-c375c48b6373%22%7d</a> |

|                        |   |
|------------------------|---|
| Saturday, May 28, 2022 | Call: (267) 332-8737  |
|                        | Conference ID: 914 647 265#   |
|                        | <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTBjNDEzNzAtZjkyNS00ZjYyLWI4MzYtNTdjOTIxZmU0YjQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%220id%22%3a%220e1d1dfd-7068-42b2-8b13-c375c48b6373%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTBjNDEzNzAtZjkyNS00ZjYyLWI4MzYtNTdjOTIxZmU0YjQ2%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%220id%22%3a%220e1d1dfd-7068-42b2-8b13-c375c48b6373%22%7d</a> |

These virtual public meetings are open to the public to provide comments for the development of the 2023 WIC State Plan of Program Operation and Administration for the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) in this Commonwealth. There will be no presentations or discussions. This is an opportunity to voice comments about the program. Comments will be recorded.

Individuals with questions or to register, call (717) 783-1289 or e-mail ra-wicprogram@pa.gov.

Individuals unable to participate in a virtual public meeting, but wish to express their views of the program, may submit written comments, by May 31, 2022, by e-mail to ra-wicprogram@pa.gov, or mail to the Department of Health, Bureau of Women, Infants and Children (WIC), 625 Forster Street, 7 West, Health and Welfare Building, Harrisburg, PA 17120.

These virtual public meetings are subject to cancellation without notice.

Persons with a disability who require an alternative format of this listing (for example, large print, audiotape, Braille) should contact the Department of Health, Bureau of WIC, 625 Forster Street, 7th Floor West, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-1289, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The WIC program is funded by the United States Department of Agriculture (USDA). The USDA is an equal opportunity provider.

*USDA Nondiscrimination Statement:*

In accordance with Federal civil rights law and the United States Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, National origin, sex, disability, age or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (for example, Braille, large print, audiotape, American Sign Language), should contact the agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail to the United States Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410, fax (202) 690-7442, program.intake@usda.gov.

This institution is an equal opportunity provider.

KEARA KLINEPETER, MSHCPM,  
*Acting Secretary*

[Pa.B. Doc. No. 22-572. Filed for public inspection April 15, 2022, 9:00 a.m.]

**DEPARTMENT OF HEALTH**

**Special Supplemental Nutrition Program for Women, Infants and Children (WIC Program); Maximum Allowable and Competitive Price Update**

Due to the current Bird Flu situation, egg prices have spiked. In response to this, the WIC Program is raising the Maximum Allowable and Competitive Price of eggs, effective from April 1 to June 30, 2022, as follows:

| <i>Revised Maximum and Competitive Prices Effective April 1, 2022, through June 30, 2022</i> |               |               |               |               |               |
|--|---------------|---------------|---------------|---------------|---------------|
|  | <i>Peer 1</i> | <i>Peer 2</i> | <i>Peer 3</i> | <i>Peer 4</i> | <i>Peer 5</i> |
| Fresh shell eggs (1 dozen)   | \$4           | \$4.25        | \$4.50        | \$4.75        | \$5           |

These updated egg prices replace the competitive prices for eggs published at 52 Pa.B. 1840 (March 26, 2022).

Persons with a disability who require an alternative format of this listing (for example, large print, audiotape, Braille) should contact the Department of Health, Bureau of WIC, 625 Forster Street, 7th Floor West, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-1289, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Pennsylvania WIC program is funded by the United States Department of Agriculture (USDA). The USDA is an equal opportunity provider.

*USDA Nondiscrimination Statement:*

In accordance with Federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices and employees and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, National origin, sex, disability, age or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (for example, Braille, large print, audiotape, American Sign Language), should contact the agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Individuals can submit a completed form or letter to the USDA by mail to the United States Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410, fax (202) 690-7442, [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

KEARA KLINEPETER, MSHCPM,  
*Acting Secretary*

[Pa.B. Doc. No. 22-573. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Traumatic Brain Injury Advisory Board Public Meeting

The Traumatic Brain Injury Advisory Board (Board), established under section 1252 of the Federal Traumatic Brain Injury Act of 1996 (42 U.S.C.A. § 300d-52), will hold a public meeting on Friday, May 6, 2022. The meeting will be held in person at the Pennsylvania Training and Technical Assistance Network, 6340 Flank Drive, Harrisburg, PA 17112 in the Dauphin Conference Room from 10 a.m. to 3 p.m.

There will also be a virtual option available by means of Microsoft Teams. To join the Microsoft Teams meeting, call (267) 332-8737. The conference ID is 126 841 107#.

Meeting materials will be sent out before the public meeting and will also be available on the web site at <https://www.health.pa.gov/topics/disease/Pages/Traumatic-Brain-Injury.aspx> and at the meeting location. Contact Nicole Johnson at [njohnson@pa.gov](mailto:njohnson@pa.gov) with questions.

The Department of Health's (Department) Head Injury Program (HIP) strives to ensure that eligible individuals who have a traumatic brain injury receive high quality rehabilitative services aimed at reducing functional limi-

tations and improving quality of life. The Board assists the Department in understanding and meeting the needs of persons living with traumatic brain injury and their families. This quarterly public meeting will provide updates on a variety of topics including the number of people served by HIP. In addition, meeting participants will discuss budgetary and programmatic issues, community programs relating to traumatic brain injury and available advocacy opportunities.

For additional information, or for persons with a disability who wish to attend the public meeting and require an auxiliary aid, service or other accommodation to do so contact Nicole Johnson, Division of Community Systems Development and Outreach at (717) 772-2763, or for speech and/or hearing-impaired persons, contact V/TT (717) 783-6514 or the Pennsylvania Hamilton Relay Service at (800) 654-5984.

This public meeting is subject to cancellation without notice.

KEARA KLINEPETER, MSHCPM,  
*Acting Secretary*

[Pa.B. Doc. No. 22-574. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Medical Assistance Program Fee Schedule Additions

In accordance with 55 Pa. Code § 1150.61(a) (relating to guidelines for fee schedule changes), the Department of Human Services (Department) announces the addition of the following procedure codes to the Medical Assistance (MA) Program Fee Schedule for the provision of personal care services (PCS), which are provided through Home Health Agencies (HHAs) rendered to MA beneficiaries under 21 years of age, effective with dates of service on and after May 1, 2022.

| <i>Procedure Code</i> | <i>Code Description</i>   | <i>Fee</i>       | <i>Unit Limit</i> | <i>Age Limit</i> |
|-----------------------|---|------------------|-------------------|------------------|
| T1019                 | Personal Care Services, per 15 minutes, not for an inpatient or resident of a hospital, nursing facility, ICF/MR or IMD, part of the individualized plan of treatment | \$6.84 per unit  | 96 per day        | Age 0—20         |
| S9122                 | Home health aide or certified nurse assistant, providing care in the home; per hour   | \$27.36 per unit | 24 per day        | Age 0—20         |

#### *Background*

The MA Program pays HHAs to provide PCS to beneficiaries under 21 years of age. These services are provided in the beneficiary's home and community settings, in accordance with a plan of treatment and provided by a home health aide under the supervision of a registered nurse. PCS consist of services that support activities of daily living such as ambulation, bathing, toileting, beneficiary transfers (for example, transfer from bed to chair/chair to bed) and personal hygiene.

Although the Department has used procedure code S9122 for home health aide services, the procedure code is not on the MA Program Fee Schedule and has been available only through the program exception process. It is now being added to the MA Program Fee Schedule. In addition, the Department is adding procedure code T1019 to allow providers to seek authorization of, and bill for, PCS for MA beneficiaries under 21 years of age in 15-minute increments.

These procedure codes are available for Provider Type/Specialty combination 05/050 (Home Health/Home Health Services) in Place of Service 12 (Home) with no modifiers.

#### *Prior Authorization Requirements*

Procedure codes T1019 and S9122 will require prior authorization, as authorized by section 443.6(b)(7) (62 P.S. § 443.6(b)(7)) regarding reimbursement of certain medical assistance items and services, of the act of June 13, 1967, (P.L. 31, No. 21), known as the Human Services Code.

#### *Fiscal Impact*

The Department does not anticipate any fiscal impact related to the addition of procedure codes T1019 and S9122 to the MA Program Fee Schedule, as PCS are already rendered to MA beneficiaries under 21 years of age.

#### *Public Comment*

Interested persons are invited to submit written comments regarding this notice to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, Room 515, Health and Welfare Building, Harrisburg, PA 17120. Comments received will be reviewed and considered for any subsequent revisions to the MA Program Fee Schedule.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

MEG SNEAD,  
*Acting Secretary*

**Fiscal Note:** 14-NOT-1504. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 22-575. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania \$1 MILLION THE PRICE IS RIGHT™ Instant Lottery Game 1580

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania \$1 MILLION THE PRICE IS RIGHT™ (hereinafter “\$1 MILLION THE PRICE IS RIGHT™”). The game number is PA-1580.

2. *Price:* The price of a \$1 MILLION THE PRICE IS RIGHT™ instant lottery game ticket is \$20.

3. *Play symbols:* Each \$1 MILLION THE PRICE IS RIGHT™ instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area, a “YOUR NUMBERS” area, a “PUNCHBOARD” area and a “PUNCH-A-BUNCH™” area. “PUNCH-A-BUNCH™” is played separately. The play symbols and their captions,

located in the “WINNING NUMBERS” area and the “PUNCH-A-BUNCH™” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWY TWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN) and 40 (FORT). The play symbols and their captions, located in the “YOUR NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWY TWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), 40 (FORT),

Price Tag (TAG) symbol, PLINKO® (10TIMES) symbol and a Podium (WINALL) symbol. The play symbols and their captions, located in the “PUNCHBOARD” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWININ), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), 40 (FORT) and a Cash (CASH) symbol.

4. *Prize symbols:* The prize symbols and their captions, located in the “YOUR NUMBERS” area, are: \$20.<sup>00</sup> (TWENTY), \$30.<sup>00</sup> (THIRTY), \$40.<sup>00</sup> (FORTY), \$50.<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$400 (FOR HUN), \$500 (FIV HUN), \$1,000 (ONE THO), \$10,000 (TEN THO), \$100,000 (ONEHUNTHO) and \$1MILL (ONE MIL). The prize symbols and their captions, located in the “PUNCHBOARD” area, are: \$20.<sup>00</sup> (TWENTY), \$30.<sup>00</sup> (THIRTY), \$40.<sup>00</sup> (FORTY), \$50.<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$400 (FOR HUN), \$500 (FIV HUN) and \$1,000 (ONE THO).

5. *Prizes:* The prizes that can be won in this game, are: \$20, \$30, \$40, \$50, \$100, \$200, \$400, \$500, \$1,000, \$10,000, \$100,000 and \$1,000,000. The prizes that can be won in the “PUNCHBOARD” area, are: \$20, \$30, \$40, \$50, \$100, \$200, \$400, \$500 and \$1,000. \$1 MILLION THE PRICE IS RIGHT™ contains a feature that can multiply certain prizes. For a complete list of prizes, and how those prizes can be won, see section 9 (relating to Number and description of prizes and approximate odds). A player can win up to 22 times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 8,400,000 tickets will be printed for the \$1 MILLION THE PRICE IS RIGHT™ instant lottery game.

7. *Second-Chance Drawing:* The Pennsylvania Lottery will conduct a THE PRICE IS RIGHT™ Second-Chance Drawing for which non-winning \$1 MILLION THE PRICE IS RIGHT™ instant lottery game tickets may be eligible as provided for in section 10.

8. *Determination of prize winners:*

(a) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1MILL (ONE MIL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000,000. The prize shall be paid as a one-time, lump-sum cash payment.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100,000 (ONEHUNTHO) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100,000.

(c) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols, and a prize symbol of \$10,000 (TEN THO) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10,000.

(d) Holders of tickets upon which a PLINKO® (10TIMES) symbol appears in the “YOUR NUMBERS”

area and a prize symbol of \$1,000 (ONE THO) appears in the “Prize” area under that PLINKO® (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$10,000.

(e) Holders of tickets upon which a Podium (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$500 (FIV HUN) appears in all 20 of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$10,000.

(f) Holders of tickets upon which a Podium (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$400 (FOR HUN) appears in all 20 of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$8,000.

(g) Holders of tickets upon which a Cash (CASH) symbol appears in either “PUNCHBOARD” spot and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under both “PUNCHBOARD” symbols, on a single ticket, shall be entitled to a prize of \$2,000.

(h) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(i) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$1,000 (ONE THO) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(j) Holders of tickets upon which a PLINKO® (10TIMES) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under that PLINKO® (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(k) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(l) Holders of tickets upon which a Podium (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in all 20 of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$1,000.

(m) Holders of tickets upon which a Podium (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$100 (ONE HUN) appears in two of the “Prize” areas, a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in eight of the “Prize” areas and a prize symbol of \$30.<sup>00</sup> (THIRTY) appears in ten of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$900.

(n) Holders of tickets upon which a Podium (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$100 (ONE HUN) appears in five of the “Prize” areas and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in 15 of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$800.

(o) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(p) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$500 (FIV HUN) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$500.

(q) Holders of tickets upon which a PLINKO® (10TIMES) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under that PLINKO® (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$500.

(r) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(s) Holders of tickets upon which a Podium (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in ten of the “Prize” areas and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in ten of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$500.

(t) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$400 (FOR HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$400.

(u) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$400 (FOR HUN) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$400.

(v) Holders of tickets upon which a PLINKO® (10TIMES) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the “Prize” area under that PLINKO® (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$400.

(w) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$400 (FOR HUN) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$400.

(x) Holders of tickets upon which a Podium (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in all 20 of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(y) Holders of tickets upon which a Cash (CASH) symbol appears in either “PUNCHBOARD” spot and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under both “PUNCHBOARD” symbols, on a single ticket, shall be entitled to a prize of \$400.

(z) Holders upon which a PLINKO® (10TIMES) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “Prize” area under that PLINKO® (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$300.

(aa) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(bb) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$200 (TWO HUN) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$200.

(cc) Holders of tickets upon which a PLINKO® (10TIMES) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “Prize” area under that PLINKO® (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$200.

(dd) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(ee) Holders of tickets upon which a Cash (CASH) symbol appears in either “PUNCHBOARD” spot and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under both “PUNCHBOARD” symbols, on a single ticket, shall be entitled to a prize of \$200.

(ff) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(gg) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$100.

(hh) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(ii) Holders of tickets upon which a Cash (CASH) symbol appears in either “PUNCHBOARD” spot and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under both “PUNCHBOARD” symbols, on a single ticket, shall be entitled to a prize of \$100.

(jj) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(kk) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$50.

(ll) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(mm) Holders of tickets upon which a Cash (CASH) symbol appears in either “PUNCHBOARD” spot and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “prize” area under one of the “PUNCHBOARD” symbols and a

prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the “prize” area under one of the “PUNCHBOARD” symbols, on a single ticket, shall be entitled to a prize of \$50.

(nn) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$40<sup>.00</sup> (FORTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$40.

(oo) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$40<sup>.00</sup> (FORTY) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$40.

(pp) Holders of tickets upon which a Cash (CASH) symbol appears in either “PUNCHBOARD” spot and a prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the “prize” area under both “PUNCHBOARD” symbols, on a single ticket, shall be entitled to a prize of \$40.

(qq) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$40<sup>.00</sup> (FORTY) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$40.

(rr) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30<sup>.00</sup> (THIRTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(ss) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$30<sup>.00</sup> (THIRTY) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$30.

(tt) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$30<sup>.00</sup> (THIRTY) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(uu) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(vv) Holders of tickets upon which a Price Tag (TAG) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the “Prize” area under that Price Tag (TAG) symbol, on a single ticket, shall be entitled to a prize of \$20.

(ww) Holders of tickets upon which the “PUNCH-A-BUNCH™” play symbol matches either “PUNCHBOARD” play symbol and a prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the “prize” area under the matching “PUNCHBOARD” play symbol, on a single ticket, shall be entitled to a prize of \$20.

9. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win PRIZE Shown Under The Matching Number. Win With:</i> | <i>PUNCH-A-BUNCH™:</i> | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 8,400,000 Tickets:</i> |
|--|------------------------|-------------|-----------------------------------|--|
|  | \$20                   | \$20        | 30                                | 280,000  |
| \$20 w/ PRICE TAG  |                        | \$20        | 30                                | 280,000  |
| \$20   |                        | \$20        | 50                                | 168,000  |
|  | \$30                   | \$30        | 60                                | 140,000  |
| \$30 w/ PRICE TAG  |                        | \$30        | 30                                | 280,000  |
| \$30   |                        | \$30        | 150                               | 56,000   |
| \$20 × 2   |                        | \$40        | 300                               | 28,000   |
| \$20   | \$20                   | \$40        | 150                               | 56,000   |
|  | CASH w/ (\$20 × 2)     | \$40        | 150                               | 56,000   |
| \$40 w/ PRICE TAG  |                        | \$40        | 150                               | 56,000   |
| \$40   |                        | \$40        | 300                               | 28,000   |
| \$30 + \$20  |                        | \$50        | 300                               | 28,000   |
| \$20   | \$30                   | \$50        | 150                               | 56,000   |
| \$30 w/ PRICE TAG  | \$20                   | \$50        | 60                                | 140,000  |
|  | \$50                   | \$50        | 60                                | 140,000  |
| \$50 w/ PRICE TAG  |                        | \$50        | 60                                | 140,000  |
| \$50   |                        | \$50        | 300                               | 28,000   |
| \$20 × 5   |                        | \$100       | 300                               | 28,000   |
| (((\$20 w/ PRICE TAG) × 2) + \$30  | \$30                   | \$100       | 150                               | 56,000   |
| (\$30 w/ PRICE TAG) × 2  | CASH w/ (\$20 × 2)     | \$100       | 150                               | 56,000   |

| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win PRIZE Shown Under The Matching Number. Win With:</i> | <i>PUNCH-A-BUNCH™:</i>     | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 8,400,000 Tickets:</i> |
|--|----------------------------|-------------|-----------------------------------|--|
| $(\$20 \text{ w/ PRICE TAG}) \times 5$   |                            | \$100       | 300                               | 28,000   |
|  | \$100                      | \$100       | 300                               | 28,000   |
| \$100 w/ PRICE TAG   |                            | \$100       | 100                               | 84,000   |
| \$100  |                            | \$100       | 300                               | 28,000   |
| $\$20 \times 10$   |                            | \$200       | 12,000                            | 700  |
| $\$50 \times 4$  |                            | \$200       | 12,000                            | 700  |
| $(\$30 \text{ w/ PRICE TAG}) \times 3 + (\$20 \times 3)$   | CASH w/ $(\$30 + \$20)$    | \$200       | 2,400                             | 3,500  |
| $(\$50 \text{ w/ PRICE TAG}) \times 2 + ((\$20 \text{ w/ PRICE TAG}) \times 2) + \$30$                         | \$30                       | \$200       | 2,400                             | 3,500  |
| $(\$20 \text{ w/ PRICE TAG}) \times 10$  |                            | \$200       | 1,200                             | 7,000  |
|  | \$200                      | \$200       | 2,000                             | 4,200  |
| \$20 w/ PLINKO®  |                            | \$200       | 240                               | 35,000   |
| \$200 w/ PRICE TAG   |                            | \$200       | 2,000                             | 4,200  |
| \$200  |                            | \$200       | 12,000                            | 700  |
| PODIUM w/ $(\$20 \times 20)$   |                            | \$400       | 800                               | 10,500   |
| $\$100 \times 4$   |                            | \$400       | 24,000                            | 350  |
| \$30 w/ PLINKO®  | CASH w/ $(\$50 \times 2)$  | \$400       | 24,000                            | 350  |
| $(\$20 \text{ w/ PLINKO®}) \times 2$   |                            | \$400       | 24,000                            | 350  |
|  | \$400                      | \$400       | 24,000                            | 350  |
| \$40 w/ PLINKO®  |                            | \$400       | 4,000                             | 2,100  |
| \$400 w/ PRICE TAG   |                            | \$400       | 24,000                            | 350  |
| \$400  |                            | \$400       | 24,000                            | 350  |
| PODIUM w/ $(\$20 \times 20)$   | CASH w/ $(\$50 \times 2)$  | \$500       | 2,400                             | 3,500  |
| PODIUM w/ $(\$30 \times 10) + (\$20 \times 10)$  |                            | \$500       | 2,400                             | 3,500  |
| $\$50 \times 10$   |                            | \$500       | 60,000                            | 140  |
| $(\$50 \text{ w/ PRICE TAG}) \times 6 + ((\$30 \text{ w/ PRICE TAG}) \times 4) + (\$20 \times 2)$              | \$40                       | \$500       | 24,000                            | 350  |
| $(\$20 \text{ w/ PLINKO®}) + ((\$20 \text{ w/ PRICE TAG}) \times 10)$  | CASH w/ $(\$50 \times 2)$  | \$500       | 24,000                            | 350  |
| $(\$30 \text{ w/ PLINKO®}) + (\$20 \text{ w/ PLINKO®})$  |                            | \$500       | 24,000                            | 350  |
|  | \$500                      | \$500       | 24,000                            | 350  |
| \$50 w/ PLINKO®  |                            | \$500       | 12,000                            | 700  |
| \$500 w/ PRICE TAG   |                            | \$500       | 24,000                            | 350  |
| \$500  |                            | \$500       | 60,000                            | 140  |
| PODIUM w/ $(\$100 \times 5) + (\$20 \times 15)$  | CASH w/ $(\$100 \times 2)$ | \$1,000     | 12,000                            | 700  |
| PODIUM w/ $(\$100 \times 2) + (\$50 \times 8) + (\$30 \times 10)$  | CASH w/ $(\$50 \times 2)$  | \$1,000     | 12,000                            | 700  |
| PODIUM w/ $(\$50 \times 20)$   |                            | \$1,000     | 12,000                            | 700  |
| $\$100 \times 10$  |                            | \$1,000     | 120,000                           | 70   |
| $(\$50 \text{ w/ PRICE TAG}) \times 10 + \$100$  | CASH w/ $(\$200 \times 2)$ | \$1,000     | 120,000                           | 70   |
| $(\$100 \text{ w/ PRICE TAG}) \times 5 + (\$200 \text{ w/ PRICE TAG}) + (\$50 \times 2)$                       | CASH w/ $(\$100 \times 2)$ | \$1,000     | 120,000                           | 70   |
| $(\$40 \text{ w/ PLINKO®}) \times 2 + ((\$20 \text{ w/ PRICE TAG}) \times 5)$                                  | \$100                      | \$1,000     | 120,000                           | 70   |



| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win PRIZE Shown Under The Matching Number. Win With:</i> | <i>PUNCH-A-BUNCH™:</i>   | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 8,400,000 Tickets:</i> |
|--|--------------------------|-------------|-----------------------------------|--|
| (\$50 w/ PLINKO®) + ((\$50 w/ PRICE TAG) × 9)  | \$50                     | \$1,000     | 120,000                           | 70   |
| (\$50 w/ PLINKO®) × 2  |                          | \$1,000     | 120,000                           | 70   |
|  | \$1,000                  | \$1,000     | 120,000                           | 70   |
| \$100 w/ PLINKO®   |                          | \$1,000     | 120,000                           | 70   |
| \$1,000 w/ PRICE TAG   |                          | \$1,000     | 120,000                           | 70   |
| \$1,000  |                          | \$1,000     | 120,000                           | 70   |
| PODIUM w/ (\$400 × 20)   | CASH<br>w/ (\$1,000 × 2) | \$10,000    | 1,680,000                         | 5  |
| PODIUM w/ (\$500 × 20)   |                          | \$10,000    | 1,680,000                         | 5  |
| \$1,000 w/ PLINKO®   |                          | \$10,000    | 1,680,000                         | 5  |
| \$10,000   |                          | \$10,000    | 1,680,000                         | 5  |
| \$100,000  |                          | \$100,000   | 1,680,000                         | 5  |
| \$1,000,000  |                          | \$1,000,000 | 1,680,000                         | 5  |

Reveal a “Price Tag” (TAG) symbol, win PRIZE shown under that symbol automatically.

Reveal a “PLINKO®” (10TIMES) symbol, win 10 TIMES the PRIZE shown under that symbol.

Reveal a “Podium” (WINALL) symbol, win ALL 20 PRIZES shown!

PUNCH-A-BUNCH™: When either PUNCHBOARD number matches the PUNCH-A-BUNCH™ number, win prize shown under the matching number. Reveal a “Cash” (CASH) symbol in either spot, win BOTH prizes shown automatically!

PUNCH-A-BUNCH™ is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

10. *Second-Chance Drawing: THE PRICE IS RIGHT™* Second-Chance Drawing from the Pennsylvania Lottery for qualifying instant lottery game tickets (hereafter, the “Drawing”):

(a) *Qualifying Tickets:* Non-winning PA-1580 \$1 MILLION THE PRICE IS RIGHT™ (\$20) instant lottery game tickets are eligible for entry into the Drawing.

(b) *Participation and entry:*

(1) Entrants must be members of the Pennsylvania Lottery VIP Players Club to participate in the Drawing. To join the VIP Players Club, visit <https://www.palottery.state.pa.us/vipplayersclub/login.aspx>. Becoming a VIP Players Club member is free.

(2) To enter the Drawing, entrants must submit the identifying information from at least one Qualifying Ticket via the Drawing’s promotional web site, available at <https://www.palottery.com>, or the Pennsylvania Lottery’s official mobile application, during the entry period. The identifying information from a Qualifying Ticket may be submitted only once in the Drawing. Entries will automatically be awarded at the time of successful submission of a Qualifying Ticket. No other method of submission will be accepted. Entries submitted using any other method, including entries mailed or hand-delivered to the Pennsylvania Lottery, are not valid and will be disqualified.

(3) Each entry must be complete and the information supplied by the entrant must be accurate. Incomplete entries cannot be submitted.

(4) Only one claimant per entry allowed.

(5) Entrants must be 18 years of age or older.

(6) Players may submit the identifying information from an unlimited number of Qualifying Tickets in the Drawing.

(7) Once an entry has been submitted it cannot be withdrawn or changed.

(c) *Drawing description:*

(1) The Lottery will conduct one THE PRICE IS RIGHT™ Second-Chance Drawing for qualifying instant lottery game tickets. All time references are Eastern Prevailing Time.

(2) All entries received after 11:59:59 p.m. April 17, 2022, through 11:59:59 p.m. June 9, 2022, will be entered into the Drawing to be held between June 10, 2022 and June 24, 2022.

(3) The entry period for the Drawing will be posted to the Pennsylvania Lottery’s publicly accessible web site.

(4) The number of entries an entrant will receive for the Drawing is determined by the purchase price of the Qualifying Ticket entered. The respective purchase price and corresponding number of entries for the Qualifying Ticket is as follows: PA-1580 \$1 MILLION THE PRICE IS RIGHT™ (\$20) = 20 entries.

(5) Players may review prizes won and their entries for the Drawing via the Drawing’s promotional web site.

(d) *Prizes available to be won, determination of winners and odds of winning:*

(1) The prize entitlements described below are subject to all restrictions and limitations described in section 10(e), or those mentioned anywhere else in these rules.

(2) The Lottery will conduct one Drawing from among all the entries received during the entry period as described in section 10(c)(2).

(i) The first entry selected in the Drawing will be a winning entry and the entrant who submitted that winning entry shall be entitled to a prize of \$50,000, less required income tax withholding.

(ii) The second entry selected in the Drawing will be a winning entry and the entrant who submitted that winning entry shall be entitled to a prize of \$25,000, less required income tax withholding.

(iii) The third through the fifth entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$10,000, less required income tax withholding.

(iv) The sixth through the eighth entries selected in the Drawing will be winning entries and the entrants who submitted the winning entries shall each be entitled to a prize of \$5,000.

(v) The ninth through the fifty-eighth entries selected in the Drawing will be winning entries and the entrants who submitted the winning entries shall each be entitled to a prize of \$100 iLottery Bonus Money.

(3) All prizes will be paid as a lump-sum cash payment or uploaded to a winning player's lottery account.

(4) Winners of iLottery Bonus Money are not required to claim a prize. Winners of iLottery Bonus Money will have the iLottery Bonus Money credited to their lottery account and will receive an email notifying them that they won a prize.

(5) The number of winning entries to be selected for the Drawing will be posted to the Pennsylvania Lottery's publicly accessible web site.

(6) The odds of winning in the Drawing depend upon the number of entries received for the Drawing.

(7) A computer-generated randomizer will be used to select the Drawing winners.

(e) *Drawing restrictions:*

(1) To be eligible to participate in the Drawing, entrants must have complied with the requirements of these rules.

(2) The Lottery is not responsible for late, lost or misdirected entries not entered into the Drawing. The Lottery is not responsible for entries that are not entered into the Drawing because of incompatible internet browsers, mobile Lottery application failure or other technical issues. If a Drawing entry is selected as a winner and rejected or otherwise disqualified during or following the Drawing, the Lottery will select another entry to replace the rejected or otherwise disqualified entry in accordance with these rules and Lottery procedure.

(3) If any discrepancy exists between these rules and any material describing the Drawing, these rules shall govern.

(4) Employees of the Pennsylvania Lottery, 9Rooftops Marketing, LLC (formerly known as MARC USA, LLC), MUSL, Scientific Games International, Inc., MDI Entertainment, LLC, and their subcontractors, or a spouse,

child, brother, sister or parent residing as a member of the same household in the principal place of residence of any such person are not eligible to participate in the Drawing. Offer void where prohibited or restricted.

(5) The Pennsylvania Lottery reserves the right, in its sole discretion, to cancel or suspend the Drawing and change these rules if the Drawing cannot be conducted as planned due to errors in these rules or advertising, unauthorized intervention, tampering, fraud, technical errors, viruses, worms, bugs or any other cause beyond the control of the Pennsylvania Lottery that, in the Pennsylvania Lottery's sole judgment, could corrupt or impair the administration, security, fairness, integrity or proper conduct of the Drawing.

(6) All entries shall be subject to verification by the Pennsylvania Lottery.

(7) The Pennsylvania Lottery reserves the right, in its sole discretion, to disqualify an entrant found to be tampering with the operation of the Drawing or to be acting in violation of these rules or applicable law.

(8) The Drawing is governed by the laws of the Commonwealth of Pennsylvania. Applicable laws and regulations apply.

(9) Prizes must be claimed within 1 year of the drawing date of the Drawing in which the prize was won. If no claim is made within 1 year of the drawing date of the Drawing in which the prize was won, the right of an entrant to claim the prize won, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided by statute.

(10) Final determination of winners will be made by the Secretary, whose judgment will be final and binding.

(11) A prize awarded in the Drawing to a person who dies before receiving the prize shall be paid according to 61 Pa. Code § 811.16 (relating to prizes payable after death of a prize winner).

(12) A winner is responsible for all taxes arising from or in connection with any prize won.

(13) A player may only win the prize for which the player is first selected in the Drawing. Subsequent entries, from the same individual, selected in the same Drawing will be disqualified and a replacement entry will be selected.

(14) Winners of iLottery Bonus Money must abide by the iLottery Terms & Conditions, the iLottery Bonus Policy and these rules. iLottery Bonus Money will expire 90 days from the date on which the winner was notified, via email, of the prize win, as further detailed in section 10(d)(4). iLottery Bonus Money has a five times play through requirement in order to convert the iLottery Bonus Money into cash. For example, for a player winning \$100 of iLottery Bonus Money, the player is required to place \$500 in wagers before the iLottery Bonus Money awarded is converted into cash which may be withdrawn from the player's account.

(15) Prizes are not transferrable.

(16) Other restrictions may apply.

11. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell \$1 MILLION THE PRICE IS RIGHT™ instant lottery game tickets.

12. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a

Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

13. *Unclaimed prize money:* For a period of 1 year from the announced close of \$1 MILLION THE PRICE IS RIGHT™, prize money from winning \$1 MILLION THE PRICE IS RIGHT™ instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the \$1 MILLION THE PRICE IS RIGHT™ instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

14. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

15. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote \$1 MILLION THE PRICE IS RIGHT™ or through normal communications methods.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 22-576. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania 3-2-Won Instant Lottery Game 1585

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania 3-2-Won (hereafter “3-2-Won”). The game number is PA-1585.

2. *Price:* The price of a 3-2-Won instant lottery game ticket is \$1.

3. *Play symbols:* Each 3-2-Won instant lottery game ticket will contain one play area consisting of four

“GAME” areas. Each “GAME” is played separately. The play symbols and their captions, located in the four “GAME” areas, are: 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVEN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 3 (THREE) symbol, 2 (TWO) symbol, 1 (ONE) symbol and a WON (3TIMES) symbol.

4. *Prize symbols:* The prize symbols and their captions, located in the play area, are: FREE (TICKET), \$1<sup>00</sup> (ONE DOL), \$2<sup>00</sup> (TWO DOL), \$3<sup>00</sup> (THR DOL), \$5<sup>00</sup> (FIV DOL), \$9<sup>00</sup> (NIN DOL), \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTN), \$30<sup>00</sup> (THIRTY), \$60<sup>00</sup> (SIXTY), \$100 (ONE HUN), \$300 (THR HUN) and \$5,000 (FIV THO).

5. *Prizes:* The prizes, that can be won in the four “GAME” areas, are: Free \$1 Ticket, \$1, \$2, \$3, \$5, \$9, \$10, \$15, \$30, \$60, \$100, \$300 and \$5,000. 3-2-Won contains a feature that can multiply certain prizes. For a complete list of prizes that can be won in this game, including multiplied prizes, see section 8 (relating to number and description of prizes and approximate odds). A player can only win once in each “GAME,” but prizes from multiple “GAMES” can be combined. A player can win up to four times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 8,400,000 tickets will be printed for the 3-2-Won instant lottery game.

7. *Determination of prize winners:*

(a) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any “GAME,” in any order, and a prize symbol of \$5,000 (FIV THO) appears in the “PRIZE” area for that “GAME,” on a single ticket, shall be entitled to a prize of \$5,000.

(b) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any “GAME,” in any order, and a prize symbol of \$300 (THR HUN) appears in the “PRIZE” area for that “GAME,” on a single ticket, shall be entitled to a prize of \$300.

(c) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any “GAME,” in any order, and a prize symbol of \$100 (ONE HUN) appears in the “PRIZE” area for that “GAME,” on a single ticket, shall be entitled to a prize of \$300.

(d) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any “GAME,” in any order, and a prize symbol of \$60<sup>00</sup> (SIXTY) appears in the “PRIZE” area for that “GAME,” on a single ticket, shall be entitled to a prize of \$180.

(e) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any “GAME,” in any order, and a prize symbol of \$100 (ONE HUN) appears in the “PRIZE” area for that “GAME,” on a single ticket, shall be entitled to a prize of \$100.

(f) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any “GAME,” in any order, and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “PRIZE” area for that “GAME,” on a single ticket, shall be entitled to a prize of \$90.

(g) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any “GAME,” in any order, and a prize symbol of \$60<sup>00</sup> (SIXTY) appears in the “PRIZE” area for that “GAME,” on a single ticket, shall be entitled to a prize of \$60.

(h) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in

any "GAME," in any order, and a prize symbol of \$15.<sup>00</sup> (FIFTEEN) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$45.

(i) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$30.<sup>00</sup> (THIRTY) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$30.

(j) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any "GAME," in any order, and a prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$30.

(k) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any "GAME," in any order, and a prize symbol of \$9.<sup>00</sup> (NIN DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$27.

(l) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$15.<sup>00</sup> (FIFTN) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$15.

(m) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any "GAME," in any order, and a prize symbol of \$5.<sup>00</sup> (FIV DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$15.

(n) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$10.

(o) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$9.<sup>00</sup> (NIN DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$9.

(p) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any "GAME," in any order, and a prize symbol of \$3.<sup>00</sup>

(THR DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$9.

(q) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any "GAME," in any order, and a prize symbol of \$2.<sup>00</sup> (TWO DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$6.

(r) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$5.<sup>00</sup> (FIV DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$5.

(s) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$3.<sup>00</sup> (THR DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$3.

(t) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a WON (3TIMES) symbol appear in any "GAME," in any order, and a prize symbol of \$1.<sup>00</sup> (ONE DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$3.

(u) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$2.<sup>00</sup> (TWO DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$2.

(v) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of \$1.<sup>00</sup> (ONE DOL) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of \$1.

(w) Holders of tickets upon which a 3 (THREE) symbol, 2 (TWO) symbol and a 1 (ONE) symbol appear in any "GAME," in any order, and a prize symbol of FREE (TICKET) appears in the "PRIZE" area for that "GAME," on a single ticket, shall be entitled to a prize of one 3-2-Won instant game ticket or one Pennsylvania Lottery instant game ticket of equivalent sale price which is currently on sale.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>Reveal A "3" (THREE), "2" (TWO) And A "1" (ONE) Symbol In The Same GAME, Win PRIZE Shown For That GAME.</i><br><i>Win With:</i> | <i>Win:</i>     | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 8,400,000 Tickets:</i> |
|--|-----------------|-----------------------------------|--|
| FREE   | FREE \$1 TICKET | 9.52                              | 882,000  |
| \$1  | \$1             | 62.5                              | 134,400  |
| \$1 × 2  | \$2             | 100                               | 84,000   |
| \$2  | \$2             | 100                               | 84,000   |
| \$1 × 3  | \$3             | 100                               | 84,000   |
| \$1 w/ WON SYMBOL  | \$3             | 50                                | 168,000  |
| \$3  | \$3             | 90.91                             | 92,400   |
| (\$1 × 3) + \$2  | \$5             | 200                               | 42,000   |
| (\$1 w/ WON SYMBOL) + (\$1 × 2)  | \$5             | 142.86                            | 58,800   |

| <i>Reveal A "3" (THREE), "2" (TWO) And A "1" (ONE) Symbol In The Same GAME, Win PRIZE Shown For That GAME.<br/>Win With:</i> | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 8,400,000 Tickets:</i> |
|--|-------------|-----------------------------------|--|
| \$5  | \$5         | 200                               | 42,000   |
| \$3 × 3  | \$9         | 1,000                             | 8,400  |
| (\$2 w/ WON SYMBOL) + (\$1 w/ WON SYMBOL)  | \$9         | 1,000                             | 8,400  |
| \$3 w/ WON SYMBOL  | \$9         | 1,000                             | 8,400  |
| \$9  | \$9         | 1,000                             | 8,400  |
| (\$3 × 2) + (\$2 × 2)  | \$10        | 1,000                             | 8,400  |
| (\$3 w/ WON SYMBOL) + \$1  | \$10        | 1,000                             | 8,400  |
| \$10   | \$10        | 1,000                             | 8,400  |
| \$5 × 3  | \$15        | 1,000                             | 8,400  |
| \$5 w/ WON SYMBOL  | \$15        | 200                               | 42,000   |
| \$15   | \$15        | 1,000                             | 8,400  |
| \$10 × 3   | \$30        | 2,400                             | 3,500  |
| (\$9 w/ WON SYMBOL) + (\$1 × 3)  | \$30        | 4,000                             | 2,100  |
| (\$5 w/ WON SYMBOL) × 2  | \$30        | 2,400                             | 3,500  |
| \$10 w/ WON SYMBOL   | \$30        | 923.08                            | 9,100  |
| \$30   | \$30        | 4,000                             | 2,100  |
| \$15 × 4   | \$60        | 12,000                            | 700  |
| (\$10 w/ WON SYMBOL) + (\$10 × 3)  | \$60        | 12,000                            | 700  |
| (\$15 w/ WON SYMBOL) + (\$5 w/ WON SYMBOL)   | \$60        | 12,000                            | 700  |
| (\$5 w/ WON SYMBOL) × 4  | \$60        | 12,000                            | 700  |
| \$60   | \$60        | 24,000                            | 350  |
| (\$30 × 3) + \$10  | \$100       | 60,000                            | 140  |
| (\$30 w/ WON SYMBOL) + (\$5 × 2)   | \$100       | 20,000                            | 420  |
| \$100  | \$100       | 40,000                            | 210  |
| \$100 × 3  | \$300       | 840,000                           | 10   |
| (\$60 w/ WON SYMBOL) + (\$30 w/ WON SYMBOL) + (\$10 w/ WON SYMBOL)   | \$300       | 840,000                           | 10   |
| \$100 w/ WON SYMBOL  | \$300       | 840,000                           | 10   |
| \$300  | \$300       | 840,000                           | 10   |
| \$5,000  | \$5,000     | 840,000                           | 10   |

Reveal a "3" (THREE), "2" (TWO) and a "WON" (3TIMES) symbol in the same GAME, TRIPLE the PRIZE shown for that GAME!

Each GAME is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell 3-2-Won instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum

payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after

the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of 3-2-Won, prize money from winning 3-2-Won instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the 3-2-Won instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote 3-2-Won or through normal communications methods.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 22-577. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania The Best Dad Ever Instant Lottery Game 1582

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania The Best Dad Ever (hereafter “The Best Dad Ever”). The game number is PA-1582.

2. *Price:* The price of a The Best Dad Ever instant lottery game ticket is \$5.

3. *Play symbols:* Each The Best Dad Ever instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area and a “YOUR NUMBERS” area. The play symbols and their captions, located in the “WINNING NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN) and 30 (THIRT). The play symbols and their captions, located in the “YOUR NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV),

26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN), 30 (THIRT), DAD (DAD) symbol and a BEST (WINALL) symbol.

4. *Prize Symbols:* The prize symbols and their captions, located in the “YOUR NUMBERS” area, are: \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$20<sup>00</sup> (TWENTY), \$30<sup>00</sup> (THIRTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$400 (FOR HUN), \$1,000 (ONE THO), \$5,000 (FIV THO) and \$100,000 (ONEHUNTHO).

5. *Prizes:* The prizes, that can be won in this game, are: \$5, \$10, \$20, \$30, \$50, \$100, \$200, \$400, \$1,000, \$5,000 and \$100,000. A player can win up to 12 times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 6,000,000 tickets will be printed for the The Best Dad Ever instant lottery game.

7. *Determination of prize winners:*

(a) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100,000 (ONEHUNTHO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100,000.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5,000 (FIV THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5,000.

(c) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$5,000 (FIV THO) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$5,000.

(d) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(f) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$400 (FOR HUN) appears in two of the “prize” areas and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$1,000.

(g) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$100 (ONE HUN) appears in eight of the “prize” areas and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in four of the “prize” areas, on a single ticket, shall be entitled to a prize of \$1,000.

(h) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$400 (FOR HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$400.

(i) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize

symbol of \$400 (FOR HUN) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$400.

(j) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$100 (ONE HUN) appears in two of the “prize” areas and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(k) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in two of the “prize” areas and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(l) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in ten of the “prize” areas, a prize symbol of \$200 (TWO HUN) appears in one of the “prize” areas and a prize symbol of \$100 (ONE HUN) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(m) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(n) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$200.

(o) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in three of the “prize” areas, a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in eight of the “prize” areas and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$200.

(p) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in four of the “prize” areas and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in eight of the “prize” areas, on a single ticket, shall be entitled to a prize of \$200.

(q) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in six of the “prize” areas, a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in five of the “prize” areas and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$200.

(r) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(s) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$100.

(t) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of

\$20<sup>00</sup> (TWENTY) appears in two of the “prize” areas, a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in two of the “prize” areas and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in eight of the “prize” areas, on a single ticket, shall be entitled to a prize of \$100.

(u) Holders of tickets upon which a BEST (WINALL) symbol appears in the play area, and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in ten of the “prize” areas, a prize symbol of \$30<sup>00</sup> (THIRTY) appears in one of the “prize” areas and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$100.

(v) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(w) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$50.

(x) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(y) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$30.

(z) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(aa) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$20.

(bb) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(cc) Holders of tickets upon which a DAD (DAD) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “prize” area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$10.

(dd) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

(ee) Holders of tickets upon which a DAD (DAD) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$5.00 (FIV DOL) appears in the "prize" area under that DAD (DAD) symbol, on a single ticket, shall be entitled to a prize of \$5.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number.<br/>Win With:</i> | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 6,000,000 Tickets:</i> |
|--|-------------|-----------------------------------|--|
| \$5 w/ DAD   | \$5         | 12                                | 500,000  |
| \$5  | \$5         | 30                                | 200,000  |
| \$5 × 2  | \$10        | 120                               | 50,000   |
| (\$5 w/ DAD) + \$5   | \$10        | 60                                | 100,000  |
| (\$5 w/ DAD) × 2   | \$10        | 60                                | 100,000  |
| \$10 w/ DAD  | \$10        | 40                                | 150,000  |
| \$10   | \$10        | 200                               | 30,000   |
| \$5 × 4  | \$20        | 600                               | 10,000   |
| (\$5 w/ DAD) × 4   | \$20        | 150                               | 40,000   |
| (\$10 w/ DAD) × 2  | \$20        | 150                               | 40,000   |
| \$20 w/ DAD  | \$20        | 120                               | 50,000   |
| \$20   | \$20        | 300                               | 20,000   |
| \$5 × 6  | \$30        | 600                               | 10,000   |
| (((\$5 w/ DAD) × 4) + (\$5 × 2))   | \$30        | 300                               | 20,000   |
| (((\$10 w/ DAD) × 2) + \$10)   | \$30        | 300                               | 20,000   |
| (\$20 w/ DAD) + (\$5 × 2)  | \$30        | 300                               | 20,000   |
| \$30 w/ DAD  | \$30        | 300                               | 20,000   |
| \$30   | \$30        | 600                               | 10,000   |
| \$5 × 10   | \$50        | 600                               | 10,000   |
| (((\$5 w/ DAD) × 5) + (\$5 × 5))   | \$50        | 600                               | 10,000   |
| (\$10 w/ DAD) × 5  | \$50        | 200                               | 30,000   |
| \$50 w/ DAD  | \$50        | 300                               | 20,000   |
| \$50   | \$50        | 600                               | 10,000   |
| BEST w/ ((\$5 × 10) + \$30 + \$20)   | \$100       | 1,043                             | 5,750  |
| BEST w/ ((\$20 × 2) + (\$10 × 2) + (\$5 × 8))  | \$100       | 1,043                             | 5,750  |
| \$10 × 10  | \$100       | 24,000                            | 250  |
| (((\$10 w/ DAD) × 8) + ((\$5 w/ DAD) × 4))   | \$100       | 12,000                            | 500  |
| (\$50 w/ DAD) + (\$10 × 5)   | \$100       | 12,000                            | 500  |
| \$100 w/ DAD   | \$100       | 12,000                            | 500  |
| \$100  | \$100       | 24,000                            | 250  |
| BEST w/ ((\$20 × 6) + (\$10 × 5) + \$30)   | \$200       | 6,000                             | 1,000  |
| BEST w/ ((\$30 × 4) + (\$10 × 8))  | \$200       | 6,000                             | 1,000  |
| BEST w/ ((\$50 × 3) + (\$5 × 8) + \$10)  | \$200       | 6,000                             | 1,000  |
| \$50 × 4   | \$200       | 30,000                            | 200  |
| (((\$50 w/ DAD) × 2) + ((\$10 w/ DAD) × 10))   | \$200       | 24,000                            | 250  |
| (\$100 w/ DAD) × 2   | \$200       | 30,000                            | 200  |
| \$200 w/ DAD   | \$200       | 120,000                           | 50   |
| \$200  | \$200       | 120,000                           | 50   |
| BEST w/ ((\$10 × 10) + \$200 + \$100)  | \$400       | 120,000                           | 50   |
| BEST w/ ((\$50 × 2) + (\$30 × 10))   | \$400       | 120,000                           | 50   |



| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number:<br/>Win With:</i> | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 6,000,000 Tickets:</i> |
|--|-------------|-----------------------------------|--|
| BEST w/ (( $\$100 \times 2$ ) + ( $\$20 \times 10$ ))  | \$400       | 120,000                           | 50   |
| \$100 $\times$ 4   | \$400       | 120,000                           | 50   |
| \$400 w/ DAD   | \$400       | 120,000                           | 50   |
| \$400  | \$400       | 120,000                           | 50   |
| BEST w/ (( $\$100 \times 8$ ) + ( $\$50 \times 4$ ))   | \$1,000     | 600,000                           | 10   |
| BEST w/ (( $\$400 \times 2$ ) + ( $\$20 \times 10$ ))  | \$1,000     | 600,000                           | 10   |
| \$1,000 w/ DAD   | \$1,000     | 600,000                           | 10   |
| \$1,000  | \$1,000     | 600,000                           | 10   |
| \$5,000 w/ DAD   | \$5,000     | 600,000                           | 10   |
| \$5,000  | \$5,000     | 600,000                           | 10   |
| \$100,000  | \$100,000   | 600,000                           | 10   |

Reveal a “DAD” (DAD) symbol, win prize shown under that symbol automatically.

Reveal a “BEST” (WINALL) symbol, win all 12 prizes shown!

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell The Best Dad Ever instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of The Best Dad Ever, prize money from winning The Best Dad Ever instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the The Best Dad Ever instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote The Best Dad Ever or through normal communications methods.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 22-578. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Bonus Money Instant Lottery Game 1581

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Bonus Money (hereinafter “Bonus Money”). The game number is PA-1581.

2. *Price:* The price of a Bonus Money instant lottery game ticket is \$5.

3. *Play symbols:* Each Bonus Money instant lottery game ticket will contain one play area featuring a “\$5 BONUS” spot, a “\$10 BONUS” spot, a “\$20 BONUS” spot, a “\$50 BONUS” spot, a “\$100 BONUS” spot, a “\$250 BONUS” spot, a “\$500 BONUS” spot, a “\$1,000 BONUS” spot, a “\$2,500 BONUS” spot and a “\$250,000 BONUS” spot.

spot. Each of the “BONUS” spots is played separately. The play symbols and their captions, located in the “\$5 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Coins (WIN\$5) symbol. The play symbols and their captions, located in the “\$10 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Horseshoe (WIN\$10) symbol. The play symbols and their captions, located in the “\$20 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Dollar Sign (WIN\$20) symbol. The play symbols and their captions, located in the “\$50 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a \$50 Bill (WIN50) symbol. The play symbols and their captions, located in the “\$100 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Stack of Cash (WIN100) symbol. The play symbols and their captions, located in the “\$250 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Moneybag (WIN250) symbol. The play symbols and their captions, located in the “\$500 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Gold Bar (WIN\$500) symbol. The play symbols and their captions, located in the “\$1,000 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol,

Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Safe (WIN\$1K) symbol. The play symbols and their captions, located in the “\$2,500 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a Bank (WIN\$2500) symbol. The play symbols and their captions, located in the “\$250,000 BONUS” spot, are: Piggy Bank (PIGBNK) symbol, Cheese (CHEESE) symbol, Wishbone (WISHBN) symbol, Crown (CROWN) symbol, Star (STAR) symbol, Key (KEY) symbol, Ladybug (LADYBUG) symbol, Trophy (TROPHY) symbol, Clover (CLOVER) symbol, Pot of Gold (POTGLD) symbol, Rainbow (RNBOW) symbol, Necklace (NKLACE) symbol, Rabbit (RABBIT) symbol, Duck (DUCK) symbol, Wallet (WALLET) symbol and a \$250K (WIN\$250K) symbol.

4. *Prizes:* The prizes that can be won in this game, are: \$5, \$10, \$20, \$50, \$100, \$250, \$500, \$1,000, \$2,500 and \$250,000. A player can win up to three times on a ticket.

5. *Approximate number of tickets printed for the game:* Approximately 12,000,000 tickets will be printed for the Bonus Money instant lottery game.

6. *Determination of prize winners:*

(a) Holders of tickets upon which a \$250K (WIN\$250K) symbol appears in the “\$250,000 BONUS” spot, on a single ticket, shall be entitled to a prize of \$250,000.

(b) Holders of tickets upon which a Bank (WIN\$2500) symbol appears in the “\$2,500 BONUS” spot, on a single ticket, shall be entitled to a prize of \$2,500.

(c) Holders of tickets upon which a Safe (WIN\$1K) symbol appears in the “\$1,000 BONUS” spot, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which a Gold Bar (WIN\$500) symbol appears in the “\$500 BONUS” spot, on a single ticket, shall be entitled to a prize of \$500.

(e) Holders of tickets upon which a Moneybag (WIN250) symbol appears in the “\$250 BONUS” spot, on a single ticket, shall be entitled to a prize of \$250.

(f) Holders of tickets upon which a Stack of Cash (WIN100) symbol appears in the “\$100 BONUS” spot, on a single ticket, shall be entitled to a prize of \$100.

(g) Holders of tickets upon which a \$50 Bill (WIN50) symbol appears in the “\$50 BONUS” spot, on a single ticket, shall be entitled to a prize of \$50.

(h) Holders of tickets upon which a Dollar Sign (WIN\$20) symbol appears in the “\$20 BONUS” spot, on a single ticket, shall be entitled to a prize of \$20.

(i) Holders of tickets upon which a Horseshoe (WIN\$10) symbol appears in the “\$10 BONUS” spot, on a single ticket, shall be entitled to a prize of \$10.

(j) Holders of tickets upon which a Coins (WIN\$5) symbol appears in the “\$5 BONUS” spot, on a single ticket, shall be entitled to a prize of \$5.

7. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>Win With:</i>   | <i>Win:</i> | <i>Approximate Odds<br/>Are 1 In:</i> | <i>Approximate No.<br/>Of Winners Per<br/>12,000,000 Tickets:</i> |
|--|-------------|---------------------------------------|---|
| \$5 w/ COINS   | \$5         | 8.57                                  | 1,400,000   |
| \$10 w/ HORSESHOE  | \$10        | 16.22                                 | 740,000   |
| (\$10 w/ HORSESHOE) +<br>(\$5 w/ COINS)                                    | \$15        | 66.67                                 | 180,000   |
| \$20 w/ DOLLAR SIGN SYMBOL   | \$20        | 46.15                                 | 260,000   |
| (\$20 w/ DOLLAR SIGN SYMBOL) +<br>(\$5 w/ COINS)                           | \$25        | 85.71                                 | 140,000   |
| (\$20 w/ DOLLAR SIGN SYMBOL) +<br>(\$10 w/ HORSESHOE)                      | \$30        | 300                                   | 40,000  |
| \$50 w/ \$50 BILL  | \$50        | 100                                   | 120,000   |
| (\$50 w/ \$50 BILL) + (\$20 w/ DOLLAR<br>SIGN SYMBOL) + (\$5 w/ COINS)     | \$75        | 480                                   | 25,000  |
| \$100 w/ STACK OF CASH   | \$100       | 571.43                                | 21,000  |
| (\$100 w/ STACK OF CASH) +<br>(\$50 w/ \$50 BILL)                          | \$150       | 6,000                                 | 2,000   |
| \$250 w/ MONEYBAG  | \$250       | 1,714                                 | 7,000   |
| (\$250 w/ MONEYBAG) +<br>(\$50 w/ \$50 BILL)                               | \$300       | 12,000                                | 1,000   |
| (\$250 w/ MONEYBAG) +<br>(\$100 w/ STACK OF CASH) +<br>(\$50 w/ \$50 BILL) | \$400       | 12,000                                | 1,000   |
| \$500 w/ GOLD BAR  | \$500       | 24,000                                | 500   |
| \$1,000 w/ SAFE  | \$1,000     | 60,000                                | 200   |
| \$2,500 w/ BANK  | \$2,500     | 600,000                               | 20  |
| \$250,000 w/ \$250K SYMBOL   | \$250,000   | 1,200,000                             | 10  |

\$5 BONUS: Reveal a "Coins" (WIN\$5) symbol, win \$5 instantly!

\$10 BONUS: Reveal a "Horseshoe" (WIN\$10) symbol, win \$10 instantly!

\$20 BONUS: Reveal a "Dollar Sign" (WIN\$20) symbol, win \$20 instantly!

\$50 BONUS: Reveal a "\$50 Bill" (WIN50) symbol, win \$50 instantly!

\$100 BONUS: Reveal a "Stack of Cash" (WIN100) symbol, win \$100 instantly!

\$250 BONUS: Reveal a "Moneybag" (WIN250) symbol, win \$250 instantly!

\$500 BONUS: Reveal a "Gold Bar" (WIN\$500) symbol, win \$500 instantly!

\$1,000 BONUS: Reveal a "Safe" (WIN\$1K) symbol, win \$1,000 instantly!

\$2,500 BONUS: Reveal a "Bank" (WIN\$2500) symbol, win \$2,500 instantly!

\$250,000 BONUS: Reveal a "\$250K" (WIN\$250K) symbol, win \$250,000 instantly!

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Bonus Money instant lottery game tickets.

9. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not

exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

10. *Unclaimed prize money:* For a period of 1 year from the announced close of Bonus Money, prize money from winning Bonus Money instant lottery game tickets will be retained by the Secretary for payment to the

persons entitled thereto. If no claim is made within 1 year of the announced close of the Bonus Money instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

11. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

12. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Bonus Money or through normal communications methods.

C. DANIEL HASSELL,  
*Secretary*

[Pa.B. Doc. No. 22-579. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Lucky Stars Instant Lottery Game 1583

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Lucky Stars (hereinafter “Lucky Stars”). The game number is PA-1583.

2. *Price:* The price of a Lucky Stars instant lottery game ticket is \$3.

3. *Play symbols:* Each Lucky Stars instant lottery game ticket will feature a “YOUR NUMBERS” area, a “YOUR PATHS” area containing eight “PATHS” of connected stars, and a “BONUS” area. Each “PATH” is played separately. The “BONUS” area is played separately. The play symbols, located in the “YOUR PATHS” area and the “YOUR NUMBERS” area, are: the numbers 1 through and including 60. The play symbols and their captions, located in the “BONUS” area, are: Clouds (NOBONUS) symbol, Moon (TRYAGAIN) symbol, Planet (NOBONUS) symbol, Gem (TRYAGAIN) symbol, Gold Bars (NOBONUS) symbol, Umbrella (TRYAGAIN) symbol, Wishbone (NOBONUS) symbol, Crown (TRYAGAIN) symbol and a Shooting Star (WIN30) symbol.

4. *Prizes:* The prizes, that can be won in this game, are: \$3, \$5, \$10, \$20, \$50, \$100, \$1,000 and \$50,000. The prize that can be won in the “BONUS” area is \$30. A player can win up to three times on a ticket.

5. *Approximate number of tickets printed for the game:* Approximately 8,400,000 tickets will be printed for the Lucky Stars instant lottery game.

### 6. *Determination of prize winners:*

(a) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$50,000 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$50,000.

(b) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$1,000 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$1,000.

(c) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$100 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$100.

(d) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$50 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$50.

(e) Holders of tickets upon which a Shooting Star (WIN30) symbol appears in the “BONUS” area, on a single ticket, shall be entitled to a prize of \$30.

(f) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$20 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$20.

(g) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$10 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$10.

(h) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$5 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$5.

(i) Holders of tickets upon which the player completely matches all the play symbols in a connected “PATH” of stars, using only the numbers found in the “YOUR NUMBERS” area, and a prize of \$3 appears at the beginning of that “PATH” of stars, on a single ticket, shall be entitled to a prize of \$3.

7. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>Scratch The YOUR NUMBERS Area To Reveal 20 Numbers. Only Scratch The Numbers In YOUR PATHS That Match Any Of The YOUR NUMBERS. When Each Matched Number Is Scratched, The Star Will Turn White. When You Match All The Numbers In A Connected PATH Of Stars, Win Prize Shown for that PATH Of Stars!<br/>Win With:</i> | <i>BONUS:</i>            | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 8,400,000 Tickets:</i> |
|---|--------------------------|-------------|-----------------------------------|--|
| \$3   |                          | \$3         | 8.33                              | 1,008,000  |
| \$5   |                          | \$5         | 16.67                             | 504,000  |
| \$10  |                          | \$10        | 47.62                             | 176,400  |
| \$10 + \$5  |                          | \$15        | 50                                | 168,000  |
| \$20 + \$10   |                          | \$30        | 500                               | 16,800   |
|   | \$30 w/<br>SHOOTING STAR | \$30        | 100                               | 84,000   |
| \$10  | \$30 w/<br>SHOOTING STAR | \$40        | 240                               | 35,000   |
| \$20  | \$30 w/<br>SHOOTING STAR | \$50        | 705.88                            | 11,900   |
| \$50  |                          | \$50        | 2,400                             | 3,500  |
| \$20 + \$10   | \$30 w/<br>SHOOTING STAR | \$60        | 666.67                            | 12,600   |
| \$50 + \$10   |                          | \$60        | 12,000                            | 700  |
| \$50 + \$20   | \$30 w/<br>SHOOTING STAR | \$100       | 12,000                            | 700  |
| \$100   |                          | \$100       | 24,000                            | 350  |
| \$1,000   |                          | \$1,000     | 40,000                            | 210  |
| \$50,000  |                          | \$50,000    | 840,000                           | 10   |

Each PATH is played separately.

BONUS: Reveal a "Shooting Star" (WIN30) symbol, win \$30 instantly! BONUS is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Lucky Stars instant lottery game tickets.

9. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter

a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

10. *Unclaimed prize money:* For a period of 1 year from the announced close of Lucky Stars, prize money from winning Lucky Stars instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Lucky Stars instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

11. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

12. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Lucky Stars or through normal communications methods.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 22-580. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Multiplier Mania Instant Lottery Game 1584

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Multiplier Mania (hereafter “Multiplier Mania”). The game number is PA-1584.

2. *Price:* The price of a Multiplier Mania instant lottery game ticket is \$2.

3. *Play symbols:* Each Multiplier Mania instant lottery game ticket will contain one play area consisting of a “WINNING NUMBERS” area, a “ROW 1” area and a “ROW 2” area. The “ROW 1” and “ROW 2” areas each contain a “YOUR NUMBERS” area and a “MULTIPLIER” area. The play symbols and their captions, located in the “WINNING NUMBERS” area, the “ROW 1 YOUR NUMBERS” area and the “ROW 2 YOUR NUMBERS” area, are: 1 (ONE), 3 (THREE), 4 (FOUR), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR) and 25 (TWYFIV). The “MULTIPLIER” play symbols and their captions, located in the “MULTIPLIER” area in each “ROW,” are: 1X (NOMULT) symbol, 2X (2TIMES) symbol, 5X (5TIMES) symbol, 10X (10TIMES) symbol and a 20X (20TIMES) symbol.

4. *Prize symbols:* The prize symbols and their captions, located in the play area, are: \$2<sup>00</sup> (TWO DOL), \$4<sup>00</sup> (FOR DOL), \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$20<sup>00</sup> (TWENTY), \$40<sup>00</sup> (FORTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$1,000 (ONE THO) and \$20,000 (TWY THO).

5. *Prizes:* The prizes that can be won in each of the two “ROW” areas, are: \$2, \$4, \$5, \$10, \$20, \$40, \$50, \$100, \$200, \$1,000 and \$20,000. Multiplier Mania contains a feature that can multiply certain prizes. For a complete list of prizes that can be won in this game, including multiplied prizes, see section 8 (relating to number and description of prizes and approximate odds). A player can win up to ten times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 8,400,000 tickets will be printed for the Multiplier Mania instant lottery game.

#### 7. *Determination of prize winners:*

(a) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$20,000 (TWY THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$20,000.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and

upon which a 1X (NOMULT) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$1,000.

(c) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 5X (5TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 10X (10TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 20X (20TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$1,000.

(f) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$200.

(g) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 2X (2TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$200.

(h) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 5X (5TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$200.

(i) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 10X (10TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$200.

(j) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 20X (20TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$200.



upon which a 1X (NOMULT) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$10.

(bb) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 2X (2TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$10.

(cc) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 5X (5TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$10.

(dd) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$4<sup>00</sup> (FOR DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 2X (2TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$8.

(ee) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “prize” area

under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$5.

(ff) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$4<sup>00</sup> (FOR DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$4.

(gg) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 2X (2TIMES) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$4.

(hh) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols in either “ROW” match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MULTIPLIER” area for that “ROW,” on a single ticket, shall be entitled to a prize of \$2.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>When Any Of YOUR NUMBERS<br/>In ROW 1 Or ROW 2 Match<br/>Either WINNING NUMBER,<br/>Win Prize Shown Under The<br/>Matching Number.<br/>Win With:</i> | <i>Win:</i> | <i>Approximate<br/>Odds Are 1 In:</i> | <i>Approximate No. Of<br/>Winners Per<br/>8,400,000 Tickets:</i> |
|---|-------------|---------------------------------------|--|
| \$2   | \$2         | 9.68                                  | 868,000  |
| \$2 × 2   | \$4         | 150                                   | 56,000   |
| \$2 w/ 2X   | \$4         | 25                                    | 336,000  |
| \$4   | \$4         | 150                                   | 56,000   |
| \$5   | \$5         | 25                                    | 336,000  |
| \$2 × 5   | \$10        | 500                                   | 16,800   |
| (((\$2 w/ 2X) × 2) + \$2  | \$10        | 500                                   | 16,800   |
| (\$4 w/ 2X) + \$2   | \$10        | 500                                   | 16,800   |
| \$2 w/ 5X   | \$10        | 150                                   | 56,000   |
| \$5 w/ 2X   | \$10        | 150                                   | 56,000   |
| \$10  | \$10        | 750                                   | 11,200   |
| \$2 × 10  | \$20        | 1,500                                 | 5,600  |
| \$5 × 4   | \$20        | 1,500                                 | 5,600  |
| (\$2 w/ 5X) + (\$2 × 5)   | \$20        | 1,500                                 | 5,600  |
| (\$5 w/ 2X) × 2   | \$20        | 1,500                                 | 5,600  |
| \$2 w/ 10X  | \$20        | 150                                   | 56,000   |
| \$4 w/ 5X   | \$20        | 1,500                                 | 5,600  |
| \$10 w/ 2X  | \$20        | 1,500                                 | 5,600  |
| \$20  | \$20        | 1,500                                 | 5,600  |



| <i>When Any Of YOUR NUMBERS<br/>In ROW 1 Or ROW 2 Match<br/>Either WINNING NUMBER,<br/>Win Prize Shown Under The<br/>Matching Number.<br/>Win With:</i> | <i>Win:</i> | <i>Approximate<br/>Odds Are 1 In:</i> | <i>Approximate No. Of<br/>Winners Per<br/>8,400,000 Tickets:</i> |
|---|-------------|---------------------------------------|--|
| \$4 × 10  | \$40        | 12,000                                | 700  |
| \$20 × 2  | \$40        | 12,000                                | 700  |
| (\$2 w/ 10X) + (\$4 × 5)  | \$40        | 12,000                                | 700  |
| (\$2 w/ 2X) × 10  | \$40        | 12,000                                | 700  |
| (\$4 w/ 5X) + ((\$2 w/ 2X) × 5)   | \$40        | 12,000                                | 700  |
| (\$4 w/ 5X) × 2   | \$40        | 6,000                                 | 1,400  |
| \$20 w/ 2X  | \$40        | 12,000                                | 700  |
| \$4 w/ 10X  | \$40        | 2,400                                 | 3,500  |
| \$2 w/ 20X  | \$40        | 1,200                                 | 7,000  |
| \$40  | \$40        | 12,000                                | 700  |
| \$5 × 10  | \$50        | 12,000                                | 700  |
| \$10 × 5  | \$50        | 24,000                                | 350  |
| (((\$2 w/ 10X) × 2) + (\$4 × 2) + \$2)  | \$50        | 6,000                                 | 1,400  |
| (\$2 w/ 20X) + (\$2 × 5)  | \$50        | 4,000                                 | 2,100  |
| \$5 w/ 10X  | \$50        | 12,000                                | 700  |
| \$10 w/ 5X  | \$50        | 12,000                                | 700  |
| \$50  | \$50        | 24,000                                | 350  |
| \$10 × 10   | \$100       | 24,000                                | 350  |
| (\$5 w/ 10X) + (\$10 × 5)   | \$100       | 24,000                                | 350  |
| (\$2 w/ 5X) × 10  | \$100       | 24,000                                | 350  |
| \$5 w/ 20X  | \$100       | 4,000                                 | 2,100  |
| \$10 w/ 10X   | \$100       | 24,000                                | 350  |
| \$20 w/ 5X  | \$100       | 24,000                                | 350  |
| \$50 w/ 2X  | \$100       | 24,000                                | 350  |
| \$100   | \$100       | 24,000                                | 350  |
| \$40 × 5  | \$200       | 40,000                                | 210  |
| \$100 × 2   | \$200       | 40,000                                | 210  |
| (\$4 w/ 5X) × 10  | \$200       | 24,000                                | 350  |
| \$10 w/ 20X   | \$200       | 12,000                                | 700  |
| \$20 w/ 10X   | \$200       | 24,000                                | 350  |
| \$40 w/ 5X  | \$200       | 24,000                                | 350  |
| \$100 w/ 2X   | \$200       | 24,000                                | 350  |
| \$200   | \$200       | 30,000                                | 280  |
| \$50 w/ 20X   | \$1,000     | 840,000                               | 10   |
| \$100 w/ 10X  | \$1,000     | 840,000                               | 10   |
| \$200 w/ 5X   | \$1,000     | 840,000                               | 10   |
| \$1,000   | \$1,000     | 840,000                               | 10   |
| \$20,000  | \$20,000    | 840,000                               | 10   |

Multiply any prize won in either ROW by the MULTIPLIER shown for that ROW.

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Multiplier Mania instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in

a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of Multiplier Mania, prize money from winning Multiplier Mania instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Multiplier Mania instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Multiplier Mania or through normal communications methods.

C. DANIEL HASSELL,  
Secretary

[Pa.B. Doc. No. 22-581. Filed for public inspection April 15, 2022, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Contemplated Sale of Land No Longer Needed for Transportation Purposes

The Department of Transportation (Department), under the Sale of Transportation Lands Act (71 P.S. §§ 1381.1—1381.3) intends to sell certain land owned by the Department.

The following property is available for sale by the Department.

State Route 0028/0322 Sec 572, Parcel No. 17, Tax ID 06-14-40 parcel 17 Brookville Borough, Pine Creek Township, Jefferson County. This parcel contains approximately ± 7,278 square feet or ± 0.16 acre of improved/unimproved land situated at Station 2006 ± 50 RT to Station 2008 ± 26 RT identified on the Department's more current plan sheet State Route 0028/0322 Sec 572.

The property will be sold in as is condition. The estimated fair market value of the parcel is \$3,000. It has been determined that the land is no longer needed for present or future transportation purposes.

Interested public agencies are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to Kevin D. Pollino, Right-of-Way Administrator, Department of Transportation, Engineering District 10-0, 2550 Oakland Avenue, Indiana, PA 15701-3388.

YASSMIN GRAMIAN,  
Secretary

[Pa.B. Doc. No. 22-582. Filed for public inspection April 15, 2022, 9:00 a.m.]

## GAME COMMISSION

### Chronic Wasting Disease—Designation of Disease Management Areas and Endemic States and Canadian Provinces Order # 11

#### Executive Order

*Whereas*, Chronic Wasting Disease (CWD) is an infectious and progressive neurological disease that is found in, and always proves fatal to, members of the family Cervidae (deer, elk or moose, and other susceptible species, collectively called cervids); and

*Whereas*, There are no known treatments for CWD infection, no vaccines to protect against CWD infection, and no approved tests that can detect the presence of CWD in live cervids; and

*Whereas*, CWD is designated as a “dangerous transmissible disease” of animals by order of the Secretary of Agriculture under 3 Pa.C.S. § 2321(d) (relating to dangerous transmissible diseases); and

*Whereas*, The Game and Wildlife Code (Code) (34 Pa.C.S. §§ 101 et seq.) and regulations promulgated thereunder (58 Pa. Code §§ 131.1 et seq.) collectively provide broad authority to the PGC to regulate activities relating to the protection, preservation, and management of game and wildlife, including cervids; and

*Whereas*, On March 28, 2017 (effective May 16, 2017), the Commission added 58 Pa. Code § 137.35 (relating to Chronic Wasting Disease Restrictions) to give more permanent status and structure to the CWD requirements and restrictions previously established and maintained over the prior decade by and through executive orders; and

*Whereas*, Section 137.35(d) provides the Executive Director with the authority to designate CWD Disease Management Areas (DMAs) and Established Areas (EAs) within this Commonwealth; and

*Whereas*, Previous executive orders concerning designation of CWD DMAs and EAs within this Commonwealth were issued by the Commission on June 1, 2017, July 24, 2017, October 6, 2017, February 16, 2018, May 21, 2018, October 22, 2018, June 17, 2019, June 2, 2020, May 28, 2021 and October 21, 2021; and

*Whereas*, The Commission has determined that further designations of CWD DMAs and EAs are required to implement necessary updates to the Commission's CWD program.

Now Therefore, I, BRYAN J. BURHANS, Executive Director of the Pennsylvania Game Commission, pursuant to the authority vested in me by the Code and regulations promulgated thereunder, do hereby order and direct the following:

1. DMAs within this Commonwealth are designated as set forth below. These DMAs are more graphically illustrated on the maps titled "DMA 2," "DMA 3," "DMA 4," "DMA 5," "DMA 6," "DMA 7," and "DMA OVERVIEW" attached hereto and incorporated by reference herein. Should any conflict exist between the below-listed written boundaries and maps of DMA 2, DMA 3, DMA 4, DMA 5, DMA 6, DMA 7 and DMA OVERVIEW, the written descriptions shall prevail.

a. *DMA 1*: Eliminated.

b. *DMA 2*: Adams, Bedford, Blair, Cambria, Centre, Clearfield, Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Indiana, Juniata, Mifflin, Northumberland, Perry, Snyder, Somerset, Union, and Westmoreland counties, bounded and described as follows: Beginning in the Southeastern extent of the DMA at the intersection of Taneytown Road (State Highway 134) and the Maryland State Line, proceed north on Highway 134 for approximately 7.5 miles to the intersection of Steinwehr Avenue in Gettysburg. Follow right on Steinwehr Avenue to Baltimore Street. Follow left on Baltimore Street through downtown Gettysburg. Proceed halfway around the traffic circle at the square onto Carlisle Street (State Highway 34). The DMA boundary follows Highway 34 north for approximately 21.2 miles to the intersection of the Baltimore Avenue (State Highway 94). Follow Highway 94 north for approximately 6.1 miles to the intersection of Interstate 81. Follow I-81 north for approximately 18.6 miles to the Susquehanna River. Follow the Susquehanna River north for approximately 11.2 miles to US Highway 22. Turn right onto US Highway 22 east for 0.2 miles, then exit to State Highway 147 towards Halifax. Follow State Highway 147 for 7.5 miles to the intersection with State Highway 225 in Halifax. Follow State Highway 255 for 33.1 miles to State Highway 890 in Treverton. Follow State Highway 890 north for 9.0 miles to State Highway 61 near Sunbury. Turn left on State Highway 61, proceed west for 1.7 miles to the Susquehanna River at a point abeam to State Highway 61. The boundary follows the Susquehanna River north for approximately 9 miles to the river bridge (State Highway 45) in Lewisburg. Continue west on State Highway 45 for approximately 45.6 miles to the intersection of State Highway 144 in Old Fort. The DMA boundary follows State Highway 144 south for approximately 3.8 miles to the intersection of US Highway 322 in Potters Mills. Proceed west on US 322 for approximately 17 miles, merging onto Interstate 99 and continuing west along Interstate 99 for approximately 7.2 miles to Exit 62 and returning to US Highway 322. Proceed along US 322 for another 10.9 miles to the intersection with State Highway 504 in Phillipsburg. Turn left on State Highway 504 and follow 0.6 miles west to State Highway 53. Continue west on State Highway 53 for 9.5 miles to the intersection of Route 153 in Houtzdale. The DMA boundary follows Route 153 south for 5.9 miles to the intersection of State Highway 253 (Viola Pike) and then left on Route 253 for 8.6 miles to the intersection of State Highway 53 in Van Ormer. Continue left on State Highway 53 for 1.7 miles to the intersection of Marina Road. Continue west on Marina Road for 5.5 miles where the road becomes Glendale Lake Road. Continue on Glendale Lake Road for 3 miles to the intersection with State Highway 36. Follow State Highway 36 west for .5 miles

into the town of Patton. The DMA boundary follows right on State Highway 36 south for 3.5 miles to Bridge Street. Turn left on Bridge Street and follow west for 1.6 miles to the intersection of Spangler Street. Follow Spangler Street south for .9 miles to the intersection of Municipal Road. Turn right on Municipal Road and follow for 3.6 miles west to the intersection of US Highway 219 (Crawford Avenue) in Northern Cambria. Follow US Highway 219 south for 1.3 miles to the intersection of State Highway 271. Follow State Highway 271 south for 2.8 miles to the intersection of State Highway 553 near Nicktown. Follow State Highway 553 west for 6.9 miles to the intersection of State Highway 403 near Heilwood. Continue south on State Highway 403 for 15.8 miles to the intersection of US Highway 22. The boundary follows US Highway 22 west for 14 miles to the intersection of State Highway 217 South in Blairsville. Follow State Highway 217 South for 12.5 miles to the intersection of US Highway 30. Follow US Highway 30 east for 21.3 miles to intersection of US Highway 219. Finally, south along State Highway 219 for 32.6 miles to the Maryland border at the place of beginning.

c. *DMA 3*: Armstrong, Cambria, Clarion, Clearfield, Elk, Indiana and Jefferson counties, bounded and described as follows: Beginning at the southernmost point at the intersection of State Highway 403 and State Highway 286 in the town of Clymer, proceed east on State Highway 286 for 4.9 miles to State Highway 240. Follow in State Highway 240 east for 8.5 miles to the intersection of US Highway 219. Follow US Highway 219 north for 2.4 miles to Sylvis Road. Follow Sylvis Road east for 5.8 miles to the intersection of State Highway 36. Follow State Highway 36 east for 8.8 miles to the intersection of La Jose Road (SR-3016) in Newburg. Follow La Jose Road east for 3.6 miles becoming Cherry Corner Road (SR-3005) for another .3 mile to the intersection of Marron Road (SR-3016). Turn left onto Marron Road and follow northeast for 2.7 miles to the intersection of State Road 729. Follow State Road 729 east for .9 miles to the intersection of Old Station Road. Follow Old Station Road (SR-2012) east for 2.4 miles to the intersection of Douglas Road (SR-3007). Continue east on Douglas Road for .3 miles to the intersection of Zion Road (SR-2012) near New Millport. Follow Zion Road east for 4.5 miles to the intersection of Faunce Road (SR-2012). Turn right and follow Faunce Road east for 3.1 miles becoming Sanborn Road (SR-2012) in Woodward Township. Continue east on Sanborn Road for 2.5 miles to the intersection of State Highway 153. Follow State Highway 153 north for 5 miles to the intersection of Valley Road (SR-2027). Follow Valley Road north for 2.1 miles becoming Hogback Hill Road (SR-2027). Continue north on Hogback Hill Road for 1 mile to the intersection of Main Street in Mineral Springs. Turn right on Main Street for .2 miles to the intersection of Bigler Cutoff Road. Turn left on Bigler Cutoff Road for .1 miles to the intersection of US Highway 322. Follow US Highway 322 east for .7 miles to the intersection of State Highway 970. Follow State Highway 970 north for 1.5 miles to the intersection of Interstate Highway 80. Follow I-80 west for 26.4 miles to the exit for State Highway 219 north. Follow State Highway 219 north for 21.2 miles to Boot Jack becoming State Route 948. Follow State Route 948 for 4.2 miles to the Clarion River in Ridgway. Follow the Clarion River for 28.3 miles to Bridge Road. Continue south on Bridge Road for 0.05 mile to the intersection of State Highway 949. Turn right on State Highway 949 and continue west for 16.3 miles to the intersection of US Highway 322 in Corsica. Follow US Highway 322 east for 0.3 miles to the intersection of State Highway 949. Follow State Highway

949 south for 4.2 miles to the intersection of State Highway 28. Follow State Highway 28 south for 13.2 miles to the intersection of State Highway 839 in New Bethlehem. Follow State Highway 839 south for 21 miles to State Highway 85. Follow State Highway 85 south for 11.7 miles to the intersection of US Highway 119 in the town of Home. Turn left on US Highway 119 and follow 3.4 miles to the intersection of State Highway 403 in Marion Center. Follow State Highway 403 south for 8.5 miles to Clymer at the place of beginning.

d. *DMA 4*: Lancaster, Lebanon and Berks Counties, bounded and described as follows: Beginning in the northwestern extent of the DMA in the city of Lebanon, at the intersection of state Route 897 and U.S. Route 422, proceed east on U.S. Route 422 for 12.3 miles to state Route 419. Turn left on state Route 419 and proceed north for 2.3 miles to Christmas Village Road (state Route 4010). Turn right, proceeding east on Christmas Village Road for 5.1 miles to North Heidelberg Road (state Route 3033). Turn left on North Heidelberg Road, proceeding northeast for 0.6 miles to state Route 183. Turn right on state Route 183, proceeding southeast for 7.7 miles to the U.S. 222. Turn right on U.S. 222 proceeding southwest for 3.2 miles to the interchange with U.S. Route 422 Bypass. Proceed on U.S. Route 422 Bypass for 2.4 miles to intersection with Business Route 222E (Lancaster Avenue). Proceed south on Business 222E for 0.6 miles to the intersection with state Route 625. Turn left onto state Route 625 and proceed south for 16.7 miles to the intersection with Route 23. Turn right onto Route 23 for 0.3 miles to the intersection with state Route 897. Turn left on State Route 897, proceeding south for 0.6 miles to the intersection with U.S. Route 322 (28th Division Highway). Turn left, proceeding east for 0.1 miles to the intersection with State Route 897 (Spring Valley Road). Turn right on State Route 897, proceeding south for 4.2 miles to the intersection with Seldomridge Road (T-513). Turn left, proceeding east for 1.8 miles to the intersection with Cambridge Road (T-907). Turn right on Cambridge Road, proceeding 1.6 miles to the intersection with State Route 340 (Old Philadelphia Pike). Turn right on State Route 340, proceeding 0.4 miles to the intersection with State Route 897 (White Horse Road). Turn left on State Route 897, proceeding 4.0 miles south to the intersection with U.S. Route 30. Turn right on U.S. Route 30, proceeding west for 0.3 miles to the intersection with State Route 41 (Newport Pike). Turn left on State Route 41, proceeding 3.0 miles south to a point abeam State Route 41. The boundary proceeds south along the Chester/Lancaster County border of Pine Creek for 0.9 miles. Pine Creek merges with the East Branch Octoraro Creek and proceeds south along the Chester/Lancaster County border for 18.2 miles. The East Branch Octoraro Creek merges with the Octoraro Creek and proceeds south along the Chester/Lancaster County border for 13.1 miles to the intersection with the Maryland state line. The DMA boundary then follows the Maryland border for 4.7 miles to the shoreline of the Susquehanna River. Proceed north along the Susquehanna River shorelines for 26.0 miles to a point abeam State Route 999. Turn right on State Route 999 proceeding east for 7.0 miles to State Route 741 (Rohrerstown Road). Turn left on State Route 741, proceeding north for 3.6 miles to U.S. Route 30 (Lincoln Highway) interchange. Turn right on U.S. Route 30, proceeding east for 2.4 miles to State Route 4011 (Fruitville Pike). Turn left on State Route 4011, proceeding north for 6.7 miles to State Route 772 (Orange Street). Turn right on State Route 772, proceeding east for 3.6 miles to State Route 501. Turn left on state Route 501 in Lititz, proceeding northerly for 5 miles

to the intersection with U.S. Route 322 (West 28th Division Highway). Turn left on U.S. Route 322, proceeding westerly for 1.3 miles to the Pennsylvania Turnpike (U.S. Route 76). Move right along U.S. Route 76, proceeding east for 0.7 miles to the western boundary of State Game Lands 46. Proceed north, then east for 1.2 miles along the game lands boundary to state Route 501 (Furnace Hills Pike). Turn left on state Route 501, proceeding north for 4.1 miles to the intersection with state Route 419. Turn left, proceeding west for 0.1 miles to state Route 897 (South 5th Street). Turn right on state Route 897, proceeding northwest for 6.2 miles to the starting point at the intersection of state Route 897 and U.S. Route 422 at the place of beginning.

e. *DMA 5*: Warren County, bounded and described as follows: Beginning in the northeastern extent of the DMA at the New York State Line, at the intersection of the Allegheny River, proceed south on the west shore of the river for 27.8 miles to the bridge at Pennsylvania Ave East (Business U.S. Route 6). Turn left on Pennsylvania Ave East and proceed south for 0.1 mile to U.S. Route 6. Turn right, proceeding west on U.S. Route 6 for 11.6 miles to West Main St (State Route 27) at Youngsville. Turn sharp right on West Main St, proceeding northeast for 0.5 mile to State Route 27 (Matthews Run Road). Turn left on State Route 27, proceeding north for 7.2 mile to the intersection of State Route 69 (Jackson Run Road). Turn left on state Route 69 proceeding north for 3 miles to the intersection of State Route 957 (Main St) in Sugar Grove. Turn right on State Route 957, proceeding east for 0.2 miles to Jamestown Street. Turn slight left on Jamestown Street, proceeding north for 0.7 miles to where Jamestown Street becomes Busti Road. Continue north for 1 mile to the New York border. The boundary follows east along the border for 18.1 miles to the Allegheny River at the place of beginning.

f. *DMA 6*: Clearfield, Elk, and Jefferson Counties, bounded and described as follows: Beginning at the northeast corner at the intersection of Chicken Hill Road and State Route 948 in the town of Kersey, proceed south on Chicken Hill Road for 0.9 mile becoming South Kersey Road. Follow South Kersey Road south for 1.4 miles. Continue straight onto Boone Mountain Road for 6.5 miles to the intersection with State Route 153. Turn left onto State Route 153 and continue south 4.9 miles to State Route 255. Turn right on State Route 255 and continue south for 9.5 miles to Interstate Highway 80. Turn right on Interstate Highway 80 and continue west 4.4 miles to State Highway 219. Turn right on State Highway 219 and continue north 21.1 miles to State Route 948. Turn right on State Route 948 and proceed east for 5.3 miles to Kersey at the place of beginning.

g. *DMA 7*: Columbia, Lycoming, Montour, Northumberland, and Sullivan Counties, bounded and described as follows: Beginning in the northwest corner at the intersection of State Route 15 and State Route 14 in the town of Trout Run, proceed north on State Route 14 for 4.5 miles to the intersection with Field Station Road. Turn right onto Field Station Road and continue southeast for 2.3 miles to intersection with Old Cemetery Road and Beech Valley Road. Turn left onto Beech Valley Road and continue southeast for 0.9 miles merging onto Calvert Road, then turning left onto Southard Road. Continue east for 2.5 miles on Southard Road to intersection with Wallis Run Road. Merging straight onto Wallis Run Road, continue east for 7.6 miles along Wallis Run Road to the town of Proctor. At Proctor, merge onto Hoppestown Road and continue northeast for 5.9 miles along Hoppestown Road to the intersection with State Route 87 at

Hillsgrove. Turn right on State Route 87 and continue south for 2.4 miles to the town of Ogdonia. At Ogdonia, turn left onto Ogdonia Road and continue south for 3.0 miles to intersection with Brunnerdale Road and Loyalsock Trail Road. Turn right and continue south for 6.6 miles following Loyalsock Trail Road, becoming Route 3005 and then Deer Lake Road/Route 2083 to intersection with State Route 220. At intersection with State Route 220, turn left and continue east along Route 220 for 5.6 miles to Beech Glen. Turn right onto State route 42 and continue south for 17.1 miles to Millville. Turn right onto State Route 254 and continue southwest for 3.5 miles to Jerseytown. Turn right onto State Route 44 and continue west for 10.8 miles to Turbotville. At Turbotville, merge onto State Route 54 and continue northwest for 10.9 miles through Montgomery to intersection with State Route 15. Turn right onto State Route 15 and continue northwest for 6.5 miles to intersection with Interstate 180 at Williamsport. Continue west on Interstate 180, returning to State Route 15 at Exit 29 and continuing north on State Route 15 for 12.7 miles to Trout Run and the place of beginning.

2. Established areas within this Commonwealth are designated as set forth below. The sole EA is more graphically illustrated on the map titled "Established Area In DMA 2" attached hereto and incorporated by reference herein. Should any conflict exist between the below-listed written boundary and map of "Established Area In DMA 2", the written descriptions shall prevail.

a. *Established Area in DMA 2*: Bedford, Blair, Franklin, Fulton, and Huntingdon counties, bounded and described as follows: Beginning in the Southeastern extent of the Established Area at the intersection of State Highway 75 and the Maryland State Line, proceed north on Highway 75 for approximately 13.9 miles to the intersection of US Highway 30. Follow US Highway 30 west 7.8 miles to US Highway 522 just north of McConnellsburg. Follow US Highway 522 north 37.5 miles to US

Highway 22. The Established Area boundary follows US 22 west for approximately 42.4 miles to the intersection of Old Route 22 in Duncansville. Follow Old Route 22 west for approximately 2 miles to the intersection of Valley Forge Road. Turn left onto Valley Forge Road for approximately 3.4 miles to the Poplar Run Road. Follow left on Poplar Run Road for approximately 0.5 miles to Knob Run Road. Turn right on Knob Run Road for 4.3 miles where the road becomes Knob Road. Continue on Knob Road for 3.4 miles to the Bedford/Blair County Line, where the road becomes Blue Knob Road. Continue south on Blue Knob Road for approximately 1 mile to Blue Knob State Park. Continue south through Blue Knob State Park on State Forest Road for 3.5 miles where the road becomes Pavia Road. Follow Pavia Road 0.25 miles to the intersection with State Highway 869. Follow State Highway 869 for 3.4 miles to State Highway 96. Follow State Highway 96 south for 14.4 miles to US Highway 30 in Schellsburg. Follow US Highway 30 east 4.75 miles to the intersection of State Highway 31. Follow US Highway 31 south for 3.4 miles to the intersection of State Highway 96 in Manns Choice. Finally, follow State Highway 96 south for 22.25 miles to the Maryland border at the place of beginning.

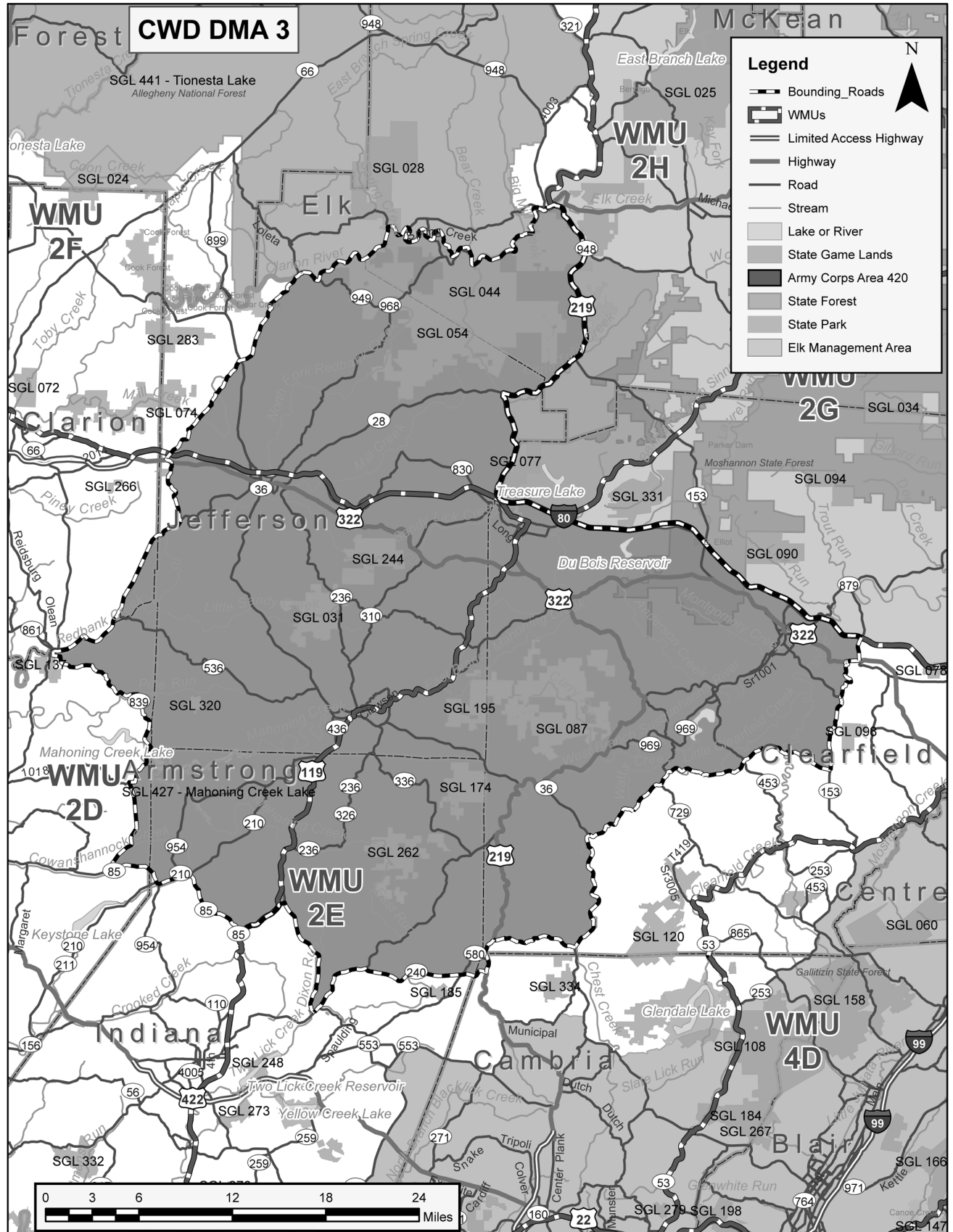
3. The previous executive order concerning designation of CWD DMAs and CWD-endemic States and Canadian Provinces within this Commonwealth that was issued by the Commission on October 21, 2021 and published in the *Pennsylvania Bulletin* on November 6, 2021 at 51 Pa.B. 7009 is hereby rescinded in its entirety and replaced by this Order.

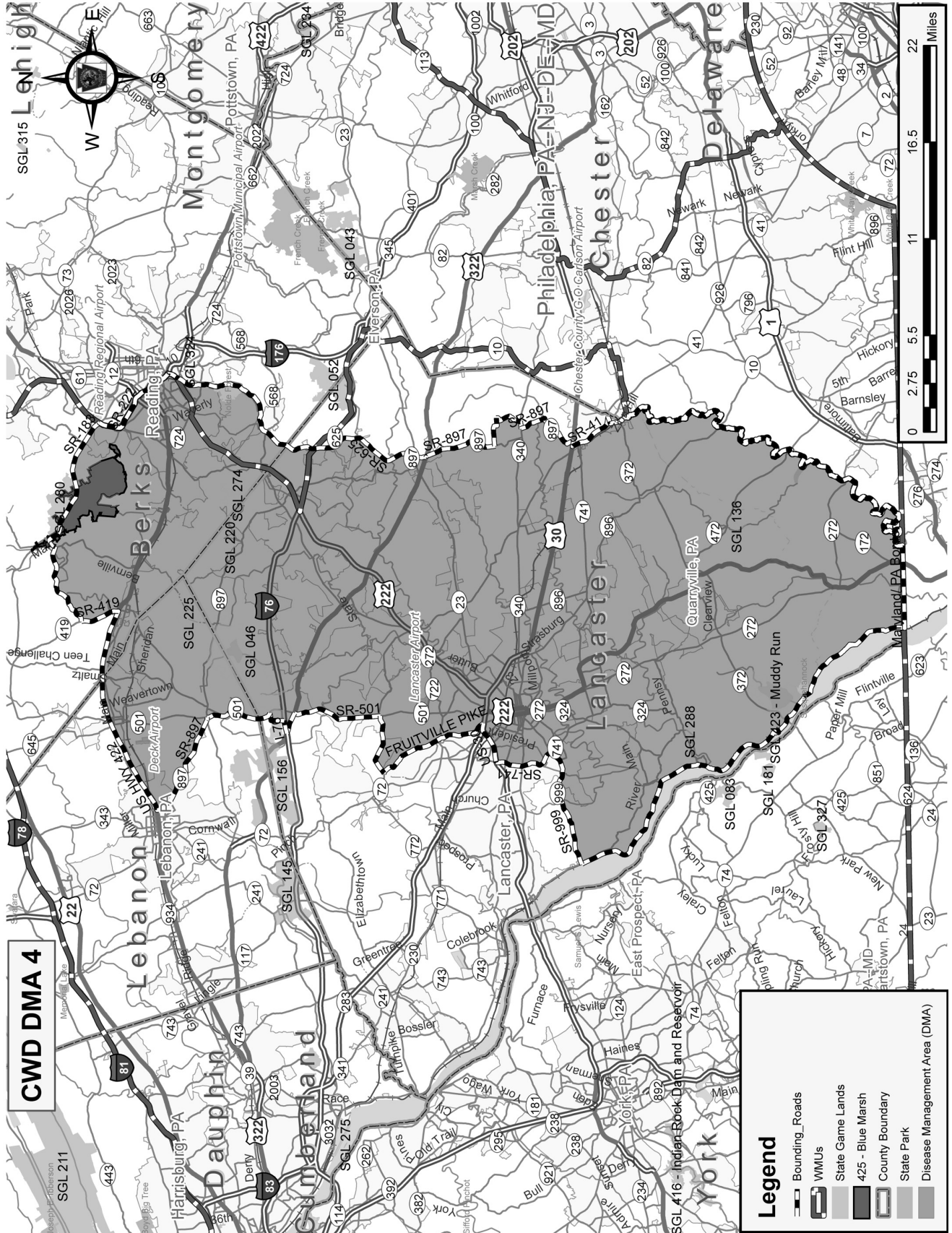
4. This Order is effective immediately and shall remain in effect until rescinded or modified by subsequent order.

Given under my hand and seal of the Pennsylvania Game Commission on this 5th day of April, 2022.

BRYAN J. BURHANS,  
*Executive Director*

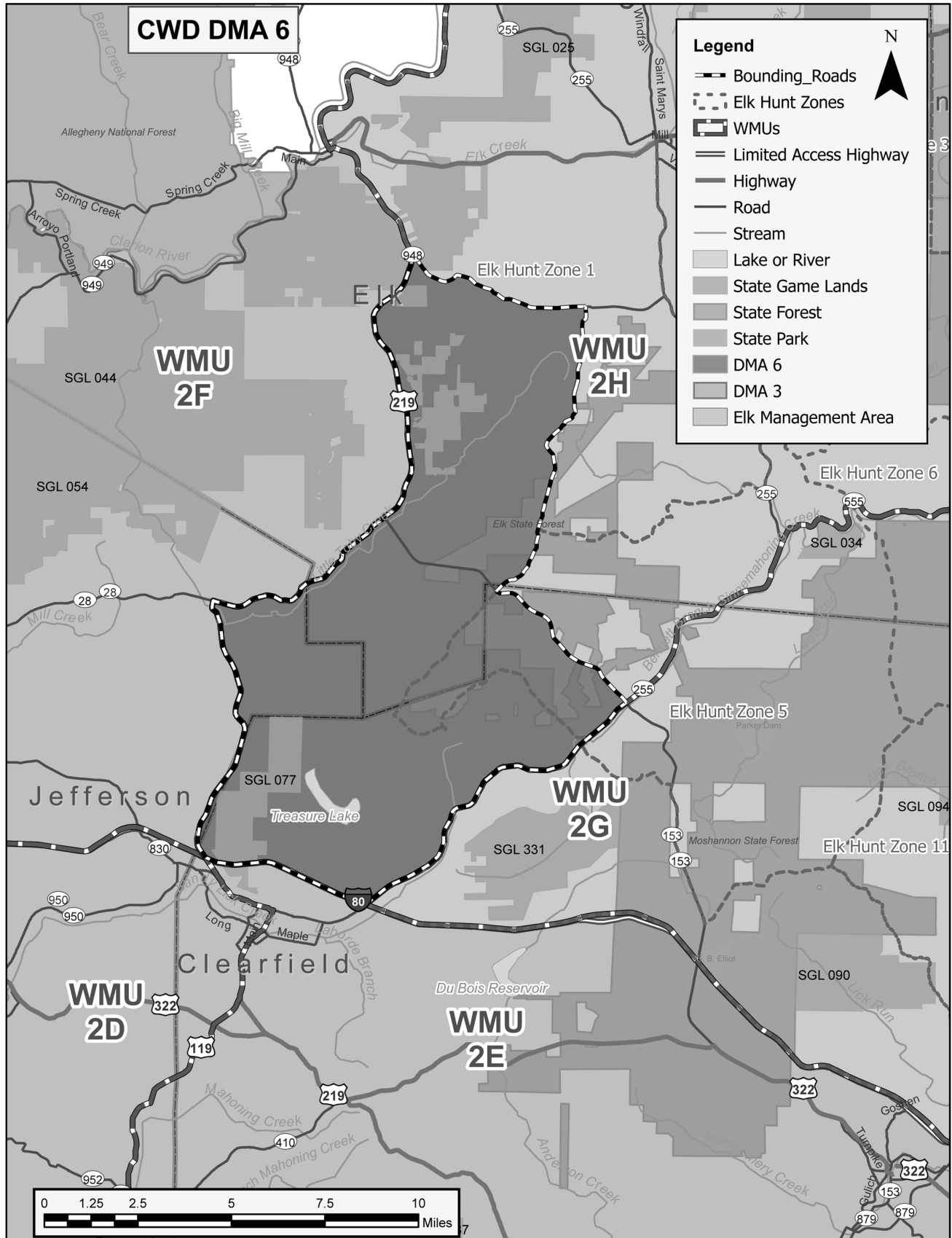


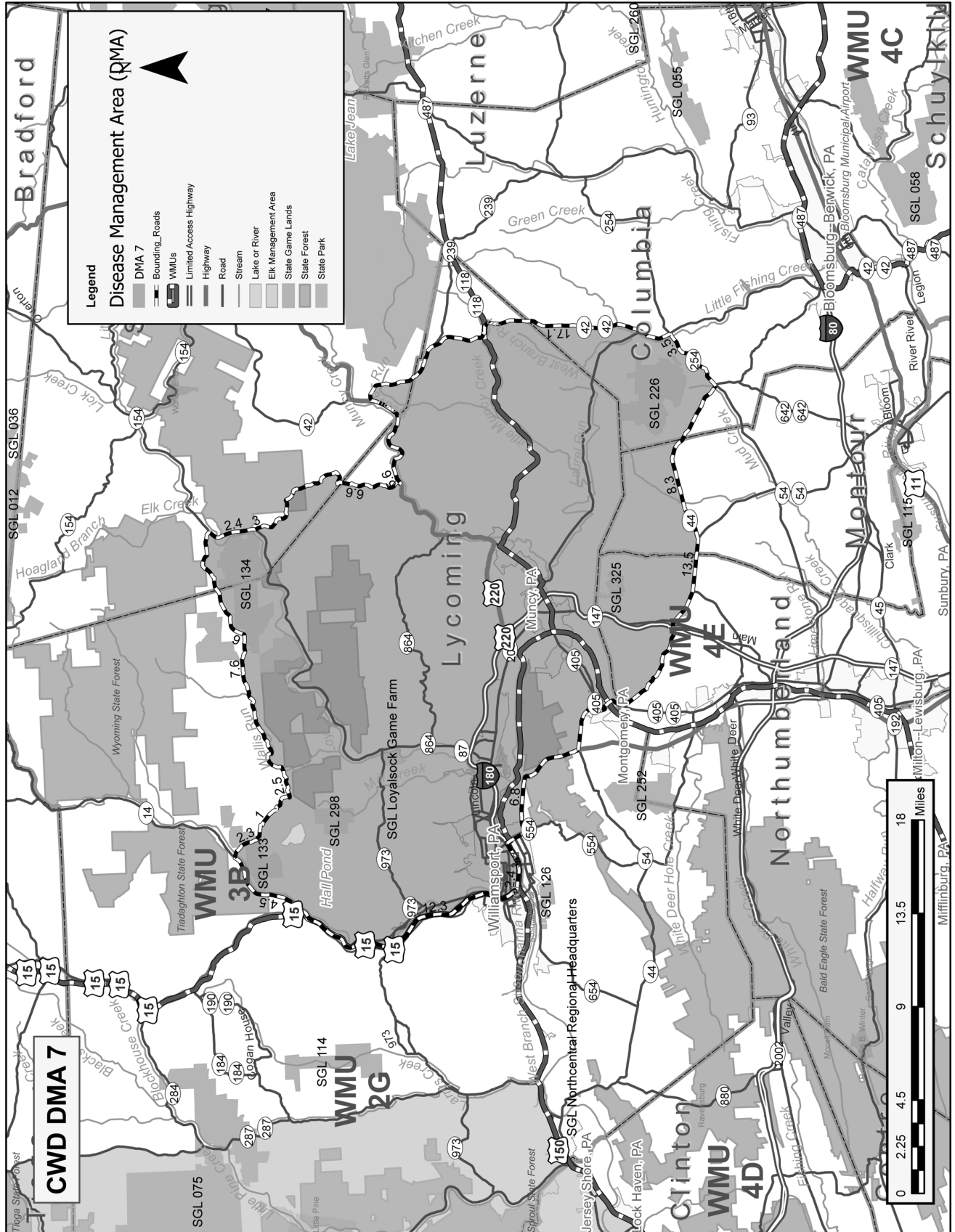


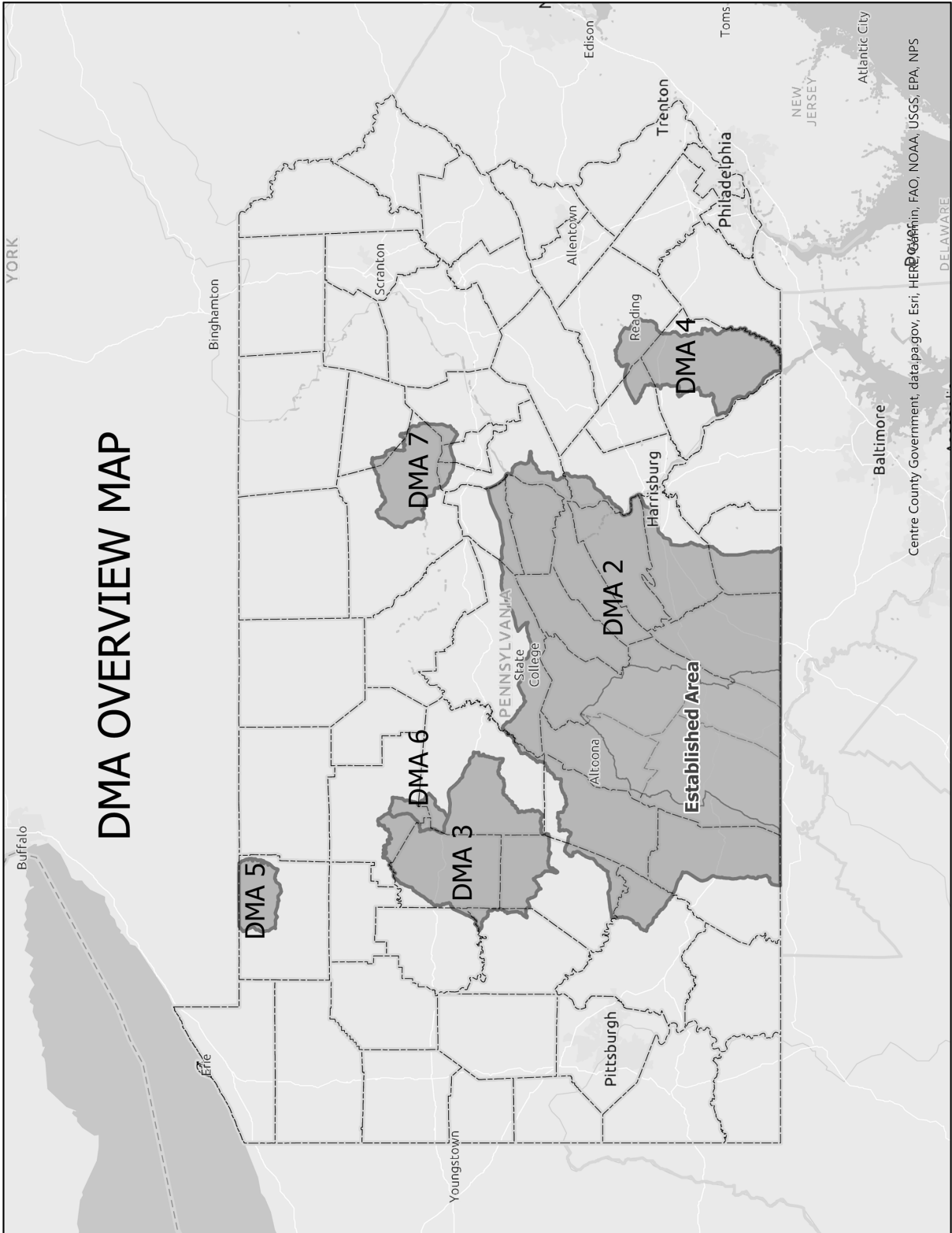












[Pa.B. Doc. No. 22-583. Filed for public inspection April 15, 2022, 9:00 a.m.]

# INDEPENDENT REGULATORY REVIEW COMMISSION

## Notice of Comments Issued

Section 5(g) of the Regulatory Review Act (71 P.S. § 745.5(g)) provides that the Independent Regulatory Review Commission (Commission) may issue comments within 30 days of the close of the public comment period. The Commission comments are based upon the criteria contained in section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b).

The Commission has issued comments on the following proposed regulations. The agency must consider these comments in preparing the final-form regulation. The final-form regulation must be submitted within 2 years of the close of the public comment period or it will be deemed withdrawn.

| <i>Reg. No.</i> | <i>Agency/Title</i>  | <i>Close of the Public Comment Period</i> | <i>IRRC Comments Issued</i> |
|-----------------|--|---|-----------------------------|
| 16A-6713        | State Board of Occupational Therapy Education and Licensure<br>Licensure by Endorsement<br>52 Pa.B. 835 (February 5, 2022) | 3/7/22                                    | 6/6/22                      |
| 11-260          | Insurance Department<br>Term and Universal Life Insurance Reserve Financing Standards<br>52 Pa.B. 830 (February 5, 2022)   | 3/7/22                                    | 6/6/22                      |

### State Board of Occupational Therapy Education and Licensure Regulation # 16A-6713 (IRRC # 3331)

#### Licensure by Endorsement

April 6, 2022

We submit for your consideration the following comments on the proposed rulemaking published in the February 5, 2022 *Pennsylvania Bulletin*. Our comments are based on criteria in Section 5.2 of the Regulatory Review Act (RRA) (71 P.S. § 745.5b). Section 5.1(a) of the Act (71 P.S. § 745.5a(a)) directs the State Board of Occupational Therapy Education and Licensure (Board) to respond to all comments received from us or any other source.

#### 1. Clarity.

We note that Section 42.9(a)(1) (regarding licensure by endorsement) addresses only “license or certification,” whereas Subsections (a)(1)(i), (a)(2)(i), (a)(3), and (a)(4) address “license, certification, registration or permit.” We ask the Board to amend this Section to ensure that the provisions are clear and consistent.

#### 2. Clarity; Compliance with the RRA.

We ask the Board to amend the citation for its statutory authority in Regulatory Analysis Form Question # 8. The cited 63 Pa.C.S. § 3111 does discuss the Board’s obligation in issuing these licenses, but only mentions regulations “established by the licensing board.” We ask the Board to include 63 P.S. § 1505(b) of the Occupational Therapy Practice Act which provides for the Board’s actual authority to promulgate these regulations.

Also, in response to Questions # 17, 19, and 23 regarding the financial impact on or cost to the applicant, we ask the Board to address the cost of a Criminal History Records Check.

#### 3. Comments, objections or recommendations of a committee.

The House Professional Licensure Committee (Committee) submitted the following comments on the proposed regulation:

1. *Section 42.9(a)(1)(i)*—This section requires an applicant to submit a copy of the current law and regulations along with scope of practice requirements in the jurisdiction that issued a license, certificate, registration, or permit. The Committee notes that Act 41 of 2019 does not explicitly state this requirement and the Committee recommends that the Board removes this responsibility from applicants and applies it to Board counsel.

2. *Section 42.9(a)(4)*—This section states that an applicant must not have any discipline by the jurisdiction that issued the license, certificate, registration, or permit. The Committee recommends clarifying this section to specify the types of discipline (i.e., formal discipline or complaint) and the timeframe when such discipline occurred.

3. *Section 42.10(b)(1)*—This section would give the Board authority to issue a provisional license for less than a year. The Committee states that it is unclear under what circumstances the Board would need to exercise this authority. The Committee asks for clarification.

4. *Section 42.10*—This section states that the Board will not issue subsequent provisional licenses after a provisional license expires. The Committee believes this section is unintentionally vague. Further, the Committee notes that Act 41 of 2019 does not specifically state that the Board shall only issue one provisional license. The Committee believes that this section should be amended to correct the unintended harm of limiting provisional licenses and the Committee further suggests incorporating a timeframe to reapply.

Under the RRA, the comments, objections, or recommendations of a Committee is one of the criteria the Commission must consider when determining if a regulation is in the public interest. When this proposed regulation is delivered as a final-form regulation to this Commission and the Committees for review, the issues raised by the Committee, and the Board’s response to those issues, will be one of the criteria used by this Commission to determine if the regulation is in the public interest.

**Insurance Department Regulation # 11-260  
(IRRC # 3333)**

**Term and Universal Life Insurance Reserve  
Financing Standards**

**April 6, 2022**

We submit for your consideration the following comments on the proposed rulemaking published in the February 5, 2022 *Pennsylvania Bulletin*. Our comments are based on criteria in Section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b). Section 5.1(a) of the Regulatory Review Act (71 P.S. § 745.5a(a)) directs the Insurance Department to respond to all comments received from us or any other source.

**Clarity.**

• We identified the following clarity issues in Section 90j.1 (relating to definitions):

○ In the definition of “covered policies,” the cross-reference to Section 90j.4 (relating to applicability) should be corrected to Section 90j.5 (relating to exemptions).

○ The definition of “RBC—risk-based capital” cites the definition in Section 501-A of The Insurance Department Act of 1921. 40 P.S. § 221.1-A. The statutory definition states the acronym in full but does not define the term. This definition should be revised to either define the term or delete the statutory citation.

• We identified the following clarity issues in Section 90j.6 (relating to actuarial method):

○ The cross-reference in Subsection (a)(5) should be corrected to “paragraph (4).”

○ The last sentence of Subsection (a)(8)(ii) should be corrected to reference “the requirements of this *subparagraph*.” (Emphasis added.)

GEORGE D. BEDWICK,  
*Chairperson*

[Pa.B. Doc. No. 22-584. Filed for public inspection April 15, 2022, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Application for Approval to Acquire Control of American Sentinel Insurance Company

iptiQ Americas, Inc., a Delaware domiciled corporation, has filed an application for approval to acquire control of American Sentinel Insurance Company, a domestic stock casualty insurance company. The filing was received on April 6, 2022, and was made under the requirements of Article XIV of The Insurance Company Law of 1921 (40 P.S. §§ 991.1401—991.1413).

Persons wishing to comment on the acquisitions are invited to submit a written statement to the Insurance Department (Department) within 30 days from the date of this issue of the *Pennsylvania Bulletin*. Each written statement must include name, address and telephone number of the interested party; identification of the application to which the statement is addressed; and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Steven L. Yerger, Company Licensing Division, Insurance Department, 1345 Strawberry Square, Harrisburg, PA

17120, fax (717) 787-8557, syerger@pa.gov. Comments received will be forwarded to the applicant for appropriate response.

MICHAEL HUMPHREYS,  
*Acting Insurance Commissioner*

[Pa.B. Doc. No. 22-585. Filed for public inspection April 15, 2022, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insured has requested a hearing as authorized by the act of June 17, 1998 (P.L. 464, No. 68) (Act 68) in connection with the termination of the insured’s automobile insurance policy. The hearing will be held in accordance with the requirements of Act 68; 2 Pa.C.S. §§ 501—508, 561—588 and 701—704 (relating to Administrative Agency Law); 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). This administrative hearing will be held as follows. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The hearing will be held in the Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102.

Appeal of Khadijah L. Berrios; Erie Insurance Exchange; File No. 22-115-267473; Doc. No. P22-03-039; May 25, 2022, 9:30 a.m.

Following the hearing and receipt of the stenographic transcript, the Acting Insurance Commissioner (Acting Commissioner) will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Acting Commissioner’s Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Acting Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Joseph Korman, (717) 787-4429, jkorman@pa.gov.

MICHAEL HUMPHREYS,  
*Acting Insurance Commissioner*

[Pa.B. Doc. No. 22-586. Filed for public inspection April 15, 2022, 9:00 a.m.]

## INSURANCE DEPARTMENT

### State Farm Mutual Automobile Insurance Company; Rate Increase Filing for the 97058PA LTC Series (STLH-133115163); Rate Filing

State Farm Mutual Automobile Insurance Company is requesting approval to increase the premium an aggregate 3.9% on 892 policy holders with LTC series 97058PA.

Unless formal administrative action is taken prior to July 1, 2022, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department's web site at [www.insurance.pa.gov](http://www.insurance.pa.gov) (hover the cursor over the "Consumers" tab, then select "Pending Long Term Care Rate Filings").

Interested parties are invited to submit written comments, suggestions or objections to James Laverty, Actuary, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, [jlaverty@pa.gov](mailto:jlaverty@pa.gov) within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

MICHAEL HUMPHREYS,  
*Acting Insurance Commissioner*

[Pa.B. Doc. No. 22-587. Filed for public inspection April 15, 2022, 9:00 a.m.]

## LEGISLATIVE REFERENCE BUREAU

### Documents Filed But Not Published

The Legislative Reference Bureau (Bureau) accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of *Bulletin*). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during the preceding calendar month under this subsection or a statement that no documents have been received. For questions concerning or copies of documents filed, but not published, call (717) 783-1530.

#### *Executive Board*

Resolution No. CB-22-001, Dated March 14, 2022. The Labor Agreement between the Commonwealth and PCSOA effective 7/1/2021 through 6/30/2024.

Resolution No. CB-22-002, Dated March 24, 2022. Collective Bargaining—Side letter with AFSCME RE: 2021-2024 CS Schedule; signed 03/07/2022.

Resolution No. CB-22-003, Dated March 24, 2022. Collective Bargaining—Side letter—\$15.49 Minimum Wage for Employees on Standard Pay Schedule Under Governor's Jurisdiction.

#### *Governor's Office*

Administrative Circular No. 22-05—Closing Instruction No. 2, Fiscal Year 2021-22; Pre-closing, Dated March 1, 2022.

Administrative Circular No. 22-06—Closing Instruction No. 3, Fiscal Year 2021-22; Pending Lapse/Lapse Transactions and Reporting Deadlines, Dated March 1, 2022.

AMY J. MENDELSON,  
*Director*  
*Pennsylvania Code and Bulletin*

[Pa.B. Doc. No. 22-588. Filed for public inspection April 15, 2022, 9:00 a.m.]

## PATIENT SAFETY AUTHORITY

### Virtual Public Meeting

The Patient Safety Authority (Authority), established by section 303 of the Medical Care Availability and

Reduction of Error (MCARE) Act (40 P.S. § 1303.303), announces a virtual public meeting of the Authority's Board to be held by means of the Authority's webinar platform Zoom on Thursday, April 28, 2022, at 1 p.m. and is open to the general public.

There will be Zoom capabilities to attend the virtual public board meeting remotely, so registration is required.

Individuals can register by going to <https://us06web.zoom.us/j/89361613962?pwd=bk1aNzE3QW1jZlNlMGdBRy9ibkU2dz09>.

After registering, individuals will receive a confirmation e-mail containing information about joining the virtual public meeting.

Individuals who are unable to sign in with the previously listed link may dial-in by using the following information:

*Meeting ID:* 893 6161 3962

*Passcode:* 6aW49t

*One tap mobile:*

+13017158592, 89361613962# US (Washington DC)  
+13126266799, 89361613962# US (Chicago)

*Dial by individual's location:*

+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 720 707 2699 US (Denver)

*Meeting ID:* 893 6161 3962

*Find individual's local number:* <https://us06web.zoom.us/j/89361613962?pwd=bk1aNzE3QW1jZlNlMGdBRy9ibkU2dz09>

Individuals with questions regarding this virtual public meeting, which is open to the public, should contact the Authority at (717) 346-0469.

A closed executive session of the Authority's Board of Directors will be held on April 28, 2022, at 12:30 by means of Zoom. The purpose of the executive session is for consideration of personnel matters and to engage in nondeliberative informational discussions regarding various actions and matters which have been approved at previous public meetings.

REGINA M. HOFFMAN, MBA, BSN, RN, CPPS,  
*Executive Director*

[Pa.B. Doc. No. 22-589. Filed for public inspection April 15, 2022, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission (Commission). Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before May 2, 2022. Filings are recommended to be made electronically through eFiling to the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant by May 2,

2022. Individuals can sign up for a free eFiling account with the Secretary of the Commission through the Commission's eFiling system at <https://www.puc.pa.gov/efiling/Default.aspx>. A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Protests may only be filed if there is evidence that the applicant lacks fitness. Protests based on endangering or impairing operations of an existing carrier will not be honored. The documents filed in support of the application are only available for inspection through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) by searching under the previously listed docket number or by searching the applicant's web site.

**Applications of the following for approval to begin operating as common carriers for transportation of persons as described under each application.**

**A-2022-3031163. Wheel2Wheel Transportation, LLC** (1550 Briar Lane, Feasterville, Bucks County, PA 19053) persons in paratransit service, utilizing vehicles equipped for wheelchair transport, from points in the Counties of Bucks, Chester, Delaware and Montgomery, and the City and County of Philadelphia, to points in Pennsylvania, and return.

**A-2022-3031321. JB Transit, LLC** (233 Buckingham Drive, Pittsburgh, Allegheny County, PA 15237) persons in airport transfer service, from points within a 100-mile radius of Pittsburgh, Allegheny County, to the Pittsburgh International Airport, and vice versa.

**A-2022-3031544. Heimax Excursions, LLC** (237 Cornfield Circle, Lewistown, Mifflin County, PA 17044) to transport persons, in paratransit service, from points in Huntingdon, Juniata and Mifflin Counties, to points in Pennsylvania, and return.

**A-2022-3031639. Building Strong Foundations, Inc.** (5018 Dearborn Street, Pittsburgh, Allegheny County, PA 15224) for the right to begin to transport, as a common carrier, by motor vehicle, persons in paratransit service, from points the Counties of Allegheny, Beaver, Butler, Washington and Westmoreland to points in Pennsylvania, and return.

**A-2022-3031700. Fast Pro Limited** (937 Disston Street, Philadelphia, Philadelphia County, PA 19111) for the right to begin to transport, as a common carrier, by motor vehicle, persons in nonemergency medical paratransit service, from points the City and County of Philadelphia to points in Pennsylvania, and return.

**A-2022-3031732. Limo Direct, LLC** (1605 Rose Lane, North Wales, Montgomery County, PA 19454) persons in limousine service, from points in the Counties of Bucks, Chester, Delaware and Montgomery, to points in Pennsylvania, and return.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 22-590. Filed for public inspection April 15, 2022, 9:00 a.m.]

**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION**

**Transfer by Sale and Water Service**

**A-2022-3031759 and A-2022-3031761. The York Water Company and Scott Water Company.** In the

matter of the joint application of The York Water Company and Scott Water Company under 66 Pa.C.S. § 1102(a)(1)—(3) (relating to enumeration of acts requiring certificate) for: (1) approval of the transfer by sale of certain public water facilities and rights from Scott Water Company to The York Water Company; (2) the abandonment by Scott Water Company of water service to the public in Greene Township, Franklin County; and (3) approval for The York Water Company to begin to offer, render, furnish or supply water service in a portion of Greene Township, Franklin County.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before May 2, 2022. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the application are available only online for inspection and copying on the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address. Parties to proceedings pending before the Commission must open and use an eFiling account through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) or individuals may submit the filing by overnight delivery to the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point File system with advanced notice to the Commission prior to submittal.

*Applicants:* The York Water Company, 130 East Market Street, York, PA 17401; Scott Water Company, Clyde A. Scott, Owner/Operator, Nancy L. Scott, Owner/Operator, 2915 Johnson Drive, Chambersburg, PA 17201

*Through and By Counsel for:* Michael W. Hassell, Esq., Devin T. Ryan, Esq., Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101-1601, for The York Water Company; Suzanne M. Trinh, Esq., Zullinger-Davis-Trinh, PC, 74 North Second Street, Chambersburg, PA 17201, for Scott Water Company

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 22-591. Filed for public inspection April 15, 2022, 9:00 a.m.]

**PENNSYLVANIA PUBLIC  
UTILITY COMMISSION**

**Water Service**

**A-2022-3031706. SUEZ Water Pennsylvania, Inc.** In the matter of the application of SUEZ Water Pennsylvania, Inc. under 66 Pa.C.S. § 1102(a)(3) (relating to enumeration of acts requiring certificate) for approval of the acquisition of certain real estate in Upper Allen Township, Cumberland County.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before May 2, 2022. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed



in support of the application are available only online for inspection and copying on the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address. Parties to proceedings pending before the Commission must open and use an eFiling account through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) or may submit the filing by overnight delivery to the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point File system with advanced notice to the Commission prior to submittal.

*Applicant:* SUEZ Water Pennsylvania, Inc.

*Through and By Counsel for:* Jonathan P. Nase, Esquire, Michael D. Klein, Esquire, Cozen O'Connor, 17 North Second Street, Suite 1410, Harrisburg, PA 17101, (717) 773-4191, [jnase@cozen.com](mailto:jnase@cozen.com), [mklein@cozen.com](mailto:mklein@cozen.com)

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 22-592. Filed for public inspection April 15, 2022, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Water Service

**A-2022-3031711 and A-2022-3031712. Conneaut Lake Park, Inc. and Conneaut Lake Park Water Corporation, Inc.** In the matter of the joint application of Trustees of Conneaut Lake Park, Inc. and Conneaut Lake Park Water Corporation, Inc. under 66 Pa.C.S. § 1102(a) (relating to enumeration of acts requiring certificate).

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before May 2, 2022. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the application are available only online for inspection and copying on the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address. Parties to proceedings pending before the Commission must open and use an eFiling account through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) or may submit the filing by overnight delivery to the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point File system with advanced notice to the Commission prior to submittal.

*Applicants:* Trustees of Conneaut Lake Park, Inc., c/o Economic Progress Alliance of Crawford County, 789 Bessemer Street, Meadville, PA 16335, Attn: James J.

Becker; Conneaut Lake Park Water Corporation, Inc., 713 Broad Acres Road, Narbeth, PA 19072, Attn: Todd Joseph, [tjosephproperties@hotmail.com](mailto:tjosephproperties@hotmail.com)

*Through and By Counsel for:* Mark J. Shaw, Esquire, MacDonald, Illig, Jones & Britton, LLP, 100 State Street, Suite 700, Erie, PA 16507-1459, (814) 870-7607, [mshaw@mijb.com](mailto:mshaw@mijb.com)

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 22-593. Filed for public inspection April 15, 2022, 9:00 a.m.]

## PHILADELPHIA PARKING AUTHORITY

### Service of Notice of Motor Carrier Applications in the City of Philadelphia

The following permanent authority applications to render service as common carriers in the City of Philadelphia have been filed with the Philadelphia Parking Authority's (PPA) Taxicab and Limousine Division (TLD). Formal protests must be filed in accordance with 52 Pa. Code Part II (relating to Philadelphia Parking Authority) with the TLD's Office of the Clerk, 2415 South Swanson Street, Philadelphia, PA 19148, no later than May 2, 2022. The nonrefundable protest filing fee is \$5,000 payable to the PPA by certified check or money order. The applications are available for inspection at the TLD between 9 a.m. and 4 p.m., Monday through Friday (contact TLD Director Christine Kirlin, Esq. at (215) 683-9653 to make an appointment) or may be inspected at the business addresses of the respective applicants or attorneys, or both.

**Doc. No. A-22-04-01. Ben Taxi, Inc.** (7930 Barnes Street, Apartment C5, Philadelphia, PA 19111): An application for a medallion taxicab certificate of public convenience (CPC) to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return.

**Doc. Nos. A-22-04-02 and A-22-04-03. Desh Bangla Taxi, Inc.** (14 Glencoe Road, Upper Darby, PA 19082): An application for a medallion taxicab CPC to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return.

**Doc. No. A-22-04-04. Akyedze Transportation Service, LLC** (87 South State Road, Apartment C11, Upper Darby, PA 19082): An application for a medallion taxicab CPC to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return. *Attorney for Applicant:* David Temple, Esq., 1600 Market Street, Suite 1320, Philadelphia, PA 19103.

**Doc. No. A-22-04-05. Tamim Taxi, LLC** (412 Larchwood Avenue, Upper Darby, PA 19082): An application for a medallion taxicab CPC to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the

City of Philadelphia to points in Pennsylvania, and return. *Attorney for Applicant*: David Temple, Esq., 1600 Market Street, Suite 1320, Philadelphia, PA 19103.

DENNIS WELDON,  
*Temporary Executive Director*

[Pa.B. Doc. No. 22-594. Filed for public inspection April 15, 2022, 9:00 a.m.]

## PUBLIC SCHOOL EMPLOYEES' RETIREMENT BOARD

### Hearings Scheduled

Hearings have been scheduled, as authorized by 24 Pa.C.S. Part IV (relating to Public School Employees' Retirement Code), in connection with the Public School Employees' Retirement System's (System) denial of claimants' requests concerning the indicated accounts.

The hearings will be held before a hearing examiner at the Public School Employees' Retirement System, 5 North Fifth Street, Harrisburg, PA 17101:

|                 |  |         |
|-----------------|--|---------|
| July 27, 2022   | Account of Deborah K. Capizzi (D)<br>(Change Terms of Retirement)                | 10 a.m. |
| July 28, 2022   | Account of Brett A. Musser<br>(Purchase of Service—<br>Military)                 | 11 a.m. |
| August 31, 2022 | Account of Susan D. Barton<br>(Purchase of Service—<br>Non-Qualifying Part-Time) | 10 a.m. |

Persons with a disability who wish to attend a previously listed hearing and require an auxiliary aid, service or other accommodation to attend the proceeding should contact the Appeal Docket Clerk at (717) 720-4888 to discuss how the System may best accommodate their needs.

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective

positions. The hearings will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). Under 22 Pa. Code § 201.1 (relating to applicability of general rules), procedural matters will be in conformance with 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) unless specific exemption is granted.

TERRILL J. SANCHEZ,  
*Interim Executive Director*

[Pa.B. Doc. No. 22-595. Filed for public inspection April 15, 2022, 9:00 a.m.]

## STATE ETHICS COMMISSION

### Public Meeting; Harrisburg

Under 65 Pa.C.S. §§ 1101—1113 (relating to Public Official and Employee Ethics Act) (act) the State Ethics Commission (Commission) is required to hold at least two public hearings each year to seek input from persons and organizations who represent any individual subject to the provisions of the act and from other interested parties.

The Commission will conduct a public meeting in Room 307, Finance Building, Harrisburg, PA on April 21, 2022, beginning at 9 a.m. for purposes of receiving the input and for the conduct of other agency business. Public officials, public employees, organizations and members of the general public may attend.

Persons seeking to testify or present any statement, information or other comments in relation to the act, the regulations of the Commission or agency operations should contact Julie Gibson at (717) 783-1610 or (800) 932-0936. Written copies of any statement should be provided at the time of the meeting.

ROBERT P. CARUSO,  
*Executive Director*

[Pa.B. Doc. No. 22-596. Filed for public inspection April 15, 2022, 9:00 a.m.]



