

# NOTICES

## DEPARTMENT OF AGRICULTURE

### Temporary Order Designating Dangerous Transmissible Diseases

The Department of Agriculture (Department) issues this temporary order designating Chronic Wasting Disease (CWD), Viral Hemorrhagic Septicemia (VHS), the neurologic form of Equine Rhinopneumonitis or Equine Herpes Virus (EHV-1), *Brucella canis*, Tilapia lake virus (TiLV), *Streptococcus equi ssp. zooepidemicus* (*S. zooepidemicus*) in swine, Rabbit Hemorrhagic Disease (RHD) and *Leishmaniasis* as “dangerous transmissible diseases.” These designations are made under the authority of the Domestic Animal Law (3 Pa.C.S. §§ 2301–2389).

This temporary order is the successor to a previous temporary order which was published in the December 17, 2022, *Pennsylvania Bulletin*, 52 Pa.B. 7714 (December 17, 2022). This temporary order hereby rescinds and replaces the December 17, 2022, temporary order.

Under the Domestic Animal Law at 3 Pa.C.S. § 2327(a) (relating to disease surveillance and detection), the Department has authority to monitor the domestic animal population of this Commonwealth to determine the prevalence, incidence and location of transmissible diseases of animals. The Domestic Animal Law, at 3 Pa.C.S. § 2321(a) (relating to dangerous transmissible diseases), establishes a statutory list of dangerous transmissible diseases. Under the Domestic Animal Law, 3 Pa.C.S. § 2321(d) (relating to designation of additional dangerous transmissible diseases through temporary order), the Department has authority to declare a disease that has not been specifically identified in the statute as a “dangerous transmissible disease” to be a dangerous transmissible disease through issuance of a temporary order making that designation. Under the authority of the Domestic Animal Law, at 3 Pa.C.S. § 2321(d), the Department hereby issues this temporary order establishing the following diseases as “Dangerous Transmissible Diseases.”

#### 1. *Chronic Wasting Disease (CWD)*

CWD is a disease of whitetail deer, elk and other cervids and is a member of the group of diseases known as transmissible spongiform encephalopathies (TSE). Other more well-known TSEs are scrapie and bovine spongiform encephalopathy (BSE) or “mad cow” disease. All are thought to be caused by a protein that has converted to an abnormal infectious form known as a “prion.” There is some evidence, in the case of BSE, that humans may become infected through consumption of meat products containing central nervous system tissues, thus there is a significant public health interest concerning all TSEs.

CWD has been identified in both captive and wild deer in this Commonwealth. The designation of CWD as a “dangerous transmissible disease” allowed the Department to facilitate the development and oversight of a surveillance program and quarantine orders that allow for detection, tracing and containment of the CWD outbreak and allows the Department to react and take action necessary to carry out its statutory duty under the Domestic Animal Law.

#### 2. *Viral Hemorrhagic Septicemia (VHS)*

VHS virus is a serious pathogen of fresh and saltwater fish that is causing a disease in the Great Lakes region of the United States and Canada. VHS virus is a rhabdovirus (rod shaped virus) that affects fish of all size and age ranges. It does not pose any threat to human health. VHS can cause hemorrhaging of fish tissue, including internal organs, and can cause the death of infected fish. Once a fish is infected with VHS, there is no known cure. Not all infected fish develop the disease, but they can carry and spread the disease to other fish. The World Organization of Animal Health has categorized VHS as a transmissible disease with the potential for profound socio-economic consequences.

#### 3. *Neurologic Form of Equine Herpes Virus (EHV-1)*

EHV-1 is a highly contagious virus that is ubiquitous in horse populations worldwide. The age, seasonal and geographic distributions vary and are likely determined by immune status and concentration of horses. Infection with EHV-1 most commonly causes respiratory illness, characterized by fever, rhinopharyngitis and tracheobronchitis. Infection may also cause abortions in pregnant mares, following clinical or subclinical infection, and can be fatal to newborn foals. A further, infrequent clinical resultant effect of EHV-1 infection is the development of neurologic disease. Depending upon the location and extent of the lesions, signs of neurologic disease may vary from mild in coordination and posterior paresis to severe posterior paralysis with recumbency, loss of bladder and tail function, and loss of sensation to the skin in the perineal and inguinal areas and even the hindlimbs. In exceptional cases, the paralysis may be progressive and culminate in quadriplegia and death.

Transmission of EHV-1 occurs by direct or indirect contact with infective nasal discharges, aborted fetuses, placentas or placental fluids. Transmission can occur by means of coughing or sneezing over a distance of up to 35 feet, as well as by direct contact with infected horses, feed and equipment.

There is currently no known method to reliably prevent the neurologic form of EHV-1 infection. Sound management practices, including isolation, are important to reduce the risk of infection with EHV-1. Maintaining appropriate vaccination protocols may also be prudent in an attempt to reduce the incidence of the respiratory form of EHV-1 infection, which may reduce the incidence of the neurologic form.

#### 4. *Canine Brucellosis (Brucella canis)*

Canine brucellosis is an infectious disease of dogs caused by the *Brucella canis* (*B. canis*) bacteria. *B. canis* infection in breeding dogs is an important cause of reproductive failure, particularly in kennels. *B. canis* infection can result in abortions, stillbirths, epididymitis, orchitis and sperm abnormalities in breeding dogs. Infected dogs may also develop other conditions such as ocular disease and discospondylitis.

Transmission of *B. canis* occurs through exposure to secretions during estrus or mating or by contact with infected tissues during birth or following abortion. In addition, infected dogs may spread the bacteria in blood, milk, urine, saliva, nasal and ocular secretions and feces. Puppies can become infected in utero, during birth, through nursing and by contact with contaminated surfaces. The bacteria can also be transmitted by fomites.

*B. canis* is considered to be a zoonotic organism, although its importance as a cause of human illness is still unknown. People in very close contact with infected dogs are thought to be more at risk of infection, including those who work in a breeding kennel, and veterinarians. Laboratory personnel handling the organism are also considered to have a higher risk of infection. The symptoms of this disease in humans are nonspecific and cases may not be reported. The 2012 National Association of State Public Health Veterinarians (NASPHV) document “Public Health Implications of *B. canis* Infections in Humans” reports that there are documented cases of infection with *B. canis* leading to serious health problem. Those with compromised immune systems may be at higher risk of serious illness. Treatment with antibiotics may be effective.

Although infection in dogs can be treated with antibiotics, *B. canis* can persist in an animal even after treatment. Prevention is key, and all dogs entering a breeding kennel or used for breeding should first be test-negative or come from a brucella-negative source. Ongoing and regular testing is recommended, even in closed breeding facilities, and this is an essential component of recognition and prevention. Proper biosecurity and sanitation of breeding facilities is also recommended to prevent disease transmission. Infected puppies or dogs should not be purchased or adopted.

#### 5. *Tilapia lake virus (TiLV)*

TiLV is a serious viral pathogen of farmed and wild Tilapia which has caused large losses in farmed fish in other countries. This orthomyxo-like virus was detected in an aquaculture facility within the United States and spread to other fish farms before it was eradicated from the country. The entry of the virus was traced to the importation of infected fry (juvenile fish) from an endemic region.

Lesions associated with TiLV infection include discoloration, renal congestion, encephalitis, ocular degeneration and abdominal swelling. Mortality can range from 10 to 90%. Morbidity and mortality generally become apparent in farmed fish within 1 month of movement from the hatchery to grow-out cages—thus, the disease is commonly known as “tilapia one-month mortality syndrome.”

#### 6. *Streptococcus equi* subspecies *zooepidemicus* (*S. zooepidemicus*) in swine

*Streptococcus equi* ssp. *zooepidemicus* (*S. zooepidemicus*) is an opportunistic bacteria that has historically caused major economic losses in the swine industry in China. In November, 2019, the United States Department of Agriculture issued an Emerging Risk Notice for *S. zooepidemicus* after the pathogen was identified in a cull sow slaughter plant in Tennessee. Although *S. zooepidemicus* is most commonly known as the cause of severe respiratory or uterine infections in horses, it is able to infect many other species, including swine, cattle, rabbits, pigs, dogs, cats and humans. In animals, symptoms can include fever, inflammation of lymph nodes, sepsis, mastitis and bronchopneumonia.

To protect the swine industry in Pennsylvania, and human health, potential infections in swine should be investigated to determine how widespread this organism is in swine and to assist producers in reducing the risk of infection and spread of disease.

#### 7. *Rabbit Hemorrhagic Disease (RHD)*

Rabbit Hemorrhagic Disease (RHD) is a fatal disease in rabbits and is considered a foreign animal disease in the United States. RHD is caused by a calicivirus and there are several strains which cause disease. Rabbit Hemorrhagic Disease Virus Serotype 2 (RHDV-2) has been detected in North America in recent years. RHDV-2 is highly contagious and affects both domestic and wild rabbits, including hares, jackrabbits and cottontails.

The virus causing RHD can be transmitted by direct contact with infected rabbits or indirectly through carcasses, food, water, and any contaminated materials and it is very resistant to extreme temperatures. Infection may result in a peracute febrile disease which causes hepatic necrosis, enteritis, and lymphoid necrosis, followed by massive coagulopathy and hemorrhages in multiple organs. Rabbits often show few clinical signs and die within six to 24 hours after the onset of fever and may have blood visible around the nose from the internal hemorrhaging. Morbidity rate is often 100%, and the mortality rate is often 60%–90%.

RHD has not been shown to affect people or other mammals.

#### 8. *Leishmaniasis*

Leishmaniasis is a zoonotic disease caused by infection with *Leishmania* parasites, affecting humans, dogs and other mammals.

Leishmaniasis is most commonly reported in tropical and subtropical regions, including Asia, the Middle East, Africa, southern Europe, South and Central America and southern Mexico. The disease has also been identified in foxhound populations in the United States and Canada and sporadic cases in other dogs have been reported in the United States.

Infection with *Leishmania* parasites can result in disease ranging from mild cutaneous lesions, a mucocutaneous form, or severe and often fatal visceral leishmaniasis in which internal organs such as the bone marrow, spleen and liver may be affected. Approximately one million human cases, most with the cutaneous presentation, are reported worldwide annually. The visceral form of leishmaniasis is most often caused by the *Leishmania infantum* parasite in the Americas. The parasite is spread by infected female phlebotomine sandflies which feed on blood. The existence of competent insect vectors for *Leishmania* parasites in the United States has been documented and changing environmental factors may expand the geographic range of vectors in North America. Disease in humans caused by *Leishmania infantum* is reportedly a serious public health problem in those areas where canine leishmaniasis is endemic, and dogs have been implicated as a reservoir of infection, transmitting the parasite to insect vectors when the insects take a blood meal. The importation of infected dogs to an area with competent vectors could lead to the spread of the parasite in animal and human populations.

Treatment may not clear the parasite, and recrudescence may occur. There is no vaccine available to prevent leishmaniasis in humans or other mammals.

#### Order

The Department hereby designates CWD, VHS, EHV-1, *Brucella canis*, Tilapia lake virus, *Streptococcus equi* ssp. *zooepidemicus* (*S. zooepidemicus*) in swine, Rabbit Hemorrhagic Disease (RHD), and *Leishmaniasis* as “dangerous

transmissible diseases” under the Domestic Animal Law at 3 Pa.C.S. § 2321(d). This order supplants any previous temporary order making such a designation.

This order shall take effect as of January 1, 2024 and upon publication in the *Pennsylvania Bulletin* and shall remain in effect until no later than January 1, 2025. The Department may: (1) reissue this temporary order to extend the designation beyond January 1, 2025, (2) allow this temporary order to expire on January 1, 2025, (3) supplant this temporary order with a formal regulation; or (4) modify this temporary order.

Questions regarding this temporary order may be directed to Alex Hamberg, VMD, PhD, Director, Bureau of Animal Health and Diagnostic Services, 2301 North Cameron Street, Harrisburg, PA 17110-9408, (717) 772-2852.

RUSSELL REDDING,  
*Secretary*

[Pa.B. Doc. No. 23-1654. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending November 21, 2023.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, may file comments in writing with the Department, for Bank Supervision, by e-mail to ra-bnbnksbmssnspt@pa.gov or for credit unions, by e-mail to ra-bncusubmissions@pa.gov and trust companies, by e-mail to ra-bntrustsuprvsninq@pa.gov. Comments must be received no later than 30 days from the date that the notice regarding acceptance of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240, or for credit unions or trust companies (717) 783-2253.

### APPLICATIONS FOR COMMENT

#### BANKING INSTITUTIONS

No activity.

#### CREDIT UNIONS

No activity.

### OTHER APPLICATION ACTIVITY

#### BANKING INSTITUTIONS

##### Conversions

| <i>Date</i> | <i>Name and Location of Applicant</i>                                                                                                                     | <i>Status</i> |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 11-15-2023  | Pitcairn Trust Company<br>Jenkintown<br>Montgomery County<br>Application for approval to convert from a Stock Corporation to a Limited Liability Company. | Approved      |

##### Holding Company Acquisitions

| <i>Date</i> | <i>Name and Location of Applicant</i>                                                                                                                                                                                                                                                                                                                                      | <i>Status</i> |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 11-11-2023  | CCFNB Bancorp, Inc.<br>Bloomsburg<br>Columbia County<br>Application for approval to acquire 100% of Muncy Bank Financial, Inc., Muncy, PA, and thereby indirectly acquire 100% of The Muncy Bank and Trust Company, Muncy, PA.<br>Subsequent to the acquisition, the surviving institution, CCFNB Bancorp, Inc., changed its name to Muncy Columbia Financial Corporation. | Effective     |

**Consolidations, Mergers and Absorptions**

| <i>Date</i> | <i>Name and Location of Applicant</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>Status</i> |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 11-11-2023  | First Columbia Bank & Trust Co.<br>Bloomsburg<br>Columbia County<br><br>Merger of The Muncy Bank and Trust Company, Muncy, PA, with and into First Columbia Bank & Trust Co., Bloomsburg, PA.<br><br>Subsequent to the merger, the surviving institution, First Columbia Bank & Trust Co., changed its name to Journey Bank.<br><br>Branch offices of The Muncy Bank and Trust Company will become branch offices of First Columbia Bank & Trust Co. including the former main office of The Muncy Bank and Trust Company located at:<br><br><div style="text-align: right;">2 North Main Street<br/>Muncy<br/>Lycoming County</div> | Effective     |

**Branch Applications****De Novo Branches**

| <i>Date</i> | <i>Name and Location of Applicant</i>                    | <i>Location of Branch</i>                              | <i>Status</i> |
|-------------|----------------------------------------------------------|--------------------------------------------------------|---------------|
| 11-16-2023  | Bank of Bird-in-Hand<br>Bird-in-Hand<br>Lancaster County | 5414 Route 25<br>Suite 101<br>Lykens<br>Dauphin County | Accepted      |

**CREDIT UNIONS**

No activity.

The Department's web site at [www.dobs.pa.gov](http://www.dobs.pa.gov) includes public notices for more recently filed applications.

WENDY S. SPICHER,  
*Secretary*

[Pa.B. Doc. No. 23-1655. Filed for public inspection December 1, 2023, 9:00 a.m.]

**DEPARTMENT OF ENVIRONMENTAL PROTECTION****Applications, Actions and Special Notices****APPLICATIONS****THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT****APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS UNDER THE CLEAN STREAMS LAW AND FEDERAL CLEAN WATER ACT**

This notice provides information about persons who have applied to the Department of Environmental Protection (DEP) for a new, renewed, or amended NPDES or WQM permit, or a permit waiver for certain stormwater discharges, or have submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications and NOIs concern, but are not limited to, effluent discharges from sewage treatment facilities and industrial facilities to surface waters or groundwater; stormwater discharges associated with industrial activity (industrial stormwater), construction activity (construction stormwater), and municipal separate storm sewer systems (MS4s); the application of pesticides; the operation of Concentrated Animal Feeding Operations (CAFOs); and the construction of sewage, industrial waste, and manure storage, collection and treatment facilities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). More information on the types of NPDES and WQM permits that are available can be found on DEP's website (visit [www.dep.pa.gov](http://www.dep.pa.gov) and select Businesses, Water, Bureau of Clean Water, Wastewater Management, and NPDES and WQM Permitting Programs).

| <i>Section</i> | <i>Category</i>                                                                                                                                                   |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I              | Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received |

| <i>Section</i> | <i>Category</i>                                                                                                                                                                                  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| II             | Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs |
| III            | Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity                                                                                          |

Section I identifies the following applications and NOIs that have been received by DEP:

- Individual and General WQM Permit Applications Received—DEP provides a 15-day public comment period for Individual WQM Permit Applications for new and reissued permits. There is no public comment period for General WQM Permit NOIs.
- General Chapter 92a NPDES Permit NOIs Received—There is no public comment period for General NPDES NOIs received.
- All Transfer and Minor Amendment Applications/NOIs Received—Transfer and Minor Amendment Applications/NOIs received for Individual and General WQM Permits and Individual and General NPDES Permits, excluding PAG-01 and PAG-02, are identified but do not have public comment periods. DEP provides a 15-day public comment period for Individual WQM Permit Applications for amendments.

Additional information on these applications and NOIs may be reviewed by generating the “Applications and NOIs without Comment Periods Report” or, for Individual WQM Permit Applications, the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Section II identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to sewage, industrial waste, industrial stormwater, MS4s, pesticides and CAFOs. A 30-day public comment period applies to these applications and draft permits, except when a site-specific water quality criterion is used to establish effluent limitations, in which case a 45-day public comment period applies. The period for comment may be extended at the discretion of DEP for one additional 15-day period. Additional information, including links to draft permits and fact sheets that explain the basis for DEP’s tentative determinations may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice). Notification of 15-day extensions for comment will be provided in the “Applications Received with Comment Periods Report” (Comments column).

Section III identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to stormwater discharges associated with construction activities. A 30-day public comment period applies to these applications and draft permits. The period for comment may be extended at the discretion of the Department for one additional 15-day period. Additional information may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Applications, NOIs and draft permits, where applicable, may be reviewed at the DEP office that received the application or NOI. Members of the public are encouraged to use DEP’s website to obtain additional information as discussed previously.

Comments received within the appropriate comment periods for WQM and NPDES permit applications will be retained by DEP and considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and the relevant facts upon which it is based.

DEP office contact information to review applications and NOIs and to submit comments for those applications, when applicable, is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 1901-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for permits in Sections I & II; RA-EPWW-SERO@pa.gov for permits in Section III.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for permits in Sections I & II; RA-EPWW-NERO@pa.gov for permits in Section III.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for permits in Sections I & II; RA-EPWW-SCRO@pa.gov for permits in Section III.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for permits in Sections I & II; RA-EPWW-NCRO@pa.gov for permits in Section III.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for permits in Sections I & II; RA-EPWW-SWRO@pa.gov for permits in Section III.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6340. Email: RA-EPNPDES\_NWRO@pa.gov for permits in Sections I & II; RA-EPWW-NWRO@pa.gov for permits in Section III.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.*

DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.

DEP will also accept requests or petitions for public hearings on applications. The request or petition must indicate the interest of the party filing and the reasons why a hearing is warranted. A hearing will be held if DEP determines that there is a significant public interest. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. DEP will postpone its final determination until after a public hearing is held.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**I. Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received.**

| <i>Application Number</i> | <i>Permit Type</i>                                         | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>                                                          | <i>Municipality, County</i>                   | <i>DEP Office</i> |
|---------------------------|------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|
| 0923827                   | Joint DEP/PFBC Pesticides Permit                           | New                     | Witt Marsha<br>P.O. Box 68<br>Bedminster, PA 18910-0068                                      | Bedminster Township<br>Bucks County           | SERO              |
| 0923828                   | Joint DEP/PFBC Pesticides Permit                           | New                     | Wrightstown Township<br>Bucks County<br>2203 Second Street Pike<br>Wrightstown, PA 18940     | Wrightstown Township<br>Bucks County          | SERO              |
| 15138107                  | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Hearne Hardwoods<br>200 Whiteside Drive<br>Oxford, PA 19363-1237                             | Atglen Borough<br>Chester County              | SERO              |
| 1513827                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Bernie Schaffer<br>136 Grubb Road<br>Malvern, PA 19355-3504                                  | Willistown Township<br>Chester County         | SERO              |
| 1523834                   | Joint DEP/PFBC Pesticides Permit                           | New                     | Kennett Square Golf & CC<br>100 E Locust Lane<br>Kennett Square, PA 19348-1718               | East Marlborough Township<br>Chester County   | SERO              |
| 2313811                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Brick House Farms HOA<br>427 Exton Cmns<br>Exton, PA 19341-2451                              | Edgmont Township<br>Delaware County           | SERO              |
| 2317801                   | Joint DEP/PFBC Pesticides Permit                           | Amendment               | Spring Haven Club<br>600 S Providence Road<br>Wallingford, PA 19086-6605                     | Nether Providence Township<br>Delaware County | SERO              |
| 1407408                   | Land Application and Reuse of Sewage Individual WQM Permit | Amendment               | PA State University<br>104A Water Reclamation Fac<br>Admin Bldg<br>University Park, PA 16802 | State College Borough<br>Centre County        | NCRO              |
| NOEXNE055                 | No Exposure Certification                                  | New                     | Nike USA Inc.<br>3633 Commerce Center<br>Boulevard<br>Bethlehem, PA 18015-9501               | Bethlehem City<br>Northampton County          | NERO              |
| NOEXNE057                 | No Exposure Certification                                  | New                     | Pretium Pkg<br>512 Forest Road<br>Humboldt Industrial Park<br>Hazleton, PA 18202             | Hazle Township<br>Luzerne County              | NERO              |
| NOEXNW018                 | No Exposure Certification                                  | Renewal                 | Barnes Group Inc.<br>d/b/a Assoc Spring<br>226 S Center Street<br>Corry, PA 16407-1935       | Corry City<br>Erie County                     | NWRO              |
| NOEXSC220                 | No Exposure Certification                                  | Renewal                 | US Postal Service<br>1425 Crooked Hill Road<br>Harrisburg, PA 17106-3300                     | Susquehanna Township<br>Dauphin County        | SCRO              |
| NOEXSC409                 | No Exposure Certification                                  | New                     | Sealed Air Corp US<br>260 N Blettner Avenue<br>Hanover, PA 17331-4501                        | Conewago Township<br>Adams County             | SCRO              |
| NOEXSW123                 | No Exposure Certification                                  | Renewal                 | RR Donnelley<br>218 N Braddock Avenue<br>Pittsburgh, PA 15208-2511                           | Pittsburgh City<br>Allegheny County           | SWRO              |

## NOTICES

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| <i>Application Number</i> | <i>Permit Type</i>                                                       | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>                                                   | <i>Municipality, County</i>                | <i>DEP Office</i> |
|---------------------------|--------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|-------------------|
| PAG033884                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Renewal                 | Simsmetal East LLC<br>300 South Steel Road<br>Morrisville, PA 19067                   | Windsor Township<br>York County            | SCRO              |
| PAG033913                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Renewal                 | Simsmetal East LLC<br>1 Linden Avenue<br>Jersey City, NJ 07305                        | Lower Windsor<br>Township<br>York County   | SCRO              |
| PAG036137                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Renewal                 | The Recycling Center Inc.<br>5020 Thoms Run Road<br>Oakdale, PA 15071-1702            | Collier Township<br>Allegheny County       | SWRO              |
| PAG038322                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Renewal                 | Lignetics of New England Inc.<br>1055 Matthews Run Road<br>Youngsville, PA 16371-3127 | Brokenstraw Township<br>Warren County      | NWRO              |
| PAG049600                 | PAG-04 NPDES<br>General Permit for<br>Small Flow<br>Treatment Facilities | Transfer                | Andrea & Nathaniel Holland<br>15303 Ridge Road<br>Meadville, PA 16335-7835            | Hayfield Township<br>Crawford County       | NWRO              |
| PAG056271                 | PAG-05 NPDES<br>General Permit for<br>Groundwater<br>Cleanup             | Renewal                 | Catanese Bros<br>6400 Brooktree Court<br>Suite 250<br>Wexford, PA 15090-9271          | West Deer Township<br>Allegheny County     | SWRO              |
| PAG123658                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Bange Harley<br>15629 Trough Creek Valley Pike<br>Huntingdon, PA 16652-3785           | Union Township<br>Huntingdon County        | SCRO              |
| PAG123666                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Brubaker Nicholas<br>2871 N Colebrook Road<br>Manheim, PA 17545                       | Rapho Township<br>Lancaster County         | SCRO              |
| PAG123689                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Brubaker Robert L Jr<br>2871 N Colebrook Road<br>Manheim, PA 17545-8309               | Rapho Township<br>Lancaster County         | SCRO              |
| PAG123766                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Scattered Acres Inc.<br>1750 Van Reed Road<br>Sinking Spring, PA 19608-8801           | West Cocalico Township<br>Lancaster County | SCRO              |
| PAG123780                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Brubaker Robert L Jr<br>2871 N Colebrook Road<br>Manheim, PA 17545-8309               | Mount Joy Township<br>Lancaster County     | SCRO              |
| PAG123857                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Cornelius John<br>19062 Trough Creek Valley Pike<br>Mapleton Depot, PA 17052-9635     | Cass Township<br>Huntingdon County         | SCRO              |
| PAG123866                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Warner Aaron J<br>18826 New Fording Road<br>Broad Top, PA 16621-8308                  | Todd Township<br>Huntingdon County         | SCRO              |
| PAG123882                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Rohrer Dairy Farm LLC<br>124 Charlestown Road<br>Washington Boro, PA<br>17582-9669    | Manor Township<br>Lancaster County         | SCRO              |
| PAG124870                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                              | Renewal                 | Rushtown Poultry LLC<br>90 Court Street<br>Bethel, PA 19507                           | Rush Township<br>Northumberland<br>County  | SCRO              |
| 0498401                   | Pump Stations<br>Individual WQM<br>Permit                                | Amendment               | Big Beaver Borough<br>Beaver County<br>114 Forest Drive<br>Darlington, PA 16115-3206  | Big Beaver Borough<br>Beaver County        | SWRO              |

| <i>Application Number</i> | <i>Permit Type</i>                                            | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>                                                                               | <i>Municipality, County</i>               | <i>DEP Office</i> |
|---------------------------|---------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| 6597409                   | Pump Stations Individual WQM Permit                           | Amendment               | Allegheny Township Municipal Authority<br>Armstrong County<br>136 Community Bldg Road<br>Leechburg, PA 15656-8208 | Allegheny Township<br>Westmoreland County | SWRO              |
| 0290405                   | Sewer Extensions Individual WQM Permit                        | Amendment               | Fox Chapel Borough<br>Allegheny County<br>401 Fox Chapel Road<br>Pittsburgh, PA 15238-2225                        | Fox Chapel Borough<br>Allegheny County    | SWRO              |
| 0423403                   | Single Residence Sewage Treatment Plant Individual WQM Permit | New                     | Seivers Jeffrey D<br>246 Blackwoods Road<br>Freedom, PA 15042-9645                                                | New Sewickley Township<br>Beaver County   | SWRO              |
| 1023418                   | Single Residence Sewage Treatment Plant Individual WQM Permit | New                     | Bruno Amy<br>522 Branchton Road<br>Slippery Rock, PA 16057-3214                                                   | Slippery Rock Township<br>Butler County   | NWRO              |
| 2523430                   | Single Residence Sewage Treatment Plant Individual WQM Permit | New                     | David & Jocelyn Steves<br>16075 Spirit Hill Road<br>Corry, PA 16407-7137                                          | Wayne Township<br>Erie County             | NWRO              |
| 2523431                   | Single Residence Sewage Treatment Plant Individual WQM Permit | New                     | Keller Gerald<br>8519 Lexington Road<br>Girard, PA 16417-9120                                                     | Girard Township<br>Erie County            | NWRO              |
| PA0087033                 | Small Flow Treatment Facility Individual NPDES Permit         | Transfer                | Stoltzfus Jonathan L & Elizabeth Ruth<br>6350 McClays Mill Road<br>Newburg, PA 17240                              | Lurgan Township<br>Franklin County        | SCRO              |
| 2895405                   | Small Flow Treatment Facility Individual WQM Permit           | Transfer                | Stoltzfus Jonathan L & Elizabeth Ruth<br>6350 McClays Mill Road<br>Newburg, PA 17240                              | Lurgan Township<br>Franklin County        | SCRO              |
| WQG018768                 | WQG-01 WQM General Permit                                     | Transfer                | Andrea & Nathaniel Holland<br>15303 Ridge Road<br>Meadville, PA 16335-7835                                        | Hayfield Township<br>Crawford County      | NWRO              |
| WQG02150621               | WQG-02 WQM General Permit                                     | Amendment               | Chester County School Authority<br>455 Boot Road<br>Downingtown, PA 19335-3043                                    | Penn Township<br>Chester County           | SERO              |
| WQG02152301               | WQG-02 WQM General Permit                                     | New                     | Chester County School Authority<br>455 Boot Road<br>Downingtown, PA 19335-3043                                    | Penn Township<br>Chester County           | SERO              |
| WQG02402302               | WQG-02 WQM General Permit                                     | New                     | Can Do Inc.<br>One South Church Street<br>200 Renaissance Center<br>Hazleton, PA 18201                            | Hazle Township<br>Luzerne County          | NERO              |
| WQG02402303               | WQG-02 WQM General Permit                                     | New                     | McCarthy Lambert Kathleen<br>340 Kidder Street<br>Wilkes-Barre, PA 18702                                          | Jackson Township<br>Luzerne County        | NERO              |

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**II. Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs.**

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*Northwest Regional Office*

**PA0028274**, Sewage, SIC Code 4952, **New Wilmington Borough**, 134 High Street, New Wilmington, PA 16142-1104. Facility Name: New Wilmington Borough STP. This existing facility is located in New Wilmington Borough, **Lawrence County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treateds.



The receiving stream, the Little Neshannock Creek (TSF), is located in State Water Plan watershed 20-A and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.78 MGD.—Limits.

| Parameters                                                  | Mass Units (lbs/day) |                            | Minimum          | Concentrations (mg/L)        |                            | IMAX   |
|-------------------------------------------------------------|----------------------|----------------------------|------------------|------------------------------|----------------------------|--------|
|                                                             | Average Monthly      | Weekly Average             |                  | Average Monthly              | Weekly Average             |        |
| Flow (MGD)                                                  | Report               | Report                     | XXX              | XXX                          | XXX                        | XXX    |
| pH (S.U.)                                                   | XXX                  | XXX                        | 6.0              | XXX                          | 9.0                        | XXX    |
| Dissolved Oxygen                                            | XXX                  | XXX                        | Daily Min<br>4.0 | XXX                          | Daily Max<br>XXX           | XXX    |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 162.0                | 260.0                      | Daily Min<br>XXX | 25.0                         | 40.0                       | 50     |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               | Report               | XXX                        | XXX              | Report                       | XXX                        | XXX    |
| Raw Sewage Influent Total Suspended Solids                  | Report               | XXX                        | XXX              | Report                       | XXX                        | XXX    |
| Raw Sewage Influent Total Suspended Solids                  | 195.0                | 292.0                      | XXX              | 30.0                         | 45.0                       | 60     |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX                        | XXX              | 2,000                        | XXX                        | 10,000 |
| Oct 1 - Apr 30                                              | XXX                  | XXX                        | XXX              | Geo Mean<br>200              | XXX                        | 1,000  |
| May 1 - Sep 30                                              | XXX                  | XXX                        | XXX              | Geo Mean<br>XXX              | Report<br>Daily Max<br>XXX | XXX    |
| E. Coli (No./100 ml)                                        | XXX                  | XXX                        | XXX              | Report<br>Daily Max<br>10.5  | XXX                        | 21     |
| Ultraviolet light intensity (µw/cm <sup>2</sup> )           | XXX                  | XXX                        | XXX              | Report<br>Daily Max<br>10.5  | XXX                        | 7      |
| Ammonia-Nitrogen                                            | 68.3                 | XXX                        | XXX              | 3.5                          | XXX                        | XXX    |
| Nov 1 - Apr 30                                              | 22.7                 | XXX                        | XXX              | Report<br>Daily Max<br>XXX   | XXX                        | XXX    |
| May 1 - Oct 31                                              | XXX                  | Report<br>Daily Max<br>XXX | XXX              | Report<br>Daily Max<br>XXX   | XXX                        | XXX    |
| Total Nitrogen                                              | XXX                  | Report<br>Daily Max<br>XXX | XXX              | Report<br>Daily Max<br>XXX   | XXX                        | XXX    |
| Total Phosphorus                                            | XXX                  | Report<br>Daily Max<br>XXX | XXX              | Report<br>Daily Max<br>XXX   | XXX                        | XXX    |
| Zinc, Total                                                 | XXX                  | Report<br>Daily Max<br>XXX | XXX              | Report<br>Daily Max<br>0.023 | XXX                        | XXX    |
| Copper, Total                                               | 0.155                | XXX                        | XXX              | 0.023                        | XXX                        | 0.047  |

In addition, the permit contains the following major special conditions:

- Solids Management

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

Northwest Regional Office

**PA0034061**, Sewage, SIC Code 7033, **Vacationland Properties Owner LLC**, 760 Osterman Drive, Bozeman, MT 59715-7948. Facility Name: Goddard Park Vacationland Campground. This existing facility is located at 867 Georgetown Road, Sandy Lake, PA 16145-2525 located in Deer Creek Township, **Mercer County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Unnamed Tributary to Schofield Run (WWF), is located in State Water Plan watershed 16-G and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .06 MGD.—Limits.

| Parameters                    | Mass Units (lbs/day) |                | Minimum          | Concentrations (mg/L) |                  | IMAX |
|-------------------------------|----------------------|----------------|------------------|-----------------------|------------------|------|
|                               | Average Monthly      | Average Weekly |                  | Average Monthly       | Maximum          |      |
| Flow (MGD)                    | Report               | XXX            | XXX              | XXX                   | XXX              | XXX  |
| pH (S.U.)                     | XXX                  | XXX            | 6.0              | XXX                   | 9.0              | XXX  |
| Dissolved Oxygen              | XXX                  | XXX            | Daily Min<br>4.0 | XXX                   | Daily Max<br>XXX | XXX  |
| Total Residual Chlorine (TRC) | XXX                  | XXX            | Daily Min<br>XXX | 0.5                   | XXX              | 1.6  |

| Parameters                                                  | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX                       |
|-------------------------------------------------------------|----------------------|----------------|---------|-----------------------|---------|----------------------------|
|                                                             | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |                            |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX            | XXX     | 25.0                  | XXX     | 50                         |
| Total Suspended Solids                                      | XXX                  | XXX            | XXX     | 30.0                  | XXX     | 60                         |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX            | XXX     | 2,000                 | XXX     | 10,000                     |
| Oct 1 - Apr 30                                              |                      |                |         | Geo Mean              |         |                            |
| May 1 - Sep 30                                              | XXX                  | XXX            | XXX     | 200                   | XXX     | 1,000                      |
|                                                             |                      |                |         | Geo Mean              |         |                            |
| Ammonia-Nitrogen                                            | XXX                  | XXX            | XXX     | 15.9                  | XXX     | 31.8                       |
| Nov 1 - Apr 30                                              |                      |                |         |                       |         |                            |
| May 1 - Oct 31                                              | XXX                  | XXX            | XXX     | 5.3                   | XXX     | 10.6                       |
| E. Coli (No./100 ml)                                        | XXX                  | XXX            | XXX     | XXX                   | XXX     | Report<br>Quarterly<br>XXX |
| Total Nitrogen                                              | XXX                  | XXX            | XXX     | Report<br>Avg Qrtly   | XXX     | XXX                        |
| Total Phosphorus                                            | XXX                  | XXX            | XXX     | Report<br>Avg Qrtly   | XXX     | XXX                        |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

Northwest Regional Office

**PA0091201**, Sewage, SIC Code 8011, **Indiana Medical Condominium Association**, 1177 S 6th Street, Indiana, PA 15701-3759. Facility Name: Indiana Medical Condominiums. This existing facility is located in White Township, **Indiana County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Unnamed Tributary to Two Lick Creek (CWF), is located in State Water Plan watershed 18-D and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0036 MGD.—Limits.

| Parameters                                                  | Mass Units (lbs/day) |                  | Minimum         | Concentrations (mg/L) |         | IMAX   |
|-------------------------------------------------------------|----------------------|------------------|-----------------|-----------------------|---------|--------|
|                                                             | Average Monthly      | Average Weekly   |                 | Average Monthly       | Maximum |        |
| Flow (MGD)                                                  | Report               | Report           | XXX             | XXX                   | XXX     | XXX    |
| pH (S.U.)                                                   | XXX                  | XXX<br>Daily Max | 6.0             | XXX                   | XXX     | 9.0    |
| Dissolved Oxygen                                            | XXX                  | XXX              | Inst Min<br>4.0 | XXX                   | XXX     | XXX    |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX              | XXX             | 0.5                   | XXX     | 1.6    |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX              | XXX             | 25                    | XXX     | 50     |
| Total Suspended Solids                                      | XXX                  | XXX              | XXX             | 30                    | XXX     | 60     |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX              | XXX             | 2,000                 | XXX     | 10,000 |
| Oct 1 - Apr 30                                              |                      |                  |                 | Geo Mean              |         |        |
| May 1 - Sep 30                                              | XXX                  | XXX              | XXX             | 200                   | XXX     | 1,000  |
|                                                             |                      |                  |                 | Geo Mean              |         |        |
| Ammonia-Nitrogen                                            | XXX                  | XXX              | XXX             | 13.5                  | XXX     | 27.0   |
| Nov 1 - Apr 30                                              |                      |                  |                 |                       |         |        |
| May 1 - Oct 31                                              | XXX                  | XXX              | XXX             | 4.5                   | XXX     | 9.0    |

The proposed effluent limits for Outfall 001 are based on a design flow of .00126 MGD.—Limits.

| Parameters           | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX   |
|----------------------|----------------------|----------------|---------|-----------------------|---------|--------|
|                      | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |        |
| Total Nitrogen       | XXX                  | XXX            | XXX     | Report<br>Daily Max   | XXX     | XXX    |
| Total Phosphorus     | XXX                  | XXX            | XXX     | Report<br>Daily Max   | XXX     | XXX    |
| E. Coli (No./100 ml) | XXX                  | XXX            | XXX     | XXX                   | XXX     | Report |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0238791**, Sewage, SIC Code 4952, 8811, **Rae Kent Gardner**, 4926 Follett Run Road, Warren, PA 16365-8559. Facility Name: Rae Kent Gardner SRSTP. This existing facility is located in Conewango Township, **Warren County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Morse Run (HQ-CWF), is located in State Water Plan watershed 16-B and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| <i>Parameters</i>                                           | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                  | <i>IMAX</i> |
|-------------------------------------------------------------|-----------------------------|-----------------------|------------------|------------------------------|------------------|-------------|
|                                                             | <i>Average Monthly</i>      | <i>Average Weekly</i> |                  | <i>Annual Average</i>        | <i>Maximum</i>   |             |
| Flow (MGD)                                                  | Report Annl Avg             | XXX                   | XXX              | XXX                          | XXX              | XXX         |
| pH (S.U.)                                                   | XXX                         | XXX                   | 6.0<br>Daily Min | XXX                          | 9.0<br>Daily Max | XXX         |
| Total Residual Chlorine (TRC)                               | XXX                         | XXX                   | XXX              | 0.5                          | XXX              | 1.2         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX              | 10.0                         | XXX              | 20.0        |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX              | 10.0                         | XXX              | 20.0        |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX              | 200                          | XXX              | 1,000       |

In addition, the permit contains the following major special conditions:

- Monthly monitoring for Total Residual Chlorine (TRC).

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0263460**, Sewage, SIC Code 4952, **Joseph Landis**, 414 Freeport Street, Saxonburg, PA 16056-9416. Facility Name: Joseph Landis SRSTP. This existing facility is located in Clinton Township, Butler County.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Sarver Run (HQ-TSF), is located in State Water Plan watershed 18-F and is classified for High Quality Waters—Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0005 MGD.—Limits.

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-----------------------------------------------|-----------------------------|-----------------------|-----------------|------------------------------|----------------|-------------|
|                                               | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Annual Average</i>        | <i>Maximum</i> |             |
| Flow (GPD)                                    | Report Annl Avg             | XXX                   | XXX             | XXX                          | XXX            | XXX         |
| pH (S.U.)                                     | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX            | 9.0         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20.0        |
| Total Suspended Solids                        | XXX                         | XXX                   | XXX             | 10.0                         | XXX            | 20.0        |
| Fecal Coliform (No./100 ml)                   | XXX                         | XXX                   | XXX             | 200                          | XXX            | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0295434**, Sewage, SIC Code 8800, **Thomas Marx**, 129 Dutch Road, Harmony, PA 16037-9215. Facility Name: Thomas Marx SRSTP. This proposed facility is located in Jackson Township, **Butler County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary of Doe Run (WWF), is located in State Water Plan watershed 20-C and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0006 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|-----------------------------------------------|----------------------|----------------|-----------------|-----------------------|---------|------|
|                                               | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| Flow (GPD)                                    | Report               | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | Annl Avg             | XXX            | 6.0             | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | Inst Min<br>XXX | 10.0                  | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0027197**, Sewage, SIC Code 4952, **Capital Region Water**, 212 Locust Street, Suite 500, Harrisburg, PA 17101-1510. Facility Name: Harrisburg Advanced Wastewater Treatment Facility. This existing facility is located in Harrisburg City, **Dauphin County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Susquehanna River (WWF, MF) is located in State Water Plan watershed 7-C and is classified for Warm Water Fishes, Cold Water Fishes, and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 37.7 MGD.—Interim Limits.

| Parameters                                                  | Mass Units (lbs/day) |                  | Minimum          | Concentrations (mg/L) |                | Instant. Maximum |
|-------------------------------------------------------------|----------------------|------------------|------------------|-----------------------|----------------|------------------|
|                                                             | Average Monthly      | Weekly Average   |                  | Average Monthly       | Weekly Average |                  |
| Flow (MGD)                                                  | Report               | Report           | XXX              | XXX                   | XXX            | XXX              |
| pH (S.U.)                                                   | XXX                  | Daily Max<br>XXX | 6.0              | XXX                   | XXX            | 9.0              |
| Dissolved Oxygen                                            | XXX                  | XXX              | Inst Min<br>5.0  | XXX                   | XXX            | XXX              |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX              | Daily Min<br>XXX | 0.5                   | XXX            | 1.6              |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 7,860                | 12,577           | XXX              | 25.0                  | 40.0           | 50               |
| Total Suspended Solids                                      | 9,433                | 14,149           | XXX              | 30.0                  | 45.0           | 60               |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX              | XXX              | 2,000                 | XXX            | 10,000           |
| Oct 1 - Apr 30                                              | XXX                  | XXX              | XXX              | Geo Mean<br>200       | XXX            | 1,000            |
| May 1 - Sep 30                                              | XXX                  | XXX              | XXX              | Geo Mean              | XXX            | XXX              |
| Nitrate-Nitrite as N                                        | Report               | XXX              | XXX              | Report                | XXX            | XXX              |
| Nitrate-Nitrite as N (Total Load, lbs) (lbs)                | Total Mo             | XXX              | XXX              | XXX                   | XXX            | XXX              |
| Total Nitrogen                                              | XXX                  | XXX              | XXX              | Report                | XXX            | XXX              |
| Total Nitrogen (Total Load, lbs) (lbs)                      | Report               | XXX              | XXX              | XXX                   | XXX            | XXX              |
| Ammonia-Nitrogen                                            | Total Mo             | XXX              | XXX              | Report                | XXX            | XXX              |
| Ammonia-Nitrogen (Total Load, lbs) (lbs)                    | Report               | XXX              | XXX              | XXX                   | XXX            | XXX              |
| Total Kjeldahl Nitrogen                                     | Total Mo             | XXX              | XXX              | Report                | XXX            | XXX              |
| Total Kjeldahl Nitrogen (Total Load, lbs) (lbs)             | Report               | XXX              | XXX              | XXX                   | XXX            | XXX              |
| Total Phosphorus                                            | 629                  | XXX              | XXX              | 2.0                   | XXX            | 4                |
| Total Phosphorus (Total Load, lbs) (lbs)                    | Report               | XXX              | XXX              | XXX                   | XXX            | XXX              |
|                                                             | Total Mo             |                  |                  |                       |                |                  |

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The proposed effluent limits for Outfall 001 are based on a design flow of 37.7 MGD.—Final Limits.

| <i>Parameters</i>                                           | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                       | <i>Instant. Maximum</i> |
|-------------------------------------------------------------|-----------------------------|-----------------------|------------------|------------------------------|-----------------------|-------------------------|
|                                                             | <i>Average Monthly</i>      | <i>Weekly Average</i> |                  | <i>Average Monthly</i>       | <i>Weekly Average</i> |                         |
| Flow (MGD)                                                  | Report                      | Report                | XXX              | XXX                          | XXX                   | XXX                     |
| pH (S.U.)                                                   | XXX                         | Daily Max<br>XXX      | 6.0              | XXX                          | XXX                   | 9.0                     |
| Dissolved Oxygen                                            | XXX                         | XXX                   | Inst Min<br>5.0  | XXX                          | XXX                   | XXX                     |
| Total Residual Chlorine (TRC)                               | XXX                         | XXX                   | Daily Min<br>XXX | 0.05                         | XXX                   | 0.16                    |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 7,860                       | 12,577                | XXX              | 25.0                         | 40.0                  | 50                      |
| Total Suspended Solids                                      | 9,433                       | 14,149                | XXX              | 30.0                         | 45.0                  | 60                      |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX              | 2,000                        | XXX                   | 10,000                  |
| Oct 1 - Apr 30                                              |                             |                       |                  | Geo Mean                     |                       |                         |
| May 1 - Sep 30                                              | XXX                         | XXX                   | XXX              | 200                          | XXX                   | 1,000                   |
| Nitrate-Nitrite as N                                        | XXX                         | XXX                   | XXX              | Report                       | XXX                   | XXX                     |
| Nitrate-Nitrite as N (Total Load, lbs)                      | Report                      | XXX                   | XXX              | XXX                          | XXX                   | XXX                     |
| Total Nitrogen                                              | XXX                         | XXX                   | XXX              | Report                       | XXX                   | XXX                     |
| Total Nitrogen (Total Load, lbs)                            | Report                      | XXX                   | XXX              | XXX                          | XXX                   | XXX                     |
| (lbs)                                                       | Total Mo                    |                       |                  |                              |                       |                         |
| Ammonia-Nitrogen                                            | XXX                         | XXX                   | XXX              | Report                       | XXX                   | XXX                     |
| Ammonia-Nitrogen (Total Load, lbs)                          | Report                      | XXX                   | XXX              | XXX                          | XXX                   | XXX                     |
| (lbs)                                                       | Total Mo                    |                       |                  |                              |                       |                         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                   | XXX              | Report                       | XXX                   | XXX                     |
| Total Kjeldahl Nitrogen (Total Load, lbs)                   | Report                      | XXX                   | XXX              | XXX                          | XXX                   | XXX                     |
| (lbs)                                                       | Total Mo                    |                       |                  |                              |                       |                         |
| Total Phosphorus                                            | 629                         | XXX                   | XXX              | 2.0                          | XXX                   | 4                       |
| Total Phosphorus (Total Load, lbs)                          | Report                      | XXX                   | XXX              | XXX                          | XXX                   | XXX                     |
| (lbs)                                                       | Total Mo                    |                       |                  |                              |                       |                         |

The proposed effluent limits for Outfall 001 are based on a design flow of 37.7 MGD.—Limits.

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                      | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|-----------------------------------------------|-----------------------------|----------------------|----------------|------------------------------|----------------|-------------------------|
|                                               | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                | <i>Average Monthly</i>       | <i>Maximum</i> |                         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | Report                      | Report               | XXX            | Report                       | XXX            | XXX                     |
| Raw Sewage Influent                           |                             |                      |                |                              |                |                         |
| Total Suspended Solids                        | Report                      | Report               | XXX            | Report                       | XXX            | XXX                     |
| Raw Sewage Influent                           |                             |                      |                |                              |                |                         |
| Total Nitrogen (Total Load, lbs)              | Report                      | XXX                  | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                                         | Total Mo                    |                      |                |                              |                |                         |
| Effluent Net                                  |                             |                      |                |                              |                |                         |
| Total Phosphorus (Total Load, lbs)            | Report                      | XXX                  | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                                         | Total Mo                    |                      |                |                              |                |                         |
| Effluent Net                                  |                             |                      |                |                              |                |                         |

The proposed monitoring requirements and effluent limits for implementation of Pennsylvania's Chesapeake Bay Watershed Implementation Plan are as follows for Outfall 001.—Limits.

| <i>Parameters</i>                  | <i>Mass Units (lbs/day)</i> |               | <i>Monthly</i> | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|------------------------------------|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
|                                    | <i>Monthly</i>              | <i>Annual</i> |                | <i>Monthly Average</i>       | <i>Maximum</i> |                         |
| Total Nitrogen (Total Load, lbs)   | XXX                         | 688,575       | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                              |                             | Total Annual  |                |                              |                |                         |
| Effluent Net                       |                             |               |                |                              |                |                         |
| Total Nitrogen (Total Load, lbs)   | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                              |                             | Total Annual  |                |                              |                |                         |
| Ammonia-Nitrogen (Total Load, lbs) | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                              |                             | Total Annual  |                |                              |                |                         |
| Total Phosphorus (Total Load, lbs) | XXX                         | 91,810        | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                              |                             | Total Annual  |                |                              |                |                         |
| Effluent Net                       |                             |               |                |                              |                |                         |
| Total Phosphorus (Total Load, lbs) | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
| (lbs)                              |                             | Total Annual  |                |                              |                |                         |

\*This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

This draft permit contains special conditions for Combined Sewer Overflow (CSO) outfalls in Part C.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

*Southcentral Regional Office*

**PA0087041**, Sewage, SIC Code 7033, **Sun Communities, Inc.**, 27777 Franklin Road, Southfield, MI 48034. Facility Name: Lake In Wood RV Resort. This existing facility is located in Brecknock Township, **Lancaster County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, Unnamed Tributary of Black Creek (HQ-WWF), is located in State Water Plan watershed 7-J and is classified for High Quality Waters—Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .015 MGD.—Limits.

| Parameters           | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX   |
|----------------------|----------------------|----------------|---------|-----------------------|---------|--------|
|                      | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |        |
| E. Coli (No./100 ml) | XXX                  | XXX            | XXX     | XXX                   | XXX     | Report |

The proposed effluent limits for Outfall 001 are based on a design flow of .015 MGD.—Limits.

| Parameters                                                  | Mass Units (lbs/day) |                  | Minimum         | Concentrations (mg/L) |         | IMAX   |
|-------------------------------------------------------------|----------------------|------------------|-----------------|-----------------------|---------|--------|
|                                                             | Average Monthly      | Average Weekly   |                 | Average Monthly       | Maximum |        |
| Flow (MGD)                                                  | Report               | Report Daily Max | XXX             | XXX                   | XXX     | XXX    |
| pH (S.U.)                                                   | XXX                  | XXX              | 6.0<br>Inst Min | XXX                   | XXX     | 9.0    |
| Dissolved Oxygen                                            | XXX                  | XXX              | 5.0<br>Inst Min | XXX                   | XXX     | XXX    |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX              | XXX             | 0.32                  | XXX     | 1.07   |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX              | XXX             | 10                    | XXX     | 20     |
| Total Suspended Solids                                      | XXX                  | XXX              | XXX             | 10                    | XXX     | 20     |
| Fecal Coliform (No./100 ml)                                 | XXX                  | XXX              | XXX             | 2,000                 | XXX     | 10,000 |
| Oct 1 - Apr 30                                              |                      |                  |                 | Geo Mean              |         |        |
| May 1 - Sep 30                                              | XXX                  | XXX              | XXX             | 200                   | XXX     | 1,000  |
| Nitrate-Nitrite as N                                        | XXX                  | XXX              | XXX             | Geo Mean              |         |        |
| Total Nitrogen                                              | XXX                  | XXX              | XXX             | Report                | XXX     | XXX    |
| Ammonia-Nitrogen                                            | XXX                  | XXX              | XXX             | 4.5                   | XXX     | 9.0    |
| Nov 1 - Apr 30                                              |                      |                  |                 |                       |         |        |
| May 1 - Oct 31                                              | XXX                  | XXX              | XXX             | 1.5                   | XXX     | 3.0    |
| Total Kjeldahl Nitrogen                                     | XXX                  | XXX              | XXX             | Report                | XXX     | XXX    |
| Total Phosphorus                                            | XXX                  | XXX              | XXX             | 2.0                   | XXX     | 4.0    |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0261939**, Sewage, SIC Code 6514, **Amy Gerlach**, 790 Oliver Street, Newport, PA 17074-8901. Facility Name: Gerlach Res. This existing facility is located in Oliver Township, **Perry County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Juniata River (CWF, MF), is located in State Water Plan watershed 12-B and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|-----------------------------------------------|----------------------|----------------|-----------------|-----------------------|---------|------|
|                                               | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| Flow (MGD)                                    | Report               | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | Annl Avg<br>XXX      | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0266698**, Sewage, SIC Code 8811, **Danciu Ina**, 3501 New Holland Road, Mohnton, PA 19540-8638. Facility Name: Danciu Residence. This existing facility is located in Cumru Township, **Berks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Angelica Creek (CWF, MF), is located in State Water Plan watershed 3-C and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0004 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|-----------------------------------------------|----------------------|----------------|-----------------|-----------------------|---------|------|
|                                               | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| Flow (MGD)                                    | Report               | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | Annl Avg<br>XXX      | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

In addition, the permit contains the following major special conditions:

- Submittal of Annual Maintenance Reports

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0266345**, Industrial, SIC Code 2015, **Keystone Protein Company**, 154 W Main Street, Fredericksburg, PA 17026-9510. Facility Name: Keystone Protein Fredericksburg. This existing facility is located in Bethel Township, **Lebanon County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Unnamed tributary to Elizabeth Run (WWF, MF), Elizabeth Run (WWF, MF) and Little Swatara Creek (WWF, MF), is located in State Water Plan watershed 7-D and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 3 MGD/1.05 MGD.—Limits.

| Parameters             | Mass Units (lbs/day) |               | Daily Minimum | Concentrations (mg/L) |               | Instant. Maximum |
|------------------------|----------------------|---------------|---------------|-----------------------|---------------|------------------|
|                        | Average Monthly      | Daily Maximum |               | Average Monthly       | Daily Maximum |                  |
| Flow (MGD)             | Report               | Report        | XXX           | XXX                   | XXX           | XXX              |
| pH (S.U.)              | XXX                  | XXX           | 6.0           | XXX                   | 9.0           | XXX              |
| Dissolved Oxygen       | XXX                  | XXX           | 5.0           | XXX                   | XXX           | XXX              |
| CBOD <sub>5</sub>      | Report               | Report        | XXX           | 10.0                  | 20.0          | 25               |
| Total Suspended Solids | Report               | Report        | XXX           | 20.0                  | 40.0          | 50               |
| Oil and Grease         | Report               | Report        | XXX           | 8.0                   | 14.0          | 16               |

| <i>Parameters</i>                         | <i>Mass Units (lbs/day)</i> |                      |                      | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|-------------------------------------------|-----------------------------|----------------------|----------------------|------------------------------|----------------------|-------------------------|
|                                           | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Daily Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Fecal Coliform (No./100 ml)               | XXX                         | XXX                  | XXX                  | 400                          | 400                  | XXX                     |
| Nov 1 - Apr 30                            |                             |                      |                      | Geo Mean                     |                      |                         |
| May 1 - Oct 31                            | XXX                         | XXX                  | XXX                  | 200                          | 400                  | XXX                     |
|                                           |                             |                      |                      | Geo Mean                     |                      |                         |
| Ultraviolet light transmittance (%)       | XXX                         | XXX                  | Report               | XXX                          | XXX                  | XXX                     |
| Nitrate-Nitrite as N                      | XXX                         | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Total Nitrogen                            | Report                      | Report               | XXX                  | 103.0                        | 147.0                | XXX                     |
| Total Nitrogen (Total Load, lbs)          | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
| Ammonia-Nitrogen                          | Report                      | Report               | XXX                  | 4.0                          | 8.0                  | 10                      |
| Nov 1 - Apr 30                            |                             |                      |                      |                              |                      |                         |
| May 1 - Oct 31                            | 26                          | 53                   | XXX                  | 3.0                          | 6.0                  | 7.5                     |
| Ammonia-Nitrogen (Total Load, lbs)        | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|                                           | Total Mo                    |                      |                      |                              |                      |                         |
| Nitrate-Nitrite as N (Total Load, lbs)    | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|                                           | Total Mo                    |                      |                      |                              |                      |                         |
| Total Kjeldahl Nitrogen                   | XXX                         | XXX                  | XXX                  | Report                       | XXX                  | XXX                     |
| Total Kjeldahl Nitrogen (Total Load, lbs) | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|                                           | Total Mo                    |                      |                      |                              |                      |                         |
| Total Phosphorus                          | 18                          | 35                   | XXX                  | 2.0                          | 4.0                  | 5                       |
| Total Phosphorus (Total Load, lbs)        | Report                      | XXX                  | XXX                  | XXX                          | XXX                  | XXX                     |
|                                           | Total Mo                    |                      |                      |                              |                      |                         |

The proposed effluent limits for Stormwater Outfalls 002, 003, 007 and 008 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>       | <i>Mass Units (lbs/day)</i> |                       |                | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|-------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------------------|
|                         | <i>Average Monthly</i>      | <i>Average Weekly</i> | <i>Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| pH (S.U.)               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |
| BOD <sub>5</sub>        | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |
| COD                     | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |
| Total Suspended Solids  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |
| Oil and Grease          | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |
| Nitrate-Nitrite as N    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |
| Total Kjeldahl Nitrogen | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |
| Total Phosphorus        | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX                     |

The proposed monitoring requirements and effluent limits for implementation of Pennsylvania's Chesapeake Bay Watershed Implementation Plan are as follows for Outfall 001.—Limits.

| <i>Parameters</i>                  | <i>Mass Units (lbs/day)</i> |               |                | <i>Concentrations (mg/L)</i> |                | <i>Instant. Maximum</i> |
|------------------------------------|-----------------------------|---------------|----------------|------------------------------|----------------|-------------------------|
|                                    | <i>Monthly</i>              | <i>Annual</i> | <i>Monthly</i> | <i>Monthly Average</i>       | <i>Maximum</i> |                         |
| Total Nitrogen (Total Load, lbs)   | XXX                         | 19,786        | XXX            | XXX                          | XXX            | XXX                     |
| Effluent Net                       |                             | Total Annual  |                |                              |                |                         |
| Total Nitrogen (Total Load, lbs)   | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
|                                    |                             | Total Annual  |                |                              |                |                         |
| Ammonia-Nitrogen (Total Load, lbs) | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
|                                    |                             | Total Annual  |                |                              |                |                         |
| Total Phosphorus (Total Load, lbs) | XXX                         | 380.5         | XXX            | XXX                          | XXX            | XXX                     |
| Effluent Net                       |                             | Total Annual  |                |                              |                |                         |
| Total Phosphorus (Total Load, lbs) | XXX                         | Report        | XXX            | XXX                          | XXX            | XXX                     |
|                                    |                             | Total Annual  |                |                              |                |                         |

\*This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

In addition, the permit contains the following major special conditions:

- Chesapeake Bay Nutrient Requirements
- Approval Contingencies
- Chlorine Minimization and Limitation Requirement
- Collected Screenings, Slurries, Sludges, and other Solids Management
- Conditions to Implement Best Management Practices



- Chemical Additives Conditions
- Stormwater Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is not in effect.

*Southcentral Regional Office*

**PA0259969**, Concentrated Animal Feeding Operation (CAFO), **Jonas Sensenig (Silver Crest Acres)**, 1147 Silver Spring Road, Holtwood, PA 17532-9741.

Jonas Sensenig has submitted an application for an Individual NPDES permit for a renewal of an CAFO known as Silver Crest Acres, located in Drumore Township, **Lancaster County**.

The CAFO is situated near Unnamed Tributary to Fishing Creek (HQ-CWF, MF) in Watershed 7-K, which is classified for High Quality—Cold Water and Migratory Fish. The CAFO is designed to maintain an animal population of approximately 432.28 animal equivalent units (AEUs) consisting of 3,200 swine wean to finish, 6 beef cow, 6 beef calf, 1 beef bull, and 10 meat goat doe. Liquid swine manure is stored in a concrete underbarn manure storage. A release or discharge to waters of the Commonwealth under normal operating conditions is not expected. Normal operating conditions are defined as conditions below a 100-year, 24-hour storm event.

The Department has conducted administrative and technical reviews of the application. Based on the preliminary review and application of lawful standards and regulations, the Department has made a tentative determination to issue an NPDES permit for the operation subject to the terms and conditions and monitoring and reporting requirements specified in the permit.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The Environmental Protection Agency (EPA) permit waiver provision under 40 CFR 123.24(e) does not apply to this NPDES permit.

*Southeast Regional Office*

**PA0026247**, Sewage, SIC Code 4952, **Hatfield Township Municipal Authority**, 3200 Advance Lane, Colmar, PA 18915-9766. Facility Name: Hatfield Township STP. This existing facility is located in Hatfield Township, **Montgomery County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, West Branch Neshaminy Creek (WWF, MF), is located in State Water Plan watershed 2-F and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 6.98 MGD.—Limits.

| Parameters                                          | Mass Units (lbs/day) |                | Daily Minimum | Concentrations (mg/L) |               | IMAX |
|-----------------------------------------------------|----------------------|----------------|---------------|-----------------------|---------------|------|
|                                                     | Average Monthly      | Weekly Average |               | Average Monthly       | Daily Maximum |      |
| Sulfate, Total                                      | XXX                  | XXX            | XXX           | Report Avg Qrtly      | XXX           | XXX  |
| Chloride                                            | XXX                  | XXX            | XXX           | Report Avg Qrtly      | XXX           | XXX  |
| Bromide                                             | XXX                  | XXX            | XXX           | Report Avg Qrtly      | XXX           | XXX  |
| Toxicity, Chronic - Ceriodaphnia Survival (TUc)     | XXX                  | XXX            | XXX           | XXX                   | Report        | XXX  |
| Toxicity, Chronic - Ceriodaphnia Reproduction (TUc) | XXX                  | XXX            | XXX           | XXX                   | Report        | XXX  |
| Toxicity, Chronic - Pimephales Survival (TUc)       | XXX                  | XXX            | XXX           | XXX                   | Report        | XXX  |
| Toxicity, Chronic - Pimephales Growth (TUc)         | XXX                  | XXX            | XXX           | XXX                   | Report        | XXX  |

The proposed effluent limits for Outfall 001 are based on a design flow of 6.98 MGD.—Limits.

| Parameters | Mass Units (lbs/day) |                  | Daily Minimum | Concentrations (mg/L) |               | IMAX |
|------------|----------------------|------------------|---------------|-----------------------|---------------|------|
|            | Average Monthly      | Weekly Average   |               | Average Monthly       | Daily Maximum |      |
| Flow (MGD) | Report               | Report Daily Max | XXX           | XXX                   | XXX           | XXX  |
| pH (S.U.)  | XXX                  | XXX              | 6.0 Inst Min  | XXX                   | XXX           | 9.0  |

| <i>Parameters</i>                                                                  | <i>Mass Units (lbs/day)</i> |                           | <i>Daily<br/>Minimum</i> | <i>Concentrations (mg/L)</i> |                          | <i>IMAX</i> |
|------------------------------------------------------------------------------------|-----------------------------|---------------------------|--------------------------|------------------------------|--------------------------|-------------|
|                                                                                    | <i>Average<br/>Monthly</i>  | <i>Weekly<br/>Average</i> |                          | <i>Average<br/>Monthly</i>   | <i>Daily<br/>Maximum</i> |             |
| Dissolved Oxygen                                                                   | XXX                         | XXX                       | 6.0<br>Inst Min<br>XXX   | XXX                          | XXX                      | XXX         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )<br>Nov 1 - Apr 30      | 1,073                       | 1,609                     | XXX                      | 18                           | 27<br>Wkly Avg           | 36          |
| May 1 - Oct 31                                                                     | 536                         | 804                       | XXX                      | 9.1                          | 14<br>Wkly Avg           | 18          |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )<br>Raw Sewage Influent | Report                      | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )<br>Raw Sewage Influent               | Report                      | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Total Suspended Solids                                                             | 1,746                       | 2,620                     | XXX                      | 30                           | 45<br>Wkly Avg           | 60          |
| Total Suspended Solids<br>Raw Sewage Influent                                      | Report                      | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Total Dissolved Solids                                                             | 58,213                      | XXX                       | XXX                      | 1,000                        | XXX                      | 1,500       |
| Fecal Coliform (No./100 ml)<br>Oct 1 - Apr 30                                      | XXX                         | XXX                       | XXX                      | 200<br>Geo Mean              | XXX                      | 1,000*      |
| May 1 - Sep 30                                                                     | XXX                         | XXX                       | XXX                      | 200<br>Geo Mean              | XXX                      | 1,000       |
| E. Coli (No./100 ml)                                                               | XXX                         | XXX                       | XXX                      | XXX                          | XXX                      | Report      |
| Ultraviolet light transmittance (%)                                                | XXX                         | XXX                       | Report                   | XXX                          | XXX                      | XXX         |
| Nitrate-Nitrite as N<br>Nov 1 - Jun 30                                             | Report                      | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Jul 1 - Oct 31                                                                     | 483                         | XXX                       | XXX                      | 8.2                          | XXX                      | 16.4        |
| Total Nitrogen                                                                     | Report                      | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Ammonia-Nitrogen<br>Nov 1 - Apr 30                                                 | 322                         | XXX                       | XXX                      | 5.5                          | XXX                      | 11          |
| May 1 - Oct 31                                                                     | 107                         | XXX                       | XXX                      | 1.8                          | XXX                      | 3.6         |
| Total Kjeldahl Nitrogen                                                            | Report                      | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Total Phosphorus<br>Nov 1 - Mar 31                                                 | 58                          | XXX                       | XXX                      | 1.0                          | XXX                      | 2           |
| Apr 1 - Oct 31                                                                     | 43                          | XXX                       | XXX                      | 0.74                         | XXX                      | 1.48        |
| Antimony, Total                                                                    | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Cadmium, Total                                                                     | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Copper, Total                                                                      | Report                      | Report                    | XXX                      | Report                       | Report                   | XXX         |
| Cyanide, Free                                                                      | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Iron, Dissolved                                                                    | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Iron, Total                                                                        | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Lead, Total                                                                        | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Selenium, Total                                                                    | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Zinc, Total                                                                        | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |
| Hardness, Total (as CaCO <sub>3</sub> )                                            | XXX                         | XXX                       | XXX                      | Report                       | XXX                      | XXX         |

\*Shall not exceed in more than 10% of samples.

The proposed effluent limits for Outfall 002 are based on an average stormwater flow—Limits.

| <i>Parameters</i>                                           | <i>Mass Units (lbs/day)</i> |                           | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------------------------------------------------|-----------------------------|---------------------------|----------------|------------------------------|----------------|-------------|
|                                                             | <i>Average<br/>Monthly</i>  | <i>Average<br/>Weekly</i> |                | <i>Annual<br/>Average</i>    | <i>Maximum</i> |             |
| pH (S.U.)                                                   | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Chemical Oxygen Demand (COD)                                | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Total Suspended Solids                                      | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Oil and Grease                                              | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Total Phosphorus                                            | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |
| Iron, Dissolved                                             | XXX                         | XXX                       | XXX            | Report                       | XXX            | XXX         |

The proposed effluent limits for Outfall 003 are based on an average stormwater flow—Limits.

| <i>Parameters</i>                                           | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------------------------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                                                             | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Annual Average</i>        | <i>Maximum</i> |             |
| pH (S.U.)                                                   | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Chemical Oxygen Demand (COD)                                | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Oil and Grease                                              | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Total Phosphorus                                            | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Iron, Dissolved                                             | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |

The proposed effluent limits for Outfall 004 are based on an average stormwater flow—Limits.

| <i>Parameters</i>                                           | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                | <i>IMAX</i> |
|-------------------------------------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------|-------------|
|                                                             | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Annual Average</i>        | <i>Maximum</i> |             |
| pH (S.U.)                                                   | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Chemical Oxygen Demand (COD)                                | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Total Suspended Solids                                      | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Oil and Grease                                              | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Fecal Coliform (No./100 ml)                                 | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Total Kjeldahl Nitrogen                                     | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Total Phosphorus                                            | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |
| Iron, Dissolved                                             | XXX                         | XXX                   | XXX            | Report                       | XXX            | XXX         |

In addition, the permit contains the following major special conditions:

- A. No Stormwater
- B. Acquire Necessary Property Rights
- C. Proper Sludge Disposal
- D. Chlorine Optimization
- E. Small Stream Discharge
- F. Operator Notification
- G. Fecal Coliform Reporting
- H. Pretreatment Program Implementation
- I. Solids Management
- J. Site-Specific Criteria Study
- K. WET Condition
- L. Stormwater Outfalls Requirement

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is not in effect.

*Southeast Regional Office*

**PA0013463**, Industrial, SIC Code 3312, **US Steel Corporation**, 400 Middle Drive, Fairless Hills, PA 19030. Facility Name: US Steel Fairless Hills Facility. This existing facility is located in Falls Township, **Bucks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Delaware River (WWF, MF) is located in State Water Plan watershed 2-E and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall MP 102 are based on a design flow of 3.2 MGD.—Limits.

| <i>Parameters</i>                                           | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------------------------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                                                             | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Cadmium, Total               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chromium, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Copper, Total                | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Dissolved              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nickel, Total                | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall MP 102 are based on a design flow of 3.2 MGD.—Limits.

| <i>Parameters</i>        | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>  | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|--------------------------|-----------------------------|-----------------------|-----------------|------------------------------|----------------------|-------------|
|                          | <i>Average Monthly</i>      | <i>Average Weekly</i> |                 | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Flow (MGD)               | Report                      | XXX                   | XXX             | XXX                          | XXX                  | XXX         |
| pH (S.U.)                | XXX                         | XXX                   | 6.0<br>Inst Min | XXX                          | XXX                  | 9.0         |
| Temperature (deg F) (°F) | XXX                         | XXX                   | XXX             | XXX                          | XXX                  | 110         |
| Oil and Grease           | XXX                         | XXX                   | XXX             | 15.0                         | XXX                  | 30          |

The proposed effluent limits for Outfall MP 102 are based on a design flow of 3.2 MGD.—Limits.

| <i>Parameters</i>                | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|----------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                                  | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| PCBs Dry Weather Analysis (pg/L) | XXX                         | XXX                   | XXX            | Report<br>Daily Max          | XXX                  | XXX         |
| PCBs Wet Weather Analysis (pg/L) | XXX                         | XXX                   | XXX            | Report<br>Daily Max          | XXX                  | XXX         |

In addition, the permit contains the following major special conditions:

- Chemical Additives Requirement
- Stormwater Outfalls and Authorized Non-Stormwater Discharges
- BMPs for Stormwater Discharges
- Stormwater Monitoring Requirements
- PPC Plan
- Cooling Water Intake Structure Requirements
- Thermal Impact of discharge upon Zone 2 of Delaware River

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is not in effect.

*Southeast Regional Office*

**PA0245020**, Storm Water, SIC Code 2834, 2836, **Janssen Biotech Inc.**, 200 Great Valley Parkway, Malvern, PA 19355-1307. Facility Name: Janssen Biotech Inc. This existing facility is located in East Whiteland Township, **Chester County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial stormwater.

The receiving stream(s), Unnamed Tributary to Valley Creek (EV, MF) and Valley Creek (EV, MF), is located in State Water Plan watershed 3-F and is classified for Exceptional Value Waters and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 003 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 007 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 009 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 011 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Total Phosphorus  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total   | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 013 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 015 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 017 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Zinc, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

The proposed effluent limits for Outfall 018 are based on a design flow of 0 MGD.—Limits.

| <i>Parameters</i>            | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------------|-----------------------------|-----------------------|----------------|------------------------------|----------------------|-------------|
|                              | <i>Average Monthly</i>      | <i>Average Weekly</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| pH (S.U.)                    | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Chemical Oxygen Demand (COD) | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Suspended Solids       | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Nitrate-Nitrite as N         | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Nitrogen               | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Total Phosphorus             | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Aluminum, Total              | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Iron, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |
| Lead, Total                  | XXX                         | XXX                   | XXX            | XXX                          | Report               | XXX         |

| Parameters  | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |               | IMAX |
|-------------|----------------------|----------------|---------|-----------------------|---------------|------|
|             | Average Monthly      | Average Weekly |         | Average Monthly       | Daily Maximum |      |
| Zinc, Total | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |

The proposed effluent limits for Outfall 019 are based on a design flow of 0 MGD.—Limits.

| Parameters                   | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |               | IMAX |
|------------------------------|----------------------|----------------|---------|-----------------------|---------------|------|
|                              | Average Monthly      | Average Weekly |         | Average Monthly       | Daily Maximum |      |
| pH (S.U.)                    | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Chemical Oxygen Demand (COD) | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Total Suspended Solids       | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Nitrate-Nitrite as N         | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Total Nitrogen               | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Total Phosphorus             | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Aluminum, Total              | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Iron, Total                  | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Lead, Total                  | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |
| Zinc, Total                  | XXX                  | XXX            | XXX     | XXX                   | Report        | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0285200**, Sewage, SIC Code, **Pittsburgh Oratory**, 4450 Bayard Street, Pittsburgh, PA 15213-1506. Facility Name: Pittsburgh Oratory Properties SFTF. This proposed facility is located in Ligonier Township, **Westmoreland County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SFTF sewage.

The receiving stream(s), Unnamed Tributary to Mills Run (CWF), is located in State Water Plan watershed 18-C and is classified for aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .002 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|-----------------------------------------------|----------------------|----------------|-----------------|-----------------------|---------|------|
|                                               | Average Monthly      | Average Weekly |                 | Average Monthly       | Maximum |      |
| Flow (GPD)                                    | Report               | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200<br>Geo Mean       | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0028126**, Industrial, SIC Code 4941, **PA American Water Co.**, 380 Becks Run Road, Pittsburgh, PA 15201. Facility Name: PA American Water—Hays Mine Station. This existing facility is located in Pittsburgh City, **Allegheny County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Unnamed Tributary to Monongahela River (WWF), is located in State Water Plan watershed 19-A and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 12.168 MGD.—Limits.

| Parameters                    | Mass Units (lbs/day) |               | Instant. Minimum | Concentrations (mg/L) |               | IMAX |
|-------------------------------|----------------------|---------------|------------------|-----------------------|---------------|------|
|                               | Average Monthly      | Daily Maximum |                  | Average Monthly       | Daily Maximum |      |
| Flow (MGD)                    | Report               | Report        | XXX              | XXX                   | XXX           | XXX  |
| pH (S.U.)                     | XXX                  | XXX           | 6.0              | XXX                   | XXX           | 9.0  |
| Total Residual Chlorine (TRC) | XXX                  | XXX           | XXX              | 0.011                 | 0.026         | XXX  |

| Parameters                  | Mass Units (lbs/day) |                  | Instant.<br>Minimum | Concentrations (mg/L) |                  | IMAX |
|-----------------------------|----------------------|------------------|---------------------|-----------------------|------------------|------|
|                             | Average<br>Monthly   | Daily<br>Maximum |                     | Average<br>Monthly    | Daily<br>Maximum |      |
| Total Suspended Solids      | XXX                  | XXX              | XXX                 | 30.0                  | 60.0             | XXX  |
| Aluminum, Total             | XXX                  | XXX              | XXX                 | 0.75                  | 0.75             | XXX  |
| Chromium, Hexavalent (ug/L) | XXX                  | XXX              | XXX                 | 10.4                  | 16.2             | XXX  |
| Copper, Total (ug/L)        | XXX                  | XXX              | XXX                 | Report                | Report           | XXX  |
| Iron, Total                 | XXX                  | XXX              | XXX                 | 2.0                   | 4.0              | XXX  |
| Manganese, Total            | XXX                  | XXX              | XXX                 | 1.0                   | 2.0              | XXX  |
| Zinc, Total (ug/L)          | XXX                  | XXX              | XXX                 | Report                | Report           | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0285081**, Storm Water, SIC Code 5171, **E J Bognar Inc.**, 528 Elmwood Boulevard, New Galilee, PA 16141. Facility Name: New Galilee Plant. This proposed facility is located in Big Beaver Borough, **Beaver County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated industrial stormwater.

The receiving stream(s), Jordan Run (HQ-CWF), Clarks Run (HQ-CWF), is located in State Water Plan watershed 20-B and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0 MGD.—Limits.

| Parameters                   | Mass Units (lbs/day) |                   | Minimum | Concentrations (mg/L) |                  | IMAX |
|------------------------------|----------------------|-------------------|---------|-----------------------|------------------|------|
|                              | Average<br>Monthly   | Average<br>Weekly |         | Average<br>Monthly    | Daily<br>Maximum |      |
| pH (S.U.)                    | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Chemical Oxygen Demand (COD) | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Total Suspended Solids       | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Oil and Grease               | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Total Nitrogen               | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Total Phosphorus             | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |

The proposed effluent limits for Outfall 002 are based on a design flow of 0.0 MGD.—Limits.

| Parameters                   | Mass Units (lbs/day) |                   | Minimum | Concentrations (mg/L) |                  | IMAX |
|------------------------------|----------------------|-------------------|---------|-----------------------|------------------|------|
|                              | Average<br>Monthly   | Average<br>Weekly |         | Average<br>Monthly    | Daily<br>Maximum |      |
| pH (S.U.)                    | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Chemical Oxygen Demand (COD) | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Total Suspended Solids       | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Oil and Grease               | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Total Nitrogen               | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |
| Total Phosphorus             | XXX                  | XXX               | XXX     | XXX                   | Report           | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

### III. Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity.

*Regional Permit Coordination Office*

Applicant: **MRPI Amity Hall LLC**

Applicant Address: 509 South Exeter Street, Suite 216, Baltimore, MD 21202

Application Number: **PAD500022**

Application Type: New

Municipality/County: Watts Township, **Perry County**

Project Site Name: Susquehanna Crossings

Total Earth Disturbance Area (acres): 193.99 acres

Surface Waters Receiving Stormwater Discharges: Juniata River (WWF, MF) and Susquehanna River (WWF, MF)



Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: MRPI Amity Hall LLC is proposing to construct two industrial warehouse/distribution facilities totaling approximately 1.95 million square feet. Construction will also include a private access road, internal roadways, passenger car and trailer parking, wastewater treatment plans, stormwater management facilities, and a well pump house to support the development.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-772-5987.

*Northeast Regional Office*

Applicant: **PD Silk Mill, LP**

Applicant Address: 91 Larry Holmes Drive, Suite 200, Easton, PA 18042-7745

Application Number: **PAD480202**

Application Type: New

Municipality/County: City of Bethlehem, **Northampton County**

Project Site Name: Silk Mill Apartments

Total Earth Disturbance Area (acres): 3.96 acres

Surface Waters Receiving Stormwater Discharges: Monocacy Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The project involves construction of a 5-story/90-unit apartment building, parking areas, curbing, lighting, landscaping and associated stormwater management BMPs.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **GM 001 LLC, c/o Mariano DiFiore**

Applicant Address: 1047 Cetronia Road, Unit 1, Breinigsville, PA 18031

Application Number: **PAD390274**

Application Type: New

Municipality/County: Lower Macungie Township, **Lehigh County**

Project Site Name: Spring Creek Estates 2022

Total Earth Disturbance Area (acres): 3.82 acres

Surface Waters Receiving Stormwater Discharges: Little Lehigh Creek, (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of four (4) four-unit residential attached single-family dwellings (Townhouses) with associated parking and stormwater management facilities.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **Lehigh County Authority, c/o Amy Kunkel**

Applicant Address: 1053 Spruce Road, P.O. Box 3348, Allentown, PA 18106-0348

Application Number: **PAD390277**

Application Type: New

Municipality/County: Upper Macungie Township, **Lehigh County**

Project Site Name: Upper Western Lehigh Pump Station and Force Main Improvements Project

Total Earth Disturbance Area (acres): 7.47 acres

Surface Waters Receiving Stormwater Discharges: UNT to Little Lehigh Creek (HQ-CWF, MF), Little Lehigh Creek (HQ-CWF, MF) and Other Wetlands (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The project involves the construction of a sanitary sewer pump station at 7686 Industrial Boulevard (southeast of SR 0100 and Industrial Boulevard) and the installation of approximately 7,300 linear feet of 18" sanitary sewer force main from the proposed station to an existing manhole near Lenape Trail within Grange Park.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **JJLH Associates, LTD**

Applicant Address: 4437 Street Road, Treose, PA 19053

Application Number: **PAD480020 A-1**

Application Type: Major Amendment

Municipality/County: Lower Nazareth Township, **Northampton County**

Project Site Name: Faulkner Subaru Dealership

Total Earth Disturbance Area (acres): 10.54 acres

Surface Waters Receiving Stormwater Discharges: UNT to Bushkill Creek, (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The construction of a commercial car dealership

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Southeast Regional Office*

Applicant: **Newman Paper Company**

Applicant Address: 6101 Tacony Street, Philadelphia, PA 19135

Application Number: **PAD510236**

Application Type: New

Municipality/County: City of Philadelphia, **Philadelphia County**

Project Site Name: Newman Paper Company

Total Earth Disturbance Area (acres): 3.89 acres

Surface Waters Receiving Stormwater Discharges: Delaware River (WWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Installation of 3 subsurface basins and associated pipes and structures to treat and control the release of stormwater runoff. Basin 3 will be able to pump water into the paper recycling plant when necessary for capture and reuse of a portion of the stormwater runoff.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Northeast Regional Office*

Applicant: **JVI, LLC**

Applicant Address: 1265 Miller Road, Wind Gap, PA 18091

Application Number: **PAD540033**

Application Type: New

Municipality/County: Rush Township, **Schuylkill County**

Project Site Name: 92 Progressive Avenue Storage Expansion

Total Earth Disturbance Area (acres): 11.37 acres

Surface Waters Receiving Stormwater Discharges: UNT to Nesquehoning Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The project involves expansion of an existing building, additional paved storage area, and associated stormwater facilities at 92 Progressive Ave.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **Woodloch Pines, Inc.**

Applicant Address: 731 Welcome Lake Road, Hawley, PA 18428

Application Number: **PAD520050**

Application Type: New

Municipality/County: Lackawaxen Township, **Pike County**

Project Site Name: Fern Glen Major Subdivision

Total Earth Disturbance Area (acres): 10.53 acres

Surface Waters Receiving Stormwater Discharges: Teedyuskung Creek, High Quality—Cold Water Fish, Migratory Fish (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The Applicant proposes the construction of 9 single family homes with on-lot septic and wells.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **One More Mountain Holdings, LLC**

Applicant Address: 4511 Falmer Drive, Bethlehem, PA 18020

Application Number: **PAD400074**

Application Type: New

Municipality/County: Wright Township, **Luzerne County**

Project Site Name: The Grove at Mountain Top

Total Earth Disturbance Area (acres): 21.06 acres

Surface Waters Receiving Stormwater Discharges: 1. Mud Pond Run (CWF, MF); 2. EV Wetlands

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: A multi-family residential development of 248 units and an office/clubhouse. The development will access State Route 309 and N. Sunset Drive. Public water and sewer will service the development. Private improvements will consist of 11 multi-family buildings, parking lots, and two (2) entrance drives adjoining SR 309.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Northeast Regional Office*

Applicant: **Township of Tobyhanna**

Applicant Address: 105 Government Center Way, Pocono Pines, PA 18350

Application Number: **PAD450133 A-2**

Application Type: Major Amendment

Municipality/County: Tobyhanna Township, **Monroe County**

Project Site Name: I-380 SB Ramp Relocation

Total Earth Disturbance Area (acres): 12.69 acres

Surface Waters Receiving Stormwater Discharges: EV Wetlands to Upper Tunkhannock Creek (EV/HQ-CWF, MF), Swiftwater Creek (EV)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Major Amendment for realignment of I-380 Southbound Exit Ramp to align with Long Pond Road and widening, reconstruction of Route 940.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Southwest Regional Office*

Applicant: **Almono, LP**

Applicant Address: 225 Fifth Avenue, Pittsburgh, PA 15213

Application Number: **PAD020005A-2**

Application Type: Major Amendment

Municipality/County: City of Pittsburgh, **Allegheny County**.

Project Site Name: Hazelwood Green Development—Lot 18

Total Earth Disturbance Area (acres): 5.29 acres

Surface Waters Receiving Stormwater Discharges: Monongahela River (WWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Development of Lot # 18 for the University of Pittsburgh Gene and Cell Therapy Building.

Special Conditions: 1. If any of the required Solid Waste Management Act procedures require modifications or delays in the implementation of the Erosion and Sedimentation Control Plan (ESC Plan), the authorized County Conservation District should be contacted immediately. 2. This permit is not to be considered an approval of the structural or geotechnical analysis/design, the construction specifications, or the construction means and methods utilized during construction. 3. If the BMPs do not control volume of stormwater as designed or if excessive erosion or other indications of inadequate stormwater controls are observed, a permit amendment request shall be submitted to the Department for approval of modifications to stormwater controls to meet the stormwater requirements and the approved modifications shall be implemented. 4. An infiltration design rate of 1.0 inch per hour was utilized for PCSM BMP SSCG-BC-4 within this approval. Provide to the Department (Waterways & Wetlands Section), post construction infiltration testing (minimum of two tests) to confirm adequate infiltration rates are occurring within the PCSM BMP. 5. An evaluation of the potential post construction stormwater impacts was provided based on the site configurations expected at the time of the design. Should conditions or the design change or be modified thereby increasing potential for runoff (i.e. from additional impervious surfaces) a reevaluation must be conducted by the permittee(s). Any increase in stormwater rate or volume must be managed by site BMPs and the Department must be notified of the change. A permit amendment may be required. 6. Any work which is not shown on the application site plans is not authorized by this permit. An amendment to the permit must be submitted by the permittee(s) and approved by the Department before any future work different from the submitted application information begins on the site. 7. PCSM BMPs should be implemented as detailed in the approved PCSM plan. Any changes or modifications to the PCSM plan, the introduction of alternate post-construction stormwater BMPs or the elimination of any approved post construction stormwater BMPs, must be approved by the DEP prior to any application of these changes on the permitted site. 8. Earth disturbance activities shall be conducted in accordance with the approved Soil Management Plan. 9. Coordination with Pennsylvania Historical and Museum Commission (PHMC) for archaeological clearance shall take place prior to any earth disturbance proposed below the soil cap implemented under the Department's Act 2 Program. The Department shall be notified of all coordination with PHMC. 10. Prior to the beginning of work, all public water supplies or other water-related activities located downstream that may be affected by turbidity increases or other water quality changes caused by said work shall be sufficiently notified in advance to allow for preparation of any water quality changes. These include, at a minimum, PA-American Water Co—Pittsburgh (Ron Bargiel) 412-884-5112.

You may review the permit application file by contacting DEP's File Review Coordinator at 412-442-4286.

*Southcentral Regional Office*

Applicant: **KV Land, LLC**

Applicant Address: 50 South Wisner Street, P.O. Box 180, Frederick, PA 21705

Application Number: **PAD670091**

Application Type: New

Municipality/County: Shrewsbury Township and Springfield Township, **York County**

Project Site Name: Theatre Road Property

Total Earth Disturbance Area (acres): 8.00 acres

Surface Waters Receiving Stormwater Discharges: Seaks Run (HQ-CWF) and Seaks Run (HQ-CWF) via EV Wetlands

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Manufacturing facility with associated parking area

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Alan L. Meyers & Mrs. Kendra S. Meyers**

Applicant Address: 148 Meyers Road, Greencastle, PA 17225

Application Number: **PAD280021**

Application Type: New

Municipality/County: Antrim Township, **Franklin County**

Project Site Name: Red Oak Estates, Lots 9-28 and 63-79

Total Earth Disturbance Area (acres): 21.5 acres

Surface Waters Receiving Stormwater Discharges: UNT to Muddy Run (HQ-CWF) and UNT to Muddy Run (HQ-CWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of 37 single family homes with supporting utilities, road network, and associated PCSM BMPs.

Special Conditions: Riparian Buffer Establishment

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Springwood LLC**

Applicant Address: 221 Granite Run Drive, Lancaster, PA 17601

Application Number: **PAD670037**

Application Type: Major Amendment

Municipality/County: York Township, **York County**

Project Site Name: Bridgewater Major Amendment & Renewal

Total Earth Disturbance Area (acres): 161.28 acres

Surface Waters Receiving Stormwater Discharges: two (2) UNTs to Mill Creek (CWF, MF), three (3) open-water ponds, and sixteen (16) EV Wetlands

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: 135-unit single family condominium development with associated roadways

Special Conditions: Wetland Monitoring

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Sunnyburn Produce Auction, LLC**

Applicant Address: 101 Atkins Road, Airville, PA 17302

Application Number: **PAD670095**

Application Type: New

Municipality/County: Lower Chanceford Township, **York County**

Project Site Name: Sunnyburn Produce Auction Expansion

Total Earth Disturbance Area (acres): 2.01 acres

Surface Waters Receiving Stormwater Discharges: Orson Run (HQ-CWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Commercial produce auction facility with associated parking area

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Northeast Regional Office*

Applicant: **Bethlehem Township Municipal Authority**

Applicant Address: 3535 Orth Street, Bethlehem, PA 18020

Application Number: **PAD480200**

Application Type: New

Municipality/County: City of Bethlehem, Bethlehem Township, **Northampton County**

Project Site Name: BTMA Easton Avenue Phase I Flood Mitigation

Total Earth Disturbance Area (acres): 10.28 acres

Surface Waters Receiving Stormwater Discharges: UNT to Nancy Run, HQ-CWF, MF

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Bethlehem Township Municipal Authority will be retrofitting four (4) dry detention basins to extended detention basins for MS4 compliance and flood mitigation along East Blvd and Santee Rd.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

*Southcentral Regional Office*

Applicant: **Township of Spring**

Applicant Address: 2850 Windmill Road, Sinking Spring, PA 19610

Application Number: **PAD060081A-1**

Application Type: Major Amendment

Municipality/County: Wyomissing Borough, **Berks County**

Project Site Name: Wyomissing Interceptor Upgrade Project

Total Earth Disturbance Area (acres): 5.87 acres

Surface Waters Receiving Stormwater Discharges: Wyomissing Creek (HQ-CWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Upgrade of approximately 5,790 feet of existing 18" interceptor line with 30" diameter gravity sewers and associated manholes. The major amendment is to increase the LOD to 5.87 acres from the previously approved 4.63 acres due to landowner approvals.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Joel Raber**

Applicant Address: P.O. Box 110, Hopeland, PA 17533

Application Number: **PAD380030**

Application Type: New

Municipality/County: Heidelberg Township, **Lebanon County**

Project Site Name: Family Treasures Wholesale

Total Earth Disturbance Area (acres): 6.10 acres

Surface Waters Receiving Stormwater Discharges: UNT to Hammer Creek, CWF, MF

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Proposed to remove an existing dwelling and construct a building for Family Treasures Wholesale.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Red Hubs RE, LLC**

Applicant Address: 1 Commercial Drive, Area E, Florida, NY 10921.

Application Number: **PAD440025**

Application Type: New

Municipality/County: Granville Township, **Mifflin County**

Project Site Name: Wendy's Restaurant

Total Earth Disturbance Area (acres): 1.97 acres

Surface Waters Receiving Stormwater Discharges: UNT to Juniata River (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Redeveloping site into a Wendy's restaurant with associated PCSM BMPs, including roadway work

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southeast Regional Office*

Applicant: **PBF Logistics Products Terminal, LLC**

Applicant Address: 1 Sylvan Way, Second Floor, Parsippany, NJ 07054

Application Number: **PAD510235**

Application Type: New

Municipality/County: City of Philadelphia, **Philadelphia County**

Project Site Name: PBF Butane Blending Facility

Total Earth Disturbance Area (acres): 3.31 acres

Surface Waters Receiving Stormwater Discharges: Schuylkill River (WWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of an asphalt roadway through the facility as well as a butane blending tank and berm modification.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

## PUBLIC WATER SUPPLY PERMITS

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for Public Water Supply (PWS) permits to construct or substantially modify public water systems.

Individuals wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30-days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department

of Environmental Protection (DEP) the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, DEP will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copy-



ing information should be made with the office listed before the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**SAFE DRINKING WATER**

**Application(s) Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.*

**Application No. 1423511**, Construction, Public Water Supply.

|                      |                                                                                |
|----------------------|--------------------------------------------------------------------------------|
| Applicant            | <b>Penns Cave Inc.</b>                                                         |
| Address              | 222 Penns Cave Road<br>Centre Hall, PA 16828                                   |
| Municipality         | Centre Hall Borough                                                            |
| County               | <b>Centre County</b>                                                           |
| Responsible Official | Russell Schleiden<br>222 Penns Cave Road<br>Centre Hall, PA 16828              |
| Consulting Engineer  | David M Cunningham<br>420 Allegheny Street<br>Hollidaysburg, PA 16648          |
| Application Received | November 17, 2023                                                              |
| Description          | Making changes to the distribution system in order to eliminate water outages. |

*Northwest Region: Safe Drinking Water Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David J. Sterrett, P.E., Environmental Engineer, 814-332-6846.*

**Application No. WA32-1006**, Emergency Interconnection Designation, Public Water Supply.

|                      |                                                                                                |
|----------------------|------------------------------------------------------------------------------------------------|
| Applicant            | <b>Indiana County Municipal Services Authority</b>                                             |
| Address              | 602 Kolter Drive<br>Indiana, PA 15701                                                          |
| Municipality         | Buffington Township                                                                            |
| County               | <b>Indiana County</b>                                                                          |
| Responsible Official | Martin Maschak<br>602 Kolter Drive<br>Indiana, PA 15701                                        |
| Consulting Engineer  | Gibson Thomas Engineering Company<br>1004 Ligioner Street<br>P.O. Box 853<br>Latrobe, PA 15650 |
| Application Received | November 14, 2023                                                                              |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description | Northwest Region: Safe Drinking Water Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, WA32-1006, Water Allocations. Indiana County Municipal Services Authority, 602 Kolter Drive, Indiana, PA 15701, Buffington Township, Indiana County. Emergency Interconnection between Indiana County Municipal Services Authority—Heilwood Pine Township Water System and Highridge Water Authority, requesting 288,000 gallons per day (Peak Day) at the Highridge to Strongstown Interconnection along Camerons Road. |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Application No. 3223506**, Emergency, Public Water Supply.

|                      |                                                                                                |
|----------------------|------------------------------------------------------------------------------------------------|
| Applicant            | <b>Indiana County Municipal Services Authority</b>                                             |
| Address              | 602 Kolter Drive<br>Indiana, PA 15701                                                          |
| Municipality         | Green Township                                                                                 |
| County               | <b>Indiana County</b>                                                                          |
| Responsible Official | Marty Maschak<br>602 Kolter Drive<br>Indiana, PA 15701                                         |
| Consulting Engineer  | Gibson Thomas Engineering Company<br>1004 Ligioner Street<br>P.O. Box 853<br>Latrobe, PA 15650 |
| Application Received | November 16, 2023                                                                              |
| Description          | Emergency Interconnection of Heilwood Pine Township Water System with Cherrytree Water System  |

**Application No. 3223506**, Emergency, Public Water Supply.

|                      |                                                                                                               |
|----------------------|---------------------------------------------------------------------------------------------------------------|
| Applicant            | <b>Indiana County Municipal Services Authority</b>                                                            |
| Address              | 602 Kolter Drive<br>Indiana, PA 15701                                                                         |
| Municipality         | Buffington Township                                                                                           |
| County               | <b>Indiana County</b>                                                                                         |
| Responsible Official | Marty Maschak<br>602 Kolter Drive<br>Indiana, PA 15701                                                        |
| Consulting Engineer  | Gibson Thomas Engineering Company<br>1004 Ligioner Street<br>P.O. Box 853<br>Latrobe, PA 15650                |
| Application Received | November 16, 2023                                                                                             |
| Description          | Emergency Interconnection of Heilwood Pine Township Water System with Highridge Water Authority Water System. |

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Darin Horst, Environmental Engineer, 717-705-4708.*

**Application No. 2823512**, Construction, Public Water Supply.

Applicant **Arturo's Pizza II & Mexican Grill**  
 Address 10503 South Mountain Road  
 Fayetteville, PA 17222  
 Municipality Quincy Township  
 County **Franklin County**  
 Responsible Official Arturo Fuentes  
 10503 South Mountain Road  
 Fayetteville, PA 17222  
 Consulting Engineer Dennis E. Black  
 Engineering, Inc.  
 2400 Philadelphia Avenue  
 Chambersburg, PA 17201  
 Application Received September 15, 2023  
 Description Construction of a new well and treatment.

**Application No. 2823513**, Construction, Public Water Supply.

Applicant **Antrim Township Municipal Authority**  
 Address 10655 Antrim Church Road  
 P.O. Box 130  
 Greencastle, PA 17225  
 Municipality Antrim Township  
 County **Franklin County**  
 Responsible Official Roger Nowell  
 10655 Antrim Church Road  
 P.O. Box 130  
 Greencastle, PA 17225  
 Consulting Engineer Glace Associates, Inc.  
 3705 Trindle Road  
 Camp Hill, PA 17011  
 Application Received November 9, 2023  
 Description Construction of Well No. 3 with disinfection and a finished water storage tank.

*Southeast Region: Safe Drinking Water Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Kimberleigh Rivers, Clerical Assistant 2, 484-250-5887.*

**Application No. 4623520**, Construction, Public Water Supply.

Applicant **Aqua Pennsylvania, Inc.**  
 Address 762 W. Lancaster Avenue  
 Bryn Mawr, PA 19010-3402  
 Municipality Upper Providence Township  
 County **Montgomery County**  
 Responsible Official Michael Fili  
 762 W. Lancaster Avenue  
 Bryn Mawr, PA 19010-3402

Consulting Engineer Mott McDonald  
 111 Wood Avenue  
 Iselin, PA 08830-4112

Application Received November 15, 2023  
 Description Addition of an anion exchange with prefiltration system at the Perkiomen Woods Well Station for the removal of PFAS.

**Application No. 0923516**, Construction, Public Water Supply.

Applicant **Aqua Pennsylvania, Inc.**  
 Address 762 W. Lancaster Avenue  
 Bryn Mawr, PA 19010-3402  
 Municipality Chalfant Borough  
 County **Bucks County**  
 Responsible Official Michael Fili  
 762 W. Lancaster Avenue  
 Iselin, NJ 19010-3402  
 Consulting Engineer Mott McDonald  
 111 Wood Avenue  
 South Iselin, PA 08830-4112  
 Application Received September 25, 2023  
 Description Addition of a GAC Filter System and replacing the existing 36" chlorine contact pipe with a new 60" contact pipe.

**Application No. 1523522**, Construction, Public Water Supply.

Applicant **New Bolton Center**  
 Address 358 W. Street Road  
 Kennett Square, PA 19348  
 Municipality East Marlborough Township  
 County **Chester County**  
 Responsible Official Jeffrey DeRusso  
 382 W. Street Road  
 Kennett Square, PA 19348  
 Consulting Engineer Remington & Vernick Engineers  
 600 W. Hamilton Street  
 Suite 320  
 Allentown, PA 18101  
 Application Received October 25, 2023  
 Description Change of water source from onsite wells to CWA supply.

**Application No. 0923515**, Construction, Public Water Supply.

Applicant **Aqua Pennsylvania, Inc.**  
 Address 762 W. Lancaster, Inc.  
 Bryn Mawr, PA 19010-3402  
 Municipality Bristol Township  
 County **Bucks County**  
 Responsible Official Eric J. Damon  
 762 W. Lancaster Avenue  
 Bryn Mawr, PA 19010-3402  
 Consulting Engineer Mot McDonald  
 111 Wood Avenue  
 Iselin, NJ 08830-4112  
 Application Received September 25, 2023

|                                                                     |                                                                                                                              |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Description                                                         | The Project involves the addition of an AIX resin filter system at the Edgely Water Treatment Plant for the removal of PFAS. |
| <b>Application No. 0923519</b> , Construction, Public Water Supply. |                                                                                                                              |
| Applicant                                                           | <b>Peddlers Village Partnership</b>                                                                                          |
| Address                                                             | P.O. Box 218<br>Lahaska, PA 18931                                                                                            |
| Municipality                                                        | Buckingham Township                                                                                                          |
| County                                                              | <b>Bucks County</b>                                                                                                          |
| Responsible Official                                                | Kevin Hamilton<br>P.O. Box 218<br>Lahaska, PA 18931                                                                          |
| Consulting Engineer                                                 | Gilmore & Associates, Inc.<br>65 East Butler Avenue<br>New Britain, PA 18901-5106                                            |
| Application Received                                                | October 13, 2023                                                                                                             |
| Description                                                         | Construction permit for a major modification to the Peddlers Village Partnership Water Supply Well and Treatment Plant.      |

#### WATER ALLOCATIONS

#### Application(s) Received Under the Act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631–641) Relating to the Acquisition of Rights to Divert Waters of the Commonwealth.

*Southeast Region: Safe Drinking Water Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Kimberleigh C. Rivers, Clerical Assistant 2, 484-250-887.*

**WA-15-1005A**, Water Allocations. **Oxford Borough**, 1 Octoraro Alley, OxFord, PA 19363-0380, Oxford Borough, **Chester County**. Water allocation request for the existing Chester Water Authority interconnection. Application received: October 18, 2023.

**WA-15-1005A**, Water Allocations. **Oxford Borough**, 1 Octoraro Alley, OxFord, PA 19363-0380, Oxford Borough, **Chester County**. Water allocation request for the existing Chester Water Authority interconnection. Application received: November 17, 2023.

#### LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

##### UNDER ACT 2, 1995 PREAMBLE 1

#### Acknowledgment of Notice(s) of Intent to Remediate Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101–6026.908).

Sections 302–305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent (NOI) to Remediate. An acknowledgment of the receipt of a NOI to Remediate is used to identify a site where an individual proposes to, or has been required to, respond to a release of a regulated substance at a site. Individuals intending

to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a NOI to Remediate with DEP. A NOI to Remediate filed with DEP provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. An individual who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by DEP. Furthermore, an individual shall not be subject to citizen suits or other contribution actions brought by responsible individuals not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the NOI to Remediate is published in a newspaper of general circulation in the area of the site. For the following identified site(s), proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30-days of the following specified date. During this comment period the municipality may request that the following identified individual, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following Notice(s) of Intent to Remediate.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Chris, 724-598-2206.*

**Butler Township Proposed Athletic Area**, Primary Facility ID # **870729**, 151-163 Hollywood Drive, Butler, PA 16001, City of Butler and Butler Township, **Butler County**. Civil & Environmental Consultants Inc., 700 Cherrington Parkway, Moon Township, PA 15108 on behalf of Butler Township, 290 South Duffy Road, Butler, PA 16001, submitted a Notice of Intent to Remediate. The Subject Property is identified by three Butler County tax parcel IDs, all owned by Butler Township and totaling approximately 18 acres: 563-30-2, (13.893 acres), 563-30-2G (0.658 acre), and 052-37-4 (3.481 acres). The site is a portion of former industrial property known as Pullman (also known as Trinity Industries) that obtained environmental liability relief in 2009 via the Pennsylvania Act 2 program as PF 6655588 with two environmental covenants that restrict the property to nonresidential use and prohibit the use of groundwater. Historical use of the Trinity site had resulted in metals impacts to soil in three

large distinct areas and PCB impacts to soil to two small distinct areas. Localized impacts by volatile organic compounds (VOCs) was limited to the southeast edge of the property, an area that is a separate in-progress Act 2 site (PF 625215) known as the Paint Waste Disposal Area (also known as the LNAPL Area). For much of the Trinity site, metals-impacted soil and PCB-impacted soil was excavated and disposed offsite and the areas backfilled with clean fill after confirmation sampling confirmed attainment of the nonresidential Statewide Health Standards (SHS). Additional clean fill was placed across the site. The exception to this remedial action was an approximately 8-acre portion of the east end of the Trinity site designated as the CDC Parcel at which metals-impacted soil was allowed to remain in place and was capped with soil. The CDC parcel was subsequently subdivided, with approximately 4-acres now included in Butler County Parcel 563-30-2. The two environmental covenants for the Trinity Site distinguish the area that attained the SHS from the CDC parcel, which attained the Site-Specific Standard (SSS) with additional Activity and Use Limitations that include requiring maintenance of the engineering controls, prohibiting excavation unless necessary for improvements, requiring appropriate measures for worker safety and soil handling if disturbance is conducted, and prohibiting structures for human occupancy within 100 feet of the LNAPL Area. The intended future use of the site is for athletic fields and a walking trail. Butler Township acknowledges that under Act 2 this use is considered residential. The Notice of Intent to Remediate was published in *Butler Eagle* on November 10, 2023. Application received: November 15, 2023.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**Rotelle Complex**, Primary Facility ID # **869939**, 1300 Schwab Road, Hatfield, PA 19440, Hatfield Township, **Montgomery County**. David Schantz, Sr., Aquaterra Technologies, Inc., 901 South Bolmar Street, Suite A, West Chester, PA 19382 on behalf of Wayne Rotelle, Estate of Alfred Rotelle, 2375 Schukraft Road, Quakertown, PA 18951, submitted a Notice of Intent to Remediate. PCE, TCE and PFAS have been detected in groundwater. The proposed future use of the property is nonresidential. The proposed cleanup standard for the site is the site-specific standard. The Notice of Intent to Remediate was published in *Times Herald* on September 27, 2023. Application received: September 27, 2023.

#### **DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS**

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for Determination of Applicability for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.**

*Northwest Region: Waste Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Christina S. Wilhelm, Regional Solid Waste Program Manager, 814-332-6848.*

**WMGM015NW001. Dirt Works Organics LLC**, 4735 Shannon Road, Erie, PA 16510, Harborcreek Township, **Erie County**. The applicant is applying for Determination of Applicability under Municipal Waste General Permit WMGM015. This General Permit covers the processing and beneficial use of wood and timber waste and the leaf and yard waste as mulch and compost. Application received: November 16, 2023.

Questions concerning the application should be directed to Christina S. Wilhelm, Regional Solid Waste Program Manager, 814-332-6848, Northwest Region, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984.

### **AIR QUALITY**

#### **PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS**

The Department of Environmental Protection (DEP) has developed an integrated plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for DEP, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The DEP received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, DEP's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate DEP Regional Office. Appointments for scheduling a review must be made by calling the appropriate DEP Regional Office. The address and telephone number of the Regional Office is listed before the application notices.

Individuals wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the DEP's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

Any individual wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if DEP, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when DEP determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate DEP Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to

25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

#### PLAN APPROVALS

**Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These Actions May Include the Administrative Amendments of an Associated Operating Permit.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Mark J Wejkszner, Air Quality Program Manager.*

**13-00001D: BEFESA Zinc US Inc.**, 900 Delaware Ave, Palmerton, PA 18071-2008, Palmerton Borough, **Carbon County**. Application received: June 27, 2023.

Notice is hereby given in accordance with 25 Pa. Code §§ 127.44(b) and 127.424(b), that the Department of Environmental Protection (DEP) intends to issue a plan approval to BEFESA Zinc US Inc. (900 Delaware Avenue, Palmerton, PA 18071-2008) to incorporate conditions from their Consent Decree into the facilities Title V Operating Permit 13-00001 at the facility located in Palmerton Borough, Carbon County. The facility currently has a Title V Operating Permit No. 13-00001. Plan approval 13-00001D will subsequently be incorporated into the Title V Operating Permit through an administrative amendment in accordance with 25 Pa. Code § 127.450.

Plan Approval 13-00001D is to incorporate conditions set forth in the Consent Decree into the facilities Title V Operating Permit No. 13-00001. BEFESA Zinc US Inc. is a major facility and is subject to Title V permitting. The plan approval will include all appropriate monitoring, recordkeeping, and reporting requirements designed to keep the equipment operating within all applicable air quality requirements. Further details on the conditions and the reasons for their inclusion are available upon request.

Copies of the applications, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at the Northeast Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915.

Any person(s) wishing to provide DEP with additional information they believe should be considered prior to the issuance of this permit may submit the information to the address shown in the preceding paragraph. The submittal of written comment must contain the name, address and

telephone number of the commentator, identification of the proposed Permit No. 13-00001D and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed Mark Wejkszner P.E., Northeast Region Air Quality Program Manager, Department of Environmental Protection, Air Quality Program, Wilkes-Barre Regional Office, 2 Public Square, Wilkes-Barre, PA 18701-1915, or 570-826-2511.

#### OPERATING PERMITS

**Notice of Intent to Issue Title V Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**06-05069, East Penn Manufacturing Company, Inc.**, P.O. Box 147, Deka Road, Lyon Station, PA 19536, Richmond Township, **Berks County**. Application received: December 21, 2022.

Approval of a Reasonably Available Control Technology (RACT) 3 plan for the East Penn Manufacturing Company, Inc., as a significant modification to its applicable Title V operating permit.

In accordance with 25 Pa. Code §§ 129.111—129.115 (relating to additional RACT requirements for major sources of NO<sub>x</sub> and VOCs for the 2015 ozone NAAQS), the Pennsylvania Department of Environmental Protection (Department, DEP) has made a preliminary determination to approve a RACT 3 case-by-case plan for the East Penn Manufacturing Company, Inc. The RACT 3 plan approval, if approved by the Department, will be issued as a significant modification to the facility's Title V operating permit (06-05069).

In addition to the RACT 3 case-by-case approval, the Title V permit modification will also include the following changes that are not part of the RACT 3 approval:

- addition of emission caps and associated recordkeeping for several sources
- subdivision or addition of several sources
- addition/updates from MACT ZZZZ and NSPS JJJJ regulations and 25 Pa. Code § 129.61
- addition of RACT 3 presumptive requirements, and superseding of certain RACT 2 requirements by RACT 3
- removal of Source 726 from MACT MMMM affected sources
- administrative updates to addresses

The RACT 3 case-by-case plan approval incorporates provisions and requirements for the control of emissions of nitrogen oxides (NO<sub>x</sub>) and/or volatile organic compounds (VOCs). These provisions and requirements are

intended to address the Commonwealth's RACT obligations under section 184 of the Clean Air Act for the 1997, 2008 and 2015 8-hour ozone National Ambient Air Quality Standards. The RACT 3 plan approval does not adopt any new regulations. If approved by the Department, this RACT 3 plan approval will be submitted to the United States Environmental Protection Agency (EPA) for approval as a revision to the Commonwealth's State Implementation Plan (SIP). Requirements that are not part of the RACT 3 plan approval will be excluded from the SIP revision submittal.

The following is a summary of the RACT 3 case-by-case plan approval requirements for this facility that are proposed to be submitted to the EPA as a revision to the Commonwealth's SIP:

#### RACT III Case-by-Case Requirements

##### I. Source 213 (Miscellaneous Chemicals)

(a) The permittee shall minimize the VOC emissions from the miscellaneous solvent usage in the following manner:

(1) All solvents shall be stored and transported in closed containers or pipes.

(2) All rags containing solvent shall be placed into closed storage containers for storage.

(3) All rags containing solvent shall be placed into sealed containers and disposed of.

(4) Spills of materials containing VOC shall be minimized and shall be cleaned up immediately with cleaning cloths or alternative approved methods that will minimize the evaporation of VOC into the atmosphere.

(5) Minimize VOC emissions from cleaning of application, storage, mixing, and conveying equipment by ensuring that equipment cleaning is performed without atomizing the cleaning solvent, and all spent solvent is captured in closed containers.

(6) Where possible, use products subject to 25 Pa. Code 130—Standards for Products

(b) The permittee shall record the quantity and identity of all VOC-containing materials used in Source 213 on the various sources on a monthly basis. These records shall be maintained and shall be made part of the permittee's annual "AIMS" report to the Department. The records shall be compiled into a monthly and 12-month rolling total format.

(c) Manufacturer supplied VOC data sheets for all coatings and cleaning agents applied within the most recent five (5) years shall be maintained at the facility and be made available to the Department at any time upon request.

##### II. Source 605 (Battery Finishing) and 719 (Ind Batt Finishing for A-3 (4 Lines))

(a) The permittee shall minimize the VOC emissions from the battery finishing operations through the use of good management procedures and standard operating procedures including the following:

(1) Employee training detailing practices to control cleaning solution usage to minimize emissions.

(2) Controlled distribution of VOC containing cleaning solutions.

(3) Periodic evaluation of alternative cleaning solutions (i.e. low-VOC or non-VOC materials).

(4) Good housekeeping procedures for the storage, use, and disposal of cleaning solutions.

(5) Periodic inspection of cleaning solution usage practices and procedures.

(6) Keeping cleaning solution containers closed when not in use.

(7) Monitoring, recordkeeping, and reporting of cleaning solution VOC content and usage.

(b) The permittee shall record the quantity and identity of all VOC-containing battery finishing materials used at the facility on a monthly basis. These records shall be maintained and shall be made part of the permittee's annual "AIMS" report to the Department. The records shall be compiled into a monthly and 12-month rolling total format.

(c) Manufacturer supplied VOC data sheets for all coatings and cleaning agents applied within the most recent five (5) years shall be maintained at the facility and be made available to the Department at any time upon request.

Upon approval of the case-by-case RACT 3 requirements as a SIP revision, the case-by-case RACT 2 conditions in Group SG10C shall be superseded by the case-by-case RACT 3 requirements. The RACT 3 conditions are the same as the RACT 2 requirements.

A 30-day public comment period is provided for persons wishing to file a written protest, objection, comments or additional information, which they believe should be considered prior to the issuance of a permit. The written comments, information, protests or objections may be submitted to Thomas Hanlon, Environmental Engineering Manager, Air Quality Program, at 909 Elmerton Avenue, Harrisburg, PA 17110, or at thanlon@pa.gov on or before the closing date of this 30-day public comment period. The 30-day public comment period closes on January 1, 2024.

Each written submission must contain the name, address and telephone number of the person submitting the comments, identification of the RACT 3 plan approval, including the permit number, and a concise statement regarding the RACT 3 plan approval provision or requirement that the person is commenting on and the relevancy of the information or objections to issuance of the RACT 3 plan approval.

**Public hearing.** A public hearing will be held on January 16, 2024, at 10:00 a.m. at the DEP Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110, to accept oral comments on the proposed RACT 3 plan approval action and the proposed SIP revision. To register to speak at the hearing, please contact Thomas Hanlon at 717.705.4862. Speakers must pre-register in order to testify at the hearing. The last day to pre-register to speak at the hearing will be the Friday before the hearing.

Oral testimony at the hearing will be limited to a maximum of 5 minutes per individual and two written copies of the oral testimony are requested. Each organization is requested to designate one witness to present testimony on its behalf. Persons unable to attend the hearing may submit a written statement and exhibits within 10 days thereafter to Thomas Hanlon at 909 Elmerton Avenue, Harrisburg, PA 17110, or at thanlon@pa.gov.

All pertinent documents are available electronically for public review and copies can be requested by contacting Thomas Hanlon at 717.705.4862 or at thanlon@pa.gov.

Individuals who are in need of an accommodation for the hearing as provided for in the Americans with Disabilities Act should contact Thomas Hanlon at 717.705.4862 or make accommodations through the Pennsylvania Hamilton Relay Service at 1-800-654-5984 (TDD).

### OPERATING PERMITS

#### Notice of Intent to Issue Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**60-00017, New Enterprise Stone & Lime Co.,** 3912 Brumbaugh Road, New Enterprise, PA 16664, Buffalo Township, **Union County.** Application received: January 9, 2023. The Department intends to issue a renewal State Only (Synthetic Minor) Operating Permit for the Lewisburg Quarry facility. The facility's main sources include a 2.80 million Btu per hour No. 2 fuel oil-fired heater; a stone crushing and screening operation consisting of the numerous interconnected crushers, screeners, feeders and conveyors; a 500-ton per hour natural gas/No. 2 fuel oil/reprocessed oil-fired counter flow drum mix asphalt concrete plant; and one (1) each of the following tanks: 20,000 gallons aboveground recycled/reprocessed oil tank, 10,000 gallons aboveground virgin No. 2 fuel oil tank, 10,000 gallons aboveground virgin No. 2 fuel oil tank, 10,000 gallons aboveground on-road diesel fuel tank, 500 gallons No. 2 fuel oil storage tank, 1,000 gallons used oil storage tank and a 1,000 gallons asphalt calibration tank. The facility has potential to emit 48.50 tons per year (tpy) of particulate matter/particulate matter with an effective aerodynamic diameter of less than or equal to 10 micrometer, 34.27 tpy of nitrogen oxides, 79.94 tpy of carbon monoxide, 29.79 tpy of volatile organic compounds, 5.06 tpy of hazardous air pollutants and 1.36 tpy of sulfur oxides. The potential emissions for all criteria pollutants remained same at the facility. The stone crushing and screening operation is subject to Subpart OOO of the Federal Standards of Performance for Nonmetallic Mineral Processing Plants, 40 CFR 60.670—60.676. The asphalt plant is subject to Subpart I of the Federal Standards of Performance for Hot Mix Asphalt Facilities, 40 CFR 60.90—60.93. The emission limits and work practice standards along with testing, monitoring, recordkeeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121—145, as well as 40 CFR Part 60. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

**14-00021, Heidelberg Materials NE, LLC,** 7660 Imperial Way, Allentown, PA 18195, Marion Township, **Centre County.** Application received: August 11, 2023. To

issue a renewal State Only (Synthetic Minor) Operating Permit for the Curtin Gap Crushing Plant 139. The facility's sources include a limestone crushing plant consisting of multiple crushers, conveyors and screens, one cold cleaning degreaser, several portable diesel generator engines, 0.5 mile of onsite unpaved haul roads. The facility has potential emissions of 3.79 TPY of CO; 16.28 TPY of NO<sub>x</sub>; 1.04 TPY of SO<sub>x</sub>; 14.20 TPY of PM/PM<sub>10</sub>; 3.99 TPY of VOCs; 1.64 TPY of combined hazardous air pollutants; 1,339 TPY GHGs. Ten pieces of the limestone processing equipment at this plant are subject to 40 CFR 60, Subpart OOO—Standards of Performance for Nonmetallic Mineral Processing Plants. The emission limits and work practice standards along with testing, monitoring, recordkeeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121—145, as well as 40 CFR Part 60. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**28-03041, Spectrum Industrial Coatings, Inc.,** 9226 Mt. Brook Road, St. Thomas, PA 17252-9778, Saint Thomas Township, **Franklin County.** Application received: September 8, 2023. For the operation of a metal parts surface coating facility. The facility's 2022 actual emissions, as reported in AIMS, are the following: VOC—13.69 tpy and HAPs—0.29 tpy. The facility will comply with synthetic minor emission limits to remain permitted under a State-Only Operating Permit. The operating permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 25 Pa. Code § 129.52d—Control of VOC emissions from miscellaneous metal parts surface coating processes, miscellaneous plastic parts surface coating processes and pleasure craft surface coatings.

**67-03091, AMZ Manufacturing Corporation,** 2206 Pennsylvania Ave., York, PA 17404, City of York, **York County.** Application received: December 23, 2022. For the operation of an electroplating facility. This is for renewal of the existing State-Only Permit. Potential air emissions from the facility are estimated at 5.72 tpy NO<sub>x</sub>, 4.80 tpy CO, 3.02 tpy VOC, and less than 1 tpy of PM, SO<sub>2</sub> and HAPs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-05090, The Hershey Company, Y&S Candies,** 400 Running Pump Road, Lancaster, PA 17603, East Hempfield Township, **Lancaster County.** Application received: November 23, 2022. To issue a State-Only Operating Permit for the operation of their candy manu-

facturing facility. Actual emissions from the facility in 2022 were estimated at 10.95 tons of CO, 13.04 tons NO<sub>x</sub>, 29.7 tons PM<sub>10</sub>, 0.08 ton SO<sub>x</sub>, 20.06 tons VOC, and less than 0.01 ton of combined HAPs. The Operating Permit will include emission limits and work practice standards along with monitoring and recordkeeping requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 40 CFR 60, Subpart Dc—Standards of Performance for Small Industrial—Commercial-Institutional Steam Generating Units and 40 CFR 60, Subpart IIII—Standards of Performance for Stationary Compression Ignition Internal Combustion Engines.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19001, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**46-00236, Highway Materials Inc/Perkiomenville**, 1128 Crusher Rd, Perkiomenville, PA 18074, Marlborough Township, **Montgomery County**. Application received: September 13, 2022. This action is for the renewal of the Synthetic Minor Permit which combines the Highway Materials Inc. Perkiomenville Batch Asphalt Plant Permit No. 46-00236 and the Highway Materials Inc. Perkiomenville Quarry Permit No. 46-00108. There are no new sources. Sources of emission at the facility are: portable crushers, diesel fuel engines, a batch asphalt plant, crushers, screens, and conveyors. The facility takes an emission restriction of 5.3 tons/year of VOC, 24.9 tons/year of NO<sub>x</sub>, 38.89 tons/year of PM, 15.32 tons/year of PM<sub>10</sub>, 6.43 tons/year of PM<sub>2.5</sub>, 57.5 tons/year of SO<sub>x</sub>, and 99.9 tons/year of CO. The facility is an area source of VOC, NO<sub>x</sub>, PM, SO<sub>x</sub>, and CO emissions. Actual emissions over the last five years averaged 0.49 ton/year of VOC, 1.52 tons/year of NO<sub>x</sub>, 1.58 tons/year of PM, 0.26 ton/year of SO<sub>x</sub>, and 23.78 tons/year of CO. The facility is subject to 40 CFR Part 60 Subpart I, 40 CFR Part 60 Subpart OOO, and regulations under the Pennsylvania Air Pollution Control Act. The permit contains monitoring, recordkeeping, reporting, and work practice standards designed to keep the facility operating within all applicable air quality requirements. Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**65-00880, Washington Penn Plastics Co.**, P.O. Box 4543, Route 136, Eighty-Four, PA 15666, South Strabane Township, **Westmoreland County**. Application received: April 20, 2023. Washington Penn Plastics Co./Performance Production Division (P.O. Box 4543, Route 136, Eighty-Four, PA 15330) for the manufacturing of pelletized thermoplastics in South Strabane Township, Washington County. In accordance with 25 Pa. Code §§ 127.424 and 127.425 the Department of Environmental Protection (DEP) has received an application and intends to issue an Air Quality Operating Permit for the previously mentioned facility. The subject facility consists of four extrusion twin screw lines, three blenders, 2 storage silos for raw and finished material, an emergency generator rated 158 bhp, a cooling tower and a

parts washer. There are several dust collectors to control particulate emissions. The facility-wide estimated potential emissions are: 0.28 tpy NO<sub>x</sub>, 0.36 tpy CO, 0.002 tpy SO<sub>x</sub>, 0.07 tpy VOC, and 15.43 tpy PM<sub>10</sub>. The proposed SOOP contains emission restriction, testing, monitoring, recordkeeping, reporting and work practice standards derived from the applicable requirements of 25 Pa. Code Article III, Chapters 121–145, and 40 CFR Part 63 Subpart ZZZZ—National Emissions Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines. A person may oppose the proposed State Only Operating Permit by filing a written protest with the Department through Noor Nahar via mail to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed State Only Operating Permit (04-00880) and a concise statement of the objections to the Operating Permit issuance and the relevant facts upon which the objections are based. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at: <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> or by contacting Tom Joseph, Facilities Permitting Chief, directly. All comments must be received prior to the close of business 30 days after the date of this publication.

#### PLAN APPROVALS

**Receipt of Plan Approval Application(s) and Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001–4015) and 25 Pa. Code Chapter 127, Subchapter B and Subchapter F. These Actions May Include the Administrative Amendments of an Associated Operating Permit.**

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Section Chief, 814-332-6328.*

**24-00083BB, Mersen USA St Marys**, 215 Stackpole St, Saint Marys, PA 15857-1401, City of Saint Marys, **Elk County**. Application received: November 15, 2022. The Department is providing notice that they intend to issue a Plan Approval for the installation of a crusher and a dust collector to replace the current intermittent crusher with a baghouse as well as a new air classifier mill with a dust collector. The facility currently operates under Title V permit 24-00083 as a graphite manufacturer. The project only involves emissions of particulate matter (PM). The facility is not major for PM (PM<sub>10</sub>) and the facility is not located in a nonattainment area for PM. The plan approval includes BAT for the sources being baghouse control with emission limits that will be demonstrated by pressure drop gauges, proper operation of the sources and control devices, and preventative maintenance inspections. Additional recordkeeping, work practices, and recordkeeping requirements are included to ensure compliance with the Clean Air Act and the Air Pollution Control Act. If the Department determines that the sources are constructed and operated in compliance with the plan approval conditions and the specifications of the application for plan approval, an initial operating



permit amendment application addressing the inclusion of the plan approval may be submitted for the facility per 25 Pa. Code Chapter 127.

## COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).

Mining activity permits issued in response to such applications are also subject to applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (DEP). A copy of the application is available for inspection at the District Mining Office indicated above each application. Requests for 401 Water Quality Certifications are included in individual application only if noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any person or any officer or head of any Federal, State or Local Government Agency or Authority to DEP at the address of the District Mining Office indicated above each application within 30-days of this publication, or within

30-days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences). Such comments or objections should contain the name, address and phone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform DEP on the basis of comment or objection and relevant facts upon which it is based.

In addition, requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing-informal conferences) or § 86.34 (relating to informal conferences), must also contain a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application is associated with an application for an NPDES permit. A separate notice will be provided for the draft NPDES permit.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### Coal Applications

*Effluent Limits*—The following range of effluent limits (Table 1) will apply to NPDES permits issued in conjunction with the associated coal mining activity permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 1

| Parameter                                          | 30-Day Average   | Daily Maximum   | Instantaneous Maximum |
|----------------------------------------------------|------------------|-----------------|-----------------------|
| Iron (total)                                       | 1.5 to 3.0 mg/l  | 3.0 to 6.0 mg/l | 3.5 to 7.0 mg/l       |
| Manganese (total)                                  | 1.0 to 2.0 mg/l  | 2.0 to 4.0 mg/l | 2.5 to 5.0 mg/l       |
| Suspended solids                                   | 10 to 35 mg/l    | 20 to 70 mg/l   | 25 to 90 mg/l         |
| Aluminum (Total)                                   | 0.75 to 2.0 mg/l | 1.5 to 4.0 mg/l | 2.0 to 5.0 mg/l       |
| pH must always be greater than 6.0; less than 9.0. |                  |                 |                       |
| Alkalinity must always be greater than acidity.    |                  |                 |                       |

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.*

**Mining Permit No. 24743008. Fairview Coal Company**, P.O. Box 207, Ridgway, PA 15853, Fox Township, **Elk County**. Renewal if an existing bituminous surface mine for reclamation only. Application received: November 15, 2023.

*New Stanton District Mining Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.*

*Contact: Tracy Norbert, Clerical Assistant 3.*

**Mining Permit No. 26030102. PA0250457. AEC Services Company, LLC**, 1730 Walton Road, Suite 204, Blue Bell, PA 19422, Dunbar Township, **Fayette County**. Renewal application for continued mining of an existing bituminous surface mine, affecting 75.5 acres. Receiving streams: unnamed tributaries to Dunbar Creek and Gist Run classified for the following use: TSF. Application received: November 13, 2023.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Mining Permit No. 54830102. Joe Kuperavage Coal Co.**, 325 Wilson Avenue, Port Carbon, PA 17965, Blythe Township, **Schuylkill County**. Renewal and correction of an existing anthracite surface mine operation to reduce the permitted acres from 263.0 acres to 113.6 acres. Receiving stream: Silver Creek, classified for the following uses: CWF, MF. Application received: November 9, 2023.

*Noncoal Applications*

*Effluent Limits*—The following Table 2 effluent limits apply to NPDES permits issued in conjunction with a noncoal mining permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

| Parameter                                          | 30-day<br>Average | Daily<br>Maximum | Instantaneous<br>Maximum |
|----------------------------------------------------|-------------------|------------------|--------------------------|
| Suspended solids                                   | 10 to 35 mg/l     | 20 to 70 mg/l    | 25 to 90 mg/l            |
| Alkalinity must always exceed acidity.             |                   |                  |                          |
| pH must always be greater than 6.0; less than 9.0. |                   |                  |                          |

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.*

**Mining Permit No. 10180801. NPDES No. PA0280585. SMX Resources, LLC**, 102 Dogwood Court, Butler, PA 16001, Clay Township, **Butler County**. Renewal of an NPDES permit. Application received: November 9, 2023.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Mining Permit No. 52072801. Schmalzle Construction Co., Inc.**, 114 Melissa Lane, Hawley, PA 18428, Blooming Grove Township, **Pike County**. Stage I & II bond release of a quarry operation affecting 5.0 acres on property owned by JRL Family, LLC. Application received: November 1, 2023.

**Mining Permit No. 64042802. Pykus Sand & Gravel, Inc.**, 1880 Great Bend Turnpike, Honesdale, PA 18431, Scott Township, **Wayne County**. Stage I & II bond release of a quarry operation affecting 5.0 acres on property owned by Island Land Co., Inc. Application received: October 25, 2023.

**Mining Permit No. 58060847. Buck Ridge Stone, Inc.**, P.O. Box 114, Montrose, PA 18801, Thompson Township, **Susquehanna County**. Stage I & II bond release of a quarry operation affecting 5.0 acres on property owned by CMA Land Co. Application received: October 26, 2023.

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Mining Permit No. 58102801. 4D's Ventures, Inc.**, 7295 Kingsley Road, Kingsley, PA 18826, Great Bend Township, **Susquehanna County**. Stage I & II bond release of a quarry operation affecting 5.0 acres on property owned by Gary Sienko. Application received: October 26, 2023.

**Mining Permit No. 52070801. David G. Smith**, 138 Seneca Drive, Milford, PA 18337, Blooming Grove Township, **Pike County**. Stage I & II bond release of a quarry operation affecting 5.0 acres on property owned by David G. Smith. Application received: November 6, 2023.

**MINING ACTIVITY NPDES DRAFT PERMITS**

This notice provides information about applications for a new, amended or renewed National Pollutant Discharge Elimination System (NPDES) permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (DEP) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

*Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| Parameter                                          | 30-Day<br>Average | Daily<br>Maximum | Instantaneous<br>Maximum |
|----------------------------------------------------|-------------------|------------------|--------------------------|
| Iron (Total)                                       | 3.0 mg/l          | 6.0 mg/l         | 7.0 mg/l                 |
| Manganese (Total)                                  | 2.0 mg/l          | 4.0 mg/l         | 5.0 mg/l                 |
| Suspended solids                                   | 35 mg/l           | 70 mg/l          | 90 mg/l                  |
| pH must always be greater than 6.0; less than 9.0. |                   |                  |                          |
| Alkalinity must always be greater than acidity.    |                   |                  |                          |

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse

disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

*Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code § 77.522 are pH 6 to 9 and other parameters DEP may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

*Coal NPDES Draft Permits*

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3.*

**NPDES No. PA0213535. Mining Permit No. 30841316. Consol Pennsylvania Coal Company LLC**, 275 Technology Drive, Suite 101, Canonsburg, PA 15317, Center Township, **Greene County**. Application received: January 6, 2023. Accepted: February 23, 2023.

A revision to the permit and related NPDES permit to add outfall 037 at sediment pond emergency spillway, affecting 1,898.81 surface acres and 43,046.44 underground acres. Receiving stream(s): Claylick Run (40703), classified for the following use: HQ-WWF. Monongahela River Watershed TMDL.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The proposed effluent limits for Outfall 037 discharging to Claylick Run are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                              | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|-----------------------------------------------|----------------|-----------------------|----------------------|-------------------------|
| Flow (mgd)                                    | -              | -                     | -                    | Report                  |
| Iron (mg/l)                                   | -              | 0.454                 | 0.908                | 1.135                   |
| Manganese (mg/l)                              | -              | 0.055                 | 0.11                 | 0.137                   |
| Aluminum (mg/l)                               | -              | 0.24                  | 0.48                 | 0.60                    |
| Suspended Solids (mg/l)                       | -              | 35                    | 70                   | 90                      |
| pH (s.u.)                                     | 6.0            | -                     | -                    | 9.0                     |
| Alkalinity, Total as CaCO <sub>3</sub> (mg/l) | -              | -                     | -                    | Report                  |
| Acidity, Total as CaCO <sub>3</sub> (mg/l)    | -              | -                     | -                    | Report                  |
| Alkalinity, Net (mg/l)                        | 0.0            | -                     | -                    | -                       |
| Total Dissolved Solids (mg/l)                 | -              | 237                   | 474                  | 593                     |
| Sulfate (mg/l)                                | -              | 26.11                 | 52.22                | 65.27                   |

The EPA Waiver is not in effect.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: Melanie Ford-Wigfield, 814.472.1900, ra-epcambria@pa.gov.*

**NPDES No. PA0279889. Mining Permit No. 32230101. Simkol Corporation**, 550 Beagle Road, Rockwood, PA 15557, Young Township, **Indiana County**. New NPDES permit in Young Township, Indiana County, affecting 17.8 acres related to a coal mining activity permit. Receiving stream: unnamed tributary to Blacklegs Creek and Nesbit Run, classified for the following use: CWF. The receiving streams are included in the Kiski-Conemaugh TMDL. Application received: August 25, 2023.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The following outfalls discharge to unnamed tributary to Blacklegs Creek and Nesbit Run:

| <i>Outfall Number</i> | <i>New or Existing</i> | <i>Type</i>        | <i>Discharge Rate</i> |
|-----------------------|------------------------|--------------------|-----------------------|
| 001                   | New                    | Stormwater         | Precipitation Induced |
| 002                   | New                    | Stormwater         | Precipitation Induced |
| 003                   | New                    | Treatment Facility | Precipitation Induced |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Parameter (unit)</i> | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant Maximum</i> |
|-------------------------|----------------|-----------------------|----------------------|------------------------|
| Total Iron (mg/L)       | XXX            | 1.5                   | 3.0                  | 3.7                    |

| <i>Parameter (unit)</i>         | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant<br/>Maximum</i> |
|---------------------------------|----------------|---------------------------|--------------------------|----------------------------|
| Total Manganese (mg/L)          | XXX            | 1.0                       | 2.0                      | 2.5                        |
| Total Aluminum (mg/L)           | XXX            | 0.75                      | 0.75                     | 0.75                       |
| Total Suspended Solids (mg/L)   | XXX            | 35.0                      | 70.0                     | 90.0                       |
| pH (S.U.)                       | 6.0            | XXX                       | XXX                      | 9.0                        |
| Net Alkalinity (mg/L)           | 0.0            | XXX                       | XXX                      | XXX                        |
| Total Alkalinity (mg/L)         | XXX            | XXX                       | XXX                      | Report                     |
| Total Acidity (mg/L)            | XXX            | XXX                       | XXX                      | Report                     |
| Flow (gpm)                      | XXX            | XXX                       | XXX                      | Report                     |
| Temperature (°C)                | XXX            | XXX                       | XXX                      | Report                     |
| Specific Conductance (µmhos/cm) | XXX            | XXX                       | XXX                      | Report                     |
| Sulfate (mg/L)                  | XXX            | XXX                       | XXX                      | Report                     |

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (DEP). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301–303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311–1313, 1316 and 1317), as well as relevant State requirements. Individuals objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The DEP may schedule a fact-finding hearing or an informal conference in response to comments if deemed necessary. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 a.m. and 4:00 p.m. on each working day at the office noted above the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### WATER OBSTRUCTIONS AND ENCROACHMENTS

#### Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

*Central Office: Regional Permit Coordination Office, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101.*

*Contact: RA-EPREGIONALPERMIT@pa.gov.*

**EA3683223-003. Sadsbury Township**, 7182 White Oak Road, Christiana, PA 17509, Sadsbury Township, **Lancaster County**. U.S. Army Corps of Engineers Baltimore District. Application received: September 27, 2023.

To construct and maintain a stream restoration project in a 238-foot reach of a UNT to Williams Run (TSF, MF) for the purpose of improving channel stability, reducing sediment load, and establishing a floodplain. Work will include the regrading of the stream banks and floodplain bench, installation of rock underlayment at culvert outfall, and the instream installation of log sills for grade control. Additionally, a livestock crossing will be installed to protect the streambed and banks from erosion caused by livestock. The project is located approximately 0.6 mile south of Gap, east of Newport Pike along an unnamed tributary to Williams Run (Gap, PA Quadrangle) in Sadsbury Township, Lancaster County. Latitude: 39.977300°, Longitude: -76.012030°.

**E6783223-009. PA York Nash Springs, LLC**, 1454 Baltimore Street, Suite A, Hanover, PA 17331-9816, York Township, **York County**. U.S. Army Corps of Engineers Baltimore District. Application received: June 27, 2023.

To construct and maintain the following water obstructions and encroachments within tributaries to Mill Creek (CWF, MF) as part of a mixed use commercial and residential development:

1. Stabilization and realignment of a Mill Creek tributary that receives runoff flow from an I-83 drainage channel.
2. Construction of a road crossing of a Mill Creek tributary, consisting of a 48-inch reinforced concrete pipe to serve as the primary development access point.
3. Installation of a utility crossing under a Mill Creek tributary and floodway to provide water service to the western portion of the development.
4. Relocation of an existing sanitary interceptor and installation of a sanitary sewer service line under a Mill Creek tributary and floodway.
5. Replacement of an undersized existing crossing and construction of a road crossing of a Mill Creek tributary, consisting of an open bottom 53.81 ft x 11 ft arch span crossing with a rip-rap lined bottom to serve as a secondary access point.
6. Replacement of an undersized existing crossing and construction of a road crossing of a Mill Creek tributary, consisting of an open bottom 53.92 ft x 12.5 ft arch span crossing with a rip-rap lined bottom to serve as part of the secondary access point.
7. Relocation of an existing sewer interceptor and installation of a sanitary sewer service line under a Mill Creek tributary and floodway.
8. Replacement of an existing undersized crossing and construction of a road crossing of a Mill Creek tributary,

consisting of an open bottom 53.92 ft x 13.0 ft arch span crossing with a rip-rap lined bottom as part of the secondary access point.

9. Construction of a road crossing of a Mill Creek tributary, consisting of an open bottom 53.84 ft x 18 ft arch span crossing with a rip-rap lined bottom as part of the secondary access point.

10. Construction of stream/floodplain restoration of three tributaries to Mill Creek, impacting approximately 1.04 acres of stream channel, 2.32 acres of floodway and 1.76 acres of wetlands.

Approximately 7.33 acres of wetlands will be created or enhanced by the project. The floodplain restoration will be used as post-construction stormwater management. The project is located along Springwood Road (SR 2002) York, PA Quadrangle, Latitude: 39° 56' 14"; Longitude: -76° 40' 49" in York Township, York County.

*Northcentral Region: Waterways & Wetlands Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Pete Geanacopoulos, Project Manager, 570-327-3701.*

**E5904223-007. Tioga County Commissioners**, 118 Main Street, Wellsboro, PA 16901, Wellsboro Borough, **Tioga County**. U.S. Army Corps of Engineers Baltimore District. Application received: November 3, 2023.

The project will entail the placement of the historic Howellville Road Pony Truss Bridge over Charleston Creek and the construction of the associated trail sections to provide bicycle/pedestrian access from Charleston Street to the Marsh Creek Greenway. Latitude: 41° 45' 6", Longitude: -77° 17' 41".

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**E3902223-003. East Valley Land, LLC**, 4511 Falmer Drive, Bethlehem, PA 18020-9796, Upper Saucon Township, **Lehigh County**. U.S. Army Corps of Engineers Philadelphia District. Application received: August 28, 2023.

To permanently impact 0.36 acre of PEM wetlands for construction of a mixed-use development and associated infrastructure and stormwater management facilities. The project also includes the construction of 0.36 acre of wetland mitigation on-site to compensate for proposed impacts. The project is located along East Valley Road and Preston Lane, immediately adjacent to SR 0309 in Upper Saucon Township, Lehigh County. (Allentown East, PA Quadrangle, Latitude: 40.537399, Longitude: -75.406791).

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: 717-705-4802.*

**E0603223-021. PA Senior Living Development Partners, LLC**, 31 Ocean Reef, Suite C101-165, Key Largo, FL 33037, Colebrookdale Township, **Berks County**. U.S. Army Corps of Engineers Baltimore District. Application received: November 17, 2023.

To:

1) Install, construct, and maintain two 24-foot wide, 7-foot high, six-inch depressed, pre-cast, conspan culverts and a concrete retaining wall, resulting in 60 linear feet of permanent impact to an Unnamed Tributary (UNT) to Swamp Creek (TSF, MF), 30 linear feet of temporary impact to a UNT to Swamp Creek (TSF, MF), 0.03 acre of permanent impact to an emergent wetland, and 0.02 acre of temporary impact to an emergent wetland;

2) Install and maintain a 4-inch electric utility conduit resulting in 3 linear feet of permanent impact to a UNT to Swamp Creek (TSF, MF) and 0.001 acre of permanent impact to an emergent wetland;

3) Install and maintain an 8-inch water main utility line resulting in 3 linear feet of permanent impact to a UNT to Swamp Creek (TSF, MF) and 0.001 acre permanent impact to an emergent wetland;

4) Install and maintain an 8-inch sanitary sewer main utility line resulting in 3 linear feet of permanent impact to a UNT to Swamp Creek (TSF, MF) and 0.001 acre of permanent impact to an emergent wetland;

5) Install and maintain a 32-foot long, 24-inch wide, HDPE culvert with a headwall and end wall and associated grading, resulting in 42 linear feet of permanent impact to a UNT to Swamp Creek (TSF, MF), 24 linear feet of temporary impact to a UNT to Swamp Creek (TSF, MF), 0.01 acre of permanent impact to an emergent wetland, and 0.02 acre of temporary impact to an emergent wetland;

6) Place and maintain fill in the floodway of a UNT to Swamp Creek resulting in 0.02 acre of permanent floodway impact, all for the purpose of providing access for the construction of a 125-unit personal care facility, 39 townhomes, a main access drive, an emergency access drive, 29 townhomes with driveways, associated parking lots, stormwater management facilities, and utility connections.

The project is located at 1320 Montgomery Avenue in Bechtelsville, Berks County (Latitude: 40.345773, Longitude: -75.622451). Permanent wetland loss is less than 0.05 acre and replacement is not required.

*Southeast Region: Waterways & Wetlands Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Elaine Henderson, Clerical Assistant 3, 484-250-5157.*

**E4601223-031. Cheltenham Township**, 8230 Old York Road, Elkins Park, PA 19027, Cheltenham Township, **Montgomery County**. U.S. Army Corps of Engineers Philadelphia District. Application received: November 3, 2023.

To construct and maintain the following listed water obstruction and encroachment activities associated with the removal of approximately 4,222 SF/0.9 acre/140 linear feet of vegetative gravel bar and to stabilize approximately 49 linear feet of the streambank of Tookany Creek (WWF, MF) as a part of the Gimble Field Improvement Project. The site is located near the intersection of Cedar and Harrison Roads (Frankford, PA USGS map) in Cheltenham Township, Montgomery County. Latitude: 40.067914°, Longitude: -75.120695°.

**E5101223-003. Philadelphia Water Department**, 1101 Market Street, Philadelphia, PA 19107, City of Phil-

Philadelphia, **Philadelphia County**. U.S. Army Corps of Engineers Philadelphia District. Application received: November 1, 2023.

To restore, stabilize, and maintain approximately 1,230-linear feet of UNT to Schuylkill River (WWF-MF) and construct and maintain an encasement around an existing waterline associated with the PWD infrastructure. The project will also include to repair four existing outfall structures, erosion-prone bends in the stream, boulder cascades, rock riffle structures, boulder toe revetments, vegetated riprap, soil choked riprap, an engineered riffle through the existing stone masonry arch bridge, and a cross rock vane at the lower limit of the project, etc. The site is located around the Neill Drive Pumping Station (Germantown, PA USGS Quadrangles) in the City of Philadelphia, Philadelphia County. Latitude: 40.006440°, Longitude: -75.205654°.

*Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: RA-EPSW-OGSUBMISSION@pa.gov, 412-442-4281.*

**E6307223-009. CNX Midstream Operating Company, LLC**, 1000 Horizon Vue Drive, Canonsburg, PA 15317, Morris Township, **Washington County**. U.S. Army Corps of Engineers Pittsburgh District. Application received: November 6, 2023. Latitude: 40.008420°, Longitude: -80.314344°.

Sub-Basin 19B (Tenmile Creek), Quad Name: Prosperity.

The project proposes to expose approximately 2,930 L.F. of existing Morris to Nineveh Jumper Pipeline, consisting of two (2) 10-inch steel gas pipelines and one (1) 12-inch HDPE fresh/produced water line, in preparation for longwall mining activities under these pipelines. Pipeline exposure is anticipated to last approximately one (1) year and will result in temporary impacts to two (2) Palustrine Emergent (PEM) wetlands and one (1) intermittent stream (Lick Run, a Trout Stocked Fishery) and associated 50-foot assumed floodway. Proposed project impacts include excavation of the existing pipelines, installation of monitoring equipment, stockpiling of soils, installation of temporary flume pipes and riprap aprons, installation of timber mat bridges over streams and wetlands for equipment crossing, and site restoration post-construction.

| <i>Resource Name</i>             | <i>Aquatic Resource Type</i> | <i>Activity</i>                    | <i>Chapter 93</i> | <i>Latitude / Longitude</i> | <i>Impact Area Temp. (SF)</i> | <i>Impact Area Perm. (SF)</i> | <i>Impact Area Temp. (LF)</i> | <i>Impact Area Temp. (Ac)</i> | <i>Impact Area Perm. (Ac)</i> |
|----------------------------------|------------------------------|------------------------------------|-------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| FLACT—1 Stream 1 (Lick Run)      | Intermittent                 | Excavation/ Floodway Activity      | TSF               | 40.008435<br>-80.314360     | 11,000                        | -                             | 110                           | 0.25                          | -                             |
| CULV—1 Stream 1 (Lick Run)       | Intermittent                 | Flume Pipe                         | TSF               | 40.008435<br>-80.314360     | 200                           | -                             | 50                            | 0.005                         | -                             |
| Crossing 1A— Stream 1 (Lick Run) | Intermittent                 | Timber Bridge                      | TSF               | 40.00846<br>-80.31439       | 48                            | -                             | 12                            | 0.001                         | -                             |
| Crossing 1B— Stream 1 (Lick Run) | Intermittent                 | Timber Bridge                      | TSF               | 40.00834<br>-80.31425       | 48                            | -                             | 12                            | 0.001                         | -                             |
| Crossing 1A— floodway            | Intermittent                 | Timber Bridge & Equipment Crossing | TSF               | 40.00846<br>-80.31439       | 768                           | -                             | 64                            | 0.02                          | -                             |
| Crossing 1B— floodway            | Intermittent                 | Timber Bridge & Equipment Crossing | TSF               | 40.00834<br>-80.31425       | 840                           | -                             | 70                            | 0.02                          | -                             |
| TMPWI—1 Wetland A                | PEM                          | Excavation                         | -                 | 40.008643<br>-80.314177     | 9,010                         | -                             | 170                           | 0.21                          | -                             |
| TMPWI—2 Wetland D                | PEM                          | Excavation                         | -                 | 40.009323<br>-80.313572     | 990                           | -                             | 55                            | 0.02                          | -                             |
| Crossing 2A— Wetland A           | PEM                          | Timber Mat                         | -                 | 40.00861<br>-80.31428       | 648                           | -                             | 54                            | 0.01                          | -                             |
| Crossing 2B— Wetland A           | PEM                          | Timber Mat                         | -                 | 40.00848<br>-80.31413       | 960                           | -                             | 80                            | 0.02                          | -                             |
| Crossing 3— Wetland D            | PEM                          | Timber Mat                         | -                 | 40.00934<br>-80.31365       | 264                           | -                             | 22                            | 0.01                          | -                             |
| Totals                           | -                            | -                                  |                   |                             | 24,776 SF                     | -                             | 699 LF                        | 0.57 Ac                       | -                             |

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**ACTIONS**

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**THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT****FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS**

The Department of Environmental Protection (DEP) has taken the following actions on previously received applications for new, amended, and renewed National Pollutant Discharge Elimination System (NPDES) and Water Quality Management (WQM) permits, applications for permit waivers, and Notice of Intent (NOIs) for coverage under General Permits, as listed in the following tables. This notice of final action is published in accordance with 25 Pa. Code Chapters 91, 92a, and 102 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). The official file for each listed action can be reviewed at the DEP or delegated County Conservation District (CCD) office identified in the table for the action. DEP/CCD office contact information is listed as follows for Section I and is contained within the table for Section II. Additional information for permits issued under 25 Pa. Code Chapters 91 and 92a and Individual permits under 25 Pa. Code Chapter 102, including links to Individual Chapter 92a NPDES and WQM Permits, may be reviewed by generating the “Final Actions Report” on DEP’s website at [www.dep.pa.gov/CWPUBLICNOTICE](http://www.dep.pa.gov/CWPUBLICNOTICE).

DEP office contact information to review official files relating to the final actions in Section I is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SERO@pa.gov for Chapter 102 permits.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NERO@pa.gov for Chapter 102 permits.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SCRO@pa.gov for Chapter 102 permits.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NCRO@pa.gov for Chapter 102 permits.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SWRO@pa.gov for Chapter 102 permits.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6078. Email: RA-EPNPDES\_NWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NWRO@pa.gov for Chapter 102 permits.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.*

*DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.*

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law).

The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board’s rules of practice and procedure may be obtained from the Board. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law. For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board. Individuals who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information. The appeal form and the Board’s rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. Important legal rights are at stake, however, so individuals should contact a lawyer at once.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

For actions taken on applications for pipelines that are regulated by the Federal Energy Regulatory Commission (FERC).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The State and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec’y, Dept of*

*Envtl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dep't of Env'tl Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep't. of Env'tl Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep't of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending).

**I. Final Action(s) on NPDES and WQM Permit Application(s) and NOIs for Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides, CAFOs and Individual Construction Stormwater.**

| <i>Application Number</i> | <i>Permit Type</i>                                         | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>                                                          | <i>Municipality, County</i>                 | <i>DEP Office</i> |
|---------------------------|------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|
| PAD160003                 | Chapter 102 Individual NPDES Permit                        | Issued              | Bridging Pennsylvania Development I LLC<br>2550 Oakland Avenue<br>Indiana, PA 15701-3388     | Beaver Township<br>Clarion County           | NWRO              |
| PAD210077                 | Chapter 102 Individual NPDES Permit                        | Issued              | Neal Louise<br>P.O. Box 247<br>Mt Holly Springs, PA 17065                                    | Dickinson Township<br>Cumberland County     | SCRO              |
| PAD250020                 | Chapter 102 Individual NPDES Permit                        | Issued              | Oberlander Michael<br>1698 Sedgwick Road<br>Waterford, PA 16441-3846                         | Waterford Borough<br>Erie County            | NWRO              |
| PAD360110                 | Chapter 102 Individual NPDES Permit                        | Issued              | PPL Electric Utilities Corp<br>1639 Church Road<br>Allentown, PA 18104-9342                  | East Donegal Township<br>Lancaster County   | SCRO              |
| PAD390099                 | Chapter 102 Individual NPDES Permit                        | Issued              | Devonshire Properties LLC<br>1348 Hamilton Street<br>Allentown, PA 18102-4329                | South Whitehall Township<br>Lehigh County   | NERO              |
| PAD390282                 | Chapter 102 Individual NPDES Permit                        | Issued              | City Center Investment Corp<br>600 W Hamilton Street<br>Suite 700<br>Allentown, PA 18101     | Allentown City<br>Lehigh County             | NERO              |
| PAD400019                 | Chapter 102 Individual NPDES Permit                        | Issued              | Presidential Land Holdings LLC<br>Heslop Road<br>Mountain Top, PA 18707                      | Rice Township<br>Luzerne County             | NERO              |
| PAD670079                 | Chapter 102 Individual NPDES Permit                        | Issued              | Lobar Assoc Inc.<br>4 Barlo Circle<br>Dillsburg, PA 17019-1621                               | Carroll Township<br>York County             | SCRO              |
| PAD670088                 | Chapter 102 Individual NPDES Permit                        | Issued              | Beiler Stephen K<br>822 Hilldale Road<br>Holtwood, PA 17532-9500                             | Chanceford Township<br>York County          | SCRO              |
| PAS803504                 | Industrial Stormwater Individual NPDES Permit              | Issued              | Tforce Freight Inc.<br>1000 Semmes Avenue<br>Richmond, VA 23224-2246                         | Hampden Township<br>Cumberland County       | SCRO              |
| 15138107                  | Joint DEP/PFBC Pesticides Permit                           | Issued              | Hearne Hardwoods<br>200 Whiteside Drive<br>Oxford, PA 19363-1237                             | Atglen Borough<br>Chester County            | SERO              |
| 2113814                   | Joint DEP/PFBC Pesticides Permit                           | Issued              | Falcone Suki<br>1 Grey Goose Circle<br>Carlisle, PA 17015-8544                               | Middlesex Township<br>Cumberland County     | SCRO              |
| 2313811                   | Joint DEP/PFBC Pesticides Permit                           | Issued              | Brick House Farms HOA<br>427 Exton Cmns<br>Exton, PA 19341-2451                              | Edgmont Township<br>Delaware County         | SERO              |
| 3123802                   | Joint DEP/PFBC Pesticides Permit                           | Issued              | Wyles Michelle<br>2728 Wyles Lane<br>James Creek, PA 16657-8631                              | Lincoln Township<br>Huntingdon County       | SCRO              |
| 4613887                   | Joint DEP/PFBC Pesticides Permit                           | Issued              | The Reserve at Gwynedd HOA<br>347 Primrose Drive<br>Upper Gwynedd, PA 19446-5692             | Upper Gwynedd Township<br>Montgomery County | SERO              |
| 1407408                   | Land Application and Reuse of Sewage Individual WQM Permit | Issued              | PA State University<br>104A Water Reclamation Fac<br>Admin Bldg<br>University Park, PA 16802 | State College Borough<br>Centre County      | NCRO              |



## NOTICES

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| <i>Application Number</i> | <i>Permit Type</i>                                                       | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>                                                                         | <i>Municipality, County</i>               | <i>DEP Office</i> |
|---------------------------|--------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| PA0025569                 | Major Sewage Facility<br>>= 1 MGD and<br>< 5 MGD Individual NPDES Permit | Issued              | Slippery Rock Municipal Authority<br>P.O. Box 157<br>Slippery Rock, PA 16057-0157                           | Slippery Rock Borough<br>Butler County    | NWRO              |
| PA0026531                 | Major Sewage Facility<br>>= 5 MGD Individual NPDES Permit                | Issued              | Downingtown Area Region Authority<br>6 W Lancaster Avenue<br>Downingtown, PA 19335-2825                     | East Caln Township<br>Chester County      | SERO              |
| PA0026816                 | Major Sewage Facility<br>>= 5 MGD Individual NPDES Permit                | Issued              | East Norriton Plymouth Whitpain Joint Sewer Authority<br>200 Ross Street<br>Plymouth Meeting, PA 19462-2740 | Plymouth Township<br>Montgomery County    | SERO              |
| PA0005045                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit      | Issued              | Seneca Generation LLC<br>500 Powerhouse Drive<br>Warren, PA 16365-5501                                      | Mead Township<br>Warren County            | NWRO              |
| PA0032301                 | Minor Sewage Facility<br>< 0.05 MGD Individual NPDES Permit              | Issued              | M & B Environmental Inc.<br>744 Harleysville Pike<br>Harleysville, PA 19438-2804                            | Concord Township<br>Delaware County       | SERO              |
| PA0035289                 | Minor Sewage Facility<br>< 0.05 MGD Individual NPDES Permit              | Issued              | Jones Estates Glen Lake PA LLC<br>2310 S Miami Boulevard<br>Suite 238<br>Durham, NC 27703-4900              | Pine Township<br>Mercer County            | NWRO              |
| PA0042927                 | Minor Sewage Facility<br>< 0.05 MGD Individual NPDES Permit              | Issued              | Owen J Roberts School District<br>901 Ridge Road<br>Pottstown, PA 19465                                     | South Coventry Township<br>Chester County | SERO              |
| PA0101320                 | Minor Sewage Facility<br>< 0.05 MGD Individual NPDES Permit              | Issued              | Freedom First Rentals LLC<br>P.O. Box 5205<br>Conneaut Lake, PA 16316-5205                                  | Oil Creek Township<br>Crawford County     | NWRO              |
| PA0101664                 | Minor Sewage Facility<br>< 0.05 MGD Individual NPDES Permit              | Issued              | Fred C Berlin LLC<br>6101 Park Road<br>Berwick, PA 18603-5713                                               | Cranberry Township<br>Venango County      | NWRO              |
| PA0228966                 | Minor Sewage Facility<br>< 0.05 MGD Individual NPDES Permit              | Issued              | Lake Bonin<br>1703 Bonin Road<br>Rome, PA 18837-7728                                                        | Orwell Township<br>Bradford County        | NCRO              |
| PA0090182                 | Minor Sewage Facility<br>>= 0.05 MGD and < 1 MGD Individual NPDES Permit | Issued              | Concordia Lutheran Health & Human Care<br>134 Marwood Road<br>Cabot, PA 16023-2206                          | Jefferson Township<br>Butler County       | NWRO              |
| PA0091189                 | Minor Sewage Facility<br>>= 0.05 MGD and < 1 MGD Individual NPDES Permit | Issued              | Slippery Rock Campground Association<br>1150 W Park Road<br>Slippery Rock, PA 16057-4118                    | Worth Township<br>Butler County           | NWRO              |

| <i>Application Number</i> | <i>Permit Type</i>                                                                           | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>                                                                         | <i>Municipality, County</i>            | <i>DEP Office</i> |
|---------------------------|----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| PA0103292                 | Minor Sewage Facility<br>>= 0.05 MGD and<br>< 1 MGD Individual<br>NPDES Permit               | Issued              | Hamilton Township<br>McKean County<br>P.O. Box 23<br>Ludlow, PA 16333                                       | Hamilton Township<br>McKean County     | NWRO              |
| PA0115363                 | Minor Sewage Facility<br>>= 0.05 MGD and<br>< 1 MGD Individual<br>NPDES Permit               | Issued              | Buffalo Township Municipal<br>Sewer Authority<br>2188 Johnson Mill Road<br>Lewisburg, PA 17837-7704         | Buffalo Township<br>Union County       | NCRO              |
| PA0263893                 | Minor Sewage Facility<br>>= 0.05 MGD and<br>< 1 MGD Individual<br>NPDES Permit               | Issued              | Hawthorn Redbank Redbank<br>Municipal Authority<br>P.O. Box 241<br>Hawthorn, PA 16230-0241                  | Redbank Township<br>Clarion County     | NWRO              |
| 0221205                   | Minor and<br>Non-NPDES<br>Industrial Waste<br>Treatment Facility<br>Individual WQM<br>Permit | Issued              | Harwick Oper Co. LLC<br>12601 Plantside Drive<br>Louisville, KY 40299-6386                                  | Springdale Borough<br>Allegheny County | SWRO              |
| 2071401                   | Minor and<br>Non-NPDES Sewage<br>Treatment Facility<br>Individual WQM<br>Permit              | Issued              | Freedom First Rentals LLC<br>P.O. Box 5205<br>Conneaut Lake, PA 16316-5205                                  | Oil Creek Township<br>Crawford County  | NWRO              |
| 4371415                   | Minor and<br>Non-NPDES Sewage<br>Treatment Facility<br>Individual WQM<br>Permit              | Issued              | Vacationland Properties Owner<br>LLC<br>760 Osterman Drive<br>Suite 201<br>Unit 2<br>Bozeman, MT 59715-7948 | Deer Creek Township<br>Mercer County   | NWRO              |
| 4398409                   | Minor and<br>Non-NPDES Sewage<br>Treatment Facility<br>Individual WQM<br>Permit              | Issued              | Jones Estates Glen Lake PA<br>LLC<br>2310 S Miami Boulevard<br>Suite 238<br>Durham, NC 27703-4900           | Pine Township<br>Mercer County         | NWRO              |
| 5288408                   | Minor and<br>Non-NPDES Sewage<br>Treatment Facility<br>Individual WQM<br>Permit              | Issued              | PA American Water Co.<br>171 W Johnson Highway<br>Norristown, PA 19401-3030                                 | Lehman Township<br>Pike County         | NERO              |
| 6172412                   | Minor and<br>Non-NPDES Sewage<br>Treatment Facility<br>Individual WQM<br>Permit              | Issued              | Fred C Berlin LLC<br>6101 Park Road<br>Berwick, PA 18603-5713                                               | Cranberry Township<br>Venango County   | NWRO              |
| NNOEXSC31                 | No Exposure<br>Certification                                                                 | Issued              | Newark Paperbd Products<br>2510 N George Street<br>York, PA 17406-3110                                      | Manchester Township<br>York County     | SCRO              |
| NOEXNW223                 | No Exposure<br>Certification                                                                 | Issued              | Airborn Inc.<br>2700 Mechanic Street<br>Lake City, PA 16423-2023                                            | Lake City Borough<br>Erie County       | NWRO              |
| NOEXNW234                 | No Exposure<br>Certification                                                                 | Issued              | Barnes Group Inc.<br>d/b/a Assoc Spring<br>226 S Center Street<br>Corry, PA 16407-1935                      | Corry City<br>Erie County              | NWRO              |
| NOEXSC199                 | No Exposure<br>Certification                                                                 | Issued              | Dairy Farmers of American<br>1405 N 98th Street<br>Kansas City, KS 66111-1865                               | Muhlenberg Township<br>Berks County    | SCRO              |

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| <i>Application Number</i> | <i>Permit Type</i>                                    | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>                                                         | <i>Municipality, County</i>                    | <i>DEP Office</i> |
|---------------------------|-------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|
| NOEXSC220                 | No Exposure Certification                             | Issued              | US Postal Service<br>1425 Crooked Hill Road<br>Harrisburg, PA 17106-3300                    | Susquehanna Township<br>Dauphin County         | SCRO              |
| NOEXSC406                 | No Exposure Certification                             | Issued              | AHF LLC<br>d/b/a AHF Products<br>1067 Dillerville Road<br>Lancaster, PA 17603-2613          | Lancaster City<br>Lancaster County             | SCRO              |
| NOEXSC409                 | No Exposure Certification                             | Issued              | Sealed Air Corp US<br>260 N Blettner Avenue<br>Hanover, PA 17331-4501                       | Conewago Township<br>Adams County              | SCRO              |
| NOEXSE215                 | No Exposure Certification                             | Issued              | North Penn Polishing & Plating Inc.<br>40 W Park Avenue<br>Sellersville, PA 18960-2540      | Sellersville Borough<br>Bucks County           | SERO              |
| NOEXSW022                 | No Exposure Certification                             | Issued              | Philips Respironics<br>174 Tech Center Drive<br>Mount Pleasant, PA 15666-1076               | Mount Pleasant Township<br>Westmoreland County | SWRO              |
| PAG030023                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Walter R Earle Morrisville LLC<br>P.O. Box 728<br>Farmingdale, NJ 07727-0728                | Falls Township<br>Bucks County                 | SERO              |
| PAG030103                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Oldcastle Infrastructure<br>1900 Pennsylvania Avenue<br>Croydon, PA 19021-6800              | Bristol Township<br>Bucks County               | SERO              |
| PAG030109                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | HP Hood LLC<br>6 Kimball Lane<br>Lynnfield, MA 01940-2682                                   | Philadelphia City<br>Philadelphia County       | SERO              |
| PAG030125                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Fizzano Bros Concrete Products<br>1776 Chester Pike<br>Crum Lynne, PA 19022-1223            | Ridley Township<br>Delaware County             | SERO              |
| PAG030129                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | 611 Metals Recycling LLC<br>6776 Easton Road<br>Pipersville, PA 18947-9749                  | Bedminster Township<br>Bucks County            | SERO              |
| PAG030241                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Airgas USA LLC<br>P.O. Box 185<br>Thorndale, PA 19372-0185                                  | South Coatesville Borough<br>Chester County    | SERO              |
| PAG033618                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Lancaster Direct LLC<br>P.O. Box 429<br>Manheim, PA 17545-0429                              | Penn Township<br>Lancaster County              | SCRO              |
| PAG033655                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Oldcastle BldgEnvelope Inc.<br>1551 Mount Rose Avenue<br>York, PA 17403-2909                | Spring Garden Township<br>York County          | SCRO              |
| PAG033671                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Culpeper of Leola LLC<br>33 Glenola Drive<br>Leola, PA 17540-1902                           | Upper Leacock Township<br>Lancaster County     | SCRO              |
| PAG033715                 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued              | Waste Management Disposal Service of PA Inc.<br>123 E High Street<br>Palmyra, PA 17078-1318 | Palmyra Borough<br>Lebanon County              | SCRO              |

## NOTICES

| <i>Application Number</i> | <i>Permit Type</i>                                                       | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>                                                                | <i>Municipality, County</i>                           | <i>DEP Office</i> |
|---------------------------|--------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|
| PAG033731                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Waste Management of PA<br>4300 Industrial Park Road<br>Camp Hill, PA 17011-5717                    | Hampden Township<br>Cumberland County                 | SCRO              |
| PAG033813                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Defiance Metal Products of PA<br>Inc.<br>550 Sunnyside Road<br>Suite 101<br>Bedford, PA 15522-8666 | Bedford Township<br>Bedford County                    | SCRO              |
| PAG033842                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Helicopter Applicators Inc.<br>1670 York Road<br>Gettysburg, PA 17325-8201                         | Straban Township<br>Adams County                      | SCRO              |
| PAG033845                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Sealed Air Corp US<br>450 Riverfront Drive<br>Reading, PA 19602-2600                               | Reading City<br>Berks County                          | SCRO              |
| PAG033861                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Omnimax International LLC<br>450 Richardson Drive<br>Lancaster, PA 17603-4036                      | East Hempfield<br>Township<br>Lancaster County        | SCRO              |
| PAG033887                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Stella Jones Corp<br>P.O. Box 251<br>McAlisterville, PA 17049-0251                                 | Fayette Township<br>Juniata County                    | SCRO              |
| PAG033968                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Kennametal Inc.<br>442 Chalybeate Road<br>Bedford, PA 15522-8637                                   | Bedford Township<br>Bedford County                    | SCRO              |
| PAG034865                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Midland Asphalt Materials Inc.<br>88 Barrett Road<br>Woodland, PA 16881-9364                       | Hemlock Township<br>Columbia County                   | NCRO              |
| PAG034954                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Centre Concrete Co.<br>629 E Rolling Ridge Drive<br>Bellefonte, PA 16823-8135                      | Fairfield Township<br>Lycoming County                 | NCRO              |
| PAG034961                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Sunoco Midstream LLC<br>8111 Westchester Drive<br>Suite 600<br>Dallas, TX 75225-6140               | Armstrong Township<br>Lycoming County                 | NCRO              |
| PAG035025                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Norfolk Southern Railway Co.<br>650 W Peachtree Street NW<br>Box 13<br>Atlanta, GA 30308-1925      | Northumberland<br>Borough<br>Northumberland<br>County | NCRO              |
| PAG036223                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Environmental Energy<br>Solutions LLC<br>1380 Route 286 Highway E<br>Indiana, PA 15701-1461        | Franklin Township<br>Greene County                    | SWRO              |
| PAG038439                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Vogel Disposal Service Inc.<br>P.O. Box 1080<br>Mars, PA 16046-1080                                | Adams Township<br>Butler County                       | NWRO              |
| PAG038567                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater           | Issued              | Schake Ind Inc.<br>3467 Route 257<br>Seneca, PA 16346-0564                                         | Cranberry Township<br>Venango County                  | NWRO              |
| PAG045088                 | PAG-04 NPDES<br>General Permit for<br>Small Flow<br>Treatment Facilities | Issued              | Albertson Ned<br>38 Dahl Road<br>Bloomsburg, PA 17815-9768                                         | Hemlock Township<br>Columbia County                   | NCRO              |

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| <i>Application Number</i> | <i>Permit Type</i>                                            | <i>Action Taken</i> | <i>Permittee Name &amp; Address</i>                                                  | <i>Municipality, County</i>               | <i>DEP Office</i> |
|---------------------------|---------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| PAG056213                 | PAG-05 NPDES General Permit for Groundwater Cleanup           | Issued              | Collier Keith B<br>5610 William Flynn Highway<br>Gibsonia, PA 15044-9516             | Richland Township<br>Allegheny County     | SWRO              |
| PAG134821                 | PAG-13 NPDES General Permit for MS4s                          | Waived              | Montour Township<br>Columbia County<br>195 Rupert Drive<br>Bloomsburg, PA 17815-9627 | Montour Township<br>Columbia County       | NCRO              |
| PAG134822                 | PAG-13 NPDES General Permit for MS4s                          | Waived              | Main Township<br>Columbia County<br>345 Church Road<br>Bloomsburg, PA 17815-6800     | Main Township<br>Columbia County          | NCRO              |
| PA0270776                 | Pesticides Individual NPDES Permit                            | Issued              | PA DCNR Bureau of Forestry<br>P.O. Box 8552<br>Harrisburg, PA 17105-8552             | Statewide                                 | BCW               |
| 1900401                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued              | Albertson Ned<br>38 Dahl Road<br>Bloomsburg, PA 17815-9768                           | Hemlock Township<br>Columbia County       | NCRO              |
| PA0052787                 | Small Flow Treatment Facility Individual NPDES Permit         | Issued              | Flatland Church<br>180 West Thatcher Road<br>Quakertown, PA 18951                    | Richland Township<br>Bucks County         | SERO              |
| PA0244384                 | Small Flow Treatment Facility Individual NPDES Permit         | Issued              | Huntzinger Stephanie<br>3947 Geryville Pike<br>Pennsburg, PA 18073-2618              | Marlborough Township<br>Montgomery County | SERO              |
| WQG02152301               | WQG-02 WQM General Permit                                     | Issued              | Chester County School Authority<br>455 Boot Road<br>Downingtown, PA 19335-3043       | Penn Township<br>Chester County           | SERO              |

**II. Final Action(s) on PAG-01 and PAG-02 General NPDES Permit NOIs.**

| <i>Permit Number</i> | <i>Permit Type</i>    | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>                                                   | <i>Municipality, County</i>              | <i>Office</i>                                                                                                        |
|----------------------|-----------------------|---------------------|---------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| PAC400268 A-1        | PAG-02 General Permit | Issued              | JVI, LLC<br>Jim Vozar<br>1265 Miller Road<br>Wind Gap, PA 18091                       | Hazle Township<br>Luzerne County         | Luzerne Conservation District<br>325 Smiths Pond Road<br>Shavertown, PA 18708<br>570-674-7991<br>RA-EPWW-NERO@pa.gov |
| PAC370076            | PAG-02 General Permit | Issued              | Mohawk Area School District<br>385 Mohawk School Road<br>New Castle, PA 16102         | North Beaver Township<br>Lawrence County | Lawrence County Conservation District<br>430 Court Street<br>New Castle, PA 16101<br>724-652-4512                    |
| PAC360833            | PAG-02 General Permit | Issued              | Emerald Power Solutions<br>474 North Shirk Road<br>New Holland, PA 17557              | Earl Township<br>Lancaster County        | Lancaster County Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361       |
| PAC360764            | PAG-02 General Permit | Issued              | HHF Real Estate Development, LLC<br>616 Paxton Place<br>Suite 100<br>Lititz, PA 17543 | Manor Township<br>Lancaster County       | Lancaster County Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361       |

| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>                                                                                | <i>Municipality, County</i>                | <i>Office</i>                                                                                                                                                   |
|----------------------|-----------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PAC360746            | PAG-02<br>General<br>Permit | Issued              | Stone Mill Partners, LLC<br>P.O. Box 291<br>Lititz, PA 17543                                                       | Manor Township<br>Lancaster County         | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361                                               |
| PAC360873            | PAG-02<br>General<br>Permit | Issued              | Thomas Waltz<br>1563 Creek Drive<br>Millersville, PA 17551                                                         | Millersville Borough<br>Lancaster County   | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361                                               |
| PAC010045A-2         | PAG-02<br>General<br>Permit | Issued              | Littlestown Area School District<br>162 Newark Street<br>Littlestown, PA 17340                                     | Littlestown Borough<br>Adams County        | Adams County<br>Conservation District<br>670 Old Harrisburg<br>Road<br>Suite 201<br>Gettysburg, PA 17325<br>717-334-0636                                        |
| PAC440029            | PAG-02<br>General<br>Permit | Issued              | Granville Township<br>100 Helen Street<br>Lewistown, PA 17044                                                      | Granville Township<br>Mifflin County       | Mifflin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Burnham, PA 17009<br>717-248-4695                                                     |
| PAC280332            | PAG-02<br>General<br>Permit | Issued              | David Detweiler<br>5543 Orrstown Road<br>Orrstown, PA 17244                                                        | Letterkenny<br>Township<br>Franklin County | Franklin County<br>Conservation District<br>185 Franklin Farm<br>Lane<br>Chambersburg, PA<br>17202<br>717-264-5499                                              |
| PAC480034 A-1        | PAG-02<br>General<br>Permit | Issued              | St. Luke's University Health<br>Network<br>1872 Riverside Circle<br>Easton, PA 18045                               | Bethlehem Township<br>Northampton County   | Northampton County<br>Conservation District<br>14 Gracedale Ave.<br>Greystone Building<br>Nazareth, PA<br>18064-9211<br>610-829-6276<br>RA-EPWW-NERO@<br>pa.gov |
| PAC280333            | PAG-02<br>General<br>Permit | Issued              | Superior Contract, LLC<br>393 Bedington Boulevard<br>Chambersburg, PA 17201                                        | Chambersburg<br>Borough<br>Franklin County | Franklin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Burnham, PA 17009<br>717-248-4695                                                    |
| PAC280313            | PAG-02<br>General<br>Permit | Issued              | United States Cold Storage,<br>LLC<br>Ferry Terminal Building 2<br>Aquarium Drive<br>Suite 400<br>Camden, NJ 08103 | Antrim Township<br>Franklin County         | Franklin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Chambersburg, PA<br>17201<br>717-264-5499                                            |
| PAC280335            | PAG-02<br>General<br>Permit | Issued              | Columbia Gas of Pennsylvania<br>1600 Colony Road<br>York, PA 17408                                                 | Quincy Township<br>Franklin County         | Franklin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Chambersburg, PA<br>17201<br>717-264-5499                                            |

## NOTICES

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| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>                                                  | <i>Municipality, County</i>                   | <i>Office</i>                                                                                                            |
|----------------------|-----------------------------|---------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| PAC280329            | PAG-02<br>General<br>Permit | Issued              | Matrix Shippensburg 1, LP<br>Forsgate Drive<br>CN4000<br>Cranbury, NJ 08512          | Southampton<br>Township<br>Franklin County    | Franklin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Chambersburg, PA<br>17201<br>717-264-5499     |
| PAC280331            | PAG-02<br>General<br>Permit | Issued              | Eric Campbell<br>17411 Long Lane<br>Amberson, PA 17210                               | Fannett Township<br>Franklin County           | Franklin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Chambersburg, PA<br>17201<br>717-264-5499     |
| PAC280277            | PAG-02<br>General<br>Permit | Issued              | RBS Real Estate, LLC<br>940 Hollywell Avenue<br>Chambersburg, PA 1721                | Chambersburg<br>Borough<br>Franklin County    | Franklin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Chambersburg, PA<br>17201<br>717-264-5499     |
| PAC280341            | PAG-02<br>General<br>Permit | Issued              | Jared Stouffer<br>1697 Opportunity Avenue<br>Chambersburg, PA 17214                  | Hamilton Township<br>Franklin County          | Franklin County<br>Conservation District<br>20 Windmill Hill<br>Suite 4<br>Chambersburg, PA<br>17201<br>717-264-5499     |
| PAC010251            | PAG-02<br>General<br>Permit | Issued              | Legacy Eale View LLC<br>10810 N. Tatum Boulevard<br>Ste 102-301<br>Phoenix, AZ 85028 | Berwick Township<br>Adams County              | Adams County<br>Conservation District<br>670 Old Harrisburg<br>Road<br>Suite 201<br>Gettysburg, PA 17325<br>717-334-0636 |
| PAC360875            | PAG-02<br>General<br>Permit | Issued              | Thomas Ponessa<br>160 Valley Road<br>Lancaster, PA 17601                             | Manheim Township<br>Lancaster County          | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361        |
| PAC360888            | PAG-02<br>General<br>Permit | Issued              | Walnut Hollow Poultry, LLC<br>240 Indian Run Road<br>Millersville, PA 17551          | Manor Township<br>Lancaster County            | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361        |
| PAC360894            | PAG-02<br>General<br>Permit | Issued              | Christopher D. Sinz<br>970 Disston View Drive<br>Lititz, PA 17543                    | Warwick Township<br>Lancaster County          | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361        |
| PAC360890            | PAG-02<br>General<br>Permit | Issued              | Clayton Andrews<br>502 Penn Grant Road<br>Lancaster, PA 17602                        | West Lampeter<br>Township<br>Lancaster County | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361        |

| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>                                                        | <i>Municipality, County</i>                                                                                               | <i>Office</i>                                                                                                   |
|----------------------|-----------------------------|---------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| PA21005C             | PAG-02<br>General<br>Permit | Issued              | PPL Electric Utilities<br>Corporation<br>827 Hausman Road<br>GENN 4<br>Allentown, PA 18104 | Carlisle Borough<br>Middlesex Township<br>North Middleton<br>Township<br>South Middleton<br>Township<br>Cumberland County | Cumberland County<br>Conservation District<br>310 Allen Road<br>Suite 301<br>Carlisle, PA 17013<br>717-240-7812 |
| PAC620010            | PAG-02<br>General<br>Permit | Issued              | North Warren Municipal<br>Authority<br>44 Hospital Drive<br>Warren, PA 16365               | Conewango<br>Township<br>Warren County                                                                                    | Warren County<br>Conservation District<br>4000 Conewango Ave<br>Warren, PA 16365<br>814-726-1441                |

### STATE CONSERVATION COMMISSION

### NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs

The State Conservation Commission has taken the following actions on previously received applications for nutrient management plans under 3 Pa.C.S. Chapter 5, for agricultural operations that have or anticipate submitting applications for new, amended or renewed NPDES permits or NOIs for coverage under a general permit for CAFOs under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Persons aggrieved by an action may appeal under 3 Pa.C.S. § 517, section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704 to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge actions, appeals must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at 717-787-3483 for more information.

#### NUTRIENT MANAGEMENT PLAN CAFO PUBLIC NOTICE SPREADSHEET—ACTIONS

| <i>Agricultural Operation<br/>Name and Address</i>                           | <i>County</i>     | <i>Total Acres</i> | <i>Animal<br/>Equivalent<br/>Units</i> | <i>Animal Type</i>               | <i>Special<br/>Protection<br/>Waters (HQ or<br/>EV or NA)</i> | <i>Approved or<br/>Disapproved</i> |
|------------------------------------------------------------------------------|-------------------|--------------------|----------------------------------------|----------------------------------|---------------------------------------------------------------|------------------------------------|
| Howard Reyburn Swine<br>Operation<br>1021 Limestone Road<br>Oxford, PA 19363 | Chester<br>County | 160                | 716.05                                 | Swine                            | NA                                                            | Approved                           |
| Glenville Farms, LLC<br>2100 Glenville Road<br>Cochranville, PA 19330        | Chester<br>County | 344.2              | 2,972.5                                | Dairy                            | NA                                                            | Approved                           |
| Laverne Rohrer<br>118 Bentz Mill Rd<br>East Berlin, PA 17316                 | York County       | 44                 | 377.52                                 | Turkeys<br>Dairy<br>Calves       | NA                                                            | Approved                           |
| Pigeon Hill Farms, LLC<br>9078 Orchard Road<br>Spring Grove, PA 17362        | York County       | 37.5               | 396.98                                 | Pullets &<br>Finishing<br>Steers | NA                                                            | Approved                           |
| Trout Brothers LLC<br>632 Trout Farm Lane<br>Blain, PA 17006                 | Perry County      | 679                | 1,954.41                               | Dairy                            | HQ                                                            | Approved                           |
| M&E Farm<br>710 Pfoutz Valley Road<br>Millerstown, PA 17062                  | Perry County      | 6.2                | 822.74                                 | Swine                            | NA                                                            | Approved                           |



| <i>Agricultural Operation Name and Address</i>                     | <i>County</i> | <i>Total Acres</i> | <i>Animal Equivalent Units</i> | <i>Animal Type</i> | <i>Special Protection Waters (HQ or EV or NA)</i> | <i>Approved or Disapproved</i> |
|--------------------------------------------------------------------|---------------|--------------------|--------------------------------|--------------------|---------------------------------------------------|--------------------------------|
| Hickory Lane Farm<br>455 Hickory Lane Farm Lane<br>Blain, PA 17006 | Perry County  | 420.9              | 1,773.65                       | Swine              | HQ                                                | Approved                       |

**PUBLIC WATER SUPPLY PERMITS**

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

**SAFE DRINKING WATER**

**Actions Taken Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Lorrie Fritz, Clerical Assistant 2, 570-830-3048.*

**Construction Permit No. 1323501MA**, Minor Amendment, Public Water Supply.

|              |                                          |
|--------------|------------------------------------------|
| Applicant    | <b>Borough of Jim Thorpe</b>             |
| Address      | 421 North Street<br>Jim Thorpe, PA 18229 |
| Municipality | Jim Thorpe Borough                       |

|                      |                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------|
| County               | <b>Carbon County</b>                                                                                    |
| Consulting Engineer  | Mr. Matthew L. Boggs, P.E.<br>Entech Engineering<br>201 Penn Street<br>P.O. Box 32<br>Reading, PA 19603 |
| Application Received | July 19, 2023                                                                                           |
| Permit Issued        | November 13, 2023                                                                                       |
| Description          | Application proposed a SCADA system upgrade project to be located at the Jim Thorpe Borough WTP.        |

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Darin Horst, Environmental Engineer, 717-705-4708.*

**Construction Permit No. 3623536 MA**, Minor Amendment, Public Water Supply.

|                      |                                                                                             |
|----------------------|---------------------------------------------------------------------------------------------|
| Applicant            | <b>Tom Knight's Properties, LLC</b>                                                         |
| Address              | P.O. Box 274<br>Port Deposit, MD 21904                                                      |
| Municipality         | Fulton Township                                                                             |
| County               | <b>Lancaster County</b>                                                                     |
| Consulting Engineer  | James R. Holley & Associates, Inc.<br>18 South George Street<br>Suite 300<br>York, PA 17401 |
| Application Received | August 25, 2023                                                                             |
| Permit Issued        | November 14, 2023                                                                           |
| Description          | Addition of a flow switch for control of the caustic soda feed pump.                        |

*Contact: Joseph Mattucci, Program Manager, 717-705-4931.*

**Transfer Permit No. 7361068**, Public Water Supply.

|                      |                                                                |
|----------------------|----------------------------------------------------------------|
| Applicant            | <b>Bethesda Christian Fellowship</b>                           |
| Address              | 598 Stevens Road<br>Ephrata, PA 17522                          |
| Municipality         | Ephrata Township                                               |
| County               | <b>Lancaster County</b>                                        |
| Consulting Engineer  | Josiah Harthcock<br>637 E Orange Street<br>Lancaster, PA 17602 |
| Application Received | August 22, 2023                                                |
| Permit Issued        | November 14, 2023                                              |

Description This comprehensive operation permit is for the transfer of ownership of Ephrata Mennonite School (PWSID 7361068) to Bethesda Christian Fellowship.

*Southeast Region: Safe Drinking Water Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Kimberleigh Rivers Clerical Assistant 2 484-250-5887.*

**Water Allocation Permit No. WA-15-1006A**, Major Amendment, Public Water Supply.

|                      |                                                                                         |
|----------------------|-----------------------------------------------------------------------------------------|
| Applicant            | <b>University of Pennsylvania (New Bolton)</b>                                          |
| Address              | 382 West Street Road<br>Kennett Square, PA 19348                                        |
| Municipality         | East Marlborough Township                                                               |
| County               | <b>Chester County</b>                                                                   |
| Consulting Engineer  | Remington & Vernick Engineers<br>1010 Stony Hill Road<br>Suite 175<br>Yardley, PA 19067 |
| Application Received | October 25, 2023                                                                        |
| Permit Issued        | November 16, 2023                                                                       |
| Description          | The University of Pennsylvania need to have a peak day flow of 300,000 gpd.             |

*Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.*

**Operation Permit 4923503**. PWSID No. **4490344**. **Splash Magic RV Resort LLC**, 5 Legacy Drive, Goldendale, WA 98620, Point Township, **Northumberland County**. Application received: November 9, 2023. Permit Issued: November 15, 2023. Permit No. 4923503 is for operation. This permit grants permission to operate Well Nos. 1, 2, and 4 and related treatment facilities at Splash Magic RV Resort.

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Daniel J. Cannistraci, Environmental Engineering Specialist.*

**Operation Permit 3623528 MA**. PWSID No. **7360081**. **Moyer Ziegler Partnership**, 820 E Lincoln Ave, Myerstown, PA 17067, West Cocalico Township, **Lancaster County**. Application received: October 27, 2023. Permit Issued: November 14, 2023. This action authorizes operation of three new pressure tanks at Homeroom Commons Apartments.

**Construction Permit 2123508**. PWSID No. **7210316**. **Victor Serradella**, 5 W. Main St, Plainfield, PA 17081, West Pennsboro Township, **Cumberland County**. Application received: July 26, 2023. Permit Issued: November 14, 2023. This action authorizes the construction of a cation exchange system for water softening and an anion exchange system for nitrate removal at Graziella's Pizza and Subs.

*Contact: Wade Cope, P.E., Environmental Engineer, 717-705-4708.*

**Operation Permit 2223506 MA**. PWSID No. **7220044**. **Susquehanna Area Regional Airport Authority/Harrisburg International Airport**, One Terminal Drive, Suite 300, Middletown, PA 17057, Lower Swatara Township, **Dauphin County**. Application received: October 17, 2023. Permit Issued: November 14, 2023. Operation permit for a brine tank replacement.

**Operation Permit 6721515 MA**. PWSID No. **7670100**. **The York Water Company**, 130 East Market Street, York, PA 17401, York Township, **York County**. Application received: October 30, 2023. Permit Issued: November 14, 2023. Operation of the Spry Tank after repainting and installation of submersible mixer.

*Southwest Region: Safe Drinking Water Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: RA-EPSWSDW@pa.gov.*

**Operation Permit 2623509MA**. PWSID No. **5260027**. **Albert Gallatin Municipal Authority**, P.O. Box 305, Point Marion, PA 15474-0305, Springhill Township, **Fayette County**. Application received: June 21, 2023. Permit Issued: November 15, 2023. Issuance of Operation Permit 2623509MA for the Combined Filter Effluent Turbidimeter and filter-to-waste procedures at the Albert Gallatin Municipal Authority Water Treatment Plant.

**Operation Permit 0223529**. PWSID No. **5020011**. **Moon Township Municipal Authority**, 1700 Beaver Grade Road, Coraopolis, PA 15108, Moon Township, **Allegheny County**. Application received: November 1, 2023. Permit Issued: November 14, 2023. Issuance of Operation Permit 0223529 for the installation and use of a chlorine analyzer downstream of the plant ultraviolet disinfection system, for the purposes of monitoring the Fern Hollow Water Treatment Plant Entry Point chlorine residual.

*Contact: Renee Diehl, Program Manager, ra-epswwd@pa.gov.*

**Construction Permit 5623515**. PWSID No. **4560382**. **Roxcoal, Inc.**, 1576 Stoystown Road, Friedens, PA 15541, Stonycreek Township, **Somerset County**. Application received: August 22, 2023. Permit Issued: November 7, 2023. Modifications to the Horning Water Treatment Plant (addition of filtration, softening, and sodium hypochlorite disinfection).

**NCWSA Operation Permit 5040409**. PWSID No. **5040409**. **Valley Christian Fellowship**, 398 Route 68, Rochester, PA 15074, Daugherty Township, **Beaver County**. Application received: November 8, 2023. Permit Issued: November 14, 2023. Operation of the Valley Christian Fellowship noncommunity public water system.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 2

**The Following Plans and Reports Were Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of

the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Schlier's Garage**, Primary Facility ID # **868310**, Intersection of SR 940 and Powerhouse Road, White Haven, PA 18661, White Haven Borough, **Luzerne County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Jim Schlier, 2030 El Dorado Parkway, Cape Coral, FL 33914, submitted a Final Report concerning remediation of soil contaminated with petroleum. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**J. Reilly Pad 1**, Primary Facility ID # **862758**, 427 Ponski Road, South Gibson, PA 18842, Gibson Township, **Susquehanna County**. Resource Environmental Management, 50 Maple Street, Montrose, PA 18801, on behalf of Coterra Energy, Inc., 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, submitted a Final Report concerning remediation of soil contaminated with production fluid (brine). The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Lee, 814-332-6127.*

**Green Shingle Svc & Rest Fmr**, Primary Facility ID # **835158**, 6468 Sterrettania Road, Fairview, PA 16415, McKean Borough, **Erie County**. Environmental Geo-Services, 40 Callahan Road, Greenville, PA 16125, on behalf of Old PIDI, Inc., c/o Caesars Entertainment, 100 West Liberty Street, Reno, NV 89501, submitted a Final Report concerning remediation of soil and groundwater contaminated with Soil: Benzene, Toluene, Ethylbenzene,

Xylenes, 1,2,4 Trimethylbenzene, 1,3,5 Trimethylbenzene, Cumene, MTBE, & Naphthalene. Groundwater: Benzene, Toluene, Ethylbenzene, Xylenes, 1,2,4 Trimethylbenzene, 1,3,5 Trimethylbenzene, Cumene, MTBE, & Naphthalene. The Final Report is intended to document remediation of the site to meet the site-specific standards.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Standard Steel North Yard**, Primary Facility ID # **869882**, Edwardtown Road, Burnham, PA 17009, Burnham Borough, **Mifflin County**. LaBella Associates, P.C., 1000 Dunham Drive, Suite B, Dunmore, PA 18512, on behalf of SEDA-COG Joint Rail Authority, 201 Furnace Road, Lewisburg, PA 17837, submitted a Baseline Workplan concerning remediation of soil contaminated with VOCs. The Baseline Workplan is intended to document remediation of the site to meet the special industrial area provision of Act 2.

**Standard Steel North Yard**, Primary Facility ID # **869882**, Edwardtown Road, Burnham, PA 17009, Burnham Borough, **Mifflin County**. LaBella Associates, P.C., 1000 Dunham Drive, Suite B, Dunmore, PA 18512, on behalf of Joe Krentzman & Son, Inc., 3175 Back Maitland Road, Lewistown, PA 17044, submitted a Baseline Workplan concerning remediation of soil contaminated with VOCs. The Baseline Workplan is intended to document remediation of the site to meet the special industrial area provision of Act 2.

**Harley Davidson/Former York Naval Ordnance Plant**, Primary Facility ID # **623248**, 1425 Eden Road, York, PA 17402, Springettsbury Township, **York County**. Groundwater Sciences Corporation, 2550 Interstate Drive, Suite 303, Harrisburg, PA 17110, on behalf of Harley-Davidson Motor Co., Inc., 1425 Eden Road, York, PA 17402, submitted a Final Report concerning remediation of soil and groundwater contaminated with VOCs. The Final Report is intended to document remediation of the site to meet the site-specific standards.

**R.H. Sheppard—Philadelphia Street**, Primary Facility ID # **852634**, 101 Philadelphia Street, Hanover, PA 17331, Hanover Borough, **York County**. Arcadis U.S., Inc., 10 Friends Lane, Suite 100, Newtown, PA 18940, on behalf of R.H. Sheppard, 101 Philadelphia Street, Hanover, PA 17331, submitted a Remedial Investigation Report concerning remediation of soil and groundwater contaminated with VOCs, SVOCs & Inorganics. The Remedial Investigation Report is intended to document remediation of the site to meet the site-specific standards.

**R.H. Sheppard—Pine Street**, Primary Facility ID # **860533**, 400 Pine Street, Hanover, PA 17331, Hanover Borough, **York County**. Arcadis U.S., Inc., 10 Friends Lane, Suite 100, Newtown, PA 18940, on behalf of R.H. Sheppard, 101 Philadelphia Street, Hanover, PA 17331, submitted a Remedial Investigation Report concerning remediation of soil and groundwater contaminated with VOCs, SVOCs and Inorganics. The Remedial Investigation Report is intended to document remediation of the site to meet the site-specific standards.

**Former Elizabethtown Borough Maintenance Garage**, Primary Facility ID # **870494**, 101 East Plum Street, Elizabethtown, PA 17022, Elizabethtown Borough, **Lancaster County**. Reliance Environmental, Inc., 235 North Duke Street, Lancaster, PA 17602, on behalf of Elizabethtown Borough, 600 South Hanover Street, Eliza-

bethtown, PA 17022, submitted a Final Report concerning remediation of soil contaminated with No. 2 Fuel Oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**6800 Essington Avenue**, Primary Facility ID # **853185**, 6800 Essington Avenue, Philadelphia, PA 19153, City of Philadelphia, **Philadelphia County**. Julie Baniewicz, Apex Companies, LLC, 100 Arrandale Boulevard, Suite 203, Exton, PA 19153, on behalf of Liam Sullivan, 6800 Essington Partners, LLC, 414 South 16th Street, Suite 100, Philadelphia, PA 19146, submitted a Cleanup Plan concerning remediation of soil and groundwater contaminated with benzene, ethylbenzene, methylene chloride, MTBE, 1,2,4-TMB, tetrachloroethene, benzo(a)pyrene, arsenic, lead, benzo(b)fluoranthene, benzo(k)fluoranthene, benzo(g,h,i)perylene, and benzo(a)pyrene. The Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

**Holiday Cleaners**, Primary Facility ID # **865992**, 6515 Ridge Avenue, Philadelphia, PA 19128, City of Philadelphia, **Philadelphia County**. Jeffrey A. Smith, PG, Langan Engineering and Environmental Services, 1818 Market Street, Suite 3300, Philadelphia, PA 19103, on behalf of Shane McNeela, 6515 CC, LLC, P.O. Box 430, Bryn Mawr, PA 19010, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with VOCs and PCE. The Remedial Investigation Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Kam Miseikyte, Clerical Assistant 2, 412-442-4091.*

**Greylock Stelco Well Pad**, Primary Facility ID # **841678**, 199 Ice Box Road, Jefferson, PA 15344, Jefferson Township, **Greene County**. Moody and Associates, Inc., 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Greylock Production, LLC, 500 Corporate Landing, Charleston, WV 25311, submitted a Final Report concerning remediation of soil and groundwater contaminated with aluminum, barium, boron, chloride, iron, lithium, manganese, selenium, strontium, vanadium, and zinc for soil; aluminum, barium, boron, chloride, lithium, selenium, strontium, vanadium, and zinc for groundwater. The Final Report is intended to document remediation of the site to meet the Statewide health and background standards.

**Diversified Keystone # 12 Well Pad**, Primary Facility ID # **870256**, 1150 Keystone State Park, Derry, PA 15627, Derry Township, **Westmoreland County**. Moody and Associates, Inc., 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Diversified Production, LLC, 125 Industry Road, # 201, Waynesburg, PA 15370, submitted a Final Report concerning remediation of soil contaminated with benzene, sec-butylbenzene, tert-butylbenzene, cyclohexane, ethylbenzene, isopropyl benzene (cumene), naphthalene, toluene, trimethylbenzene 1,2,4-, Trimethylbenzene, 1,3,5-, xylenes, acenaphthene, anthracene, benzo(a)anthracene, benzo(a)pyrene, benzo(g,h,i)perylene, biphenyl, chrysene, fluoranthene, fluorene,

indeno(1,2,3-cd)pyrene, 2-methylnaphthalene, phenanthrene, and pyrene. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**108 43rd Street**, Primary Facility ID # **863424**, 4107 Willow Street and 108 43rd Street, Pittsburgh, PA 15201, City of Pittsburgh, **Allegheny County**. Langan Engineering & Environmental Services, Inc., 2400 Ansys Drive, Suite 403, Canonsburg, PA 15317, on behalf of Willow Street Land, LLC, 800 Westchester Avenue, Suite N-349, Rye Brook, NY 10573, submitted a Baseline Environmental Report concerning remediation of groundwater contaminated with tetrachloroethene (PCE), tetrachloroethene (TCE), arsenic, iron, manganese, vinyl chloride, and aluminum. The Baseline Environmental Report is intended to document remediation of the site to meet the special industrial area provision of act 2.

**Diversified Kochas # 1 Well Pad**, Primary Facility ID # **870609**, 798 Latrobe Crabtree Road, Latrobe, PA 15650, Unity Township, **Westmoreland County**. Moody and Associates, Inc., 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Diversified Production, LLC, 125 Industry Road, # 201, Waynesburg, PA 15370, submitted a Final Report concerning remediation of soil contaminated with aluminum, barium, boron, iron, lithium, manganese, selenium, strontium, vanadium, zinc, and chloride. The Final Report is intended to document remediation of the site to meet the Statewide health and background standards.

**CHS Warehouse Property**, Primary Facility ID # **806697**, 320 Main Street, Johnstown, PA 15901, City of Johnstown, **Cambria County**. Groundwater Sciences Corporation, 2550 Interstate Drive, Suite 303, Harrisburg, PA 17110, on behalf of 1889-CHS Foundation, Inc., 4 Valley Pike, Johnstown, PA 15905, submitted a Remediation Investigation Report/Final Report concerning remediation of soil and groundwater contaminated with benzene toluene, ethylbenzene, total xylenes, cumene/naphthalene, methyl tert butyl ether, 1,2,4-trimethylbenzene, 1,3,5-trimethylbenzene, 1,2-dichloroethane, 1,2-dibromoethane, and lead. The Remediation Investigation Report/Final Report is intended to document remediation of the site to meet the Statewide health and site-specific standards.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 3

**The Department Has Taken Action on the Following Plans and Reports Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).**

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed and summaries of sampling methodology

and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Schlier's Garage**, Primary Facility ID # **868310**, Intersection of SR 940 and Powerhouse Road, White Haven, PA 18661, White Haven Borough, **Luzerne County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Jim Schlier, 2030 El Dorado Parkway, Cape Coral, PA 33914, submitted a Final Report concerning remediation of soil contaminated with petroleum. The Final Report demonstrated attainment of the Statewide health standards. Approved: November 15, 2023.

**Cargill Meat Solutions**, Primary Facility ID # **869499**, 65 Green Mountain Road, Hazleton, PA 18202, East Union Township, **Schuylkill County**. Crawford Environmental Services, 20 Cardinal Drive, Birdsboro, PA 19508, on behalf of Fegley Oil Company, Inc., 551 West Penn Pike, Tamaqua, PA 18252, submitted a Final Report concerning remediation of soil contaminated with off-road diesel fuel. The Final Report demonstrated attainment of the Statewide health standards. Approved: November 16, 2023.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**139 Buckwalter Road**, Primary Facility ID # **839710**, 139 Buckwalter Road, Phoenixville, PA 19460, Charlestown Township, **Chester County**. Richard D. Trimpi, Trimpi Associates, Inc., 1635 Old Plains Road, Pennsburg,

PA 18073, on behalf of Andrea Gluch, State Farm Insurance, P.O. Box 106169, Atlanta, GA 30348, submitted a Final Report concerning remediation of soil and groundwater contaminated with No. 2 fuel oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: November 7, 2023.

**Former SPC Corporation Facility**, Primary Facility ID # **830724**, 2600 Penrose Avenue, Philadelphia, PA 19145, City of Philadelphia, **Philadelphia County**. Madalyn Kulas, The Vertex Companies, LLC, 3322 Route 22 West, Suite 907, Branchburg, NJ 08876, on behalf of Michael Cooley, Provo Penrose LLC, Two Villanova Center, 795 Lancaster Avenue, Villanova, PA 19085, submitted a Cleanup Plan concerning remediation of soil and groundwater contaminated with VOCs, SVOCs. The Report demonstrated attainment of the site-specific standards. Approved: November 6, 2023.

**3060 South 61st Street**, Primary Facility ID # **708486**, 3060 South 61st Street, Philadelphia, PA 19153, City of Philadelphia, **Philadelphia County**. Justin Kowalkoski, PG, Roux Associates, Inc., 402 Heron Drive, Logan Township, NJ 08085, on behalf of Michael Bennett, 3060 South 61st Owner, LLC, 2 Park Avenue, 14th Floor, New York, NY 10016, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with SVOCs, metals and PFAS. The Report demonstrated attainment of the site-specific standards. Approved: November 1, 2023.

**Laurel Pipe Line Company, LP**, Primary Facility ID # **824851**, 3398 Garnet Mine Road/3221 Foulk Road, Boothwyn, PA 19060, Bethel Township, **Delaware County**. Paul Miller, Environmental Alliance, Inc., 5341 Limestone Road, Wilmington, DE 19808, on behalf of Jeff Brudereck, Laurel Pipe Line Company, LP, Five TEK Park, 9999 Hamilton Boulevard, Breinigsville, PA 18031, submitted a Final Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The Report did not demonstrate attainment of the site-specific standards. Issued a technical deficiency letter: November 3, 2023.

**Holland Village**, Primary Facility ID # **841598**, 280 Middle Holland Road, Holland, PA 18966, Northampton Township, **Bucks County**. I. Scott Renneisen, Terraphase Engineering, Inc., 1100 East Hector Street, Suite 400, Conshohocken, PA 19428, on behalf of David Baker, Diakon Lutheran Social Ministries, 960 Century Drive, Mechanicsburg, PA 17055, submitted a Final Report concerning remediation of soil and groundwater contaminated with No. 2 fuel oil. The Report did not demonstrate attainment of the site-specific standards. Issued an administrative deficiency letter: November 3, 2023.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Kam Miseikyte, Clerical Assistant 2, 412-442-4091.*

**Pudgie Wudgie Site**, Primary Facility ID # **844924**, 2200 Hulton Road, Verona, PA 15147, Plum Borough, **Allegheny County**. American Geosciences, Inc., 3925 Reed Boulevard, Suite 400, Murrysville, PA 15668, on behalf of Fownes Foundation, 535 Smithfield Street, Suite 800, Pittsburgh, PA 15222, submitted a Final Report concerning remediation of soil and groundwater contaminated with 1,2,4-trimethylbenzene, toluene, ethylbenzene, benzene, and arsenic for soil; 1,2,4-trimethylbenzene, 1,3,5-trimethylbenzene, benzene, and methyl tert-butyl

ether for groundwater. The Final Report demonstrated attainment of the site-specific standards. Approved: October 31, 2023.

**GE Power & Water**, Primary Facility ID # **772272**, 4930 Buttermilk Hollow Road, West Mifflin, PA 15122, West Mifflin Borough, **Allegheny County**. Arcadis U.S., Inc., 19 West College Avenue, Suite 250, Yardley, PA 19067, on behalf of General Electric Co, 4930 Buttermilk Hollow Road, West Mifflin, PA 15122, submitted a Remedial Investigation Report concerning remediation of soil and groundwater contaminated with PCBs, 1,1-DCE, 1,2,4-TCB, 1,4-DCB, benzene, cis-1,2-DCE, ethylbenzene, methylene chloride, PCE, toluene, TCE, hexachlorobenzene, arsenic and manganese for soil; PCBs, benzene, PCE, TCE, and VC, benzo(a)pyrene, benzo(b)fluoranthene, benzo(g,h,i)perylene, benzo(k)fluoranthene, bis(2-ethylhexyl)phthalate, chrysene, arsenic, lead, manganese, and vanadium for groundwater. The Report demonstrated attainment of the Statewide health and site-specific standards. Approved: November 7, 2023.

**Colonial Manor Road**, Primary Facility ID # **804708**, 381 Colonial Manor Road, Irwin, PA 15642, North Huntingdon Township, **Westmoreland County**. Groundwater & Environmental Services, Inc., 508 Thomson Park Drive, Cranberry Township, PA 16066, on behalf of Colonial Manor Road LLC, 381 Colonial Manor Road, Irwin, PA 15642, submitted a Final Report concerning remediation of soil contaminated with tetrachloroethene and trichloroethene. The Final Report did not demonstrate attainment of the site-specific standards. Issued a technical deficiency letter: November 8, 2023.

**Metalworking Machinery**, Primary Facility ID # **625126**, 1 Wheeling Pitt Drive, Allenport, PA 15412, Allenport Borough, **Washington County**. KU Resources, Inc., 22 South Linden Street, Duquesne, PA 15110, on behalf of Mon River Industrial Group, LLC, P.O. Box 249, Allenport, PA 15412, submitted a Final Report concerning remediation of soil and groundwater contaminated with 1,1,1-trichloroethane, 1,1-dichloroethane, 1,1-dichloroethene, 2-butanone, 4-methyl-2-pentanone, acetone, benzene, carbon disulfide, chloromethane, ethylbenzene, isopropylbenzene, tetrachloroethene, trichloroethene, 1-methylnaphthalene, 2-methylnaphthalene, acenaphthene, anthracene, benzo(a)anthracene, benzo(a)pyrene, benzo(b)fluoranthene, benzo(k)fluoranthene, chrysene, fluoranthene, naphthalene, phenanthrene, pyrene, arsenic, barium, cadmium, chromium (CRIII), chromium (CRVI), copper, iron, lead, mercury, nickel, selenium, silver, zinc for soil; acetone, benzene, carbon disulfide, chlorobenzene, 1,1-dichloroethane, 1,1-dichloroethene, cis-1,2-dichloroethene, ethylbenzene, isopropylbenzene, tetrachloroethene, 1,1,1-trichloroethane, toluene, trichloroethene, 1,2,4-trimethylbenzene, 1,3,5-trimethylbenzene, xylenes, bis(2-ethylhexyl)phthalate, fluorene, naphthalene, phenol, pcb-1260, aluminum, arsenic, barium, boron, cadmium, chromium, lead, cobalt, copper, iron, lead, manganese, nickel, silver, zinc for groundwater. The Final Report demonstrated attainment of the Statewide health and site-specific standards. Approved: November 14, 2023.

**Penn Avenue & Center Street**, Primary Facility ID # **862461**, 775-799 Penn Avenue & 750-754 Wallace Avenue, Wilkinsburg, PA 15221, Wilkinsburg Borough, **Allegheny County**. KU Resources, Inc., 22 South Linden Street, Duquesne, PA 15110, on behalf of North Side Industrial Development Co., Inc., 700 River Avenue, Suite 531, Pittsburgh, PA 15219, submitted a Baseline Environmental Report concerning remediation of soil and groundwater contaminated with Cyclohexane, Acenaphthene,

Barium, Ethylbenzene, Acenaphthylene, Cadmium, Isopropylbenzene, Anthracene, Chromium, Methyl cyclohexane, Benzo(ghi)perylene, Lead, Toluene, Chrysene, Mercury, 1,3,5-Trimethylbenzene, Fluoranthene, Selenium, o-Xylene, Fluorene, Silver, p/m-Xylene, 2-Methylnaphthalene, Xylenes, Naphthalene, Phenanthrene, Pyrene, Benzene, Benzo(a)anthracene, Arsenic, 1,2,4-Trimethylbenzene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(k)fluoranthene, Dibenz(a,h)anthracene, Indeno(1,2,3-cd)pyrene for soil; Acetone, Acenaphthene, Arsenic, Benzene, Benzo(a)anthracene, Barium, Cyclohexane, 2-Chloronaphthalene, Lead, Ethylbenzene, Fluoranthene, Isopropylbenzene, Fluorene, Methyl cyclohexane, 2-Methylnaphthalene, Toluene, Naphthalene, Trichloroethene, Phenanthrene, 1,3,5-Trimethylbenzene, Pyrene, 1,2,4-Trimethylbenzene, Xylenes for groundwater. The Report did not demonstrate attainment of the special industrial area provision of Act 2. Issued a technical deficiency letter: November 3, 2023.

**Penneco Swiantek # 3 Well Pad**, Primary Facility ID # **869529**, Cemetery Road, Perryopolis, PA 15473, Perry Township, **Fayette County**. Woodard & Curran, 400 Penn Center Boulevard, Suite 600, Pittsburgh, PA 15235, on behalf of Penneco Oil Company, Inc., 6608 Route 22, Delmont, PA 15626, submitted a Final Report concerning remediation of soil contaminated with aluminum, barium, boron, chloride, iron, lithium, manganese, selenium, strontium, vanadium, and zinc. The Final Report demonstrated attainment of the Statewide health and background standards. Approved: November 14, 2023.

#### DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

**Actions(s) Taken on Permit(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for Determination of Applicability for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other than Coal Ash.**

*Southwest Region: Waste Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Waste Management Program Manager.*

**WMGR123SW066. Range Resources—Appalachia, LLC**, 3000 Town Center Blvd, Canonsburg, PA 15317, Mount Pleasant Township, **Washington County**. A Determination of Applicability for operation under Residual Waste General Permit No. WMGR123 for the processing and beneficial use of oil and gas liquid waste at the Yonker George Tank Pad Reuse Water Storage Facility for use as a water supply to develop or hydraulically fracture an oil or gas well was issued by the Southwest Regional Office. Application received: May 1, 2023. Permit issued: November 8, 2023.

Persons interested in reviewing the permit may contact Waste Management Program Manager, 412-442-4000, Southwest Region, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

## AIR QUALITY

### Actions(s) Taken on General Plan Approval(s) and Operating Permit(s) Usage Authorized Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to Construct, Modify, Reactivate or Operate Air Contamination Sources and Associated Air Cleaning Devices.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Shailesh Patel, Air Quality Engineer, 570-826-2341.*

**AG5A-58-00071A: Coterra Energy, Inc.**, 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, Dimock Township, **Susquehanna County**. A general Operating Permit GP5A was issued for the construction & operation of a Unconventional Natural Gas Well Site at Wood, E. Pad 1 located in Dimock Twp., Susquehanna County. Application received: October 23, 2023. Issued: November 14, 2023.

### Actions(s) Taken on Plan Approval(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and Regulations in 25 Pa. Code Chapter 127, Subchapter B Relating to Construction, Modification and Reactivation of Air Contamination Sources and Associated Air Cleaning Devices.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-03217C: Charles F. Snyder Funeral Home, Inc./Willow Street**, 3110 Lititz Pike, Lititz, PA 17543, West Lampeter Township, **Lancaster County**. For the installation of a human crematory at the funeral home. Application received: March 24, 2023. Issued: November 16, 2023.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: James Beach, New Source Review Chief, 484-250-5920.*

**15-0161: G&A Clanton, Inc./London Grove**, 804 W Baltimore Pike, West Grove, PA 19390-9115, London Grove Township, **Chester County**. This action is for the issuance of a plan approval extension for the installation and operation of an existing portable non-metallic mineral processing plant consisting of crushers, screens, and conveyors powered by diesel engines. Application received: November 3, 2023. Issued: November 16, 2023.

**15-0138A: Aqua PA, Inc./Pickering Water Treatment Plant**, 1050 Valley Forge Rd, Phoenixville, PA 19460-2657, Schuylkill Township, **Chester County**. A plan approval extension for the temporary operation and shakedown of five (5) diesel-fired emergency generators that are being operated under Synthetic Minor Operating Permit No. 15-00138. Application received: November 9, 2023. Issued: November 16, 2023.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**PA-11-00542: Military Resource Enhancement Specialists, Inc.**, 3179 Lincoln Highway, Stoystown, PA 15563, Conemaugh Township, **Cambria County**. Plan Approval extension issued on November 13, 2023, expira-

tion date May 28, 2024 to allow shake-down of sources and air cleaning devices at MRES Slag Operation located in Conemaugh Township, Cambria County. Application received: October 26, 2023. Issued: November 13, 2023.

### Plan Approval Revision(s) Issued Including Extension(s), Minor Modification(s) and Transfer(s) of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**47-00014D: United States Gypsum Company**, 86 PPL Road, Danville, PA 17821, Derry Township, **Montour County**. Was issued a plan approval extension, allowing continued operation of the previously listed facility's board kiln dryer (Source ID P114) under plan approval for another 180 days to allow for additional time to incorporate into the Title V permit for their Washingtonville gypsum board manufacturing plant. Application received: October 25, 2023. Revised: November 9, 2023.

**14-00002S: Graymont (PA), Inc.**, 375 Graymont Road, Bellefonte, PA 16823, Spring Township, **Centre County**. Was issued a plan approval extension request approval, allowing continued usage of natural gas for operation of the rotary lime kilns No. 6 and 7 under plan approval for another 180 days to allow for additional time to incorporate into the Title V permit for their Pleasant Gap plant. Application received: November 2, 2023. Revised: November 15, 2023.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**67-05083F: Calpine Mid-Merit, LLC**, 1055 Pikes Peak Road, Delta, PA 17314, Peach Bottom Township, **York County**. For the upgrade of the Block 2 Electricity Generation Project's nominally rated power output capacity from 760 MW to 830 MW at the York Energy Center. The plan approval was extended. Application received: October 27, 2023. Issued: November 9, 2023.

**67-05083G: Calpine Mid-Merit, LLC**, 1055 Pikes Peak Road, Delta, PA 17314, Peach Bottom Township, **York County**. For the modification of the York Energy Center Block 2 Electricity Generation Project's turbine BACT emission limits. These limits are imposed on each combined cycle (CC) combustion turbine (CT) associated with the project. The modification consists of the following changes to the requirements of P.A. No. 67-05083F (issued on August 1, 2016): 1.) Remove provisional status of any emission limits previously so specified except CO; 2.) Remove requirement for second stack test related to provisional emission limits; and 3) Revise the CO BACT emission limit for the CTs firing ULSD without duct burners from 3.5 ppmvd at 15% O<sub>2</sub> (3-hour block average; average of 3 test runs) to a bifurcated limit as follows: Load ≥ 90% = 2.0 ppmvd at 15% O<sub>2</sub> (3-hour block average; average of 3 test runs); Load < 90% = 3.5 ppmvd at 15% O<sub>2</sub> (3-hour block average; average of 3 test runs). The plan approval was extended. Application received: October 27, 2023. Issued: November 9, 2023.

**21-03132A: Generations Tribute Center & Crematory**, P.O. Box 431, New Cumberland, PA 17070, New Cumberland Borough, **Cumberland County**. For the construction of a human crematory. The unit will be a Matthews Environmental IE43-PPI (Power Pak I) multiple-chamber crematory. The plan approval was extended. Application received: November 3, 2023. Issued: November 16, 2023.

Contact: *Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**06-05096E: Reading Hospital**, P.O. Box 16052, Reading, PA 19612, West Reading Borough, **Berks County**. For the reactivation of Cogeneration Plant No. 2 at the Reading Hospital. The plan approval was extended. Application received: October 24, 2023. Issued: November 16, 2023.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

Contact: *Sheri Guerrieri, P.E., New Source Review Chief 412-442-4174.*

**PA-30-00072H: Consol Pennsylvania Coal Company, LLC**, 275 Technology Drive, Suite 101, Canonsburg, PA 15317, Richhill Township, **Greene County**. For plan approval extension to authorize continued temporary operation of sources and controls associated with the Bailey Prep Plant Expansion. Application received: October 20, 2023. Effective: November 28, 2023.

**PA-30-00072I: Consol Pennsylvania Coal Company, LLC**, 275 Technology Drive, Suite 101, Canonsburg, PA 15317, East Finley Township, **Washington County**. For plan approval extension to authorize continued temporary operation of sources and controls associated with the Enlow Fork Overland Conveyor. Application received: October 20, 2023. Effective: November 28, 2023.

**PA-63-00936F: MarkWest Liberty Midstream & Resources, LLC**, 4600 J Barry Court, Suite 500, Canonsburg, PA 15317, Chartiers Township, **Washington County**. For plan approval extension to authorize continued temporary operation of air contamination sources and controls at the Houston Gas Plant. Application received: October 10, 2023. Effective: November 28, 2023.

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**Title V Operating Permit(s) Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

Contact: *Norm Frederick 570-826-2409.*

**54-00003: Schuylkill Energy Resources, Inc./St. Nicholas Cogeneration**, P.O. Box 112, Shenandoah, PA 17976-0112, Mahanoy Township, **Schuylkill County**. The Department issued a renewal Title V Operating Permit for the electric generation facility located in Mahanoy Township, Schuylkill County. As a major source, the facility is subject to the Title V permitting requirements of the Clean Air Act Amendments as adopted by the Commonwealth under 25 Pa. Code Chapter 127, Subchapter G. The main sources at this facility consist of a fluidized bed boiler, ash handling system, flash dryer, and emergency generators. The sources are controlled by baghouses. These sources have the potential to emit major quantities of regulated pollutants above Title V emission thresholds. On April 23, 2016, the Pennsylvania Department of Environmental Protection (PADEP) published 25 Pa. Code §§ 129.96—129.100, Additional RACT Requirements for Major Sources of NO<sub>x</sub> and VOC, also

known as Reasonably Available Control Technology (RACT II). Schuylkill Energy Resources, Inc (SER) qualifies as a major source of NO<sub>x</sub> emissions because facility-wide potential NO<sub>x</sub> emissions are above the RACT II major source threshold (i.e., 100 tons per year). As a result, the NO<sub>x</sub>-emitting operations at the facility will be subject to the provisions of the RACT II rule. The NO<sub>x</sub> emitting sources at the facility are Source ID # 031, the Circulating Fluidized Bed (CFB) Boiler, and Source ID # 058, Flash Dryer. The Presumptive RACT II requirements are included in the TV Operating Permit. Chapter 129, Sections 129.111—129.115—Effective on November 12, 2022, upon its publication in the *Pennsylvania Bulletin*, the Environmental Quality Board (EQB) amended Chapter 129 to establish additional presumptive reasonable available control technology (RACT) requirements and RACT emission limitations for certain major stationary sources of oxides of nitrogen (NO<sub>x</sub>), and volatile organic compounds (VOC) emissions in existence on or before August 3, 2018. These additional requirements and limitations, collectively known as RACT III, address the Federal requirements for the 2015 8-hour ozone National Ambient Air Quality Standards (NAAQS). Schuylkill operates several sources subject to RACT, including a CFB Boiler (Source ID CU031), Flash Dryer (Source ID CU058), an Emergency Diesel Generator (Source ID CU 029), an Emergency Fire Water Pump (CU059), and an Emergency Boiler Feedwater Pump (CU086) that are subject to RACT; however, the requirements for these sources were previously incorporated into the Title V Operating Permit under RACT II. The Presumptive RACT III requirements are included in the TV Operating Permit. The Title V Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: December 28, 2022. Renewal issued: November 16, 2023.

**54-00004: Gilberton Power Co./John B. Rich Memorial Power Station**, 81 Eleanor Avenue, Frackville, PA 17931-2301, Mahoning Township, **Schuylkill County**. The Department issued a renewal Title V Operating Permit for the electric generation facility located in Mahanoy Township, Schuylkill County. As a major source, the facility is subject to the Title V permitting requirements of the Clean Air Act Amendments as adopted by the Commonwealth under 25 Pa. Code Chapter 127, Subchapter G. The main sources at this facility consist of two (2) fluidized bed boilers, an auxiliary boiler, ash handling system, and a diesel fire pump. The sources are controlled by baghouses. These sources have the potential to emit major quantities of regulated pollutants above Title V emission thresholds. On April 23, 2016, the Pennsylvania Department of Environmental Protection (PADEP) published 25 Pa. Code §§ 129.96—129.100, Additional RACT Requirements for Major Sources of NO<sub>x</sub> and VOC, also known as Reasonably Available Control Technology (RACT II). Gilberton Power Co./John B. Rich Memorial Power Station qualifies as a major source of NO<sub>x</sub> emissions because facility-wide potential NO<sub>x</sub> emissions are above the RACT II major source threshold (i.e., 100 tons per year). As a result, the NO<sub>x</sub>-emitting operations at the facility will be subject to the provisions of the RACT II rule. The NO<sub>x</sub> emitting sources at the facility are Source ID # 031 and Source ID # 032, the Circulating Fluidized Bed (CFB) Boilers, Source ID # 033, an Auxiliary Boiler, and Source ID # 200, a Diesel Fire Pump. The Presumptive RACT II requirements are included in the TV Operating Permit. Chapter 129, Sections 129.111—129.115—Effective on November 12, 2022, upon its publi-



cation in the *Pennsylvania Bulletin*, the Environmental Quality Board (EQB) amended Chapter 129 to establish additional presumptive reasonable available control technology (RACT) requirements and RACT emission limitations for certain major stationary sources of oxides of nitrogen (NO<sub>x</sub>), and volatile organic compounds (VOC) emissions in existence on or before August 3, 2018. These additional requirements and limitations, collectively known as RACT III, address the Federal requirements for the 2015 8-hour ozone National Ambient Air Quality Standards (NAAQS). Gilberton operates several sources subject to RACT, including Source ID # 031 and Source ID # 032, the Circulating Fluidized Bed (CFB) Boilers, Source ID # 033, an Auxiliary Boiler, and Source ID # 200, a Diesel Fire Pump, however, the requirements for these sources were previously incorporated into the Title V Operating Permit under RACT II. The Presumptive RACT III requirements are included in the TV Operating Permit. The Title V Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: December 23, 2022. Renewal issued: November 16, 2023.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-05018: Aquatic Company**, 40 Industrial Road, Elizabethtown, PA 17022-9425, West Donegal Township, **Lancaster County**. For the fiberglass tub and shower manufacturing facility. The Title V permit was renewed. Application received: April 13, 2023. Issued: November 7, 2022.

**06-05040: East Penn Manufacturing Co.**, P.O. Box 147, Lyon Station, PA 19536, Richmond Township, **Berks County**. For the secondary lead smelting facility. The Title V permit underwent a significant modification to add presumptive and case-by-case RACT 3 requirements for the facility, and to make minor administrative updates. The portions of the permit related to approval of the RACT 3 case-by-case approval will be submitted to US EPA for approval and incorporation into Pennsylvania's State Implementation Plan (SIP). Other requirements will be excluded from the SIP submittal. Application received: December 21, 2022. Issued: November 14, 2023.

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**Operating Permit(s) for Non-Title V Facilities Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**12-00009: Embassy Powdered Metals, Inc.**, 513 E. Second Street, Emporium, PA 15834, Emporium Borough, **Cameron County**. The Department issued a renewal State Only (Natural Minor) Operating Permit for the Emporium Plant. The State Only Operating Permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions. Application received: February 17, 2023. Renewal issued: November 13, 2023. New expiration date: November 12, 2028.

**GP1-59-00012: Dairy Farmers of America, Inc.**, 72 Milk Plant Road, Middlebury Center, PA 16935, Middlebury Township, **Tioga County**. The Department approved authorization to continue operation of a 31.40 MMBtu per hour Johnston manufactured model PFTX 750-4 natural gas fired boiler pursuant to the General Plan Approval and/or General Operating Permit BAQ-GPA/GP-1: Gas and No. 2 Oil Fired Small Combustion Units at the Middlebury Milk Plant. Application received: October 16, 2023. Renewal issued: November 9, 2023. New expiration date: November 8, 2028.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norm Frederick, 570-826-2409.*

**48-00096: Custom Laminating Corporation**, 5000 River Road, Mt. Bethel, PA 19343-5610, Upper Mount Bethel Township, **Northampton County**. The Department issued a renewal State-Only (Synthetic Minor) Permit for this laminated plastics plate, sheet (except packaging), and shape manufacturing facility located in Upper Mount Bethel Township, Northampton County. The main sources at this facility consists of surface treaters laminating lines, mixing process, and emergency generators. The control devices for the sources are baghouses. The sources are considered a minor emission source of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), total suspended particulate (TSP) and VOC's. The Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: January 27, 2023. Renewal issued: November 13, 2023.

**48-00097: Lamtec Corporation**, 5010 River Road, Mt. Bethel, PA 19343-5610, Upper Mount Bethel Township, **Northampton County**. The Department issued a renewal State-Only (Synthetic Minor) Permit for this paper bag and coated and treated paper manufacturing facility located in Upper Mount Bethel Township, Northampton County. The main sources at this facility consists of thirteen (13) laminated lines, mixing processes, and flexographic and ink jet printers. The control devices for the sources are baghouses. The sources are considered a minor emission source of nitrogen oxide (NO<sub>x</sub>), sulfur oxides (SO<sub>x</sub>), carbon monoxide (CO), total suspended particulate (TSP) and VOC's. The Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: January 30, 2023. Renewal issued: November 13, 2023.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.*

**24-00124: Bluewater Thermal Solutions**, 5400 W Lake St, Melrose Park, IL 60160-2736, City of Saint Marys, **Elk County**. The Department issued the renewal State Only Natural Minor Operating Permit for the heat-treating facility. The facility's primary emission sources include miscellaneous natural gas usage, fifteen tempering furnaces, ten heat-treating furnaces, and quench oil tanks. The potential emissions of the primary pollutants from the facility are as follows: 25.46 TPY NO<sub>x</sub>, 15.87 TPY CO, 1.77 TPY VOC, 1.44 TPY PM<sub>10</sub> and PM<sub>2.5</sub>, and 0.11 TPY SO<sub>x</sub>; thus, the facility is a natural

minor. The renewal permit contains emission restrictions, recordkeeping, work practices, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: October 31, 2022. Renewal issued: November 13, 2023.

**16-00178: Champion Modular Homes Plt 270**, 451 Southern Ave, Strattanville, PA 16258, Strattanville Borough, **Clarion County**. The Department issued the new State Only Natural Minor Operating Permit for the modular home construction facility. The facility's primary emission sources include an assembly area, the drywall/mill controlled by two small baghouses, and space heating units. The potential emissions of the primary pollutants from the facility after permit limitations are as follows: 2.83 TPY NO<sub>x</sub>, 2.37 TPY CO, 27.05 TPY VOC, 0.25 TPY PM<sub>10</sub> and PM<sub>2.5</sub>, and 0.02 TPY SO<sub>x</sub>; thus, the facility is a natural minor. Plan approval 16-178A was issued on September 9, 2022 and includes a VOC content restriction on surface coating as well as recordkeeping requirements. The surface coating processes are also subject to 25 Pa. Code 129.77 for control of emissions from the use or application of adhesives, sealants, primers and solvents. The renewal permit contains emission restrictions, recordkeeping, work practices, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: November 1, 2022. Issued: November 13, 2023.

**10-00139: Rosini Carbons Company Inc. Boyers Division**, 453 Venn Access Road, Coal Township, PA 17866, Cherry Township, **Butler County**. The Department issued the renewal of the State Only Operating Permit for Rosini Carbons Co. Inc., Boyers Division for the facility that processes coke breeze for use in brake manufacturing and metallurgical purposes. The facility is a Natural Minor. The primary sources at the facility include coke screening/shaking controlled by a baghouse. The renewal permit contains emission restrictions, recordkeeping, work practice, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: October 11, 2022. Issued: November 14, 2023.

**10-00395: Vogel Disposal Service, Inc.**, 121 Brickyard Road, Mars, PA 16046, Adams Township, **Butler County**. The Department issued the renewal of the State Only Operating Permit for Vogel Disposal Service, Inc. for the paint booth and cold cleaning degreasers. The facility is a Natural Minor. The potential emissions from the facility are less than 8 TPY for VOC. The renewal permit contains emission restrictions, recordkeeping, work practice, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: October 20, 2022. Issued: November 14, 2023.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**28-05020: TB Woods, Inc.**, 440 5th Avenue, Chambersburg, PA 17201-1763, Chambersburg Borough, **Franklin County**. For the iron foundry. The State-Only permit was renewed. Application received: December 22, 2022. Issued: November 8, 2023.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-03034: Purina Animal Nutrition LLC**, 3029 Hempfield Road, Lancaster, PA 17601-1309, East Hempfield Township, **Lancaster County**. For the animal feed mill.

The State-Only Permit was renewed. Application received: July 5, 2023. Issued: November 9, 2023.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**23-00068: Private Crematory**, 43 E Baltimore Ave, Media, PA 19063-2927, Media Borough, **Delaware County**. This action for a renewal of an Operating Permit for a human crematory. Application received: October 4, 2022. Issued: November 17, 2023.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**63-00872: RTS Packaging, LLC**, 300 and Penn Central Railroad, Charleroi, PA 15022, Charleroi Borough, **Washington County**. On November 8, 2023, the Department of Environmental Protection issued a renewed natural minor State-Only Operating Permit to RTS Packaging, LLC's paperboard partition manufacturing facility located in Charleroi Borough, Washington County. This facility is subject to the applicable requirements of 25 Pa. Code, Chapters 121—145. The air quality Operating Permit includes emission limitations, operating requirements, monitoring requirements, work practice standards, reporting, and recordkeeping requirements for the site. Application received: June 13, 2023. Accepted: June 27, 2023.

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**Operating Permit Revisions Issued Including Administrative Amendments, Minor Modifications or Transfer of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**18-00011: Croda, Inc.**, 8 Croda Way, Mill Hall, PA 17751, Bald Eagle Township, **Clinton County**. Was issued a revised State Only "Synthetic Minor" Operating Permit for their Mill Hall Facility for incorporation of a new Super Refined Oils process and Combined Heat and Power unit constructed pursuant to Plan Approval 18-00011K. The State Only Operating Permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions. Application received: May 8, 2023. Issued: November 15, 2023.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.*

**37-00331: RWE Holding CO West Pittsburgh Plant**, 535 Rundle Rd., New Castle, PA 16101, Taylor Township, **Lawrence County**. The Department amended the Natural Minor State Only Operating Permit to incorporate the requirements of Plan Approvals 37-331B and 37-331E. Application received: April 18, 2023. Revised: November 15, 2023.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

Contact: *Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**46-00299: Innovation 411 Fee Owner, LLC**, 707 Swedeland Rd, King of Prussia, PA 19406, Upper Merion Township, **Montgomery County**. In accordance with 25 Pa. Code § 127.462, the permit was modified to allow the conversion of the four existing boilers from burning natural gas/No. 5 or 6 fuel oils to burning natural gas/No. 2 fuel oil. No changes in the permitted production throughputs or emission limitations were made. The Title V Operating Permit contains monitoring, recordkeeping, reporting and work practice standards to keep the facility operating within all applicable air quality requirements. Application received: September 27, 2023. Issued: November 2, 2023.

**Operating Permit(s) Denied, Terminated, Suspended or Revoked Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.431 and 127.461.**

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

Contact: *Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**AG5-59-00010B: NFG Midstream Covington, LLC**, 6363 Main Street, Williamsville, NY 14221, Charleston Township, **Tioga County**. The Department terminated the General Plan Approval/Operating Permit (BAQ GPA/GP-5) Authorization for the Wellsboro 2 aka Parthemer Compressor Station. The facility has disconnected all air contaminant sources and physically removed sources rendering them physically inoperable. The Department hereby terminates AG5-59-00010B. Application received: October 16, 2023. Revoked: November 13, 2023. Revoked: November 13, 2023.

**18-00009G: Clinton County Solid Waste Authority**, P.O. Box 209, McElhattan, PA 17748, Wayne Township, **Clinton County**. The Department authorized the extension of the temporary operation of their landfill gas flare at their Wayne Township Landfill pending verification of source testing compliance. The plan approval has been extended through May 15, 2024. Application received: October 24, 2023. Extension: November 13, 2023. New expiration date: May 15, 2024.

**GP3-08-312G: DeCristo, Inc.**, 9070 Roue 414, Canton, PA 17724, Leroy Township, **Bradford County**. The Department authorized the construction and operation of one (1) 2010 Terex Pegson XA400S Crusher rated at 400 tons per hour (tph) throughput, one (1) 2013 Terex Finlay C-1550P Crusher rated at 400 tph, one (1) 2016 PremierTrak model 600 crusher rated at 600 tph, one (1) 2017 Terex model C-1545 crusher rated at 300 tph, one (1) 2019 PremierTrak model 400X crusher rated at 400 tph, one (1) 2008 Powerscreen Chieftain 2100 screen rated at 550 tph, one (1) 2013 Terex Finlay 694+ screen rated at 550 tph, one (1) 2017 Powerscreen Warrior 2400 screen rated at 550 tph, one (1) 2012 Powerscreen model H6203 screen rated at 550 tph, one (1) 2016 Powerscreen model H6203 screen rated at 550 tph, one (1) 2020 Powerscreen Warrior 2400 screen rated at 450 tph, one (1) 2021 Powerscreen Warrior 2400 screen rated at 450 tph, one (1) 2019 MDS M515 Trommel screen rated at 500 tph, three (3) 2011 Telestacker TC421 stackers rated at 550 tph, one (1) 2016 Maximus TFC-80 stacker rated at 550 tph, one (1) 2016 McCloskey SDX100 stacker rated at 800 tph, one (1) 2018 McCloskey SDX130 stacker rated at 800 tph, one (1) 2011 Telestacker TC621 stackers rated

at 600 tph, one (1) 2018 McCloskey ST-100 stacker rated at 800 tph, one (1) 2012 Screen USA TC5036 stacker rated at 300 tph with associated water spray dust suppression systems pursuant to the General Plan Approval and/or General Operating Permit for Portable Nonmetallic Mineral Processing Plants (BAQ-PGPA/GP-3) at DeCristo's LeRoy Quarry # 1. Application received: September 19, 2023. Authorized: November 9, 2023. New expiration date: November 8, 2028.

**GP9-08-312G: DeCristo, Inc.**, 9070 Roue 414, Canton, PA 17724, Leroy Township, **Bradford County**. The Department authorized the construction and operation of the following diesel-fired engines: one (1) one (1) 2008 Caterpillar model C-9 DITA rated at 300 bhp, one (1) 2013 Caterpillar model C-15 rated at 540 bhp, one (1) 2016 Scania model DC13 084A rated at 444 bhp, one (1) 2017 Scania model DC13 84A rated at 444 bhp, one (1) 2008 Caterpillar model C4.4 rated at 129.4 bhp, one (1) 2012 Caterpillar model C4.4 rated at 131.4 bhp, one (1) 2016 Caterpillar model C7.1 rated at 202.5 bhp, one (1) 2011 Caterpillar model C6.6 rated at 202.5 bhp, one (1) 2011 Deutz model D2011 rated at 40 bhp, one (1) 2015 Caterpillar model C4.4 rated at 129.4 bhp, one (1) 2016 Caterpillar model C3.4B rated at 100.5 bhp, one (1) 2018 Caterpillar model C4.4 rated at 131 bhp, one (1) 2019 Scania model DC09 084A rated at 270 bhp, one (1) 2016 Caterpillar model C7.1 rated at 202.5 bhp, one (1) 2012 Caterpillar model C7.1 rated at 202.5 bhp, one (1) 2020 Caterpillar model C7.1 rated at 202.5 bhp, one (1) 2019 Caterpillar model C4.4 rated at 131.4 bhp, four (4) 2011 Deutz model D2011 rated at 40 bhp, one (1) 2018 Caterpillar model C3.4B rated at 73.8 bhp, one (1) 2012 Caterpillar model C2.2 rated at 49 bhp pursuant to the General Plan Approval and/or General Operating Permit for Diesel or No. 2 fuel-fired Internal Combustion Engines (BAQ-GPA/GP-9) at DeCristo's LeRoy Quarry # 1. Application received: September 19, 2023. Authorized: November 9, 2023. New expiration date: November 8, 2028.

**49-00063B: Renewal Processing, LLC**, 10705 State Route 44, Watsonstown, PA 17777, Lewis Township, **Northumberland County**. The Department authorized the temporary operating period for the facility's bakery waste rotary dryer for the shakedown of the newly installed equipment and in preparation for compliance testing. Application received: October 16, 2023. Extension: November 9, 2023. New expiration date: May 8, 2024.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

Contact: *Matthew Williams, Facilities Permitting Chief 814-332-6940.*

**42-00215: Kane Area School District High School**, 400 W. Hemlock Ave., Kane, PA 16735, Wetmore Township, **McKean County**. The facility last operated the Woody Biomass Unit (Source # 030—Wood Fired Boiler) in March 2020. The Department approved the deactivation plan for this unit on April 12, 2021. Based on the Board of Directors of the Kane Area School District decision to discontinue the operation of the unit permanently, the facility will no longer be required to have an Operating Permit. The only remaining sources at the facility are two natural gas boilers (2.79 MMBtu/hr each), and one 127 HP emergency natural gas generator. The remaining sources are exempt from plan approval. The potential emissions from the sources that remain at the facility are less than the exemption criteria for Operating Permits as identified in the Air Quality Permit Exemptions Document Number 275-2101-003. The permit was revoked as the permit is no longer necessary. Application received: November 8, 2023. Revoked: November 14, 2023.

## ACTIONS ON COAL AND NONCOAL APPLICATIONS

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the National Pollutant Discharge Elimination System (NPDES) permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1103). Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### Coal Permits

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.*

**Mining Permit No. 33110101. MSM Coal Company, Inc.**, P.O. Box 243, DuBois, PA 15801, Beaver Township, **Jefferson County**. Revision to change the post mining land use from Forestland to Unmanaged Natural Habitat. Application received: August 25, 2023. Issued: November 16, 2023.

### Noncoal Permits

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.*

**Mining Permit No. 37140301. Amerikohl Aggregates, Inc.**, 202 Sunset Drive, Butler, PA 16001, Wayne Township, **Lawrence County**. Revision to an existing surface mine to enlarge the mining area by revising the highwall boundary. Application received: September 14, 2023. Issued: November 15, 2023.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Mining Permit No. 8274SM2. PA0612871. New Enterprise Stone & Lime Co., Inc.**, 3912 Brumbaugh Road, New Enterprise, PA 16664, West Cocalico Township, **Lancaster County**. Renew NPDES Permit on a quarry operation. Receiving stream: UNT to Indian Run. Application received: August 4, 2022. Renewal issued: November 17, 2023.

## ACTIONS ON BLASTING ACTIVITY APPLICATIONS

**Action(s) Taken on Application(s) Under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting Activity Performed as Part of a Coal or Noncoal Mining Activity will be Regulated by the Mining Permit for that Coal or Noncoal Mining Activity.**

### Blasting Permits

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Permit No. 46234105. Maine Drilling & Blasting, Inc.**, P.O. Box 1140, Gardiner, ME 04345, Lower Salford Township, **Montgomery County**. Construction blasting for Almac Headquarters expansion. Application received: October 24, 2023. Permit issued: November 15, 2023. Expiration date: October 23, 2024.

**Permit No. 58234105. DW Drilling & Blasting, LLC**, 2733 East Battlefield Street, # 320, Springfield, MO 65804, Springfield Township, **Susquehanna County**. Construction blasting for Bushnell R Gas Pad. Application received: November 2, 2023. Permit issued: November 15, 2023. Expiration date: November 1, 2024.

**Permit No. 67234114. M & J Explosives, LLC**, 104 East Main Street, Carlisle, PA 17015, Hellam Township, **York County**. Construction blasting for LHE Warehouse. Application received: November 7, 2023. Permit issued: November 15, 2023. Expiration date: October 25, 2024.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (DEP) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, DEP has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Individuals aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

#### **WATER OBSTRUCTIONS AND ENCROACHMENTS**

##### **Action(s) Taken on Application(s) for the Following Activities Filed Under The Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and the Clean Streams Law and Notice of Final Action for Certification Under Section 401 of the FWPCA.**

*Central Office: Regional Permit Coordination Office, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101.*

*Contact: RA-EPREGIONALPERMIT@pa.gov.*

**E6783223-005. Pennsylvania Turnpike Commission**, 700 S. Eisenhower Blvd, Middletown, PA 17057, Fairview Township, **York County**. U.S. Army Corps of Engineers Baltimore District.

To authorize and maintain the following water obstructions and encroachments associated with the New Cumberland Maintenance Facility Project: 1. To place fill in approximately 0.03 acre of PFO wetlands (Other) (Wetland A and B) within the Susquehanna River Watershed. 2. To relocate and enclose 165 linear feet of a tributary to Marsh Run (WWF) (Stream B) in 24-inch RCP with a manhole. 3. To construct and maintain a stormwater basin in approximately 0.10 acre of the floodway of a tributary to Marsh Run (WWF) (Stream D). The project is located at 519 Marsh Run Road (Steelton, PA Quadrangle) in Fairview Township, York County. Latitude: 40.199209°, Longitude: -76.839115°. Application received: June 2, 2023. Issued: November 16, 2023.

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**E4002223-012. Wyoming Valley Sanitary Authority**, P.O. Box 33A, Hanover, PA 18706-1333, Forty Fort Borough, **Luzerne County**. U.S. Army Corps of Engineers Baltimore District.

To construct and maintain the following water obstructions and encroachments associated with the Abrahams Creek stream restoration project: 1) A channel change within a 5,500-LF reach of Abrahams Creek (CWF, MF) with work consisting of the removal of legacy sediment and re-grading to create a constructed stream channel having a 1-foot wide bed bottom lined with 6-inches of natural streambed material, an 8-foot top width, 3:1 side slopes, and longitudinal slopes ranging from 0.13% to 0.64%. Other improvements will include boulder shoring, live stake plantings, and riparian buffer plantings. This impact will result in 4,906 yd<sup>3</sup> of total cut within the stream and floodway. 2) The modification of an existing headwall with work consisting of the removal of existing trash rack affixed to the headwall associated with an enclosed portion of Abrahams Creek (CWF, MF) and the construction of a 26-foot wide metal track rack. 3) A fill in

the floodway consisting of a 10-ft wide, 5,000-ft long at-grade gravel walking trail, a wetland observation deck, park benches, and playground equipment. This impact will result in no net fill within the floodway. The project begins downstream of the SR 11 bridge and terminates at the confluence of Susquehanna River (Pittston, PA Quadrangle Latitude: 41° 17' 33"; Longitude: -75° 52' 1") in Forty Fort Borough, Luzerne County. Application received: June 13, 2023. Issued: November 13, 2023.

**E4002222-003. Earth Conservancy, Inc.**, 101 South Main Street, Ashley, PA 18706, Hanover Township, Warrior Run Borough, **Luzerne County**. U.S. Army Corps of Engineers Baltimore District.

To construct and maintain and the following water obstructions and encroachments associated with the Nanticoke Creek Stream Restoration at Truesdale Colliery Project: 1) A stream crossing of Nanticoke Creek (CWF, MF) consisting of a 90-ft long, 20-ft wide, 5-ft high concrete box culvert having concrete wingwalls, an invert depressed 1.0-ft, and R-6 riprap choked with natural streambed material. The crossing will carry SR 2008 (Main Street) over Nanticoke Creek. 2) To remove an existing stream crossing and to construct a stream crossing of Nanticoke Creek (CWF, MF) consisting of a 90-ft long, 10-ft wide, 5-ft high concrete box culvert having concrete wingwalls, an invert depressed 1.0-ft, and R-6 riprap choked with natural streambed material. The crossing will carry SR 2010 (Hanover Street) over Nanticoke Creek. 3) To remove an existing stream enclosure and to construct a stream enclosure of Nanticoke Creek (CWF, MF) consisting of a 436-ft long, 48-in diameter corrugated metal pipe, concrete wingwalls, a trash/debris collection device, and R-6 riprap choked with natural streambed material. The enclosure will carry a local gravel trail over Nanticoke Creek. 4) To modify an existing stream enclosure of Nanticoke Creek (CWF, MF) with work consisting of a 6-ft, 18-in diameter corrugated metal pipe extension and riprap apron. 5) To modify an existing dual stream enclosure of Nanticoke Creek (CWF, MF) with work consisting of two (2) 11-ft, 36-in diameter corrugated metal pipe extension and riprap apron. 6) To remove an existing stream crossing of Leuder Creek (CWF, MF) consisting of a 93-ft long, 5-ft wide, 3-ft high concrete box culvert having concrete wingwalls, an invert depressed 1.0-ft, and the regrading of an existing concrete flume. The crossing will carry a local gravel trail over Leuder Creek. 7) To modify an existing stream enclosure with work consisting of slip-lining and grouting the existing enclosure with a 215-ft long, 48-in diameter corrugated metal pipe and a trash/debris collection device. The enclosure will carry a local gravel trail over Leuder Creek (CWF, MF). 8) A channel change within Nanticoke Creek (CWF, MF) consisting of 5,470-LF of grading within the stream channel, 3,575-LF of floodway establishment, 2,150-LF of stream realignment, 1,500-LF of stream abandonment, 3,345-LF of grading within the floodway, 150-LF of crack sealing, and 475-LF of bentonite lining. The constructed trapezoidal channel will include 2:1 side slopes, a bottom width ranging from 6-ft to 25-ft, a thalweg depth ranging from 6-in to 12-in, a longitudinal slope ranging from 0.5% to 6%, and underlain with 2-ft of reclaimed rock and natural streambed material. 9) A channel change within Leuder Creek (CWF, MF) consisting of 795-LF of grading within the stream channel, 945-LF of grading within the floodway, 3,045-LF of crack sealing, 0.01 acre of PEM wetland impacts, and the removal of an existing 13-foot high, on-stream concrete dam. The constructed trapezoidal channel will include 2:1 side slopes, bottom width ranging from 6-ft to 10-ft, a

thalweg depth ranging from 6-in to 12-in, a longitudinal slope ranging from 0.5% to 3%, and underlain with 2-ft of reclaimed rock and natural streambed material. The project begins at Loomis Park Road and extends approximately 1.3 miles south to the confluence of Leuder Creek and Nanticoke. From this confluence, the project extends approximately 1.1 miles southward within Leuder Creek and approximately 1.2 miles southward within Nanticoke Creek (Wilkes-Barre West, PA Quadrangle Latitude: 41° 11' 9.49"; Longitude: -75° 57' 56.16") in Hanover Township and Warrior Run Borough, Luzerne County. Application received: March 9, 2022. Issued: November 16, 2023.

*Southeast Region: Waterways & Wetlands Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Elaine Henderson, Clerical Assistant 3, 484-250-5157.*

**E5101222-017. Philadelphia Water Department**, 1101 Market Street, 4th Floor, Philadelphia, PA 19107, City of Philadelphia, **Philadelphia County**. U.S. Army Corps of Engineers Philadelphia District.

The Philadelphia Water Department is proposing to construct and maintain the following activities for the project associated with Ecological Restoration Project—Pennypack Corridor Improvement at Holme Avenue, along the Pennypack Creek and Axe Factory Run (TSF, MF): 1) Install two engineering riffles in the stream bed, total 224 linear feet of stream impact. 2) Excavate, grade, and landscape the land around the stream channel for floodplain reconnection, total 948 linear feet of stream impact. 3) Install riprap bank revetment, 862 linear feet along the left bank and 507 linear feet along the right bank. 4) Bank grading and stabilization with soil stabilization matting, a total of 1,756 linear feet along the left bank and a total of 1,173 linear feet along the right bank. 5) Replacement of the sanitary sewer encasement, a total of 132 linear feet of sewer encasement across stream. 6) Restore the main stem of Pennypack Creek and Axe Factory Run tributary, a total of approximately 1,850 linear feet of stream would be rehabilitated using the same treatments. The total project impact will be approximately 0.67 acre of permanent floodplain and 0.813 acre of temporary floodplain impact. The site is located near the intersection of SR 1 and Holme Avenue and immediately 500 LF downstream from the Holme Avenue Bridge crossing over the Pennypack Creek (Frankford, PA, NJ USGS Map) in the City and County of Philadelphia. Latitude: 40.057908°, Longitude: -75.036377°. Application received: October 13, 2022. Permit issued: November 15, 2023.

**EA1501223-001, WV1501223-006. Brandywine Red Clay Alliance**, 1760 Unionville-Wawaset Road, West

Chester, PA 19382, East Marlborough Township, **Chester County**. U.S. Army Corps of Engineers Philadelphia District.

To restore and rehabilitate approximately 3,400 feet of Upper East Branch Red Clay Creek, Quartz Creek, and its UNT (TSF-MF) associated with the applicant's request for 105.12(a)(16) waiver to conduct stream restoration and enhancement. The proposed rehabilitation will include the following: 1) The removal of legacy sediments. 2) To improve the hydrologic, aquatic, riparian, and chemical functions of the stream. 3) Enhance riparian habitat, decrease sedimentation to downstream areas, and improve water quality. 4) Stabilize the streambanks, create floodplain benches, and install aquatic habitat enhancement structures such as j-hooks, straight vanes, and root wads to improve the available cover for aquatic species, etc. 5) The proposed project will not increase flood elevations or adversely impact upstream, downstream, or adjoining properties and structures. 6) Temporary wetland impacts will be approximately 0.43 acre and there are no permanent wetland impacts. The project is located about 1,500 feet northwest of Walnut and Longwood Roads (Kennett Square, PA USGS Quadrangle) in East Marlborough Township, Chester County. Latitude: 39.871101°, Longitude: -75.707997°. Application received: August 31, 2023. Permit issued: October 20, 2023.

*Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: RA-EPSW-OGSUBMISSION@pa.gov, 412-442-4281.*

**E6507223-013. Olympus Energy, LLC**, 501 Technology Drive, Suite 1200, Canonsburg, PA 15317, Washington Township, **Westmoreland County**. U.S. Army Corps of Engineers Pittsburgh District. Latitude: 40.460219°, Longitude: -79.572466°. Application received: July 17, 2023. Issued: November 13, 2023.

Sub-Basin 18B (Kiskiminetas River), Quadrangle: Slickville, PA.

The applicant will construct, operate, and maintain two 36" x 22" temporary floating intakes and 1.1 miles of 16-inch diameter high density polyethylene (HDPE) temporary aboveground waterline in Washington Township, Westmoreland County. The intakes will be placed directly within the Beaver Run Reservoir and the temporary above ground waterline and associated temporary road crossings will cross five UNTs to Thorn Run and the floodway of the reservoir. The project will result in 0.565 acre of impacts to Waters of the Commonwealth as follows:

| <i>Impact Identifier</i>                              | <i>Authorization Type</i>            | <i>Aquatic Resource Name</i>     | <i>Resource Type</i> | <i>Area of Temporary Impact (acre)</i> | <i>Coordinates</i>      |
|-------------------------------------------------------|--------------------------------------|----------------------------------|----------------------|----------------------------------------|-------------------------|
| Proposed Temporary Intakes                            | Chapter 105 Joint Permit Application | Beaver Run Reservoir             | HQ—CWF               | 0.008 (Reservoir)                      | 40.460219<br>-79.572466 |
|                                                       |                                      |                                  |                      |                                        | 40.460222<br>-79.572467 |
| Utility Line Crossing 1/<br>Temporary Road Crossing 1 | Chapter 105 Waiver 2                 | UNT 4 to Trib 42979 to Thorn Run | HQ—CWF               | 0.001 (Stream)<br>0.119 (Floodway)     | 40.460318<br>-79.576371 |

| <i>Impact Identifier</i>                              | <i>Authorization Type</i>    | <i>Aquatic Resource Name</i>     | <i>Resource Type</i> | <i>Area of Temporary Impact (acre)</i> | <i>Coordinates</i>      |
|-------------------------------------------------------|------------------------------|----------------------------------|----------------------|----------------------------------------|-------------------------|
| Utility Line Crossing 2/<br>Temporary Road Crossing 2 | Chapter 105 Waiver 2         | UNT 3 to Trib 42979 to Thorn Run | HQ—CWF               | 0.001 (Stream)<br>0.124 (Floodway)     | 40.460333<br>-79.576751 |
| Utility Line Crossing 3/<br>Temporary Road Crossing 3 | Chapter 105 Waiver 2         | UNT 5 to Trib 42979 to Thorn Run | HQ—CWF               | 0.001(Stream)<br>0.060 (Floodway)      | 40.460847<br>-79.578974 |
| Utility Line Crossing 4/<br>Temporary Road Crossing 4 | Chapter 105 Waiver 2         | UNT 6 to Trib 42979 to Thorn Run | HQ—CWF               | 0.001 (Stream)<br>0.103 (Floodway)     | 40.461348<br>-79.580031 |
| Utility Line Crossing 5/<br>Temporary Road Crossing 5 | Chapter 105 Waiver 2         | UNT 7 to Trib 42979 to Thorn Run | HQ—CWF               | 0.001 (Stream)<br>0.098 (Floodway)     | 40.463075<br>-79.582895 |
| Temporary Road Crossing 10                            | Chapter 105 General Permit 8 | Beaver Run Reservoir Floodway    | HQ—CWF               | 0.048 (Floodway)                       | 40.461693<br>-79.58075  |
| Totals                                                |                              | Stream                           |                      | 0.005                                  |                         |
|                                                       |                              | Reservoir                        |                      | 0.008                                  |                         |
|                                                       |                              | Floodway                         |                      | 0.552                                  |                         |

**E6507223-009. CNX Gas Company, LLC**, 1000 Horizon Vue Drive, Canonsburg, PA 15317, North Franklin Township, **Washington County**. U.S. Army Corps of Engineers Pittsburgh District. Latitude: 40.144500°, Longitude: -80.263100°. Application received: May 11, 2023. Issued: October 30, 2023.

The applicant will construct, operate, and maintain a 7' x 10.78" cylinder floating intake and 200 LF of 8" polyethylene line (flexible hose) in North Franklin Township, Washington County. The intakes will be placed directly within Washington Reservoir No. 3. The project will result in 0.005 acre of permanent direct impact to Waters of the Commonwealth as follows:

| <i>Resource</i>            | <i>Location (Latitude, Longitude)</i> | <i>Resource Type</i> | <i>Activity Type</i>       | <i>Permanent Direct (acres)</i> |
|----------------------------|---------------------------------------|----------------------|----------------------------|---------------------------------|
| Washington Reservoir No. 3 | 40.144500,<br>-80.263100              | HQ—WWF               | Water Withdrawal Intake    | 0.001                           |
| Washington Reservoir No. 3 |                                       | HQ—WWF               | Flexible Hose Installation | 0.004                           |

**DAM SAFETY**

Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-783-5784.

Contact: Josh Fair, Water Program Specialist, 717-772-5988.

**D15-406EA. Scott Bush, Open Land Conservancy of Chester County**, 410 Eagleview Blvd, Exton, PA 19341, Tredyffrin Township, **Chester County**. The Department has reviewed and approved a proposal to remove the Lorimer Reserve Upper Pond Dam to eliminate a threat to public safety and to restore approximately 140 feet of stream channel to a free-flowing condition. The proposed restoration project includes sediment removal within the limits of the impoundment and proposes grading of the stream channel in the historic alignment. The project is located across a tributary to Valley Creek (EV, MF) (Valley Forge, PA Quadrangle, Latitude: 40.0707, Longitude: 75.4898). Project was approved on 11/15/2023 Application received: August 29, 2023. Approved: November 15, 2023.

**EROSION AND SEDIMENT CONTROL**

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

*Eastern District: Oil and Gas Management Program, 208 West Third Street, Williamsport, PA 17701-6448.*

*Contact: RA-EPEASTERNOGPRG@pa.gov.*

ESCGP # 3 **ESG290823015-00**  
Applicant Name **Repsol Oil & Gas USA LLC**  
Contact Person Jonathan Fronk  
Address 337 Daniel Zenker Drive  
City, State, Zip Horseheads, NY 14845  
Township(s) Canton Township  
County **Bradford County**  
Receiving Stream(s) and Classification(s) UNT to Towanda Creek (CWF, MF)  
Application received: September 28, 2023  
Issued: November 17, 2023

ESCGP # 3 **ESG294123019-00**  
Applicant Name **Inflection Energy (PA) LLC**  
Contact Person Gregg Saunders  
Address 145 Choate Cir  
City, State, Zip Montoursville, PA 17754  
Township(s) Upper Fairfield Township  
County **Lycoming County**  
Receiving Stream(s) and Classification(s) Unnamed Tributary to Little Mill Creek (HQ—TSF, MF), Little Mill Creek (HQ—TSF, MF)  
Application received: October 6, 2023  
Issued: November 17, 2023

*Northwest Region: Oil and Gas Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Kate Hogue Clerical Supervisor, 814-332-6868.*

ESCGP # 3 **ESG073023018-00**  
Applicant Name **Columbia Gas Trans, LLC**  
Contact Person William Timmermeyer  
Address PO Box 1273, 1700 Maccorkle Ave SE  
City, State, Zip Charleston, WV 25325-1273  
Township(s) Center Township, Jackson Township  
County **Greene County**  
Receiving Stream(s) and Classification(s) Garner Run and UNTs (HQ—WWF); Hargus Creek and UNTs (HQ—WWF); House Run and UNTs (HQ—WWF); McCourtney Run and UNTs (HQ—WWF); Tributary 40638 to House Run and UNTs (HQ—WWF) (EV)  
Application received: July 21, 2023  
Approved: November 13, 2023

ESCGP # 3 **ESG081023004-00**  
Applicant Name **Pennenergy Resources, LLC**  
Contact Person Cody Salmon  
Address 3000 Westinghouse Drive, Ste. 300  
City, State, Zip Cranberry Township, PA 16066-5239  
Township(s) Middlesex Township  
County **Butler County**  
Receiving Stream(s) and Classification(s) UNT to Glade Run (WWF)

Application received: August 9, 2023  
Accepted: November 14, 2023

*Contact: Kate Hogue, Clerical Supervisor, 814-332-6868.*

ESCGP # 3 **ESG083223002-00/HCPP WELL PAD**  
Applicant Name **XTO Energy, Inc.**  
Contact Person Melissa Breitenbach  
Address 190 Thorn Hill Road  
City, State, Zip Warrendale, PA 15086  
Township(s) Center Township  
County **Indiana County**  
Receiving Stream(s) and Classification(s) Trib 44081 to Cherry Run/CWF  
Application received: August 14, 2023  
Issued: November 9, 2023

ESCGP # 3 **ESG080323010-00/Frosty Mug to Hays Run Pipeline**  
Applicant Name **Snyder Bros, Inc.**  
Contact Person Carl Rose  
Address P.O. Box 1022  
City, State, Zip Kittanning, PA 16201  
Township(s) Boggs Township and Valley Township  
County **Armstrong County**  
Receiving Stream(s) and Classification(s) Tributary 47162 to South Fork Pine Creek HQ—CWF Unnamed Tributary to South Fork Pine Creek HQ—CWF Tributary 47165 to South Fork Pine Creek HQ—CWF South Fork Pine Creek HQ—CWF  
Application received: October 13, 2023  
Issued: November 17, 2023

*Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: RA-EPSW-OGSUBMISSION@pa.gov.*

ESCGP # 3 **ESG076323014-00**  
Applicant Name **Range Resources Appalachia, LLC—Mulert Howard 11231 Well Site**  
Contact Person Karl Matz, (724) 873-3090  
kmatz@rangeresources.com  
Address 0.3 Mile W of Leeper Lane and County Line Road  
City, State, Zip Burgettstown, PA 15021  
Township(s) Hanover Borough  
County **Washington County**  
Receiving Stream(s) and Classification(s) 001. Lat 40.47653, Long -80.45866, UNT to Aunt Clara Fork Kings Creek. Ch 93 Class CWF 002. Lat 40.47458, Long -80.45925, UNT to Aunt Clara Fork Kings Creek, Ch 93 Class CWF 003. Lat 40.47538, Long -80.46066, UNT to Aunt Clara Fork Kings Creek, Ch 93 Class CWF 004. Lat 40.47450, Long -80.45855, UNT to Aunt Clara Fork Kings Creek, Ch 93 Class CWF  
Application received: November 14, 2023  
Issued: November 13, 2023

## **CORRECTIVE ACTION UNDER ACT 32, 1989**

### **PREAMBLE 2**

**The Following Plan(s) and Report(s) Were Submitted Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site character-



ization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Hazleton Oil and Environmental**, Storage Tank Facility ID # **13-50398**, 300 Tamaqua Street, Hazleton, PA 18201, Banks Township, **Carbon County**. Patriot Environmental Management, 2404 Brown Street, Pottstown, PA 19464, on behalf of Hazleton Oil and Environmental, Inc., 300 Tamaqua Street, Hazleton, PA 18201, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with used motor oil. The report is intended to document the remedial actions for meeting site-specific standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.*

**1001 Baltimore Ave East Lansdowne**, Storage Tank Facility ID # **23-06906**, 1001 E. Baltimore Ave., Lansdowne, PA 19050, East Lansdowne Borough, **Delaware County**. Synergy Environmental, Inc., 155 Railroad Plaza, First Floor, Royersford, PA 19468, on behalf of PALG UST VI, LLC, 600 Hamilton Street, Suite 500, Allentown, PA 18101, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting residential site-specific standards.

**Lukoil 69232**, Storage Tank Facility ID # **09-41459**, 1400 Eaton Rd., Warrington, PA 18976, Warrington Township, **Bucks County**. EnviroTrac Ltd., 602 S. Bethlehem Pike, Suite A2 and 3, Ambler, PA 19002, on behalf of Lukoil North America, LLC, 302 Harper Drive, Suite 303, Moorestown, NJ 08057, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting site-specific standards.

**Sunoco 0363 0134**, Storage Tank Facility ID # **51-30597**, 4160 N. American St., Philadelphia, PA 19140, City of Philadelphia, **Philadelphia County**. Groundwater & Environmental Services, Inc., 440 Creamery Way, Suite 500, Exton, PA 19341, on behalf of Evergreen Resources Management Operations, 2 Righter Parkway, Suite 120, Wilmington, DE 19803, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential Statewide health standards.

**Sunoco 0363 3799**, Storage Tank Facility ID # **51-30606**, 100 W. Queen Ln., Philadelphia, PA 19144, City of Philadelphia, **Philadelphia County**. Groundwater & Environmental Services, Inc., 440 Creamery Way, Suite 500, Exton, PA 19341, on behalf of Evergreen Resources Management Operations, 2 Righter Parkway, Suite 120, Wilmington, DE 19803, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential Statewide health and site-specific standards.

**Lukoil 69703**, Storage Tank Facility ID # **46-42593**, 101 Crawford Ave., Conshohocken, PA 19428, West Conshohocken Borough, **Montgomery County**. EnviroTrac Ltd., 602 S. Bethlehem Pike, Suite A2 and 3, Ambler, PA 19002, on behalf of Lukoil North America, LLC, 302 Harper Drive, Suite 303, Moorestown, NJ 08057, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting residential Statewide health standards.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Kam Miseikyte, Clerical Assistant 2, 412-442-4091.*

**DeBaldo Sales and Service**, Storage Tank Facility ID # **02-80057**, 3451 Harts Run Road, Glenshaw, PA 15116, Indiana Township, **Allegheny County**. Environmental Geo-Services, 40 Callahan Road, Greenville, PA 16125, on behalf of Orlando DeBaldo, 3451 Harts Run Road, Glenshaw, PA 15116, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting nonresidential Statewide health standards.

**Happy Mart**, Storage Tank Facility ID # **02-06684**, 1100 Penn Avenue, Pittsburgh, PA 15221, City of Pittsburgh, **Allegheny County**. Letterle & Associates, Inc., 2859 Oxford Boulevard, Allison Park, PA 15101, on behalf of S&D Oil, Inc., 1100 Penn Avenue, Wilkesburg, PA 15221, submitted a Remedial Action Plan concerning remediation of soil contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential site-specific standards.

**2501 Brighton Ave**, Storage Tank Facility ID # **02-29667**, 2501 Brighton Avenue, Pittsburgh, PA 15212, City of Pittsburgh, **Allegheny County**. Synergy Environmental, Inc., 155 Railroad Plaza, Royersford, PA 19468, on behalf of PALG UST III LLC, 645 Hamilton Street, Suite 400, Allentown, PA 18101, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with unleaded gasoline. The

report is intended to document the remedial actions for meeting residential Statewide health and site-specific standards.

**Robinson Township Municipal Garage**, Storage Tank Facility ID # **02-00797**, 5001 Leona Lane, Coraopolis, PA 15108, Robinson Township, **Allegheny County**. CORE Environmental Services, Inc., 3960 William Flinn Highway, Suite 100, Allison Park, PA 15101, on behalf of Robinson Township, 5001 Leona Lane, Coraopolis, PA 15108, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with waste oil. The plan is intended to document the remedial actions for meeting residential Statewide health standards.

**West Mifflin Borough Garage**, Storage Tank Facility ID # **02-15072**, 1011 Lebanon Road, West Mifflin, PA 15122, West Mifflin Borough, **Allegheny County**. Hatch Associates Consultants, Inc., 1600 West Carson Street, Suite 1, Pittsburgh, PA 15219, on behalf of Port Authority of Allegheny County, d/b/a Pittsburgh Regional Transit, 346 6th Avenue, 3rd Floor, Pittsburgh, PA 15222, submitted a Remedial Action Plan concerning remediation of soil contaminated with diesel fuel. The plan is intended to document the remedial actions for meeting nonresidential Statewide health standards.

**Honey Bear Mini Mart # 201**, Storage Tank Facility ID # **26-05807**, 2561 Memorial Boulevard, Connellsville, PA 15425, Bullskin Township, **Fayette County**. Insite Group, Inc., 611 South Irvine Avenue, Sharon, PA 16146, on behalf of OCI, Inc., d/b/a Graft Oil Company, 2561 Memorial Boulevard, P.O. Box 899, Connellsville, PA 15425, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting nonresidential site-specific standards.

**BP # 07411**, Storage Tank Facility ID # **63-14147**, 505 Racetrack Road, Washington, PA 15301, South Strabane Township, **Washington County**. Letterle & Associates, Inc., 2859 Oxford Boulevard, Allison Park, PA 15101, on behalf of NILU Enterprises, Inc., 1 Ukani Drive, Belle Vernon, PA 15012, submitted a Remedial Action Plan concerning remediation of soil contaminated with unleaded gasoline and diesel fuel. The plan is intended to document the remedial actions for meeting nonresidential site-specific standards.

**Donatis Gulf Services**, Storage Tank Facility ID # **65-32363**, 1610 Freeport Road, Arnold, PA 15068, City of Arnold, **Westmoreland County**. Flynn Environmental, Inc., 5640 Whipple Avenue Northwest, North Canton, OH 44720, on behalf of Jeffrey Johasky, 2777 Valley View Drive, Lower Burrell, PA 15068, submitted a Remedial Action Completion Report concerning remediation of soil contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting nonresidential Statewide health standards.

**Air Rescue East**, Storage Tank Facility ID # **65-81323**, 131 Deport Street, Greensburg, PA 15601, City of Greensburg, **Westmoreland County**. Cribbs & Associates, Inc., P.O. Box 44, Delmont, PA 15626, on behalf of Air Rescue East, 561 West Otterman Street, Greensburg, PA 15601, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with jet fuel. The report is intended to document the remedial actions for meeting residential Statewide health standards.

**Solomons Mini Mart II**, Storage Tank Facility ID # **65-81313**, 600 Hancock Avenue, Vandergrift, PA 15690, Vandergrift Borough, **Westmoreland County**. Letterle & Associates, Inc., 2859 Oxford Boulevard, Allison Park, PA 15101, on behalf of Susan M. Solomon, P.O. Box 141, Vandergrift, PA 15690, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting residential Statewide health standards.

**Sunoco # 0363-9671**, Storage Tank Facility ID # **02-30687**, 113 North Noble Avenue, Crafton, PA 15206, Crafton Borough, **Allegheny County**. EnviroTrac, Ltd., 176 Thorn Hill Road, Warrendale, PA 15086, on behalf of Sunoco, Inc., 2 Righter Parkway, Suite 120, Wilmington, DE 19803, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting nonresidential Statewide health and site-specific standards.

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 3

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#### Action(s) Taken on the Following Plans and Reports Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).

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Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Convenient Food Mart 3030**, Storage Tank Facility ID # **35-36655**, 899 Davis Street, Moosic, PA 18507, Moosic Borough, **Lackawanna County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Convenient Food Marts of Pennsylvania, 215 Clark Avenue, Clarks Summit, PA 18411, submitted a Remedial Action Plan concerning remediation of soil contaminated with gasoline. The plan was not acceptable to meet the site-specific standards and was disapproved by DEP on November 15, 2023.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.*

**309 Car Wash**, Storage Tank Facility ID # **46-02713**, 773 Bethlehem Pike, Montgomeryville, PA 18936, Montgomery Township, **Montgomery County**. RMS Environmental, 1000 East Walnut Street, Suite 722, Perkasie, PA 18944, on behalf of 309 Car Wash, 773 Bethlehem Pike, Montgomeryville, PA 18936, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum products. The plan nonresidential was not acceptable to meet the Statewide health standards and was disapproved by DEP on November 15, 2023.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Kam Miseikyte, Clerical Assistant 2, 412-442-4091.*

**BFS Connellsville**, Storage Tank Facility ID # **26-31699**, 1014 Morrell Avenue, Connellsville, PA 15425, City of Connellsville, **Fayette County**. Letterle & Associates, Inc., 2859 Oxford Boulevard, Allison Park, PA 15101, on behalf of Bruceton Farm Service, Inc., 116 Shannon Drive, Morgantown, WV 26508, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report nonresidential was acceptable to meet the site-specific standards and was approved by DEP on November 7, 2023.

**Diamond Mini Mart**, Storage Tank Facility ID # **56-81507**, 302 Mulberry Street, Berlin, PA 15530, Berlin Borough, **Somerset County**. EnviroTrac, Ltd., 176 Thorn Hill Road, Warrendale, PA 15086, on behalf of Brett Custer, 302 Mulberry Street, Berlin, PA 15530, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with gasoline. The plan nonresidential was not acceptable to meet the Statewide health standards and was approved by DEP on October 23, 2023.

**Turkey Hill # 239**, Storage Tank Facility ID # **56-37192**, 829 North Center Avenue, Somerset, PA 15501, Somerset Borough, **Somerset County**. Kleinfelder, Inc., 51 Dutilh Road, Suite 240, Cranberry Township, PA 16066, on behalf of TH Minit Markets, LLC, 165 Flanders Road, Westborough, MA 01581, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with diesel fuel. The plan

nonresidential was acceptable to meet the Statewide health standards and was approved by DEP on November 7, 2023.

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## SPECIAL NOTICES

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### WASTE, AIR, RADIATION AND REMEDIATION

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#### Plan Revision Approval under the Municipal Waste Planning, Recycling and Waste Reduction Act of 1988, Act 101.

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*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101.*

*Contact: Teesha Truesdale, 787-7382.*

The Department of Environmental Protection (Department) approved the Mifflin-Juniata County Regional Municipal Waste Management Plan 2025-2034 Revision on November 9, 2023.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Environmental Hearing Board (Board) through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

The plan revision is a public document and may be viewed at the Southcentral Regional Office at the address previously noted.

Questions concerning this approval should be directed to Mark Vottero, Environmental Group Manager, Department of Environmental Protection, Bureau Waste Management, Division of Waste Minimization and Planning, P.O. Box 8472, Harrisburg, PA 17105-8472 or to Carrie Fleming, Environmental Program Manager, Waste Management at the Regional Office previously noted.

[Pa.B. Doc. No. 23-1656. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Proposed Federal Section 1115 Demonstration for Medicaid Coverage of Health-Related Social Needs and Continuous Eligibility for Young Children

The Department of Human Services (Department) is making available for public review and comment the proposed Federal Section 1115 Demonstration application (Demonstration), entitled Bridges to Success: Keystones of Health for Pennsylvania (Keystones of Health), which proposes Medicaid coverage for Health-Related Social Needs (HRSN), reentry supports and multiyear continuous eligibility for young children.

The purpose of this Demonstration is to further the objectives of Medicaid to expand access to care, improve health outcomes, drive innovation, and engage partners and communities through targeted, time-limited interventions to address HRSNs.

The goals of this Demonstration are to:

1. Address the Commonwealth's Medicaid beneficiaries' HRSNs, such as food and housing, to improve health outcomes and quality of life with interventions that are both lifesaving and cost saving.
2. Provide HRSN services to support beneficiaries, especially those experiencing life transitions, to reduce avoidable hospitalizations and medical utilization and increase recommended or preventive care.
3. Reduce churn and gaps in coverage for children enrolled in Medicaid.
4. Expand Medicaid coverage to improve services to beneficiaries as they prepare to leave incarceration and provide continued support as beneficiaries transition back into the community.

Under Keystones of Health, services are proposed to be provided in the following areas:

- *Reentry from correctional facilities:* Improve transitions to the community for beneficiaries reentering society from correctional facilities. The available services, which will require a legislative amendment, will focus on improving transitions to community-based health care and social services with a particular emphasis on those with significant health care needs such as serious mental illness and substance use disorder.
- *Housing supports:* Add new Medicaid services to help beneficiaries without stable housing find and keep a place to live. Having stable housing makes it easier to find and use health care. These services will focus on beneficiaries with behavioral health issues and chronic conditions where health outcomes are greatly impacted by improved consistency of care and medication access.
- *Food and nutrition supports:* Provide food and nutrition services to specific Medicaid populations facing food insecurity, including pregnant beneficiaries and beneficiaries with diet-sensitive conditions. Services would include direct food support such as medically-tailored meals or groceries with a goal of also connecting eligible beneficiaries to long-term food assistance, like the Supplemental Nutrition Assistance Program.
- *Multiyear continuous coverage for children under 6 years of age:* Provide continuous Medicaid coverage for children from birth or older but under 6 years of age to

reduce gaps in coverage that interrupt access to essential health care services, such as preventive care. This proposal provides eligibility from birth, or when a child first receives Medicaid, through the last day of the month in which they turn 6 years of age. This proposal will make it easier for children to get the important early childhood health care they need.

The Demonstration application is available at [dhs.pa.gov/Keystones-of-Health](https://dhs.pa.gov/Keystones-of-Health). In addition, copies of the application are available upon written request to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, P.O. Box 2675, Harrisburg, PA 17120.

#### *Public Hearing Schedule*

The Department will hold three virtual public hearings to receive comments regarding the proposed Demonstration. The Department will also receive comments on the Demonstration application at the Income Maintenance Advisory Council meeting on December 5, 2023, the Medical Assistance Advisory Committee meeting on December 7, 2023, and the Information Sharing and Advisory Committee Hub meeting on December 12, 2023.

The public hearings will be held as follows:

*December 11, 2023, from 12 p.m. to 1 p.m.*

Register for Session 1: <https://tinyurl.com/RegisterKoH1>

Join by phone only: (312) 626-6799; Webinar ID: 982 3951 9594

*December 12, 2023, from 6 p.m. to 7 p.m.*

Register for Session 2: <https://tinyurl.com/RegisterKoH2>

Join by phone only: (312) 626-6799; Webinar ID: 980 3834 3590

*December 15, 2023, from 9 a.m. to 10 a.m.*

Register for Session 3: <https://tinyurl.com/RegisterKoH3>

Join by phone only: (312) 626-6799; Webinar ID: 951 7040 4572

Register to participate virtually. When an individual registers, there will be an option to add the Public Forum to their calendar. Registration is not necessary to join by phone. Closed captioning will be provided during each public forum.

#### *Public Comment*

The Department seeks public input on the proposed Demonstration application for Medicaid coverage of HRSNs, reentry supports and multiyear continuous eligibility for young children. The 30-day public comment period will take place from December 2, 2023, through January 2, 2024.

Individuals may submit written comments at <https://tinyurl.com/KeystonesofHealthComments>, by e-mail at [RA-PWMAProgComments@pa.gov](mailto:RA-PWMAProgComments@pa.gov) or to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, P.O. Box 2675, Harrisburg, PA 17120.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department will consider all comments received by January 2, 2024, in developing the final Demonstration application.

VALERIE A. ARKOOSH,  
Secretary

[Pa.B. Doc. No. 23-1657. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania A Latte Money Fast Play Game 5221

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name*: The name of the lottery game is Pennsylvania A Latte Money (“A Latte Money”). The game number is PA-5221.

2. *Definitions*:

(a) *Authorized retailer or retailer*: A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar code*: The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *Game Ticket*: A bearer instrument produced through a Lottery Terminal that is the player’s record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(d) *Lottery Central Computer System*: The computer gaming system on which all Fast Play plays are recorded.

(e) *Lottery Terminal*: A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, transmitting reports and performing inventory functions.

(f) *Play*: A chance to participate in a particular Fast Play lottery game.

(g) *Play Area*: The area on a ticket which contains one or more play symbols.

(h) *Play Symbol*: A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(i) *Prize*: A non-monetary item, money or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(j) *PROGRESSIVE TOP PRIZE*: The top prize available for this game that begins with a minimum prize amount that grows at a pre-determined rate every time a ticket is purchased and then resets to the minimum prize amount whenever a top prize-winning ticket is sold.

(k) *WIN-A-LATTE*: The area at the top and bottom of an A Latte Money Fast Play lottery game ticket containing a “WIN-A-LATTE” play symbol and a “YOUR LATTE” play symbol that, when matched according to the instruc-

tions, determines whether the player wins the current “PROGRESSIVE TOP PRIZE.” WIN-A-LATTE is played separately.

(l) *WINNING NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “YOUR NUMBERS” area, determine whether a player wins a prize.

(m) *Winning ticket*: A game ticket which has been validated and qualifies for a prize.

(n) *YOUR NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “WINNING NUMBERS” area, determine whether a player wins a prize.

3. *Price*: The price of an A Latte Money ticket is \$1.

4. *Description of the A Latte Money Fast Play lottery game*:

(a) The A Latte Money lottery game is an instant win game printed from a Lottery Terminal. All prizes are predetermined, and the player does not have the ability to select their own play symbols. A Latte Money tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) A Latte Money is played by matching any of the play symbols located in the “YOUR NUMBERS” area to any of the play symbols located in the “WINNING NUMBERS” area. A player matching play symbols in this manner will win the prize shown under the matching “YOUR NUMBERS” play symbol. A bet slip is not used to play this game.

(c) A Latte Money tickets contain a “WIN-A-LATTE” area. Whenever the “YOUR LATTE” play symbol matches the “WIN-A-LATTE” play symbol, the player wins the current “PROGRESSIVE TOP PRIZE.” “WIN-A-LATTE” is played separately.

(d) Players can win the prizes identified in section 6 (relating to prizes available to be won and determination of prize winners).

(e) A Latte Money tickets cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(f) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer and verbally request an A Latte Money ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(g) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of an A Latte Money ticket and select the A Latte Money option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *A Latte Money ticket characteristics*:

(a) A Latte Money tickets shall contain a play area, the cost of the play, the date of sale and a bar code.

(b) *Play Symbols*: A Latte Money tickets will contain a “WINNING NUMBERS” area, a “YOUR NUMBERS” area, a “WIN-A-LATTE” area and a “YOUR LATTE” area. The play symbols and their captions, located in the “WINNING NUMBERS” and the “YOUR NUMBERS”

area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWTWTO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions, located in the “WIN-A-LATTE” area and the “YOUR LATTE” area, are: Swirl (SWIRL) symbol, Heart (HEART) symbol, Swan (SWAN) symbol, Flower (FLOWER) symbol and a Star (STAR) symbol.

(c) *Prize Symbols:* The prize symbols and their captions, located in the “YOUR NUMBERS” area, are: FREE (TICKET), \$1<sup>00</sup> (ONE DOL), \$2<sup>00</sup> (TWO DOL), \$3<sup>00</sup> (THR DOL), \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$20<sup>00</sup> (TWENTY), \$30<sup>00</sup> (THIRTY), \$50<sup>00</sup> (FIFTY) and \$100 (ONE HUN).

(d) *Prizes:* The prizes that can be won in this game are: Free \$1 Ticket, \$1, \$2, \$3, \$5, \$10, \$20, \$30, \$50, \$100 and the “PROGRESSIVE TOP PRIZE.” The “PROGRESSIVE TOP PRIZE” amount starts at \$2,500 and increases by \$0.05 every time an A Latte Money ticket is purchased. When a “PROGRESSIVE TOP PRIZE” winning ticket is sold, the “PROGRESSIVE TOP PRIZE” resets to \$2,500. A player can win up to six times on a ticket.

(e) *Approximate number of tickets available for the game:* Approximately 1,800,000 tickets will be available for sale for the A Latte Money lottery game.

6. *Prizes available to be won and determination of prize winners:*

(a) All A Latte Money prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which the “YOUR LATTE” play symbol matches the “WIN-A-LATTE” play symbol, on a single ticket, shall be entitled to a prize of a “PROGRESSIVE TOP PRIZE.” The amount won under this paragraph is the amount of the “PROGRESSIVE TOP PRIZE,” determined by the Lottery Central Computer System, as of the time the winning ticket was purchased. The amount won will be a minimum of \$2,500.

(c) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(d) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(e) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(f) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(g) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(h) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

(i) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$3<sup>00</sup> (THR DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$3.

(j) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$2.

(k) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1<sup>00</sup> (ONE DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1.

(l) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of FREE (TICKET) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of one A Latte Money Fast Play Game Ticket.

7. *Number and description of prizes and approximate chances of winning:* The following table sets forth the approximate number of winners, amounts of prizes and approximate chances of winning:

| <i>When Any Of “YOUR NUMBERS” Match Any “WINNING NUMBER,” Win Prize Shown Under The Matching Number. Win With:</i> | <i>“WIN-A-LATTE”:</i> | <i>Win:</i>     | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 1,800,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------------------------------------|----------------------------------------------------------|
| FREE                                                                                                               |                       | FREE \$1 TICKET | 10                                              | 180,000                                                  |
| \$1                                                                                                                |                       | \$1             | 22.73                                           | 79,200                                                   |
| \$1 × 2                                                                                                            |                       | \$2             | 83.33                                           | 21,600                                                   |

| <i>When Any Of "YOUR NUMBERS" Match Any "WINNING NUMBER," Win Prize Shown Under The Matching Number. Win With:</i> | <i>"WIN-A-LATTE":</i>              | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 1,800,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|-------------------------------------------------|----------------------------------------------------------|
| \$2                                                                                                                |                                    | \$2         | 66.67                                           | 27,000                                                   |
| \$1 × 3                                                                                                            |                                    | \$3         | 200                                             | 9,000                                                    |
| \$2 + \$1                                                                                                          |                                    | \$3         | 90.91                                           | 19,800                                                   |
| \$3                                                                                                                |                                    | \$3         | 200                                             | 9,000                                                    |
| (\$1 × 3) + \$2                                                                                                    |                                    | \$5         | 200                                             | 9,000                                                    |
| (\$1 × 2) + \$3                                                                                                    |                                    | \$5         | 200                                             | 9,000                                                    |
| (\$2 × 2) + \$1                                                                                                    |                                    | \$5         | 200                                             | 9,000                                                    |
| \$3 + \$2                                                                                                          |                                    | \$5         | 238.1                                           | 7,560                                                    |
| \$5                                                                                                                |                                    | \$5         | 238.1                                           | 7,560                                                    |
| \$5 × 2                                                                                                            |                                    | \$10        | 625                                             | 2,880                                                    |
| (\$2 × 3) + \$3 + \$1                                                                                              |                                    | \$10        | 625                                             | 2,880                                                    |
| (\$3 × 2) + (\$2 × 2)                                                                                              |                                    | \$10        | 625                                             | 2,880                                                    |
| \$5 + \$3 + \$2                                                                                                    |                                    | \$10        | 625                                             | 2,880                                                    |
| \$10                                                                                                               |                                    | \$10        | 500                                             | 3,600                                                    |
| \$10 × 2                                                                                                           |                                    | \$20        | 1,967                                           | 915                                                      |
| (\$3 × 3) + \$10 + \$1                                                                                             |                                    | \$20        | 1,967                                           | 915                                                      |
| (\$5 × 2) + (\$3 × 2) + (\$2 × 2)                                                                                  |                                    | \$20        | 1,967                                           | 915                                                      |
| (\$5 × 2) + \$10                                                                                                   |                                    | \$20        | 2,353                                           | 765                                                      |
| (\$5 × 3) + \$3 + \$2                                                                                              |                                    | \$20        | 2,400                                           | 750                                                      |
| \$20                                                                                                               |                                    | \$20        | 2,400                                           | 750                                                      |
| \$10 × 3                                                                                                           |                                    | \$30        | 4,000                                           | 450                                                      |
| (\$3 × 3) + \$20 + \$1                                                                                             |                                    | \$30        | 4,000                                           | 450                                                      |
| (\$5 × 3) + \$10 + \$3 + \$2                                                                                       |                                    | \$30        | 4,000                                           | 450                                                      |
| (\$10 × 2) + (\$5 × 2)                                                                                             |                                    | \$30        | 4,000                                           | 450                                                      |
| \$20 + \$10                                                                                                        |                                    | \$30        | 3,000                                           | 600                                                      |
| \$30                                                                                                               |                                    | \$30        | 3,000                                           | 600                                                      |
| (\$10 × 3) + \$20                                                                                                  |                                    | \$50        | 12,000                                          | 150                                                      |
| (\$20 × 2) + (\$2 × 2) + \$5 + \$1                                                                                 |                                    | \$50        | 6,000                                           | 300                                                      |
| \$30 + \$20                                                                                                        |                                    | \$50        | 6,000                                           | 300                                                      |
| \$50                                                                                                               |                                    | \$50        | 12,000                                          | 150                                                      |
| \$50 × 2                                                                                                           |                                    | \$100       | 180,000                                         | 10                                                       |
| (\$30 × 2) + (\$10 × 2) + \$20                                                                                     |                                    | \$100       | 180,000                                         | 10                                                       |
| \$100                                                                                                              |                                    | \$100       | 180,000                                         | 10                                                       |
|                                                                                                                    | \$2,500 w/<br>WIN-A-LATTE<br>MATCH | \$2,500     | 360,000                                         | 5                                                        |

WIN-A-LATTE: When YOUR LATTE matches the WIN-A-LATTE above, win the current PROGRESSIVE TOP PRIZE amount instantly! WIN-A-LATTE is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Ticket responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of

the game ticket, the person named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or for a Fast Play ticket redeemed by a player in error.

9. *Ticket validation and requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets.* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) The holder of a game ticket evidencing a winning play shall present the ticket, in person, to an authorized retailer, Lottery Headquarters or a Lottery District Office. The retailer or the Lottery will issue payment if:

(1) The game ticket is scanned, and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *"PROGRESSIVE TOP PRIZE" restrictions:*

(a) An amount of \$0.05 from the sale of each A Latte Money ticket will be accumulated in the "PROGRESSIVE TOP PRIZE" pool.

(b) *Prize Amount:* The amount of the "PROGRESSIVE TOP PRIZE" at the time a ticket is purchased can only be verified through the Lottery's Central Computer System. Any advertisement or any materials describing the amount of the "PROGRESSIVE TOP PRIZE" are only valid as of the time they are posted. If any discrepancy exists between this notice and any material describing or advertising the A Latte Money game, this notice and the data contained in the Lottery's Central Computer System shall govern.

(c) The "PROGRESSIVE TOP PRIZE" and all other prizes are subject to availability at the time of purchase. The Lottery is not responsible for prizes that are not awarded due to technical issues. In the event of a "PROGRESSIVE TOP PRIZE" being reset without the actual sale of a "PROGRESSIVE TOP PRIZE" winning ticket, all prize money that had accumulated into the "PROGRESSIVE TOP PRIZE" pool (i.e., \$0.05 from the sale of each ticket) shall be awarded as part of the next "PROGRESSIVE TOP PRIZE" won.

(d) Prizes payable to "PROGRESSIVE TOP PRIZE" winners will be paid as a one-time cash payment. For the purposes of calculation of the prize to be paid to "PROGRESSIVE TOP PRIZE" winners, the "PROGRESSIVE TOP PRIZE" amount will be rounded up to the nearest \$0.50.

15. *Governing law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary, and procedures established by the Secretary for the conduct of the Fast Play A Latte Money lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

16. *Retailer compensation:*



(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

17. *Retailer Incentive Programs*: The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play A Latte Money lottery game tickets.

18. *Retailer bonus*: The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

19. *Termination of the game*: The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote A Latte Money or through normal communications methods.

20. *Applicability*: This notice applies only to the A Latte Money lottery game announced in this notice.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 23-1658. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania A-MAZE-ing Eight Fast Play Game 5220

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name*: The name of the lottery game is Pennsylvania A-MAZE-ing Eight ("A-MAZE-ing Eight"). The game number is PA-5220.

#### 2. *Definitions*:

(a) *Authorized retailer or retailer*: A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar code*: The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *Game Ticket*: A bearer instrument produced through a Lottery Terminal that is the player's record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(d) *Lottery Central Computer System*: The computer gaming system on which all Fast Play plays are recorded.

(e) *Lottery Terminal*: A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, transmitting reports and performing inventory functions.

(f) *A-MAZE-ing \$8*: The area on an A-MAZE-ing Eight ticket containing two play symbols, a "START" area and a "FINISH" area that, when matched according to the instructions, determines whether the player wins a prize of \$8. "A-MAZE-ing \$8" is played separately.

(g) *Play*: A chance to participate in a particular Fast Play lottery game.

(h) *Play Area*: The area on a ticket which contains one or more play symbols.

(i) *Play Symbol*: A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(j) *Prize*: A non-monetary item, money or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(k) *WINNING NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the "YOUR NUMBERS" area, determine whether a player wins a prize.

(l) *Winning ticket*: A game ticket which has been validated and qualifies for a prize.

(m) *YOUR NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the "WINNING NUMBERS" area, determine whether a player wins a prize.

3. *Price*: The price of an A-MAZE-ing Eight ticket is \$2.

4. *Description of the A-MAZE-ing Eight Fast Play lottery game*:

(a) The A-MAZE-ing Eight lottery game is an instant win game printed from a Lottery Terminal. All prizes are predetermined, and the player does not have the ability to select their own play symbols. A-MAZE-ing Eight tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) A-MAZE-ing Eight is played by matching any of the play symbols located in the “YOUR NUMBERS” area to any of the play symbols located in the “WINNING NUMBERS” area. A player matching play symbols in this manner will win the prize shown under the matching “YOUR NUMBERS” play symbol. A bet slip is not used to play this game.

(c) A-MAZE-ing Eight tickets contain an “A-MAZE-ing \$8” area. When the play symbol at the “START” matches the play symbol at the “FINISH” the player wins a prize of \$8. “A-MAZE-ing \$8” is played separately.

(d) Players can win the prizes identified in section 6 (relating to prizes available to be won and determination of prize winners).

(e) A-MAZE-ing Eight tickets cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(f) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer and verbally request an A-MAZE-ing Eight ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(g) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of an A-MAZE-ing Eight ticket and select the A-MAZE-ing Eight option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

#### 5. A-MAZE-ing Eight ticket characteristics:

(a) A-MAZE-ing Eight tickets shall contain a play area, the cost of the play, the date of sale and a bar code.

(b) *Play Symbols:* A-MAZE-ing Eight tickets will contain a “WINNING NUMBERS” area, a “YOUR NUMBERS” area and an “A-MAZE-ing \$8” area. The “A-MAZE-ing \$8” area is played separately. The play symbols and their captions, located in the “WINNING NUMBERS” area and the “YOUR NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 9 (NINE), 10 (TEN), 11 (ELEVEN), 12 (TWELVE), 13 (THIRTEEN), 14 (FORTY), 15 (FIFTY), 16 (SIXTY), 17 (SEVENTY), 19 (NINETEEN), 20 (TWENTY), 21 (TWENTYONE), 22 (TWENTYTWO), 23 (TWENTYTHREE), 24 (TWENTYFOUR), 25 (TWENTYFIVE), 26 (TWENTYSIX), 27 (TWENTYSEVEN), 29 (TWENTYNINE), 30 (THIRTY) and an 8 (EIGHT) symbol. The play symbols and their captions, located in the “A-MAZE-ing \$8” area, are: Hexagon (HEXGN) symbol, Triangle (TRNGLE) symbol, Square (SQUARE) symbol, Rectangle (RCTNGL) symbol, Star (STAR) symbol, Circle (CIRCLE) symbol, Cloud (CLOUD) symbol and a Heart (HEART) symbol.

(c) *Prize Symbols:* The prize symbols and their captions, located in the “YOUR NUMBERS” area, are: \$2<sup>00</sup> (TWO DOL), \$4<sup>00</sup> (FOR DOL), \$5<sup>00</sup> (FIV DOL), \$8<sup>00</sup> (EGT DOL), \$10<sup>00</sup> (TEN DOL), \$20<sup>00</sup> (TWENTY), \$40<sup>00</sup> (FORTY), \$80<sup>00</sup> (EIGHTY), \$100 (ONE HUN), \$400 (FOR HUN), \$800 (EGT HUN) and \$8,000 (EGT THO).

(d) *Prizes:* The prizes that can be won in this game are: \$2, \$4, \$5, \$8, \$10, \$20, \$40, \$80, \$100, \$400, \$800 and \$8,000. The prize that can be won in the “A-MAZE-ing \$8” area is \$8. A player can win up to nine times on a ticket.

(e) *Approximate number of tickets available for the game:* Approximately 960,000 tickets will be available for sale for the A-MAZE-ing Eight lottery game.

#### 6. Prizes available to be won and determination of prize winners:

(a) All A-MAZE-ing Eight prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$8,000 (EGT THO) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$8,000.

(c) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$800 (EGT HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$800.

(d) Holders of tickets upon which an 8 (EIGHT) play symbol appears in the “YOUR NUMBERS” area and that 8 (EIGHT) play symbol matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in two of the “Prize” areas, a prize symbol of \$40<sup>00</sup> (FORTY) appears in five of the “Prize” areas and a prize symbol of \$400 (FOR HUN) appears in one of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$800.

(e) Holders of tickets upon which an 8 (EIGHT) play symbol appears in the “YOUR NUMBERS” area and that 8 (EIGHT) play symbol matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in two of the “Prize” areas, a prize symbol of \$80<sup>00</sup> (EIGHTY) appears in two of the “Prize” areas, a prize symbol of \$400 (FOR HUN) appears in one of the “Prize” areas, a prize symbol of \$20<sup>00</sup> (TWENTY) appears in one of the “Prize” areas, a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in one of the “Prize” areas and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in one of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$792.

(f) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$400 (FOR HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$400.

(g) Holders of tickets upon which an 8 (EIGHT) play symbol appears in the “YOUR NUMBERS” area and that 8 (EIGHT) play symbol matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$80<sup>00</sup> (EIGHTY) appears in four of the “Prize” areas and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in four of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(h) Holders of tickets upon which an 8 (EIGHT) play symbol appears in the “YOUR NUMBERS” area and that 8 (EIGHT) play symbol matches any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in three of the “Prize” areas, a prize symbol of \$40<sup>00</sup> (FORTY) appears in two of the “Prize” areas, a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in two of the “Prize” areas and a prize symbol of \$8<sup>00</sup> (EGT DOL) appears in one of the “Prize” areas, on a single ticket, shall be entitled to a prize of \$392.

(i) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under the



(z) Holders of tickets upon which two matching play symbols appear in both the "START" and "FINISH" areas within the "A-MAZE-ing \$8" area, on a single ticket, shall be entitled to a prize of \$8.

(aa) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$5.<sup>00</sup> (FIV DOL) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5.

(bb) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$4.<sup>00</sup>

(FOR DOL) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$4.

(cc) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$2.<sup>00</sup> (TWO DOL) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$2.

7. *Number and description of prizes and approximate chances of winning:* The following table sets forth the approximate number of winners, amounts of prizes and approximate chances of winning:

| <i>When Any Of "YOUR NUMBERS" Match Any "WINNING NUMBER," Win Prize Shown Under The Matching Number. Win With:</i> | <i>"A-MAZE-ing \$8":</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 960,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|-------------------------------------------------|--------------------------------------------------------|
| \$2                                                                                                                |                          | \$2         | 9.43                                            | 101,760                                                |
| \$2 × 2                                                                                                            |                          | \$4         | 40                                              | 24,000                                                 |
| \$4                                                                                                                |                          | \$4         | 40                                              | 24,000                                                 |
| \$5                                                                                                                |                          | \$5         | 50                                              | 19,200                                                 |
| \$2 × 4                                                                                                            |                          | \$8         | 250                                             | 3,840                                                  |
| \$4 × 2                                                                                                            |                          | \$8         | 250                                             | 3,840                                                  |
| (\$2 × 2) + \$4                                                                                                    |                          | \$8         | 250                                             | 3,840                                                  |
|                                                                                                                    | \$8 w/ SYMBOL MATCH      | \$8         | 40                                              | 24,000                                                 |
| \$8                                                                                                                |                          | \$8         | 285.71                                          | 3,360                                                  |
| \$5 × 2                                                                                                            |                          | \$10        | 1,000                                           | 960                                                    |
| (\$4 × 2) + \$2                                                                                                    |                          | \$10        | 1,000                                           | 960                                                    |
| \$2                                                                                                                | \$8 w/ SYMBOL MATCH      | \$10        | 454.55                                          | 2,112                                                  |
| \$10                                                                                                               |                          | \$10        | 1,250                                           | 768                                                    |
| 8 WINALL MATCH w/ ((\$4 × 2) + (\$2 × 6))                                                                          |                          | \$20        | 200                                             | 4,800                                                  |
| \$5 × 4                                                                                                            |                          | \$20        | 2,000                                           | 480                                                    |
| (\$4 × 2) + (\$2 × 2)                                                                                              | \$8 w/ SYMBOL MATCH      | \$20        | 1,000                                           | 960                                                    |
| (\$5 × 2) + \$2                                                                                                    | \$8 w/ SYMBOL MATCH      | \$20        | 1,000                                           | 960                                                    |
| \$10 + \$2                                                                                                         | \$8 w/ SYMBOL MATCH      | \$20        | 1,000                                           | 960                                                    |
| \$20                                                                                                               |                          | \$20        | 1,000                                           | 960                                                    |
| 8 WINALL MATCH w/ ((\$8 × 2) + (\$4 × 2) + (\$2 × 4))                                                              | \$8 w/ SYMBOL MATCH      | \$40        | 1,714                                           | 560                                                    |
| 8 WINALL MATCH w/ ((\$8 × 4) + (\$2 × 4))                                                                          |                          | \$40        | 1,714                                           | 560                                                    |
| 8 WINALL MATCH w/ ((\$10 × 2) + (\$5 × 2) + (\$2 × 3) + \$4)                                                       |                          | \$40        | 1,714                                           | 560                                                    |
| (\$10 × 2) + (\$5 × 4)                                                                                             |                          | \$40        | 24,000                                          | 40                                                     |
| \$8 × 4                                                                                                            | \$8 w/ SYMBOL MATCH      | \$40        | 12,000                                          | 80                                                     |
| (\$8 × 2) + (\$4 × 4)                                                                                              | \$8 w/ SYMBOL MATCH      | \$40        | 12,000                                          | 80                                                     |

| <i>When Any Of "YOUR NUMBERS" Match Any "WINNING NUMBER," Win Prize Shown Under The Matching Number.<br/>Win With:</i> | <i>"A-MAZE-ing \$8":</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 960,000 Tickets:</i> |
|------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|-------------------------------------------------|--------------------------------------------------------|
| $(\$10 \times 2) + \$8 + \$4$                                                                                          | \$8 w/ SYMBOL MATCH      | \$40        | 12,000                                          | 80                                                     |
| $\$20 + \$10 + \$2$                                                                                                    | \$8 w/ SYMBOL MATCH      | \$40        | 12,000                                          | 80                                                     |
| \$40                                                                                                                   |                          | \$40        | 24,000                                          | 40                                                     |
| 8 WINALL MATCH w/ $(\$10 \times 4) + (\$8 \times 4)$                                                                   | \$8 w/ SYMBOL MATCH      | \$80        | 4,000                                           | 240                                                    |
| 8 WINALL MATCH w/ $(\$20 \times 2) + (\$8 \times 2) + (\$4 \times 4)$                                                  | \$8 w/ SYMBOL MATCH      | \$80        | 4,000                                           | 240                                                    |
| 8 WINALL MATCH w/ $(\$20 \times 2) + (\$8 \times 4) + (\$4 \times 2)$                                                  |                          | \$80        | 12,000                                          | 80                                                     |
| 8 WINALL MATCH w/ $(\$20 \times 2) + (\$10 \times 2) + (\$5 \times 4)$                                                 |                          | \$80        | 12,000                                          | 80                                                     |
| $\$40 \times 2$                                                                                                        |                          | \$80        | 60,000                                          | 16                                                     |
| $(\$20 \times 3) + (\$10 \times 2)$                                                                                    |                          | \$80        | 60,000                                          | 16                                                     |
| $(\$8 \times 5) + \$20 + \$10 + \$2$                                                                                   | \$8 w/ SYMBOL MATCH      | \$80        | 12,000                                          | 80                                                     |
| $(\$20 \times 2) + (\$10 \times 2) + (\$5 \times 2) + \$2$                                                             | \$8 w/ SYMBOL MATCH      | \$80        | 12,000                                          | 80                                                     |
| $\$40 + \$20 + \$10 + \$2$                                                                                             | \$8 w/ SYMBOL MATCH      | \$80        | 12,000                                          | 80                                                     |
| \$80                                                                                                                   |                          | \$80        | 60,000                                          | 16                                                     |
| 8 WINALL MATCH w/ $(\$10 \times 4) + (\$5 \times 2) + \$40 + \$2$                                                      | \$8 w/ SYMBOL MATCH      | \$100       | 30,000                                          | 32                                                     |
| 8 WINALL MATCH w/ $(\$20 \times 2) + (\$10 \times 2) + (\$8 \times 4)$                                                 | \$8 w/ SYMBOL MATCH      | \$100       | 30,000                                          | 32                                                     |
| 8 WINALL MATCH w/ $(\$10 \times 2) + (\$5 \times 4) + \$40 + \$20$                                                     |                          | \$100       | 60,000                                          | 16                                                     |
| $(\$8 \times 4) + \$40 + \$20$                                                                                         | \$8 w/ SYMBOL MATCH      | \$100       | 120,000                                         | 8                                                      |
| \$100                                                                                                                  |                          | \$100       | 120,000                                         | 8                                                      |
| 8 WINALL MATCH w/ $(\$100 \times 3) + (\$40 \times 2) + (\$2 \times 2) + \$8$                                          | \$8 w/ SYMBOL MATCH      | \$400       | 60,000                                          | 16                                                     |
| 8 WINALL MATCH w/ $(\$80 \times 4) + (\$20 \times 4)$                                                                  |                          | \$400       | 120,000                                         | 8                                                      |
| $\$80 \times 5$                                                                                                        |                          | \$400       | 120,000                                         | 8                                                      |
| \$400                                                                                                                  |                          | \$400       | 120,000                                         | 8                                                      |
| 8 WINALL MATCH w/ $(\$100 \times 2) + (\$80 \times 2) + \$400 + \$20 + \$10 + \$2$                                     | \$8 w/ SYMBOL MATCH      | \$800       | 192,000                                         | 5                                                      |
| 8 WINALL MATCH w/ $(\$100 \times 2) + (\$40 \times 5) + \$400$                                                         |                          | \$800       | 192,000                                         | 5                                                      |
| $(\$80 \times 5) + \$400$                                                                                              |                          | \$800       | 192,000                                         | 5                                                      |
| \$800                                                                                                                  |                          | \$800       | 192,000                                         | 5                                                      |
| \$8,000                                                                                                                |                          | \$8,000     | 192,000                                         | 5                                                      |

When the matching number is an "8" (EIGHT) symbol, win all 8 prizes shown!

A-MAZE-ING \$8: When the symbol at the START matches the symbol at the FINISH in the A-MAZE above, win \$8 instantly! A-MAZE-ing \$8 is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. Ticket responsibility:

(a) A Fast Play lottery game ticket is a bearer docu-

ment deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or for a Fast Play ticket redeemed by a player in error.

9. *Ticket validation and requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets.* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) The holder of a game ticket evidencing a winning play shall present the ticket, in person, to an authorized retailer, Lottery Headquarters or a Lottery District Office. The retailer or the Lottery will issue payment if:

(1) The game ticket is scanned, and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Governing law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary, and procedures established by the Secretary for the conduct of the Fast Play A-MAZE-ing Eight lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

15. *Retailer compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

16. *Retailer Incentive Programs:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play A-MAZE-ing Eight lottery game tickets.

17. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000

shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

18. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote A-MAZE-ing Eight or through normal communications methods.

19. *Applicability:* This notice applies only to the A-MAZE-ing Eight lottery game announced in this notice.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 23-1659. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Break the Bank Fast Play Game 5219

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name:* The name of the lottery game is Pennsylvania Break the Bank (“Break the Bank”). The game number is PA-5219.

2. *Definitions:*

(a) *Authorized retailer or retailer:* A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar code:* The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *Game Ticket:* A bearer instrument produced through a Lottery Terminal that is the player’s record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(d) *Lottery Central Computer System:* The computer gaming system on which all Fast Play plays are recorded.

(e) *Lottery Terminal:* A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, transmitting reports and performing inventory functions.

(f) *UNLOCK THE VAULT:* The area at the bottom of a Break the Bank Fast Play lottery game ticket that, when matched according to the instructions, determines whether the player wins a prize. UNLOCK THE VAULT is played separately.

(g) *Play:* A chance to participate in a particular Fast Play lottery game.

(h) *Play Area:* The area on a ticket which contains one or more play symbols.

(i) *Play Symbol:* A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(j) *Prize:* A non-monetary item, money, or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(k) *WINNING NUMBERS:* The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “YOUR NUMBERS” area, determine whether a player wins a prize.

(l) *Winning ticket:* A game ticket which has been validated and qualifies for a prize.

(m) *YOUR NUMBERS:* The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “WINNING NUMBERS” area, determine whether a player wins a prize.

3. *Price:* The price of a Break the Bank ticket is \$5.

4. *Description of the Break the Bank Fast Play lottery game:*

(a) The Break the Bank lottery game is an instant win game printed from a Lottery Terminal. All prizes are predetermined, and the player does not have the ability to select their own play symbols. Break the Bank tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) Break the Bank is played by matching any of the play symbols located in the “YOUR NUMBERS” area to any of the play symbols located in the “WINNING NUMBERS” area. A player matching play symbols in this manner will win the prize shown under the matching “YOUR NUMBERS” play symbol. A bet slip is not used to play this game.

(c) Break the Bank tickets contain an “UNLOCK THE VAULT” area. Whenever three Key symbols appear in the “YOUR NUMBERS” area, the player wins a prize of \$10. Whenever five Key symbols appear in the “YOUR NUMBERS” area, the player wins a prize of \$15. Whenever seven Key symbols appear in the “YOUR NUMBERS” area, the player wins a prize of \$20. “UNLOCK THE VAULT” is played separately.

(d) Players can win the prizes identified in section 6 (relating to prizes available to be won and determination of prize winners).

(e) Break the Bank tickets cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(f) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer and verbally request a Break the Bank ticket. The ticket shall

be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(g) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of a Break the Bank ticket and select the Break the Bank option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Break the Bank ticket characteristics:*

(a) Break the Bank tickets shall contain a play area, the cost of the play, the date of sale and a bar code.

(b) *Play Symbols:* Break the Bank tickets will contain a "WINNING NUMBERS" area, a "YOUR NUMBERS" area and an "UNLOCK THE VAULT" area. The play symbols and their captions, located in the "WINNING NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions, located in the "YOUR NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT) and a Vault (VAULT) symbol.

(c) *Prize Symbols:* The prize symbols and their captions, located in the "YOUR NUMBERS" area, are: \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTEEN), \$20<sup>00</sup> (TWENTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$500 (FIV HUN), \$1,000 (ONE THO) and \$75,000 (SVYFIVTHO).

(d) *Prizes:* The prizes that can be won in this game are: \$5, \$10, \$15, \$20, \$50, \$100, \$200, \$500, \$1,000 and \$75,000. A player can win up to 13 times on a ticket.

(e) *Approximate number of tickets available for the game:* Approximately 840,000 tickets will be available for sale for the Break the Bank lottery game.

6. *Prizes available to be won and determination of prize winners:*

(a) All Break the Bank prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$75,000 (SVYFIVTHO) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$75,000.

(c) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$1,000 (ONE THO) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$500 (FIV HUN) appears in the Prize area under the matching

"YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$500.

(e) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$200 (TWO HUN) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$200.

(f) Holders of tickets upon which a Vault (VAULT) play symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the Prize area under that Vault (VAULT) symbol, on a single ticket, shall be entitled to a prize of \$100.

(g) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(h) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$50.

(i) Holders of tickets upon which a Vault (VAULT) play symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the Prize area under that Vault (VAULT) symbol, on a single ticket, shall be entitled to a prize of \$50.

(j) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20.

(k) Holders of tickets upon which a Vault (VAULT) play symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the Prize area under that Vault (VAULT) symbol, on a single ticket, shall be entitled to a prize of \$20.

(l) Holders of tickets upon which seven Key symbols appear in the "YOUR NUMBERS" area, on a single ticket, shall be entitled to a prize of \$20.

(m) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$15<sup>00</sup> (FIFTEEN) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$15.

(n) Holders of tickets upon which a Vault (VAULT) play symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$15<sup>00</sup> (FIFTEEN) appears in the Prize area under that Vault (VAULT) symbol, on a single ticket, shall be entitled to a prize of \$15.

(o) Holders of tickets upon which five Key symbols appear in the "YOUR NUMBERS" area, on a single ticket, shall be entitled to a prize of \$15.

(p) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$10.



(q) Holders of tickets upon which a Vault (VAULT) play symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$10<sup>.00</sup> (TEN DOL) appears in the Prize area under that Vault (VAULT) symbol, on a single ticket, shall be entitled to a prize of \$10.

(r) Holders of tickets upon which three Key symbols appear in the "YOUR NUMBERS" area, on a single ticket, shall be entitled to a prize of \$10.

(s) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$5<sup>.00</sup>

(FIV DOL) appears in the Prize area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5.

(t) Holders of tickets upon which a Vault (VAULT) play symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$5<sup>.00</sup> (FIV DOL) appears in the Prize area under that Vault (VAULT) symbol, on a single ticket, shall be entitled to a prize of \$5.

7. *Number and description of prizes and approximate chances of winning:* The following table sets forth the approximate number of winners, amounts of prizes and approximate chances of winning:

| <i>When Any Of "YOUR NUMBERS" Match Any "WINNING NUMBER," Win Prize Shown Under The Matching Number. Win With:</i> | <i>"UNLOCK THE VAULT":</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 840,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------------------------------------------|--------------------------------------------------------|
| \$5 w/ VAULT                                                                                                       |                            | \$5         | 20                                              | 42,000                                                 |
| \$5                                                                                                                |                            | \$5         | 18.18                                           | 46,200                                                 |
| \$5 × 2                                                                                                            |                            | \$10        | 100                                             | 8,400                                                  |
| (\$5 w/ VAULT) + \$5                                                                                               |                            | \$10        | 100                                             | 8,400                                                  |
|                                                                                                                    | \$10 w/ 3—KEY SYMBOLS      | \$10        | 100                                             | 8,400                                                  |
| \$10 w/ VAULT                                                                                                      |                            | \$10        | 50                                              | 16,800                                                 |
| \$10                                                                                                               |                            | \$10        | 100                                             | 8,400                                                  |
| \$5 × 3                                                                                                            |                            | \$15        | 200                                             | 4,200                                                  |
| \$5 w/ VAULT                                                                                                       | \$10 w/ 3—KEY SYMBOLS      | \$15        | 100                                             | 8,400                                                  |
|                                                                                                                    | \$15 w/ 5—KEY SYMBOLS      | \$15        | 100                                             | 8,400                                                  |
| \$15 w/ VAULT                                                                                                      |                            | \$15        | 100                                             | 8,400                                                  |
| \$15                                                                                                               |                            | \$15        | 200                                             | 4,200                                                  |
| \$5 × 4                                                                                                            |                            | \$20        | 500                                             | 1,680                                                  |
| \$5 × 2                                                                                                            | \$10 w/ 3—KEY SYMBOLS      | \$20        | 500                                             | 1,680                                                  |
| \$5 w/ VAULT                                                                                                       | \$15 w/ 5—KEY SYMBOLS      | \$20        | 200                                             | 4,200                                                  |
| \$10 w/ VAULT                                                                                                      | \$10 w/ 3—KEY SYMBOLS      | \$20        | 200                                             | 4,200                                                  |
|                                                                                                                    | \$20 w/ 7—KEY SYMBOLS      | \$20        | 166.67                                          | 5,040                                                  |
| \$20 w/ VAULT                                                                                                      |                            | \$20        | 200                                             | 4,200                                                  |
| \$20                                                                                                               |                            | \$20        | 1,000                                           | 840                                                    |
| (\$10 × 4) + (\$5 × 2)                                                                                             |                            | \$50        | 1,000                                           | 840                                                    |
| (\$10 × 2) + (\$5 × 3)                                                                                             | \$15 w/ 5—KEY SYMBOLS      | \$50        | 1,000                                           | 840                                                    |
| \$20 × 2                                                                                                           | \$10 w/ 3—KEY SYMBOLS      | \$50        | 1,000                                           | 840                                                    |
| (\$5 w/ VAULT) + (\$15 × 2)                                                                                        | \$15 w/ 5—KEY SYMBOLS      | \$50        | 1,000                                           | 840                                                    |
| (((\$5 w/ VAULT) × 2) + (\$15 × 2))                                                                                | \$10 w/ 3—KEY SYMBOLS      | \$50        | 1,000                                           | 840                                                    |
| (\$10 w/ VAULT) + (\$5 × 4)                                                                                        | \$20 w/ 7—KEY SYMBOLS      | \$50        | 1,000                                           | 840                                                    |
| \$50 w/ VAULT                                                                                                      |                            | \$50        | 1,000                                           | 840                                                    |
| \$50                                                                                                               |                            | \$50        | 2,000                                           | 420                                                    |

| <i>When Any Of "YOUR NUMBERS" Match Any "WINNING NUMBER," Win Prize Shown Under The Matching Number. Win With:</i> | <i>"UNLOCK THE VAULT":</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 840,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------------------------------------------|--------------------------------------------------------|
| \$20 × 5                                                                                                           |                            | \$100       | 6,000                                           | 140                                                    |
| (\$15 × 3) + (\$10 × 3) + (\$5 × 2)                                                                                | \$15 w/ 5—KEY SYMBOLS      | \$100       | 1,333                                           | 630                                                    |
| (\$20 × 3) + (\$15 × 2)                                                                                            | \$10 w/ 3—KEY SYMBOLS      | \$100       | 1,333                                           | 630                                                    |
| (\$15 w/ VAULT) + (\$10 × 4) + (\$5 × 5)                                                                           | \$20 w/ 7—KEY SYMBOLS      | \$100       | 1,333                                           | 630                                                    |
| (\$50 w/ VAULT) × 2                                                                                                |                            | \$100       | 2,400                                           | 350                                                    |
| \$100                                                                                                              |                            | \$100       | 12,000                                          | 70                                                     |
| \$50 × 4                                                                                                           |                            | \$200       | 12,000                                          | 70                                                     |
| \$100 × 2                                                                                                          |                            | \$200       | 12,000                                          | 70                                                     |
| (\$50 × 2) + (\$20 × 4) + (\$5 × 2)                                                                                | \$10 w/ 3—KEY SYMBOLS      | \$200       | 3,000                                           | 280                                                    |
| (\$10 w/ VAULT) + (\$20 × 5) + (\$15 × 3) + (\$10 × 3)                                                             | \$15 w/ 5—KEY SYMBOLS      | \$200       | 3,000                                           | 280                                                    |
| (\$50 w/ VAULT) + (\$15 × 5) + (\$10 × 5) + \$5                                                                    | \$20 w/ 7—KEY SYMBOLS      | \$200       | 3,000                                           | 280                                                    |
| (\$100 w/ VAULT) × 2                                                                                               |                            | \$200       | 12,000                                          | 70                                                     |
| \$200                                                                                                              |                            | \$200       | 24,000                                          | 35                                                     |
| (\$200 × 2) + \$100                                                                                                |                            | \$500       | 60,000                                          | 14                                                     |
| (\$20 w/ VAULT) + (\$100 × 4) + \$50 + \$20                                                                        | \$10 w/ 3—KEY SYMBOLS      | \$500       | 24,000                                          | 35                                                     |
| (\$50 w/ VAULT) + (\$5 w/ VAULT) + (\$50 × 5) + \$100 + \$50 + \$20 + \$10                                         | \$15 w/ 5—KEY SYMBOLS      | \$500       | 24,000                                          | 35                                                     |
| (\$200 × 2) + (\$20 × 4)                                                                                           | \$20 w/ 7—KEY SYMBOLS      | \$500       | 12,000                                          | 70                                                     |
| \$500                                                                                                              |                            | \$500       | 60,000                                          | 14                                                     |
| \$500 × 2                                                                                                          |                            | \$1,000     | 120,000                                         | 7                                                      |
| (\$100 × 4) + (\$20 × 4) + \$500                                                                                   | \$20 w/ 7—KEY SYMBOLS      | \$1,000     | 120,000                                         | 7                                                      |
| \$1,000                                                                                                            |                            | \$1,000     | 120,000                                         | 7                                                      |
| \$75,000                                                                                                           |                            | \$75,000    | 280,000                                         | 3                                                      |

When a "VAULT" (VAULT) symbol appears, win prize shown under that symbol automatically!

UNLOCK THE VAULT: When you find at least 3 "KEY" symbols in the YOUR NUMBERS area, win corresponding prize shown in the PRIZE LEGEND. UNLOCK THE VAULT is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Ticket responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or for a Fast Play ticket redeemed by a player in error.

9. *Ticket validation and requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game

ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets.* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) The holder of a game ticket evidencing a winning play shall present the ticket, in person, to an authorized retailer, Lottery Headquarters or a Lottery District Office. The retailer or the Lottery will issue payment if:

(1) The game ticket is scanned, and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery,

Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Governing law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary and procedures established by the Secretary for the conduct of the Fast Play Break the Bank lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

15. *Retailer compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

16. *Retailer Incentive Programs:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play Break the Bank lottery game tickets.

17. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

18. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Break the Bank or through normal communications methods.

19. *Applicability*: This notice applies only to the Break the Bank lottery game announced in this notice.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 23-1660. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Diamonds and Gold Fast Play Game 5217

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name*: The name of the lottery game is Pennsylvania Diamonds and Gold (“Diamonds and Gold”). The game number is PA-5217.

2. *Definitions*:

(a) *Authorized retailer or retailer*: A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(b) *Bar code*: The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(c) *DIAMONDS BY THE DOZEN*: The area on a Diamonds and Gold lottery game ticket containing Diamond play symbols that, when played according to the instructions, determines whether the player wins a prize. “DIAMONDS BY THE DOZEN” is played separately.

(d) *Game Ticket*: A bearer instrument produced through a Lottery Terminal that is the player’s record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(e) *Lottery Central Computer System*: The computer gaming system on which all Fast Play plays are recorded.

(f) *Lottery Terminal*: A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, transmitting reports and performing inventory functions.

(g) *MONEY BAG MULTIPLIER*: The area at the top of a Diamonds and Gold lottery game ticket that contains either a 1X (NOMULT), 5X (5TIMES), 10X (10TIMES) or 20X (20TIMES) multiplier symbol that is applied to any prize won in the main play area. The “PROGRESSIVE TOP PRIZE” is not multiplied.

(h) *Play*: A chance to participate in a particular Fast Play lottery game.

(i) *Play Area*: The area on a ticket, which contains one or more play symbols.

(j) *Play Symbol*: A number, letter, symbol, image or other character found in the play area, which is used to determine whether a player wins a prize.

(k) *PROGRESSIVE TOP PRIZE*: The top prize available for this game that begins with a minimum prize amount that grows at a pre-determined rate every time a

ticket is purchased, and then resets to the minimum prize amount whenever a top prizewinning ticket is sold.

(l) *Prize*: A non-monetary item, money or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(m) *WINNING NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “YOUR NUMBERS” area, determine whether a player wins a prize.

(n) *Winning ticket*: A game ticket which has been validated and qualifies for a prize.

(o) *YOUR NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “WINNING NUMBERS” area, determine whether a player wins a prize.

3. *Price*: The price of a Diamonds and Gold ticket is \$30.

4. *Description of the Diamonds and Gold Fast Play lottery game*:

(a) The Diamonds and Gold lottery game is an instant win game printed from a Lottery Terminal. All prizes are predetermined, and the player does not have the ability to select their own play symbols. Diamonds and Gold tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) Diamonds and Gold is played by matching the play symbols located in the “YOUR NUMBERS” area to the play symbols located in the “WINNING NUMBERS” area. A player matching play symbols in this manner will win the prize shown under the “YOUR NUMBERS” play symbol. When a Diamond Bag (WINPRZ) symbol appears in the “YOUR NUMBERS” area, the player wins the prize shown under that symbol automatically. When a Gold Chest (ADD50) symbol appears in the “YOUR NUMBERS” area, the player increases the prize won by \$50. A bet slip is not used to play this game.

(c) Diamonds and Gold lottery game tickets contain a “MONEY BAG MULTIPLIER” area. When a 5X (5TIMES) symbol appears in the “MONEY BAG MULTIPLIER” area, multiply any prize won in the “YOUR NUMBERS” area by five. When a 10X (10TIMES) symbol appears in the “MONEY BAG MULTIPLIER” area, multiply any prize won in the “YOUR NUMBERS” area by ten. When a 20X (20TIMES) symbol appears in the “MONEY BAG MULTIPLIER” area, multiply any prize won in the “YOUR NUMBERS” area by 20. When a 1X (NOMULT) symbol appears in the “MULTIPLIER” area, any prize won in the “YOUR NUMBERS” area is not multiplied.

(d) Players can win the prizes identified in section 6 (relating to prizes available to be won and determination of prize winners).

(e) A Diamonds and Gold game ticket cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(f) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer and verbally request a Diamonds and Gold game ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(g) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of a Diamonds and Gold game ticket and select the Diamonds and Gold option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Diamonds and Gold ticket characteristics:*

(a) A Diamonds and Gold ticket shall contain a play area, the cost of the play, the date of sale and a bar code.

(b) *Play Symbols:* Each Diamonds and Gold ticket play area will contain a "WINNING NUMBERS" area, a "YOUR NUMBERS" area, a "DIAMONDS BY THE DOZEN" area and a "MONEY BAG MULTIPLIER" area. The play symbols and their captions, located in the "WINNING NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN) and 40 (FORT). The play symbols and their captions, located in the "YOUR NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), 40 (FORT), Diamond Bag (WINPRZ) symbol and Gold Chest (ADD50) symbol. The multiplier play symbols, located in the "MONEY BAG MULTIPLIER" area, are: 1X (NOMULT) symbol, 5X (5TIMES) symbol, 10X (10TIMES) symbol and a 20X (20TIMES) symbol. The "DIAMONDS BY THE DOZEN" play symbol, located in the "YOUR NUMBERS" area is a Diamond symbol.

(c) *Prize Symbols:* The prize symbols and their captions, located in the "YOUR NUMBERS" area, are: \$30<sup>00</sup> (THIRTY), \$40<sup>00</sup> (FORTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$150 (ONEHUNFTY), \$200 (TWO HUN), \$500 (FIV HUN), \$1,000 (ONE THO) and \$10,000 (TEN THO).

(d) *Prizes:* The prizes that can be won in this game are: \$30, \$40, \$50, \$100, \$150, \$200, \$500, \$1,000 and \$10,000. The prize that can be won in the "DIAMONDS BY THE DOZEN" area is the "PROGRESSIVE TOP PRIZE." The "PROGRESSIVE TOP PRIZE" amount starts at \$500,000 and increases by \$2.40 every time a Diamonds and Gold ticket is purchased. When a "PROGRESSIVE TOP PRIZE" winning ticket is sold, the "PROGRESSIVE TOP PRIZE" resets to \$500,000. For a complete description of how these prizes can be won, see section 7 (relating to number and description of prizes and approximate chances of winning). A player can win up to nine times on a ticket.

(e) *Approximate number of tickets available for the game:* Approximately 840,000 tickets will be available for sale for the Diamonds and Gold lottery game.

6. *Prizes available to be won and determination of prize winners:*

(a) All Diamonds and Gold prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which 12 Diamond symbols appear in the "YOUR NUMBERS" area, on a single ticket, shall be entitled to a prize of a "PROGRESSIVE TOP PRIZE." The amount won under this paragraph is the amount of the "PROGRESSIVE TOP PRIZE," determined by the Lottery Central Computer System, as of the time the winning ticket was purchased. The amount won will be a minimum of \$500,000.

(c) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$10,000 (TEN THO) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 1X (NOMULT) symbol appears in the "MONEY BAG MULTIPLIER" area, on a single ticket, shall be entitled to a prize of \$10,000.

(d) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$500 (FIV HUN) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 20X (20TIMES) symbol appears in the "MONEY BAG MULTIPLIER" area, on a single ticket, shall be entitled to a prize of \$10,000.

(e) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$1,000 (ONE THO) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 1X (NOMULT) symbol appears in the "MONEY BAG MULTIPLIER" area, on a single ticket, shall be entitled to a prize of \$1,000.

(f) Holders of tickets upon which a Diamond Bag (WINPRZ) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$1,000 (ONE THO) appears in the "Prize" area under that Diamond Bag (WINPRZ) symbol, and upon which a 1X (NOMULT) symbol appears in the "MONEY BAG MULTIPLIER" area, on a single ticket, shall be entitled to a prize of \$1,000.

(g) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$200 (TWO HUN) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 5X (5TIMES) symbol appears in the "MONEY BAG MULTIPLIER" area, on a single ticket, shall be entitled to a prize of \$1,000.

(h) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 10X (10TIMES) symbol appears in the "MONEY BAG MULTIPLIER" area, on a single ticket, shall be entitled to a prize of \$1,000.

(i) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the "Prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 20X (20TIMES) symbol appears in the "MONEY BAG MULTIPLIER" area, on a single ticket, shall be entitled to a prize of \$1,000.



(bb) Holders of tickets upon which a Diamond Bag (WINPRZ) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under that Diamond Bag (WINPRZ) symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$100.

(cc) Holders of tickets upon which a Gold Chest (ADD50) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under that Gold Chest (ADD50) symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$100.

(dd) Holders of tickets upon which a Gold Chest (ADD50) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “Prize” area under that Gold Chest (ADD50) symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$80.

(ee) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$50.

(ff) Holders of tickets upon which a Diamond Bag (WINPRZ) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under that Diamond Bag (WINPRZ) symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$50.

(gg) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$40.

(hh) Holders of tickets upon which a Diamond Bag (WINPRZ) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the “Prize” area under that Diamond Bag (WINPRZ) symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$40.

(ii) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$30.

(jj) Holders of tickets upon which a Diamond Bag (WINPRZ) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “Prize” area under that Diamond Bag (WINPRZ) symbol, and upon which a 1X (NOMULT) symbol appears in the “MONEY BAG MULTIPLIER” area, on a single ticket, shall be entitled to a prize of \$30.

7. *Number and description of prizes and approximate chances of winning:* The following table sets forth the approximate number of winners, amounts of prizes and approximate chances of winning:

| <i>When Any Of “YOUR NUMBERS” match any “WINNING NUMBER,” Win Prize Shown Under The Matching Number. Win With:</i> | <i>“MONEY BAG MULTIPLIER”:</i> | <i>“DIAMONDS BY THE DOZEN”:</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 840,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|-------------|-------------------------------------------------|--------------------------------------------------------|
| \$30 w/ DIAMOND BAG                                                                                                |                                |                                 | \$30        | 20                                              | 42,000                                                 |
| \$30                                                                                                               |                                |                                 | \$30        | 14.29                                           | 58,800                                                 |
| \$40 w/ DIAMOND BAG                                                                                                |                                |                                 | \$40        | 20                                              | 42,000                                                 |
| \$40                                                                                                               |                                |                                 | \$40        | 13.16                                           | 63,840                                                 |
| \$50 w/ DIAMOND BAG                                                                                                |                                |                                 | \$50        | 27.03                                           | 31,080                                                 |
| \$50                                                                                                               |                                |                                 | \$50        | 27.78                                           | 30,240                                                 |
| \$50 × 2                                                                                                           |                                |                                 | \$100       | 200                                             | 4,200                                                  |
| (\$30 × 2) + \$40                                                                                                  |                                |                                 | \$100       | 250                                             | 3,360                                                  |
| \$50 w/ GOLD CHEST                                                                                                 |                                |                                 | \$100       | 55.56                                           | 15,120                                                 |
| \$100 w/ DIAMOND BAG                                                                                               |                                |                                 | \$100       | 125                                             | 6,720                                                  |
| \$100                                                                                                              |                                |                                 | \$100       | 200                                             | 4,200                                                  |
| \$30 × 5                                                                                                           |                                |                                 | \$150       | 3,333                                           | 252                                                    |
| (\$40 × 3) + \$30                                                                                                  |                                |                                 | \$150       | 5,000                                           | 168                                                    |
| \$30                                                                                                               | 5X                             |                                 | \$150       | 250                                             | 3,360                                                  |
| \$100 w/ GOLD CHEST                                                                                                |                                |                                 | \$150       | 1,000                                           | 840                                                    |
| \$150 w/ DIAMOND BAG                                                                                               |                                |                                 | \$150       | 2,000                                           | 420                                                    |

| <i>When Any Of "YOUR NUMBERS" match any "WINNING NUMBER," Win Prize Shown Under The Matching Number. Win With:</i> | <i>"MONEY BAG MULTIPLIER":</i> | <i>"DIAMONDS BY THE DOZEN":</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 840,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|-------------|-------------------------------------------------|--------------------------------------------------------|
| \$150                                                                                                              |                                |                                 | \$150       | 5,000                                           | 168                                                    |
| \$40 × 5                                                                                                           |                                |                                 | \$200       | 12,000                                          | 70                                                     |
| \$50 × 4                                                                                                           |                                |                                 | \$200       | 12,000                                          | 70                                                     |
| (\$40 × 2) + (\$30 × 4)                                                                                            |                                |                                 | \$200       | 12,000                                          | 70                                                     |
| (((\$30 w/ GOLD CHEST) × 2) + \$40                                                                                 |                                |                                 | \$200       | 4,000                                           | 210                                                    |
| (\$40 w/ DIAMOND BAG) + (\$30 w/ GOLD CHEST) + \$50 + \$30                                                         |                                |                                 | \$200       | 4,000                                           | 210                                                    |
| (((\$50 w/ DIAMOND BAG) × 2) + (\$50 × 2)                                                                          |                                |                                 | \$200       | 12,000                                          | 70                                                     |
| (\$50 w/ GOLD CHEST) + (\$30 w/ DIAMOND BAG) + \$40 + \$30                                                         |                                |                                 | \$200       | 6,000                                           | 140                                                    |
| (\$100 w/ GOLD CHEST) + (\$50 w/ DIAMOND BAG)                                                                      |                                |                                 | \$200       | 6,000                                           | 140                                                    |
| \$40 w/ DIAMOND BAG                                                                                                | 5X                             |                                 | \$200       | 2,400                                           | 350                                                    |
| \$40                                                                                                               | 5X                             |                                 | \$200       | 2,400                                           | 350                                                    |
| \$150 w/ GOLD CHEST                                                                                                |                                |                                 | \$200       | 12,000                                          | 70                                                     |
| \$200 w/ DIAMOND BAG                                                                                               |                                |                                 | \$200       | 12,000                                          | 70                                                     |
| \$200                                                                                                              |                                |                                 | \$200       | 12,000                                          | 70                                                     |
| \$100 × 5                                                                                                          |                                |                                 | \$500       | 24,000                                          | 35                                                     |
| (\$100 × 2) + (\$50 × 4) + (\$30 × 2) + \$40                                                                       |                                |                                 | \$500       | 60,000                                          | 14                                                     |
| (\$200 × 2) + (\$50 × 2)                                                                                           |                                |                                 | \$500       | 60,000                                          | 14                                                     |
| (\$200 w/ GOLD CHEST) + (\$50 × 2) + (\$40 × 3) + \$30                                                             |                                |                                 | \$500       | 24,000                                          | 35                                                     |
| (((\$30 w/ DIAMOND BAG) × 2) + \$40                                                                                | 5X                             |                                 | \$500       | 24,000                                          | 35                                                     |
| (\$40 w/ DIAMOND BAG) + (\$30 w/ DIAMOND BAG) + \$30                                                               | 5X                             |                                 | \$500       | 60,000                                          | 14                                                     |
| \$50 w/ GOLD CHEST                                                                                                 | 5X                             |                                 | \$500       | 24,000                                          | 35                                                     |
| \$50                                                                                                               | 10X                            |                                 | \$500       | 1,000                                           | 840                                                    |
| \$100                                                                                                              | 5X                             |                                 | \$500       | 12,000                                          | 70                                                     |
| \$500 w/ DIAMOND BAG                                                                                               |                                |                                 | \$500       | 24,000                                          | 35                                                     |
| \$500                                                                                                              |                                |                                 | \$500       | 24,000                                          | 35                                                     |
| \$200 × 5                                                                                                          |                                |                                 | \$1,000     | 12,000                                          | 70                                                     |
| \$500 × 2                                                                                                          |                                |                                 | \$1,000     | 12,000                                          | 70                                                     |
| (\$50 w/ GOLD CHEST) + (\$30 w/ DIAMOND BAG) + \$40 + \$30                                                         | 5X                             |                                 | \$1,000     | 40,000                                          | 21                                                     |
| (\$100 w/ DIAMOND BAG) + (\$50 w/ GOLD CHEST)                                                                      | 5X                             |                                 | \$1,000     | 120,000                                         | 7                                                      |
| \$50                                                                                                               | 20X                            |                                 | \$1,000     | 4,000                                           | 210                                                    |
| \$100                                                                                                              | 10X                            |                                 | \$1,000     | 24,000                                          | 35                                                     |
| \$200                                                                                                              | 5X                             |                                 | \$1,000     | 24,000                                          | 35                                                     |
| \$1,000 w/ DIAMOND BAG                                                                                             |                                |                                 | \$1,000     | 60,000                                          | 14                                                     |
| \$1,000                                                                                                            |                                |                                 | \$1,000     | 120,000                                         | 7                                                      |
| \$500                                                                                                              | 20X                            |                                 | \$10,000    | 280,000                                         | 3                                                      |
| \$10,000                                                                                                           |                                |                                 | \$10,000    | 280,000                                         | 3                                                      |



| When Any Of "YOUR NUMBERS" match any "WINNING NUMBER," Win Prize Shown Under The Matching Number. Win With: | "MONEY BAG MULTIPLIER": | "DIAMONDS BY THE DOZEN":        | Win:      | Approximate Chances Of Winning Are 1 In: | Approximate No. Of Winners Per 840,000 Tickets: |
|-------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------|------------------------------------------|-------------------------------------------------|
|                                                                                                             |                         | \$500,000 w/ 12 DIAMOND SYMBOLS | \$500,000 | 280,000                                  | 3                                               |

When a "DIAMOND BAG" (WINPRZ) symbol appears, win prize shown under that symbol automatically. When a "GOLD CHEST" (ADD50) symbol appears, add \$50 to the prize shown under that symbol and win that amount.

MONEY BAG MULTIPLIER: Multiply any prize won in the YOUR NUMBERS area by the multiplier shown in the MONEY BAG MULTIPLIER area! PROGRESSIVE TOP PRIZE is not multiplied.

DIAMONDS BY THE DOZEN: When 12 "DIAMOND" symbols appear in the YOUR NUMBERS area, win the current PROGRESSIVE TOP PRIZE amount instantly! DIAMONDS BY THE DOZEN is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Ticket responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or for a Fast Play ticket redeemed by a player in error.

9. *Ticket validation and requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets.* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) The holder of a game ticket evidencing a winning play shall present the ticket, in person, to an authorized retailer, Lottery Headquarters or a Lottery District Office. The retailer or the Lottery will issue payment if:

(1) The game ticket is scanned and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery

game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Governing law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary and procedures established by the Secretary for the conduct of the Fast Play Diamonds and Gold lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

15. *Retailer compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand, or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursuant to the Lottery retailer's license without the Lottery's prior written authorization.

16. *Retailer Incentive Programs:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play Diamonds and Gold lottery game tickets.

17. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

18. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be

disseminated through media used to advertise or promote Diamonds and Gold or through normal communications methods.

19. *Applicability:* This notice applies only to the Diamonds and Gold lottery game announced in this notice.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 23-1661. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Fistful of \$500 Fast Play Game 5218

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 803.11 (relating to powers and duties of the Secretary of Revenue), the Secretary of Revenue hereby provides public notice of the rules for the following lottery game:

1. *Name:* The name of the lottery game is Pennsylvania Fistful of \$500 ("Fistful of \$500"). The game number is PA-5218.

2. *Definitions:*

(a) *5 FOR \$500:* The numbers, letters, symbols or other characters found in the "YOUR NUMBERS" area that, when played according to the instructions, determine whether the player wins a prize of \$500. "5 FOR \$500" is played separately.

(b) *Authorized retailer or retailer:* A person who is properly licensed by the Lottery pursuant to 61 Pa. Code §§ 805.1—805.17.

(c) *Bar code:* The symbology on the ticket containing certain encrypted validation and accounting data used for identifying winning and losing tickets.

(d) *Game Ticket:* A bearer instrument produced through a Lottery Terminal that is the player's record of a play for a Fast Play lottery game and sold by an authorized retailer containing the play and validation data as published in this game notice.

(e) *IN THE BAG:* The area on a Fistful of \$500 lottery game ticket containing four "YOUR NUMBERS" play symbols that, when matched according to the instructions, determines whether the player increases the prize won by \$10.

(f) *Lottery Central Computer System:* The computer gaming system on which all Fast Play plays are recorded.

(g) *Lottery Terminal:* A device authorized by the Lottery to function in an interactive mode with the Lottery Central Computer System for the purpose of issuing plays, executing Quick Pick selections, and entering, receiving, and processing lottery transactions, including making purchases, validating plays, transmitting reports and performing inventory functions.

(h) *Play:* A chance to participate in a particular Fast Play lottery game.

(i) *Play Area:* The area on a ticket which contains one or more play symbols.

(j) *Play Symbol:* A number, letter, symbol, image or other character found in the play area which is used to determine whether a player wins a prize.

(k) *Prize*: A non-monetary item, money, or experience that can be won as specified in section 6 (relating to prizes available to be won and determination of prize winners) of this game notice.

(l) *WINNING NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “YOUR NUMBERS” area, determine whether a player wins a prize.

(m) *Winning ticket*: A game ticket which has been validated and qualifies for a prize.

(n) *YOUR NUMBERS*: The numbers, letters, symbols or other characters found in the play area that, when matched against the play symbols in the “WINNING NUMBERS” area, determine whether a player wins a prize.

3. *Price*: The price of a Fistful of \$500 ticket is \$10.

4. *Description of the Fistful of \$500 Fast Play lottery game*:

(a) The Fistful of \$500 lottery game is an instant win game printed from a Lottery Terminal. All prizes are predetermined, and the player does not have the ability to select their own play symbols. Fistful of \$500 tickets may be purchased from an authorized retailer or at a Lottery self-service terminal that sells terminal-based Lottery game tickets. Tickets purchased from an authorized retailer shall be printed on-demand at the time of purchase and may not be preprinted by the retailer.

(b) Fistful of \$500 is played by matching any of the play symbols located in the “YOUR NUMBERS” area to any of the play symbols located in the “WINNING NUMBERS” area. A player matching play symbols in this manner will win the prize shown under the matching “YOUR NUMBERS” play symbol.

(c) Fistful of \$500 lottery game tickets contain an “IN THE BAG” area. Whenever a matching “YOUR NUMBERS” play symbol appears in one of the four Bag spots, the player increases the prize won by \$10. A bet slip is not used to play this game.

(d) Whenever five “YOUR NUMBERS” play symbols are printed on a Burst symbol, the player wins a prize of \$500.

(e) Players can win the prizes identified in section 6 (relating to prizes available to be won and determination of prize winners).

(f) Fistful of \$500 tickets cannot be canceled or voided once printed by the Lottery Terminal, even if printed in error.

(g) To purchase a ticket at an authorized retailer, a player must remit the purchase price to the retailer and verbally request a Fistful of \$500 ticket. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

(h) To purchase a ticket at a Pennsylvania Lottery self-service terminal, the player must insert into the self-service terminal a dollar amount equal to the total purchase price of a Fistful of \$500 ticket and select the Fistful of \$500 option on the Lottery self-service terminal. The ticket shall be the only valid proof of the bet placed and the only valid receipt for claiming a prize.

5. *Fistful of \$500 ticket characteristics*:

(a) Fistful of \$500 tickets shall contain a play area, the cost of the play, the date of sale and a bar code.

(b) *Play Symbols*: Fistful of \$500 tickets will contain a “WINNING NUMBERS” area, a “YOUR NUMBERS” area and an “IN THE BAG” area. The play symbols and their captions, located in the “WINNING NUMBERS” area, the “YOUR NUMBERS” area and the “IN THE BAG” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions, located in the “YOUR NUMBERS” area and printed on a Burst symbol, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT).

(c) *Prize Symbols*: The prize symbols and their captions, located in the “YOUR NUMBERS” area, are: \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTEEN), \$20<sup>00</sup> (TWENTY), \$30<sup>00</sup> (THIRTY), \$40<sup>00</sup> (FORTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN) and \$500 (FIV HUN). The prize symbols and their captions, located in the “IN THE BAG” area, are: \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTEEN), \$20<sup>00</sup> (TWENTY), \$30<sup>00</sup> (THIRTY), \$40<sup>00</sup> (FORTY), \$50<sup>00</sup> (FIFTY) and \$100 (ONE HUN).

(d) *Prizes*: The prizes that can be won in this game are: \$10, \$15, \$20, \$30, \$40, \$50, \$100 and \$500. The prize that can be won in the “5 FOR \$500” area is \$500. For a complete description of how these prizes can be won, see section 7 (relating to number and description of prizes and approximate chances of winning). A player can win up to 12 times on a ticket.

(e) *Approximate number of tickets available for the game*: Approximately 3,000,000 tickets will be available for sale for the Fistful of \$500 lottery game.

6. *Prizes available to be won and determination of prize winners*:

(a) All Fistful of \$500 prize payments will be made as one-time, lump-sum cash payments.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(c) Holders of tickets upon which five play symbols in the “YOUR NUMBERS” area are printed on a Burst symbol, on a single ticket, shall be entitled to a prize of \$500.

(d) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, and upon which the matching “YOUR NUMBERS” play symbol appears in the “IN THE BAG” area, on a single ticket, shall be entitled to a prize of \$110.

(e) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100

(ONE HUN) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(f) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, and upon which the matching “YOUR NUMBERS” play symbol appears in the “IN THE BAG” area, on a single ticket, shall be entitled to a prize of \$60.

(g) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(h) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$40.<sup>00</sup> (FORTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, and upon which the matching “YOUR NUMBERS” play symbol appears in the “IN THE BAG” area, on a single ticket, shall be entitled to a prize of \$50.

(i) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$40.<sup>00</sup> (FORTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$40.

(j) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30.<sup>00</sup> (THIRTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, and upon which the matching “YOUR NUMBERS” play symbol appears in the “IN THE BAG” area, on a single ticket, shall be entitled to a prize of \$40.

(k) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30.<sup>00</sup> (THIRTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(l) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, and upon which the matching “YOUR NUMBERS” play symbol appears in the “IN THE BAG” area, on a single ticket, shall be entitled to a prize of \$30.

(m) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$15.<sup>00</sup> (FIFTEEN) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, and upon which the matching “YOUR NUMBERS” play symbol appears in the “IN THE BAG” area, on a single ticket, shall be entitled to a prize of \$25.

(n) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(o) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, and upon which the matching “YOUR NUMBERS” play symbol appears in the “IN THE BAG” area, on a single ticket, shall be entitled to a prize of \$20.

(p) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$15.<sup>00</sup> (FIFTEEN) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$15.

(q) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in the Prize area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

7. *Number and description of prizes and approximate chances of winning:* The following table sets forth the approximate number of winners, amounts of prizes and approximate chances of winning:

| <i>When Any Of “YOUR NUMBERS” Match Any “WINNING NUMBER,” Win Prize Shown Under The Matching Number. Win With:</i> | <i>“5 FOR \$500”:</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 3,000,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|-------------------------------------------------|----------------------------------------------------------|
| \$10                                                                                                               |                       | \$10        | 6.99                                            | 429,000                                                  |
| \$15                                                                                                               |                       | \$15        | 14.29                                           | 210,000                                                  |
| \$10 × 2                                                                                                           |                       | \$20        | 100                                             | 30,000                                                   |
| \$10 w/ IN THE BAG                                                                                                 |                       | \$20        | 50                                              | 60,000                                                   |
| \$20                                                                                                               |                       | \$20        | 100                                             | 30,000                                                   |
| \$10 × 3                                                                                                           |                       | \$30        | 555.56                                          | 5,400                                                    |
| \$15 × 2                                                                                                           |                       | \$30        | 555.56                                          | 5,400                                                    |
| \$20 + \$10                                                                                                        |                       | \$30        | 1,000                                           | 3,000                                                    |
| (\$10 w/ IN THE BAG) + \$10                                                                                        |                       | \$30        | 333.33                                          | 9,000                                                    |

| <i>When Any Of "YOUR NUMBERS" Match Any "WINNING NUMBER," Win Prize Shown Under The Matching Number. Win With:</i> | <i>"5 FOR \$500":</i> | <i>Win:</i> | <i>Approximate Chances Of Winning Are 1 In:</i> | <i>Approximate No. Of Winners Per 3,000,000 Tickets:</i> |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|-------------------------------------------------|----------------------------------------------------------|
| \$20 w/ IN THE BAG                                                                                                 |                       | \$30        | 333.33                                          | 9,000                                                    |
| \$30                                                                                                               |                       | \$30        | 1,000                                           | 3,000                                                    |
| \$10 × 4                                                                                                           |                       | \$40        | 5,000                                           | 600                                                      |
| \$20 × 2                                                                                                           |                       | \$40        | 5,000                                           | 600                                                      |
| (\$10 × 2) + \$20                                                                                                  |                       | \$40        | 5,000                                           | 600                                                      |
| (\$15 × 2) + \$10                                                                                                  |                       | \$40        | 5,000                                           | 600                                                      |
| (\$10 w/ IN THE BAG) + \$20                                                                                        |                       | \$40        | 2,500                                           | 1,200                                                    |
| (\$10 w/ IN THE BAG) × 2                                                                                           |                       | \$40        | 2,000                                           | 1,500                                                    |
| (\$20 w/ IN THE BAG) + \$10                                                                                        |                       | \$40        | 2,000                                           | 1,500                                                    |
| \$30 w/ IN THE BAG                                                                                                 |                       | \$40        | 1,000                                           | 3,000                                                    |
| \$40                                                                                                               |                       | \$40        | 10,000                                          | 300                                                      |
| \$10 × 5                                                                                                           |                       | \$50        | 1,000                                           | 3,000                                                    |
| (\$10 × 3) + \$20                                                                                                  |                       | \$50        | 1,000                                           | 3,000                                                    |
| (\$20 × 2) + \$10                                                                                                  |                       | \$50        | 1,000                                           | 3,000                                                    |
| \$30 + \$20                                                                                                        |                       | \$50        | 1,000                                           | 3,000                                                    |
| (((\$10 w/ IN THE BAG) × 2) + \$10                                                                                 |                       | \$50        | 1,000                                           | 3,000                                                    |
| (\$15 w/ IN THE BAG) × 2                                                                                           |                       | \$50        | 1,000                                           | 3,000                                                    |
| (\$20 w/ IN THE BAG) + (\$10 × 2)                                                                                  |                       | \$50        | 500                                             | 6,000                                                    |
| (\$30 w/ IN THE BAG) + \$10                                                                                        |                       | \$50        | 357.14                                          | 8,400                                                    |
| \$40 w/ IN THE BAG                                                                                                 |                       | \$50        | 333.33                                          | 9,000                                                    |
| \$50                                                                                                               |                       | \$50        | 1,000                                           | 3,000                                                    |
| \$20 × 5                                                                                                           |                       | \$100       | 3,000                                           | 1,000                                                    |
| \$50 × 2                                                                                                           |                       | \$100       | 3,000                                           | 1,000                                                    |
| (\$20 × 3) + \$30 + \$10                                                                                           |                       | \$100       | 3,000                                           | 1,000                                                    |
| \$50 + \$30 + \$20                                                                                                 |                       | \$100       | 3,000                                           | 1,000                                                    |
| (((\$10 w/ IN THE BAG) × 4) + (\$10 × 2)                                                                           |                       | \$100       | 2,400                                           | 1,250                                                    |
| (((\$20 w/ IN THE BAG) × 2) + (\$10 w/ IN THE BAG) + \$20                                                          |                       | \$100       | 2,400                                           | 1,250                                                    |
| (((\$30 w/ IN THE BAG) × 2) + (\$10 × 2)                                                                           |                       | \$100       | 2,400                                           | 1,250                                                    |
| (\$50 w/ IN THE BAG) + (\$20 w/ IN THE BAG) + \$10                                                                 |                       | \$100       | 2,400                                           | 1,250                                                    |
| \$100                                                                                                              |                       | \$100       | 3,000                                           | 1,000                                                    |
| \$100 × 5                                                                                                          |                       | \$500       | 3,000                                           | 1,000                                                    |
| (\$100 × 2) + (\$40 × 4) + (\$30 × 4) + (\$10 × 2)                                                                 |                       | \$500       | 3,000                                           | 1,000                                                    |
| (((\$50 w/ IN THE BAG) × 4) + (\$100 × 2) + \$50 + \$10                                                            |                       | \$500       | 1,500                                           | 2,000                                                    |
| (((\$100 w/ IN THE BAG) × 2) + (((\$50 w/ IN THE BAG) × 2) + (\$50 × 3) + \$10                                     |                       | \$500       | 1,500                                           | 2,000                                                    |
| (((\$100 w/ IN THE BAG) × 4) + (\$15 × 4)                                                                          |                       | \$500       | 1,500                                           | 2,000                                                    |
|                                                                                                                    | \$500 w/ 5 BURSTS     | \$500       | 500                                             | 6,000                                                    |
| \$500                                                                                                              |                       | \$500       | 3,000                                           | 1,000                                                    |

IN THE BAG: When the matching number is IN THE BAG, add \$10 to the prize shown and win that amount!

5 FOR \$500: When 5 "BURST" symbols appear in the YOUR NUMBERS area, win \$500 instantly! 5 for \$500 is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Ticket responsibility:*

(a) A Fast Play lottery game ticket is a bearer document deemed to be owned by the person holding the game ticket, except that if a name is contained on the back of the game ticket, the person named will, for all purposes, be considered the owner of the game ticket.

(b) The holder of a Fast Play lottery game ticket has the sole responsibility for checking the accuracy and condition of the data printed on the game ticket.

(c) The Commonwealth shall not be responsible for a lost or stolen Fast Play lottery game ticket, or for a Fast Play ticket redeemed by a player in error.

9. *Ticket validation and requirements:*

(a) *Valid Fast Play lottery game tickets.* To be a valid Fast Play lottery game ticket, the presented game ticket must meet the following requirements:

(1) The game ticket's bar code shall be present in its entirety.

(2) The game ticket must be intact.

(3) The game ticket may not be mutilated, altered, reconstituted or tampered with.

(4) The game ticket may not be counterfeit or a duplicate of a winning ticket.

(5) The game ticket must have been validly issued.

(6) The game ticket data shall have been recorded on the Lottery Central Computer System and the game ticket data shall match the computer record in every respect.

(7) The game ticket must not be defectively printed or printed or produced in error such that it cannot be processed or validated by the Lottery.

(8) The game ticket must pass other confidential security checks of the Lottery.

(b) *Invalid or defective game tickets.* A game ticket not passing the validation requirements in subsection (a) will be considered invalid and no payment will be made on account of any play recorded thereon. The determination of the Secretary in this regard is final.

10. *Procedures for claiming and payment of prizes:*

(a) A prize may be claimed through an authorized retailer or the Lottery, as provided in this section. A prize must be claimed within 1 year of the sale date of the Fast Play lottery game ticket.

(b) An authorized retailer is authorized to pay prizes of \$2,500 or less. The holder of a game ticket evidencing a winning play representing a prize of \$2,500 or less may be paid by a participating authorized retailer if a proper validation pay ticket was issued by the retailer's Lottery Terminal.

(c) The holder of a game ticket evidencing a winning play representing a prize in excess of \$2,500 may present the game ticket to an authorized retailer, Lottery District Office, or Lottery Headquarters.

(d) The holder of a game ticket evidencing a winning play shall present the ticket, in person, to an authorized retailer, Lottery Headquarters or a Lottery District Office. The retailer or the Lottery will issue payment if:

(1) The game ticket is scanned, and the play is validated through the Lottery Terminal or the Lottery Central Computer System;

(2) A claim form is properly and fully completed;

(3) The identification of the claimant is confirmed; and

(4) The winning ticket has not expired, pursuant to this section or section 12 (relating to unclaimed prizes).

(e) The Commonwealth shall not be responsible for a winning play paid in error by an authorized retailer.

(f) In the event a prize described in these rules is not available, the Lottery may either provide a substitute prize, determined by the Secretary to have an equivalent value to the prize won, or make a cash payment to the winner, in an amount determined by the Secretary to have an equivalent value to the prize won.

11. *Funding for prizes:* Moneys will be drawn from the State Lottery Fund, to the extent necessary, to fund the payment of prizes under this section. If this lottery game is terminated for any cause, prize moneys remaining undistributed will remain in the State Lottery Fund and used for purposes otherwise provided for by law.

12. *Unclaimed prizes:* Unclaimed prize money on winning Fast Play lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto for 1 year from the sale date of the Fast Play lottery game ticket. If no claim is made within 1 year from the sale date of the Fast Play lottery game ticket, the right of a ticket holder to claim the prize represented by that ticket, if any, shall expire.

13. *Purchase and prize restrictions:* A Fast Play lottery game ticket may not be purchased by, and a prize may not be paid, to an officer or employee of the Lottery, Lottery professional services contractors or subcontractors, or to a spouse, child, brother, sister or parent residing in the same household of an officer, employee, contractor or subcontractor who is involved in the production, distribution or operation of systems for the validation or accounting of Fast Play games.

14. *Governing law:*

(a) By purchasing a ticket, the purchaser agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), this notice, instructions, conditions and final decisions of the Secretary and procedures established by the Secretary for the conduct of the Fast Play Fistful of \$500 lottery game.

(b) Decisions made by the Secretary, including the declaration of prizes and the payment thereof, in interpretation of this notice are final and binding on players and persons making a claim in respect thereof.

15. *Retailer compensation:*

(a) Authorized retailers may be entitled to compensation as determined by the Lottery.

(b) No authorized retailer or employee of an authorized retailer shall request, demand or accept gratuities or any compensation other than as provided in subsection (a) in exchange for the performance of duties authorized pursu-

ant to the Lottery retailer's license without the Lottery's prior written authorization.

16. *Retailer Incentive Programs:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Pennsylvania Fast Play Fistful of \$500 lottery game tickets.

17. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania Fast Play lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the Fast Play game ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery Fast Play game ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

18. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Fistful of \$500 or through normal communications methods.

19. *Applicability:* This notice applies only to the Fistful of \$500 lottery game announced in this notice.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 23-1662. Filed for public inspection December 1, 2023, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### State Transportation Advisory Committee Meeting

The State Transportation Advisory Committee will hold a meeting on Wednesday, December 6, 2023, from 10 a.m. to 12 p.m. This meeting will be held in the Keystone Building, 8N1, 400 North Street, Harrisburg, PA and by means of Microsoft Teams. The meeting information including the agenda is available at <https://bit.ly/49mABs7>.

Individuals may join the meeting remotely at [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F%2Fmeetup-join%2F19%3Ameeting\\_Mjg3MTQxNmYtMjg3NC00MzJlLWE2NzMtNDJhYzNmYzkzZTE1%40thread.v%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522418e2841-0128-4dd5-9b6c-47fc5a9a1bde%2522%252c%2522Oid%2522%253a%25225254d3e7-0194-4a47-999f-79cb74a9b0ae%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=ca34af2d-c6ef-4f04-9d51-33064d4c002b&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_Mjg3MTQxNmYtMjg3NC00MzJlLWE2NzMtNDJhYzNmYzkzZTE1%40thread.v%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522418e2841-0128-4dd5-9b6c-47fc5a9a1bde%2522%252c%2522Oid%2522%253a%25225254d3e7-0194-4a47-999f-79cb74a9b0ae%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=ca34af2d-c6ef-4f04-9d51-33064d4c002b&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true). The meeting ID is 256 641 027 701. The passcode is otkqvj.

To download Microsoft Teams, go to <https://www.microsoft.com/en-us/microsoft-teams/download-app>. To join on the web, go to <https://www.microsoft.com/microsoft-teams/join-a-meeting>.

To call into the meeting, dial (267) 332-8737 and enter 342483950# as the conference ID. To find a local number, go to <https://dialin.teams.microsoft.com/783683fb-6d69-4e8b-aa52-814e500ad7b8?id=342483950>. To reset the pin number, go to <https://dialin.teams.microsoft.com/usp/pstnconferencing>.

For more information, contact the Office of the State Transportation Commission, (717) 787-2913, RA-PennDOTSTC@pa.gov.

MICHAEL CARROLL,  
Secretary

[Pa.B. Doc. No. 23-1663. Filed for public inspection December 1, 2023, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Actions Taken by the Commission

The Independent Regulatory Review Commission met publicly at 10 a.m., Thursday, November 16, 2023, and announced the following:

*Regulations Deemed Approved Pursuant to Section 5(g) of the Regulatory Review Act—Effective November 15, 2023*

State Board of Osteopathic Medicine # 16A-5326: Child Abuse Reporting Requirements (amends 49 Pa. Code)

State Board of Psychology # 16A-6322: Child Abuse Reporting Requirements (amends 49 Pa. Code)

Insurance Department # 11-261: Preparation of Forms (amends 31 Pa. Code)

Pennsylvania Liquor Control Board # 54-99: Duties and Rights of Licensees (amends 40 Pa. Code)

GEORGE D. BEDWICK,  
Chairperson

[Pa.B. Doc. No. 23-1664. Filed for public inspection December 1, 2023, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Notice of Comments Issued

Section 5(g) of the Regulatory Review Act (71 P.S. § 745.5(g)) provides that the Independent Regulatory Review Commission (Commission) may issue comments within 30 days of the close of the public comment period. The Commission comments are based upon the criteria contained in section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b).

The Commission has issued comments on the following proposed regulation. The agency must consider these comments in preparing the final-form regulation. The final-form regulation must be submitted within 2 years of the close of the public comment period or it will be deemed withdrawn.

| <i>Reg. No.</i> | <i>Agency/Title</i>                                                                                                          | <i>Close of the Public Comment Period</i> | <i>IRRC Comments Issued</i> |
|-----------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------|
| 4-100           | Department of Community and Economic Development<br>Regulation<br>Inspections and Fees<br>53 Pa.B. 5774 (September 16, 2023) | 10/16/23                                  | 11/15/23                    |

**Department of Community and Economic  
Development Regulation # 4-100  
(IRRC # 3382)**

**Inspections and Fees**

**November 15, 2023**

We submit for your consideration the following comments on the proposed rulemaking published in the September 16, 2023 *Pennsylvania Bulletin*. Our comments are based on criteria in Section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b). Section 5.1(a) of the Regulatory Review Act (71 P.S. § 745.5a(a)) directs the Department of Community and Economic Development (Department) to respond to all comments received from us or any other source.

**Consistency with statute.**

Section 8 of the Industrialized Housing Act (Act) establishes the Industrialized Housing Advisory Commission (IHAC), consisting of 15 members appointed by the Governor with the advice and consent of two-thirds of the members of the Senate. 35 P.S. § 1651.8. Under this section, the Department “shall consult with and obtain advice of [IHAC] in the drafting and promulgation of rules and regulations. . .” Section 5(a) of the Act also requires the Department to consult with IHAC to promulgate rules and regulations. 35 P.S. § 1651.5(a). In the Preamble, the Department stated that IHAC has not been in existence since 2012 and, therefore, was not consulted during the process of drafting and promulgating this proposed regulation. We ask the Department to explain why IHAC is no longer in existence. Further, we ask the Department to explain how it will promulgate the final-form regulation in a manner that is consistent with Sections 5(a) and 8 of the Act. We will review the Department’s explanation when determining if the regulation is in the public interest.

GEORGE D. BEDWICK,  
*Chairperson*

[Pa.B. Doc. No. 23-1665. Filed for public inspection December 1, 2023, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Coal Mine Compensation Rating Bureau; Workers’ Compensation Loss Cost Filing

On November 17, 2023, the Insurance Department received from the Coal Mine Compensation Rating Bureau (Bureau) a filing for a loss cost level change for workers’ compensation insurance. This filing was made in accordance with section 705 of the Workers’ Compensation Act (77 P.S. § 1035.5).

The Bureau requests an overall 8.4% decrease in loss costs, effective April 1, 2024, on a new and renewal basis. Additionally, the Bureau has calculated the Employer Assessment Factor effective April 1, 2024, to be 2.42%, as compared to the currently approved provision of 2.89%.

The entire April 1, 2024, loss cost filing is available for review on the Bureau’s web site at [www.cmcrbpa.com](http://www.cmcrbpa.com) under “Filings.”

Interested parties are invited to submit written comments, suggestions or objections to Eric Zhou, Insurance Department, Office of Insurance Product Regulation, 1326 Strawberry Square, Harrisburg, PA 17120, [gzhou@pa.gov](mailto:gzhou@pa.gov), within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 23-1666. Filed for public inspection December 1, 2023, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Review of Matters Regarding Highmark, Inc., Highmark Health and Allegheny Health Network in Connection with the Insurance Department’s Approving Determination and Order Issued on April 29, 2013 (Order No. ID-RC-13-06); Notice 2023-17

Highmark, Inc. (Highmark) has filed a request for modification of the Insurance Department’s (Department) Approving Determination and Order dated April 29, 2013, (Order No. ID-RC-13-06) (2013 Order) under Condition 27



of the 2013 Order. The 2013 Order was previously modified by Letter Order dated July 28, 2017.

The request for modification was filed with the Department on October 16, 2023, and is available on the Department's web site at [www.insurance.pa.gov](http://www.insurance.pa.gov). Persons wishing to comment on the request, on the grounds of public or private interest, are invited to submit a written statement to the Department on or before January 16, 2024. Each written statement must include the name, address and telephone number of the interested party; identify "Highmark modification request" as the topic to which the comment is addressed; and provide a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be e-mailed to [kimsheaffe@pa.gov](mailto:kimsheaffe@pa.gov).

Comments received will be part of the public record regarding this filing and will be made available on the Department's web site. Additionally, copies of the comments received will be forwarded to Highmark for appropriate response. Highmark's responses will also be made available on the Department's web site.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 23-1667. Filed for public inspection December 1, 2023, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission (Commission). Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before December 18, 2023. Filings must be made electronically through eFiling to the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant by December 18, 2023. Individuals can sign up for a free eFiling account with the Secretary of the Commission through the Commission's eFiling system at <https://www.puc.pa.gov/efiling/Default.aspx>. A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Protests may only be filed if there is evidence that the applicant lacks fitness. Protests based on endangering or impairing operations of an existing carrier will not be honored. The documents filed in support of the application are only available for inspection through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) by searching under the listed docket number as follows or by searching the applicant's web site.

**Applications of the following for approval to begin operating as common carriers for transportation of persons as described under each application.**

**A-2023-3042198. Snap Limo, LLC** (1626 South Broad Street, Philadelphia, PA 19145) in group and party service, in vehicles seating between 11 and 15 persons, including the driver, from points in the Counties of Berks, Bucks, Chester, Lancaster and Montgomery, to points in

Pennsylvania, and return; excluding areas under the jurisdiction of the Philadelphia Parking Authority.

**A-2023-3042814. Time Away Transportation Services, LLC** (19 Sunny Lane, Beach Lake, Wayne County, PA 18405) in paratransit service, between points in the Counties of Lackawanna, Pike and Wayne.

**A-2023-3043409. Liberty Transit, LLC** (136 A Street, Wellsboro, Tioga County, PA 16901) to transport, as a common carrier, by motor vehicle, persons in paratransit service, from points in the Counties of Bradford, Lycoming, Potter and Tioga, to points in Pennsylvania, and return.

**A-2023-3043651. Accord Community Care Services, LLC** (6530 Derry Street, Suite 1, Harrisburg, Dauphin County, PA 17111) for the right to begin to transport, as a common carrier, by motor vehicle, persons in paratransit service, from points in the Counties of Cumberland, Dauphin, Lancaster, Lebanon and York, to points in Pennsylvania, and return.

**A-2023-3043738. Swift Transit, Inc.** (7729 Castor Avenue, Floor 2, Philadelphia, Philadelphia County, PA 19152) to transport, as a common carrier, by motor vehicle, persons in limousine service, from points in the Counties of Berks, Chester, Delaware and Montgomery, to points in Pennsylvania, and return; excluding areas under the jurisdiction of the Philadelphia Parking Authority.

**A-2023-3044129. Eyebrow, Inc., t/a The Bog Limo** (P.O. Box 1453, Scranton, Lackawanna County, PA 18501) to transport, as a common carrier, by motor vehicle, in limousine service, from points in Lackawanna County, to points in Pennsylvania, and return; excluding areas under the jurisdiction of the Philadelphia Parking Authority.

**A-2023-3044152. Advanced Executive Transportation, LLC** (132 Veterans Lane, Unit A-336, Doylestown, Bucks County, PA 18901) for the right to begin to transport, as a common carrier, by motor vehicle, persons in limousine service, between points in Pennsylvania, excluding service that is under the jurisdiction of the Philadelphia Parking Authority. *Attorney:* David Temple, Esquire, 111 Buck Road, Building 500, Suite 1, Huntingdon Valley, PA 19006.

**A-2023-3044171. Adult Transport Services, LLC** (306 Primrose Lane, First Floor, Mountville, Lancaster County, PA 17554) to transport, as a common carrier, by motor vehicle, persons in paratransit services, from points in the Counties of Berks and Chester, to points in Pennsylvania, and return. *Attorney:* Edward J. Cyran, Esquire, 747 Constitution Drive, Suite 100, Exton, PA 19341.

**A-2023-3044217. Reward Transportation Services, LLC** (18 Campus Boulevard, Suite 100, Newtown Square, Delaware County, PA 19073) to transport, as a common carrier, by motor vehicle, persons in paratransit service, from points in the Counties of Bucks, Chester, Lehigh and Montgomery, to points in Pennsylvania, and return. *Attorney:* David Temple, Esquire, 111 Buck Road, Building 500, Suite 1, Huntingdon Valley, PA 19006.

**Applications of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of household goods as described under each application.**

**A-2023-3043752. Best US Moving, Inc.** (1076 B Park Road, Blandon, Berks County, PA 19510) for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use, between points in Pennsylvania.

**A-2023-3044119. Making Moves PA Limited Liability Company** (6410 Blue Bird Avenue, Harrisburg, Dauphin County, PA 17112) for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use, between points in Pennsylvania. *Attorney:* Kenneth R. Stark, Esquire, McNeese Wallace & Nurick, 100 Pine Street, P.O. Box 1166, Harrisburg, PA 17108-1166.

**Applications of the following for the approval of the transfer of stock as described under each application.**

**A-2023-3044160. AAA Medical Transport, Inc., t/a AAA Fleet** (3021 Franks Road, Suite 7, Huntingdon Valley, Montgomery County, PA 19006) a corporation of this Commonwealth for the approval of the transfer of 100% of issued and outstanding shares held by Mikhail Danilov to Hanan Sardar. *Attorney:* Karen O. Moury, Esquire, Eckert Seamans Cherin & Mellott, 213 Market Street, 8th Floor, Harrisburg, PA 17101.

**A-2023-3044212. Blackstone Transportation Services, Inc.** (1004 Bingham Street, Philadelphia, Philadelphia County, PA 19115) a corporation of this Commonwealth for the approval of the transfer of 100 shares of issued stock held by Basem Jalil to Adnan Abusiam, 50 shares, and Mahdi Alkhwaja, 50 shares. *Attorney:* David Temple, Esquire, 111 Buck Road, Building 500, Suite 1, Huntingdon Valley, PA 19006.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 23-1668. Filed for public inspection December 1, 2023, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Formal Complaints

Formal complaints have been issued by the Pennsylvania Public Utility Commission. Answers must be filed in accordance with 52 Pa. Code (relating to public utilities). Answers are due December 18, 2023, and must be made with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy to the First Deputy Chief Prosecutor, Pennsylvania Public Utility Commission.

### Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. Handy Delivery, Inc.; Doc. No. C-2023-3038455

#### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That Handy Delivery, Inc. Respondent, maintains a principal place of business at 2198 High Tech Road, State College, PA 16803.

2. On July 10, 1987, Respondent was issued a certificate of public convenience by this Commission authorizing transport, as a common carrier, by motor vehicle, persons in call or demand service at Application docket Number A-00107326.

3. On October 5, 2022, PUC Enforcement Supervisor Ernest Snyder was assigned an annual taxi inspection of the Respondent but was unable to contact the carrier by telephone or mail. Carrier is not located at the address on file with the Commission.

4. That Respondent, by failing to file an application with this Commission prior to abandoning or discontinuing service, violated 52 Pa. Code § 3.3819(a) and 66 Pa.C.S. § 1102(a)(2). The penalty for this violation is cancellation of the certificate held by Respondent with this Commission at utility code 763990.

Wherefore, the Bureau of Investigation and Enforcement hereby requests that the Commission revoke the certificate of public convenience issued to Handy Delivery, Inc., at PUC utility code no. 763990.

Respectfully submitted,  
Andrew Turriziani, Chief  
Motor Carrier Enforcement  
Bureau of Investigation and Enforcement

#### VERIFICATION

I, Andrew Turriziani, hereby state that the facts above set forth are true and correct to the best of my knowledge, information, and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: 16 October 2023

Andrew Turriziani, Chief  
Motor Carrier Enforcement  
Bureau of Investigation and Enforcement

#### NOTICE

A. You must file an Answer within twenty (20) days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Cover Letter for this Complaint and Notice, 52 Pa. Code § 1.56(a). An Answer is a written explanation of circumstances wished to be considered in determining the outcome. The Answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this Complaint. Your Answer must be verified, and the original shall be mailed to:

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street, 2nd Floor  
Harrisburg, PA 17120

Or you may eFile your Answer using the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov). The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
400 North Street, 3rd Floor  
Harrisburg, PA 17120

Or, e-mailed to: RA-PCCmplntResp@pa.gov

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Investigation and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty. The penalty could include a fine, the suspension or revocation of your certificate of public convenience or other remedy.

C. If you file an Answer, which admits or fails to deny the allegations of the Complaint, the Bureau of Investigation and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty.

D. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The judge is not bound by the optional fine set forth above.

E. Alternative formats of this material are available for persons with disabilities by contacting the Commission's ADA Coordinator at 717-787-8714.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 23-1669. Filed for public inspection December 1, 2023, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Transmission Lines; Telephonic Prehearing Conference

**A-2023-3044071. PPL Electric Utilities Corporation.** Application of PPL Electric Utilities Corporation filed under 52 Pa. Code Chapter 57, Subchapter G (relating to Commission review of siting and construction of electric transmission lines) for approval to site and construct a new single-circuit 115 kV transmission line between the Williams Grove 230-69 kV substation and the Allen 115-13 kV substation located in Cumberland County.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before January 19, 2024. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, at the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address.

*Applicant:* PPL Electric Utilities Corporation

*Through and By Counsel:* Michael J. Shafer, PPL Services Corporation, 2 North Ninth Street, Allentown, PA 18101; David B. MacGregor, Garrett P. Lent, Nicholas A. Stobbe, Post & Schell, PC, 17 North Second Street, 12th Floor, Harrisburg, PA 17101

### Telephonic Prehearing Conference

A telephonic prehearing conference on the previously captioned case will be held as follows:

|              |                            |
|--------------|----------------------------|
| <i>Date:</i> | Thursday, January 25, 2024 |
| <i>Time:</i> | 10 a.m.                    |

|                   |                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <i>Date:</i>      | Thursday, January 25, 2024                                                                                                         |
| <i>Presiding:</i> | Administrative Law Judge Mary D. Long<br>Administrative Law Judge Alphonso Arnold,<br>III<br>(412) 565-3550<br>Fax: (412) 565-5692 |

To participate in the telephonic prehearing conference, individuals must:

- Dial the toll-free conference number.
- Enter the PIN number as follows when instructed.
- Speak the individual's name when prompted and press #.

The telephone system will connect individuals to the telephonic prehearing conference.

Toll-free Conference Number: (866) 566-0649  
PIN number: 83345259

Individuals who require an interpreter to participate in the telephonic prehearing conference, the Commission will make every reasonable effort to have an interpreter present. Call the Scheduling Office at the Commission at least 10 business days prior to the prehearing conference to submit a request.

- Scheduling Office: (717) 787-1399
- Pennsylvania Hamilton Relay Service number for persons who are deaf or hearing-impaired: (800) 654-5988

The Commission offers a free eFiling subscription service, which allows users to automatically receive an e-mail notification whenever a document is added, removed or changed on the Commission's web site regarding a specific case. Instructions for subscribing to this service are on the Commission's web site at [http://www.puc.pa.gov/Documentation/eFiling\\_Subscriptions.pdf](http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf).

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 23-1670. Filed for public inspection December 1, 2023, 9:00 a.m.]

## PHILADELPHIA PARKING AUTHORITY

### Service of Notice of Motor Carrier Applications in the City of Philadelphia

The following permanent authority applications to render service as common carriers in the City of Philadelphia have been filed with the Philadelphia Parking Authority's (PPA) Taxicab and Limousine Division (TLD). Formal protests must be filed in accordance with 52 Pa. Code Part II (relating to Philadelphia Parking Authority) with the TLD's Office of the Clerk, 2415 South Swanson Street, Philadelphia, PA 19148, no later than December 18, 2023. The nonrefundable protest filing fee is \$5,000 payable to the PPA by certified check or money order. The applications are available for inspection at the TLD between 9 a.m. and 4 p.m., Monday through Friday (contact TLD Director Peter Carnival at (215) 683-9653 to make an appointment) or may be inspected at the business addresses of the respective applicants or attorneys, or both.

**Doc. No. A-23-11-02. Nazma & Anwar, LLC** (10 Powell Lane, Upper Darby, PA 19082): An application for a medallion taxicab certificate of public convenience (CPC) to transport, as a common carrier, persons in taxicab service

between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return.

**Doc. No. A-23-11-03. Sukhwinder Kaur, LLC** (141 Carlton Place, Media, PA 19063): An application for a medallion taxicab CPC to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return.

**Doc. No. A-23-11-04. Jorych Taxi, LLC** (1628 North 2nd Street, Philadelphia, PA 19122): An application for a medallion taxicab CPC to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return.

RICH LAZER,  
*Executive Director*

[Pa.B. Doc. No. 23-1671. Filed for public inspection December 1, 2023, 9:00 a.m.]

## PUBLIC SCHOOL EMPLOYEES' RETIREMENT BOARD

### Hearing Scheduled

A hearing has been scheduled, as authorized by 24 Pa.C.S. Part IV (relating to Public School Employees' Retirement Code), in connection with the Public School Employees' Retirement System's (System) denial of claimant's request concerning the indicated account.

The hearing will be held before a hearing examiner at the Public School Employees' Retirement System, 5 North Fifth Street, Harrisburg, PA 17101.

|                  |                                                                      |         |
|------------------|----------------------------------------------------------------------|---------|
| January 24, 2024 | Account of Pauline Katina<br>Zozos<br>(Effective Date of Retirement) | 10 a.m. |
|------------------|----------------------------------------------------------------------|---------|

Persons with a disability who wish to attend the previously listed hearing and require an auxiliary aid, service or other accommodation to attend the proceeding

should contact the Appeal Docket Clerk at (717) 720-4888 to discuss how the System may best accommodate their needs.

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The hearing will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law). Under 22 Pa. Code § 201.1 (relating to applicability of general rules), procedural matters will be in conformance with 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) unless specific exemption is granted.

TERRILL J. SANCHEZ,  
*Executive Director*

[Pa.B. Doc. No. 23-1672. Filed for public inspection December 1, 2023, 9:00 a.m.]

## STATE ATHLETIC COMMISSION

### Public Meetings for 2024

The State Athletic Commission (Commission) of the Department of State announces its schedule for regular meetings to be held at least once every 2 months in 2024 under 5 Pa.C.S. § 103 (relating to duties of commission). These meetings will be held in Room 303, North Office Building, Harrisburg, PA 17120, at 11:30 a.m. These meetings are open to the public and are scheduled as follows:

February 28, 2024  
April 24, 2024  
June 26, 2024  
August 28, 2024  
October 23, 2024  
December 18, 2024

Individuals with questions regarding these meetings should contact the Commission at (717) 787-5720.

EDWARD KUNKLE,  
*Executive Director*

[Pa.B. Doc. No. 23-1673. Filed for public inspection December 1, 2023, 9:00 a.m.]

## STATE CONSERVATION COMMISSION

### Action on Odor Management Plans for Concentrated Animal Operations and Concentrated Animal Feeding Operations and Volunteers Complying with the Commonwealth's Facility Odor Management Program

The State Conservation Commission has taken the following actions on previously received applications for Odor Management Plans under 3 Pa.C.S. §§ 501—522 (relating to nutrient management and odor management).

Persons aggrieved by any action may appeal under 3 Pa.C.S. § 517 (relating to appealable actions), section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law) to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Hamilton Relay Service at (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, so individuals interested in challenging this action should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at (717) 787-3483 for more information.

**Odor Management Plan—Public Notice Spreadsheet—Actions**

| <i>Ag Operation Name, Address</i>                                                                          | <i>County/Township</i>              | <i>Animal Equivalent Units</i> | <i>Animal Type</i> | <i>New, Amended or Existing</i> | <i>Action Taken</i> |
|------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|--------------------|---------------------------------|---------------------|
| Aaron Reiff—Broiler Farm<br>288 Dorman Lane<br>Mifflinburg, PA 17844                                       | Union County/<br>Lewis Township     | 227.2                          | Broilers           | New                             | Approved            |
| Start Rock Dairy, Inc. and Star Rock Farms, LLC—Heindel Farm<br>13845 Ted Wallace Road<br>Brogue, PA 17309 | York County/<br>Chanceford Township | 380                            | Cattle             | Amended                         | Approved            |
| Paul Dotterer & Sons, Inc.—<br>Home Farm<br>410 Kryder Road<br>Mill Hall, PA 17751                         | Clinton County/<br>Porter Township  | 1,785.1                        | Cattle             | Amended                         | Approved            |

RUSSELL REDDING,  
*Chairperson*

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