

# PENNSYLVANIA BULLETIN

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## Agencies in this issue

The Courts

Department of Agriculture

Department of Banking and Securities

Department of Community and Economic  
Development

Department of Education

Department of Environmental Protection

Department of Health

Department of Human Services

Department of Revenue

Department of Transportation

Fish and Boat Commission

Insurance Department

Office of the State Fire Commissioner

Pennsylvania Public Utility Commission

Philadelphia Parking Authority

State Conservation Commission

State Horse Racing Commission

Susquehanna River Basin Commission

**Detailed list of contents appears inside.**



**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 593, April 2024**

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# CONTENTS

## THE COURTS

### JUDICIAL SYSTEM GENERAL PROVISIONS

Amendment of Rule 8.4 of the Pennsylvania Rules of Professional Conduct; No. 243 disciplinary rules docket ..... 1946

### LOCAL COURT RULES

#### Lebanon County

Rules of civil procedure; administrative order No. 1 of 2024; doc. No. 2024-00021 ..... 1947  
 Rules of criminal procedure; administrative order No. 2 of 2024; doc. No. 2024-00021 ..... 1948

#### Luzerne County

Order adopting rule of judicial administration 5102; No. 00033 of 2024 ..... 1948

#### Somerset County

Custody of exhibits; local rule 5102, 5103; 27 MISC 2024 ..... 1950

#### Westmoreland County

Reassignment of recusals in criminal court; No. 3 of 2024 ..... 1952

## EXECUTIVE AND INDEPENDENT AGENCIES

### DEPARTMENT OF AGRICULTURE

#### Notices

The Resilient Food Systems Simplified Equipment-Only Grant Program; 2024 application period; correction ..... 1957

### DEPARTMENT OF BANKING AND SECURITIES

#### Notices

Actions on applications ..... 1957  
 Maximum lawful rate of interest for residential mortgages for the month of May 2024 ..... 1958

### DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

#### Notices

Weatherization Assistance Program; proposed State plan; public hearing ..... 1958

### DEPARTMENT OF EDUCATION

#### Notices

Application by Jersey College to operate a location in this Commonwealth ..... 1959

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Notices

Applications, actions and special notices ..... 1959  
 Environmental Justice Advisory Board meeting change (2 documents) ..... 2022

### DEPARTMENT OF HEALTH

#### Notices

Ambulatory surgical facilities; requests for exceptions ..... 2023  
 Decisions on requests for exceptions to health care facility regulations ..... 2023  
 Home care agencies and home care registries; requests for exceptions ..... 2025  
 Hospitals; requests for exceptions ..... 2025  
 Infant Hearing Screening Advisory Committee meeting ..... 2026  
 Long-term care nursing facilities; requests for exception ..... 2027  
 Special Supplemental Nutrition Program for Women, Infants and Children (WIC Program); WIC Advisory ..... 2027

### DEPARTMENT OF HUMAN SERVICES

#### Statements of Policy

Clarification of the term “purchase of service agreement”—statement of policy ..... 1956

### DEPARTMENT OF REVENUE

#### Notices

Pennsylvania 2 for \$2 instant lottery game 1691 ... 2028  
 Pennsylvania 20X the Money instant lottery game 1688 ..... 2031  
 Pennsylvania Cool Dad instant lottery game 1689 .. 2034  
 Pennsylvania Crossword Bonus Cash instant lottery game 1690 ..... 2038  
 Pennsylvania Instant \$1,000,000 Jackpot instant lottery game 1687 ..... 2040

### DEPARTMENT OF TRANSPORTATION

#### Notices

Contemplated sale of land no longer needed for transportation purposes (2 documents) ..... 2045  
 Medical Advisory Board meeting ..... 2045

### FISH AND BOAT COMMISSION

#### Notices

Lake Erie commercial fishing—2024 ..... 2045  
 Lake Erie creel limits for walleye and yellow perch—2024 ..... 2046

### INSURANCE DEPARTMENT

#### Notices

Appeal of Matthew J. Plowman under the Quality Health Care Accountability and Protection Article; Aetna Better Health Kids; doc. No. HC24-03-027 .. 2046  
 Appeal of Colin Riviere under the Quality Health Care Accountability and Protection Article; Ambetter from PA Health and Wellness; doc. No. HC24-03-042 ..... 2046  
 Application for approval to acquire control of Bravo Health Pennsylvania, Inc. and Medco Containment Life Insurance Company ..... 2046  
 Matthew Lawrence Kelly; license denial appeal; doc. No. AG24-03-028 ..... 2047

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**OFFICE OF THE STATE FIRE COMMISSIONER**

**Notices**

Inflation adjustment for the Fire and Emergency  
Medical Service Loan Program..... 2047

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Notices**

Service of notice of motor carrier applications..... 2048  
Service of notice of motor carrier formal complaints.. 2048

**PHILADELPHIA PARKING AUTHORITY**

**Notices**

Service of notice of motor carrier applications in the  
City of Philadelphia..... 2049

**STATE CONSERVATION COMMISSION**

**Notices**

Action on odor management plans for concentrated  
animal operations and concentrated animal feed-  
ing operations and volunteers complying with the  
Commonwealth's Facility Odor Management Pro-  
gram..... 2050

**STATE HORSE RACING COMMISSION**

**Notices**

Schedule of controlled therapeutic medications for  
standardbred horse racing..... 2050

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Proposed Rulemaking**

Review and approval of projects ..... 1953

# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND THE PENNSYLVANIA CODE

## *Pennsylvania Bulletin*

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published weekly. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. It is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations, Statewide court rules, and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, rescission, repeal or emergency action, must be published in the *Pennsylvania Bulletin*.

The following documents are published in the *Pennsylvania Bulletin*: Governor's Executive Orders; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Pennsylvania Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

### **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or rescind regulations must first publish in the *Pennsylvania Bulletin* a Proposed Rulemaking. There are limited instances when the agency may omit the proposal step; it still must publish the adopted version.

The Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. A Final Rulemaking must be published in the *Pennsylvania Bulletin* before the changes can take effect. If the agency wishes to adopt changes to the Proposed Rulemaking to enlarge the scope, it must repropose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number, a page number and date. Example: Volume 1, *Pennsylvania Bulletin*, page 801, January 9, 1971 (short form: 1 Pa.B. 801 (January 9, 1971)).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies, Statewide court rules and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes when they are adopted. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code* § 1.1 (short form: 10 Pa. Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government.

### **How to Find Rules and Regulations**

Search for your area of interest in the *Pennsylvania Code*. The *Pennsylvania Code* is available at [www.pacodeandbulletin.gov](http://www.pacodeandbulletin.gov).

Source Notes give the history of regulations. To see if there have been recent changes not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

A chronological table of the history of *Pennsylvania Code* sections may be found at [www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde\\_index.cfm](http://www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde_index.cfm).

A quarterly List of *Pennsylvania Code* Sections Affected lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

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### Printing Format

*Rules, Regulations and Statements of Policy in Titles 1—107 of the Pennsylvania Code*

Text proposed to be added is printed in **underscored bold face**. Text proposed to be deleted is enclosed in brackets [ ] and printed in **bold face**.

Proposed new chapters and sections are printed in regular type to enhance readability. Final rulemakings and statements of policy are printed in regular type.

Ellipses, a series of five asterisks, indicate text that is not amended.

In Proposed Rulemakings and proposed Statements of Policy, existing text corresponds to the official codified text in the *Pennsylvania Code*.

*Court Rules in Titles 201—246 of the Pennsylvania Code*

Added text in proposed and adopted court rules is printed in **underscored bold face**. Deleted text in proposed and adopted court rules is enclosed in brackets [ ] and printed in **bold face**.

Proposed new chapters and rules are printed in regular type to enhance readability.

Ellipses, a series of five asterisks, indicate text that is not amended.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires the Governor's Budget Office to prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions and authorities receiving money from the State Treasury. The fiscal note states whether the action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions. The fiscal note is required to be published in the *Pennsylvania Bulletin* at the same time as the change is advertised.

A fiscal note provides the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the 5 succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the 5 succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; and (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years. In item (8) the recommendation, if any, made by the Secretary of the Budget is published with the fiscal note. "No fiscal impact" means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended. See 4 Pa. Code Chapter 7, Subchapter R (relating to fiscal notes).

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# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 2024.

<b>4 Pa. Code (Administration)</b>		633b .....	1537
<b>Adopted Rules</b>		653b .....	1537
6 .....	7	674b .....	1537
		690 .....	1537
<b>Statements of Policy</b>		<b>Proposed Rules</b>	
9 .....	16, 496, 730, 1334	139 .....	1321, 1668
58 .....	1340	141 .....	1330, 1332
68 .....	1340		
<b>12 Pa. Code (Commerce, Trade and Local Government)</b>		<b>67 Pa. Code (Transportation)</b>	
<b>Adopted Rules</b>		<b>Adopted Rules</b>	
145 .....	145	171a .....	719
		171b .....	719
<b>25 Pa. Code (Environmental Protection)</b>		<b>204 Pa. Code (Judicial System General Provisions)</b>	
<b>Proposed Rules</b>		<b>Adopted Rules</b>	
801 .....	1953	71 .....	138
		81 .....	1946
<b>28 Pa. Code (Health and Safety)</b>		207 .....	1525
<b>Statements of Policy</b>		303a .....	1180
51 .....	148	<b>Proposed Rules</b>	
<b>40 Pa. Code (Liquor)</b>		71 .....	714
<b>Adopted Rules</b>		81 .....	1041
5 .....	145	87 .....	1041
<b>Proposed Rules</b>		<b>207 Pa. Code (Judicial Conduct)</b>	
3 .....	722	<b>Adopted Rules</b>	
5 .....	722	1 .....	1296
9 .....	722	3 .....	1297
11 .....	722	<b>231 Pa. Code (Rules of Civil Procedure)</b>	
<b>49 Pa. Code (Professional and Vocational Standards)</b>		<b>Adopted Rules</b>	
<b>Adopted Rules</b>		200 .....	138
23 .....	368	<b>Proposed Rules</b>	
45 .....	375	Part II .....	1654
<b>Proposed Rules</b>		<b>234 Pa. Code (Rules of Criminal Procedure)</b>	
27 .....	1060	<b>Proposed Rules</b>	
40 .....	383	4 .....	919
<b>Statements of Policy</b>		7 .....	919
21 .....	148	10 .....	919
<b>52 Pa. Code (Public Utilities)</b>		<b>246 Pa. Code (Minor Court Civil Rules)</b>	
<b>Statements of Policy</b>		<b>Proposed Rules</b>	
69 .....	1670, 1675	300 .....	714
<b>55 Pa. Code (Human Services)</b>		500 .....	714
<b>Statements of Policy</b>		<b>249 Pa. Code (Philadelphia Rules)</b>	
1 .....	148	Unclassified .....	617, 1181
4210 .....	1956	<b>252 Pa. Code (Allegheny County Rules)</b>	
<b>58 Pa. Code (Recreation)</b>		Unclassified .....	1181
<b>Adopted Rules</b>		<b>255 Pa. Code (Local Court Rules)</b>	
75 .....	1054	Unclassified .....	11, 12, 13, 14, 139, 140, 355, 361, 366,
97 .....	1056		617, 618, 716, 717, 955, 959, 1042, 1043, 1044, 1046,
107 .....	1057		1048, 1052, 1185, 1186, 1187, 1190, 1192, 1193, 1303,
111 .....	1056, 1058		1304, 1307, 1311, 1312, 1313, 1525, 1526, 1528, 1529,
133 .....	1315		1531, 1532, 1535, 1664, 1665, 1666, 1667, 1813, 1814,
135 .....	1316		1815, 1816, 1818, 1820, 1821, 1824, 1947, 1948, 1950,
141 .....	1318, 1319		1952
617b .....	1537		

# THE COURTS

## Title 204—JUDICIAL SYSTEM GENERAL PROVISIONS

### PART V. PROFESSIONAL ETHICS AND CONDUCT

[ 204 PA. CODE CH. 81 ]

#### Amendment of Rule 8.4 of the Pennsylvania Rules of Professional Conduct; No. 243 Disciplinary Rules Docket

##### Order

*Per Curiam*

And Now, this 3rd day of April, 2024, upon the recommendation of the Disciplinary Board of the Supreme Court of Pennsylvania, having been published for comment in the *Pennsylvania Bulletin*, 52 Pa.B. 6357 (October 8, 2022):

*It Is Ordered* pursuant to Article V, Section 10 of the Constitution of Pennsylvania that Rule 8.4 of the Rules of Professional Conduct is amended in the attached form.

This *Order* shall be processed in accordance with Pa.R.J.A. No. 103(b) and shall be effective in 30 days.

Additions to the rules are in bold and are underlined.

Deletions from the rules are shown in bold and brackets.

##### Annex A

### TITLE 204. JUDICIAL SYSTEM GENERAL PROVISIONS

#### PART V. PROFESSIONAL ETHICS AND CONDUCT

##### Subpart A. PROFESSIONAL RESPONSIBILITY

#### CHAPTER 81. RULES OF PROFESSIONAL CONDUCT

##### Subchapter A. RULES OF PROFESSIONAL CONDUCT

#### § 81.4. Rules of Professional Conduct.

The following are the Rules of Professional Conduct:

#### MAINTAINING THE INTEGRITY OF THE PROFESSION

##### Rule 8.4. Misconduct.

It is professional misconduct for a lawyer to:

\* \* \* \* \*

(c) engage in conduct involving dishonesty, fraud, deceit or misrepresentation, **except that a lawyer may advise, direct, or supervise others, including clients, law enforcement officers, and investigators, who participate in lawful investigative activities;**

\* \* \* \* \*

##### Comment:

\* \* \* \* \*

**(2) Notwithstanding the general restriction against engaging in deceit, this Rule does not prohibit a lawyer from advising or supervising another who engages in an otherwise lawful and ethical undercover investigation, in which the investigator does not disclose his or her true identity and motivation, regardless of the nature of the matter or substantive area of law involved. This**

**Rule does not change the scope of a lawyer's obligations under Rule 4.2 and thus a lawyer must take reasonable measures so that the investigator does not communicate with a represented party in violation of Rule 4.2, does not seek to elicit privileged information, and otherwise acts in compliance with these Rules, court orders, and civil and criminal law.**

[ (2) ] (3) Many kinds of illegal conduct reflect adversely on fitness to practice law, such as offenses involving fraud and the offense of willful failure to file an income tax return. However, some kinds of offenses carry no such implication. Traditionally, the distinction was drawn in terms of offenses involving "moral turpitude." That concept can be construed to include offenses concerning some matters of personal morality, such as adultery and comparable offenses, that have no specific connection to fitness for the practice of law. Although a lawyer is personally answerable to the entire criminal law, a lawyer should be professionally answerable only for offenses that indicate lack of those characteristics relevant to law practice. Offenses involving violence, dishonesty, breach of trust, or serious interference with the administration of justice are in that category. A pattern of repeated offenses, even ones of minor significance when considered separately, can indicate indifference to legal obligation.

[ (3) ] (4) For the purposes of paragraph (g), conduct in the practice of law includes: (i) interacting with witnesses, coworkers, court personnel, lawyers, or others, while appearing in proceedings before a tribunal or in connection with the representation of a client; (ii) operating or managing a law firm or law practice; or (iii) participation in judicial boards, conferences, or committees; continuing legal education seminars; bench bar conferences; and bar association activities where legal education credits are offered. The term "the practice of law" does not include speeches, communications, debates, presentations, or publications given or published outside the contexts described in (i)—(iii).

[ (4) ] (5) "Harassment" means conduct that is intended to intimidate, denigrate or show hostility or aversion toward a person on any of the bases listed in paragraph (g). "Harassment" includes sexual harassment, which includes but is not limited to sexual advances, requests for sexual favors, and other conduct of a sexual nature that is unwelcome.

[ (5) ] (6) "Discrimination" means conduct that a lawyer knows manifests an intention: to treat a person as inferior based on one or more of the characteristics listed in paragraph (g); to disregard relevant considerations of individual characteristics or merit because of one or more of the listed characteristics; or to cause or attempt to cause interference with the fair administration of justice based on one or more of the listed characteristics.

[ (6) ] (7) A lawyer may refuse to comply with an obligation imposed by law upon a good faith belief that no valid obligation exists. The provisions of Rule 1.2(d) concerning a good faith challenge to the validity, scope, meaning or application of the law apply to challenges of legal regulation of the practice of law.

[ (7) ] (8) Lawyers holding public office assume legal responsibilities going beyond those of other citizens. A



lawyer's abuse of public office can suggest an inability to fulfill the professional role of lawyers. The same is true of abuse of positions of private trust such as trustee, executor, administrator, guardian, agent and officer, director or manager of a corporation or other organization.

[Pa.B. Doc. No. 24-491. Filed for public inspection April 12, 2024, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### LEBANON COUNTY

#### Rules of Civil Procedure; Administrative Order No. 1 of 2024; Doc. No. 2024-00021

##### Order of Court

*And Now*, this 27th day of March, 2024, pursuant to Pa.R.J.A. 103(c), it is *Hereby Ordered* that the Court adopts the following Rule of Civil Procedure Rule 52-223.1 regarding Custody of Exhibits which becomes effective April 1, 2024.

The District Court Administrator is *Hereby Ordered* to:

1. File one certified copy of this Order with the Administrative Office of Pennsylvania Courts to [adminrules@pacourts.us](mailto:adminrules@pacourts.us);
2. Submit two paper copies of this Order to the Legislative Reference Bureau and one electronic copy in Microsoft Word format only to [bulletin@palrb.us](mailto:bulletin@palrb.us) for publication in the *Pennsylvania Bulletin*;
3. Provide one copy of this Order to the members of the Lebanon County Bar Association;
4. Incorporate the Rule into the set of Local Rules within thirty (30) days of publication of the Local Rule in the *Pennsylvania Bulletin* and publish the rules on the Court's website at [www.lebanoncountypa.gov](http://www.lebanoncountypa.gov).
5. File this Order in the Prothonotary's Office of Lebanon County.

#### Rule of Civil Procedure 52-223.1. Exhibits.

##### Rule 52-223.1. Exhibits.

###### (A) Exhibits—During Court Proceedings

(1) At the conclusion of a trial or hearing, all exhibits larger than 8 1/2 × 11 inches, which are part of the record, shall be reduced to that size, and all tangible objects which are part of the record, shall be photographed in color by the party originally proffering the evidence. The 8 1/2 × 11 inch reductions and color photographs shall be substituted in the record for the original exhibits and tangible objects unless the trial judge, upon motion or sua sponte, or an appellate court, shall direct otherwise.

(2) All exhibits which are bulky, oversized or otherwise physically impractical for the custodian to maintain (including, but not limited to, weapons, contraband and hazardous materials), shall be photographed in color by the party originally proffering the evidence. The original exhibit shall be maintained by the party originally proffering the evidence and the photograph of the exhibit (no larger in size than 8 1/2 × 11 inches) shall be entered into the record in lieu of the non-documentary exhibit.

(3) Whenever a video deposition of a witness or other video evidence is presented at trial or hearing, the video shall be marked as an exhibit. At the conclusion of the

trial or hearing, the video shall be submitted to the custodian for inclusion in the record of the case, unless the trial judge, upon motion or sua sponte, shall direct otherwise.

(a) Whenever a video deposition of a witness is presented at trial or hearing, it shall be accompanied by a transcript of the deposition as required by Pa.R.C.P. 4017.1(a)(2). The accompanying transcript shall be marked as an exhibit and retained in the record of the proceedings. In the event the record of the trial or hearing is transcribed for appellate or other purposes, the exhibit of the transcript accompanying the deposition shall be considered the official transcript of the testimony of the deponent. It shall not be necessary for the trial court reporter to also transcribe the audio portion of the videotape deposition which was presented at trial or hearing, so long as the record clearly reflects which part of the audio portion of the video deposition was offered into evidence and admitted.

(b) Whenever evidence is presented at trial or hearing in digital format, it shall be accompanied by a transcript of any dialogue contained within the video. The accompanying transcript shall be marked as an exhibit and retained in the record of the proceedings. In the event the record of the trial or hearing is transcribed for appellate or other purposes, the exhibit of the transcript accompanying the digital media shall be considered the official transcript of the video. It shall not be necessary for the trial court reporter to also transcribe the audio portion of the video which was presented at trial or hearing, so long as the record clearly reflects which part of the audio portion of the video was offered into evidence and admitted.

###### (B) Exhibits—After Court Proceedings

(1) After trial or hearing, exhibits admitted into evidence, as well as photographs of oversized, bulky and other non-documentary evidence shall be submitted to the custodian for filing pursuant to Pa.R.J.A. 5102.

(2) At the conclusion of the trial or hearing, the original documentary exhibits larger than 8 1/2 × 11 and non-documentary exhibits shall be returned for safekeeping to the party who presented it and that party shall maintain custody of the exhibit until conclusion of all appellate proceedings in the case, unless the trial judge, upon motion or sua sponte, shall direct otherwise.

(3) Notwithstanding the above, any person who has a possessory or legal interest in any exhibit which has been introduced into evidence may file a claim for such exhibit within thirty (30) days after trial. The presiding judge shall determine the validity of such claim and determine the manner and timing of disposition.

###### (C) DEFINITIONS

(1) *Custodian*—for purposes of this Rule, the term "Custodian" shall mean the Court's Official Court Reporter recording the proceeding.

(2) *Digital Media*—for purposes of this Rule, "digital media" shall mean either a dvd or thumb drive.

*By the Court*

JOHN C. TYLWALK,  
President Judge

[Pa.B. Doc. No. 24-492. Filed for public inspection April 12, 2024, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### LEBANON COUNTY

#### Rules of Criminal Procedure; Administrative Order No. 2 of 2024; Doc. No. 2024-00021

##### Order of Court

*And Now*, this 28th day of March, 2024, pursuant to Pa.R.J.A. 103(c), it is *Hereby Ordered* that the Court adopts the following Rule of Criminal Procedure Rule 52-CrD-646 regarding Custody of Exhibits which becomes effective April 1, 2024.

The District Court Administrator is *Hereby Ordered* to:

1. File one certified copy of this Order with the Administrative Office of Pennsylvania Courts to [adminrules@pacourts.us](mailto:adminrules@pacourts.us);
2. Submit two paper copies of this Order to the Legislative Reference Bureau and one electronic copy in Microsoft Word format only to [bulletin@palrb.us](mailto:bulletin@palrb.us) for publication in the *Pennsylvania Bulletin*;
3. Provide one copy of this Order to the members of the Lebanon County Bar Association;
4. Incorporate the Rule into the set of Local Rules within thirty (30) days of publication of the Local Rule in the *Pennsylvania Bulletin* and publish the rules on the Court's website at [www.lebanoncountypa.gov](http://www.lebanoncountypa.gov).
5. File this Order in the Prothonotary's Office of Lebanon County.

#### Rule of Civil Procedure. 52-223.1. Exhibits.

##### Rule 52-CrD-646. Exhibits.

###### (A) *Exhibits—During Court Proceedings*

(1) At the conclusion of a trial or hearing, all exhibits larger than 8 1/2 × 11 inches, which are part of the record, shall be reduced to that size, and all tangible objects which are part of the record, shall be photographed in color by the party originally proffering the evidence. The 8 1/2 × 11 inch reductions and color photographs shall be substituted in the record for the original exhibits and tangible objects unless the trial judge, upon motion or sua sponte, or an appellate court, shall direct otherwise.

(2) All exhibits which are bulky, oversized or otherwise physically impractical for the custodian to maintain (including, but not limited to, weapons, contraband and hazardous materials), shall be photographed in color by the party originally proffering the evidence. The original exhibit shall be maintained by the party originally proffering the evidence and the photograph of the exhibit (no larger in size than 8 1/2 × 11 inches) shall be entered into the record in lieu of the non-documentary exhibit.

(3) Whenever video evidence is presented at trial or hearing, the video shall be marked as an exhibit. At the conclusion of the trial or hearing, the video shall be submitted to the custodian for inclusion in the record of the case, unless the trial judge, upon motion or sua sponte, shall direct otherwise. Whenever evidence is presented at trial or hearing in digital format, it shall be accompanied by a transcript of any dialogue contained within the video. The accompanying transcript shall be marked as an exhibit and retained in the record of the proceedings. In the event the record of the trial or hearing is transcribed for appellate or other purposes, the exhibit of the transcript accompanying the digital media shall be considered the official transcript of the video. It shall not be necessary for the trial court reporter to also transcribe the audio portion of the video which was

presented at trial or hearing, so long as the record clearly reflects which part of the audio portion of the video was offered into evidence and admitted.

###### (B) *Exhibits—After Court Proceedings*

(1) After trial or hearing, exhibits admitted into evidence, as well as photographs of oversized, bulky and other non-documentary evidence shall be submitted to the custodian for filing pursuant to Pa.R.J.A. 5102.

(2) At the conclusion of the trial or hearing, the original documentary exhibits larger than 8 1/2 × 11 and non-documentary exhibits shall be returned for safekeeping to the party who presented it and that party shall maintain custody of the exhibit until conclusion of all appellate proceedings in the case, unless the trial judge, upon motion or sua sponte, shall direct otherwise.

(3) Notwithstanding the above, any person who has a possessory or legal interest in any exhibit which has been introduced into evidence may file a claim for such exhibit within thirty (30) days after trial. The presiding judge shall determine the validity of such claim and determine the manner and timing of disposition.

###### (C) *DEFINITIONS*

(1) *Custodian*—for purposes of this Rule, the term “Custodian” shall mean the Court’s Official Court Reporter recording the proceeding.

(2) *Digital Media*—for purposes of this Rule, “digital media” shall mean either a dvd or thumb drive.

*By the Court*

JOHN C. TYLWALK,  
*President Judge*

[Pa.B. Doc. No. 24-493. Filed for public inspection April 12, 2024, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### LUZERNE COUNTY

#### Order Adopting Rule of Judicial Administration 5102; No. 00033 of 2024

##### Order

*And Now*, this 28 day of March 2024, it is hereby *Ordered and Decreed* as follows:

1. The Luzerne County Court of Common Pleas of the 11th Judicial District of Pennsylvania hereby adopts Luzerne County Rule of Judicial Administration 5102, a true and correct copy of which is following hereto.

2. Pursuant to Pa.R.J.A. 103(c), the following Luzerne County Rule of Judicial Administration shall be disseminated and published in the following manner:

a. One copy via email to the Administrative Office of Pennsylvania Courts;

b. Two paper copies to the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin* and one electronic copy via e-mail saved in a Microsoft format to [bulletin@palrb.us](mailto:bulletin@palrb.us);

c. One copy for publication on the Court’s website, located at [www.luzernecounty.com](http://www.luzernecounty.com); and,

d. One copy to the Luzerne County Office of Court Administration, *Luzerne Legal Register*, and the Luzerne County Clerk of Judicial Records for public inspection and copying.

3. It is further Ordered that the effective date of this Order shall be thirty (30) days after the date of Publication in the *Pennsylvania Bulletin*.

4. It is further Ordered that these local rules shall be kept continuously available for public inspection and copying in the Office of Judicial Services and Records of Luzerne County.

*By the Court*

MICHAEL T. VOUGH,  
President Judge

**Custody and Storage of Exhibits**

**Rule 5102. General Provisions.**

(a) *During the Court Proceedings.* The court reporter is responsible to act as the custodian of exhibits with the exception of contraband, weapons, money, or other dangerous materials. The moving party shall keep custody of and be responsible for all contraband, weapons, money, or other dangerous materials. The appropriate custodian shall secure and maintain all exhibits during the court proceedings, including breaks and recesses.

(b) *After the Court Proceedings.*

(1) The moving party shall keep custody of and be responsible for all non-documentary material submitted into evidence at trial, including contraband, weapons, money, or other dangerous materials. The materials shall not be left in the courtroom at the conclusion of the trial.

(2) The moving party shall retain all trial exhibits which are larger than 8.5 × 11. The moving party shall submit an original or copy of the trial exhibit no larger than 8.5 × 11 to the court reporter which will be entered into the permanent record. The court reporter shall file a copy of the trial exhibits with the appropriate filing office within five (5) days of the conclusion of the court proceedings.

(3) The moving party is responsible for copying any digital evidence (videotapes, phone calls, etc.) presented at trial on a DVD, CD or USB flash drive and submitting same to the court reporter. The court reporter shall file a copy with the appropriate filing office within five (5) days of the conclusion of the court proceedings.

(c) *Index of Exhibits.* The court reporter will provide each party with a proposed trial exhibit form, in substantially the format set forth in Form 1 of the Appendix to these Rules, for each party to utilize during trial which will be provided to the court reporter at the conclusion of the proceedings to prepare an accurate index of exhibits. Immediately upon the termination of court proceeding, the court reporter shall assemble and identify all such exhibits in the case including a numbered list of exhibits, identify the proponent of each exhibit, whether the exhibit was admitted or rejected from evidence, and a description or identification of the exhibit. The court reporter shall be responsible for filing this exhibit list with the appropriate filing office within five (5) days of the conclusion of the court proceedings.

(d) *After Final Disposition of the Case.* This will include the expiration of any applicable appeal period, the moving party may, after notice to counsel for all parties, petition the Court for an order authorizing the removal and disposition by destruction, or otherwise, of any non-documentary exhibit or any tangible exhibit of a size or weight precluding its enclosure in a regular case file.

(e) *Exclusions.* This rule excludes proceedings before hearing officer in divorce, custody, support, delinquency, and dependency matters.

**FORM 1  
INDEX OF EXHIBITS**

Case Name: \_\_\_\_\_

Docket No: \_\_\_\_\_ Judge: \_\_\_\_\_ Courtroom: \_\_\_\_\_ Date: \_\_\_\_\_

<i>PLF/ COMM</i>	<i>DEFT</i>	<i>Description of Exhibit</i>	<i>Admitted</i>	<i>Witness</i>	<i>Bulk Exhibit</i>

<i>PLF/ COMM</i>	<i>DEFT</i>	<i>Description of Exhibit</i>	<i>Admitted</i>	<i>Witness</i>	<i>Bulk Exhibit</i>

\*Bulk Exhibit—Weapons, cash, contraband, bulky or oversized items

[Pa.B. Doc. No. 24-494. Filed for public inspection April 12, 2024, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### SOMERSET COUNTY

#### Custody of Exhibits; Local Rule 5102, 5103; 27 MISC 2024

##### Order of Court

And Now, this 22 day of March, 2024, in compliance with Rule 103(d) of the Pennsylvania Rules of Judicial Administration, it is hereby ordered that the Court adopts the following Rule of Judicial Administration Custody of Exhibits regarding Somerset County’s custody of exhibits, to be effective thirty (30) days after publication in the *Pennsylvania Bulletin*. This Rule shall supersede and replace Somerset County Rule of Judicial Administration 4090.

The Court Administrator’s is directed as follows:

1. File one certified copy of this Order with the Administrative Office of Pennsylvania Courts to [adminrules@pascourts.us](mailto:adminrules@pascourts.us);

2. Submit two paper copies and one electronic copy in Microsoft Word format only to the Legislative Reference Bureau, [bulletin@palrb.us](mailto:bulletin@palrb.us) for publication in the *Pennsylvania Bulletin*;

Pa. Code and Bulletin  
Legislative Reference Bureau  
647 Main Capitol Building  
Harrisburg, PA 17120

3. Publication of the local rule on the Somerset County Courts website.

4. Provide an electronic copy of this Order to the *Somerset Legal Journal* for publication therein;

5. Incorporate this Rule into the Local Rules of Somerset County within thirty (30) days of publication of the Local Rule in the *Pennsylvania Bulletin* and publish the Rule on the Court’s official website;

6. File this Order in the Prothonotary’s Office of Somerset County.

By the Court

SCOTT P. BITTNER,  
*President Judge*

#### CUSTODY OF EXHIBITS

##### Rule 5102. General Provisions.

The Court Reporter or Court Recorder/Technician for all, or a portion, of a court proceeding shall be designated as the “Custodian,” as defined by Pa.R.J.A. 5101(a)(2), for all documentary exhibits, photographs, and photoreproductions

of non-documentary exhibits accepted or rejected during the court proceeding submitted during that period.

(a) If only one custodian is involved with a proceeding, he or she shall file with the appropriate records office all submitted exhibits and index of exhibits within five (5) business days of the conclusion of the proceeding.

(b) If more than one custodian is involved with a proceeding, the first custodian shall provide the subsequent custodian (and so on, if more than two custodians) with the submitted exhibits and index of exhibits for that court proceeding. The custodian at the conclusion of the proceeding shall file with the appropriate records office all submitted exhibits and index of exhibits within five (5) business days of the conclusion of the proceeding. However, if a proceeding is transcribed automatically and there are exhibits introduced in that proceeding, then those exhibits shall be attached to and filed with the transcript of the proceeding and not filed separately.

(c) The index of exhibits form is attached hereto and made a part hereof as Exhibit “A”.

##### Rule 5103. Custody of Exhibits—Special Provisions.

(a) The proponent shall retain custody of physical evidence (including, but not limited to, weapons, cash, other items of value, drugs, or other dangerous/hazardous materials or substances) and bulky, oversized, or otherwise physically impractical exhibits at all times during and after a court proceeding.

(1) Any non-documentary exhibits shall be photographed by the proponent, converted to a letter sized document, and appropriately marked and produced during the court proceeding for inclusion in the documentary record.

(2) Unless otherwise provided by the presiding judge, at the conclusion of the court proceeding, non-documentary evidence shall be returned to the proponent for safekeeping as required by any applicable retention schedule, statute, rule, regulation, or policy, or until further order of court.

(3) Unless otherwise ordered, the proponent or filing office shall maintain non-documentary exhibits for the following time periods, at a minimum:

i. *Non-criminal matters.* Exhibits shall be retained until the later of the expiration of the appeal period or final disposition of the appeal, if one is taken.

ii. *Criminal matters.*

1. *Homicide cases.* Exhibits shall be retained for seventy-five (75) years.

2. *Summary cases.* Exhibits shall be retained for five (5) years.

3. *Other cases.* Exhibits shall be retained for twenty (20) years.

(b) Any digital exhibit that cannot be printed (ie. audio or video recording) shall be entered into the records on a USB drive (or other digital format if expressly approved

by the Court). If one party has multiple digital exhibits, they may be submitted together on one USB drive.

(c) Any exhibit containing confidential information or the equivalent to any of the categories enumerated in PA. Access Policy § 8.0 shall include a Confidential Document Form provided by the proponent so that the document can be properly sealed by the record office.

**Somerset County  
Custodial List of Exhibits Form**

Case Name: \_\_\_\_\_

Docket No. \_\_\_\_\_

Attorneys: \_\_\_\_\_, Plaintiff \_\_\_\_\_ Defense

<i>Exhibit Number</i>	<i>Description of Exhibit</i>	<i>Proponent</i>	<i>Admitted</i>	<i>Rejected</i>	<i>Bulk Exhibit</i>

Completed date: \_\_\_\_\_  
Court Reporter/Technician \_\_\_\_\_

[Pa.B. Doc. No. 24-495. Filed for public inspection April 12, 2024, 9:00 a.m.]

**Title 255—LOCAL COURT RULES****WESTMORELAND COUNTY****Reassignment of Recusals in Criminal Court; No. 3  
of 2024****Administrative Order of Court**

*And Now*, to wit, this 27th day of March, 2024, in order to alleviate the heavy burden being placed upon Judge Krieger as a result of Judge Mears' conflicts and recusals resulting from his hiring of Amanda Rubin, Esquire, a former Assistant District Attorney, commencing Monday, April 1, 2024, any case which a judge who is obligated to recuse from shall be placed upon the wheel, said wheel containing the names of all four criminal court judges. The first case requiring reassignment occurring on or

after April 1, 2024, shall be assigned to the next judge on the wheel, starting with Judge Feliciani and thereafter, in the following order and repeating in similar fashion:

Judge Krieger

Judge Bilik-DeFazio

Judge Mears

This procedure shall alternate as needed until March 31, 2025 at which time the manner in which recusals are reassigned, shall return to the standard procedure currently in effect.

*By the Court*

CHRISTOPHER A. FELICIANI,  
*President Judge*

[Pa.B. Doc. No. 24-496. Filed for public inspection April 12, 2024, 9:00 a.m.]

# PROPOSED RULEMAKING

## SUSQUEHANNA RIVER BASIN COMMISSION

[ 25 PA. CODE CH. 801 ]

### Review and Approval of Projects

*Summary:* This document contains proposed rules that would amend the regulations of the Susquehanna River Basin Commission (Commission) to provide rules for agency procurement and bid protest procedures. This rulemaking also updates the general policies of the Commission to include climate change and environmental justice, revises the procedures regarding the adoption of the comprehensive plan and adds language memorializing the Commission's Dry Cooling Resolution. These rules are designed to clarify the Commission's existing authorities to manage the water resources of the basin and provide transparency and accountability procedures to the Commission's public procurement practices.

*Dates:* Comments on the proposed rulemaking may be submitted to the Commission on or before May 13, 2024. The Commission has scheduled a public hearing on the proposed rulemaking to be held by in person and by telephone on May 2, 2024. The location of the public hearing is listed in the addresses section of this document.

*Addresses:* Comments may be mailed to: Jason E. Oyler, Esq., General Counsel, Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110-1788, or e-mailed to [regcomments@srbc.net](mailto:regcomments@srbc.net). This public hearing will be conducted in person and by telephone. You may attend in person at Susquehanna River Basin Commission, 4423 N. Front St., Harrisburg, Pennsylvania, or join by telephone at Toll-Free Number 1-877-304-9269 and then enter the guest passcode 2619070 followed by #.

Those wishing to testify are asked to notify the Commission in advance, if possible, at the regular or electronic addresses given below.

*For Further Information Contact:* Jason E. Oyler, Esq., General Counsel, telephone: 717-238-0423, ext. 1312; fax: 717-238-2436; e-mail: [joyler@srbc.net](mailto:joyler@srbc.net). Also, for further information on the proposed rulemaking, visit the Commission's website at <http://www.srbc.net>.

#### *Supplementary Information:*

The Commission is proposing revisions to Part 801 to add rules for agency procurement and bid protest procedures and amend the existing rules to include climate change and environmental justice, to revise the procedures regarding the adoption of the comprehensive plan and to memorialize the Commission's Dry Cooling Resolution.

The proposed regulations incorporate by reference Part 801 (relating to general policies) into Title 25 and have been filed in accordance with Section 15.2 of the Compact.

#### *Addition of § 801.15 Commission Procurement Procedures; Protests*

The Commission, as an independent compact agency, is not subject to any of its member jurisdictions' laws regarding public procurement. The Susquehanna River Basin Compact provides the rules governing purchasing by the Commission in Section 15.9. The Compact also provides the Commission the ability to provide for the

internal organization and administration of the Commission (Section 15.1(b)(3)) and to make rules and regulations to effectuate the Compact (Section 15.2).

As a companion to this rulemaking, the Commission is also seeking comment on a proposed policy entitled "SRBC Procurement Procedures" that outlines the details and procedures related to the purchasing and procurement of goods and services by the Commission. The adoption and any revisions to this policy shall be consistent with § 15.9 of the Compact and undertaken in accordance with appropriate public notice and comment consistent with the requirements of 18 CFR 808.1(b).

The goal of the rulemaking is to provide more transparency to the Commission's procurement process as well as to establish a bid protest procedure. The proposed rule provides that a protest must be filed with the Commission within ten calendar days after the aggrieved protestant knew or should have known of the facts giving rise to the protest. In no event may a protest be filed later than ten calendar days after the date the contract was awarded. These time frames differ from the 30 day appeal period for other administrative appeals in 18 CFR 808.2, but are generally in line with the bid protest timelines of our member jurisdictions. The rule outlines the exclusive procedure for procurement protests before the Commission.

#### *Other Changes Proposed to Part 801*

The proposed rulemaking also provides other changes to the existing Part 801 that the Commission deems beneficial. The Commission proposes to amend § 801.2 to remove paragraph (b)(9) requiring periodic reports be submitted to the Commission as that practice no longer occurs. In its place, the Commission proposes to work with our member jurisdictions on actions that can be taken to improve climate resiliency and address environmental justice. This change reflects the additions of these critical issues to the Commission's adopted 2021—2041 Comprehensive Plan.

Additional changes are proposed to revise § 801.5 related to the Comprehensive Plan. The process, presentation and layout for the adoption of the Comprehensive Plan has evolved since 1973. The proposed revisions more accurately reflect the modern process that was most recently used in 2021, but also are designed in a way that is meant to be more adaptable for future plan revisions and adoptions. Notably, the proposed process in § 801.5(a)(4) will enable the list of projects approved by the Commission each quarter to be included in the Comprehensive Plan by their continual updating in the publicly available viewer application (currently the Water Application and Approval Viewer, or WAAV).

Finally, the Commission proposes the addition of paragraph (d) to § 801.12 related to electric power generation facilities. This new paragraph memorializes and elevates the Use of Dry Cooling Technology for Power Generation and Other Facilities, Commission Resolution No. 2015-02 (Dry Cooling Resolution). The Dry Cooling Resolution has been instrumental in reducing the water consumption of new power plants in the basin. The Commission recognizes that an increasing number of power generation facilities, most recently combined cycle natural gas powered plants, are utilizing dry cooling technology to reduce the environmental footprint in the basin, and are demonstrating overall efficiencies in operations that are equivalent to wet cooling processes. Dry cooling technology

significantly reduces the water demand of such facilities and provides increased flexibility in siting facilities in proximity to fuel sources and electrical transmission lines. Use of dry cooling technology reduces impacts to aquatic ecosystems through the reduction of thermal impacts associated with large industrial volume discharges. The proposal would require consideration of dry cooling technologies to any new or significantly modified power generation facilities and an alternatives analysis to continue the consideration of water conservation technologies in an industry that is the largest consumptive user of water in the basin.

List of Subjects in 18 CFR Part 801

Administrative practice and procedure, Water resources.

Accordingly, for the reasons set forth in the preamble, the Susquehanna River Basin Commission proposes to amend 18 CFR part 801 as follows:

PART 801—GENERAL POLICIES

1. The authority citation for part 801 continues to read as follows: Authority: Secs. 3.1, 3.4, 3.5(1), 15.1 and 15.2, Pub.L. No. 91-575 (84 Stat. 1509 et seq.)

2. Amend § 801.2 by revising paragraph (b)(9) as follows:

§ 801.2 Coordination, cooperation, and intergovernmental relations.

\* \* \* \* \*

(b) \* \* \* \* \*

(9) Coordinate and cooperate with the appropriate agencies of a member jurisdiction on implementing actions to address resiliency in the face of changing climatic conditions and to support the aims of environmental justice.

3. Revise § 801.5 to read as follows:

§ 801.5 Comprehensive plan.

(a) The Compact requires that the Commission formulate and adopt a comprehensive plan for the immediate and long-range development and use of the water resources of the basin.

(1) The plan will include existing and proposed public and private programs, projects, and facilities which are required, in the judgment of the Commission, to meet present and future water resources needs of the basin. Consideration shall be given to the effect of the plan, or any part of the plan, on the receiving waters of the Chesapeake Bay. The Commission shall consult with interested public bodies and public utilities and fully consider the findings and recommendations of the signatory parties, their various subdivisions and interested groups. Prior to adoption of the plan the Commission shall conduct at least one public hearing in each signatory State.

(2) The plan will reflect consideration of multiple objectives, including economic growth; sustainable regional development and environmental resilience; coordinated study and consideration of water quantity and water quality and the nexus with existing and proposed land uses; and the promotion of cooperation and collaboration between all levels of government and non-governmental entities.

(3) The Commission will strive to complete a comprehensive update of the comprehensive plan every 20 years. If adjustments are needed during the life span of the plan to address emergent priorities, goals, or objectives, the

comprehensive plan will be revised in accordance with requirements of the Compact.

(4) Projects requiring Commission review and approval will be included in the comprehensive plan after formal action is taken at Commission business meetings. Approved projects will be incorporated into the comprehensive plan and accessible via the Commission’s Water Application and Approval Viewer or successor viewer applications.

(b) The comprehensive plan shall provide for the immediate and long-range use, development, conservation, preservation, and management of the water resources of the basin. The plan will be presented in a form and order as determined by the Commission and shall include but not be limited to the following:

- (1) Statement of authority, purpose, objectives, and scope.
(2) Identification of priorities, goals and objectives of the Commission.
(3) Inventory of the basin’s water resources and existing developments, projects and facilities.
(4) Projection of immediate and long range water resources needs of the basin.
(5) Outline of plan implementation measures.
(6) Procedures for updating and modifying the plan.
(7) Necessary appendices.

4. Amend § 801.12 by adding paragraph (d) to read as follows:

§ 801.12 Electric power generation.

\* \* \* \* \*

(d) Project sponsors proposing new or significantly modified power generation plants in the basin shall consider the use of dry cooling technologies and submit to the Commission a rigorous alternatives analysis. This analysis shall include evaluation of the costs, benefits, trade-offs and drawbacks of various cooling and water conservation techniques, and a full evaluation of options for providing effective consumptive use mitigation.

5. Add § 801.15 to read as follows:

§ 801.15 Commission Procurement Procedures; Protests.

(a) Procedures. The Commission shall maintain a policy entitled “SRBC Procurement Procedures” that outlines the details and procedures related to the purchasing and procurement of goods and services by the Commission. Any revisions to this policy shall be consistent with § 15.9 of the Compact and undertaken in accordance with appropriate public notice and comment consistent with the requirements of § 808.1.

(b) Right to Protest. A bidder or offeror, a prospective bidder or offeror or a prospective contractor that is aggrieved in connection with the solicitation or award of a contract, may protest to the Commission in writing.

(c) Filing of Protest. A protestant shall file the protest on a form and in a manner prescribed by the Commission. A protest shall be filed within ten calendar days after the aggrieved protestant knew or should have known of the facts giving rise to the protest, except that in no event may a protest be filed later than ten calendar days after the date the contract was awarded. The failure to file a timely protest shall be deemed as a waiver of the right to protest by any bidder or offeror, prospective bidder or offeror or a prospective contractor. Untimely



filed protests shall be disregarded by the Commission. The Executive Director or his/her designee shall be the presiding officer to hear the bid protest. The awardee of the contract, if any, will be informed by the Commission of any bid protest that may affect the contract and the awardee may intervene as a party in any protest filed.

(d) *Contents of Protest.* A protest shall state all the grounds upon which the protestant asserts the solicitation or award of the contract was improper. The protestant may submit with the protest any documents or information it deems relevant to the protest.

(e) *Response and Reply.* Within 15 calendar days of receipt of a protest, the purchasing officer may submit to the presiding officer and the protestant a response to the protest, including any documents or information deemed relevant to the protest. The protestant may file a reply to the response within ten calendar days of the response.

(f) *Evaluation of Protest.* The presiding officer shall review the protest and any response or reply and may request and review such additional documents or information as they deem relevant to render a decision and may, at their sole discretion, conduct a hearing consistent with § 808.3. All parties will be provided with a reasonable opportunity to review and address any additional documents or information deemed relevant by the presiding officer to render a decision. Additional documents and information deemed relevant by the presiding officer will be included in the record.

(g) *Findings and Report.* Upon completing an evaluation of the protest, the presiding officer shall prepare a report of their findings and recommendations based on the record. The report shall be served by electronic mail or certified mail upon each party to the proceeding. Any party may file objections to the report. Such objections to the report shall be filed with the Commission and served on all parties within 20 calendar days after service of the report. A brief shall be filed together with the objections. Any replies to the objections and briefs will be filed and served on all parties within ten calendar days of service of the objections. Prior to its decision on such objections, the Commission may, in its sole discretion, grant a request for oral argument.

(h) *Action by the Commission.* The Commission will review the findings and recommendations of the presiding officer and the objections and render a determination. The Commission's determination will be in writing and will be served by electronic or certified mail upon each party to the proceeding.

(i) *Appeal.* Any final action by the Commission may be appealed to the appropriate United States District Court

within 90 days as set forth in § 3.10(6) and Federal reservation (o) of the Compact.

(j) *Record of Determination.* The Commission's record of determination for review by the court shall consist of the solicitation; the contract, if any; the administrative record of the protest before the presiding officer; the report of the presiding officer, along with any objections and replies filed; transcripts and exhibits, if any; and the final determination of the Board of Commissioners.

(k) *Stay of Procurement During Pendency of Protest.* In the event a protest is filed timely under this section, the purchasing officer shall not proceed further with the solicitation or with the award of the contract unless and until the Executive Director makes a written determination that the protest is clearly without merit, or that award of the contract without delay is necessary to protect substantial interests of the Commission, or until the Commission enters a final determination under paragraph (h) of this section.

(l) *Exclusive Procedure.* This section shall be the exclusive procedure for protesting a solicitation or award of a contract by a bidder or offeror, a prospective bidder or offeror or a prospective contractor that is aggrieved in connection with the solicitation or award of a contract by the Commission.

Dated: March 18, 2024.

ANDREW D. DEHOFF,  
*Executive Director*

**Fiscal Note:** 72-17. No fiscal impact; recommends adoption.

**Annex A**

**TITLE 25. ENVIRONMENTAL PROTECTION  
PART IV. SUSQUEHANNA RIVER BASIN  
COMMISSION  
CHAPTER 801. GENERAL PROVISIONS**

**§ 801.1. Incorporation by reference.**

**The regulations set forth in 18 CFR Part 801 (2018) (relating to general policies) are incorporated by reference and made part of this title.**

**§ 801.14. [ Incorporation by reference ] [ Re-served ].**

**[ The regulation set forth in 18 CFR 801.14 (relating to public access to records) is incorporated by reference and made part of this title. ]**

[Pa.B. Doc. No. 24-497. Filed for public inspection April 12, 2024, 9:00 a.m.]

# STATEMENTS OF POLICY

## Title 55—HUMAN SERVICES

### DEPARTMENT OF HUMAN SERVICES

[ 55 PA. CODE CH. 4210 ]

#### Clarification of the Term “Purchase of Service Agreement”—Statement of Policy

This statement of policy applies to the county Mental Health/Intellectual Disability Offices.

##### *Purpose*

The purpose of this statement of policy is to clarify the meaning of “purchase of service agreement” under § 4210.41 (relating to description).

##### *Background*

The Department of Human Services (Department) previously issued guidance regarding the contracted delegate function for the delivery of emergency involuntary commitment services in the Office of Mental Health and Substance Abuse Services (OMHSAS) Bulletin OMHSAS 21-05, Contracted Delegate Services.

Under that bulletin, beginning Fiscal Year 2021-2022, contracted services for the delegate function were not allowable and costs associated with those contracts were not reimbursed by the Department.

##### *Discussion*

Under § 4210.41(b), the approval for an involuntary commitment for emergency detention may not be contracted for by a purchase of service agreement. Under this statement of policy, the Department is further clarifying the term “purchase of service agreement” under this subsection. Specifically, under § 4210.41(b), a “purchase of service agreement” is a written agreement for a contracted service to be provided to a county by a service provider. The term does not include per diem employment agreements between a county mental health program and a qualified professional, as defined in section 103.1 of the Mental Health Procedures Act (50 P.S. § 7103.1), regarding the issuance of warrants for involuntary emergency evaluation and treatment under section 302 of the Mental Health Procedures Act (50 P.S. § 7302).

##### *Obsolete Bulletin*

This statement of policy obsoletes Bulletin OMHSAS-21-05, Contracted Delegate Services.

##### *Regulation Interpretation*

Annex A contains the statement of policy.

##### *Effective Date*

This statement of policy is effective immediately upon publication in the *Pennsylvania Bulletin*.

##### *Contact Person*

Comments and questions regarding this statement of policy should be directed to the Regulations Coordinator, Office of Mental Health and Substance Abuse Services, Bureau of Policy, Planning and Program Development, P.O. Box 2675, Harrisburg, PA 17105, (717) 772-7900.

VALERIE A. ARKOOSH,  
*Secretary*

*(Editor’s Note:* Title 55 of the *Pennsylvania Code* is amended by adding the statement of policy under § 4210.41a to read as set forth in Annex A.)

**Fiscal Note:** 14-BUL-113. No fiscal impact; recommends adoption.

#### Annex A

### TITLE 55. HUMAN SERVICES

#### PART VI. MENTAL HEALTH/INTELLECTUAL DISABILITY/AUTISM MANUAL

#### Subpart C. ADMINISTRATION AND FISCAL MANAGEMENT

#### CHAPTER 4210. DESCRIPTION OF SERVICES AND SERVICE AREAS

#### EMERGENCY SERVICES

#### § 4210.41a. Clarification of contracted purchase of service—statement of policy.

(a) A “purchase of service agreement” under § 4210.41(b) (relating to description) means a written agreement for a contracted service to be provided to a county by a service provider. The term does not include per diem employment agreements between a county mental health program and a qualified professional regarding the issuance of warrants for involuntary emergency evaluation and treatment under section 302 of the Mental Health Procedures Act (50 P.S. § 7302) for involuntary commitment for emergency detention.

(b) As used in this section, the term “qualified professional” shall have the meaning given to it in section 103.1 of the Mental Health Procedures Act (50 P.S. § 7103.1).

[Pa.B. Doc. No. 24-498. Filed for public inspection April 12, 2024, 9:00 a.m.]

# NOTICES

## DEPARTMENT OF AGRICULTURE

### The Resilient Food Systems Simplified Equipment-Only Grant Program; 2024 Application Period; Correction

An incorrect phone number for questions and additional information on the Resilient Food Systems Simplified

Equipment-Only Grant Program was published at 54 Pa.B. 1686 (March 30, 2024). The number is corrected to (717) 257-6550.

RUSSELL REDDING,  
*Secretary*

[Pa.B. Doc. No. 24-499. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending April 2, 2024.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, may file comments in writing with the Department, for Bank Supervision, by e-mail to ra-bnbnksbmssnspt@pa.gov or for credit unions, by e-mail to ra-bncusubmissions@pa.gov and trust companies, by e-mail to ra-bntrustsuprvsninq@pa.gov. Comments must be received no later than 30 days from the date that the notice regarding acceptance of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240, or for credit unions or trust companies (717) 783-2253.

### APPLICATIONS FOR COMMENT

#### BANKING INSTITUTIONS

No activity.

#### CREDIT UNIONS

##### Articles of Amendment

<i>Date</i>	<i>Name and Location of Institution</i>	<i>Status</i>
03-27-2024	Franklin-Oil Region Credit Union Franklin Venango County	Accepted
	Amendment to Article 1 of the institution's Articles of Incorporation provides for change in corporate title to "New Directions Community Credit Union."	

### OTHER APPLICATION ACTIVITY

#### BANKING INSTITUTIONS

No activity.

#### CREDIT UNIONS

##### Consolidations, Mergers and Absorptions

<i>Date</i>	<i>Name and Location of Applicant</i>	<i>Status</i>
04-01-2024	GOLD Credit Union Allentown Lehigh County	Effective
	Merger of GOLD Credit Union, Allentown, PA, with and into United Federal Credit Union, Saint Joseph, MI.	
04-01-2024	Saint Elizabeth Credit Union Northampton Northampton County	Effective
	Merger of Saint Elizabeth Credit Union, Northampton, with and into First Commonwealth Federal Credit Union, Allentown.	

The Department's web site at [www.dobs.pa.gov](http://www.dobs.pa.gov) includes public notices for more recently filed applications.

WENDY S. SPICHER,  
*Secretary*

[Pa.B. Doc. No. 24-500. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Maximum Lawful Rate of Interest for Residential Mortgages for the Month of May 2024

The Department of Banking and Securities (Department), under the authority contained in section 301 of the act of January 30, 1974 (P.L. 13, No. 6) (41 P.S. § 301), determines that the maximum lawful rate of interest for residential mortgages for the month of May 2024, is 6 3/4%.

The interest rate limitations under the Commonwealth's usury statute were pre-empted to a great extent by Federal law, the Depository Institutions Deregulation and Monetary Control Act of 1980 (Pub.L. No. 96-221). Further pre-emption was instituted with the signing of Pub.L. No. 96-399, which overrode State interest rate limitations on any individual who finances the sale or exchange of residential real property which the individual owns and which the individual occupies or has occupied as his principal residence.

Each month the Department is required by State law to compute and announce the ceiling rate on residential mortgages in this Commonwealth. This maximum rate is determined by adding 2.50 percentage points to the yield rate on long-term government bonds as published by the Federal Reserve Board or the United States Treasury, or both. The latest yield rate on long-term government securities is 4.34 to which was added 2.50 percentage points for a total of 6.84 that by law is rounded off to the nearest quarter at 6 3/4%.

WENDY S. SPICHER,  
*Secretary*

[Pa.B. Doc. No. 24-501. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

### Weatherization Assistance Program; Proposed State Plan; Public Hearing

The Department of Community and Economic Development (Department) publishes notice of a hybrid public hearing to be held at 3 p.m. electronically, by means of web/conference call and in-person on Tuesday, April 23, 2024, in PUC Hearing Room 4, Plaza Level, Commonwealth Keystone Building, 400 North Street, Harrisburg, PA. Electronic access information can be found at the end of this notice.

The purpose of this hearing is to receive comments on the proposed Pennsylvania 2024-2025 annually appropriated United States Department of Energy (DOE) Weatherization Assistance Program (WAP) State Plan (Plan).

The proposed 2024-2025 Plan will authorize the formula-based distribution for each county. Specific per-

formance goals emphasize production, quality of the work product, prompt, accurate and complete reporting, and compliance with program standards and regulations.

The Plan includes the following changes:

- WAP Readiness Policy updates—allow braiding with the Low Income Home Energy Assistance Program Deferral, deferral tracking tool.
- Transition to MINT energy audit tool.
- Transition to Hancock Cloud for data collection.
- Average Cost Per Unit = \$8,497 (Only for WAP annual funding).
- Blair County Community Action Program is discontinuing weatherization services to its service area (Blair County) and consequently another weatherization agency, Center for Community Action, will be providing services to this area.
- Health and Safety Plan updates—combustion testing action levels listed for fireplaces and woodstoves; deferral notification update.

There is a continued National focus on coordination of efforts where other health and safety, lead-abatement, utility weatherization and housing rehab services are coordinated locally with weatherization services.

Copies of the proposed 2024-2025 DOE WAP Plan may be obtained beginning April 12, 2024, by downloading from the Department's web site at <https://dced.pa.gov>. Written comments may be submitted electronically to [ra-wxmail@pa.gov](mailto:ra-wxmail@pa.gov) until 5 p.m. on April 23, 2024.

There is no registration to join the meeting.

Individuals may join the public hearing at [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_ZDc3YmZmNzQtNGYzMy00YzU1LWE5MmQtMjQ2MDFmMTdhOWQ0%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522418e2841-0128-4dd5-9b6c-47fc5a9a1bde%2522%252c%25220id%2522%253a%2522cd021830-2fbc-430b-b6a9-7140582751d4%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=d9fd25be-84f4-441d-9701-0447363c2ad0&directD1=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_ZDc3YmZmNzQtNGYzMy00YzU1LWE5MmQtMjQ2MDFmMTdhOWQ0%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522418e2841-0128-4dd5-9b6c-47fc5a9a1bde%2522%252c%25220id%2522%253a%2522cd021830-2fbc-430b-b6a9-7140582751d4%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=d9fd25be-84f4-441d-9701-0447363c2ad0&directD1=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true). The meeting ID # is 275 630 403 053 and the passcode is 62pQLN.

Individuals can download Microsoft Teams at <https://www.microsoft.com/en-us/microsoft-teams/download-app>. Individuals can join on the web at <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>.

Individuals can join the public hearing by phone at (267) 332-8737. The phone conference ID is 284 259 88#.

The hearing will be shortened if there is no one to testify or there is minimal response.

Persons with a disability who wish to participate in this hearing should contact Jenna Fox at (717) 346-7048 to discuss how the Department may accommodate their needs.

RICK SIGER,  
*Secretary*

[Pa.B. Doc. No. 24-502. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF EDUCATION

### Application by Jersey College to Operate a Location in this Commonwealth

#### Notice of Opportunity for Hearing and Invitation to Protest

Under 24 Pa.C.S. § 6503(e) (relating to certification of institutions), the Department of Education (Department) will consider the application for approval for Jersey College to open an additional location in York, PA. Jersey College has applied to open a location in York, PA for the purpose of offering Associate of Applied Science in Professional Nursing at the WellSpan Health Education building.

In accordance with 24 Pa.C.S. § 6503(e), the Department will act upon the application without a hearing, unless within 30 days after the publication of this notice in the *Pennsylvania Bulletin* a written request for public hearing is filed with the Department, along with a notice of intervention, a petition to intervene or protest in

accordance with 1 Pa. Code §§ 35.23 and 35.24 (relating to protests) or 1 Pa. Code §§ 35.27—35.32 (relating to intervention).

Petitions to intervene, protest and request for hearing shall be filed with the Division of Higher Education, Access and Equity, 607 South Drive, Floor 3E, Harrisburg, PA 17120 on or before the due date prescribed by this notice. Persons wishing to review the application should call (717) 783-6786 or write to the previously listed address to schedule a time for a review.

Persons with a disability who wish to attend the hearing, if held, and require an auxiliary aid, service or other accommodations to participate, should contact the Division of Higher Education, Access and Equity at (717) 783-6786 to discuss accommodations.

DR. KHALID N. MUMIN,  
*Secretary*

[Pa.B. Doc. No. 24-503. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

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#### APPLICATIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS UNDER THE CLEAN STREAMS LAW AND FEDERAL CLEAN WATER ACT

This notice provides information about persons who have applied to the Department of Environmental Protection (DEP) for a new, renewed, or amended NPDES or WQM permit, or a permit waiver for certain stormwater discharges, or have submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications and NOIs concern, but are not limited to, effluent discharges from sewage treatment facilities and industrial facilities to surface waters or groundwater; stormwater discharges associated with industrial activity (industrial stormwater), construction activity (construction stormwater), and municipal separate storm sewer systems (MS4s); the application of pesticides; the operation of Concentrated Animal Feeding Operations (CAFOs); and the construction of sewage, industrial waste, and manure storage, collection and treatment facilities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). More information on the types of NPDES and WQM permits that are available can be found on DEP's website (visit [www.dep.pa.gov](http://www.dep.pa.gov) and select Businesses, Water, Bureau of Clean Water, Wastewater Management, and NPDES and WQM Permitting Programs).

<i>Section</i>	<i>Category</i>
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I	Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received
II	Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs
III	Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity

Section I identifies the following applications and NOIs that have been received by DEP:

- Individual and General WQM Permit Applications Received—DEP provides a 15-day public comment period for Individual WQM Permit Applications for new and reissued permits. There is no public comment period for General WQM Permit NOIs.
- General Chapter 92a NPDES Permit NOIs Received—There is no public comment period for General NPDES NOIs received.
- All Transfer and Minor Amendment Applications/NOIs Received—Transfer and Minor Amendment Applications/NOIs received for Individual and General WQM Permits and Individual and General NPDES Permits, excluding PAG-01 and PAG-02, are identified but do not have public comment periods. DEP provides a 15-day public comment period for Individual WQM Permit Applications for amendments.

Additional information on these applications and NOIs may be reviewed by generating the “Applications and NOIs without Comment Periods Report” or, for Individual WQM Permit Applications, the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Section II identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to sewage, industrial waste, industrial stormwater, MS4s, pesticides and CAFOs. A 30-day public comment period applies to these applications and draft permits, except when a site-specific water quality criterion is used to establish effluent limitations, in which case a 45-day public comment period applies. The period for comment may be extended at the discretion of DEP for one additional 15-day period. Additional information, including links to draft permits and fact sheets that explain the basis for DEP’s tentative determinations may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice). Notification of 15-day extensions for comment will be provided in the “Applications Received with Comment Periods Report” (Comments column).

Section III identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to stormwater discharges associated with construction activities. A 30-day public comment period applies to these applications and draft permits. The period for comment may be extended at the discretion of the Department for one additional 15-day period. Additional information may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Applications, NOIs and draft permits, where applicable, may be reviewed at the DEP office that received the application or NOI. Members of the public are encouraged to use DEP’s website to obtain additional information as discussed previously.

Comments received within the appropriate comment periods for WQM and NPDES permit applications will be retained by DEP and considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and the relevant facts upon which it is based.

DEP office contact information to review applications and NOIs and to submit comments for those applications, when applicable, is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for permits in Sections I & II; RA-EPWW-SERO@pa.gov for permits in Section III.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for permits in Sections I & II; RA-EPWW-NERO@pa.gov for permits in Section III.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for permits in Sections I & II; RA-EPWW-SCRO@pa.gov for permits in Section III.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for permits in Sections I & II; RA-EPWW-NCRO@pa.gov for permits in Section III.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for permits in Sections I & II; RA-EPWW-SWRO@pa.gov for permits in Section III.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6340. Email: RA-EPNPDES\_NWRO@pa.gov for permits in Sections I & II; RA-EPWW-NWRO@pa.gov for permits in Section III.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.*

*DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.*

DEP will also accept requests or petitions for public hearings on applications. The request or petition must indicate the interest of the party filing and the reasons why a hearing is warranted. A hearing will be held if DEP determines that there is a significant public interest. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. DEP will postpone its final determination until after a public hearing is held.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**I. Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received.**

<i>Application Number</i>	<i>Permit Type</i>	<i>Application Type</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
0913888	Joint DEP/PFBC Pesticides Permit	Renewal	White Donna 3516 Wellsford Lane Doylestown, PA 18902-1480	Buckingham Township Bucks County	SERO

## NOTICES

1961

<i>Application Number</i>	<i>Permit Type</i>	<i>Application Type</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
0913900	Joint DEP/PFBC Pesticides Permit	Renewal	Fetterman Gary 3998 Thisal Lane Doylestown, PA 18902-1368	Buckingham Township Bucks County	SERO
0914814	Joint DEP/PFBC Pesticides Permit	Amendment	Warwick Township Bucks County 1733 Township GRN Jamison, PA 18929-1621	Warwick Township Bucks County	SERO
0919824	Joint DEP/PFBC Pesticides Permit	Renewal	Boylan Angela 31 N Champman Road Doylestown, PA 18901	Doylestown Township Bucks County	SERO
15138119	Joint DEP/PFBC Pesticides Permit	Renewal	Windsor Ridge HOA 353 Elmhurst Drive Chester Springs, PA 19425-3697	Upper Uwchlan Township Chester County	SERO
1513830	Joint DEP/PFBC Pesticides Permit	Renewal	Deerfield Knoll HOA 501 West Office Centre Drive Fort Washington, PA 19034	Willistown Township Chester County	SERO
3813819	Joint DEP/PFBC Pesticides Permit	Renewal	Lebanon County North Lebanon Township Pond 725 Kimmerlings Road Lebanon, PA 17046-9202	North Lebanon Township Lebanon County	SCRO
6724802	Joint DEP/PFBC Pesticides Permit	New	Diller Nursery Inc. 606 Saw Mill Road Mechanicsburg, PA 17055-6049	Fairview Township York County	SCRO
3614405	Major Sewage Treatment Facility Individual WQM Permit	Transfer	Nebula Realty Trust 123 Gilpin Drive West Chester, PA 19382-7412	Earl Township Lancaster County	SCRO
PA0262137	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Transfer	Nebula Realty Trust 123 Gilpin Drive West Chester, PA 19382-7412	Earl Township Lancaster County	SCRO
3424401	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	New	Port Royal Borough Municipal Authority Juniata County 804 W 8th Street P.O. Box 236 Port Royal, PA 17082-9400	Port Royal Borough Juniata County	SCRO
6470403	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Transfer	Lake Bryn Mawr OP Co. LLC 593 Bryn Mawr Road Honesdale, PA 18431-7884	Oregon Township Wayne County	NERO
NOEXNW104	No Exposure Certification	Renewal	Products Abrasives Inc. P.O. Box 60 46 Sheesley Way Hamilton, PA 15744-0060	Perry Township Jefferson County	NWRO
NOEXSE306	No Exposure Certification	Renewal	Estates Group 2701 Township Line Road Hatfield, PA 19440	Hatfield Township Montgomery County	SERO
NOEXSW250	No Exposure Certification	Transfer	Dupon USA LLC 311 Drum Avenue Somerset, PA 15501-3403	Somerset Borough Somerset County	SWRO
PAG032235	PAG-03 NPDES General Permit for Industrial Stormwater	Renewal	Applegate Greenfiber Acquisitions LLC 157 Passan Drive Bldg 2 Wilkes-Barre, PA 18702	Laflin Borough Luzerne County	NERO

<i>Application Number</i>	<i>Permit Type</i>	<i>Application Type</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PAG041314	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Gealy Steven 626 Wilson Mill Road New Castle, PA 16105-3914	Wilmington Township Lawrence County	NWRO
PAG041315	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Backus James 503 Grandview Avenue Monongahela, PA 15063-1517	West Shenango Township Crawford County	NWRO
PAG041316	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Alex & Jessie Borst 198 McBride Road Slippery Rock, PA 16057-4926	Brady Township Butler County	NWRO
PAG041317	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	Zentz Paul 11558 Route 62 Tidioute, PA 16351-5505	Limestone Township Warren County	NWRO
PAG043649E	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Transfer	Blankley Michael G 5083 Elk Lick Road Everett, PA 15537-7721	Monroe Township Bedford County	SCRO
PAG043987	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Transfer	Lancaster County Conservancy 117 S West End Avenue Lancaster, PA 17603-3395	Hellam Township York County	SCRO
PAG045183	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Transfer	Daniel N & Nancy E Phillips 940 Strick Road Danville, PA 17821-8089	Limestone Township Montour County	NCRO
PAG045301	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	New	David A & Hope S Finfrock 377 Seymour Hill Road Mansfield, PA 16933-8958	Sullivan Township Tioga County	NCRO
PAG123938	PAG-12 NPDES General Permit for CAFOs	Renewal	Ziegler Nelson L 1660 N State Route 934 Annville, PA 17003-8535	North Annville Township Lebanon County	SCRO
2224402	Sewer Extensions Individual WQM Permit	New	Lower Swatara Township Municipal Authority Dauphin County 1499 Spring Garden Drive Middletown, PA 17057-3271	Lower Swatara Township Dauphin County	SCRO
4024401	Sewer Extensions Individual WQM Permit	New	Mountaintop Area Joint Sanitary Authority Luzerne County 290 Morio Drive Mountain Top, PA 18707	Dorrance Township Luzerne County	NERO
7040	Sewer Extensions Individual WQM Permit	Transfer	Allegheny County Sanitary Authority ALCOSAN 3300 Preble Avenue Pittsburgh, PA 15233-1025	Pittsburgh City Allegheny County	SWRO
PA0291510	Single Residence STP Individual NPDES Permit	Transfer	Samuel W & Alexa R Long 291 Hunters Road Mohnton, PA 19540-8457	Cumru Township Berks County	SCRO
0524403	Single Residence Sewage Treatment Plant Individual WQM Permit	New	Broad Top Township Bedford County 124 Hitchens Road Defiance, PA 16633-9002	Broad Top Township Bedford County	SCRO
0622401	Single Residence Sewage Treatment Plant Individual WQM Permit	Transfer	Samuel W & Alexa R Long 291 Hunters Road Mohnton, PA 19540-8457	Cumru Township Berks County	SCRO



<i>Application Number</i>	<i>Permit Type</i>	<i>Application Type</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
2524403	Single Residence Sewage Treatment Plant Individual WQM Permit	New	Byers Aaron 5731 Meehl Road North East, PA 16428-4944	North East Township Erie County	NWRO
4704401	Single Residence Sewage Treatment Plant Individual WQM Permit	Transfer	Daniel N & Nancy E Phillips 940 Strick Road Danville, PA 17821-8089	Limestone Township Montour County	NCRO
1592401	WQG-01 WQM General Permit	New	David A & Hope S Finrock 377 Seymour Hill Road Mansfield, PA 16933-8958	Sullivan Township Tioga County	NCRO
0500406E	WQG-01 WQM General Permit	Transfer	Blankley Michael G 5083 Elk Lick Road Everett, PA 15537-7721	Monroe Township Bedford County	SCRO
6797404	WQG-01 WQM General Permit	Transfer	Lancaster County Conservancy 117 S West End Avenue Lancaster, PA 17603-3395	Hellam Township York County	SCRO
WQG01202405	WQG-01 WQM General Permit	New	Backus James 503 Grandview Avenue Monongahela, PA 15063-1517	West Shenango Township Crawford County	NWRO
WQG01372401	WQG-01 WQM General Permit	New	Gealy Steven 626 Wilson Mill Road New Castle, PA 16105-3914	Wilmington Township Lawrence County	NWRO
WQG02672401	WQG-02 WQM General Permit	New	Stewartstown Borough Authority York County 6 North Main Street Stewartstown, PA 17363-4132	Stewartstown Borough York County	SCRO

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## II. Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs.

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### *Northeast Regional Office*

**PA0063665**, MS4, **Allentown City, Lehigh County**, 641 S 10th Street, Allentown, PA 18103-3173.

The application is for a renewal of an individual NPDES permit for the discharge of stormwater from a regulated municipal separate storm sewer system (MS4) to waters of the Commonwealth in Allentown City, **Lehigh County**. The receiving streams, Lehigh River, Unnamed Tributary to Lehigh River (CWF, MF), Cedar Creek (HQ-CWF, MF), Unnamed Tributary to Trout Creek (HQ-CWF, MF), and Jordan Creek (TSF, MF), are located in State Water Plan watershed 2-C and are classified for High Quality—Cold Water, Trout Stocking, Migratory Fish, Cold Water Fishes, and Migratory Fishes, aquatic life, water supply and recreation. The applicant is classified as a medium MS4.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA waiver is in effect for small MS4s, and is not in effect for large MS4s.

### *Northeast Regional Office*

**PAI132250**, MS4, **Allen Township, Northampton County**, 4714 Indian Trail Road, Northampton, PA 18067-9492.

The application is for a renewal of an individual NPDES permit for the discharge of stormwater from a regulated municipal separate storm sewer system (MS4) to waters of the Commonwealth in Allen Township, **Northampton County**. The receiving streams, Catasaqua Creek (CWF, MF), Dry Run (CWF, MF), and Unnamed Tributary to Hokendauqua Creek (CWF, MF), are located in State Water Plan watershed 2-C and are classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The applicant is classified as a small MS4.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-826-5472.

The EPA waiver is in effect for small MS4s, and is not in effect for large MS4s.

### *Southcentral Regional Office*

**PA0294225**, Storm Water, SIC Code 4222, 4225, 4231, **East Penn Avenue, Robesonía LLC and Freeman Street, Robesonía LLC**, 336 E Penn Avenue and 300 S Freeman St, Robesonía, PA 19551-8902. Facility Name: AWI Distribution & Transportation Centers. This proposed facility is located in Heidelberg Township, **Berks County**.

Description of Proposed Activity: The application is for an NPDES permit for an existing discharge of stormwater associated with industrial activity.

The receiving stream(s), Furnace Creek (CWF, MF) and Spring Creek (HQ-CWF, MF), is located in State Water Plan watershed 3-C and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 and Outfall 005:

Parameters	Mass Units (lbs/day)		Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Average Monthly	Daily Maximum	
Total Suspended Solids	XXX	XXX	XXX	XXX	Report	XXX
Oil and Grease	XXX	XXX	XXX	XXX	Report	XXX
Total Nitrogen	XXX	XXX	XXX	XXX	Report	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report	XXX

In addition, the permit contains the following major special conditions:

- Stormwater Outfalls and Authorized Non-Stormwater Discharges
- Best Management Practices (BMPs), including applicable BMPs from Appendix L from the PAG-03 (effective 3/24/2023)
- Routine Inspections
- Preparedness, Prevention, and Contingency (PPC) Plan
- Stormwater Monitoring Requirements (including Benchmarks for TSS and Oil and Grease)
- Other Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southeast Regional Office*

**PA0011011**, Industrial, SIC Code 3317, **Plymouth Tube Co.**, 29w150 Warrenville Road, Warrenville, IL 60555-3528. Facility Name: Plymouth Tube Co. Horsham Plant. This existing facility is located in Horsham Township, **Montgomery County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Park Creek (WWF, MF), is located in State Water Plan watershed 2-F and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .028 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Average Monthly	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Daily Maximum	Maximum	
Flow (MGD)	Report	XXX	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Trichloroethylene	XXX	XXX	Inst Min 0.005	0.010	XXX	0.013

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 484-250-5910.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0021113**, Sewage, SIC Code 4952, **Glassport Borough**, Allegheny County, 440 Monongahela Avenue, Glassport, PA 15045-1423. Facility Name: Glassport Borough STP. This existing facility is located in Glassport Borough, **Allegheny County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream, the Monongahela River (WWF), is located in State Water Plan watershed 19-C and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 1.2 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Instant. Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average		Average Monthly	Daily Maximum	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	Daily Max XXX	6.0	XXX	XXX	9.0

Parameters	Mass Units (lbs/day)			Concentrations (mg/L)		IMAX
	Average Monthly	Weekly Average	Instant. Minimum	Average Monthly	Daily Maximum	
Dissolved Oxygen	XXX	XXX	4.0	XXX	XXX	XXX
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.5	XXX	1.6
Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )	250.0	380.0	XXX	25.0	38.0	50
Biochemical Oxygen Demand (BOD <sub>5</sub> )	Report	Report Daily Max	XXX	Report	Wkly Avg XXX	XXX
Raw Sewage Influent Total Suspended Solids	300.0	450.0	XXX	30.0	45.0	60
Total Suspended Solids Raw Sewage Influent	Report	Report Daily Max	XXX	Report	Wkly Avg XXX	XXX
Fecal Coliform (No./100 ml)	XXX	XXX	XXX	2,000	XXX	10,000
Oct 1 - Apr 30	XXX	XXX	XXX	Geo Mean 200	XXX	1,000
May 1 - Sep 30	XXX	XXX	XXX	Geo Mean Report	Report Wkly Avg	XXX
Ammonia-Nitrogen	XXX	XXX	XXX	XXX	Report	XXX
Total Nitrogen	XXX	XXX	XXX	XXX	Report	XXX
Total Phosphorus	XXX	XXX	XXX	XXX	Report	XXX
PFOA (µg/L)	XXX	XXX	XXX	XXX	Report	XXX
PFOS (µg/L)	XXX	XXX	XXX	XXX	Report	XXX
PFBS (µg/L)	XXX	XXX	XXX	XXX	Report	XXX
HFPO-DA (µg/L)	XXX	XXX	XXX	XXX	Report	XXX

The following Combined Sewer Overflow outfalls are identified in the permit, all discharging to the Monongahela River: Outfalls 002—006 and 106.

In addition, the permit contains the following major special conditions: requirements for the acceptance of hauled-in wastes; requirements for Combined Sewer Overflows including implementation of Nine Minimum Controls, implementation of a Long-Term Control Plan (LTCP) that will achieve 85% capture of system-wide combined sewage during typical year conditions, and a schedule for implementation of the LTCP; requirements for solids management; and requirements for Whole Effluent Toxicity testing.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is not in effect.

Southwest Regional Office

**PA0204269**, Industrial, SIC Code 4911, **Generation Holdings, L.P.**, 141 Interpower Drive, Colver, PA 15927-4207. Facility Name: Colver Green Energy. This existing facility is located in Barr Township, **Cambria County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream, Elk Creek (CWF), is located in State Water Plan watershed 18-D and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.53 MGD.—Limits.

Parameters	Mass Units (lbs/day)			Concentrations (mg/L)		IMAX
	Average Monthly	Daily Maximum	Instant. Minimum	Average Monthly	Daily Maximum	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Total Residual Chlorine (TRC)	XXX	XXX	XXX	0.07	0.163	XXX
Temperature (°F)	XXX	XXX	XXX	XXX	41.6	XXX
Jan 1—31	XXX	XXX	XXX	XXX	40.9	XXX
Feb 1—29	XXX	XXX	XXX	XXX	47.9	XXX
Mar 1—31	XXX	XXX	XXX	XXX	53.2	XXX
Apr 1—15	XXX	XXX	XXX	XXX	55.6	XXX
Apr 16—30	XXX	XXX	XXX	XXX	57.4	XXX
May 1—15	XXX	XXX	XXX	XXX	61.4	XXX
May 16—31	XXX	XXX	XXX	XXX	64.8	XXX
Jun 1—15	XXX	XXX	XXX	XXX	68.8	XXX
Jun 16—30	XXX	XXX	XXX	XXX	72.5	XXX
Jul 1—31	XXX	XXX	XXX	XXX	71.4	XXX
Aug 1—15	XXX	XXX	XXX	XXX	71.4	XXX
Aug 16—31	XXX	XXX	XXX	XXX	67.3	XXX
Sep 1—15	XXX	XXX	XXX	XXX		

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>	<i>Instant. Minimum</i>	<i>Average Monthly</i>	<i>Daily Maximum</i>	
Sep 16—30	XXX	XXX	XXX	XXX	61.3	XXX
Oct 1—15	XXX	XXX	XXX	XXX	56.3	XXX
Oct 16—31	XXX	XXX	XXX	XXX	52.3	XXX
Nov 1—15	XXX	XXX	XXX	XXX	47.4	XXX
Nov 16—30	XXX	XXX	XXX	XXX	42.9	XXX
Dec 1—31	XXX	XXX	XXX	XXX	43.4	XXX
Aluminum, Total	3.32	3.32	XXX	0.75	0.75	0.75
Arsenic, Total (ug/L)	Report	Report	XXX	Report	Report	XXX
Cadmium, Total (ug/L)	0.006	0.012	XXX	1.37	2.74	3.42
Copper, Total (ug/L)	0.082	0.13	XXX	18.5	28.9	46.3
Iron, Total	6.63	13.2	XXX	1.5	3.0	3.75
Lead, Total (ug/L)	Report	Report	XXX	Report	Report	XXX
Manganese, Total	4.42	8.84	XXX	1.0	2.0	2.5
Selenium, Total (ug/L)	0.028	0.044	XXX	6.39	9.97	16.0
Silver, Total (ug/L)	Report	Report	XXX	Report	Report	XXX
Zinc, Total (ug/L)	Report	Report	XXX	Report	Report	XXX
Chloroform	Report	Report	XXX	Report	Report	XXX
PFOA (ug/L)	XXX	XXX	XXX	XXX	Report	XXX
PFOS (ug/L)	XXX	XXX	XXX	XXX	Report	XXX
PFBS (ug/L)	XXX	XXX	XXX	XXX	Report	XXX
HFPO-DA (ug/L)	XXX	XXX	XXX	XXX	Report	XXX

The proposed effluent limits for Internal Monitoring Point 101 are based on a design flow of 0.37 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>	<i>Instant. Minimum</i>	<i>Average Monthly</i>	<i>Daily Maximum</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
Total Suspended Solids	Report	Report	XXX	30.0	100.0	125
Oil and Grease	Report	Report	XXX	15.0	20.0	XXX

The proposed effluent limits for Internal Monitoring Point 201 are based on a design flow of 0.16 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Daily Maximum</i>	<i>Instant. Minimum</i>	<i>Average Monthly</i>	<i>Daily Maximum</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
Free Available Chlorine	XXX	XXX	XXX	0.2	XXX	0.5
Chromium, Total	Report	Report	XXX	0.2	0.2	XXX
Zinc, Total	Report	Report	XXX	1.0	1.0	XXX
Priority Pollutants, Total	XXX	Report	XXX	XXX	XXX	Report

In addition, the permit contains the following major special conditions: requirements for reporting priority pollutants; requirements for storm water associated with industrial activities; requirements for chemical additives; and requirements to maintain Best Technology Available to minimize impingement mortality and entrainment associated with a cooling water intake structure pursuant to Section 316(b) of the Clean Water Act.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0215856**, Industrial, SIC Code 4941, **Blairsville Municipal Authority, Indiana County**, 203 E Market Street, Blairsville, PA 15717-1120. Facility Name: Blairsville Municipal Authority WTP. This existing facility is located in Derry Township, **Westmoreland County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Trout Run (CWF), is located in State Water Plan watershed 18-D and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.173 MGD.—Limits.

<i>Parameters</i>	<i>Mass Units (lbs/day)</i>			<i>Concentrations (mg/L)</i>		<i>IMAX</i>
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Daily Minimum</i>	<i>Average Monthly</i>	<i>Daily Maximum</i>	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX

Parameters	Mass Units (lbs/day)		Daily Minimum	Concentrations (mg/L)		IMAX
	Average Monthly	Average Weekly		Average Monthly	Daily Maximum	
pH (S.U.)	XXX	XXX	6.0	XXX	9.0	XXX
Aluminum, Total	XXX	XXX	XXX	0.75	0.75	XXX
Iron, Total	XXX	XXX	XXX	1.5	3.0	XXX
Manganese, Total	XXX	XXX	XXX	1.0	2.0	XXX
PFOA	XXX	XXX	XXX	XXX	Report	XXX
PFOS	XXX	XXX	XXX	XXX	Report	XXX
HFPO-DA	XXX	XXX	XXX	XXX	Report	XXX
PFBS	XXX	XXX	XXX	XXX	Report	XXX

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is not in effect.

Southwest Regional Office

**PAS206111**, Storm Water, SIC Code 3443, **JWF Ind Inc.**, 84 Iron Street, Johnstown, PA 15906-2618. Facility Name: JWF Industries/Environmental Tank & Container. This existing facility is located in West Taylor Township, **Cambria County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial stormwater.

The receiving stream(s), Laurel Run (HQ-CWF), is located in State Water Plan watershed 18-D and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 701 and 702 are based on a design flow of 0 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Instant. Minimum	Concentrations (mg/L)		Instant. Maximum
	Average Monthly	Daily Maximum		Average Monthly	Daily Maximum	
Flow (MGD)	Report	Report	XXX	XXX	XXX	XXX
pH (S.U.)	XXX	XXX	6.0	XXX	XXX	9.0
Total Suspended Solids	XXX	XXX	XXX	30	60	XXX
Oil and Grease	XXX	XXX	XXX	Report	Report	XXX
Nitrate-Nitrite as N	XXX	XXX	XXX	Report	Report	XXX
Total Nitrogen	XXX	XXX	XXX	Report	Report	XXX
Total Phosphorus	XXX	XXX	XXX	Report	Report	XXX
Aluminum, Total	XXX	XXX	XXX	0.75	0.75	XXX
Iron, Total	XXX	XXX	XXX	1.5	3.0	XXX
Manganese, Total	XXX	XXX	XXX	1.0	2.0	XXX
Zinc, Total	XXX	XXX	XXX	Report	Report	XXX

The proposed effluent limits for Outfall 701 and 702 are based on a design flow of 0 MGD.—Limits.

Parameters	Mass Units (lbs/day)		Instant. Minimum	Concentrations (mg/L)		Instant. Maximum
	Average Monthly	Daily Maximum		Average Monthly	Daily Maximum	
PFOA (ng/L)	XXX	XXX	XXX	XXX	Report	XXX
PFOS (ng/L)	XXX	XXX	XXX	XXX	Report	XXX
PFBS (ng/L)	XXX	XXX	XXX	XXX	Report	XXX
HFPO-DA (ng/L)	XXX	XXX	XXX	XXX	Report	XXX

In addition, the permit contains the following major special conditions:

- Stormwater outfalls and authorized non-stormwater discharges
- Best management practices
- Stormwater monitoring requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

**III. Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity.**

Southeast Regional Office

Applicant: **City of Philadelphia, Department of Aviation (DOA)**

Applicant Address: Department of Planning and Environmental Stewardship, PHL Terminal D, Third Floor, Philadelphia, PA 19153

Application Number: **PAD230012 A-23**

Application Type: Major Amendment

Municipality/County: City of Philadelphia, **Philadelphia County**

Project Site Name: Philadelphia International Airport—Taxiway S Reconstruction

Total Earth Disturbance Area (acres): 22.32 acres

Surface Waters Receiving Stormwater Discharges: Delaware River (WWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Reconstruction and rehabilitation of Taxiway S at PHL International Airport in Tinicum Township, Delaware County, PA. Reconstruction and rehabilitation activities will include: full-depth reconstruction of Taxiway S from Taxiway Connectors U and S4; mill-and-replace and full-depth pavement widening of Taxiway Connectors S4, S5, and U; new construction of Taxiway T and Taxiway P6 Connectors to relocated Taxiway P (currently under construction) as bid alternates. The project site includes: 22.32 acres of Non-RMA LOD, 8.58 acres of RMA LOD, and 2.18 acres of non-earth disturbance activities (mill-and-replace). The project results in net increase 3.08 acres of impervious area from the bid alternates. The limit of disturbance is located within the 100-year floodplain (Delaware River), but does not propose any significant obstructions/alterations.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Southcentral Regional Office*

Applicant: **RM New Freedom, LLC**

Applicant Address: 18147 Amanda Lane, New Freedom, PA 17349

Application Number: **PAD670103**

Application Type: New

Municipality/County: New Freedom Borough and Shrewsbury Township, **York County**

Project Site Name: New Haven

Total Earth Disturbance Area (acres): 33.13 acres

Surface Waters Receiving Stormwater Discharges: UNT to South Branch Codorus Creek (WWF) and UNT to South Branch Codorus Creek (WWF) via EV Wetlands

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: 34 lot single family home residential subdivision with associated streets.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Pennsylvania American Water Company**

Applicant Address: 171 West Johnson Highway, Norristown, PA 19401

Application Number: **PAD060097**

Application Type: New

Municipality/County: Spring Township and Sinking Spring Borough, **Berks County**

Project Site Name: Wyomissing High Gradient Improvements

Total Earth Disturbance Area (acres): 2.25 acres

Surface Waters Receiving Stormwater Discharges: Cacoosing Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Replacement of approximately 8,000 feet of waterline.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Columbia Gas of Pennsylvania, Inc.**

Applicant Address: 1600 Colony Road, York, PA 17408

Application Number: **PAD670109**

Application Type: New

Municipality/County: Red Lion Borough and York Township, **York County**

Project Site Name: Pine and Lancaster Pipeline Replacement

Total Earth Disturbance Area (acres): 1.62 acres

Surface Waters Receiving Stormwater Discharges: Barshinger Creek (CWF, MF), Fishing Creek (TSF, MF) via EV Wetlands and Pine Run (CWF, MF) via EV Wetlands

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Replacement of existing gas lines.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southcentral Regional Office*

Applicant: **Extra Storage LLC**

Applicant Address: 9697 Silverspot Drive, Breinigsville, PA 18031

Application Number: **PAD060098**

Application Type: New

Municipality/County: Longswamp Township, **Berks County**

Project Site Name: Extra Storage LLC—State Street

Total Earth Disturbance Area (acres): 5.01 acres

Surface Waters Receiving Stormwater Discharges: UNT to Little Lehigh Creek (HQ, CWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Construction of a new storage facility with various sized storage units.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

*Southeast Regional Office*

Applicant: **Rhoads Ind Inc.**

Applicant Address: 1900 Kitty Hawk Ave, Philadelphia, PA 19112-1806

Application Number: **PA510003D**

Application Type: New

Municipality/County: City of Philadelphia, **Philadelphia County**

Project Site Name: Pier 6A and Pathway

Total Earth Disturbance Area (acres): 1.23 acres

Surface Waters Receiving Stormwater Discharges: Delaware River (WWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The Pier 6A and Pathway project activities will involve construction, demolition, dredging, new infrastructure including jacking pads, mooring dolphins, reconstructed pier 6A, and a pile supported pathway from the reconstructed pier to the southern side of Building 57. Stormwater quality management will be provided by an underground proprietary media filter. The existing site is fully impervious. No hydrologic changes are proposed.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Southeast Regional Office*

Applicant: **Crown Point Owner, LP**

Applicant Address: 923 15th Street NW, Suite 500, Washington, DC 20005-2359

Application Number: **PAD510238**

Application Type: New

Municipality/County: City of Philadelphia, **Philadelphia County**

Project Site Name: 10101 Roosevelt Blvd

Total Earth Disturbance Area (acres): 12.99 acres

Surface Waters Receiving Stormwater Discharges: Walton Run (WWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: This project includes the demolition of the existing building and onsite features and the construction of 176,670 SF one-story industrial building. The improvements will include the construction of new parking, sidewalks, landscaping, stormwater facilities, and utilities.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Southeast Regional Office*

Applicant: **960 Rittenhouse Road Associates, LLC**

Applicant Address: 338 Sun Valley Drive, Ambler, PA 19002-1165

Application Number: **PAD460088**

Application Type: New

Municipality/County: Lower Providence Township, **Montgomery County**

Project Site Name: 960 Rittenhouse Road Warehouse

Total Earth Disturbance Area (acres): 5.53 acres

Surface Waters Receiving Stormwater Discharges: Unnamed Tributary to Schuylkill River (WWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Land Development including construction of a warehouse, parking and stormwater management facilities.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 484-250-5910.

*Southwest Regional Office*

Applicant: **Fayette County Housing Authority**

Applicant Address: 624 Pittsburgh Street, Uniontown, PA 15401

Application Number: **PAD260024**



Application Type: New

Municipality/County: City of Connellsville, **Fayette County**

Project Site Name: Campbell Estates

Total Earth Disturbance Area (acres): 8.66 acres

Surface Waters Receiving Stormwater Discharges: Youghiogheny River (HQ-CWF), UNT 38161 to Youghiogheny River (WWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: This is a new application for the development of a new residential housing development featuring new housing units, new underground utilities and aboveground stormwater management facilities. The project is located at the previous Gibson Terrace location along Arch Street and Woodlawn Avenue. Stormwater from the site will be managed by two on-site Managed Release Concept (MRC) detention basins.

Special Conditions: 1. Prior to the beginning of work, all public water supplies or other water-related activities located downstream that may be affected by turbidity increases or other water quality changes caused by said work shall be sufficiently notified in advance to allow for preparation of any water quality changes. These include, at a minimum, PA American Water Company—Connellsville (Jake Gentile) at 814-229-3880. 2. Earth disturbance may not commence until all Act 537 authorizations have been obtained.

You may review the permit application file by contacting DEP's File Review Coordinator at 412-442-4286.

*Southwest Regional Office*

Applicant: **Pennsylvania American Water Company**

Applicant Address: 300 Galley Road, McMurray, PA 15317

Application Number: **PAD630079**

Application Type: New

Municipality/County: Independence Township, Cross Creek Township, and Mount Pleasant Township, **Washington County**.

Project Site Name: Avella Rd

Total Earth Disturbance Area (acres): 8.6 acres

Surface Waters Receiving Stormwater Discharges: Cross Creek (HQ-WWF) and South Fork Cross Creek (HQ-WWF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Pennsylvania-American Water Company is planning to extend approximately 38,600 LF of 12-inch ductile iron waterline along Avella Road in Independence, Cross Creek, and Mount Pleasant Townships, Washington County, PA. The new waterline will have 13 stream crossings impacting Cross Creek, Tributaries to Cross Creek, and Tributaries to South Fork Cross Creek. The waterline will be installed by the open cut method and all disturbed areas will be backfilled and restored to pre-existing conditions immediately following installation.

Special Conditions: 1. Prior to the beginning of work, all public water supplies or other water-related activities located downstream that may be affected by turbidity increases or other water quality changes caused by said work shall be sufficiently notified in advance to allow for preparation of any water quality changes. 2. This permit does not authorize any obstructions or encroachments to any regulated watercourse or floodway. All permitting required for impacts to regulated watercourses or their floodway are subject to 25 Pa. Code Chapter 105. Appropriate authorization for impacts which require permitting under Chapter 105 must be obtained prior to beginning earth disturbance.

You may review the permit application file by contacting DEP's File Review Coordinator at 412-442-4286.

*Northeast Regional Office*

Applicant: **Madison Village Management, LLC c/o James Perano**

Applicant Address: P.O. Box 677, Morgantown, PA 19543

Application Number: **PAD390100**

Application Type: Renewal

Municipality/County: Lynn Township, **Lehigh County**

Project Site Name: Madison Village at Penn’s View

Total Earth Disturbance Area (acres): 14.20 acres

Surface Waters Receiving Stormwater Discharges: School Creek (EV, CWF-MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Project proposed 66 manufactured home units. Public water and sanitary will be installed.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP’s File Review Coordinator at 570-826-5472.

**STATE CONSERVATION COMMISSION**

**PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs**

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed (National Pollutant Discharge Elimination System) NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at <http://www.nacdnet.org/about/districts/directory/pa.phtml> or can be obtained from the SCC at the office address listed or by calling 717-787-8821.

Individuals wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30-days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Individuals in need of accommodations should contact the SCC through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**ACT 38**

**NUTRIENT MANAGEMENT PLANS**

**CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS**

<i>Agricultural Operation Name and Address</i>	<i>County</i>	<i>Total Acres</i>	<i>Animal Equivalent Units</i>	<i>Animal Type</i>	<i>Special Protection Waters (HQ, EV or NA)</i>	<i>Renewal / New</i>
Mitchell Shellenberger Shelmar Acres LLC 580 Colebrook Road Mount Joy, PA 17552	Lancaster County	199.3	1,371.26	Swine Beef	HQ	Renewal
Melvin Weaver 359 Timber Road Beaverton, PA 17813	Snyder County	158.3	305.47	Swine	NA	Renewal
Merle Wenger, WenRidge Farm LLC 120 Leiby Road Hamburg, PA 19526	Berks County	11	270.34	Layer Chickens Sheep Cattle	NA	New

**PUBLIC WATER SUPPLY PERMITS**

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for Public Water Supply (PWS) permits to construct or substantially modify public water systems.

Individuals wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30-days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of Environmental Protection (DEP) the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, DEP will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**SAFE DRINKING WATER**

**Application(s) Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.*

**Application No. 1724502**, Construction, Public Water Supply.

Applicant	<b>Westover Municipal Authority</b>
Address	143 Tannery Road P.O. Box 199 Westover, PA 16692
Municipality	Chest Township
County	<b>Clearfield County</b>
Responsible Official	Douglas Rake 143 Tannery Road P.O. Box 19 Westover, PA 16692
Consulting Engineer	Anthony J Coval 466 South Main Street Montrose, PA 18801
Application Received	March 28, 2024

Description Permitting a well to serve as another source of water for the Westover Borough Municipal Authority WFP and the associated processes necessary to treat the ground water for distribution.

*Southwest Region: Safe Drinking Water Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: RA-EPSWSDW@pa.gov.*

**Application No. 2624505**, Construction, Public Water Supply.

Applicant	<b>Pennsylvania American Water Company</b>
Address	852 Wesley Drive Mechanicsburg, PA 17055
Municipality	Brownsville Borough
County	<b>Fayette County</b>
Responsible Official	Bruce Aiton Vice President Engineering 852 Wesley Drive Mechanicsburg, PA 17055
Consulting Engineer	Pennsylvania American Water Company 852 Wesley Drive Mechanicsburg, PA 17055

Application Received March 26, 2024

Description Application received on March 26, 2024 for upgrades to the sedimentation basins at the PA American Water Company Brownsville Water Treatment Plant. The application was accepted as complete on March 29, 2024.

**LAND RECYCLING AND ENVIRONMENTAL REMEDIATION**

**UNDER ACT 2, 1995  
PREAMBLE 1**

**Acknowledgment of Notice(s) of Intent to Remediate Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent (NOI) to Remediate. An acknowledgment of the receipt of a NOI to Remediate is used to identify a site where an individual proposes to, or has been required to, respond to a release of a regulated substance at a site. Individuals intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a NOI to Remediate with DEP. A NOI to Remediate filed with DEP provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. An individual who demonstrates attainment of one, or a

combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by DEP. Furthermore, an individual shall not be subject to citizen suits or other contribution actions brought by responsible individuals not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the NOI to Remediate is published in a newspaper of general circulation in the area of the site. For the following identified site(s), proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30-days of the following specified date. During this comment period the municipality may request that the following identified individual, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following Notice(s) of Intent to Remediate.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**Stoorza 2H on the Stoorza BRA Well Pad**, Primary Facility ID # **865955**, 1393 Spring Lake Road, Wyalusing, PA 18853, Terry Township, **Bradford County**. Creston Environmental, LLC, PO Box 1373, Camp Hill, PA 17001 on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Notice of Intent to Remediate. The NIR concerns soil contaminated with produced water. The applicant proposes to remediate the site to meet the Statewide health standard. The Notice of Intent to Remediate was published in *The Daily Review* on February 21, 2024. Application received: March 14, 2024.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Former Gasoline Service Station**, Primary Facility ID # **874436**, 774-784 Hellertown Road, Bethlehem, PA 18015, City of Bethlehem, **Northampton County**. Whitestone Associates, 1600 Manor Drive, Suite 220, Chalfont, PA 18914 on behalf of CCAN, LLC, 1115 Gaspar Avenue, Bethelhem, PA 18017, submitted a Notice of Intent to Remediate. Soil and groundwater were contaminated by petroleum, lead, and benzo(a)pyrene. The Notice of Intent to Remediate was published in *The Lehigh Valley Press* on March 27, 2024. Application received: March 27, 2024.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Ben, 814-350-5132.*

**Alexander Roy 1 Well**, Primary Facility ID # **874335**, North of Pine Vale Road near Buterbaugh Road intersection, Marion Center, PA 15759, Grant Township, **Indiana County**. Insite Group, Inc., 611 S Irvine Avenue, Sharon, PA 16146 on behalf of T&T Compression, Inc., 31 Hines Street, Clymer, PA 15728, submitted a Notice of Intent to Remediate. A brine storage tank at a gas well released an unknown volume of brine to the surface. The date of the release is unknown. The release was likely due to a crack in the bottom of the tank. The property is currently used as woodland and farmland in addition to natural gas extraction from the Alexander Roy 1 Well. The intended future use of the property remains unchanged. The Notice of Intent to Remediate was published in *Indiana Gazette* on March 16, 2024. Application received: March 22, 2024.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**824 Lansdowne Avenue**, Primary Facility ID # **874278**, 824 Lansdowne Avenue, Drexel Hill, PA 19026, Upper Darby Township, **Delaware County**. Chris Voci, PG, Terraphase Engineering Inc., 1100 East Hector Street, Suite 400, Conshohocken, PA 19428 on behalf of Fred Krajacic, Manufacturers and Traders Trust, One M&T Plaza, Buffalo, NY 14203, submitted a Notice of Intent to Remediate. The site has been found to be contaminated with VOCs in soil and groundwater. The proposed future use of the property will remain nonresidential. The proposed cleanup standard for the site is the site-specific standard. The Notice of Intent to Remediate was published in *Delaware County Daily Times* on February 15, 2024. Application received: February 15, 2024.

#### DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for Determination of Applicability for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other than Coal Ash.**

*Southcentral Region: Waste Management Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Carrie A. Fleming, Program Manager.*

**WMGR003SC001, Pennsylvania Precision Cast Parts, Inc.**, 521 N. 3rd Avenue, Lebanon, PA 17046, City of Lebanon, **Lebanon County**. This is for a renewal of a determination of applicability under WMGR003 which authorizes the beneficial use of spent fired "ceramic" wastes (i.e. colloidal silica) generated from the lost wax casting process by a ferrous metal foundry (Standard Industrial Classification Code 3324), as an aggregate, road base material, pipe bedding material or as a construction material. Application received: January 30, 2024. Deemed administratively complete: March 27, 2024.

Comments or questions concerning the application should be directed to John L. Oren, P.E., Permits Chief, Southcentral Region, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

*Southeast Region: Waste Management Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Mohamad Mazid, Chief, Technical Services, RA-EPWM-SERO-PERMITs@pa.gov.*

**WMGR046SE002, McGill Fairless Hills, LLC**, 634 Christian Chapel Church Road, New Hill, NC 27562, Falls Township, **Bucks County**. This general permit application is for Determination of Applicability (DOA) under the conditions defined within General Permit No. WMGR046 for the processing and beneficial use of the composting products as manufactured soil or soil amendments at the McGill Fairless Hills Composting Facility, an indoor permitted composting facility, located at 1000 Tyburn Road, in Falls Township, Bucks County. Application received: March 14, 2024. Deemed administratively complete: March 25, 2024.

Comments or questions concerning the application should be directed to Waste Management Program Manager, Phone 484.250.5960, or by e-mail at RA-EPWM-SERO-PERMITs@pa.gov, Southeast Region, 2 East Main Street, Norristown, PA 19401, 484-250-5900. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

*Southwest Region: Waste Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Waste Management Program Manager.*

**WMGR163SW002, SWN Production Company, LLC**, P.O. Box 12359, Spring, TX 77391-2359, Donegal Township, **Washington County**. A registration application for coverage under Residual Waste General Permit No. WMGR163 at the Shorts Well Site Aboveground Storage Tank Facility, located at 28 Dry Ridge Road, West Alexander, PA 15376, was received. SWN Production Company, LLC is applying for coverage under General Permit No. WMGR163 to allow for the following: placement of one 12,000 bbl (nominal) capacity aboveground storage tank (AST) to act as a reuse water storage facility used to support unconventional well development activities. The facility will include secondary containment structures and water transfer appurtenances. Application received: March 15, 2024. Deemed administratively complete: March 29, 2024.

Comments or questions concerning the application should be directed to RA-EP-EXTUPLSWRO@pa.gov, Southwest Region, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

## OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Northeast Region: Waste Management Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Roger Bellas, Environmental Program Manager, 570-826-2201.*

**100933. Alliance Sanitary Landfill, Inc.**, 398 South Keyser Avenue, Taylor, PA 18514, Taylor Borough, Old Forge Borough, and Ransom Township, **Lackawanna County**. An application for major permit modification to allow disposal of residual waste code (RWC) 502—PCB containing waste, which includes PCB bulk product waste, as defined under 25 Pa. Code §§ 271.1 and 287.1. Application received: March 29, 2024. Deemed administratively complete: April 2, 2024.

Comments or questions concerning the application should be directed to Roger Bellas, Environmental Program Manager, 570-826-2201, Northeast Region, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

## DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for Determination of Applicability for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.**

*Southcentral Region: Waste Management Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Carrie A. Fleming, Program Manager.*

**WMGM055SC006. Sandy Run Biogas, LLC**, 995 Landfill Road, Hopewell, PA 16650, Broad Top Township, **Bedford County**. This application is for coverage under WMGM055 which authorizes the processing and beneficial use of landfill gas (LFG) generated by the decomposition of municipal waste and residual waste as a substitute for natural gas or other fuel that will be (1) transported in a pipeline that is interconnected with another pipeline for consumer use; (2) transported in a pipeline that is directly interconnected with a near-by industrial facility; (3) used by the landfill operator for the landfill's daily needs. Application received: February 13, 2024. Deemed administratively complete: March 27, 2024.

Questions concerning the application should be directed to John L. Oren, P.E., Permits Chief, Southcentral Region, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984.

#### DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for Determination of Applicability for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other than Coal Ash.**

*Southwest Region: Waste Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Waste Management Program Manager.*

**WMGR081SW003. Material Recovery Solutions, LLP**, 3297 Cumberland Highway, Meyersdale, PA 15552, Larimer Township, **Somerset County**. An application for renewed coverage under Residual Waste General Permit No. WMGR081SW003 at Material Recovery Solutions, LLP, located at 3297 Cumberland Highway, Meyersdale, PA 15552, was received. Application received: March 18, 2024. Deemed administratively complete: April 1, 2024.

Questions concerning the application should be directed to Waste Management Program Manager, 412-442-4000, Southwest Region, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984.

#### HAZARDOUS WASTE TRANSPORTER LICENSE

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); and Hazardous Waste Regulations to Transport Hazardous Waste.**

##### *New Applications Received*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**Safeway Industrial Services, LLC**, P.O. Box 5435, Glencoe, AL 35905. **License No. PA-AH 0950**. Accepted: February 14, 2024.

##### *Renewal Applications Received*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**PSC Industrial Outsourcing, LP**, P.O. Box 9149, Norwell, MA 02061. **License No. PA-AH 0395**. Accepted: February 28, 2024.

#### REGULATED MEDICAL AND CHEMOTHERAPEUTIC WASTE TRANSPORTER LICENSE

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003) and Act 93 of June 28, 1988 (P.L. 525, No. 93) and Regulations to Transport Regulated Medical and Chemotherapeutic Waste License.**

##### *Renewal Applications Received*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**Aftermath Services, LLC**, 75 Executive Drive, Aurora, IL 60504. **License No. PA-HC 0290**. Accepted: March 14, 2024.

#### AIR QUALITY

#### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department of Environmental Protection (DEP) has developed an integrated plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for DEP, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The DEP received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, DEP's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate DEP Regional Office. Appointments for scheduling a review must be made by calling the appropriate DEP Regional Office. The address and telephone number of the Regional Office is listed before the application notices.

Individuals wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the DEP's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

Any individual wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if DEP, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when DEP determines this type of notification is suffi-

cient. Requests for a public hearing and any relevant information should be directed to the appropriate DEP Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

#### PLAN APPROVALS

##### **Application(s) Received for Plan Approval(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B That May Have Special Public Interest. These Plan Approval Applications are in Review and No Decision on Disposition Has Been Reached.**

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Section Chief, 814-332-6328.*

**24-00131AA: SGL Carbon**, 900 Theresia Street, St. Marys, PA 15857, City of Saint Marys, **Elk County**. Application received: March 8, 2024.

SGL Carbon submitted a plan approval to install three (3) chemical vapor deposition units with wet scrubber control devices.

#### PLAN APPROVALS

##### **Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These Actions May Include the Administrative Amendments of an Associated Operating Permit.**

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David G. Balog, P.E. New Source Review Section Chief, 814-332-6328.*

**32-00453A: Shoemaker Funeral Home Inc.**, 49 North Walnut Street, Blairsville, PA 15717, Blairsville Borough, **Indiana County**. Application received: January 12, 2024. 32-00453A: Shoemaker Funeral Home Inc. (mailing address: 49 North Walnut Street, Blairsville, PA 15717). The Department of Environmental Protection intends to issue a plan approval to Shoemaker Funeral Home Inc. to provide authorization for the construction and initial operation of one human crematory at their existing funeral home facility located in Blairsville Borough, Indiana County (site address: 11 East Campbell

Street, Blairsville, PA 15717). No air emission sources are currently associated with this facility. The operator may open the crematory's door during operation in order to reposition remains and to reduce cremation cycle times. This crematory was not eligible for authorization under General Plan Approval 14 per the Department's instruction that those facilities which open their primary chamber's door during operation, could no longer use the general permit. Special conditions will be included in this plan approval which address door opening and its impact on emissions and operation. The crematories will be required to meet all emission and temperature requirements while the door is opened and will have additional recordkeeping and monitoring requirements. This will be a natural minor facility upon completion of the project. Public notice is obligatory for sources required to obtain a Plan Approval in accordance with 25 Pa. Code § 127.44. The Plan Approval will contain testing, recordkeeping, emission restriction, reporting, and work practice requirements designed to keep the facility operating within all applicable air quality requirements. Potential emissions from the proposed source are estimated to be: less than 1 ton per year (tpy) of particulate matter, SO<sub>x</sub>, NO<sub>x</sub>, CO, VOC, and HAP. In accordance with 25 Pa. Code § 127.44(f)(1), all the pertinent documents regarding this application (applications, review memos, and draft approvals) are also available for review from 8:00 a.m. to 4:00 p.m. at the Meadville Regional DEP office (Air Quality). Appointments for scheduling a review must be made by calling the DEP at (814) 332-6940. In accordance with 25 Pa. Code § 127.44(f)(2), a 30-day comment period, from the date of publication, will exist for the submission of comments. Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to Regional Air Quality Program Manager, Pennsylvania Department of Environmental Protection, 230 Chestnut Street, Meadville, PA 16335-3494 and must contain the name, address and telephone number of the person submitting the comments, identification of the proposed plan approval [32-00453A: Shoemaker Funeral Home Inc.] and a concise statement regarding the relevancy of the information or objections to the issuance of the permit. A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. In accordance with 25 Pa. Code § 127.45, a person may oppose the proposed plan approval by filing a written protest with the Department's Northwest Region. Written comments or requests for a public hearing should be directed to Eric A. Gustafson, 230 Chestnut St., Meadville, PA 16335; Phone (814) 332-6819.

*Contact: Eric Gustafson.*

**10-00265F: Iron Mountain Information Management LLC**, 1137 Branchton Road, Boyer, PA 16020, Cherry Township, **Butler County**. Application received: February 7, 2023. The Department intends to issue a plan approval for the construction and temporary operation of one emergency generator powered by a 2023 model year Caterpillar model C32 four stroke diesel-fired emergency engine with a maximum rating of 1,352 brake-horsepower (Source 130) at the Boyers facility. The Department of Environmental Protection's (Department) review of the information submitted by Iron Mountain

Information Management, LLC indicates that the air contamination source to be constructed will comply with all regulatory requirements pertaining to air contamination sources and the emission of air contaminants including 40 CFR Part 60 Subpart IIII and Part 63 Subpart ZZZZ, the best available technology requirement (BAT) of 25 Pa. Code §§ 127.1 and 127.12. Based on this finding, the Department proposes to issue a plan approval for the proposed construction. The emissions from the proposed source included in this project will not exceed the following limits: 0.87 ton of nitrogen oxides (NO<sub>x</sub>, expressed as NO<sub>2</sub>) per year, 0.10 ton of carbon monoxide per year, 0.012 ton of volatile organic compounds per year, 0.010 ton of particulate matter less than 10 microns and less than 2.5 microns, < 0.010 ton of hazardous air pollutants, < 0.010 ton of sulfur oxides, and 78.69 tpy of carbon dioxide equivalent. The facility is identified as a State Only facility. In addition to the emission limitations, the following is a brief description of the conditions the Department intends to place in the plan approval in order to ensure compliance with all applicable air quality regulatory requirements. The plan approval will require that the engines comply with all applicable NSPS and NESHAPs requirements for emergency use engines, including limits on the hours of operation in non-emergency situations, and monitoring hours of operation, recordkeeping of hours of operation, fuel usage, and fuel characteristics. If the Department determines that the source is constructed and operated in compliance with the plan approval conditions and the specifications of the application for Plan Approval 10-00265F, the requirements established in the plan approval will be incorporated into a State only operating permit pursuant to 25 Pa. Code § 127.450. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

### OPERATING PERMITS

#### Notice of Intent to Issue Title V Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norm Frederick, 570-826-2409.*

**58-00001, Tennessee Gas Pipeline Company/Compressor Station 321**, 1001 Louisiana Street, Houston, TX 77002, Clifford Township, **Susquehanna County**. Application received: May 4, 2023. The Department intends to issue a renewal Title V Operating Permit for the natural gas transmission station in Clifford Township, Susquehanna County. As a major source, the facility is subject to the Title V permitting requirements of the Clean Air Act Amendments as adopted by the Commonwealth under 25 Pa. Code Chapter 127, Subchapter G. The primary sources at this facility consist of natural gas solar turbines, a natural gas fired boiler, heating furnaces, and space heaters. The control equipment is SoLoNO<sub>x</sub> as a NO<sub>x</sub> reduction technology for each turbine.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Environmental Engineer Manager, 484-250-7505.*

**09-00013, Wheelabrator Falls, Inc.**, 1201 New Ford Mill Road, Morrisville, PA 19067, Falls Township, **Bucks County**. Application received: September 24, 2021. The Title V Operating permit for this facility consisting of two (2) municipal waste combustors, combustor emissions controls, cooling towers, one (1) 2022 fire pump, plant roads and several gas-fired space heaters is being renewed. The combustors (Source IDs 011 and 012) at the facility are Babcock & Wilcox waterwall boilers with Von Roll walking grates installed in May 1994 and capable of incinerating 800 tons per day each of waste. Emissions controls for each combustor consist of a selective non-catalytic reduction system for NO<sub>x</sub>; a spray dry scrubber for SO<sub>x</sub> and acid gases; and a reverse flow baghouse for control of mercury, PM<sub>10</sub> and PM<sub>2.5</sub>. VOCs and dioxin/furans are controlled by a minimum combustion temperature of 1,800°F and minimum residence time of 1 second for combustion gases. Emissions limits for each combustor are: 180 ppmv NO<sub>x</sub> until 8/1/2024, 150 ppmv NO<sub>x</sub> on and after 8/1/2024, and 110 ppmv after 6/1/2026 all on 24-hr daily average; 85 ppmv CO on 4-hr arithmetic average; 29 ppmv SO<sub>x</sub> or 75% reduction; 2.68 lb/hr VOCs and 0.01 g/dscf for PM<sub>10</sub>. Emission limits for metals and dioxin/furans are all measured in micrograms/cubic meter and all are equivalent to less than 0.2 lb/hr. Combustor emissions, combined, for 2023 were: NO<sub>x</sub>—650.84 tpy; CO—32.08 tpy; SO<sub>x</sub>—113.44 tpy, VOC—17.85 tpy; and PM<sub>10</sub>—8.62 tpy. The other source at the facility with emissions over 1 tpy of criteria pollutants are the cooling towers with 6.28 tpy PM<sub>10</sub> and the plant roads with 7.38 tpy PM<sub>10</sub> in 2023. PM control for the cooling towers is accomplished by using city water and a drift reduction system that retains dissolved solids laden water. Road emissions are controlled by spraying of dirt roads and cleaning of paved roads. Site wide emissions limits are 899.7 tpy of NO<sub>x</sub> and 24.46 tpy of VOCs. The permit contains all necessary restrictions, testing, monitoring, recording and recordkeeping requirements to prove compliance with Federal and state regulations as well as PA BAT. Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**09-00013, Wheelabrator Falls, Inc.**, 1201 New Ford Mill Rd, Morrisville, PA 19067, Falls Township, **Bucks County**. Application received: December 27, 2022.

In accordance with 25 Pa. Code §§ 129.111—129.115 (relating to additional RACT requirements for major sources of NO<sub>x</sub> and VOCs for the 2015 ozone NAAQS), the Pennsylvania Department of Environmental Protection (Department, DEP) has made a preliminary determination to approve an RACT III Alternate Proposal for Wheelabrator's Falls Township facility. The RACT III Alternate Proposal, if approved by the Department, will be issued as a significant modification to the facility's Title V operating permit 09-00013.

The RACT III Alternate Proposal incorporates restrictions for the control of emissions of Nitrogen Oxides (NO<sub>x</sub>). These restrictions are intended to address the Commonwealth's RACT obligations under section 184 of the Clean Air Act for the 1997, 2008 and 2015 8-hour ozone National Ambient Air Quality Standards. The RACT III Alternate Proposal does not adopt any new regulations. If approved by the Department, this RACT



III Alternate Proposal will be submitted to the United States Environmental Protection Agency (EPA) for approval as a revision to the Commonwealth's State Implementation Plan (SIP). Requirements that are not part of the RACT III Alternate Proposal will be excluded from the SIP revision submittal.

The only sources subject to RACT III at the facility are the two (2) municipal waste combustors. Emissions of

NO<sub>x</sub> from the combustors exceeds the 1 tpy exemption criteria found in 25 Pa. Code § 129.111(c) and the facility is a major NO<sub>x</sub> emitting facility with a potential to emit 899.7 tpy of NO<sub>x</sub>.

The following is a summary of the RACT III alternate compliance plan requirements for this facility that are proposed to be submitted to the EPA as a revision to the Commonwealth's SIP:

<i>Source Description</i>	<i>Alternate RACT III Proposal</i>	<i>TVOP 09-00013 Condition Number</i>
2-Von Roll, Babcock & Wilcox municipal waste combustors	a) Prior to 8/1/2024, limited to 150 ppm NO <sub>x</sub> at 7% oxygen	Section E, Condition # 005
	b) On and after 8/1/2024, limited to 130 ppm NO <sub>x</sub> at 7% oxygen during normal operation; limited to 130 ppm NO <sub>x</sub> at stack oxygen content during preheat, startup and shutdown; both on a 24-hr daily average; startup and shutdown limited to 3hrs	
	c) On and after 5/1/2026, limited to 110 ppm NO <sub>x</sub> at 7% oxygen during normal operation; limited 110 ppm NO <sub>x</sub> at stack oxygen content during preheat, startup and shutdown; both on a 24-hr daily average; startup and shutdown limited to 3hrs	
	d) On and after 5/1/2026, limited to 105 ppm NO <sub>x</sub> at 7% oxygen on a 30-day rolling average	
	Monitoring	Section E, Conditions #0 23 and 024(a)(3)
	Recordkeeping 25 Pa. Code § 129.115(f)	Section E, Conditions # 028, # 033, and # 034

In addition to the significant modification in order to comply with RACT III requirements, the facility is also renewing their Title V operating permit. The RACT III requirements will be included in the renewed permit. The permit included requirements, in addition to RACT III, for the municipal waste combustors, emergency fire pump, gas-fired space heaters and lime storage silo. Emissions limits, monitoring, recording and reporting requirements under 40 CFR Part 52, 60 and 61 along with requirements under 25 Pa. Code are included in the permit for the combustors. Requirements under Federal and state regulations for the heaters, fire pump and lime silo are also contained in the permit along with site-wide emissions limits of 899.7 tpy of NO<sub>x</sub> and 24.46 tpy of VOC. Current reported 2023 annual emissions for the facility are: NO<sub>x</sub>—651.25 tpy, CO—32.08 tpy, SO<sub>x</sub>—113.44 tpy, VOC—17.88 tpy, PM<sub>10</sub>—22.32 tpy, PM<sub>2.5</sub>—8.62 and Lead—0.0083 tpy. All appropriate testing, monitoring, recording, recordkeeping and reporting will be included in the renewed permit.

A 30-day public comment period is provided for persons wishing to file a written protest, objection, comments or additional information, which they believe should be considered prior to the issuance of a permit. The written comments, information, protests or objections may be submitted to Janine Tulloch-Reid, Environmental Engineering Manager, Air Quality Program, at 2 East Main Street, Norristown, PA 19401, or at jamesbeach@pa.gov on or before the closing date of this 30-day public comment period. The 30-day public comment period closes on May 13, 2024.

Each written submission must contain the name, address and telephone number of the person submitting the comments, identification of the RACT III significant

modification application, including the permit number, and a concise statement regarding the RACT III Alternate Proposal restriction that the person is commenting on and the relevancy of the information or objections to issuance of the RACT III significant modification.

Public hearing. A public hearing will be held on May 29, 2024 at 10:00 A.M. at the DEP Southeast Regional Office, 2 E. Main Street, Norristown, PA 19401, to accept oral comments on the proposed RACT III Alternate Proposal and the proposed SIP revision. To register to speak at the hearing, please contact Ms. Stephanie Berardi, Regional Communications Manager, at sberardi@pa.gov or 484-250-5808. Speakers must pre-register in order to testify at the hearing. The last day to pre-register to speak at the hearing will be May 23, 2024.

Oral testimony at the hearing will be limited to a maximum of 5 minutes per individual and two written copies of the oral testimony are requested. Each organization is requested to designate one witness to present testimony on its behalf. Persons unable to attend the hearing may submit a written statement and exhibits within 10 days thereafter to James Beach at 2 E. Main Street, Norristown, PA 19401, or at jamesbeach@pa.gov.

All pertinent documents are available electronically for public review and copies can be requested by contacting James Beach 484-250-7501 or at jamesbeach@pa.gov.

Anyone wishing to request information regarding this action can do so by contacting the Southeast Regional Office through the contact person listed in the previously listed header. Comments on the draft permit can be submitted through the Air Quality resource account at RA-EPSEROAQPUBCOM@pa.gov.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**63-00549, Arden Landfill, Inc.**, 200 Rangos Lane, Washington, PA 15301, Chartiers Township, **Washington County**. Application received: September 18, 2015.

In accordance with 25 Pa. Code §§ 127.424, 127.425 and 127.521, the Department of Environmental Protection (DEP) is providing notice that it intends to issue a Title V Operating Permit renewal to Arden Landfill, Inc. for their facility located in Chartiers Township, Washington County.

Arden Landfill, Inc., a municipal solid waste landfill has been in operation since 1977. Sources and the control devices at this facility include Landfill Operations, Paved and Unpaved Roads, six (6) 1148 Caterpillar 3516 landfill gas-fired internal combustion engines, Landfill Fugitive emissions (fugitive gas, material handling, & erosion), Diesel Emergency Generators, Degreasing Units, Primary Ground Flare (Enclosed Flare), Backup Flare (Candle), and Water Truck.

This facility has the potential emissions per year of the following type and quantity of air contaminants: 276.37 tons of carbon monoxide, 136.73 tons of nitrogen oxides, 89.14 tons of particulate matter, 55.14 tons of sulfur oxides, 56.92 tons of volatile organic compounds and 40.35 tons of HAPs.

The proposed TVOP contains emission restriction, testing, monitoring, recordkeeping, reporting and work practice standards derived from the applicable requirements of 25 Pa. Code Article III, Chapters 121–145, 40 CFR Part 62 Subpart OOO, 40 CFR Part 63 Subpart AAAA, 40 CFR Part 60 Subpart Cf, 40 CFR Part 60 Subpart OOO and 40 CFR Part 63 Subpart ZZZZ.

A person may oppose the proposed Title V Operating Permit by filing a written protest with the Department through Noor Nahar via mail to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Title V Operating Permit (63-00549) and a concise statement of the objections to the Operating Permit issuance and the relevant facts upon which the objections are based.

The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> or by contacting Tom Joseph, Facilities Permitting Chief, directly.

All comments must be received prior to the close of business 30 days after the date of this publication.

**11-00356, Equitrans, LP/Rager Mountain/Laurel Ridge Compressor Station**, 555 Dishong Mountain Rd., Johnstown, PA 15906, Jackson Township, **Cambria County**. Application received: May 5, 2023. In accordance with 25 Pa. Code §§ 127.424, 127.425 and 127.521, the Department is providing notice of intent to issue a permit modification for the Title V Operating Permit to incorporate presumptive RACT III requirements at two existing natural gas compressor stations (permitted as one facility under one Title V operating permit) located in Jackson

Township, Cambria County. The main emissions sources include three natural gas-fired indirect heaters, one natural gas-fired heating boiler, six natural gas compressor engines with oxidation catalysts, one emergency generator, three glycol dehydration units with reboilers controlled by thermal oxidizers, and fugitive emissions. The reciprocating internal combustion engines are subject to presumptive RACT III limits of 3.0 g/bhp-hr NO<sub>x</sub> and 0.5 g/bhp-hr VOC (excluding formaldehyde). The other subject sources are required to install, maintain and operate the source in accordance with the manufacturer's specifications and with good operating practices. The appropriate RACT III conditions and citations are included in this permit modification, and the presumptive RACT II conditions and citations are removed. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> and by contacting Tom Joseph, Environmental Engineering Manager, at 412-442-4336 or [tjoseph@pa.gov](mailto:tjoseph@pa.gov). Those who wish to provide the Department with additional written information that they believe should be considered prior to the issuance of the Title V Operating Permit may submit the information to Tom Joseph, Facilities Permit Chief, Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed operating permit (TVOP-11-00356) and concise statements regarding the relevancy of the information or objections to issuance of the Operating Permit. All comments must be received prior to the close of business 30 days after the date of this publication. A public hearing may be held in accordance with 25 Pa. Code § 127.429, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. If a public hearing is held, all persons who have properly filed a protest under 25 Pa. Code § 127.426 may appear and give testimony. The Department is not required to hold a conference or hearing. The applicant, the protestant, and other participants will be notified of the decision to hold a hearing (and the time, place and purpose of such hearing) by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification by telephone is sufficient. Written comments or requests for a public hearing should be directed to Tom Joseph, Facilities Permit Chief, at the previously listed address.

#### OPERATING PERMITS

##### **Notice of Intent to Issue Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001–4015) and 25 Pa. Code Chapter 127, Subchapter F.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.*

**45-00032, BioSpectra, Inc.**, 100 Majestic Way, Bangor, PA 18013, Washington Township, **Northampton County**. Application received: March 25, 2024. The Department intends to issue a renewal State-Only Operating Permit for the operation of sources at their medicinal and botanical manufacturing facility. The proposed Operating

Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**35-00015, Valmet Inc.**, 987 Griffin Pond Rd, South Abington Township, PA 18411-9214, South Abington Township, **Lackawanna County**. Application received: March 15, 2024. The Department intends to issue a renewal State-Only Operating Permit (synthetic minor) for the South Abington Township facility. Sources at this facility include a boiler, their rubber mixing operations, Pangborn shot blast system, carver lab press, blanket and hand building, cording machine, extruder, rubber vulcanization process, Poreba Lathe, blanket grinder, Farrel grinder, Safop wet drilling machine, and misc. plating/spraying/mixing mill and lathe. Sources at this facility also include a Pangborn dust collector, Farrel grinder dust collector, blanket cyclone precleaner, blanket dust collector, and compounding area & Farrel mixers dust collector as control devices. The proposed operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.*

**37-00327, Cunningham Funeral Home and Crematory Inc.**, 2429 Wilmington Road, New Castle, PA 16105, Neshannock Township, **Lawrence County**. Application received: December 7, 2023. The Department intends to issue the renewal of the State Only Operating Permit for Cunningham Funeral Home and Crematory, Inc. for the facility that operates two natural gas incinerators. The facility is a Natural Minor. Both units are rated less than 2.0 MMBtu/hr. The potential emissions from the facility are less than the following 1.5 tpy NO<sub>x</sub>, 4.9 tpy CO, 3.5 tpy PM, 1.5 tpy VOC and 1.2 tpy SO<sub>x</sub>. The renewal permit contains emission restrictions, recordkeeping, work practice, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**28-05047, Johnson Controls, Inc.**, 100 Cumberland Valley Avenue, Waynesboro, PA 17268, Waynesboro Borough, **Franklin County**. Application received: December 21, 2023. For the commercial refrigeration and air conditioning equipment manufacturing facility. This is for renewal of the existing State-Only Permit. The potential emissions from the facility are estimated at 50 tpy VOC, 25 tpy total HAP, 10 tpy individual HAP, and less than 1 tpy each of PM<sub>10/2.5</sub>, NO<sub>x</sub>, SO<sub>x</sub>, and CO. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 40 CFR Part 63 Subpart ZZZZ—National Emission Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engines 25 Pa. Code § 129.63 Degreasing operations, § 129.63a Control of VOC emis-

sions from industrial cleaning solvents, § 129.52 Surface Coating Processes, and § 129.52d Control of VOC emissions from miscellaneous metal parts surface coating processes, miscellaneous plastic parts surface coating processes and pleasure craft surface coatings.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**38-03014, Pennsy Supply Inc./Millard Stone Plant**, 1 Clear Spring Road, Annville, PA 17003, North Londonderry Township, **Lebanon County**. Application received: January 6, 2024. To issue a State Only Operating Permit for the quarry. The potential emissions from the facility are estimated at 24.09 tpy NO<sub>x</sub>, 56.94 tpy CO, 4.82 tpy SO<sub>x</sub>, 44.61 tpy PM<sub>10</sub>, 16.64 tpy VOC and 3.35 tpy HAPs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 40 CFR Part 60, Subpart OOO—Standards of Performance for Nonmetallic Mineral Processing Plants.

**22-03057, Dayton Parts LLC**, 1300 North Cameron Street, Harrisburg, PA 17103, City of Harrisburg, **Dauphin County**. Application received: December 21, 2023. To issue a State-Only Operating Permit for the truck parts manufacturing plant. This is a renewal of the facility's Natural Minor air quality operating permit. The subject facility has potential emissions of 8.3 tpy of VOC, 5.0 tpy of NO<sub>x</sub>, and 4.2 tpy of CO. The operating permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 40 CFR Part 60, Subpart JJJJ—Standards of Performance for Stationary Spark Ignition Internal Combustion Engines and 25 Pa. Code § 129.52d requirements for the use of extreme performance coatings.

**36-03217, Charles F. Snyder Funeral Home, Inc./Willow Street**, 3110 Lititz Pike, Lititz, PA 17543, West Lampeter Township, **Lancaster County**. Application received: February 15, 2024. For operation of a human crematory, at their funeral home. Potential emissions are estimated to be 2.08 tpy of PM, 1.97 tpy of NO<sub>x</sub>, 1.63 tpy of CO, 0.95 tpy of SO<sub>x</sub> and 0.15 tpy of VOCs. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**65-00769, Raven Industries, Inc.**, 5049 Center Drive, Latrobe, PA 15650, Unity Township, **Westmoreland County**. Application received: June 6, 2023. In accordance with 25 Pa. Code §§ 127.424 and 127.425, the Department of Environmental Protection (DEP) is providing notice that it intends to issue a renewal State Only Air Quality Operating Permit for a toner production facility located in Unity Township, Westmoreland County. Sources of emissions consist of various blending, milling, and extruding equipment, as well as machines for filling toner cartridges. These sources are controlled by ten (10) different baghouses. Emissions at the facility are primarily particulate matter (PM<sub>10</sub>) emissions and are based on

material throughput. Potential emissions are projected to be 11.53 tons per year PM<sub>10</sub>. The facility is subject to the applicable requirements of 25 Pa. Code Article III, Chapters 121—145. The facility is required to conduct daily surveys of the site to ensure compliance with visible, fugitive, and malodor emission requirements and maintain records of those surveys. The air quality permit includes operation requirements, monitoring requirements, and recordkeeping requirements for the site. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx> and by calling Thomas J. Joseph, P.E., Environmental Engineer Manager, at 412-442-4336. Any person may submit comments, a request for the Department to hold a public hearing, or a protest to the proposed operating permit or a condition thereof by submitting the information to Nick Waryanka, P.E., Air Quality Engineer, at the Southwest Regional Office. A 30-day comment period from the date of publication of this notice will exist for the submission of comments. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed permit (specify Operating Permit 65-00769) and concise statements regarding the relevancy of the information in the proposed permit or objections to issuance of the permit. A public hearing may be held in accordance with 25 Pa. Code § 127.429, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. If a public hearing is held, all persons who have properly filed a protest under 25 Pa. Code § 127.426 may appear and give testimony. The applicant, the protestant, and other participants will be notified of the decision to hold a hearing (and the time, place and purpose of such hearing) by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification by telephone is sufficient.

#### PLAN APPROVALS

**Receipt of Plan Approval Application(s) and Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B and Subchapter F. These Actions May Include the Administrative Amendments of an Associated Operating Permit.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Shailesh Patel, P.E., Environmental Group Manager.*

**35-00008A, Gentex Corporation**, 324 Main Street, Simpson, PA 18407, Fell Township, **Lackawanna County**. Application received: December 1, 2023.

Notice is hereby given in accordance with 25 Pa. Code §§ 127.44(a) and 127.45(a), that the Department of Environmental Protection (DEP) has received and intends to issue a Plan Approval to Gentex Corporation, 324 Main Street, Simpson, PA 18407-1182 for their facility located in Fell Township, Lackawanna County. This Plan Approval No. 35-00008A will be incorporated into a State Only Permit through an administrative amendment at a later date.

Gentex Corporation is proposing to construct new robotic surfacing equipment for increased production of military helmets. VOCs and HAPs are controlled by an existing regenerative thermal oxidizer (RTO). The Department's review of the information submitted by Gentex Corporation indicates that the proposed construction will meet all applicable air quality requirements pertaining to air contamination sources and the emission of air contaminants, including the BAT requirements. The company shall comply with 123.31 for malodorous emissions. The company shall comply with 123.13 for particulate emissions. The company shall comply with 123.41 for visible emissions. The company shall comply with all applicable requirements of 129.52d for VOC Control. VOC emissions from the plant will remain under 50 TPY threshold limit, 12-month rolling sum. Total HAP emissions from the facility will be under 25 TPY, 12-month rolling sum. Single HAP emissions will be under 10 TPY, 12-month rolling sum.

The Plan approval and Operating Permit will include testing, monitoring, recordkeeping, and reporting requirements designed to keep the sources operating within all applicable air quality requirements. For further details, contact Shailesh Patel at (570) 826-2511 within 30 days after publication date.

Copies of the application, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701.

Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to the address shown in the preceding paragraph. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Permit No. 35-00008A and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Shailesh Patel, Environmental Engineering Manager, New Source Review Section, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701, Phone 570-826-2511 within 30 days after publication date.

#### COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).

Mining activity permits issued in response to such applications are also subject to applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and

Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (DEP). A copy of the application is available for inspection at the District Mining Office indicated above each application. Requests for 401 Water Quality Certifications are included in individual application only if noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any person or any officer or head of any Federal, State or Local Government Agency or Authority to DEP at the address of the District Mining Office indicated above each application within 30-days of this publication, or within 30-days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences). Such comments or objections should contain the name, address and phone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform DEP on the basis of comment or objection and relevant facts upon which it is based.

In addition, requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing-informal conferences) or § 86.34 (relating to informal conferences), must also contain a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application is associated with an application for an NPDES permit. A separate notice will be provided for the draft NPDES permit.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

*Coal Applications*

*Effluent Limits*—The following range of effluent limits (Table 1) will apply to NPDES permits issued in conjunction with the associated coal mining activity permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 1

<i>Parameter</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instantaneous Maximum</i>
Iron (total)	1.5 to 3.0 mg/l	3.0 to 6.0 mg/l	3.5 to 7.0 mg/l
Manganese (total)	1.0 to 2.0 mg/l	2.0 to 4.0 mg/l	2.5 to 5.0 mg/l
Suspended solids	10 to 35 mg/l	20 to 70 mg/l	25 to 90 mg/l
Aluminum (Total)	0.75 to 2.0 mg/l	1.5 to 4.0 mg/l	2.0 to 5.0 mg/l
pH must always be greater than 6.0; less than 9.0.			
Alkalinity must always be greater than acidity.			

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3.*

**Mining Permit No. 30121301. NPDES No. PA0236195. Consol Pennsylvania Coal Company LLC, 275 Technology Drive, Suite 101, Canonsburg, PA 15317, Center and Morris Townships, Greene County.** To revise the permit and related NPDES permit for the installation of a 1.0-mile-long electric line, affecting 12.7 proposed surface acres. Receiving Stream: Unnamed Tributaries to Browns Creek, classified for the following use: WWF. Application received: March 13, 2024. Accepted: March 28, 2024.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: Melanie Ford-Wigfield, 814-472-1900, ra-epcambria@pa.gov.*

**Mining Permit No. 56940101. Rosebud Mining Company, 301 Market Street, Kittanning, PA 16201, Brothersvalley Township, Somerset County.** Permit renewal for reclamation only of a bituminous surface mine affecting 205.9 acres. Receiving streams: unnamed tributaries to/and Buffalo Creek, classified for the following use: CWF. Application received: March 27, 2024.

**Mining Permit No. 05753004. J & J Svonavec Excavating, Inc., 110 Windermere Lane, Somerset, PA 15501, Broad Top and Carbon Townships, Bedford and Huntingdon Counties.** Permit renewal for reclamation only of a bituminous surface mine affecting 222.1 acres. Receiving streams: unnamed tributaries to/and Coal Bank Run, classified for the following use: WWF. Application received: March 27, 2024.

**Mining Permit No. 56190101. NPDES No. PA0279633. Heritage Coal & Natural Res LLC, 550 Beagle Road, Rockwood, PA 15557, Brothersvalley Township, Somerset County.** NPDES renewal and for reclamation only a bituminous surface and auger mine affecting 47.0 acres. Receiving streams: unnamed tributaries to Blue Lick Creek, classified for the following use: CWF. Application received: March 27, 2024.

**Mining Permit No. 4072SM22. NPDES No. PA0248894. Penn Coal Land, Inc., P.O. Box 68, Boswell, PA 15531, Somerset Township, Somerset County.** Permit renewal for Mine Drainage Treatment—reclamation only of a bituminous surface mine affecting 121.9 acres. Receiving stream: unnamed tributary to Kimberly Run, classified for the following use: CWF. Application received: March 28, 2024.

**Mining Permit No. 4072SM2. NPDES No. PA0248878. Penn Coal Land, Inc.,** P.O. Box 68, Boswell, PA 15531, Elk Lick Township, **Somerset County**. Permit renewal for Mine Drainage Treatment—reclamation only of a bituminous surface and auger mine affecting 392 acres. Receiving stream: unnamed tributary to Meadow Run, classified for the following use: CWF. Application received: March 28, 2024.

**Mining Permit No. 4072SM11. NPDES No. PA0248886. Penn Coal Land, Inc.,** P.O. Box 68, Boswell, PA 15531, Summit Township, **Somerset County**. Permit renewal for Mine Drainage Treatment—reclamation only of a bituminous surface mine affecting 199 acres. Receiving stream: unnamed tributary to Miller Run, classified for the following use: CWF. Application received: March 28, 2024.

**Mining Permit No. 4075SM12. NPDES No. PA0248860. Penn Coal Land, Inc.,** P.O. Box 68, Boswell, PA 15531, Summit Township, **Somerset County**. Permit renewal for Mine Drainage Treatment—reclamation only of a bituminous surface mine affecting 184 acres. Receiving stream: unnamed tributary to Casselman River, classified for the following use: CWF. Application received: March 28, 2024.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2.*

**Mining Permit No. GP12-17921603. Greenwood Processing & Loading Complex, LLC,** 1340 Hoyt Road, Curwensville, PA 16833, Greenwood Township, **Clearfield County**. Application for coverage under GP-12 to operate a coal preparation plant whose pollution control equipment is required to meet all applicable limitations, terms and conditions of General Permit, BAQ-GPA/GP-12 on Surface Mining Permit No. 17921603. Application received: March 8, 2024. Accepted: March 12, 2024.

*New Stanton District Mining Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.*

*Contact: Tracy Norbert, Clerical Assistant 3.*

**Mining Permit No. 63120105. Amerikohl Mining, Inc.,** 1384 State Route 711, Stahlstown, PA 15687, Somerset Township, **Washington County**. Renewal application for reclamation only to an existing bituminous surface mine, affecting 50.2 acres. Receiving streams: unnamed tributaries to the North Branch of Pigeon Creek and the North Branch of Pigeon Creek, classified for the following use WWF. Application received: April 1, 2024.

#### *Noncoal Applications*

*Effluent Limits*—The following Table 2 effluent limits apply to NPDES permits issued in conjunction with a noncoal mining permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 2

<i>Parameter</i>	<i>30-day Average</i>	<i>Daily Maximum</i>	<i>Instantaneous Maximum</i>
Suspended solids	10 to 35 mg/l	20 to 70 mg/l	25 to 90 mg/l
Alkalinity must always exceed acidity.			
pH must always be greater than 6.0; less than 9.0.			

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: Melanie Ford-Wigfield, 814-472-1900, ra-epcambria@pa.gov.*

**Mining Permit No. 44970801. NPDES No. PA0279609. Mike's Landscaping & Excavating, Inc.,** 363 Park Drive, Reedsville, PA 17084, Armagh Township, **Mifflin County**. Renewal of an NPDES permit affecting 10.0 acres. Receiving streams: unnamed tributary to Laurel Creek classified for the following use: HQ-CWF. Application received: March 26, 2024.

### MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed National Pollutant Discharge Elimination System (NPDES) permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (DEP) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

#### *Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

<i>Parameter</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instantaneous Maximum</i>
Iron (Total)	3.0 mg/l	6.0 mg/l	7.0 mg/l
Manganese (Total)	2.0 mg/l	4.0 mg/l	5.0 mg/l
Suspended solids	35 mg/l	70 mg/l	90 mg/l
pH must always be greater than 6.0; less than 9.0.			
Alkalinity must always be greater than acidity.			

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

#### *Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code § 77.522 are pH 6 to 9 and other parameters DEP may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

#### *Coal NPDES Draft Permits*

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3.*

**NPDES No. PA0236101. Mining Permit No. 56111302. Wilson Creek Energy, LLC**, 1576 Stoystown Road, P.O. Box 260, Friedens, PA 15541, Jenner Township, **Somerset County**. Application received: April 21, 2023. Accepted: May 30, 2023.

A renewal to the NPDES permit, affecting 49.8 surface acres and 5,505.3 underground acres related to a coal mining activity permit. Receiving stream(s): Unnamed Tributary (UNT) to Quemahoning Creek, classified for the following use: CWF. Kiskiminetas-Conemaugh River Watershed TMDL.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The proposed effluent limits for Outfall 001 discharging to UNT to Quemahoning Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Flow	(mgd)	-	-	-	Report
Iron	(mg/l)	-	3.0	6.0	7.0
Manganese	(mg/l)	-	2.0	4.0	5.0
Aluminum	(mg/l)	-	2.0	4.0	5.0
Suspended Solids	(mg/l)	-	35	70	90
pH	(s.u.)	6.0	-	-	9.0
Alkalinity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Acidity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Alkalinity, Net	(mg/l)	0.0	-	-	-
Total Dissolved Solids	(mg/l)	-	-	-	Report
Sulfate	(mg/l)	-	-	-	Report

The proposed effluent limits for Outfall 002 discharging to UNT to Quemahoning Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Flow	(mgd)	-	-	-	Report
Iron	(mg/l)	-	3.0	6.0	7.0
Manganese	(mg/l)	-	2.0	4.0	5.0
Aluminum	(mg/l)	-	0.81	1.62	1.62
Suspended Solids	(mg/l)	-	35	70	90
pH	(s.u.)	6.0	-	-	9.0
Alkalinity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Acidity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Alkalinity, Net	(mg/l)	0.0	-	-	-
Total Dissolved Solids	(mg/l)	-	-	-	Report
Sulfate	(mg/l)	-	-	-	Report

The proposed effluent limits for Outfall 003 discharging to UNT to Quemahoning Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Flow	(mgd)	-	-	-	Report
Iron	(mg/l)	-	1.5	3.0	3.8
Manganese	(mg/l)	-	1.0	1.0	1.0
Aluminum	(mg/l)	-	0.75	0.75	0.75
Suspended Solids	(mg/l)	-	35	70	90
pH	(s.u.)	6.0	-	-	9.0
Alkalinity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Acidity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Alkalinity, Net	(mg/l)	0.0	-	-	-
Osmotic Pressure	(mOs/kg)	-	50	50	50
Total Dissolved Solids	(mg/l)	-	-	-	Report
Sulfate	(mg/l)	-	-	-	Report
Chloride	(mg/l)	-	-	-	Report

The proposed effluent limits for Outfall 004 discharging to UNT to Quemahoning Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Flow	(mgd)	-	-	-	Report
Iron	(mg/l)	-	3.0	6.0	7.0
Manganese	(mg/l)	-	2.0	4.0	5.0
Aluminum	(mg/l)	-	2.0	4.0	5.0
Suspended Solids	(mg/l)	-	35	70	90
pH	(s.u.)	6.0	-	-	9.0
Alkalinity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Acidity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Alkalinity, Net	(mg/l)	0.0	-	-	-
Total Dissolved Solids	(mg/l)	-	-	-	Report
Sulfate	(mg/l)	-	-	-	Report

The proposed effluent limits for Outfall 005 discharging to UNT to Quemahoning Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Flow	(mgd)	-	-	-	Report
Iron	(mg/l)	-	1.5	3.0	3.8
Manganese	(mg/l)	-	1.0	2.0	2.5
Aluminum	(mg/l)	-	0.75	0.75	0.75
Suspended Solids	(mg/l)	-	35	70	90
pH	(s.u.)	6.0	-	-	9.0
Alkalinity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Acidity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Alkalinity, Net	(mg/l)	0.0	-	-	-
Total Dissolved Solids	(mg/l)	-	-	-	Report
Sulfate	(mg/l)	-	-	-	Report

The proposed effluent limits for Outfall 006 discharging to UNT to Quemahoning Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Flow	(mgd)	-	-	-	Report
Iron	(mg/l)	-	1.5	3.0	3.8
Manganese	(mg/l)	-	1.0	2.0	2.5
Aluminum	(mg/l)	-	0.75	0.75	0.75
Suspended Solids	(mg/l)	-	35	70	90



<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
pH	(s.u.)	6.0	-	-	9.0
Alkalinity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Acidity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Alkalinity, Net	(mg/l)	0.0	-	-	-
Osmotic Pressure	(mOs/kg)	-	-	-	Report
Total Dissolved Solids	(mg/l)	-	-	-	Report
Sulfate	(mg/l)	-	-	-	Report

The proposed effluent limits for Outfall 007 discharging to UNT to Quemahoning Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

<i>Parameter</i>		<i>Minimum</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Flow	(mgd)	-	-	-	Report
Iron	(mg/l)	-	1.5	3.0	3.8
Manganese	(mg/l)	-	1.0	2.0	2.5
Aluminum	(mg/l)	-	0.75	0.75	0.75
Suspended Solids	(mg/l)	-	35	70	90
pH	(s.u.)	6.0	-	-	9.0
Alkalinity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Acidity, Total as CaCO <sub>3</sub>	(mg/l)	-	-	-	Report
Alkalinity, Net	(mg/l)	0.0	-	-	-
Total Dissolved Solids	(mg/l)	-	-	-	Report
Sulfate	(mg/l)	-	-	-	Report

The EPA Waiver is not in effect.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.

Contact: Cassie Stanton, Clerical Assistant 2.

**NPDES No. PA0238104. Mining Permit No. 17980117. Junior Coal Contracting, Inc.**, 2330 Six Mile Road, Philipsburg, PA 16866, Decatur Township, Clearfield County. Application received: February 27, 2024.

Renewal of an NPDES permit for discharge of water resulting from postmining treatment of coal mine drainage affecting 2.5 acres. Receiving stream(s): Little Laurel Run, classified for the following use(s): CWF. This receiving stream is included in the Laurel Run TMDL.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The following outfall discharges to Little Laurel Run:

<i>Outfall No.</i>	<i>New or Existing</i>	<i>Type</i>	<i>Discharge Rate</i>
002	Existing	Postmining Treatment System	0.0237 MGD

The proposed effluent limits for the previously listed outfall are as follows:

<i>Outfalls: 002 (All Discharges) Parameter</i>	<i>30-Day Average</i>	<i>Daily Maximum</i>	<i>Instant. Maximum</i>
Iron (mg/L)	3.0	6.0	7.0
Manganese (mg/L)	2.0	4.0	5.0
Aluminum (mg/L)	2.0	4.0	5.0
Total Suspended Solids (mg/L)	35.0	70.0	90.0
Sulfate (mg/L)	Report		
Flow (gpm)		Report	
Temperature (°C)		Report	
Specific Conductivity (µmhos/cm)		Report	

pH (S.U.): Must be between 6.0 and 9.0 standard units at all times.

Alkalinity must exceed acidity at all times.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (DEP). Section 401 of

the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), as well as relevant State requirements. Individuals objecting to approval of a request for certification under Section

401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The DEP may schedule a fact-finding hearing or an informal conference in response to comments if deemed necessary. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 a.m. and 4:00 p.m. on each working day at the office noted above the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### WATER OBSTRUCTIONS AND ENCROACHMENTS

#### Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

*Eastern District: Oil and Gas Management Program, 208 West Third Street, Williamsport, PA 17701-6448.*

*Contact: RA-EPEASTERNNOGPRG@pa.gov.*

**E5729224-001. Chesapeake Appalachia LLC**, 14 Chesapeake Lane, Sayre, PA 18840, Cherry Township, **Sullivan County**. U.S. Army Corps of Engineers Baltimore District. Application received: January 25, 2024.

To construct, operate, and maintain:

1. (Wetland 1R 2R, Stream 1R 2R) One 16-inch diameter temporary surface waterline and temporary timber mats impacting 1,655 square feet of an exceptional value palustrine emergent (EV-PEM) wetland, 20 linear feet of an unnamed tributary to Little Loyalsock Creek (EV), 20 linear feet of another unnamed tributary Little Loyalsock Creek (EV) (Dushore, PA Quadrangle 41.523867°, -76.415808°).

2. (Stream 3R) One 16-inch diameter temporary surface waterline and temporary timber mats impacting 2,580 square feet of an exceptional value palustrine emergent (EV-PEM) wetland and 20 linear feet of an unnamed tributary to Little Loyalsock Creek (EV) (Dushore, PA Quadrangle 41.517792°, -76.415808°).

3. (Stream 1S) One 16-inch diameter temporary surface waterline impacting 58 linear feet of Little Loyalsock Creek (EV) (Dushore, PA Quadrangle 41.521505°, -76.418492°).

The project will result in 118 linear feet of temporary stream impacts and 4,235 square feet (0.097 acre) of temporary wetland impacts all for the purpose of installing a temporary fresh waterline in Cherry Township, Sullivan County.

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**E1302223-002. Weatherly Borough**, 61 West Main Street, Weatherly, PA 18255, Weatherly Borough, Lehigh Township, **Carbon County**. U.S. Army Corps of Engineers Philadelphia District. Application received: July 17, 2023.

To construct and maintain the following water obstructions and encroachments associated with the construction of a new 6.5-mile long multi-use trail to expand the existing D&L trail system in Lehigh Township: 1. To construct and maintain a single span 10-foot wide by 120-foot long metal truss bridge structure having an approx. 12.0-foot underclearance across Hazle Creek (R1). 2. To construct and maintain a two-span 10-foot wide by 160-foot long metal I-beam bridge structure having an approx. 9.0-foot underclearance across Quakake Creek (R2). 3. To construct and maintain a proposed trail as well as stormwater facilities within 0.41 acre of floodplain of Hazle Creek. The project begins at a point southwest of the intersection of Wilbur St and 1st Street in Weatherly Borough and extends southwardly adjacent to Norfolk Southern rail for approximately 0.75-mile ending at existing D&L trail in Lehigh Township, Carbon County (Weatherly, PA Quadrangle, Begin Latitude: 40.939647, Longitude: -75.829128, End Latitude: 40.931267, Longitude: -75.822344).

**E4002221-012A. Dallas Township**, 105 Lt. Michael Cleary Dr., Dallas, PA 18612, Dallas Township, **Luzerne County**. U.S. Army Corps of Engineers Baltimore District. Application received: March 6, 2024.

To construct and maintain the following water obstructions and encroachments associated with the Dallas Township Park Project: 1) A stream crossing of a UNT to Toby Creek (CWF, MF) consisting of a 10-foot long, 45-foot span steel truss pedestrian walking bridge having a 5 foot underclearance, concrete abutments, and concrete wingwalls. 2) A streambank retaining device along the western stream bank of a UNT to Toby Creek consisting of 720-LF of grading the stream bank to a 3:1 side slope and the installation of permanent erosion control matting. 3) A streambank retaining device along the western stream bank of a UNT to Toby Creek consisting of 190-LF of floodplain benching having a 5:1 side slope, floodplain plantings, and permanent erosion control matting. 4) A streambank retaining device along the eastern stream bank of a UNT to Toby Creek consisting of 720-LF of grading the stream bank to a 3:1 side slope and the installation of permanent erosion control matting. 5) A streambank retaining device along the eastern stream bank of a UNT to Toby Creek consisting of 190-LF of floodplain benching having a 5:1 side slope, floodplain plantings, and permanent erosion control matting. This project is a Major Amendment to DEP Permit No. E4002221-012. The project is located approximately 0.14 mile northeast of the intersection of Woodlawn Avenue and Sago Street (Kingston, PA Quadrangle Latitude: 41° 20' 21", Longitude: -75° 57' 35") in Dallas Township, Luzerne County.

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: 717-705-4802.*

**E0503223-004. Four Quarters Interfaith Sanctuary**, 190 Walker Lane, Artemas, PA 17211-8159, Mann Township, **Bedford County**. U.S. Army Corps of Engineers Baltimore District. Application received: December 18, 2023.

To operate and maintain a 210-foot long, 4.25-foot wide, cable suspension pedestrian bridge across Sideling Hill Creek (EV, MF) and within its associated floodway, resulting in 77 linear feet (385 square feet) of permanent stream impact and 950 square feet of permanent floodway impact, all for the purpose of connecting an overflow grass parking area to the remainder of the existing property. The project is located within a wooded area on the Four Quarters Interfaith Sanctuary property southwest of Inglesmith (Latitude: 39.750223, Longitude: -78.373880). No wetlands will be impacted by this project.

*Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: D. J. Stevenson, 412-442-4281, RA-EPSW-OGSUBMISSION@pa.gov.*

**E6507224-003. CNX Midstream Operating Company, LLC**, 1000 Horizon Vue Drive, Suite 1200, Canonsburg, PA 15317, Bell Township, Loyalhanna Town-

ship, and Salem Township, **Westmoreland County**. U.S. Army Corps of Engineers Pittsburgh District. Application received: March 22, 2024. Latitude: 40.536111°, Longitude: -79.543056°.

The applicant is proposing to install, operate, and maintain two 13.9-mile-long, 24-inch-diameter steel natural gas pipelines and one approximately 3.9-mile-long, 20-inch-diameter high-density polyethylene (HDPE) permanent waterline. The proposed pipeline project will encroach on twenty-five (25) streams and thirty-six (36) wetlands in Bell, Loyalhanna, and Salem Township, Westmoreland County. Fourteen (14) of the wetlands impacted by this project were considered exceptional value (EV). The project will temporarily impact 434 LF of stream, 1.485 acres of floodway, and 0.242 acre of palustrine emergent (PEM) wetland. The project will permanently impact 1,687 LF of stream, 4.025 acres of floodway; and 0.466 acre palustrine emergent (PEM), 0.005 acre of palustrine scrub-shrub (PSS) and 0.011 acre of palustrine forested (PFO) wetland.

<i>Resource Name</i>	<i>Aquatic Resource Type</i>	<i>Activity</i>	<i>Chapter 93 Designation</i>	<i>Latitude/ Longitude</i>	<i>Impact Area Temp. (LF)</i>	<i>Impact Area Perm. (LF)</i>	<i>Impact Area Temp. (Ac)</i>	<i>Impact Area Perm. (Ac)</i>
UNT 1 to Trib 42946 to Beaver Run	Perennial	Excavation/ Timber Mat	TSF	40.533619 -79.542261	12	77	0.042	0.17
UNT 2 to Trib 42946 to Beaver Run	Intermittent	Excavation/ Timber Mat	TSF	40.532820 -79.541794	13	68	0.028	0.171
Trib 42946 to Beaver Run	Perennial	Excavation/ Timber Mat	TSF	40.528356 -79.543446	12	64	0.029	0.222
UNT 3 to Trib 42946 to Beaver Run	Floodway	Access	TSF	40.528356 -79.543446	-	-	0.020	-
Wetland 38C	PEM	Access	EV	40.525019 -79.529572	-	-	0.001	-
UNT 4 to Trib 42946 to Beaver Run	Intermittent	Excavation/ Timber Mat	TSF	40.524932 -79.529294	14	30	0.033	0.070
Wetland 38B	PEM	Excavation/ Timber Mat	EV	40.524966 -79.529125	-	-	0.002	0.003
Wetland 38A	PEM	Excavation/ Timber Mat	EV	40.524729 -79.529073	-	-	0.009	0.049
UNT 3 to Trib 43086 to Wolford Run	Floodway	Access	WWF	40.521433 -79.528854	-	-	0.001	-
UNT 4 to Trib 43086 to Wolford Run	Floodway	Access	WWF	40.521433 -79.528854	-	-	0.001	-
Wetland 52A	PEM	Timber Mat	Other	40.509910 -79.527453	-	-	0.004	-
Trib 42951 to Beaver Run	Perennial	Excavation/ Timber Mat	TSF	40.507687 -79.527537	14	68	0.032	0.159

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UNT 1 to Trib 42951 to Beaver Run	Floodway	Access	TSF	40.507687 -79.527537	-	-	0.021	-
Wetland 34A	PEM	Excavation/ Access	EV	40.506272 -79.524024	-	-	0.017	0.017
UNT 2 to Trib 42952 to Beaver Run	Intermittent	Excavation/ Timber Mat	TSF	40.506263 -79.524020	13	16	0.021	0.021
UNT 1 to Trib 42952 to Beaver Run	Intermittent	Excavation/ Timber Mat	TSF	40.506187 -79.523907	13	66	0.024	0.135
Wetland 34C	PEM	Access	Other	40.505905 -79.523638	-	-	0.005	-
Wetland 38B	PEM	Timber Mat	Other	40.501891 -79.519618	-	-	0.002	-
Trib 43089 to Wolford Run	Perennial	Excavation/ Timber Mat	WWF	40.500687 -79.518342	15	65	0.037	0.157
Wetland 31B	PSS	Excavation/ Access	Other	40.500687 -79.518342	-	-	-	0.005
Trib 43089 to Wolford Run	Perennial	Excavation/ Timber Mat	WWF	40.496895 -79.518828	12	70	0.028	0.176
Trib 43099 to Wolford Run	Perennial	Excavation/ Timber Mat	WWF	40.493469 -79.522740	14	120	0.032	0.212
Wetland 49B	PEM	Excavation/ Timber Mat	Other	40.493469 -79.522740	-	-	0.005	0.003
Wetland 49A	PEM	Excavation/ Timber Mat	Other	40.493380 -79.522871	-	-	0.002	0.038
Trib 43101 to Wolford Run	Perennial	Excavation/ Timber Mat	WWF	40.490466 -79.523046	12	67	0.027	0.169
Wetland 48D	PEM	Access	Other	40.490466 -79.523046	-	-	-	0.007
Wetland 48A	PEM	Timber Mat	Other	40.490466 -79.523046	-	-	0.001	0.001
UNT 2 to Trib 43101 to Wolford Run	Floodway	Rock Construction Entrance	WWF	40.486121 -79.523647	-	-	0.010	-
UNT 2 to Trib 43101 to Wolford Run	Floodway	Excavation/ Access	WWF	40.485844 -79.523708	-	-	0.033	0.033
UNT 3 to Trib 43101 to Wolford Run	Floodway	Access	WWF	40.485844 -79.523708	-	-	0.010	0.010
Wetland 28B	PEM	Excavation/ Access	Other	40.481977 -79.527294	-	-	-	0.006
Wetland 28A	PEM	Timber Mat	Other	40.481931 -79.527397	-	-	0.010	-

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Wetland 26A	PEM	Excavation/ Timber Mat	Other	40.473084 -79.530862	-	-	0.010	0.060
Wetland 26B	PEM	Timber Mat	Other	40.472193 -79.530252	-	-	0.032	-
Wetland 53	PEM	Timber Mat	Other	40.472760 -79.530252	-	-	0.007	-
UNT 1 to Trib 42994 to Beaver Run	Intermittent	Excavation/ Timber Mat	HQ-CWF	40.469465 -79.537871	14	67	0.038	0.168
Trib 42994 to Beaver Run	Perennial	Excavation/ Access	HQ-CWF	40.466311 -79.541046	12	67	0.067	0.203
Wetland 45F	PEM	Excavation/ Access	EV	40.466311 -79.541046	-	-	0.003	0.011
Wetland 45A	PEM	Excavation/ Access	EV	40.466311 -79.541046	-	-	0.003	0.019
Wetland 43	PEM	Timber Mat	Other	40.460442 -79.545910	-	-	0.007	-
Trib 42996 to Beaver Run	Perennial	Excavation/ Timber Mat/ Stabilization	HQ-CWF	40.458430 -79.544728	12	63	0.031	0.217
Wetland 2	PEM	Timber Mat	Other	40.453722 -79.539614	-	-	0.003	-
Trib 42997 to Beaver Run	Perennial	Excavation/ Access	HQ-CWF	40.453134 -79.539421	14	62	0.040	0.135
Trib 42999 to Beaver Run	Perennial	Excavation/ Access	HQ-CWF	40.450000 -79.535341	12	65	0.030	0.16
Wetland 21A	PEM	Access	EV	40.450000 -79.535341	-	-	0.003	-
Trib 42999 to Beaver Run	Intermittent	Access	HQ-CWF	40.451392 -79.531317	33	-	0.204	-
Wetland 54	PEM	Timber Mat	Other	40.449650 -79.534066	-	-	0.006	-
Porters Run	Perennial	Excavation/ Access/ Stabalization	HQ-CWF	40.440882 -79.531853	14	79	0.066	0.2
UNT 1 to Porters Run	Floodway	Access	HQ-CWF	40.439969 -79.532577	-	-	0.108	-
Wetland 18A	PEM	Excavation/ Timber Mat	HQ-CWF	40.439518 -79.532558	-	-	0.004	0.001
Trib 43013 to Beaver Run	Perennial	Excavation/ Timber Mat	HQ-CWF	40.426301 -79.543902	12	63	0.041	0.189
Wetland 47A	PEM	Excavation/ Timber Mat	Other	40.424567 -79.543466	-	-	0.008	-
Wetland 47E	PEM	Excavation/ Timber Mat	Other	40.424330 -79.543346	-	-	0.008	0.006
UNT 1 to Trib 43013 to Beaver Run	Intermittent	Access	HQ-CWF	40.421672 -79.548259	13	-	0.033	-

<i>Resource Name</i>	<i>Aquatic Resource Type</i>	<i>Activity</i>	<i>Chapter 93 Designation</i>	<i>Latitude/ Longitude</i>	<i>Impact Area Temp. (LF)</i>	<i>Impact Area Perm. (LF)</i>	<i>Impact Area Temp. (Ac)</i>	<i>Impact Area Perm. (Ac)</i>
Wetland 12	PEM	Timber Mat	Other	40.420546 -79.543085	-	-	0.004	0.002
Trib 43023 to Beaver Run	Perennial	Excavation/ Access/ Stabalization	HQ-CWF	40.411706 -79.537722	12	69	0.177	0.264
UNT 1 to Trib 43023 to Beaver Run	Floodway	Access	HQ-CWF	40.411706 -79.537722	-	-	0.001	-
Trib 43021 to Beaver Run	Perennial	Excavation/ Timber Mat	HQ-CWF	40.410494 -79.537781	13	67	0.028	0.161
Wetland 10E	PEM	Excavation/ Timber Mat	Other	40.407397 -79.537440	-	-	0.003	0.003
Wetland 10D	PEM	Excavation/ Timber Mat	Other	40.406975 -79.537312	-	-	0.002	0.002
Wetland 10A	PEM	Excavation/ Timber Mat	EV	40.406580 -79.537516	-	-	0.046	0.205
Wetland 10A	PEM	Excavation/ Timber Mat	EV	40.406273 -79.537788	-	-	0.006	0.006
Wetland 10A	PEM	Timber Mat	EV	40.405865 -79.538444	-	-	0.003	-
Trib 43030 to Beaver Run	Intermittent	Excavation/ Timber Mat	HQ-CWF	40.405656 -79.538322	11	48	0.015	0.122
Wetland 10C	PEM	Excavation/ Map	EV	40.405656 -79.538322	-	-	0.004	0.014
UNT 1 to Trib 43030 to Beaver Run	Intermittent	Culvert Replacement/ Access	HQ-CWF	40.401463 -79.538493	14	30	0.056	0.069
UNT 1 to Trib 43030 to Beaver Run	Intermittent	Excavation/ Culvert	HQ-WWF	40.402513 -79.540769	78	78	0.01	0.183
Wetland 9	PEM	Excavation/ Timber Mat	Other	40.402269 -79.541126	-	-	0.003	0.002
Wetland 8C	PEM	Timber Mat	Other	40.394457 -79.545669	-	-	0.008	-
Wetland 8B	PEM	Timber Mat	Other	40.394452 -79.545897	-	-	0.002	-
UNT 1 to Trib 43031 to Beaver Run	Perennial	Excavation/ Timber Mat	HQ-CWF	40.395572 -79.546645	12	62	0.028	0.155
Trib 43031 to Beaver Run	Perennial	Excavation/ Timber Mat/ Stabilization	HQ-CWF	40.39388 -79.549497	14	54	0.031	0.142
Wetland 7B	PEM	Excavation/ Stabilization	EV	40.39388 -79.549497	-	-	0.001	0.003
Wetland 7C	PFO	Excavation/ Timber Mat	EV	40.39388 -79.549497	-	-	0.001	0.011
Wetland 7A	PSS	Excavation/ Timber Mat	EV	40.393948 -79.549413	-	-	-	0.002
Trib 43034 to Beaver Run	Perennial	Excavation/ Access	HQ-CWF	40.387707 -79.549429	-	102	0.023	.226

<i>Resource Name</i>	<i>Aquatic Resource Type</i>	<i>Activity</i>	<i>Chapter 93 Designation</i>	<i>Latitude/ Longitude</i>	<i>Impact Area Temp. (LF)</i>	<i>Impact Area Perm. (LF)</i>	<i>Impact Area Temp. (Ac)</i>	<i>Impact Area Perm. (Ac)</i>
UNT 2 to Trib 43034 to Beaver Run	Floodway	Access	HQ-CWF	40.387390 -79.549740	-	-	0.061	-
UNT 1 to Trib 43034 to Beaver Run	Floodway	Culvert Replacement/ Access	HQ-CWF	40.386832 -79.547551	-	-	0.025	0.019

Contact: Dana Drake, Program Manager, 412-442-4000.

**E5605223-001. Sugar Maple Wind Farm**, 353 North Clark Street, Suite 3000, Chicago, IL 60654, Fairview Township, Larimer Township, and Southampton Township, **Somerset County**. U.S. Army Corps of Engineers Baltimore and Pittsburgh Districts. Application received: October 3, 2023.

Applicant proposes to construct and maintain:

1. An approximately 3.5-acre turbine pad for turbine T26, a portion of which is within wetland W-IBP-01, resulting in permanent impacts to 0.1527 acre of the wetland.

2. An access road crossing within the floodway of watercourse S-JDV-16, an Unnamed Tributary (UNT) to Wills Creek (CWF), resulting in 0.085 acre of permanent floodway impacts. At the location of this impact S-JDV-16 has an upstream drainage area under 100 acres.

3. Access road crossing within the floodway of watercourse S-KCF-01, a UNT to Laurel Run (HQ-CWF) resulting in 0.0904 acre of permanent floodway impacts. At the location of this impact S-KCF-01 has an upstream drainage area under 100 acres.

4. Access road crossing of wetland W-KCF-01, resulting in 0.0641 acre permanent wetland impacts.

5. Electrical cable/conduit utility line crossing under watercourse S-JDV-03, a UNT to Wills Creek (HQ-CWF), via horizontal directional drilling (HDD), resulting in 10.3 linear feet of permanent watercourse impacts and 0.0047 acre of permanent floodway impacts.

6. Electrical cable/conduit utility line crossing under watercourse S-JDV-04, Wills Creek (CWF), via HDD, resulting in 6 LF of permanent watercourse impacts and 0.0027 acre permanent floodway impacts.

7. Electrical cable/conduit utility line crossing under wetland W-JDV-06 via HDD, resulting in 0.0019 acre of permanent wetland impacts.

8. Electrical cable/conduit utility line crossing under wetland W-KCF-1 via HDD, resulting in to 0.0028 acre of permanent wetland impacts.

9. Electrical cable/conduit utility line crossing under watercourse S-KCF-02, a UNT to Flaugherty Creek (CWF), via HDD, resulting in 17.9 LF of permanent watercourse impacts and 0.0030 acre of permanent floodway impacts.

10. Electrical cable/conduit utility line crossing under watercourse S-JDV-15, a UNT to Laurel Run (HQ-CWF), via HDD, resulting in 5.1 LF of permanent watercourse impacts and 0.0047 acre of permanent floodway impacts. At the location of this impact S-JDV-15 has an upstream drainage area under 100 acres.

11. Electrical cable utility line aerial crossing over watercourse S-JDV-13, a UNT to Laurel Run (HQ-CWF) resulting in 9.6 LF of permanent watercourse impacts and 0.0069 acre of permanent floodway impacts.

12. Electrical cable utility line aerial crossing over watercourse S-JDV-12, a UNT to Laurel Run (HQ-CWF), resulting 9.7 LF of permanent watercourse impacts and 0.0053 acre of permanent floodway impacts.

13. Electrical cable utility line aerial crossing over watercourse S-JDV-11, Laurel Run (HQ-CWF), resulting in 25.3 LF of permanent watercourse impacts and 0.0064 acre of permanent floodway impacts.

14. Electrical cable/conduit utility line crossing under wetland W-JDV-21, an exceptional value wetland, via HDD, resulting in 0.0119 acre of permanent wetland impacts.

15. Electrical cable utility line aerial crossing over watercourse S-JDV-17, a UNT to North Branch Jennings Run (CWF), resulting in 8 LF of permanent watercourse impacts and 0.0025 acre of permanent floodway impacts.

16. Installation of a power line pole within the floodway of watercourse S-JDV-17 resulting in 0.0004 acre permanent floodway impacts.

17. Electrical cable utility line aerial crossing over wetland W-JDV-14, an exceptional value wetland, resulting in 0.0087 acre of permanent wetland impacts.

18. Electric line pole within wetland W-JDV-14, an exceptional value wetland, resulting in 0.0005 acre of permanent wetland impacts.

19. Electrical cable utility line aerial crossing over wetland W-JDV-17 resulting in 0.0049 acre of permanent wetland impacts.

20. Electrical cable/conduit utility line crossing under watercourse S-IBP-04, a UNT to Gladdens Run (HQ-CWF), via HDD, resulting in 11.1 LF of permanent watercourse impacts and 0.0056 acre of permanent floodway impacts. At the location of this impact watercourse S-IBP-04 has an upstream drainage area under 100 acres.

21. Electrical cable/conduit utility line crossing under watercourse S-IBP-03, a UNT to Gladdens Run (HQ-CWF), via HDD, resulting in 3.9 LF of permanent watercourse impacts and 0.0066 acre of permanent floodway impacts. At the location of this impact watercourse S-IBP-03 has an upstream drainage area under 100 acres.

22. An access road crossing within the floodway of watercourse S-JDV-04, Wills Creek (CWF), resulting in 0.0313 acre of temporary watercourse impacts.

23. Access road crossing of wetland W-KCF-1, resulting in to 0.1342 acre of temporary wetland impacts.

24. A temporary culverted access road crossing of watercourse S-KCF-02, a UNT to Flaugherty Creek, consisting of three (3) 30" diameter, 109.02' long culverts and associated fill. This activity will result in 166 LF of temporary watercourse impacts and 0.1746 acre temporary floodway impacts.

25. A temporary bridged access road crossing of watercourse S-JDV-13, a UNT to Laurel Run (HQ-CWF), resulting in 67.4 LF of temporary watercourse impacts and 0.2025 acre of temporary floodway impacts.

26. A temporary bridged access road crossing of watercourse S-JDV-12, a UNT to Laurel Run (HQ-CWF), resulting 64.0 LF of temporary watercourse impacts and 0.2085 acre temporary floodway impacts.

27. A temporary bridged access road crossing of watercourse S-JDV-17, a UNT to North Branch Jennings Run (CWF), resulting in 8.0 LF of temporary watercourse impacts and 0.0955 acre of temporary floodway impacts.

28. An access road crossing of wetland W-JDV-14, an exceptional value wetland, resulting in 0.0988 acre of temporary wetland impacts.

29. A temporary culverted access road crossing of watercourse S-JDV-23, a UNT to North Branch Jennings Run (CWF), consisting of a 42" diameter 55' long extension of an existing culvert. This activity will result in 98.1 LF of temporary watercourse impacts and 0.1993 acre temporary floodway impacts.

30. An access road crossing within wetland W-JDV-17, resulting in 0.0928 acre of temporary wetland impacts.

31. A temporary bridged access road crossing of watercourse S-IBP-03, a UNT to Gladdens Run (HQ-CWF), resulting in 61.4 LF of temporary watercourse impacts and 0.1319 acre of temporary floodway impacts. At the location of this impact S-IBP-03 has an upstream drainage area under 100 acres.

For the purpose of constructing eighteen (18) new wind turbines along with collection lines, permanent and temporary access roads, and other associated infrastructure to generate electricity. Cumulatively, the project will permanently impact approximately 106.9 LF of watercourses, 0.2244 acre of floodways, and 0.2475 acre of wetlands and will temporarily impact approximately 464.9 linear feet of watercourses, 1.0436 acres of floodway, and 0.3258 acre of wetlands.

To compensate for unavoidable permanent impacts to wetlands, the applicant will purchase credits from a third-party mitigation bank.

The project is located in southeastern Somerset County, extending from its southwestern end off of State Route 160 near the town of Wittenberg eastward to Big Savage Mountain and then extending northeast along the Big Savage Mountain ridge to approximately one (1) mile south of the town of Fairhope, Wittenberg, PA and Fairhope, PA USGS topographic quadrangles; 39° 46' 34.99" N, -78° 54' 58.98" W near the southwestern end and 39° 49' 25.20" N, -78° 47' 59.74" W near the northeastern end; Sub-basins 13A and 19F; USACE Baltimore and Pittsburgh Districts, in Fairview Township, Larimer Township, and Southampton Township, Somerset County.

**E02-1619A-1. Synthomer Jefferson Hills, LLC**, 25435 Harvard Road, Beachwood, OH 44122, Jefferson Hills Borough, **Allegheny County**. U.S. Army Corps of Engineers Pittsburgh District. Application received: December 21, 2023.

The applicant proposes to:

Amend Permit No E02-1619, which gave consent to operate and maintain the existing barge loading/unloading facility (originally constructed under Permit No. 10717 ) in the channel and along the left bank of the Monongahela River (WWF) located at River Mile 23.7, just downstream from Lock and Dam No. 3. This amendment seeks authorization to:

1. Construct and maintain a new barge dock supported by H pile and drilled shaft supports, which transitions from approximately 15 feet wide to 26 feet wide as it extends out to and connects with an existing mooring cell in the Monongahela River (WWF, N) and will be approximately 50 LF long.

2. Remove the existing dock (originally constructed under Permit No. 10717) upon the completion of the construction of the new dock previously mentioned.

3. Construct and maintain a JIB crane at the end of the new dock.

4. Construct and maintain new fenders and new mooring cleats on the existing mooring cells.

For the purpose of replacing the existing dock and offloading infrastructure, due to aging and need of modernization, and to accommodate the new normal pool elevation, which will rise two feet after the US Army Corps of Engineers removes its existing Lock and Dam # 3 from the Monongahela River.

The project will permanently impact 28 LF (482 square feet) and temporarily impact 95 LF (4,704 square feet) of the Monongahela River, and permanently impact 165 square feet and temporarily impact 1,023 square feet of its floodway.

The project site is located at Rivermile 23.7 (Glassport, PA USGS topographic quadrangle; N: 40°, 15', 59.2750"; W: -79°, 54', 0.8805"; Sub-basin 19C; USACE Pittsburgh District), in Jefferson Hills Borough, Allegheny County.

### EROSION AND SEDIMENT CONTROL

The following parties have applied for an Erosion and Sediment Control Permit (ESCP) for an earth disturbance activity associated with either a road maintenance or timber harvesting operation.

Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (DEP) proposes to issue a permit to discharge, subject to certain limitations set forth in the permit conditions. These proposed determinations are tentative. Limitations are provided as erosion and sediment control best management practices (BMPs) which restrict the rate and quantity of sediment discharged.

Individuals wishing to comment on the proposed permit are invited to submit a statement to the appropriate DEP Regional Office listed above the application within 30-days of this public notice. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address, and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and relevant facts upon which it is based. A public hearing may be held after consideration of comments received by the appropriate DEP Regional Office during the 30-day public comment period.



Following the 30-day comment period, the appropriate Regional Office Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, including the erosion and sediment control plan for the earth disturbance activity are on file and may be inspected at the office identified in this notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

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**Applications Received Under Sections 5 and 402 of the Clean Streams Law (35 P.S. §§ 691.5 and 691.402).**

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*Southwest District: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

*Contact: RA-EPSW-OGSUBMISSION@pa.gov.*

ESCP #	<b>ESP07652300300E</b>
Applicant Name	<b>CNX Gas Co LLC—MAM14_U1 Pipeline and Waterline</b>
Contact Person	Nicole Miller Project Manager (724)-433-2051 nicolemiller@cnx.com
Address	0.3 mile east of Marco Rd and Beaver Run Rd
City, State, Zip	Apollo, PA 15613
Township(s)	Bell Township Washington Township
County	<b>Westmoreland County</b>
Receiving Stream(s) and Classification(s)	Beaver Run TSF Trib. 42938 to Beaver Run TSF UNTs to Beaver Run TSF Trib. 42945 to Beaver Run TSF UNTs to Trib. 42938 to Beaver Run TSF
Application received:	December 22, 2023

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## ACTIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department of Environmental Protection (DEP) has taken the following actions on previously received applications for new, amended, and renewed National Pollutant Discharge Elimination System (NPDES) and Water Quality Management (WQM) permits, applications for permit waivers, and Notice of Intent (NOIs) for coverage under General Permits, as listed in the following tables. This notice of final action is published in accordance with 25 Pa. Code Chapters 91, 92a, and 102 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). The official file for each listed action can be reviewed at the DEP or delegated County Conservation District (CCD) office identified in the table for the action. DEP/CCD office contact information is listed as follows for Section I and is contained within the table for Section II. Additional information for permits issued under 25 Pa. Code Chapters 91 and 92a and Individual permits under 25 Pa. Code Chapter 102, including links to Individual Chapter 92a NPDES and WQM Permits, may be reviewed by generating the “Final Actions Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

DEP office contact information to review official files relating to the final actions in Section I is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SERO@pa.gov for Chapter 102 permits.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NERO@pa.gov for Chapter 102 permits.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SCRO@pa.gov for Chapter 102 permits.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NCRO@pa.gov for Chapter 102 permits.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SWRO@pa.gov for Chapter 102 permits.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6078. Email: RA-EPNPDES\_NWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NWRO@pa.gov for Chapter 102 permits.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.*

*DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.*

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law).

The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law. For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board. Individuals who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. Important legal rights are at stake, however, so individuals should contact a lawyer at once.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

For actions taken on applications for pipelines that are regulated by the Federal Energy Regulatory Commission (FERC).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The State and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dep't of Env'tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dep't of Env'tl. Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep't. of Env'tl. Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep't of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending).

**I. Final Action(s) on NPDES and QM Permit Application(s) and NOIs for Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides, CAFOs and Individual Construction Stormwater.**

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PA0294357	CAFO Individual NPDES Permit	Issued	Nolt Wilmer W 166 Ulrich Road Peach Bottom, PA 17563-9613	Fulton Township Lancaster County	SCRO
PAD090103	Chapter 102 Individual NPDES Permit	Issued	Williams Fld Service Co. LLC 2000 Commerce Drive Pittsburgh, PA 15275-1026	Falls Township Bucks County	SERO
PAD230075	Chapter 102 Individual NPDES Permit	Issued	Philadelphia Meeting Room Inc. 621 Newtown Street Road Media, PA 19063-1011	Middletown Township Delaware County	SERO
PAD390091	Chapter 102 Individual NPDES Permit	Issued	Lehigh Valley Health Network P.O. Box 689 Allentown, PA 18105-1556	Salisbury Township Lehigh County	NERO
PAD480204	Chapter 102 Individual NPDES Permit	Issued	PD Hellertown LLC 91 Larry Holmes Drive Easton, PA 18042-7745	Hellertown Borough Northampton County	NERO
PA0255505	Industrial Stormwater Individual NPDES Permit	Issued	Markwest Liberty Midstream & Resources LLC 4600 J Barry Court Suite 500 Canonsburg, PA 15317-5854	Buffalo Township Washington County	SWRO
PAS223501	Industrial Stormwater Individual NPDES Permit	Issued	Mt Valley Farms & Lumber Products Inc. 1240 Nawakwa Road Biglerville, PA 17307	Menallen Township Adams County	SCRO
5523801	Joint DEP/PFBC Pesticides Permit	Issued	Plank James P.O. Box 1 Beavertown, PA 17813-0001	Spring Township Snyder County	NCRO
6324800	Joint DEP/PFBC Pesticides Permit	Issued	Brookwood Place HOA 2543 Washington Road Pittsburgh, PA 15241-2513	Peters Township Washington County	SWRO
6524800	Joint DEP/PFBC Pesticides Permit	Issued	Penn Township Westmoreland County 2001 Municipal Court Harrison City, PA 15636-1349	Penn Township Westmoreland County	SWRO

## NOTICES

1997

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
2101402	Land Application and Reuse of Sewage Individual WQM Permit	Issued	Boxer US Inc. 200 S Biscayne Boulevard Suite 3250 Miami, FL 33131-2310	Dickinson Township Cumberland County	SCRO
PAI136105	MS4 Individual NPDES Permit	Issued	North Huntingdon Township Westmoreland County 11279 Center Highway North Huntingdon, PA 15642-5312	North Huntingdon Township Westmoreland County	SWRO
PA0021890	Major Sewage Facility >= 1 MGD and < 5 MGD Individual NPDES Permit	Issued	New Holland Borough Water Authority Lancaster County 436 E Main Street New Holland, PA 17557-1404	Earl Township Lancaster County	SCRO
PA0001937	Minor Industrial Waste Facility without ELG Individual NPDES Permit	Issued	PA Transformer Tech LLC 30 Curry Avenue Canonsburg, PA 15317-1786	Cecil Township Washington County	SWRO
PA0041645	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	PA DOT Maintenance & Operations Bureau PA DOT Bureau of Office Services 400 North Street 5th Floor Harrisburg, PA 17120	Springfield Township Erie County	NWRO
PA0103675	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	Miracle Mountain Ranch Missions Inc. 101 Rodeo Drive Spring Creek, PA 16436-2829	Spring Creek Township Warren County	NWRO
PA0112411	Minor Sewage Facility < 0.05 MGD Individual NPDES Permit	Issued	Madigan Fenton Rentals LLC 3190 Marcy Hill Road Towanda, PA 18848-7879	Ridgebury Township Bradford County	NCRO
6319200	Minor and Non-NPDES Industrial Waste Treatment Facility Individual WQM Permit	Issued	PA Transformer Tech LLC 30 Curry Avenue Canonsburg, PA 15317-1786	Cecil Township Washington County	SWRO
6389202	Minor and Non-NPDES Industrial Waste Treatment Facility Individual WQM Permit	Issued	PA Transformer Tech LLC 30 Curry Avenue Canonsburg, PA 15317-1786	Cecil Township Washington County	SWRO
6390201	Minor and Non-NPDES Industrial Waste Treatment Facility Individual WQM Permit	Issued	PA Transformer Tech LLC 30 Curry Avenue Canonsburg, PA 15317-1786	Cecil Township Washington County	SWRO
0687409	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	Fleetwood Borough Authority Berks County 110 West Arch Street Suite 104 Fleetwood, PA 19522-1321	Richmond Township Berks County	SCRO

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
0884403	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	Madigan Fenton Rentals LLC 3190 Marcy Hill Road Towanda, PA 18848-7879	Ridgebury Township Bradford County	NCRO
1474401	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	Nittany Grove Condominium Comm Association 204 Timberwood Trail Centre Hall, PA 16828-7817	Harris Township Centre County	NCRO
2294401	Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit	Issued	West Hanover Township Water & Sewer Authority Dauphin County 7901 Jonestown Road Harrisburg, PA 17112-9728	West Hanover Township Dauphin County	SCRO
NNOEXNC62	No Exposure Certification	Issued	Herbert Cooper P.O. Box 40 Genesee, PA 16923-0040	Genesee Township Potter County	NCRO
NOEXNC157	No Exposure Certification	Issued	Weatherford US LP 7587 Highway 75 S Huntsville, TX 77340-2485	Muncy Creek Township Lycoming County	NCRO
NOEXNE059	No Exposure Certification	Issued	Johns Manville Corp 600 Jaycee Drive Hazle Township, PA 18202-1154	Hazle Township Luzerne County	NERO
NOEXNE060	No Exposure Certification	Issued	Johns Manville Corp 600 Jaycee Drive Hazle Township, PA 18202	Hazle Township Luzerne County	NERO
NOEXNW190	No Exposure Certification	Issued	NST Falls Creek LLC 409 3rd Street Falls Creek, PA 15840-1549	Falls Creek Borough Jefferson County	NWRO
PAG032328	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Air Products & Chemicals Inc. 2136 City Line Road Bethlehem, PA 18017-2128	Bethlehem City Lehigh County	NERO
PAG032371	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Insteel Wire Products Co. 501 Forest Road Hazle Township, PA 18202-9387	Hazle Township Luzerne County	NERO
PAG033554	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	US Pipe Fabrication LLC 596 W Trout Run Road Ephrata, PA 17522-9604	Ephrata Township Lancaster County	SCRO
PAG033590	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Cabinetworks Group 11823 Lenape Drive Mount Union, PA 17066-8715	Shirley Township Huntingdon County	SCRO
PAG033660	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Martin Mulch Products LLC 55 Woodcrest Drive Ephrata, PA 17522-9393	East Cocalico Township Lancaster County	SCRO
PAG033843	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	DL Martin Co. 25 DI Martin Drive Mercersburg, PA 17236-1715	Mercersburg Borough Franklin County	SCRO
PAG033970	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Bird In Hand Woodworks 3031 Industry Drive Lancaster, PA 17603-4025	East Hempfield Township Lancaster County	SCRO

## NOTICES

1999

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PAG034803	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Bishop Bros Const Co. Inc. 1376 Leisure Drive Towanda, PA 18848-9271	Wysox Township Bradford County	NCRO
PAG034965	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Watsontown Brick Co. 86 Portmay Road Watsontown, PA 17777-7800	Delaware Township Northumberland County	NCRO
PAG035045	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Vault Pressure Control 229 W Sam Houston Parkway Suite 200 Houston, TX 77043	Muncy Township Lycoming County	NCRO
PAG036177	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	6k Amastan Management LLC 541 Steubenville Pike Burgettstown, PA 15021-8559	Hanover Township Washington County	SWRO
PAG036205	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	NEI Pennsylvania LLC 1184 McClellandtown Road McClellandtown, PA 15458-1118	German Township Fayette County	SWRO
PAG036436	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	IGS Ind Inc. P.O. Box 368 200 Country Club Road Meadow Lands, PA 15347-0368	Chartiers Township Washington County	SWRO
PAG036445	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Industrial Recovery LLC P.O. Box 68 Uniontown, PA 15401-0068	Uniontown City Fayette County	SWRO
PAG036460	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Greenridge Reclamation LLC 234 Landfill Road Scottdale, PA 15683-7762	East Huntingdon Township Westmoreland County	SWRO
PAG036508	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	George Delallo Co. Inc. 3682 PA-31 Donegal, PA 15628	East Huntingdon Township Westmoreland County	SWRO
PAG036540	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Landprise Realty LLC 7565 Route 30 Irwin, PA 15642	Hempfield Township Westmoreland County	SWRO
PAG036573	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	RIDC Region Growth Fund 1001 Technology Drive Suite 1500 Mt Pleasant, PA 15666	East Huntingdon Township Westmoreland County	SWRO
PAG038354	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Buffalo & Pittsburgh RR Inc. 47849 Papermill Road Coshocton, OH 43812-9724	Bradford City McKean County	NWRO
PAG038390	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Heidelberg Materials US Cement LLC 7660 Imperial Way Allentown, PA 18195-1016	Bessemer Borough Lawrence County	NWRO
PAG038452	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Lindy Paving Inc. 2340 2nd Avenue Pittsburgh, PA 15219	Mahoning Township Lawrence County	NWRO
PAG038520	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	West End Auto Parts Inc. 29950 Route 6 Youngsville, PA 16371-2034	Pittsfield Township Warren County	NWRO

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PAG038525	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	AMG Titanium LLC 207 Frenz Drive New Castle, PA 16101-1107	New Castle City Lawrence County	NWRO
PAG038526	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	AMG Chrome US LLC 599 Northgate Circle New Castle, PA 16105-5547	Neshannock Township Lawrence County	NWRO
PAG038535	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Buffalo & Pittsburgh RR Inc. 47849 Papermill Road Coshocton, OH 43812-9724	Warren City Warren County	NWRO
PAG038551	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Lindy Paving Inc. 1807 Shenango Road New Galilee, PA 16141-2241	Center Township Indiana County	NWRO
PAG038552	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Lindy Paving Inc. 1807 Shenango Road New Galilee, PA 16141-2241	Jackson Township Butler County	NWRO
PAG038571	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Lindy Paving Inc. 1807 Shenango Road New Galilee, PA 16141-2241	Taylor Township Lawrence County	NWRO
PAG038579	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	Heath Oil Inc. P.O. Box 1128 Oil City, PA 16301-0628	Barkeyville Borough Venango County	NWRO
PAG038581	PAG-03 NPDES General Permit for Industrial Stormwater	Issued	FXI Inc. 466 S Shady Avenue Corry, PA 16407-2043	Corry City Erie County	NWRO
PAG041263	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Morton Scott 129 Killie Bien Lane Tidioute, PA 16351-5403	Limestone Township Warren County	NWRO
PAG043987	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Susquehanna Resources 117 S West End Avenue Lancaster, PA 17603-3395	Hellam Township York County	SCRO
PAG048690	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Woods Barbara E 1391 Butler Pike Mercer, PA 16137-6211	Findley Township Mercer County	NWRO
PAG048795	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Tyillian Stephen 2745 S Keel Ridge Road Hermitage, PA 16148-6329	Hermitage City Mercer County	NWRO
PAG049129	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Musciano Stephen 3019 Oakhurst Road Bethel Park, PA 15102-1224	Slippery Rock Township Butler County	NWRO
PAG049286	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Gaw Lillis 13210 Sportsman Road Conneaut Lake, PA 16316-6918	Vernon Township Crawford County	NWRO
PAG049517	PAG-04 NPDES General Permit for Small Flow Treatment Facilities	Issued	Robin and Steven Stanko 575 Pine Ridge Road Sugar Grove, PA 16350-6835	Farmington Township Warren County	NWRO

## NOTICES

2001

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PAG123633	PAG-12 NPDES General Permit for CAFOs	Issued	DI Rohrer Farms LLC 1728 Bridge Road Lancaster, PA 17602-1804	West Lampeter Township Lancaster County	SCRO
PAG124811	PAG-12 NPDES General Permit for CAFOs	Issued	McClellan Matthew L 443 Coolbaugh Hill Road Granville Summit, PA 16926-9216	Granville Township Bradford County	SCRO
PAG124854	PAG-12 NPDES General Permit for CAFOs	Issued	Makin Bacon LLC 650 Beers Road Granville Summit, PA 16926-9354	Granville Township Bradford County	SCRO
PAG136220	PAG-13 NPDES General Permit for MS4s	Waived	Crafton Borough Allegheny County 100 Stotz Avenue Pittsburgh, PA 15205-2893	Crafton Borough Allegheny County	SWRO
0224400	Pump Stations Individual WQM Permit	Issued	Findlay Township Municipal Authority P.O. Box 409 Clinton, PA 15026-0809	Findlay Township Allegheny County	SWRO
0498401	Pump Stations Individual WQM Permit	Denied	Big Beaver Borough Beaver County 114 Forest Drive Darlington, PA 16115-3206	Big Beaver Borough Beaver County	SWRO
0624401	Pump Stations Individual WQM Permit	Issued	Muhlenberg Township Authority Berks County 2840 Kutztown Road Reading, PA 19605-2655	Muhlenberg Township Berks County	SCRO
3452	Sewer Extensions Individual WQM Permit	Issued	Allegheny County Sanitary Authority ALCOSAN 3300 Preble Avenue Pittsburgh, PA 15233-1025	Pittsburgh City Allegheny County	SWRO
4163	Sewer Extensions Individual WQM Permit	Issued	Allegheny County Sanitary Authority ALCOSAN 3300 Preble Avenue Pittsburgh, PA 15233-1025	Munhall Borough Allegheny County	SWRO
5583	Sewer Extensions Individual WQM Permit	Issued	Allegheny County Sanitary Authority ALCOSAN 3300 Preble Avenue Pittsburgh, PA 15233-1025	Pittsburgh City Allegheny County	SWRO
6201	Sewer Extensions Individual WQM Permit	Issued	Allegheny County Sanitary Authority ALCOSAN 3300 Preble Avenue Pittsburgh, PA 15233-1025	Pittsburgh City Allegheny County	SWRO
6517403	Sewer Extensions Individual WQM Permit	Issued	Westmoreland County Municipal Authority 124 Park and Pool Road New Stanton, PA 15672	Mount Pleasant Borough Westmoreland County	SWRO
PA0264709	Single Residence STP Individual NPDES Permit	Issued	Collette Jordan S 146 Miller Hill Road Warren, PA 16365	Conewango Township Warren County	NWRO
PA0265349	Single Residence STP Individual NPDES Permit	Issued	Aloi Douglas 1318 South Avenue Bradford, PA 16701-3839	Bradford Township McKean County	NWRO
PA0271837	Single Residence STP Individual NPDES Permit	Issued	James and Laura Skellie 12111 Dotyville Road Titusville, PA 16354	Oil Creek Township Crawford County	NWRO

<i>Application Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Permittee Name &amp; Address</i>	<i>Municipality, County</i>	<i>DEP Office</i>
PA0294314	Single Residence STP Individual NPDES Permit	Issued	Stultz David 124 Ruskin Drive Altoona, PA 16602-2916	Napier Township Bedford County	SCRO
PA0295612	Single Residence STP Individual NPDES Permit	Issued	Fye Jacob 474 S 2nd Avenue Clarion, PA 16214-1428	Limestone Township Clarion County	NWRO
0523403	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Stultz David 124 Ruskin Drive Altoona, PA 16602-2916	Napier Township Bedford County	SCRO
1623405	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Fye Jacob 474 S 2nd Avenue Clarion, PA 16214-1428	Limestone Township Clarion County	NWRO
2120401	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Herman Clay P 110 Clover Lane Carlisle, PA 17015-7711	Lower Frankford Township Cumberland County	SCRO
4217405	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Aloi Douglas 1318 South Avenue Bradford, PA 16701-3839	Bradford Township McKean County	NWRO
4300411	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Woods Barbara E 1391 Butler Pike Mercer, PA 16137-6211	Findley Township Mercer County	NWRO
4302406	Single Residence Sewage Treatment Plant Individual WQM Permit	Issued	Tyillian Stephen 2745 S Keel Ridge Road Hermitage, PA 16148-6329	Hermitage City Mercer County	NWRO
PA0094315	Small Flow Treatment Facility Individual NPDES Permit	Issued	Wiles Thomas I 139 Hartwood Drive Pittsburgh, PA 15208-2701	Penn Hills Township Allegheny County	SWRO
WQG018336	WQG-01 WQM General Permit	Issued	Musciano Stephen 3019 Oakhurst Road Bethel Park, PA 15102-1224	Slippery Rock Township Butler County	NWRO
WQG018494	WQG-01 WQM General Permit	Issued	Gaw Lillis 13210 Sportsman Road Conneaut Lake, PA 16316-6918	Vernon Township Crawford County	NWRO
WQG018694	WQG-01 WQM General Permit	Issued	Robin and Steven Stanko 575 Pine Ridge Road Sugar Grove, PA 16350-6835	Farmington Township Warren County	NWRO

## II. Final Action(s) on PAG-01 and PAG-02 General NPDES Permit NOIs.

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC390074	PAG-02 General Permit	Issued	ARD Mac Commons, LLC Peter Abrams 310 Yorktown Plaza Elkins Park, PA 19027	Whitehall Township Lehigh County	Lehigh County Conservation District Lehigh County AG Center Suite 105 4184 Dorney Park Road Allentown, PA 18104-5728 610-391-9583 RA-EPWW-NERO@ pa.gov



## NOTICES

2003

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC400302	PAG-02 General Permit	Issued	City of Nanticoke Donna Wall 15 East Bridge Street Nanticoke, PA 18634	City of Nanticoke Luzerne County	Luzerne Conservation District 325 Smiths Pond Road Shavertown, PA 18708 570-674-7991 RA-EPWW-NERO@ pa.gov
PAC460856	PAG-02 General Permit	Issued	PSI Atlantic Horsham PA LLC 530 Oak Court Drive Memphis, TN 19403-2302	Lower Providence Township Montgomery County	Montgomery County Conservation District 143 Level Road Collegeville, PA 19426-3313 610-489-4506 x 10 RA-EPNPDES_SERO@ pa.gov
PAC460829	PAG-02 General Permit	Issued	Rouse Chamberlin Ltd 500 Exton Commons Exton, PA 19341-2452	Limerick Township Montgomery County	Montgomery County Conservation District 143 Level Road Collegeville, PA 19428 610-489-4506 x 10 RA-EPNPDES_SERO@ pa.gov
PAC460838	PAG-02 General Permit	Issued	Linfield Corporate Center LP 1030 West Germantown Pike East Norriton, PA 19403-3929	Limerick Township Montgomery County	Montgomery County Conservation District 143 Level Road Collegeville, PA 19428 610-489-4506 x 10 RA-EPNPDES_SERO@ pa.gov
PAC460856	PAG-02 General Permit	Issued	PSI Atlantic Horsham PA LLC 530 Oak Court Drive Memphis, TN 38117-3722	Horsham Township Montgomery County	Montgomery County Conservation District 143 Level Road Collegeville, PA 19428 610-489-4506 x 10 RA-EPNPDES_SERO@ pa.gov
PAC460887	PAG-02 General Permit	Issued	Provco Pinegood Lansdale LLC 795 East Lancaster Avenue Villanova, PA 19085-1500	Upper Gwynedd Township Montgomery County	Montgomery County Conservation District 143 Level Road Collegeville, PA 19426-3313 610-489-4506 x 10 RA-EPNPDES_SERO@ pa.gov
PAC360367 A-15	PAG-02 General Permit	Issued	Houston Run Properties, LLC 1324 Main Street East Earl, PA 17519	Salisbury Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC670654	PAG-02 General Permit	Issued	Pennsylvania Turnpike Commission 700 S. Eisenhower Blvd Middletown, PA 17057	Fairview Township York County	York County Conservation District 2401 Pleasant Valley Rd. Suite 101 Room 139 York, PA 17402 717-840-7430

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC360457 A-2	PAG-02 General Permit	Denied	Ronald S Keener 1314 Cloverleaf Road Mount Joy, PA 17552	Mount Joy Township Lancaster County	Lancaster County Conservation District 1383 Arcadia Road Room 200 Lancaster, PA 17601 717-299-5361
PAC510282	PAG-02 General Permit	Issued	Southeastern Pennsylvania Transportation Authority (SEPTA) 1234 Market Street Philadelphia, PA 19107-3736	City of Philadelphia Philadelphia County	DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov
PAC090241	PAG-02 General Permit	Issued	Xtreme Flippers LLC 524 Derstine Avenue Lansdale, PA 19446-3537	Perkasie Borough Bucks County	Bucks County Conservation District 1456 Ferry Road Doylestown, PA 18901-5550 215-345-7577 RA-EPNPDES_SERO@ pa.gov
PAC100328	PAG-02 General Permit	Issued	Seneca Valley School District 124 Seneca School Road Harmony, PA 16037	Jackson Township Butler County	Butler County Conservation District 120 Hollywood Drive Suite 201 Butler, PA 16001 724-284-5270
PAC160016	PAG-02 General Permit	Issued	Miles Brothers Inc. 49 S Sheridan Road Clarion, PA 16214	Clarion Borough Clarion County	Clarion County Conservation District 249 S 2nd Avenue Clarion, PA 16214 814-393-6147
PAC250207	PAG-02 General Permit	Issued	North East School District 50 E Division Street North East, PA 16428	North East Township Erie County	Erie County Conservation District 1927 Wager Road Erie, PA 16509 814-825-6403
PAC400296	PAG-02 General Permit	Issued	Wilkes-Barre Area School District Brian Costello 730 South Main Street Wilkes-Barre, PA 18711-0375	Plains Township Luzerne County	Luzerne Conservation District 325 Smiths Pond Road Shavertown, PA 18708 570-674-7991 RA-EPWW-NERO@ pa.gov
PAC400313	PAG-02 General Permit	Issued	PennDOT District 4-0 Susan Hazelton 55 Keystone Industrial Park Dunmore, PA 18512-1516	Plains Township Luzerne County	Luzerne Conservation District 325 Smiths Pond Road Shavertown, PA 18708 570-674-7991 RA-EPWW-NERO@ pa.gov
PAC410102	PAG-02 General Permit	Issued	Sam Glick 1909 Ridge Rd Allenwood, PA 17810	Washington Township Lycoming County	Lycoming County Conservation District 542 County Farm Rd Suite 202 Montoursville, PA 17754-9209 570-433-3003
PAC410044 A1	PAG-02 General Permit	Issued	Norma Esh 6801 Sulpher Springs Rd Montgomery, PA 17752	Washington Township Lycoming County	Lycoming County Conservation District 542 County Farm Rd Suite 202 Montoursville, PA 17754 570-433-3003

<i>Permit Number</i>	<i>Permit Type</i>	<i>Action Taken</i>	<i>Applicant Name &amp; Address</i>	<i>Municipality, County</i>	<i>Office</i>
PAC410107	PAG-02 General Permit	Issued	Pennsylvania College of Technology One College Place Williamsport, PA 17701	Brady Township Lycoming County	Lycoming County Conservation District 542 County Farm Rd Suite 202 Montoursville, PA 17754 570-433-3003
PAC170084	PAG-02 General Permit	Issued	Pennsylvania Grain Processing LLC c/o Gary Lyons 250 Technology Dr Clearfield, PA 16830	Lawrence Township Clearfield County	Clearfield County Conservation District 6395 Clearfield- Woodland Hwy Suite 2 Clearfield, PA 16830 814-765-2629
PAC590062	PAG-02 General Permit	Issued	Bloss Township 22 Poplar St P.O. Box 2 Arnot, PA 16911	Bloss Township Tioga County	Tioga County Conservation District 1867 Shumway Hill Road Wellsboro, PA 16901 570-724-1801
PAC600113	PAG-02 General Permit	Issued	Old Diminon Freight Line Matt Nowell 360 Leiser Rd New Columbia, PA 17856	White Deer Township Union County	Union County Conservation District 155 N 15th St Lewisburg, PA 17837 570-524-3860
PAC600114	PAG-02 General Permit	Issued	Neil Zimmerman 204 Warren Rd Lewisburg, PA 17837	Kelly Township Union County	Union County Conservation District 155 N 15th St Lewisburg, PA 17837 570-524-3860
PAC600115	PAG-02 General Permit	Issued	Nathan L. Martin 1050 Millmont Road Millmont, PA 17845	Lewis Township Union County	Union County Conservation District 155 N 15th St Lewisburg, PA 17837 570-524-3860
PAC600093	PAG-02 General Permit	Issued	Bucknell University Bucknell West Drive Lewisburg, PA 17837	East Buffalo Township Union County	Union County Conservation District 155 N 15th St Lewisburg, PA 17837 570-524-3860
PAC600116	PAG-02 General Permit	Issued	Jeremiah Martin 610 Young Road Lewisburg, PA 17837	Buffalo Township Union County	Union County Conservation District 155 N 15th St Lewisburg, PA 17837 570-524-3860

## PUBLIC WATER SUPPLY PERMITS

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the

Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free

pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

### SAFE DRINKING WATER

#### Actions Taken Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).

*Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.*

**Construction Permit No. 4924503MA**, Minor Amendment, Public Water Supply.

Applicant	<b>Pennsylvania American Water Company—McEwensville</b>
Address	852 Wesley Drive Mechanicsburg, PA 17055
Municipality	Delaware Township
County	<b>Northumberland County</b>
Consulting Engineer	Bruce Brubaker 852 Wesley Drive Mechanicsburg, PA 17055
Application Received	February 28, 2024
Permit Issued	April 2, 2024
Description	This permit authorizes blast cleaning and repainting of the interior and exterior surfaces of the existing McEwensville Tank.

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**Construction Permit No. 4524501MA**, Minor Amendment, Public Water Supply.

Applicant	<b>Brodhead Creek Regional Authority</b>
Address	410 Mill Creek Road Mechanicsburg, PA 17055
Municipality	Jackson Township
County	<b>Monroe County</b>
Consulting Engineer	Mr. Russell D. Scott, IV, P.E. Director of Environmental Engineering Services RKR Hess, a Division of UTRS, Inc. 112 North Courtland Street East Stroudsburg, PA 18301
Application Received	December 21, 2023
Permit Issued	February 26, 2024

#### Description

The permit is for modifications to BCRA's existing Pocono Jackson System (PWS ID No. 2450122) located in Jackson Township, Monroe County. Specifically, the project includes the installation of variable frequency drives (VFDs) for the three existing wells, construction of a meter pit containing flow control valve and meter, improvements to existing pressure reducing interconnection valve/meter vault, SCADA system, temperature and intrusion alarms for well control building, and the incorporation of a finished water pH probe to the system. The permit also includes the addition of a finished water source (BCRA PWS ID No. 2450034) via the existing interconnection (one direction) with BCRA to adequately serve the customers of BCRA's Pocono Jackson System.

#### Operation Permit No. 3130031, Public Water Supply.

Applicant	<b>Mahoning Manor Estates Homeowner's Association</b>
Address	125 Manor Lane Lehighton, PA 18235
Municipality	Mahoning Township
County	<b>Carbon County</b>
Consulting Engineer	Eric S. Lundy, PE Program Manager 55 Pierce Lane Suite 203 Montoursville, PA 17754
Application Received	February 1, 2024
Permit Issued	March 4, 2024
Description	Operations Permit for PWS Permit No. 1321503 issued 5/31/2022 for the approval of the construction of a new well (Well No. 5) with associated disinfection facilities; removal of two bladder tanks; revised 4-Log Demonstration Study for Well Nos. 1 and 5; and the construction of a contact pipe segment to be used in the future for Well No. 5 when the existing storage tank is replaced in a future PWS permit application submission.

#### Description

#### Construction Permit No. 4024501, Major Amendment, Public Water Supply.

Applicant	<b>Farmer's Inn and Tavern, LLC</b>
Address	205 Follies Road Dallas, PA 18612
Municipality	Jackson Township
County	<b>Luzerne County</b>

Consulting Engineer Ms. Rebecca Peterson, P.E.  
Folsom Engineering, LLC  
4361 SR 87  
Mehoopany, PA 18629

Application Received January 17, 2024

Permit Issued March 8, 2024

Description The applicant proposes to install a softener and filter water treatment system for manganese reduction for Well No. 1 (Source 001) housed in the building followed by existing sedimentation filtration and disinfection facilities (ultra-violet (UV) light).

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Darin Horst, Environmental Engineer, 717-705-4948.*

**Operation Permit No. 3623550 MA**, Public Water Supply.

Applicant **Christiana Municipal Water Authority**

Address 10 West Slokom Avenue  
P.O. Box 135  
Christiana, PA 17509

Municipality Christiana Borough

County **Lancaster County**

Consulting Engineer Becker Engineering, LLC  
525 Greenfield Road  
Suite 201  
Lancaster, PA 17601

Application Received January 3, 2024

Permit Issued March 21, 2024

Description Modifications to 4-log treatment of viruses at Entry Point 101, and Well No. 1 pump replacement.

**Operation Permit No. 3622544**, Public Water Supply.

Applicant **Strasburg Borough Authority**

Address 145 Precision Avenue  
Strasburg, PA 17579

Municipality Strasburg Township

County **Lancaster County**

Consulting Engineer ELA Group, Inc.  
743 South Broad Street  
Lititz, PA 17543

Application Received February 29, 2024

Permit Issued March 6, 2024

Description Removal of ozone disinfection, operation of raw water storage tank bypass piping.

**Operation Permit No. 7676612**, Public Water Supply.

Applicant **Clarity Bottling, LLC**

Address 251 Factory Street  
Hanover, PA 17331

Municipality Hanover Borough

County **York County**

Application Received December 22, 2023

Permit Issued March 15, 2024

Description Approval to operate under Permit by Rule.

**Operation Permit No. 5021502**, Public Water Supply.

Applicant **PA DHS—Bureau of Juvenile Justice Services  
Loysville Youth Development Center**

Address 8 Opportunity Drive  
Loysville, PA 17047

Municipality Tyrone Township

County **Perry County**

Consulting Engineer KCI Technologies  
936 Ridgebrook Road  
Sparks, MD 21152

Application Received March 18, 2024

Permit Issued March 19, 2024

Description Operation of Well No. 4 and sodium hypochlorite disinfection.

**Operation Permit No. 3623531 MA**, Public Water Supply.

Applicant **Masonic Villages of the Grand Lodge of PA**

Address 1 Masonic Drive  
Elizabethtown, PA 17022

Municipality West Donegal Township

County **Lancaster County**

Consulting Engineer Rettew Associates, Inc.  
5031 Richard Ln # 111  
Mechanicsburg, PA 17055

Application Received March 12, 2024

Permit Issued March 25, 2024

Description Temporary modifications to 4-log treatment of viruses for Entry Point 101.

**Construction Permit No. 3623540**, Public Water Supply.

Applicant **Penn Manor School District**

Address P.O. Box 1001  
Millersville, PA 17551

Municipality Manor Township

County **Lancaster County**

Consulting Engineer Steckbeck Engineering & Surveying, Inc.  
279 North Zinns Mill  
Suite A  
Lebanon, PA 17042

Application Received March 19, 2024

Permit Issued April 2, 2024

Description Addition of softeners, nitrate removal, Klenphos 400 for corrosion control, sodium hypochlorite disinfection, 4-log treatment of viruses. Removal of UV disinfection and caustic soda.

Contact: Joseph Mattucci, Program Manager, 717-705-4931.

**Construction Permit No. 3623549**, Major Amendment, Public Water Supply.

Applicant	<b>Prickett Hospitality Group, LLC</b>
Address	312 Paradise Lane Ronks, PA 17572
Municipality	Paradise Township
County	<b>Lancaster County</b>
Consulting Engineer	Charles A. Kehew, II, P.E. 18 South George Street Suite 300 York, PA 17401
Application Received	January 26, 2024
Permit Issued	April 2, 2024
Description	This construction permit approves treatment modifications and upgrades to the water system at the Red Caboose Motel.

Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.

**Operation Permit 5923503MA. PWSID No. 2590042. Wellsboro Municipal Authority**, 14 Crafton Street, Wellsboro, PA 16901, Charleston **Tioga County**. Application received: March 25, 2024. Permit Issued: March 28, 2024. This permit authorizes operation of Banik Well Transmission Main extension using approximately 5,000-LF of 6-inch HDPE to eliminate the need for Willis Run to convey Banik Well water.

Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: Daniel J. Cannistraci, Environmental Engineering Specialist.

**Construction/Operation Permit 0724501 MA. PWSID No. 4070021. Borough of Tyrone**, 1100 Logan Avenue, Tyrone, PA 16686, Snyder Township, **Blair County**. Application received: February 15, 2024. Permit Issued: March 28, 2024. This action approves turbidimeter replacements and a flow weighted average calculation for combined filter effluent turbidity at Tyrone Borough's water treatment plant.

Southwest Region: Safe Drinking Water Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: RA-EPSWSDW@pa.gov.

**Operation Permit 1101501-A1. PWSID No. 4110011. Gallitzin Borough Water Authority**, 411 Convent Street, Suite 10, Gallitzin, PA 16641, Gallitzin Township, **Cambria County**. Application received: March 6, 2024. Permit Issued: March 27, 2024. Issuance of Operation Permit No. 1101501-A1 to Gallitzin Borough Water Authority for the use of Well No. 1 as a permanent groundwater source.

Contact: Renee Diehl, Program Manager, ra-epswwd@pa.gov.

**Operation Permit 0224516MA. PWSID No. 5020039. Pennsylvania American Water Company**, 852 Wesley Drive, Mechanicsburg, PA 17055, Baldwin Borough, **Allegheny County**. Application received: March 20, 2024. Permit Issued: March 27, 2024. Rehabilitated Filters No. 24-26 (Phase I Improvements) at the Hays Mine Water Treatment Plant.

**Operation Permit 2624504. PWSID No. 5260011. Indian Creek Valley Water Authority**, 2019 Indian Head Road, Indian Head, PA 15446, Saltlick Township, **Fayette County**. Application received: March 20, 2024. Permit Issued: March 27, 2024. Phases 2—4 of the Pritts Spring Plant Modification Project (stainless-steel baffles in Filtered Water Basins No. 1—3).

**Emergency Permit 1124506-E. PWSID No. 4110802. PA DCNR Bureau of State Parks**, 400 Market Street, Harrisburg, PA 17105, White Township, **Cambria County**. Application received: March 26, 2024. Permit Issued: March 27, 2024. Temporary use of T.A. Fulmer LLC's bulk water hauling to haul water from the 400,000-gallon Plessinger Tank to the 400,000-gallon Headache Hill Tank.

#### SEWAGE FACILITIES ACT PLAN APPROVAL

**Plan Approvals Granted Under the Pennsylvania Sewage Facilities Act, Act of January 24, 1966, P.L. 1535, as Amended, 35 P.S. § 750.5.**

Northcentral Region: Clean Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Tom Randis, Clean Water Program manager, 570-327-0530.

Municipality	Address	County
Irvona Borough	154 Berwind Street	Clearfield
Beccaria Township	P.O. Box 217	County
Coalport Borough	Irvona, PA 16656	
Irvona Borough		

#### Plan Description:

Act 537 Sewage Facilities Plan Special Study—BCI Municipal Authority WWTP Replacement Project, APS 1105835. The Study calls for the replacement of the current wastewater treatment plant and emergency generator. The treatment plant replacement will involve the construction of new treatment units, disinfection facilities, aerobic digesters, and masonry structures to house all associated process piping, equipment, and appurtenances, as well as a new emergency generator and replacement of the extended aeration process with the SBR process to enable enhanced nutrient removal.

### LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

#### UNDER ACT 2, 1995 PREAMBLE 2

**The Following Plans and Reports Were Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup

of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**Stoorza 2H on the Stoorza BRA Well Pad, Primary Facility ID # 865955**, 1393 Spring Lake Road, Wyalusing, PA 18853, Terry Township, **Bradford County**. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**EQT ARO LLC Mallory Pad A, Primary Facility ID # 871677**, 2361 Hillbilly Hollow Lane, Trout Run, PA 17771, Plunketts Creek Township, **Lycoming County**. Penn Environmental & Remediation, Inc., 13180 Route 6, Mansfield, PA 16933, on behalf of EQT ARO, LLC, 2462 Lycoming Creek Road, Williamsport, PA 17701, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**EQT ARO LLC Salt Run HC Pad A Ext, Primary Facility ID # 871679**, 2003 Leonard Road, Williamsport, PA 17701, Cascade Township, **Lycoming County**. Penn Environmental & Remediation, Inc., 13180 Route 6, Mansfield, PA 16933, on behalf of EQT Corporation, 2462 Lycoming Creek Road, Williamsport, PA 17701, submitted a Final Report concerning remediation of soil contaminated with tri-ethylene glycol. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**Dresser Industries, Inc., Primary Facility ID # 624235**, 9728 Route 287, Wellsboro, PA 16901, Delmar Township, **Tioga County**. Groundwater Sciences Corporation, 2550 Interstate Drive, Suite 303, Harrisburg, PA 17110, on behalf of DII Industries, LLC, 3000 N. Sam Houston Parkway East, Houston, TX 77032, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of groundwater contaminated with trichloroethylene (TCE). The Remedial Investigation Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Amcort Well Site, Primary Facility ID # 854241**, 139 Smurkowski Road, Meshoppen, PA 18630, Meshoppen Township, **Wyoming County**. Crawford Environmental Services, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia, LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with production fluid (brine) and lubricating oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**White Haven Center, Primary Facility ID # 754804**, 821 Oley Valley Road, White Haven, PA 18661, Foster Township, **Luzerne County**. Skelly and Loy, 449 Eisenhower Boulevard, Suite 300, Harrisburg, PA 17111, on behalf of Pennsylvania Department of Human Services, 2525 North Seventh Street, Suite 150, Harrisburg, PA 17110, submitted a Final Report concerning remediation of soil and groundwater contaminated with heating oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Chris, 724-598-2206.*

**Reds Place for Car Care, Primary Facility ID # 864282**, 101 South New Castle Street, New Wilmington, PA 16142, New Wilmington Borough, **Lawrence County**. Letterle & Associates, Inc., 191 Howard Street, Franklin, PA 16323, on behalf of Red's Place for Car Care LLC, 101 South New Castle Street, New Wilmington, PA 16142, submitted a Remedial Investigation Report/Risk Assessment Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with BTEX, cumene, naphthalene, 124-TMB, 135-TMB, 1,2-Dibromoethane, 1,2-Dichloroethane, and lead. The Remedial Investigation Report/Risk Assessment Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Northwest Elementary School, Primary Facility ID # 804026**, 1315 Old Forge Road, Lebanon, PA 17046, City of Lebanon, **Lebanon County**. Reliance Environmental, Inc., 235 North Duke Street, Lancaster, PA 17602, on behalf of Aspens, Inc., 411 Chestnut Street, Lebanon, PA 17042, submitted a Final Report concerning remediation of soil and groundwater contaminated with

Arsenic & VOCs. The Final Report is intended to document remediation of the site to meet the Statewide health and site-specific standards.

**Northwest Elementary School, Primary Facility ID # 804026**, 1315 Old Forge Road, Lebanon, PA 17046, City of Lebanon, **Lebanon County**. Reliance Environmental, Inc., 235 North Duke Street, Lancaster, PA 17602, on behalf of Lebanon School District, 1000 South 8th Street, Lebanon, PA 17042-6726, submitted a Final Report concerning remediation of soil and groundwater contaminated with Arsenic & VOCs. The Final Report is intended to document remediation of the site to meet the Statewide health and site-specific standards.

**Tforce Freight—Mechanicsburg Facility, Primary Facility ID # 827300**, 6060 Carlisle Pike, Mechanicsburg, PA 17050, Hampden Township, **Cumberland County**. WSP USA, Inc., 701 Emerson Road, Suite 250, Creve Coeur, MO 63141, on behalf of Tforce Freight, Inc., 1000 Semmes Avenue, Richmond, VA 23224, submitted a combined Remedial Investigation Report/Cleanup Plan/Final Report concerning remediation of soil and groundwater contaminated with Diesel Fuel. The combined Remedial Investigation Report/Cleanup Plan/Final Report is intended to document remediation of the site to meet the site-specific standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**2739-2747 North 5th Street and 2746-2752 North Orkney Street, Primary Facility ID # 844800**, 2739-2747 North 5th Street & 2746-2752 North Orkney Street, Philadelphia, PA 19133, City of Philadelphia, **Philadelphia County**. Bridget Shadler, August Mack Environmental, 806 Fayette Street, Conshohocken, PA 19428, on behalf of Harry Tapia, HACE, 167 West Allegheny Avenue, Suite 200, Philadelphia, PA 19140, submitted a Final Report concerning remediation of soil contaminated with metals and PAHs. The Final Report is intended to document remediation of the site to meet the site-specific standards.

**PB 881 Dike Roadway Release—Point Breeze South Yard, Primary Facility ID # 856437**, 3144 Passyunk Avenue, Philadelphia, PA 19153, City of Philadelphia, **Philadelphia County**. Kevin Long, Terraphase Engineering, Inc., 100 Canal Pointe Boulevard, Suite 108, Princeton, NJ 08540, on behalf of Anne Garr, Philadelphia Energy Solutions Refining and Marketing, LLC, 111 South Wacker Drive, Suite 3000, Chicago, IL 60606, submitted a Final Report concerning remediation of soil contaminated with petroleum. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**114 Forrest Avenue, Primary Facility ID # 844211**, 114 Forrest Avenue, Narberth, PA 19072, Narberth Borough, **Montgomery County**. Richard D. Trimpi, P.G., Trimpi Associates, Inc., 1635 Old Plains Road, Pennsburg, PA 18073, on behalf of Max Berger, Narberth Associates/123 Coulter Avenue Investors, 308 East Lancaster Avenue, Suite 205, Wynnewood, PA 19096, submitted a Remedial Investigation Report/Risk Assessment/Cleanup Plan/Final Report concerning remediation of soil contaminated with naphthalene, 1,2,4-TMB and 1,3,5-TMB. The Remedial Investigation Report/Risk Assessment/Cleanup Plan/Final Report is intended to document remediation of the site to meet the Statewide health and site-specific standards.

**General Aire Systems, Primary Facility ID # 869012**, 115 North 5th Street, Darby, PA 19023, Darby Borough, **Delaware County**. Shian Knouse, TTI Environmental, Inc., 1253 North Church Street, Moorestown, NJ 08057, on behalf of George Rossi, General Aire Systems; SHR Properties, 115 North 5th Street, Darby, PA 19023, submitted a Final Report concerning remediation of soil and groundwater contaminated with leaded gasoline and unleaded gasoline. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**U-Haul Moving & Storage of Riverview, Primary Facility ID # 817088**, 8 East Oregon Avenue, Philadelphia, PA 19148, City of Philadelphia, **Philadelphia County**. Aaron Epstein, PG., Partner Engineering & Science, Inc., 100 Deerfield Lane, Suite 200, Malvern, PA 19355, on behalf of Valentina Smith, AMERCO Real Estate Company, 2727 North Central Avenue, Phoenix, AZ 85004, submitted a Final Report concerning remediation of soil and groundwater contaminated with lead and PAHs. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**Eco-Energy Philadelphia Ethanol Terminal, Primary Facility ID # 777122**, 4099 South Columbus Boulevard, Philadelphia, PA 19148, City of Philadelphia, **Philadelphia County**. Jamey A. Stynchula, PG, GEI Consultants, Inc., 1800 Horizon Way, Suite 200, Mt. Laurel, NJ 08054, on behalf of Chadwick Conn, Eco-Energy Distribution Philadelphia, LLC, 6100 Tower Circle, Suite 500, Franklin, TN 37067, submitted a Risk Assessment/Final Report concerning remediation of soil contaminated with benzo(a)pyrene, arsenic, thallium and benzene. The Risk Assessment/Final Report is intended to document remediation of the site to meet the site-specific standards.

**Historic Auto Repair Shop, Primary Facility ID # 847602**, 199 Kedron Avenue, Folsom, PA 19033, Ridley Township, **Delaware County**. Jack Katz, AEI Consultants, 20 Gibson Place, Suite 310, Freehold, NJ 07728, on behalf of David A. Green, Dion-Segal Associates, 132 West 22nd Street, New York, NY 10011, submitted a Remedial Investigation Report/Risk Assessment Report/Cleanup Plan concerning remediation of groundwater contaminated with VOCs. The Remedial Investigation Report/Risk Assessment Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 3

**The Department Has Taken Action on the Following Plans and Reports Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).**

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-



residential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**Stoorza 2H on the Stoorza BRA Well Pad, Primary Facility ID # 865955**, 1393 Spring Lake Road, Wyalusing, PA 18853, Terry Township, **Bradford County**. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report demonstrated attainment of the Statewide health standards. Approved: March 22, 2024.

**Shumhurst BRA Well Pad, Primary Facility ID # 870184**, 3529 Spring Hill Road, Wyalusing, PA 18853, Tuscarora Township, **Bradford County**. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report demonstrated attainment of the Statewide health standards. Approved: April 1, 2024.

**Standing Stone Treatment Facility, Primary Facility ID # 869845**, 34640 Route 6, Wysox, PA 18854, Standing Stone Township, **Bradford County**. Eureka Resources, LLC, 315 Second Street, Williamsport, PA 17701, on behalf of Eureka Resources LLC, 315 Second Street, Williamsport, PA 17701, submitted a Final Report concerning remediation of soil contaminated with oil and

gas wastewater brine. The Final Report demonstrated attainment of the Statewide health standards. Approved: April 1, 2024.

**Inflection Energy (PA) LLC Reynolds Produced Fluid Release, Primary Facility ID # 873675**, 1109 Caleb Creek Road, Cogan Station, PA 17729, Gamble Township, **Lycoming County**. Penn Environmental & Remediation, Inc., 13180 Route 6, Mansfield, PA 16933, on behalf of Inflection Energy (PA), LLC, 145 Choate Circle, Montoursville, PA 17754, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report demonstrated attainment of the Statewide health standards. Approved: March 21, 2024.

**South Shore Transportation Cleanup, Primary Facility ID # 871497**, I-80 Westbound MM 160.2, Bellefonte, PA 16823, Marion Township, **Centre County**. Bressler's Environmental Service, 2994 E Valley Road, Loganton, PA 17747, on behalf of South Shore Transportation, 4010 Columbus Avenue, Sandusky, OH 44870, submitted a Final Report concerning remediation of soil contaminated with diesel fuel. The Final Report demonstrated attainment of the Statewide health standards. Approved: March 18, 2024.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**86 Sunnyside Road, Primary Facility ID # 862673**, 86 Sunnyside Road, Gouldsboro, PA 18424, Clifton Township, **Lackawanna County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Bernard Schweizer, 8 Museum Way, Apartment 2304, Cambridge, MA 01141, submitted a Final Report concerning remediation of soil contaminated with heating oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: March 29, 2024.

**Weis Markets Transportation Project, Primary Facility ID # 873298**, SR 901, Lavelle, PA 17943, Barry Township, **Schuylkill County**. Bressler's Environmental Service, 2994 East Valley Road, Loganton, PA 17747, on behalf of Weis Markets, 1000 South Second Street, Sunbury, PA 17801, submitted a Final Report concerning remediation of soil contaminated with diesel and motor oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: April 1, 2024.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Woodstream Corporation, Primary Facility ID # 622623**, 69 North Locust Street, Lancaster, PA 17543, Lititz Borough, **Lancaster County**. ARM Group, LLC, 1129 West Governor Road, Hershey, PA 17033, on behalf of Woodstream Corporation, 29 East King Street, Suite 201, Lancaster, PA 17602, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with Chlorinated Solvents & Petroleum Compounds. The Report demonstrated attainment of the Statewide health and site-specific standards. Approved: March 26, 2024.

**Former Graybill Property, Primary Facility ID # 623230**, 200 North Broad Street, York, PA 17401, City of York, **York County**. GeoServices, Ltd., 1525 Cedar Cliff Drive, Camp Hill, PA 17011, on behalf of Redevelop-

ment Authority of the City of York, 101 South George Street, York, PA 17401, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with VOCs & Metals. The Report did not demonstrate attainment of the Statewide health and site-specific standards. Disapproved: March 26, 2024.

**Former Graybill Property, Primary Facility ID # 623230**, 200 North Broad Street, York, PA 17401, City of York, **York County**. GeoServices, Ltd., 1525 Cedar Cliff Drive, Camp Hill, PA 17011, on behalf of Statewide Partners, LLC, 3405 North 6th Street, Harrisburg, PA 17110, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with VOCs & Metals. The Report did not demonstrate attainment of the Statewide health and site-specific standards. Disapproved: March 26, 2024.

**Sandy Ridge Wind SR14, SR15 and SR16, Primary Facility ID # 873616**, 299, 215 & 135 Hub Lane, Tyrone, PA 16686, Snyder Township, **Blair County**. Keystone Environmental Health & Safety Svc., 1111 12th Avenue, Altoona, PA 16601, on behalf of Emmett Duprey, 1100 Logan Avenue, Tyrone, PA 16686, submitted a Remediation Investigation Report/Final Report concerning remediation of soil contaminated with Lubricating Oils. The Report did not demonstrate attainment of the Statewide health standards. Issued a technical deficiency letter: March 28, 2024.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**Cook Technologies Facility, Primary Facility ID # 854212**, 1 North 2nd Street, Green Lane, PA 18954, Green Lane Borough/Marlborough Township, **Montgomery County**. Mark A. Fortna, Penn E&R, Inc., 400 Old Dublin Pike, Doylestown, PA 18901, on behalf of Jonathan S. Goldstein, Cook Green Lane, LLC, 11 Church Road, Hatfield, PA 19440, submitted a Final Report concerning remediation of groundwater contaminated with PCE. The Final Report demonstrated attainment of the site-specific standards. Approved: March 20, 2024.

#### HAZARDOUS WASTE TRANSPORTER LICENSE

**Action(s) Taken on Hazardous Waste Transporter License Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); and Hazardous Waste Regulations to Transport Hazardous Waste.**

*New Transporter License Issued*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**Safeway Industrial Services, LLC**, P.O. Box 5435, Glencoe, AL 35905. **License No. PA-AH 0950**. Application received: February 14, 2024. Effective March 19, 2024.

*Transporter License Reissued*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**PSC Industrial Outsourcing, LP**, P.O. Box 9149, Norwell, MA 02061. **License No. PA-AH 0395**. Application received: February 28, 2024. Effective March 19, 2024.

*Transporter License Voluntarily Terminated*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**Reliable Hauling LLC**, 4321 State Rt 7, New Waterford, OH 44445. **License No. PA-AH 0906**. Application received: March 27, 2024. Effective March 27, 2024.

#### REGULATED MEDICAL AND CHEMOTHERAPEUTIC WASTE TRANSPORTER LICENSE

**Action(s) Taken on Regulated and Chemotherapeutic Waste Transporter License Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); Act 93 of June 28, 1988 (P.L. 525, No. 93); and Regulated Medical and Chemotherapeutic Regulations to Transport Regulated Medical and Chemotherapeutic Waste.**

*Transporter License Reissued*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**Aftermath Services, LLC**, 75 Executive Drive, Aurora, IL 60504. **License No. PA-HC 0290**. Received on March 14, 2024. Effective March 19, 2024.

*Transporter License Voluntarily Terminated*

*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-7561.*

*Contact: Jonathan Adams.*

**Orchard Hill Memorial Park, LLC**, 80 Kelly Road, Quakertown, PA 18951. **License No. PA-HC 0163**. Received on March 13, 2024. Effective March 13, 2024.

#### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Actions(s) Taken on Permit(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Northcentral Region: Waste Management Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Lisa D. Houser, P.E., Facilities Manager, 570-327-3740.*

**301364. Appalachian Drilling Services, Inc.**, 105 Industrial Park Road, Beech Creek, PA 16822, Beech Creek Township, **Clinton County**. Renewal of solid waste Permit No. 301364 for the operation of the Appalachian Drilling Services Transfer Station. Application received: July 21, 2023. Issued: March 21, 2024.

Persons interested in reviewing the permit may contact Lisa D. Houser, P.E., Facilities Manager, 570-327-3740, Northcentral Region, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

*Northwest Region: Waste Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Christina S. Wilhelm, Regional Solid Waste Program Manager, 814-332-6848.*

**WMGR123NW019. Highland Field Services, LLC—Shawmut Grade PW Facility**, 51 Zents Boulevard, Brookville, PA 15825, Sergeant Township, **McKean County**. This modification application is for the proposed installation of two underground produced water lines that will connect the facility to the existing Clermont Storage Facility located approximately seven miles southeast in Norwich Township, McKean County, PA. The proposed produced water lines will transfer oil and gas liquid waste (produced water) to and from each facility for beneficial use in hydrofracturing and gas extraction of natural gas wells. Beneficial use of produced water reduces the demands on existing freshwater resources. Additionally, the proposed produced water lines will greatly reduce the need for trucking between facilities. Application received: October 5, 2023. Permit modification issued: April 2, 2024.

Persons interested in reviewing the permit may contact Christina S. Wilhelm, Regional Solid Waste Program Manager, 814-332-6848, Northwest Region, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

**WMGR123NW011. Highland Field Services, LLC—Clermont Storage Facility**, 51 Zents Boulevard, Brookville, PA 15825, Norwich Township, **McKean County**. This modification application is for the proposed installation of two underground produced water lines that will connect the facility to the existing Shawmut Grade Produced Water Facility located approximately seven miles northwest in Sergeant Township, McKean County, PA. The proposed produced water lines will transfer oil and gas liquid waste (produced water) to and from each facility for beneficial use in hydro-fracturing and gas extraction of natural gas wells. Beneficial use of produced water reduces the demands on existing freshwater resources. Additionally, the proposed produced water lines will greatly reduce the need for trucking between facilities. Application received: October 5, 2023. Permit modification issued: April 2, 2024.

Persons interested in reviewing the permit may contact Christina S. Wilhelm, Regional Solid Waste Program Manager, 814-332-6848, Northwest Region, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

*Southeast Region: Waste Management Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Mohamad Mazid, Chief, Technical Services, RA-EPWM-SERO-PERMITS@pa.gov.*

**400558. Covanta Plymouth Renewable Energy, LLC**, 1155 Conshohocken Road, Conshohocken, PA 19428, Plymouth Township, **Montgomery County**. This permit is for a ten (10) year renewal to continue operation of the existing solid waste permit, Permit No. 400558, for Covanta Plymouth Renewable Energy, LLC (f/k/a Covanta

Plymouth Renewable Energy, LP) Facility. Covanta Plymouth Renewable Energy, LLC Facility is an existing municipal waste resource recovery facility located at 1155 Conshohocken Road, Conshohocken, PA 19428, in Plymouth Township, Montgomery County. Application received: June 28, 2023. Renewal issued: March 22, 2024.

Persons interested in reviewing the permit may contact Waste Management Program Manager, Phone Number 484.250.5960, or by e-mail at RA-EPWM-SERO-PERMITS@pa.gov, Southeast Region, 2 East Main Street, Norristown, PA 19401, 484-250-5900. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

**101680. Waste Management Disposal Services of Pennsylvania, Inc.**, 1000 New Ford Mill Road, Morrisville, PA 19067, Falls Township, **Bucks County**. This major permit modification approves the distribution of landfill gas (LFG) from the GROWS North Landfill to the Waste Management Renewable Energy (WMRE) Fairless RNG Facility (RNG Plant). The GROWS North Landfill is a closed municipal waste landfill located in Falls Township, Bucks County. Application received: June 16, 2023. Issued: March 25, 2024.

Persons interested in reviewing the permit may contact Waste Management Program Manager, Phone Number 484.250.5960, or by e-mail at RA-EPWM-SERO-PERMITS@pa.gov, Southeast Region, 2 East Main Street, Norristown, PA 19401, 484-250-5900. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

## AIR QUALITY

**Actions(s) Taken on General Plan Approval(s) and Operating Permit(s) Usage Authorized under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to Construct, Modify, Reactivate or Operate Air Contamination Sources and Associated Air Cleaning Devices.**

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**GP14-26-00622A: Andrew D. Ferguson Funeral Home and Cremations, Inc.**, 1201 Mountain View Drive, Smithfield, PA 15478, Georges Township, **Fayette County**. On April 1, 2024, GP14-26-00622A was authorized for use to Andrew D. Ferguson Funeral Home and Cremations, Inc. for cremating human and animal remains with: one (1) natural gas-fired Human Crematory Incinerator Model # CFS 2300 Human—00156-H-14, with a maximum cremation rate of 150 lbs/hr, the primary chamber is rated at 1.0 MMBtu/hr and secondary unit is rated at 1.50 MMBtu/hr; and one (1) natural gas-fired Animal Crematory Incinerator Model # CFS 2300 Pet-00154-H-14, with a maximum cremation rate of 100 lbs/hr. The primary chamber is rated at 0.5 MMBtu/hr and secondary unit is rated at 0.85 MMBtu/hr. Application received: January 9, 2024. Authorized: April 1, 2024.

**04-00702D: US Gypsum Co**, 1 Woodlawn Rd, Aliquippa, PA 15001, City of Aliquippa, **Beaver County**. Additional time for processing the Title V Operating Permit renewal application for the facility. Application received: March 21, 2024. Issued: March 27, 2024.

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**Actions(s) Taken on Plan Approval(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and Regulations in 25 Pa. Code Chapter 127, Subchapter B Relating to Construction, Modification and Reactivation of Air Contamination Sources and Associated Air Cleaning Devices.**

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*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**67-03143E: The ESAB Group, Inc.**, 1500 Karen Lane, Hanover, PA 17331, Penn Township, **York County**. For the replacement of five baghouses with three baghouses, at the welding and cutting products facility. PM emissions from various operations at the facility will be controlled by the baghouses. Application received: October 10, 2023. Issued: March 25, 2024.

**67-03188A: Divert PA Development Co. LLC**, 23 Bradford Street, Concord, MA 01742, Manchester Township, **York County**. For the construction and operation of a biogas food recovery facility. Application received: November 29, 2022. Issued: March 27, 2024.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-03214B: The Hain Celestial Group, Inc.**, 3775 Hempdand Rd., Mountville, PA 17554, West Hempfield Township, **Lancaster County**. For the replacement of six 3.1 mmBtu/hr batch fryers with six 3.8 mmBtu/hr batch fryers at their facility. The replacement of the six fryers system includes the addition of an extra mesh pad mist eliminators for each to control particulate matter emissions. The plan approval will also address the identification change of fryers 1—4 from batch to continuous fryers. Application received: December 26, 2023. Issued: March 26, 2024.

**22-03051B: Buse Funeral Home**, 9066 Jonestown Road, Grantville, PA 17028, East Hanover Township, **Dauphin County**. For the installation and operation of a Matthews Environmental Solutions Model IE43-PPI (Power Pak I) human crematory at the Grantville funeral home. Application received: October 25, 2023. Issued: March 25, 2024.

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**Plan Approval Revision(s) Issued Including Extension(s), Minor Modification(s) and Transfer(s) of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**08-00010Q: Global Tungsten & Powders Corp.**, 1 Hawes Street, Towanda, PA 18848, North Towanda Township, **Bradford County**. The Department authorized the extension of the temporary operating period to operate the sources pursuant to the plan approval at the Towanda Facility. The plan approval has been extended. Application received: March 20, 2024. Extension: March 28, 2024. New expiration date: October 16, 2024.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, P.E., New Source Review Section Chief, 814-332-6328.*

**62-176B: Lignetics of New England Inc.**, 1055 Matthews Run Road, Youngsville, PA 16371-3127, Brokenstraw Township, **Warren County**. Issued a 6-month plan approval extension to resolve stack testing results issues. This extension expires on 9/30/2024. Application received: March 28, 2024. Issued: March 28, 2024.

**37-00337C: Hickory Run Energy LLC**, McClelland & Edinburg Road, New Castle, PA 16102, North Beaver Township, **Lawrence County**. Issued a 6-month extension to resolve issues associated with the site plan approval inspection. This extension expires 9/30/2024. Application received: February 22, 2024. Issued: March 28, 2024.

**25-01066B: Bracken Funeral Home Inc.**, 315 North Center Street, Corry, PA 16407-1628, City of Corry, **Erie County**. Issued a 6-month plan approval extension to allow for a site inspection and more time for the facility to submit its initial SOOP application. Extension expires September 30, 2024. Application received: March 28, 2024. Issued: March 28, 2024.

**24-012L: Graftech USA LLC**, 800 Theresia Street, Saint Marys, PA 15857-1832, City of Saint Marys, **Elk County**. Issued a 6-month plan approval extension to allow the facility more time to conduct stack testing. Extension expires 9/30/2024. Application received: February 2, 2024. Issued: March 28, 2024.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**06-05040E: East Penn Manufacturing Company, Inc.**, P.O. Box 147, Lyon Station, PA 19536, Richmond Township, **Berks County**. For installing one new casting machine and four new refining kettles as Source 118 to be operated within the Smelter Facility. The plan approval was extended. Application received: February 29, 2024. Issued: March 28, 2024.

**36-05142D: Mars Wrigley Confectionery US, LLC**, 295 South Brown Street, Elizabethtown, PA 17022, Elizabethtown Borough, **Lancaster County**. For the construction of a new Jetzone # 3 roasting line and an allowable increase in VOC emissions of 9.37 tpy for the existing Jetzone # 1 roasting line at the chocolate manufacturing plant. The plan approval was extended. Application received: March 5, 2024. Issued: March 28, 2024.

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**Title V Operating Permit(s) Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**06-05002: Heidelberg Materials US Cement LLC**, 537 Evansville Road, Fleetwood, PA 19522-8541, Maiden-creek Township, **Berks County**. For Heidelberg's Evansville Cement Plant and Quarry. The Title V Operating Permit underwent a significant modification to renew the facility's Plant Wide Applicability Limits (PALs), to update the facility owner, to update Federal regulation requirements, to add RACT 3 requirements, to revise the ammonia slip and annual particulate testing requirements under Section E, Group SG01, Condition 018, and

Section C, Condition 008 (now 009), and to make minor administrative updates. Application received: February 17, 2023. Issued: March 26, 2024.

**Operating Permit(s) for Non-Title V Facilities Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**60-00014: Evangelical Community Hospital**, 1 Hospital Drive, Lewisburg, PA 17837, Kelly Township, **Union County**. The Department issued a State Only Operating Permit (renewal) for the Lewisburg hospital and medical facility. All applicable Federal and State regulatory requirements are incorporated into the renewal permit, including the monitoring, recordkeeping, and work practices as necessary to verify compliance. Application received: September 29, 2023. Renewal issued: March 28, 2024. New expiration date: March 27, 2029.

**59-00006: Eastern Gas Transmission & Storage, Inc.**, 10700 Energy Way, Glenn Allen, VA 23060, Lawrence Township, **Tioga County**. The Department issued a renewal State Only (Synthetic Minor) Operating Permit for the Boom Compressor Station facility. The State Only Operating Permit contains the necessary requirements including testing, monitoring, recordkeeping, work practice and reporting conditions to ensure compliance with all applicable Federal and State regulations. Application received: July 5, 2023. Renewal issued: March 28, 2024. New expiration date: March 27, 2029.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.*

**40-00063: Kappa Graphics LP**, 50 Rock Street, Hughestown, PA 18640, Hughestown Borough, **Luzerne County**. The Department issued a renewal State-Only Operating Permit for the operation of sources at their print and bind paperback books manufacturing facility. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: May 17, 2023. Accepted: June 6, 2023. Issued: March 6, 2024.

**40-00149: Bridon-Bekaert Corporation**, 101 Stevens Lane, Exeter, PA 18643, Exeter Borough, **Luzerne County**. The Department issued an initial State-Only Operating Permit for the operation of wire extrusion lines at their facility. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: August 15, 2023. Accepted: August 15, 2023. Issued: March 14, 2024.

**48-00059: Keystone Food Products**, P.O. Box 326, Easton, PA 18044, Lower Nazareth Township, **Northampton County**. The Department issued a renewal State-Only Operating Permit for their potato chip, corn chip and similar snacks manufacturing facility. The Operating Permit contains all applicable requirements for

emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: February 28, 2023. Accepted: March 20, 2023. Issued: March 20, 2024.

**54-00033: Waste Management & Processors, Inc.**, P.O. Box K, Frackville, PA 17931, Mahanoy Township, **Schuylkill County**. The Department issued a renewal State-Only Operating Permit for their coal refuse processing plant. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: April 12, 2023. Accepted: May 3, 2023. Issued: March 28, 2024.

**45-00018: H&K Group Inc.**, P.O. Box 196, Skippack, PA 19474, Tobyhanna Township, **Monroe County**. The Department issued a renewal State-Only Operating Permit for their asphalt plant. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: May 9, 2023. Accepted: May 9, 2023. Issued: March 20, 2024.

**48-00016: Lehigh University**, 681 Taylor Street, Bethlehem, PA 18015, City of Bethlehem, **Northampton County**. The Department issued a Minor Modification for their State-Only Operating Permit. The Minor Modification is for the conversion of six boilers at the Bethlehem Campus from combusting natural gas/No. 6 fuel oil to natural gas/No. 2 fuel oil. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: January 25, 2024. Accepted: January 25, 2024. Issued: March 13, 2024.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.*

**25-01008: McInnes Rolled Rings**, 1533 E 12th St, Erie, PA 16511-1747, City of Erie, **Erie County**. The Department issued the renewal State Only Natural Minor Operating Permit for the iron and steel forging facility. The facility's primary emission sources include the 21 process furnaces used to heat metal parts for the forging or heat-treating operations, two quench tank heaters, the 1200-ton press controlled by a baghouse, a parts washer, dry abrasive blasting, and an emergency generator. The potential emissions of the primary pollutants from the facility are as follows: 60.12 TPY NO<sub>x</sub>, 50.42 TPY CO, 5.42 TPY VOC, 8.32 TPY PM<sub>-10</sub> and PM<sub>-2.5</sub>, and 0.36 TPY SO<sub>x</sub>; thus, the facility is a natural minor. The emergency generator is subject to 40 CFR 63 Subpart ZZZZ, NESHAP for Stationary Reciprocating Internal Combustion Engines. The dry abrasive blasting process is subject to 40 CFR 63 Subpart XXXXXX, NESHAP for Nine Metal Fabrication and Finishing Source Categories. The renewal permit contains emission restrictions, recordkeeping, work practices, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: December 27, 2022. Renewal issued: March 26, 2024.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.

**05-05024: JLG Industries, Inc.**, 1 JLG Drive, McConnellsburg, PA 17233-9502, Bedford Township, **Bedford County**. For the lift truck maintenance and fabrication facility. The State-Only permit was renewed. Application received: November 20, 2023. Issued: March 26, 2024.

**21-05052: Valk Manufacturing Co.**, 66 East Main Street, P.O. Box 428, New Kingstown, PA 17072-0428, Silver Spring Township, **Cumberland County**. For the plow and plow blade manufacturing facility. The State-Only permit was renewed. Application received: April 18, 2023. Issued: March 26, 2024.

**21-05069: York Materials Group, LLC**, 102 Bonnybrook Rd., Carlisle, PA 17013, South Middleton Township, **Cumberland County**. For the operation of a hot mix asphalt plant. This is for an initial State-Only permit. Application received: February 22, 2023. Issued: March 14, 2024.

**21-05037: Union Quarries, Inc.**, 102 Bonnybrook Road, Carlisle, PA 17013, South Middleton Township, **Cumberland County**. For the stone crushing operations at the Bonnybrook Quarry. The State-Only permit was renewed. Application received: February 17, 2023. Issued: March 13, 2024.

**07-03034: Alpha Assembly Solutions**, 4100 6th Avenue, Altoona, PA 16602, City of Altoona, **Blair County**. For the secondary lead smelting and reclamation plant. The State-Only permit was renewed. Application received: October 19, 2023. Issued: March 26, 2024.

**28-03022: New Enterprise Stone & Lime Co., Inc.**, 169 Quarry Road, Chambersburg, PA 17202, Guilford Township, **Franklin County**. For the Mt. Cydonia Sand Plant 1. The State-Only permit was renewed. Application received: November 15, 2023. Issued: March 25, 2024.

**67-03004: Maple Press Co.**, 480 Willow Street, P.O. Box 2695, York, PA 17405-2695, Manchester Township, **York County**. For the printing facility. The State-Only permit was renewed. Application received: March 16, 2023. Issued: March 26, 2024.

Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.

**36-03101: Wenger Feeds LLC**, 101 West Harrisburg Avenue, Rheems, PA 17570, West Hempfield Township, **Lancaster County**. For the animal feed mill. The State-Only permit was renewed. Application received: August 14, 2023. Issued: March 11, 2024.

**22-03002: Philadelphia Macaroni Co.**, 523 South 17th Street, Harrisburg, PA 17104-2220, City of Harrisburg, **Dauphin County**. For the pasta manufacturing facility. The State-Only permit was renewed. Application received: December 15, 2023. Issued: March 25, 2024.

**06-03078: Materion Brush, Inc.**, P.O. Box 128, Shoemakersville, PA 19555-0128, Perry Township, **Berks County**. For the beryllium-copper alloy parts manufacturing facility. The State-Only permit was renewed. Application received: October 13, 2023. Issued: March 26, 2024.

**Operating Permit Revisions Issued Including Administrative Amendments, Minor Modifications or Transfer of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001–4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.

**49-00002: Conagra Foods Packaged Foods, LLC**, 30 Marr Street, Milton, PA 17847, Milton Borough, **Northumberland County**. The Department issued a revised State Only Operating Permit for Conagra Foods Packaged Foods, LLC's facility. Revision No. 1 was issued for the change in ownership from Conagra Foods Inc. to Conagra Foods Packaged Foods, LLC. Application received: March 1, 2024. Effective: March 21, 2024. Revised: March 21, 2024.

*Southcentral Region: Air Quality Program, 909 Elmer-ton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.

**67-03143: ESAB Group, Inc.**, 1500 Karen Lane, Hanover, PA 17331-8122, Hanover Borough, **York County**. For the welding rod manufacturing facility. The State-Only permit was administratively amended in order to incorporate the provisions of Plan Approval No. 67-03143D. Application received: February 9, 2024. Issued: March 25, 2024.

Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.

**38-05017: Greater Lebanon Refuse Authority**, 1610 Russell Road, Lebanon, PA 17046-1425, North Lebanon Township, **Lebanon County**. For the municipal waste landfill. The State-Only permit was administratively amended in order to incorporate the provisions of Plan Approval No. 38-05017B. Application received: January 5, 2024. Issued: March 27, 2024.

## ACTIONS ON COAL AND NONCOAL APPLICATIONS

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1–1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301–3326); the Clean Streams Law (35 P.S. §§ 691.1–691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51–30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1–1406.21). The final action on each application also constitutes action on the National Pollutant Discharge Elimination System (NPDES) permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001–4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101–6018.1103). Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).**

*Coal Permits*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

Contact: *Melanie Ford-Wigfield*, 814-472-1900, [ra-epcambria@pa.gov](mailto:ra-epcambria@pa.gov).

**Mining Permit No. 31220101. NPDES No. PA0279854. J & J Svonavec Excavating, Inc.**, 110 Windermere Lane, Somerset, PA 15501, Wood Township, **Huntingdon County**. Permit revision to allow for the beneficial use of biosolids for land reclamation on a bituminous surface/sandstone mine affecting 134.5 acres. Receiving streams: Great Trough Creek, classified for the following uses: TSF. Application received: March 27, 2024. Permit issued: March 27, 2024.

**Mining Permit No. 32901602. NPDES No. PA0214442. Rosebud Mining Company**, 301 Market Street, Kittanning, PA 16201, Burrell Township, **Indiana County**. Renewal to the NPDES permit and mining activity permit for I-22 Tipple Prep Plant affecting 40.8 acres. Receiving streams: Unnamed Tributary to Cone-maugh River classified for the following use: CWF. Application received: December 12, 2023. Renewal issued: March 28, 2024.

**Mining Permit No. 56890101. Croner, Inc.**, P.O. Box 260, Friedens, PA 15541, Brothersvalley Township, **Somerset County**. Permit renewal for reclamation only of a bituminous surface mine affecting 163.0 acres. Receiving streams: unnamed tributaries to/and Buffalo Creek classified for the following use: CWF. Application received: January 23, 2024. Renewal issued: March 13, 2024.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (DEP) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, DEP has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Individuals aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsyl-

vania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

## WATER OBSTRUCTIONS AND ENCROACHMENTS

**Action(s) Taken on Application(s) for the Following Activities Filed Under The Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and the Clean Streams Law and Notice of Final Action for Certification Under Section 401 of the FWPCA.**

*Northcentral Region: Waterways & Wetlands Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

Contact: *Clarissa Alcorn, Aquatic Biologist 2, 570-321-6525.*

**E4104224-003. Lycoming County Water and Sewer Authority**, P.O. Box 186, Montoursville, PA 17754, Fairfield Township, **Lycoming County**. U.S. Army Corps of Engineers Baltimore District.

The applicant is proposing a groundwater withdrawal for operation of their existing Tules Run Well (PW-2). The project will impact a 0.03-acre palustrine emergent wetland. The wetland is located within the Tules Run watershed (WWF, MF). Operation of PW-2 withdraws groundwater, which may result in permanent changes to the groundwater basal flow, indirectly affecting connected resources. This project will have a de minimis wetland impact; no mitigation is required. The wetland is classified as exceptional value, and no threatened or endangered species are known to exist within the project area. Latitude: 41° 14' 46.72", Longitude: -76° 52' 0.82". Application received: January 26, 2024. Issued: March 25, 2024.

Contact: *Stephen Kardohely, Project Manager, 814-342-8216.*

**E1804223-004. City of Lock Haven, Youngdale Well Field**, 20 East Church Street, Lock Haven, PA 17745, Wayne Township, **Clinton County**. U.S. Army Corps of Engineers Baltimore District.

The Department of Environmental Protection has issued the City of Lock Haven a Chapter 105 water obstruction and encroachment permit for the development of two (2) source water wells, each with a capacity of 0.725 million gallons per day (MGD) and a combined capacity of 1.5 MGD. The Youngdale well field requires a connection to the existing water treatment facility to address water supply shortages at the Ohl and Keller reservoirs, which are the primary water supply sources for the regional service area. The project will include the installation of a new well pump in each well, approximately 6,700 LF of temporary 12-inch and 16-inch HDPE water transmission main, a temporary chemical feed system and all necessary appurtenances. The proposed project is located within the floodway of the West Branch Susquehanna River and McElhattan Creek which is listed in the Pa. Code Chapter 93 designation use of Warm Water Fishery (WWF) and High Quality-Cold Water Fishery (HQ—CWF) respectively. Latitude: 41° 8' 52.54", Longitude: -77° 22' 24.75". Application received: November 15, 2023. Issued: March 21, 2024.

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**E4502224-002. Christopher Carr**, 45 Fox Drive, Pottstown, PA 19465, Tobyhanna Township, **Monroe County**. U.S. Army Corps of Engineers Philadelphia District.

To construct and maintain a 4-foot wide by 24-foot long section of modular aluminum dock within the basin of Alrashed Lake (Sunset Lake) (HQ—CWF, MF). The project is located at Lot 2351, Section H-11 in the Stillwater Lake Community (Tobyhanna, PA Quadrangle Latitude: 41.132465; Longitude -75.396597) in Coolbaugh Township, Monroe County. Latitude: 41.132465°, Longitude: -75.396597°. Application received: January 23, 2024. Issued: April 1, 2024.

*Northwest Region: Waterways & Wetlands Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: RA-EPWW-NWRO@pa.gov.*

**E3306223-003. Sykesville Borough**, 21 East Main Street, Sykesville, PA 15865, Sykesville Borough, **Jefferson County**. U.S. Army Corps of Engineers Pittsburgh District.

Construct and maintain approximately 7,511 linear feet of storm sewer replacement and stream enclosure via open trench excavation permanently impacting 0.15 acre of watercourse (0.02 acre of Stump Creek and 0.13 acre of UNT's to Stump Creek) and 0.08 acre of floodway (0.07 acre to Stump Creek and 0.01 acre to UNT to Stump Creek). Latitude: 41.048532°, Longitude: -78.822404°. Application received: August 16, 2023. Issued: March 21, 2024.

*Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: 717-705-4802.*

**E6703223-001. New Freedom Borough**, 49 East High Street, New Freedom, PA 17349, New Freedom Borough, **York County**. U.S. Army Corps of Engineers Baltimore District.

To remove sediment and a gravel bar from a portion of an unnamed tributary (UNT) to Old Mill Creek (CWF, MF). The project will restore 95-feet of positive drainage to the UNT. Permanent impacts to the UNT will be as follows: 95.0-feet in length (upstream to downstream) by 22.0-feet in width. The project will also include 900-square feet of permanent wetland impacts. The project is located along Lincoln Way in New Freedom Township, York County (Latitude: 39.7407, Longitude: -76.6969). Application received: February 10, 2023. Issued: March 25, 2024.

**E0703223-002. City of Altoona**, Altoona City Hall, 1301 Twelfth Street, Suite 300, Altoona, PA 16601, City of Altoona, **Blair County**. U.S. Army Corps of Engineers Baltimore District.

To replace or repair 189.5 feet of existing cut stone floodwall along the north bank of Spring Run with a prefabricated retaining wall system from (N 437709.12, E 1790284.08 to N 437602.64, E 1790430.14), this includes replacement of one stormwater inlet and 18 inch diameter pipe, construction of a two 18-inch diameter pipes conveying stormwater drainage behind the proposed prefabricated retaining wall system and a stormwater outfall that discharges to an existing area that is pro-

ected with riprap. Also included in the project scope is scour hole repairs, installation of a concrete toewall/underpinning at coordinates (N 437813.84, E 1789809.48 to N 437882.78, E 1789894.70), Gravel bars will be removed from the Spring Run channel at eleven locations. (N 438539.16, E 1788683.00 to N 438497.99, E 1788718.15), (N 438404.76, E 1788794.56 to N 438307.44, E 1788823.17), (N 438299.01, E 1788846.01 to N 438249.49, E 1788855.70), (N 438084.80, E 1788919.34 to N 438067.46, E 1788997.85), (N 438056.95, E 1789015.28 to N 430043.76, E 1789054.45), (N 438053.43, E 1789074.11 to N 438039.55, E 1789122.00), (N 437966.01, E 1789334.81 to N 437952.42, E 1789418.23), (N 437909.83, E 1789501.89 to N 437834.11, E 1789742.91), (N 437808.97, E 1789764.58 to N 437814.30, E 1789804.71), (N 437861.59, E 1789845.08 to N 437893.80, E 1789888.30), (N 437897.76, E 1789913.21 to N 437865.22, E 1790018.20). Approximately 0.24 acre of permanent stream impacts and 0.15 acre of permanent floodway impacts associated with the repairs and restoration of the section of Spring Run. The project is located near the intersection of Juniata Gap Road and West 8th Avenue (Latitude: 40.53341°N; Longitude: 78.39369°W) in the City of Altoona, Blair County. No wetlands will be impacted by this project. Application received: August 21, 2023. Issued: March 28, 2024.

*Southeast Region: Waterways & Wetlands Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Elaine Henderson, Clerical Assistant 3, 484-250-5157.*

**E4601224-006. Whitemarsh Township**, 616 German-town Pike, Lafayette Hill, PA 19444, Whitemarsh Township, **Montgomery County**. U.S. Army Corps of Engineers Philadelphia District.

To demolish and remove an existing structure with site restoration and stabilization of the disturbed areas along the floodplain of Wissahickon Creek (WWF, MF). The site is located at 534 Bethlehem Pike, Fort Washington, PA 19034 (Ambler, PA USGS Quadrangle) in Whitemarsh Township, Montgomery County. Latitude: 40.126851°, Longitude: -75.218249°. Application received: February 6, 2024. Permit issued: March 25, 2024.

**E1501223-017. Kennett Square Borough**, 600 South Broad Street, Suite 110, Kennett Square, PA 19348, Kennett Square Borough, **Chester County**. U.S. Army Corps of Engineers Philadelphia District.

For reconstructing and maintaining the East South Street Pump Station which will be constructed in the floodway/floodplain of the East Branch of the Red Clay Creek. Water obstruction and encroachment activities are as follows: 1) To excavate within the floodway of East Branch of the Red Clay Creek for Pump Station reconstruction resulting in (933 sq ft, 0.02 acre) of permanent floodway impacts. 2) To excavate within the floodway of East Branch of the Red Clay Creek for Pump Station reconstruction resulting in (20,110 sq ft, 0.46 acre) of temporary floodway impacts. This project is located near East South Street, Kennett Square, PA 19348, Chester County, (USGS PA Kennett Square Quadrangle). Latitude: 39.840442°, Longitude: -75.706699°. Application received: November 14, 2023. Permit issued: April 1, 2024.

#### ENVIRONMENTAL ASSESSMENTS

*Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-783-5784.*

*Contact: Niamh Hays, Water Program Specialist, 717-772-5959.*



**EA3615223-002. Freedom Land Management, LLC**, 2969 Lincoln Highway East, Gordonville, PA 17529, Salisbury Township, **Lancaster County**. U.S. Army Corps of Engineers Baltimore District.

The Division of Wetlands, Encroachments, and Training has approved the restoration plan to remove approximately 30,700 cubic yards of legacy sediment and other historic fills from the floodplain along unnamed tributaries to Houston Run (CWF-MF), for the purpose of restoring natural aquatic resources including approximately 7.8 acres of integrated wetland, stream, and floodplain areas; to realign approximately 3,800 linear feet of stream for the purpose of restoring watercourses; to place rock stream and valley grade control structures; to place log sills, woody debris, and other aquatic habitat structures within the restoration areas; to construct rock construction entrances, temporary stream crossings, and other erosion controls during restoration activities. Additional features of the overall restoration plan include the reconstruction of an existing stream crossing. The restoration project is located along Houston Run, between Brackbill Road and Lincoln Highway, in Salisbury Township, approximately one mile west of Gap, PA. Latitude: 39.992256°, Longitude: -76.041592°. Application received: March 27, 2023. Approved: March 21, 2024.

#### EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

*Eastern District: Oil and Gas Management Program, 208 West Third Street, Williamsport, PA 17701-6448.*

*Contact: RA-EPEASTERNOPRG@pa.gov.*

ESCGP # 3 **ESG296624001-00**  
Applicant Name **Chesapeake Appalachia, LLC**  
Contact Person Eric Haskins  
Address 14 Chesapeake Lane  
City, State, Zip Sayre, PA 18840

Township(s) Braintrim Township  
County **Wyoming County**  
Receiving Stream(s) and Classification(s) Trib # 29461 to Susquehanna River (CWF, MF), Trib # 29462 to Susquehanna River (CWF, MF)  
Application received: January 12, 2024  
Issued: March 26, 2024

ESCGP # 3 **ESG295924002-00**  
Applicant Name **Seneca Resources Co, LLC**  
Contact Person Douglas Kepler  
Address 51 Zents Boulevard  
City, State, Zip Brookville, PA 15825  
Township(s) Chatham Township  
County **Tioga County**  
Receiving Stream(s) and Classification(s) Tributary 31274 to Hornby Hollow (WWF, MF), Tributary 31073 to Jemison Creek (WWF, MF)  
Application received: January 30, 2024  
Issued: March 28, 2024

*Northwest Region: Oil and Gas Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Kate Hogue Clerical Supervisor, 814-332-6868.*

ESCGP # 3 **ESG073024002-00**  
Applicant Name **Equitrans Water SVC (PA), LLC**  
Contact Person Kirsten Kiesel  
Address 2200 Energy Drive  
City, State, Zip Canonsburg, PA 15317  
Township(s) Aleppo Township  
County **Greene County**  
Receiving Stream(s) and Classification(s) Grave Creek (WWF); Harts Run (WWF); UNT to Harts Run (WWF)  
Application received: January 16, 2024  
Approved: April 1, 2024

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 2

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**The Following Plan(s) and Report(s) Were Submitted Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

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Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**Shree Akshar 001 Allenwood Facility, Storage Tank Facility ID # 60-70814**, 16392 US Route 15, Allenwood, PA 17810, Gregg Township, **Union County**. Gary C. Calvert LLC, P.O. Box 503, Hollidaysburg, PA 16648, on behalf of Akshar 001 Allenwood, 2200 Shasta Drive, Bloomsburg, PA 17815, submitted a Remedial Action Plan concerning remediation of groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential Statewide health standards.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Archbald Express Mart, Storage Tank Facility ID # 35-31756**, 377 North Main Street, Archbald, PA 18403, Archbald Borough, **Lackawanna County**. LaBella Associates, 1000 Dunham Drive, Dunmore, PA 18512, on behalf of Danyaal, LLC, 176 Teeple Place, South Plainfield, NJ 07080, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with gasoline. The report is intended to document the remedial actions for meeting site-specific standards.

*Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Lee, 814-332-6127.*

**Hanks Pennzoil, Storage Tank Facility ID # 20-20054**, 105 Penn Street, Linesville, PA 16424, Linesville Borough, **Crawford County**. AECOM, 707 Grant Street, 5th Floor, Pittsburgh, PA 15219, on behalf of Pennzoil Quaker State Company, 20945 South Wilmington Avenue, Carson, CA 90810, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum. The plan is intended to document the remedial actions for meeting residential site-specific standards.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Gregory Bowman, Environmental Group Manager.*

**Waynesboro Bulk PLT, Storage Tank Facility ID # 28-16590**, 9823 Amsterdam Rd, Waynesboro, PA 17268, Washington Township, **Franklin County**. Crawford Environmental Services, 20 Cardinal Drive, Birdsboro, PA 19508, on behalf of Tevis Real Estate, Inc., 82 John Street, Westminster, MD 21157-4835, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with Petroleum Constituents.

The plan is intended to document the remedial actions for meeting nonresidential Statewide health standards.

*Contact: Robin L. Yerger, LPG.*

**Kwik Fill S-038, Storage Tank Facility ID # 21-24081**, 6479 Carlisle Pike, Mechanicsburg, PA 17055, Silver Spring Township, **Cumberland County**. Letterle & Associates, 2859 Oxford Boulevard, Suite 110, Allison Park, PA 15101, on behalf of United Refining Company of Pennsylvania, 15 Bradley St., P.O. Box 688, Warren, PA 16365, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum constituents. The plan is intended to document the remedial actions for meeting nonresidential Statewide health standards.

**Hanover Minit Mart, Storage Tank Facility ID # 67-13963**, 2633 Baltimore Pike, Hanover, PA 17331-9620, West Manheim Township, **York County**. United Environmental Services, Inc., P.O. Box 701, Schuylkill Haven, PA 17972, on behalf of Michael and Andrew Hoffman, 2751 Baltimore Pike, Hanover, PA 17331, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with Petroleum constituents. The report is intended to document the remedial actions for meeting nonresidential Statewide health standards.

**Rutters Farm Store 1, Storage Tank Facility ID # 67-37077**, 1099 Haines Road, York, PA 17402, Springettsbury Township, **York County**. United Environmental Service, Inc., P.O. Box 701, Schuylkill Haven, PA 17972, on behalf of CHR Corporation, 2295 Susquehanna Trail, York, PA 17404, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with Petroleum Constituents. The report is intended to document the remedial actions for meeting nonresidential site-specific standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.*

**Chester Delta, Storage Tank Facility ID # 15-42590**, 209 Wilmington Pike, West Chester, PA 19382, Thornbury Township, **Chester County**. Enviro-Trac Ltd., 602 S. Bethlehem Pike, Suite A2 and 3, Ambler, PA 19002, on behalf of Lukoil North America, LLC, 302 Harper Drive, Suite 303, Moorestown, NJ 08057, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting residential Statewide health standards.

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 3

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**Action(s) Taken on the Following Plans and Reports Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

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Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construc-

tion details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**7 Eleven 40415, Storage Tank Facility ID # 49-16762**, 4238 SR 147, Herndon, PA 17830, Lower Mahanoy Township, **Northumberland County**. Groundwater & Environmental Services, Inc., 440 Creamery Way, Suite 500, Exton, PA 19341, on behalf of Evergreen Resources Management Operations, 2 Righter Parkway, Suite 120, Wilmington, DE 19803, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report demonstrated attainment of the nonresidential Statewide health standards and was approved by DEP on March 22, 2024.

**Coalport Minit Mart 212, Storage Tank Facility ID # 17-70601**, 1135 Main Street, Coalport, PA 16627, Coalport Borough, **Clearfield County**. Gary C. Calvert LLC, P.O. Box 504, Hollidaysburg, PA 16648, on behalf of Nittany Oil Company, Inc., 321 North Front Street, Philipsburg, PA 16866, submitted a Remedial Action Plan concerning remediation of groundwater contaminated with unleaded gasoline. The plan was acceptable to meet the nonresidential Statewide health standards and was approved by DEP on April 1, 2024.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Fast Fill, Storage Tank Facility ID # 13-07749**, 24 Blakeslee Boulevard East, Lehighton, PA 18235, Lehighton Borough, **Carbon County**. Synergy Environ-

mental, 155 Railroad Plaza, Royersford, PA 19468, on behalf of Vista Fuels, LLC, 2083 West Penn Pike, Suite 16, Andreas, PA 18221, submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with diesel. The report demonstrated attainment of the Statewide health standards and was approved by DEP on March 28, 2024.

**Scott Fuel Stop, Storage Tank Facility ID # 35-51001**, 98 Hill Road, Dalton, PA 18414, Scott Township, **Lackawanna County**. LaBella Associates, 1000 Dunham Drive, Dunmore, PA 18512, on behalf of Scott Fuel Stop, Inc., 98 Hill Road, Dalton, PA 18414, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with petroleum. The report demonstrated attainment of the Statewide health standards and was approved by DEP on March 29, 2024.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Robin L. Yerger, LPG.*

**Kwik Fill S-038, Storage Tank Facility ID # 21-24081**, 6479 Carlisle Pike, Mechanicsburg, PA 17055, Silver Spring Township, **Cumberland County**. Letterle & Associates, 2589 Oxford Boulevard, Suite 110, Allison Park, PA 15101, on behalf of United Refining Company of Pennsylvania, 15 Bradley Street, P.O. Box 688, Warren, PA 16365, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum constituents. The plan was not acceptable to meet the nonresidential Statewide health standards and was disapproved by DEP on March 29, 2024.

**Hanover Minit Mart, Storage Tank Facility ID # 67-13963**, 2633 Baltimore Pike, Hanover, PA 17331, West Manheim Township, **York County**. United Environmental Services, Inc., P.O. Box 701, Schuylkill Haven, PA 17972, on behalf of Michael & Andrew Hoffman, 2571 Baltimore Pike, Hanover, PA 17331, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with Petroleum Constituents. The report did not demonstrate attainment of the nonresidential Statewide health standards and was disapproved by DEP on March 29, 2024.

**Rutters Farm Store 1, Storage Tank Facility ID # 67-37077**, 1099 Haines Road, York, PA 17402, Springettsbury Township, **York County**. United Environmental Services, Inc., P.O. Box 701, Schuylkill Haven, PA 17972, on behalf of CHR Corporation, 2295 Susquehanna Trail, York, PA 17404, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with Petroleum Constituents. The report did not demonstrate attainment of the nonresidential site-specific standards and was disapproved by DEP on March 25, 2024.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.*

**Texaco 51 006 0000, Storage Tank Facility ID # 23-45357**, 1000 Calcon Hook Road, Sharon Hill, PA 19079, Darby Township, **Delaware County**. TRC Environmental, Inc., 1801 Market Street, Suite 1380, Phila-

delphia, PA 19103, on behalf of Brigaloon, Inc., 112 Chesley Drive, Suite 200, Media, PA 19063, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan was acceptable to meet the nonresidential Statewide health standards and was approved by DEP on March 21, 2024.

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## SPECIAL NOTICES

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### WASTE, AIR, RADIATION AND REMEDIATION

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#### **Covered Device Prohibited from Sale under Sections 302 and 507 of the Covered Device Recycling Act, Act 108 of 2010.**

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*Central Office: Waste Management Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101.*

*Contact: Teesha Truesdale, 717-787-7382.*

The Department of Environmental Protection (Department) hereby announces that a certain manufacturer of covered devices is not included on the Department's list of registered manufacturers, maintained by the Department under sections 302 and 507 of the Covered Device Recycling Act (CDRA). Accordingly, under Section 302 of the CDRA, no retailer may offer these manufacturers' products for sale within the Commonwealth.

Manufacturers of new covered devices—such as televisions, laptop and desktop computers, tablets, etc.—offered for sale in Pennsylvania are required to register with the Department prior to commencing sales per Section 304 of the CDRA. Manufacturers must also pay an annual registration fee and submit a recycling plan and annual report. Section 302 of the CDRA prohibits the sale of covered devices in the Commonwealth by unregistered manufacturers.

The Department is required to maintain a list of registered manufacturers per Section 302(b) of the CDRA. The list can be accessed by visiting [dep.pa.gov](http://dep.pa.gov).

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#### **The following manufacturer is not included on the Department's list and are therefore considered out of compliance:**

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##### **Eyoyo**

Due to its non-compliant status and non-inclusion on the list of registered manufacturers, the Department is notifying the public, in cooperation with covered device retailers, that the CDRA prohibits the sale of devices manufactured by Eyoyo within the Commonwealth, and that the sale of such devices would constitute unlawful conduct under the CDRA. Non-compliant manufacturers may once again be included on the Department's list of registered manufacturers, and their devices offered for sale in the Commonwealth, if the manufacturers return to compliance with all the applicable provisions of the CDRA.

Inquiries regarding this notification can be directed to Jordan Hoover, Department of Environmental Protection, Bureau of Waste Management, Division of Waste Minimization and Planning, Rachel Carson State Office Building,

P.O. Box 8472, Harrisburg, PA 17105-8472, at [jorhoover@pa.gov](mailto:jorhoover@pa.gov) or (717) 783-8973.

[Pa.B. Doc. No. 24-504. Filed for public inspection April 12, 2024, 9:00 a.m.]

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### **Environmental Justice Advisory Board Meeting Change**

The Environmental Justice Advisory Board (Board) meeting, originally scheduled for May 14, 2024, at 9 a.m. in Harrisburg, PA, will now occur at 1 p.m. on Tuesday, May 14, 2024, in Chester, PA. The meeting will take place at the J. Lewis Crozer Library, 620 Engle Street, Chester, PA 19013. Individuals may attend the meeting in-person or remotely. Individuals interested in providing public comments during the meeting are encouraged to sign up prior to the start of the meeting by contacting Jennifer McLuckie at [RA-EPOEJ@pa.gov](mailto:RA-EPOEJ@pa.gov) or (717) 772-5633.

Information on how to join the meeting, as well as agenda and meeting materials, will be available on the Board's webpage, found through the Department of Environmental Protection's (Department) web site at [www.dep.pa.gov/EJAB](http://www.dep.pa.gov/EJAB). Questions concerning the May 14, 2024, meeting can be directed to Jennifer McLuckie at [RA-EPOEJ@pa.gov](mailto:RA-EPOEJ@pa.gov) or (717) 772-5633.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Jennifer McLuckie at [RA-EPOEJ@pa.gov](mailto:RA-EPOEJ@pa.gov) or (717) 772-5633 or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

JESSICA SHIRLEY,  
*Interim Acting Secretary*

[Pa.B. Doc. No. 24-505. Filed for public inspection April 12, 2024, 9:00 a.m.]

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### **Environmental Justice Advisory Board Meeting Change**

The Environmental Justice Advisory Board (Board) meeting, originally scheduled as a traveling meeting on August 13, 2024, at 1 p.m., will now meet at 9 a.m. on Tuesday, August 13, 2024, in the Delaware Room, 16th Floor, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA. Individuals may attend the meeting in person or remotely. Individuals interested in providing public comments during the meeting are encouraged to sign up prior to the start of the meeting by contacting Jennifer McLuckie at [RA-EPOEJ@pa.gov](mailto:RA-EPOEJ@pa.gov) or (717) 772-5633.

Information on how to join the meeting, as well as agenda and meeting materials, will be available on the Board's webpage, found through the Department of Environmental Protection's (Department) web site at [www.dep.pa.gov/EJAB](http://www.dep.pa.gov/EJAB). Questions concerning the August

13, 2024, meeting can be directed to Jennifer McLuckie at RA-EPOEJ@pa.gov or (717) 772-5633.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Jennifer McLuckie at RA-EPOEJ@pa.gov or (717) 772-5633 or through the Pennsylvania Hamilton Relay

Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

JESSICA SHIRLEY,  
*Interim Acting Secretary*

[Pa.B. Doc. No. 24-506. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Ambulatory Surgical Facilities; Requests for Exceptions

The following ambulatory surgical facilities (ASF) have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license ASFs under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing ASF licensure in 28 Pa. Code Chapters 29, 51 and 551—571 (relating to miscellaneous health provisions; general information; and ambulatory surgical facilities).

<i>Facility Name</i>	<i>Regulation</i>
Mount Nittany Health Outpatient Endoscopy	28 Pa. Code § 551.3 (relating to definitions)
	28 Pa. Code § 555.31(a) (relating to principle)
Pain Center of Wyoming Valley, LLC	28 Pa. Code § 551.3
Wellspan Endoscopy Center at Barrett Boulevard	28 Pa. Code § 551.3
	28 Pa. Code § 553.31(a) (relating to administrative responsibilities)
	28 Pa. Code § 555.31(a)
	28 Pa. Code § 559.1 (relating to nursing department)

The previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed contact information. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 24-507. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Decisions on Requests for Exceptions to Health Care Facility Regulations

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), effective June 6, 1998, the Department of Health (Department) has published in the *Pennsylvania Bulletin* all requests by entities licensed under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b), for exceptions to regulations contained in 28 Pa. Code Part IV Subparts B—G.

Section 51.33(d) of 28 Pa. Code provides that the Department will publish notice of all approved exceptions on a periodic basis. The Department has determined that it will publish notice of all exceptions, both approved and denied. The following list contains the decisions made on exception requests published in the *Pennsylvania Bulletin* from February 1, 2024, through February 29, 2024. Future publications of decisions on exception requests will appear on a monthly basis.

Requests for additional information on the exception request and the Department's decision should be made to the relevant division of the Department. Inquiries regarding hospitals, abortion facilities and ambulatory surgical facilities shall be addressed to Garrison E. Gladfelder, Jr., Director, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980. Inquiries regarding long-term care facilities shall be addressed to Susan Williamson, Director, Division of Nursing Care Facilities, Room 528, Health and Welfare Building, Harrisburg,

PA 17120, (717) 787-1816. Inquiries regarding home care agencies, home care registries and home health care agencies shall be addressed to Linda Chamberlain, Director, Division of Home Health, Forum Place, Suite 701, 555 Walnut Street, Harrisburg, PA 17101, (717) 783-1379.

### Ambulatory Surgical Facilities

<i>Facility Name</i>	<i>28 Pa. Code Regulation</i>	<i>Dec. Date</i>	<i>Decision</i>
Geisinger Healthplex State College Outpatient Surgery and Endoscopy Center	§ 553.31(a) (relating to administrative responsibilities)	03/20/2024	Granted w/Conditions
Geisinger Surgery Center—Highland Park	§ 553.31(a)	03/20/2024	Granted w/Conditions
Jefferson Surgical Center	§ 553.31(a)	03/20/2024	Granted w/Conditions
Nemours Children's Hospital, Surgery Center, Malvern	§ 555.32(a) (relating to administration of anesthesia)	03/04/2024	Granted w/Conditions

### Hospitals

<i>Facility Name</i>	<i>28 Pa. Code Regulation</i>	<i>Dec. Date</i>	<i>Decision</i>
Albert Einstein Medical Center	§ 29.33(6) (relating to requirements for abortion)	03/11/2024	Granted w/Conditions
Conemaugh Memorial Medical Center	§ 103.31 (relating to the chief executive officer)	03/11/2024	Granted w/Conditions
Conemaugh Meyersdale Medical Center	§ 103.31	03/11/2024	Granted w/Conditions
Conemaugh Miners Medical Center	§ 103.31	03/11/2024	Granted w/Conditions
Jefferson Health—Northeast	§ 153.1(a) (relating to minimum standards) 2.1-3.2.2.2(2)(a)(i) and (ii) single-patient exam/observation room	03/22/2024	Granted
	§ 153.1(a) 2.1-3.2.3.2(1)(a) and (2)(a)(i) and (ii) space requirements	03/22/2024	Granted
Lehigh Valley Hospital—Macungie	§ 107.2 (relating to medical staff membership)	03/09/2024	Granted w/Conditions
Penn Highlands Huntingdon	§ 153.1(a) 2.1-2.2.9.3 medical gas and vacuum systems	03/15/2024	Granted w/Conditions
	§ 153.1(a) minimum standards 2.2-2.5.2.5 handwashing station	03/11/2024	Granted
	§ 153.1(a) 2.2-2.5.4.2(1) airborne infection isolation (AII) room	03/11/2024	Granted w/Conditions
Pennsylvania Hospital of the University of Pennsylvania Health System	§ 153.1(a) 2.2-2.6.2.6(1) toilet room or human waste disposal room	03/15/2024	Granted
Saint Luke's Hospital—Anderson Campus	§ 153.1(a) 2.2-2.9.8.17(2)(a)(i) and (b) infant feeding preparation facilities	03/09/2024	Granted
Saint Luke's Hospital of Bethlehem, Pennsylvania	§ 153.1(a) 2.1-3.2.2.1(1) and (2)(a) space requirements	03/09/2024	Granted
UPMC Hamot	§ 103.31	03/23/2024	Granted Temporary
UPMC Northwest	§ 103.31	03/23/2024	Granted Temporary
UPMC Presbyterian Shadyside	§ 153.1(a) 2.2-3.5.2.2(1)(b)(i) space requirements	03/09/2024	Granted

### Nursing Care Facilities

<i>Facility Name</i>	<i>28 Pa. Code Regulation</i>	<i>Dec. Date</i>	<i>Decision</i>
Hollidaysburg Veterans' Home	§ 201.3 (relating to definitions) specifically the definition of nurse aide	02/26/2024	Granted
Kadima at Lititz	§ 211.12(f.1)(4) and (5) (relating to nursing services)	02/26/2024	Denied
Mid-Valley Health Care Center	§ 211.12(f.1)(4)	02/26/2024	Denied
Scranton Health Care Center	§ 211.12(f.1)(4)	02/26/2024	Denied

<i>Facility Name</i>	<i>28 Pa. Code Regulation</i>	<i>Dec. Date</i>	<i>Decision</i>
Stonebridge Health and Rehabilitation Center	§ 211.12(f.1)(4)	02/26/2024	Denied

Persons with a disability who require an alternative format of this notice (for example, large print, audiotape, Braille) should contact the Division of Acute and Ambulatory Care, the Division of Nursing Care Facilities or the Division of Home Health at the previously referenced address or telephone number, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 24-508. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Home Care Agencies and Home Care Registries; Requests for Exceptions

The following request for exception relates to regulations governing Home Care Agencies and Home Care Registries licensure under 28 Pa. Code §§ 611.1—611.57 (relating to home care agencies and home care registries). The following agency has filed a request for exception under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license home care agencies and home care registries under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b).

<i>License #</i>	<i>Facility Name</i>	<i>Address</i>	<i>Regulation</i>
13793601	VFI Community Services	42 West Maiden Street Washington, PA 15301	28 Pa. Code § 611.5 (relating to definitions) specifically the definition of specialized care

The previously listed request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Home Health, 2525 North 7th Street, Harrisburg, PA 17110, (717) 783-1379, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail or e-mail to the Division at the previously listed contact information. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Home Health at ra-dhhomehealth@pa.gov, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 24-509. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Hospitals; Requests for Exceptions

The following hospitals have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license hospitals under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing hospital licensure in 28 Pa. Code Chapters 51 and 101—158 (relating to general information; and general and special hospitals).

<i>Facility Name</i>	<i>Regulation and relating to</i>
Good Shepherd Penn Partners Specialty Hospital at Rittenhouse	28 Pa. Code § 149.3 (relating to facilities)
Independence Health System Butler Memorial Hospital	28 Pa. Code § 107.26(b)(5) (relating to additional committees)
Independence Health System Clarion Hospital	28 Pa. Code § 107.26(b)(5)
Lehigh Valley Hospital—Hazleton	28 Pa. Code § 51.23 (relating to positron emission tomography)
Temple University Hospital, Inc.	28 Pa. Code § 149.3

<i>Facility Name</i>	<i>Regulation and relating to</i>
UPMC Hamot	28 Pa. Code § 107.61 (relating to written orders)
	28 Pa. Code § 107.62(a) and (b) (relating to oral orders)
UPMC Magee-Women's Hospital	28 Pa. Code § 103.31 (relating to the chief executive officer)
UPMC Mercy	28 Pa. Code § 103.31
Wellspan Chambersburg Hospital	28 Pa. Code § 119.11 (relating to principle)
	28 Pa. Code § 119.13 (relating to facilities for patient care)
	28 Pa. Code § 133.1 (relating to principle)

The following hospitals have filed requests for exceptions under 28 Pa. Code § 153.1 (relating to minimum standards). Requests for exceptions under this section relate to minimum standards that hospitals must comply with under the *Guidelines for Design and Construction of Hospitals—2018 Edition*, *Guidelines for Design and Construction of Outpatient Facilities—2018 Edition* or the *Guidelines for Design and Construction of Hospitals—2022 Edition*, *Guidelines for Design and Construction of Outpatient Facilities—2022 Edition*. The following list includes the citation to the section under the *Guidelines* that the hospital is seeking an exception.

<i>Facility Name</i>	<i>FGI Guidelines Section and relating to</i>	<i>Yr<sup>1,2</sup></i>
Lankenau Medical Center	2.6-3.8.2.2 nurse station	22-O
The Milton S. Hershey Medical Center	2.1-2.4.2.2(4) and (5) airborne infection isolation (AII) room requirements	22
	2.2-2.2.2.7 patient bathing facilities	22
Penn Highlands Connellsville	2.1-3.2.2.2(a)(i) and (ii) single-patient exam/observation room	22-O
	2.1-6.2.3.3(1) public toilet room	22-O
Penn Highlands Mon Valley	2.1-3.2.2.2(a)(i) and (ii)	22-O
	2.1-8.3.6 electrical receptacles	22-O
	2.1-8.4.3.2(2) handwashing station sinks	22-O
Pennsylvania Hospital of The University of Pennsylvania Health System	2.1-2.4.2.2(4) and (5)	22
UPMC Magee-Women's Hospital	2.1-7.2.2.1(2) corridor width	22-O

<sup>1</sup>2018 Year FGI Regulations for Outpatient Facilities are indicated by “-O.”

<sup>2</sup>2022 Year FGI Regulations for Outpatient Facilities are indicated by “-O.”

The previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed contact information. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons V/TT (717) 783-6154, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 24-510. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Infant Hearing Screening Advisory Committee Meeting

The Infant Hearing Screening Advisory Committee (Committee) established under the Infant Hearing Education, Assessment, Reporting and Referral (IHEARR) Act (11 P.S. §§ 876-1—876-9), will hold a public meeting on Thursday, April 25, 2024, from 9 a.m. until 11 a.m. at the

Department of Health, Bureau of Family Health, Health and Human Services Building, 7th Floor, Conference Room A, 625 Forster Street, Harrisburg, PA 17120. Agenda items will include updates on Committee membership, the Newborn Hearing Screening grant cycle, the Early Hearing Detection and Intervention annual meeting, Family Connections for Language and Learning program and a review of ongoing Committee business. The meeting can also be accessed by means of Microsoft Teams by logging on electronically through the following



web address. Contact Mark Beall using the following contact information by April 18, 2024, if individuals intend to attend in person.

For additional information or for persons with a disability who wish to attend the meeting and require auxiliary aid, service or other accommodation to do so, contact Mark Beall, Program Administrator, Division of Newborn Screening and Genetics at (717) 783-8143. Speech and/or hearing-impaired persons use V/TT (717) 783-6514 or the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TT).

The web address for the Microsoft Teams meeting is <https://bit.ly/3xsfAha>

The call-in number for the Microsoft Teams meeting is (267) 332-8737 and the pin number is 984 621 163#.

This meeting is subject to cancellation without notice.

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 24-511. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Long-Term Care Nursing Facilities; Requests for Exception

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 201.17 (relating to location):

Providence Point Healthcare Residence  
200 Adams Avenue  
Pittsburgh, PA 15243  
FAC ID # 21600201

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 205.6(a) (relating to function of building):

Providence Point Healthcare Residence  
200 Adams Avenue  
Pittsburgh, PA 15243  
FAC ID # 21600201

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 205.25 (relating to kitchen):

Longwood at Oakmont  
500 Route 909  
Verona, PA 15147  
FAC ID # 017202

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 211.12(f.1)(4) and (5) (relating to nursing services):

Linden Hall  
114 Maiden Lane  
Kennett Square, PA 19348  
FAC ID # 908002

These requests are on file with the Department of Health (Department). Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, fax (717) 772-2163, [ra-paexcept@pa.gov](mailto:ra-paexcept@pa.gov).

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed contact information.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so, should contact the Division at the previously listed address or phone number, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 24-512. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Special Supplemental Nutrition Program for Women, Infants and Children (WIC Program); WIC Advisory

The WIC Advisory will meet on April 16, 2024, from 1 p.m. to 2 p.m. The purpose of this meeting is to collaborate to gather suggestions of strategies for increasing participation and improving the WIC program to better support participants. The Department of Health (Department) will send out the meeting agenda no later than April 12, 2024, at 5 p.m. by e-mail. Individuals interested in receiving a copy of the agenda may send an e-mail to [ra-dhwicadvisory@pa.gov](mailto:ra-dhwicadvisory@pa.gov) requesting to be added to the distribution list.

Individuals can join at <https://bit.ly/3vkkpJ0>. The meeting ID is 222 154 988 975. The passcode is xc7Yga.

*Note:* The previously listed link to access the meeting does not include a period. The link ends at 3vkkpJ0 with no period. If copying/pasting the link, do not copy any period at the end if there is one.

Individuals can also join by calling (267) 332-8737. The phone conference ID is 438 551 278#.

The meeting will be recorded so if individuals choose to attend, they are consenting to being recorded. Individuals should not attend the meeting if they do not wish to be recorded.

This meeting is subject to cancellation without notice.

Questions about the WIC Advisory may be submitted by e-mail to the Department at [ra-dhwicadvisory@pa.gov](mailto:ra-dhwicadvisory@pa.gov).

Persons with a disability who require an alternative format of this listing (for example, large print, audiotape, Braille) should contact the Department of Health, Bureau of WIC, 625 Forster Street, 7th Floor West, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-1289, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Pennsylvania WIC program is funded by the United States Department of Agriculture (USDA). The USDA is an equal opportunity provider.

*USDA Nondiscrimination Statement:*

In accordance with Federal civil rights law and the USDA civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (for example, Braille, large print, audiotape, American Sign Language), should contact the responsible State or local agency that administers the program or the USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact the USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at <https://bit.ly/3TRbubk>, from any USDA office, by calling (866) 632-9992 or by writing a letter addressed to the USDA. The letter must contain the complainant's name, address, telephone number and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to the USDA by mail to the United States Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410, fax (833) 256-1665, (202) 690-7442, [Program.Intake@usda.gov](mailto:Program.Intake@usda.gov).

This institution is an equal opportunity provider.

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 24-513. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania 2 for \$2 Instant Lottery Game 1691

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania 2 for \$2 (“2 for \$2”). The game number is PA-1691.

2. *Price:* The price of a 2 for \$2 instant lottery game ticket is \$2.

3. *Play symbols:* Each 2 for \$2 instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area and a “YOUR NUMBERS” area. The play symbols and their captions located in the “WINNING NUMBERS” area and the “YOUR NUMBERS” area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWTN), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR) and 25 (TWYFIV).

4. *Prize Symbols:* The prize symbols and their captions located in the “YOUR NUMBERS” area are: \$2<sup>00</sup> (TWO

DOL), \$3<sup>00</sup> (THR DOL), \$4<sup>00</sup> (FOR DOL), \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$20<sup>00</sup> (TWENTY), \$30<sup>00</sup> (THIRTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$1,000 (ONE THO) and \$20,000 (TWY THO).

5. *Prizes:* The prizes that can be won in this game are: \$2, \$3, \$4, \$5, \$10, \$20, \$30, \$50, \$100, \$200, \$1,000 and \$20,000. For a complete description of how these prizes can be won, see section 8 (relating to number and description of prizes and approximate odds). A player can win up to six times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 8,400,000 tickets will be printed for the 2 for \$2 instant lottery game.

#### 7. *Determination of prize winners:*

(a) Determination of prize winners for holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols are:

(1) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$20,000 (TWY THO) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20,000.

(2) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(3) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(4) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(5) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(6) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(7) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(8) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “Prize” area under the match-

ing “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(9) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>.00</sup> (FIV DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

(10) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$4<sup>.00</sup> (FOR DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$4.

(11) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$3<sup>.00</sup> (THR DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$3.

(12) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$2<sup>.00</sup> (TWO DOL) appears in the “Prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$2.

(b) Determination of prize winners for holders of tickets upon which two matching prize amounts appear in the “YOUR NUMBERS” area are:

(1) Holders of tickets upon which two matching prize amounts of \$1,000 (ONE THO) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$1,000.

(2) Holders of tickets upon which two matching prize amounts of \$200 (TWO HUN) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$200.

(3) Holders of tickets upon which two matching prize amounts of \$100 (ONE HUN) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$100.

(4) Holders of tickets upon which two matching prize amounts of \$50<sup>.00</sup> (FIFTY) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$50.

(5) Holders of tickets upon which two matching prize amounts of \$30<sup>.00</sup> (THIRTY) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$30.

(6) Holders of tickets upon which two matching prize amounts of \$20<sup>.00</sup> (TWENTY) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$20.

(7) Holders of tickets upon which two matching prize amounts of \$10<sup>.00</sup> (TEN DOL) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$10.

(8) Holders of tickets upon which two matching prize amounts of \$5<sup>.00</sup> (FIV DOL) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$5.

(9) Holders of tickets upon which two matching prize amounts of \$4<sup>.00</sup> (FOR DOL) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$4.

(10) Holders of tickets upon which two matching prize amounts of \$3<sup>.00</sup> (THR DOL) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$3.

(11) Holders of tickets upon which two matching prize amounts of \$2<sup>.00</sup> (TWO DOL) appear in the “YOUR NUMBERS” area, on a single ticket, shall be entitled to a prize of \$2.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

<i>2 WAYS TO WIN! Scratch The ENTIRE Play Area. Match Any Of YOUR NUMBERS To Either Of The WINNING NUMBERS to Win PRIZE Shown Under That Match. Win With:</i>	<i>MATCH 2:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 8,400,000 Tickets:</i>
	2—\$2s	\$2	42.86	196,000
\$2		\$2	34.09	246,400
	2—\$3s	\$3	75	112,000
\$3		\$3	44.12	190,400
	2—\$4s	\$4	48.39	173,600
\$4		\$4	44.12	190,400
\$2	2—\$3s	\$5	100	84,000
\$3	2—\$2s	\$5	100	84,000
	2—\$5s	\$5	100	84,000
\$5		\$5	65.22	128,800
\$3 + \$2	2—\$5s	\$10	150	56,000
\$5 + \$3	2—\$2s	\$10	150	56,000
	2—\$10s	\$10	150	56,000

<i>2 WAYS TO WIN! Scratch The ENTIRE Play Area. Match Any Of YOUR NUMBERS To Either Of The WINNING NUMBERS to Win PRIZE Shown Under That Match. Win With:</i>	<i>MATCH 2:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 8,400,000 Tickets:</i>
\$10		\$10	187.5	44,800
\$5 + \$3 + \$2	2—\$10s	\$20	150	56,000
\$10 + \$5 + \$3	2—\$2s	\$20	750	11,200
	2—\$20s	\$20	750	11,200
\$20		\$20	750	11,200
\$20 + \$10		\$30	12,000	700
\$10	2—\$20s	\$30	2,400	3,500
\$20 + \$3 + \$2	2—\$5s	\$30	2,182	3,850
\$20	2—\$10s	\$30	2,400	3,500
	2—\$30s	\$30	12,000	700
\$30		\$30	12,000	700
\$30 + \$20		\$50	2,400	3,500
\$20	2—\$30s	\$50	4,000	2,100
\$30	2—\$20s	\$50	3,871	2,170
\$30 + \$5 + \$3 + \$2	2—\$10s	\$50	4,000	2,100
	2—\$50s	\$50	12,000	700
\$50		\$50	12,000	700
\$50 + \$30 + \$20		\$100	24,000	350
\$30 + \$20	2—\$50s	\$100	24,000	350
\$50 + \$30	2—\$20s	\$100	24,000	350
\$50 + \$30 + \$10 + \$3 + \$2	2—\$5s	\$100	17,143	490
	2—\$100s	\$100	120,000	70
\$100		\$100	120,000	70
\$100 + \$50 + \$30 + \$20		\$200	24,000	350
\$50 + \$30 + \$20	2—\$100s	\$200	8,000	1,050
\$100 + \$30 + \$20	2—\$50s	\$200	12,000	700
\$100 + \$50 + \$30	2—\$20s	\$200	12,000	700
	2—\$200s	\$200	24,000	350
\$200		\$200	24,000	350
	2—\$1,000s	\$1,000	420,000	20
\$1,000		\$1,000	420,000	20
\$20,000		\$20,000	840,000	10

**2 WAYS TO WIN! Scratch the ENTIRE Play Area.**

1. Match any of YOUR NUMBERS to either of the WINNING NUMBERS to win PRIZE shown under that match.
2. Match 2 like PRIZE amounts to win that amount.

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell 2 for \$2 instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in

a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall

be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of 2 for \$2, prize money from winning 2 for \$2 instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the 2 for \$2 instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote 2 for \$2 or through normal communications methods.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 24-514. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania 20X the Money Instant Lottery Game 1688

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania 20X the Money (“20X the Money”). The game number is PA-1688.

2. *Price:* The price of a 20X the Money instant lottery game ticket is \$5.

3. *Play symbols:* Each 20X the Money instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area, a “YOUR NUMBERS” area and an “X THE MONEY” area. The play symbols and their captions located in the “WINNING NUMBERS” area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions located in the “YOUR NUMBERS” area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17

(SVNTN), 18 (EGHTN), 19 (NINTN), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), MONEY (MONEY) symbol and a \$100 Burst (WIN100) symbol. The play symbols and their captions located in the “X THE MONEY” area are: TRYAGAIN (NOMULT) symbol, NOMULT (TRYAGAIN) symbol, TRYAGAIN (NOMULT) symbol, NOMULT (TRYAGAIN) symbol and a 20X (20TIMES) symbol.

4. *Prize Symbols:* The prize symbols and their captions located in the “YOUR NUMBERS” area are: \$5 (FIV DOL), \$10 (TEN DOL), \$20 (TWENTY), \$40 (FORTY), \$50 (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$400 (FOR HUN), \$1,000 (ONE THO), \$5,000 (FIV THO) and \$20,000 (TWY THO).

5. *Prizes:* The prizes that can be won in this game are: \$5, \$10, \$20, \$40, \$50, \$100, \$200, \$400, \$1,000, \$5,000 and \$20,000. For a complete description of how these prizes can be won, see section 8 (relating to number and description of prizes and approximate odds). A player can win up to 12 times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 10,800,000 tickets will be printed for the 20X the Money instant lottery game.

#### 7. Determination of prize winners:

(a) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20,000 (TWY THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20,000.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5,000 (FIV THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5,000.

(c) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50 (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbols, and upon which a 20X (20TIMES) symbol appears in the “X THE MONEY” area, on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$400 (FOR HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$400.

(f) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$400 (FOR HUN) appears in the “prize” area under that MONEY (MONEY) symbol, on a single ticket, shall be entitled to a prize of \$400.

(g) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20 (TWENTY) appears in the “prize” area under the match-

ing “YOUR NUMBERS” play symbol, and upon which a 20X (20TIMES) symbol appears in the “X THE MONEY” area, on a single ticket, shall be entitled to a prize of \$400.

(h) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(i) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under that MONEY (MONEY) symbol, on a single ticket, shall be entitled to a prize of \$200.

(j) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$10 (TEN DOL) appears in the “prize” area under that MONEY (MONEY) symbol, and upon which a 20X (20TIMES) symbol appears in the “X THE MONEY” area, on a single ticket, shall be entitled to a prize of \$200.

(k) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10 (TEN DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 20X (20TIMES) symbol appears in the “X THE MONEY” area, on a single ticket, shall be entitled to a prize of \$200.

(l) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(m) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$5 (FIV DOL) appears in the “prize” area under that MONEY (MONEY) symbol, and upon which a 20X (20TIMES) symbol appears in the “X THE MONEY” area, on a single ticket, shall be entitled to a prize of \$100.

(n) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5 (FIV DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, and upon which a 20X (20TIMES) symbol appears in the “X THE MONEY” area, on a single ticket, shall be entitled to a prize of \$100.

(o) Holders of tickets upon which a \$100 Burst (WIN100) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “Prize” area under that \$100 Burst (WIN100) symbol, on a single ticket, shall be entitled to a prize of \$100.

(p) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING

NUMBERS” play symbols and a prize symbol of \$50 (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(q) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50 (FIFTY) appears in the “prize” area under that MONEY (MONEY) symbol, on a single ticket, shall be entitled to a prize of \$50.

(r) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$40 (FORTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$40.

(s) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$40 (FORTY) appears in the “prize” area under that MONEY (MONEY) symbol, on a single ticket, shall be entitled to a prize of \$40.

(t) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20 (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(u) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20 (TWENTY) appears in the “prize” area under that MONEY (MONEY) symbol, on a single ticket, shall be entitled to a prize of \$20.

(v) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10 (TEN DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(w) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$10 (TEN DOL) appears in the “prize” area under that MONEY (MONEY) symbol, on a single ticket, shall be entitled to a prize of \$10.

(x) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5 (FIV DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

(y) Holders of tickets upon which a MONEY (MONEY) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$5 (FIV DOL) appears in the “prize” area under that MONEY (MONEY) symbol, on a single ticket, shall be entitled to a prize of \$5.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match.</i>	<i>Win With:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 10,800,000 Tickets:</i>
\$5 w/ MONEY	\$5		16.67	648,000

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match. Win With:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 10,800,000 Tickets:</i>
\$5	\$5	20	540,000
\$5 × 2	\$10	600	18,000
(\$5 w/ MONEY) + \$5	\$10	60	180,000
\$10 w/ MONEY	\$10	60	180,000
\$10	\$10	75	144,000
\$5 × 4	\$20	600	18,000
\$10 × 2	\$20	300	36,000
(((\$5 w/ MONEY) × 2) + \$10	\$20	100	108,000
\$20 w/ MONEY	\$20	42.86	252,000
\$20	\$20	600	18,000
\$5 × 8	\$40	600	18,000
(((\$10 w/ MONEY) × 2) + \$20	\$40	600	18,000
(\$20 w/ MONEY) + (\$5 × 4)	\$40	600	18,000
\$40 w/ MONEY	\$40	600	18,000
\$40	\$40	600	18,000
\$10 × 5	\$50	600	18,000
(((\$10 w/ MONEY) × 2) + (\$5 × 2) + \$20	\$50	600	18,000
(((\$20 w/ MONEY) × 2) + (\$5 × 2)	\$50	600	18,000
\$50 w/ MONEY	\$50	600	18,000
\$50	\$50	600	18,000
\$10 × 10	\$100	24,000	450
\$20 × 5	\$100	24,000	450
(((\$10 w/ MONEY) × 5) + (\$5 × 2) + \$40	\$100	24,000	450
(\$50 w/ MONEY) × 2	\$100	24,000	450
\$100 w/ \$100 BURST	\$100	1,200	9,000
\$5 w/ 20X	\$100	240	45,000
\$100	\$100	24,000	450
\$20 × 10	\$200	120,000	90
\$40 × 5	\$200	120,000	90
(((\$50 w/ MONEY) × 2) + (\$50 × 2)	\$200	30,000	360
(\$100 w/ \$100 BURST) + ((\$20 w/ MONEY) × 5)	\$200	30,000	360
(\$100 w/ \$100 BURST) × 2	\$200	120,000	90
(\$5 × 2) w/ 20X	\$200	2,400	4,500
\$10 w/ 20X	\$200	2,400	4,500
\$200 w/ MONEY	\$200	30,000	360
\$200	\$200	120,000	90
\$40 × 10	\$400	120,000	90
(((\$100 w/ \$100 BURST) × 2) + (\$20 × 10)	\$400	120,000	90
(((\$5 × 2) + \$10) w/ 20X	\$400	24,000	450
(((\$5 w/ MONEY) × 4) w/ 20X	\$400	24,000	450
(((\$10 w/ MONEY) × 2) w/ 20X	\$400	24,000	450
\$20 w/ 20X	\$400	24,000	450
\$400 w/ MONEY	\$400	120,000	90
\$400	\$400	120,000	90
\$100 × 10	\$1,000	1,080,000	10

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match. Win With:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 10,800,000 Tickets:</i>
(\$5 × 10) w/ 20X	\$1,000	1,080,000	10
\$1,000	\$1,000	1,080,000	10
(\$50 × 5) w/ 20X	\$5,000	1,080,000	10
\$5,000	\$5,000	1,080,000	10
\$20,000	\$20,000	108,000	100

Reveal a “MONEY” (MONEY) symbol to win prize shown under that symbol automatically.

Reveal a “\$100 Burst” (WIN100) symbol to win \$100 instantly!

X THE MONEY: Reveal a “20X” (20TIMES) symbol to multiply the total won in the YOUR NUMBERS area!

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell 20X the Money instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of 20X the Money, prize money from winning 20X the Money instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the 20X the Money instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be

disseminated through media used to advertise or promote 20X the Money or through normal communications methods.

PATRICK BROWNE,  
*Secretary*

[Pa.B. Doc. No. 24-515. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Cool Dad Instant Lottery Game 1689

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules) the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Cool Dad (“Cool Dad”). The game number is PA-1689.

2. *Price:* The price of a Cool Dad instant lottery game ticket is \$5.

3. *Play symbols:* Each Cool Dad instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area and a “YOUR NUMBERS” area, and one “COOL CASH” area. The “COOL CASH” area is played separately. The play symbols and their captions located in the “WINNING NUMBERS” area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions located in the “YOUR NUMBERS” area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT) and a Peace Sign (WINALL) symbol. The play symbols and prize amounts and their captions located in the “COOL CASH” area are: Golf Clubs (TRYAGAIN) symbol, Sun (TRYAGAIN) symbol, Hat (TRYAGAIN) symbol, Truck



(TRYAGAIN) symbol, Wrench (TRYAGAIN) symbol, Mug (TRYAGAIN) symbol, Bowtie (TRYAGAIN) symbol, Heart (TRYAGAIN) symbol, \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTEEN), \$20<sup>00</sup> (TWENTY), \$50<sup>00</sup> (FIFTY), \$75<sup>00</sup> (SVY FIV), \$100 (ONE HUN), \$200 (TWO HUN) and \$500 (FIV HUN).

4. *Prize symbols:* The prize symbols and their captions located in the “YOUR NUMBERS” area are: \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTEEN), \$20<sup>00</sup> (TWENTY), \$50<sup>00</sup> (FIFTY), \$75<sup>00</sup> (SVY FIV), \$100 (ONE HUN), \$200 (TWO HUN), \$500 (FIV HUN), \$1,000 (ONE THO) and \$100,000 (ONEHUNTHO).

5. *Prizes:* The prizes that can be won in this game are: \$5, \$10, \$15, \$20, \$50, \$75, \$100, \$200, \$500, \$1,000 and \$100,000. The prizes that can be won in the “COOL CASH” area are: \$5, \$10, \$15, \$20, \$50, \$75, \$100, \$200 and \$500. For a complete description of how these prizes can be won, see section 8 (relating to number and description of prizes and approximate odds). A player can win up to 13 times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 5,400,000 tickets will be printed for the Cool Dad instant lottery game.

7. *Determination of prize winners:*

(a) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100,000 (ONEHUNTHO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100,000.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(c) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$100 (ONE HUN) appears in eight of the “prize” areas and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in four of the “prize” areas, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(e) Holders of tickets upon which a prize amount of \$500 (FIV HUN) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$500.

(f) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in eight of the “prize” areas, a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in two of the “prize” areas, a prize symbol of \$75<sup>00</sup> (SVY FIV) appears in one of the “prize” areas and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$500.

(g) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$100 (ONE HUN) appears in four of the “prize” areas, a prize symbol of \$20<sup>00</sup> (TWENTY) appears in four of the “prize” areas and a prize symbol of \$5<sup>00</sup> (FIV DOL)

appears in four of the “prize” areas, on a single ticket, shall be entitled to a prize of \$500.

(h) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in four of the “prize” areas, a prize symbol of \$20<sup>00</sup> (TWENTY) appears in five of the “prize” areas, a prize symbol of \$75<sup>00</sup> (SVY FIV) appears in one of the “prize” areas, a prize symbol of \$15<sup>00</sup> (FIFTEEN) appears in one of the “prize” areas and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(i) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(j) Holders of tickets upon which a prize amount of \$200 (TWO HUN) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$200.

(k) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in eight of the “prize” areas and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in four of the “prize” areas, on a single ticket, shall be entitled to a prize of \$200.

(l) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$15<sup>00</sup> (FIFTEEN) appears in eight of the “prize” areas, a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in two of the “prize” areas and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in two of the “prize” areas on a single ticket, shall be entitled to a prize of \$150.

(m) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(n) Holders of tickets upon which a prize symbol of \$100 (ONE HUN) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$100.

(o) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in eight of the “prize” areas and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in four of the “prize” areas, on a single ticket, shall be entitled to a prize of \$100.

(p) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$15<sup>00</sup> (FIFTEEN) appears in two of the “prize” areas and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$80.

(q) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$75<sup>00</sup> (SVY FIV) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$75.

(r) Holders of tickets upon which a prize amount of \$75<sup>00</sup> (SVY FIV) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$75.

(s) Holders of tickets upon which a Peace Sign (WINALL) symbol appears in the play area and a prize symbol of \$5<sup>.00</sup> (FIV DOL) appears in ten of the “prize” areas, a prize symbol of \$15<sup>.00</sup> (FIFTEEN) appears in one of the “prize” areas and a prize symbol of \$10<sup>.00</sup> (TEN DOL) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$75.

(t) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>.00</sup> (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(u) Holders of tickets upon which a prize amount of \$50<sup>.00</sup> (FIFTY) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$50.

(v) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(w) Holders of tickets upon which a prize amount of \$20<sup>.00</sup> (TWENTY) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$20.

(x) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$15<sup>.00</sup>

(FIFTEEN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$15.

(y) Holders of tickets upon which a prize amount of \$15<sup>.00</sup> (FIFTEEN) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$15.

(z) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10<sup>.00</sup> (TEN DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(aa) Holders of tickets upon which a prize amount of \$10<sup>.00</sup> (TEN DOL) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$10.

(bb) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>.00</sup> (FIV DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

(cc) Holders of tickets upon which a prize amount of \$5<sup>.00</sup> (FIV DOL) appears in the “COOL CASH” area, on a single ticket, shall be entitled to a prize of \$5.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match. Win With:</i>	<i>COOL CASH:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 5,400,000 Tickets:</i>
	\$5	\$5	20	270,000
\$5		\$5	24	225,000
\$5 × 2		\$10	150	36,000
	\$10	\$10	24	225,000
\$10		\$10	150	36,000
\$5 × 3		\$15	600	9,000
\$5	\$10	\$15	150	36,000
\$10	\$5	\$15	150	36,000
	\$15	\$15	60	90,000
\$15		\$15	300	18,000
\$10 × 2		\$20	600	9,000
\$5 × 2	\$10	\$20	150	36,000
\$10 + \$5	\$5	\$20	150	36,000
\$15	\$5	\$20	150	36,000
	\$20	\$20	120	45,000
\$20		\$20	600	9,000
\$5 × 10		\$50	600	9,000
\$5 × 6	\$20	\$50	600	9,000
\$10 × 4	\$10	\$50	600	9,000
	\$50	\$50	600	9,000
\$50		\$50	600	9,000

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match. Win With:</i>	<i>COOL CASH:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 5,400,000 Tickets:</i>
PEACE SIGN w/ (( $\$5 \times 10$ ) + $\$15$ + $\$10$ )		\$75	279.07	19,350
$\$15 \times 4$	\$15	\$75	4,000	1,350
$\$10 \times 6$	\$15	\$75	4,000	1,350
	\$75	\$75	4,000	1,350
\$75		\$75	6,000	900
PEACE SIGN w/ (( $\$15 \times 2$ ) + ( $\$5 \times 10$ ))	\$20	\$100	851.06	6,345
PEACE SIGN w/ (( $\$10 \times 8$ ) + ( $\$5 \times 4$ ))		\$100	1,000	5,400
$\$10 \times 10$		\$100	12,000	450
$\$50 + \$20 + \$15 + \$5$	\$10	\$100	2,400	2,250
	\$100	\$100	2,400	2,250
\$100		\$100	12,000	450
PEACE SIGN w/ (( $\$15 \times 8$ ) + ( $\$10 \times 2$ ) + ( $\$5 \times 2$ ))	\$50	\$200	4,800	1,125
PEACE SIGN w/ (( $\$20 \times 8$ ) + ( $\$10 \times 4$ ))		\$200	4,800	1,125
( $\$50 \times 2$ ) + ( $\$10 \times 5$ )	\$50	\$200	24,000	225
	\$200	\$200	24,000	225
\$200		\$200	24,000	225
PEACE SIGN w/ (( $\$50 \times 4$ ) + ( $\$20 \times 5$ ) + $\$75$ + $\$15$ + $\$10$ )	\$100	\$500	120,000	45
PEACE SIGN w/ (( $\$100 \times 4$ ) + ( $\$20 \times 4$ ) + ( $\$5 \times 4$ ))		\$500	120,000	45
$\$50 \times 10$		\$500	120,000	45
( $\$100 \times 4$ ) + ( $\$10 \times 5$ )	\$50	\$500	120,000	45
	\$500	\$500	120,000	45
\$500		\$500	120,000	45
PEACE SIGN w/ (( $\$50 \times 8$ ) + ( $\$10 \times 2$ ) + $\$75$ + $\$5$ )	\$500	\$1,000	540,000	10
PEACE SIGN w/ (( $\$100 \times 8$ ) + ( $\$50 \times 4$ ))		\$1,000	540,000	10
\$1,000		\$1,000	540,000	10
\$100,000		\$100,000	540,000	10

Reveal a "Peace Sign" (WINALL) symbol to win all 12 prizes shown in the YOUR NUMBERS area!

COOL CASH: Reveal a cash prize amount to win that amount instantly! COOL CASH is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Cool Dad instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a

winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter

a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of Cool Dad, prize money from winning Cool Dad instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Cool Dad instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Cool Dad or through normal communications methods.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 24-516. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Crossword Bonus Cash Instant Lottery Game 1690

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Crossword Bonus Cash (hereafter “Crossword Bonus Cash”). The game number is PA-1690.

2. *Price:* The price of a Crossword Bonus Cash instant lottery game ticket is \$3.

3. *Play symbols:* Each Crossword Bonus Cash instant lottery game ticket will feature a “YOUR LETTERS” area, one crossword puzzle play grid and three “BONUS CASH” spots. The three “BONUS CASH” spots are played separately. The play symbols located in the “YOUR LETTERS” area and the crossword puzzle play grid are: the letters A through and including Z. The play symbols and prize amounts and their captions located in the three “BONUS CASH” spots are: NO BONUS (TRYAGAIN) symbol, TRY AGAIN (NOBONUS) symbol, NO BONUS (TRYAGAIN) symbol, TRY AGAIN (NOBONUS) symbol, \$3<sup>00</sup> (THR DOL), \$5<sup>00</sup> (FIV DOL), \$10<sup>00</sup> (TEN DOL), \$15<sup>00</sup> (FIFTEEN), \$30<sup>00</sup> (THIRTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$150 (ONEHUNFTY), \$300 (THR HUN) and \$1,000 (ONE THO).

4. *Prizes:* The prizes that can be won in this game are: \$3, \$5, \$10, \$30, \$50, \$100, \$300, \$1,000 and \$50,000. The prizes that can be won in the three “BONUS CASH” spots are: \$3, \$5, \$10, \$15, \$30, \$50, \$100, \$150, \$300 and \$1,000. For a complete description of how these prizes can be won, see section 7 (relating to number and

description of prizes and approximate odds). A player can win up to four times on a ticket.

5. *Approximate number of tickets printed for the game:* Approximately 10,800,000 tickets will be printed for the Crossword Bonus Cash instant lottery game.

6. *Determination of prize winners:*

(a) Holders of tickets upon which the player completely matches ten entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$50,000.

(b) Holders of tickets upon which the player completely matches nine entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$1,000.

(c) Holders of tickets upon which a prize amount of \$1,000 (ONE THO) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which the player completely matches eight entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$300.

(e) Holders of tickets upon which a prize amount of \$300 (THR HUN) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$300.

(f) Holders of tickets upon which a prize amount of \$150 (ONEHUNFTY) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$150.

(g) Holders of tickets upon which the player completely matches seven entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$100.

(h) Holders of tickets upon which a prize amount of \$100 (ONE HUN) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$100.

(i) Holders of tickets upon which the player completely matches six entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$50.

(j) Holders of tickets upon which a prize amount of \$50<sup>00</sup> (FIFTY) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$50.

(k) Holders of tickets upon which the player completely matches five entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$30.

(l) Holders of tickets upon which a prize amount of \$30<sup>00</sup> (THIRTY) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$30.

(m) Holders of tickets upon which a prize amount of \$15<sup>00</sup> (FIFTEEN) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$15.

(n) Holders of tickets upon which the player completely matches four entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$10.

(o) Holders of tickets upon which a prize amount of \$10<sup>00</sup> (TEN DOL) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$10.

(p) Holders of tickets upon which the player completely matches three entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$5.

(q) Holders of tickets upon which a prize amount of \$5<sup>00</sup> (FIV DOL) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$5.

(r) Holders of tickets upon which the player completely matches two entire words in the play grid, using only the letters found in the “YOUR LETTERS” area, on a single ticket, shall be entitled to a prize of \$3.

(s) Holders of tickets upon which a prize amount of \$3<sup>00</sup> (THR DOL) appears in any of the “BONUS CASH” spots, on a single ticket, shall be entitled to a prize of \$3.

7. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

<i>Win With:</i>	<i>BONUS CASH:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 10,800,000 Tickets:</i>
	\$3	\$3	16.67	648,000
2 WORDS		\$3	25	432,000
	\$5	\$5	37.04	291,600
3 WORDS		\$5	50	216,000
3 WORDS	\$5	\$10	62.5	172,800
	\$5 × 2	\$10	100	108,000
	\$10	\$10	100	108,000
4 WORDS		\$10	200	54,000
3 WORDS	\$5 × 2	\$15	200	54,000
3 WORDS	\$10	\$15	200	54,000
4 WORDS	\$5	\$15	200	54,000
	\$5 × 3	\$15	142.86	75,600
	\$15	\$15	200	54,000
3 WORDS	(\$10 × 2) + \$5	\$30	500	21,600
4 WORDS	(\$5 × 2) + \$10	\$30	500	21,600
4 WORDS	\$10 × 2	\$30	1,000	10,800
	\$30	\$30	1,000	10,800
5 WORDS		\$30	1,000	10,800
3 WORDS	\$15 × 3	\$50	1,500	7,200
4 WORDS	(\$15 × 2) + \$10	\$50	1,446	7,470
5 WORDS	\$10 × 2	\$50	1,412	7,650
5 WORDS	\$15 + \$5	\$50	800	13,500
	\$50	\$50	2,400	4,500
6 WORDS		\$50	1,200	9,000
4 WORDS	\$30 × 3	\$100	8,000	1,350
5 WORDS	(\$30 × 2) + \$10	\$100	6,667	1,620
6 WORDS	\$50	\$100	8,000	1,350
	\$100	\$100	8,000	1,350
7 WORDS		\$100	8,000	1,350
6 WORDS	\$50 × 2	\$150	6,000	1,800
7 WORDS	\$50	\$150	8,000	1,350
	\$150	\$150	24,000	450
7 WORDS	(\$50 × 2) + \$100	\$300	24,000	450
	\$300	\$300	24,000	450
8 WORDS		\$300	30,000	360
8 WORDS	(\$300 × 2) + \$100	\$1,000	1,080,000	10
	\$1,000	\$1,000	1,080,000	10

Win With:	BONUS CASH:	Win:	Approximate Odds Are 1 In:	Approximate No. Of Winners Per 10,800,000 Tickets:
9 WORDS		\$1,000	1,080,000	10
10 WORDS		\$50,000	1,080,000	10

Scratch the YOUR LETTERS to reveal 18 letters. Scratch each matching letter every time it is found in the Crossword GRID. Each letter's square, when scratched gently, will turn white.

When you have matched the letters of two (2) or more entire words in the Crossword GRID, win the corresponding PRIZE shown in the PRIZE KEY. Only the highest PRIZE won in the Crossword GRID will be paid.

BONUS CASH: Reveal a cash prize amount in any BONUS CASH spot to win that amount instantly! BONUS CASH is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

8. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Crossword Bonus Cash instant lottery game tickets.

9. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$500,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

10. *Unclaimed prize money:* For a period of 1 year from the announced close of Crossword Bonus Cash, prize money from winning Crossword Bonus Cash instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Crossword Bonus Cash instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

11. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

12. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Crossword Bonus Cash or through normal communication methods.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 24-517. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Instant \$1,000,000 Jackpot Instant Lottery Game 1687

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Instant \$1,000,000 Jackpot ("Instant \$1,000,000 Jackpot"). The game number is PA-1687.

2. *Price:* The price of an Instant \$1,000,000 Jackpot instant lottery game ticket is \$20.

3. *Play symbols:* Each Instant \$1,000,000 Jackpot instant lottery game ticket will contain one play area featuring a "WINNING NUMBERS" area and a "YOUR NUMBERS" area, and two "JACKPOT IN A JIFFY" spots. The "JACKPOT IN A JIFFY" spots are played separately. The play symbols and their captions located in the "WINNING NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN) and 40 (FORT). The play symbols and their captions located in the "YOUR NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), 40 (FORT), Star (STAR) symbol and a Moneybag (WINALL) symbol. The play symbols and their captions located in the two

“JACKPOT IN A JIFFY” spots are: TRY AGAIN (TRYAGAIN) symbol, TRY AGAIN (TRYAGAIN) symbol, TRY AGAIN (TRYAGAIN) symbol, TRY AGAIN (TRYAGAIN) symbol, \$100 Bill (WIN100) symbol, \$1,000 Bill (WIN1K) symbol and an INSTANT (MILLION) symbol.

4. *Prize symbols:* The prize symbols and their captions located in the “YOUR NUMBERS” area are: \$20.<sup>00</sup> (TWENTY), \$30.<sup>00</sup> (THIRTY), \$50.<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$300 (THR HUN), \$500 (FIV HUN), \$1,000 (ONE THO), \$5,000 (FIV THO) and \$50,000 (FTY THO).

5. *Prizes:* The prizes that can be won in this game are: \$20, \$30, \$50, \$100, \$200, \$300, \$500, \$1,000, \$5,000, and \$50,000. The prizes that can be won in the “JACKPOT IN A JIFFY” spots are: \$100, \$1,000 and \$1,000,000. For a complete description of how these prizes can be won, see section 8 (relating to number and description of prizes and approximate odds). A player can win up to 22 times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 7,200,000 tickets will be printed for the Instant \$1,000,000 Jackpot instant lottery game.

7. *Determination of prize winners:*

(a) Holders of tickets upon which an INSTANT (MILLION) symbol appears in either of the “JACKPOT IN A JIFFY” spots, on a single ticket, shall be entitled to a prize of \$1,000,000. The prize shall be paid as a one-time, lump-sum cash payment.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50,000 (FTY THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50,000.

(c) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50,000 (FTY THO) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$50,000.

(d) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5,000 (FIV THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5,000.

(e) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$5,000 (FIV THO) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$5,000.

(f) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$500 (FIV HUN) appears in five of the “prize” areas, a prize symbol of \$300 (THR HUN) appears in five of the “prize” areas and a prize symbol of \$100 (ONE HUN) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$5,000.

(g) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$200 (TWO HUN) appears in all 20 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$4,000.

(h) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$500 (FIV HUN) appears in four of the “prize” areas, a prize symbol of \$100 (ONE HUN) appears in four of the “prize” areas and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in 12 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$3,000.

(i) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(j) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(k) Holders of tickets upon which a \$1,000 Bill (WIN1K) symbol appears in either of the “JACKPOT IN A JIFFY” spots, on a single ticket, shall be entitled to a prize of \$1,000.

(l) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in all 20 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$1,000.

(m) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in five of the “prize” areas and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in 15 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$800.

(n) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in ten of the “prize” areas and a prize symbol of \$30.<sup>00</sup> (THIRTY) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$800.

(o) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(p) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$500.

(q) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in three of the “prize” areas, a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in 16 of the “prize” areas and a prize symbol of \$30.<sup>00</sup> (THIRTY) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$500.

(r) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30.<sup>00</sup> (THIRTY) appears in ten of the “prize” areas and a prize symbol of \$20 (TWENTY) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$500.

(s) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20 (TWENTY) appears in all 20 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(t) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$300 (THR HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$300.

(u) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$300 (THR HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$300.

(v) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(w) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$200.

(x) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(y) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$100.

(z) Holders of tickets upon which a \$100 Bill (WIN100) symbol appears in either of the “JACKPOT IN A JIFFY” spots, on a single ticket, shall be entitled to a prize of \$100.

(aa) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(bb) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$50.

(cc) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(dd) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$30.

(ee) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(ff) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$20.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match. Win With:</i>	<i>JACKPOT IN A JIFFY:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 7,200,000 Tickets:</i>
\$20 w/ STAR		\$20	15	480,000
\$20		\$20	30	240,000
\$30 w/ STAR		\$30	20	360,000
\$30		\$30	30	240,000
\$30 + \$20		\$50	300	24,000
(\$20 w/ STAR) + \$30		\$50	150	48,000
(\$30 w/ STAR) + \$20		\$50	150	48,000
\$50 w/ STAR		\$50	75	96,000
\$50		\$50	150	48,000
\$20 × 5		\$100	300	24,000
(((\$30 w/ STAR) × 2) + (\$20 × 2))		\$100	300	24,000
(\$50 w/ STAR) + (\$30 w/ STAR) + (\$20 w/ STAR)		\$100	300	24,000



## NOTICES

2043

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match. Win With:</i>	<i>JACKPOT IN A JIFFY:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 7,200,000 Tickets:</i>
	\$100 w/ \$100 BILL	\$100	30	240,000
\$100 w/ STAR		\$100	300	24,000
\$100		\$100	300	24,000
\$20 × 10		\$200	6,000	1,200
\$50 × 4		\$200	6,000	1,200
(((\$20 w/ STAR) × 5) + \$50 + \$30 + \$20)		\$200	6,000	1,200
(((\$30 w/ STAR) × 2) + (\$20 × 2))	\$100 w/ \$100 BILL	\$200	4,000	1,800
(\$50 w/ STAR) + (\$30 w/ STAR) + \$20	\$100 w/ \$100 BILL	\$200	4,000	1,800
(\$50 w/ STAR) + \$50	\$100 w/ \$100 BILL	\$200	3,000	2,400
\$100 w/ STAR	\$100 w/ \$100 BILL	\$200	2,791	2,580
	(\$100 w/ \$100 BILL) × 2	\$200	2,400	3,000
\$200 w/ STAR		\$200	6,000	1,200
\$200		\$200	6,000	1,200
\$50 × 6		\$300	24,000	300
\$100 × 3		\$300	24,000	300
(\$30 × 2) + (\$20 × 7)	\$100 w/ \$100 BILL	\$300	8,000	900
(((\$20 w/ STAR) × 5) + (\$20 × 5))	\$100 w/ \$100 BILL	\$300	8,000	900
(((\$50 w/ STAR) × 2) + \$50 + \$30 + \$20)	\$100 w/ \$100 BILL	\$300	8,000	900
\$100 w/ STAR	(\$100 w/ \$100 BILL) × 2	\$300	8,000	900
\$200 w/ STAR	\$100 w/ \$100 BILL	\$300	8,000	900
\$300 w/ STAR		\$300	12,000	600
\$300		\$300	24,000	300
MONEYBAG w/ (\$20 × 20)	\$100 w/ \$100 BILL	\$500	12,000	600
MONEYBAG w/ ((\$30 × 10) + (\$20 × 10))		\$500	12,000	600
MONEYBAG w/ ((\$50 × 3) + (\$20 × 16) + \$30)		\$500	12,000	600
\$50 × 10		\$500	60,000	120
\$100 × 5		\$500	60,000	120
(\$20 w/ STAR) × 20	\$100 w/ \$100 BILL	\$500	24,000	300
(((\$50 w/ STAR) × 2) + (\$20 × 10))	(\$100 w/ \$100 BILL) × 2	\$500	24,000	300
(((\$100 w/ STAR) × 2) + (\$30 × 5) + \$50)	\$100 w/ \$100 BILL	\$500	24,000	300
\$500 w/ STAR		\$500	24,000	300
\$500		\$500	60,000	120
MONEYBAG w/ ((\$50 × 10) + (\$30 × 10))	(\$100 w/ \$100 BILL) × 2	\$1,000	3,000	2,400
MONEYBAG w/ ((\$100 × 5) + (\$20 × 15))	(\$100 w/ \$100 BILL) × 2	\$1,000	3,000	2,400
MONEYBAG w/ (\$50 × 20)		\$1,000	3,000	2,400
\$100 × 10		\$1,000	24,000	300
\$200 × 5		\$1,000	24,000	300
\$500 + \$200 + \$100 + \$50 + \$30 + \$20	\$100 w/ \$100 BILL	\$1,000	24,000	300
(((\$50 w/ STAR) × 10) + \$300)	(\$100 w/ \$100 BILL) × 2	\$1,000	24,000	300

<i>Match Any Of YOUR NUMBERS To Any Of The WINNING NUMBERS To Win Prize Shown Under That Match. Win With:</i>	<i>JACKPOT IN A JIFFY:</i>	<i>Win:</i>	<i>Approximate Odds Are 1 In:</i>	<i>Approximate No. Of Winners Per 7,200,000 Tickets:</i>
(\$500 w/ STAR) + (\$30 × 10)	(\$100 w/ \$100 BILL) × 2	\$1,000	24,000	300
	\$1,000 w/ \$1,000 BILL	\$1,000	1,412	5,100
\$1,000 w/ STAR		\$1,000	24,000	300
\$1,000		\$1,000	24,000	300
MONEYBAG w/ ((\$500 × 4) + (\$100 × 4) + (\$50 × 12))	(\$1,000 w/ \$1,000 BILL) × 2	\$5,000	480,000	15
MONEYBAG w/ (\$200 × 20)	\$1,000 w/ \$1,000 BILL	\$5,000	720,000	10
MONEYBAG w/ ((\$500 × 5) + (\$300 × 5) + (\$100 × 10))		\$5,000	1,440,000	5
\$1,000 × 4	\$1,000 w/ \$1,000 BILL	\$5,000	1,440,000	5
\$5,000 w/ STAR		\$5,000	1,440,000	5
\$5,000		\$5,000	1,440,000	5
\$50,000 w/ STAR		\$50,000	1,440,000	5
\$50,000		\$50,000	1,440,000	5
	\$1,000,000 w/ INSTANT SYMBOL	\$1,000,000	1,440,000	5

Reveal a “Star” (STAR) symbol to win prize shown under that symbol automatically.

Reveal a “Moneybag” (WINALL) symbol to win all 20 prizes shown!

JACKPOT IN A JIFFY: Reveal a “\$100 Bill” (WIN100), “\$1,000 Bill” (WIN1K) or an “INSTANT” (MILLION) symbol in either JACKPOT IN A JIFFY spot to win that prize instantly! JACKPOT IN A JIFFY spots are played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Instant \$1,000,000 Jackpot instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter

a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of Instant \$1,000,000 Jackpot, prize money from winning Instant \$1,000,000 Jackpot instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Instant \$1,000,000 Jackpot instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Instant \$1,000,000 Jackpot or through normal communications methods.

PATRICK BROWNE,  
Secretary

[Pa.B. Doc. No. 24-518. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Contemplated Sale of Land No Longer Needed for Transportation Purposes

The Department of Transportation (Department), under the Sale of Transportation Lands Act (71 P.S. §§ 1381.1—1381.3), intends to sell certain land owned by the Department.

The following property is available for sale by the Department.

State Route 0028 (LR 1037-4R/W), Parcel No. 39, East Deer Township, Allegheny County. This parcel contains approximately 21,489.25 square feet of unimproved land situated at the end of Riddle Run Road. The property will be sold in as is condition. The estimated fair market value of the parcel is \$10,900. It has been determined that the land is no longer needed for present or future transportation purposes.

Interested public agencies are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to Jason Zang, PE, District Executive, Department of Transportation, Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017.

MICHAEL CARROLL,  
*Secretary*

[Pa.B. Doc. No. 24-519. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Contemplated Sale of Land No Longer Needed for Transportation Purposes

The Department of Transportation (Department), under the Sale of Transportation Lands Act (71 P.S. §§ 1381.1—1381.3), intends to sell certain land owned by the Department.

The following property is available for sale by the Department.

State Route 0065, Parcel No. 15, 12th Ward, City of Pittsburgh, Allegheny County. This parcel contains approximately 5,247.48 square feet of unimproved land bounded by West North Street, Faulsey Way and Chateau Street. The property will be sold in as is condition. The estimated fair market value of the parcel is \$39,400. It has been determined that the land is no longer needed for present or future transportation purposes.

*Environmental Disclosure:* As a mitigation measure, the grantee will be required to consult with Pennsylvania State Historic Preservation Office staff prior to engaging in ground disturbing activities that exceed 12 inches below the existing ground surface, as of 2024. This requirement extends to subsequent fee simple conditional purchases of the property.

Interested public agencies are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to Jason Zang,

PE, District Executive, Department of Transportation, Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017.

MICHAEL CARROLL,  
*Secretary*

[Pa.B. Doc. No. 24-520. Filed for public inspection April 12, 2024, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Medical Advisory Board Meeting

The Medical Advisory Board (Board) will meet on Friday, April 26, 2024. The meeting will begin at 10 a.m. at the Riverfront Office Center, Transportation University, 1101 South Front Street, Harrisburg, PA. Chairperson Diosdado Arroyo will preside. The meeting is open to the public.

Members of the public interested in addressing the Board with a concern relating to medical regulations must contact Robert Dowling at (717) 783-4534 by Friday, April 19, 2024. These concerns will be discussed during “Items from the Floor” on the agenda, which will open at 12 p.m.

The meeting location is accessible to persons with disabilities. Persons with special needs or requiring special aids are also requested to contact Robert Dowling at (717) 783-4534 prior to the meeting so that disability needs may be accommodated.

MICHAEL CARROLL,  
*Secretary*

[Pa.B. Doc. No. 24-521. Filed for public inspection April 12, 2024, 9:00 a.m.]

## FISH AND BOAT COMMISSION

### Lake Erie Commercial Fishing—2024

The Executive Director of the Fish and Boat Commission (Commission), acting under the authority of 58 Pa. Code § 69.31(b) (relating to seasons), has determined that the 2024 total allowable commercial catch for walleye from the Commonwealth waters of Lake Erie is 4,000 pounds. The commercial fishing season for walleye on Lake Erie is January 1 to March 14 and 12:01 a.m. the first Saturday in May to December 31. This season will end when the Executive Director determines that 4,000 pounds of walleye probably have been taken by commercial fishing interests fishing in the Commonwealth waters of Lake Erie.

The Executive Director of the Commission, acting under the authority of 58 Pa. Code § 69.31(c), has established that the 2024 total allowable commercial catch for yellow perch from the Commonwealth waters of Lake Erie is 100,000 pounds. The commercial fishing season for yellow perch on Lake Erie is January 1 to December 31 or until the date the Executive Director determines that 100,000 pounds of yellow perch probably have been taken by commercial fishing interests fishing in the Commonwealth waters of Lake Erie.

TIMOTHY D. SCHAEFFER,  
*Executive Director*

[Pa.B. Doc. No. 24-522. Filed for public inspection April 12, 2024, 9:00 a.m.]

## FISH AND BOAT COMMISSION

### Lake Erie Creel Limits for Walleye and Yellow Perch—2024

The Executive Director of the Fish and Boat Commission, acting under the authority of 58 Pa. Code § 69.12b (relating to Lake Erie walleye and yellow perch adaptive management for establishing daily limits), has established the daily limits for walleye and yellow perch that are necessary and appropriate for the better protection and management of the fishery. Effective May 1, 2024, the daily limit for yellow perch is 30. Effective May 4, 2024, the daily limit for walleye in Lake Erie is six.

The Executive Director may revise the daily limit for walleye or yellow perch if he determines that conditions so warrant. The daily limits will remain in effect until April 30, 2025, or until the Executive Director establishes new daily limits. Anglers are responsible for obtaining the current daily limits for walleye and yellow perch on Lake Erie including Presque Isle Bay prior to fishing those waters.

TIMOTHY D. SCHAEFFER,  
*Executive Director*

[Pa.B. Doc. No. 24-523. Filed for public inspection April 12, 2024, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Appeal of Matthew J. Plowman under the Quality Health Care Accountability and Protection Article; Aetna Better Health Kids; Doc. No. HC24-03-027

Under Article XXI of The Insurance Company Law of 1921, referred to as the Quality Health Care Accountability and Protection Article (40 P.S. §§ 991.2101—991.2194), notice is hereby given that the appellant in this action has requested a hearing, in connection with the appellant's managed health care plan. The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508, 561—588 and 701—704 (relating to Administrative Agency Law), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure).

A prehearing telephone conference initiated by this office is scheduled for May 7, 2024, at 1 p.m. Each party shall provide a telephone number to be used for the telephone conference to the Hearings Administrator on or before May 3, 2024. A date for a hearing shall be determined, if necessary, at the prehearing/settlement conference.

Protests, petitions to intervene or notices of intervention, if any, must be electronically filed on or before April 23, 2024, with the Administrative Hearings Office. The e-mail address to be used for the Administrative Hearings Office is ra-hearings@pa.gov. Answers to protests, petitions to intervene or notices of intervention, if any, shall be electronically filed on or before May 3, 2024.

Persons with a disability who wish to attend the previously referenced administrative hearing and require an auxiliary aid, service or other accommodation to

participate in the hearing, contact Joseph Korman, (717) 787-4429, jkorman@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 24-524. Filed for public inspection April 12, 2024, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Appeal of Colin Riviere under the Quality Health Care Accountability and Protection Article; Ambetter from PA Health and Wellness; Doc. No. HC24-03-042

Under Article XXI of The Insurance Company Law of 1921, referred to as the Quality Health Care Accountability and Protection Article (40 P.S. §§ 991.2101—991.2194), notice is hereby given that the appellant in this action has requested a hearing, in connection with the appellant's managed health care plan. The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508, 561—588 and 701—704 (relating to Administrative Agency Law), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure).

A prehearing telephone conference initiated by this office is scheduled for May 14, 2024, at 10 a.m. Each party shall provide a telephone number to be used for the telephone conference to the Hearings Administrator on or before May 10, 2024. A date for a hearing shall be determined, if necessary, at the prehearing/settlement conference.

Protests, petitions to intervene or notices of intervention, if any, must be electronically filed on or before April 30, 2024, with the Administrative Hearings Office. The e-mail address to be used for the Administrative Hearings Office is ra-hearings@pa.gov. Answers to protests, petitions to intervene or notices of intervention, if any, shall be electronically filed on or before May 10, 2024.

Persons with a disability who wish to attend the previously referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing, contact Joseph Korman, (717) 787-4429, jkorman@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 24-525. Filed for public inspection April 12, 2024, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Application for Approval to Acquire Control of Bravo Health Pennsylvania, Inc. and Medco Containment Life Insurance Company

HCSC Medicare, Inc., HCSC Medicare Holdings, Inc. and Health Care Services Corporation, a mutual legal reserve company, have filed an application to acquire control of Bravo Health Pennsylvania, Inc., a Pennsylvania domiciled health maintenance organization, and Medco Containment Life Insurance Company, a Pennsylvania domiciled life insurance company. The filing was

received on March 29, 2024, and was made under The Insurance Company Law of 1921 (40 P.S. §§ 991.1401—991.1414).

Persons wishing to comment on this acquisition are invited to submit a written statement to the Insurance Department (Department) within 30 days from the date of publication of this notice in the *Pennsylvania Bulletin*. Each written statement must include the name, address and telephone number of the interested party; identification of the application to which the statement is addressed; and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Karen Feather, Company Licensing Division, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, kfeather@pa.gov. Comments received will be part of the public record regarding the filing and will be forwarded to the applicant for appropriate response.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 24-526. Filed for public inspection April 12, 2024, 9:00 a.m.]

**INSURANCE DEPARTMENT**

**Matthew Lawrence Kelly; License Denial Appeal;  
Doc. No. AG24-03-028**

Under Article VI-A of The Insurance Department Act of 1921 (40 P.S. §§ 310.1—310.99a), Matthew Lawrence

Kelly has appealed the denial of an application for an insurance producer’s license. The proceedings in this matter will be governed by 2 Pa.C.S. §§ 501—508, 561—588 and 701—704 (relating to Administrative Agency Law), 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure).

A prehearing telephone conference initiated by this office is scheduled for May 7, 2024, at 10 a.m. Each party shall provide the Hearings Administrator a telephone number to be used for the telephone conference on or before May 3, 2024. A date for a hearing shall be determined, if necessary, at the prehearing/settlement conference.

Protests, petitions to intervene or notices of intervention, if any, must be electronically filed on or before April 23, 2024. The e-mail address to be used for the Administrative Hearings Office is ra-hearings@pa.gov. Answers to protests, petitions to intervene or notices of intervention, if any, shall be electronically filed on or before May 3, 2024.

Persons with a disability who wish to attend the previously referenced administrative hearing and require an auxiliary aid, service or other accommodations to participate in the hearing, contact Joseph Korman, (717) 787-4429, jkorman@pa.gov.

MICHAEL HUMPHREYS,  
*Insurance Commissioner*

[Pa.B. Doc. No. 24-527. Filed for public inspection April 12, 2024, 9:00 a.m.]

**OFFICE OF THE STATE FIRE COMMISSIONER**

**Inflation Adjustment for the Fire and Emergency Medical Service Loan Program**

This notice provides information about the Fire and Emergency Medical Service Loan Program (Program) established under 35 Pa.C.S. Chapter 73, Subchapter E (relating to Fire and Emergency Medical Services Loan Program) as amended by the act of October 29, 2020 (P.L. 739, No. 91). The loan limits are to be adjusted biannually at the rate of inflation as outlined in the Consumer Price Index for All Urban Consumers for the Philadelphia-Camden-Wilmington, PA-NJ-DE-MD area for the most recent 12-month period for which the figures have been reported by the United States Department of Labor, Bureau of Labor Statistics. In accordance with 35 Pa.C.S. § 7364(b.1) (relating to assistance to fire companies and EMS companies) loan limits are increased by 13.98% from the previously published loan limits which is comprised of a 6.4% increase in December of 2022, a 3.1% increase in June of 2023, and a 3.9% increase in December of 2023.

*New Lending Limits and Repayment Terms—VLAP Loans*

	<i>Maximum Loan</i>	<i>Maximum Term</i>	<i>Payment</i>
Facility	\$554,000 or 50% (whichever is less)	20 years	\$2,802.59/month
Aerial Apparatus	\$430,900 or 50% (whichever is less)	20 years	\$2,179.85/month
Heavy Duty Rescue (GVWR 14,700+ lb.)	\$307,800 or 50% (whichever is less)	20 years	\$1,557.11/month
Apparatus (New)*	\$307,800 or 50% (whichever is less)	20 years	\$1,557.11/month
Apparatus (Used)^	\$246,200 or 80% (whichever is less)	15 years	\$1,584.32/month
Ambulance~	\$153,900 or 50% (whichever is less)	15 years	\$990.36/month
Light Duty Rescue	\$153,900 or 50% (whichever is less)	15 years	\$990.36/month
Watercraft Rescue~	\$43,100 or 50% (whichever is less)	10 years	\$396.58/month
Rehabilitation	\$98,500 or 80% (whichever is less)	15 years	\$633.86/month
PennFIRS	\$5,000 or 50% (whichever is less)	10 years	\$46.01/month
Equipment	\$30,800 (once per 5-year period)	10 years	\$283.40/month

\*Pumpers/Tankers/Utility/Special Service Vehicles

^Including Used Heavy Duty and Light Duty Rescue

~New and Used

New apparatus/ambulance/rescue vehicle manufactured or assembled in this Commonwealth: \$20,000 may be added to the previously listed limits. Certification is required from the manufacturer that 75% of the total cost results from the vehicle being manufactured in this Commonwealth.

*Summary by Amount*

Less than \$50,000	—	10 Years
Above \$50,000—\$300,000	—	15 Years
Above \$300,000	—	20 Years
(Minimum Loan is \$3,000)	Loans are at 2% interest per annum	(Effective 4/2024)

THOMAS COOK,  
*Commissioner*

[Pa.B. Doc. No. 24-528. Filed for public inspection April 12, 2024, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission (Commission). Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before April 29, 2024. Filings must be made electronically through eFiling to the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant by April 29, 2024. Individuals can sign up for a free eFiling account with the Secretary of the Commission through the Commission's eFiling system at <https://www.puc.pa.gov/efiling/Default.aspx>. A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Protests may only be filed if there is evidence that the applicant lacks fitness. Protests based on endangering or impairing operations of an existing carrier will not be honored. The documents filed in support of the application are only available for inspection through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) by searching under the docket number as follows or by searching the applicant's web site.

#### **Application of the following for approval to begin operating as common carriers for transportation of persons as described under the application.**

**A-2024-3047122. Skyma Living Solutions, LLC** (322 North Shore Drive, Pittsburgh, Allegheny County, PA 15212) to transport persons, as a common carrier, by motor vehicle, in paratransit service, from points in the Counties of Allegheny, Beaver, Butler, Fayette, Green, Indiana, Lawrence, Washington and Westmoreland, to points in Pennsylvania, and return.

#### **Application of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of household goods as described under the application.**

**A-2024-3047298. Kane and Family Movers, LLC** (2422 Northland Avenue, York, York County, PA 17406) for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use, between points in Pennsylvania.

#### **Application of the following for approval to begin operating as a broker for transportation of persons as described under the application.**

**A-2024-3047901. Integrated Medical Transport, LLC** (1600 Hummel Avenue, Camp Hill, Cumberland County, PA 17011) for a brokerage license evidencing the Commission's approval of the right and privilege to operate as a broker, to arrange for the transportation of persons between points in Pennsylvania.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 24-529. Filed for public inspection April 12, 2024, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Formal Complaints

Formal complaints have been issued by the Pennsylvania Public Utility Commission. Answers must be filed in accordance with 52 Pa. Code (relating to public utilities). Answers are due April 29, 2024, and must be made with the Secretary, Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy to the First Deputy Chief Prosecutor, Pennsylvania Public Utility Commission.

#### **Pennsylvania Public Utility Commission; Bureau of Investigation and Enforcement v. K-Mar Transport, LLC; Docket No. C-2024-3040008**

##### COMPLAINT

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Investigation and Enforcement and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Investigation and Enforcement hereby represents as follows:

1. That K-Mar Transport, LLC, Respondent, maintains a mailing address of PO BOX 8, Weston, PA 18256.

2. That on April 7, 2023, by Commission Secretarial letter, Respondent was issued a certificate of public convenience by this Commission authorizing transportation, as a common carrier, by motor vehicle, property, excluding household goods in use, between points in Pennsylvania at PUC utility code no. 8926092 at A-2023-3039325.

3. That on January 10, 2024, PUC Enforcement Officer Barry Pacovsky phoned the respondent and recorded a voice mail message for the Respondent to contact Officer Pacovsky. On January 11, 2024, a no contact letter was sent to the Respondent and on January 25, 2024 a certified letter was sent. The certified letter was delivered to the post office box of the Respondent on February 14, 2024. Officer Pacovsky has received no response to these attempts.

4. That Respondent, by failing to respond to and achieve a satisfactory evaluation on a safety fitness review, violated 66 Pa. §§ 501(c) and 504. The penalty for this violation is cancellation of the certificate held by Respondent with this Commission at utility code 8926092.

Wherefore, the Bureau of Investigation and Enforcement hereby requests that the Commission revoke the certificate of public convenience issued to K-Mar Transport at PUC utility code number 8926092.

Respectfully submitted,  
 Brian B. Mehus, Acting Chief  
 Motor Carrier Enforcement  
 Bureau of Investigation and Enforcement  
 100 Lackawanna Avenue, Room 320  
 Scranton, PA 18503

#### VERIFICATION

I, Brian B. Mehus, hereby state that the facts above set forth are true and correct to the best of my knowledge, information, and belief and that I expect that the Bureau will be able to prove same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: February 22, 2024

Brian B. Mehus, Acting Chief  
 Motor Carrier Enforcement  
 Bureau of Investigation and Enforcement

#### NOTICE

A. You must file an Answer within twenty (20) days of the date of service of this Complaint. The date of service is the mailing date as indicated at the top of the Secretarial Cover Letter for this Complaint and Notice, 52 Pa. Code § 1.56(a). An Answer is a written explanation of circumstances wished to be considered in determining the outcome. The Answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this Complaint. Your Answer must be verified, and the original shall be mailed to:

Rosemary Chiavetta, Secretary  
 Pennsylvania Public Utility Commission  
 400 North Street, 2nd Floor  
 Harrisburg, PA 17120

Or you may eFile your Answer using the Commission's website at [www.puc.pa.gov](http://www.puc.pa.gov). The link to eFiling is located under the Filing & Resources tab on the homepage. If your Answer is 250 pages or less, you are not required to

file a paper copy. If your Answer exceeds 250 pages, you must file a paper copy with the Secretary's Bureau.

Additionally, a copy should either be mailed to:

Bureau of Investigation and Enforcement  
 Pennsylvania Public Utility Commission  
 400 North Street, 3rd Floor  
 Harrisburg, PA 17120

Or, e-mailed to: [RA-PCCmplntResp@pa.gov](mailto:RA-PCCmplntResp@pa.gov)

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Investigation and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty. The penalty could include a fine, the suspension or revocation of your certificate of public convenience or other remedy.

C. If you file an Answer, which admits or fails to deny the allegations of the Complaint, the Bureau of Investigation and Enforcement will request that the Commission issue a Secretarial Letter imposing a penalty.

D. If you file an Answer which contests the Complaint, the matter will be assigned to an Administrative Law Judge for hearing and decision. The judge is not bound by the optional fine set forth above.

E. Alternative formats of this material are available for persons with disabilities by contacting the Commission's ADA Coordinator at 717-787-8714.

ROSEMARY CHIAVETTA,  
 Secretary

[Pa.B. Doc. No. 24-530. Filed for public inspection April 12, 2024, 9:00 a.m.]

## PHILADELPHIA PARKING AUTHORITY

### Service of Notice of Motor Carrier Applications in the City of Philadelphia

The following permanent authority application to render service as a common carrier in the City of Philadelphia has been filed with the Philadelphia Parking Authority's (PPA) Taxicab and Limousine Division (TLD). Formal protests must be filed in accordance with 52 Pa. Code Part II (relating to Philadelphia Parking Authority) with the TLD's Office of the Clerk, 2415 South Swanson Street, Philadelphia, PA 19148, no later than April 29, 2024. The nonrefundable protest filing fee is \$5,000 payable to the PPA by certified check or money order. The application is available for inspection at the TLD between 9 a.m. and 4 p.m., Monday through Friday (contact TLD Director Peter Carnival at (215) 683-9653 to make an appointment) or may be inspected at the business addresses of the respective applicants or attorneys, or both.

**Doc. No. A-24-03-03. TA Family, LLC** (6351 Elmwood Avenue, Philadelphia, PA 19142): An application for a medallion taxicab certificate of public convenience to transport, as a common carrier, persons in taxicab service between points within the City of Philadelphia and from points in the City of Philadelphia to points in Pennsylvania, and return. *Attorney for Applicant:* Charles Milstein, Esq., 7102 Frankford Avenue, Philadelphia, PA 19135.

RICH LAZER,  
 Executive Director

[Pa.B. Doc. No. 24-531. Filed for public inspection April 12, 2024, 9:00 a.m.]

## STATE CONSERVATION COMMISSION

### Action on Odor Management Plans for Concentrated Animal Operations and Concentrated Animal Feeding Operations and Volunteers Complying with the Commonwealth’s Facility Odor Management Program

The State Conservation Commission has taken the following actions on previously received applications for Odor Management Plans under 3 Pa.C.S. §§ 501—522 (relating to nutrient management and odor management).

Persons aggrieved by any action may appeal under 3 Pa.C.S. § 517 (relating to appealable actions), section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law) to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Hamilton Relay Service at (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board’s rules of practice and procedure may be obtained from the Board. The appeal form and the Board’s rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, so individuals interested in challenging this action should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at (717) 787-3483 for more information.

#### Odor Management Plan—Public Notice Spreadsheet—Actions

<i>Ag Operation Name, Address</i>	<i>County/Township</i>	<i>Animal Equivalent Units</i>	<i>Animal Type</i>	<i>New, Amended or Existing</i>	<i>Action Taken</i>
Noah W. Kreider & Sons, LLP— Grantville Farm 36 Pleasant View Road Grantville, PA 17028	Lebanon County/ East Hanover Township	9,106	Layers	New	Approved
Nelson H. Aucker—Aucker Farm 16 Rehersburg Road Bethel, PA 19507	Berks County/ Tulpehocken Township	53.12	Broilers	New	Approved
Vernon Leid—Swine Site 1 31 Dad Burnham’s Road Pine Grove, PA 17963	Schuylkill County/ Washington Township	74.79	Swine	New	Approved
Jared and Jenna McIntire— Turkey Farm 10173 Upper Strasburg Road Upper Strasburg, PA 17265	Franklin County/ Letterkenny Township	134.65	Turkey	New	Approved

RUSSELL REDDING,  
*Chairperson*

[Pa.B. Doc. No. 24-532. Filed for public inspection April 12, 2024, 9:00 a.m.]

## STATE HORSE RACING COMMISSION

### Schedule of Controlled Therapeutic Medications for Standardbred Horse Racing

The State Horse Racing Commission (Commission), in accordance with its general authority and jurisdiction over pari-mutuel horse racing activities within this Commonwealth and under 3 Pa.C.S. § 9312(6)(i) (relating to additional powers of Commission), updates the Schedule of Controlled Therapeutic Medications for Standardbred Horse Racing (Therapeutic List) as established by the Nationally-recognized Association of Racing Commissioners International and the Racing Medication and Testing Consortium set forth as follows.

The general purpose of the notice is: (1) to provide up-to-date scientific information to this Commonwealth’s standardbred racing industry related to the use of therapeutic medications and the respective threshold levels of those medications, (2) to bring uniformity to this Commonwealth’s standardbred industry and its horsemen as it relates to the permitted use of therapeutic medications under the threshold levels in the Therapeutic List and (3) to create uniformity and consistency within the regulatory bodies of the Mid-Atlantic racing states regarding the use and detection of allowable therapeutic medications.

The Therapeutic List was previously adopted and published by the Commission at 48 Pa.B. 1662 (March 17, 2018). The approved list of 30 therapeutic medications and threshold levels will take effect upon publication in the *Pennsylvania Bulletin*.



This notice and Therapeutic List have been posted and published on the Commission's web site and a copy may be accessed at <https://www.agriculture.pa.gov/Animals/RacingCommission/PA%20State%20Harness%20Racing/Pages/default.aspx>. The Commission will also provide copies of the notice upon request directed to (717) 787-5539.

RUSSELL REDDING,  
Chairperson

*Controlled Therapeutic Medications*

<i>Substance</i>	<i>Threshold</i>	<i>Route of Administration</i>	<i>Experimental Administration Dosage</i>
Acepromazine	HEPS—10 ng/mL of urine	Intravenous	0.05 mg/kg
Albuterol	1 ng/mL of urine	Intra-nasal <sup>1</sup>	720 mcg total dose
Betamethasone	10 pg/mL in plasma or serum	Intra-articular as betamethasone acetate and betamethasone sodium phosphate	9 mg total in one articular space
Butorphanol	Free butorphanol—2 ng/mL of plasma or Total butorphanol—300 ng/mL of urine	Intravenous	0.1 mg/kg
Cetirizine	6 ng/mL of plasma/serum	Orally	0.4 mg/kg twice daily for 5 doses
Cimetidine	400 ng/mL of plasma or serum	Orally	20 mg/kg twice daily for 7 doses
Clenbuterol <sup>2</sup>	900 pg/mL of urine or LOD in plasma	Orally	0.8 mcg/kg
Dantrolene	5-OH dantrolene—0.1 ng/mL of plasma or serum	Orally	500 mg total dose
Detomidine	1 ng/mL in plasma or serum, 2 ng/mL of carboxydetomidine in urine	Intravenous	5 mg/kg
Dexamethasone	5 pg/mL of plasma or serum	Oral, Intravenous, Intramuscular	0.05 mg/kg
Diclofenac	5 ng/mL of plasma or serum	Systemic	5" ribbon of Surpass every 12 hours to one site
DMSO	10 mcg/mL of plasma or serum	Topical	Up to two ounces
Firocoxib	20 ng/mL of plasma or serum	Orally	0.1 mg/kg for 4 days
Flunixin	20 ng/mL of plasma or serum	Intravenous	1.1 mg/kg
Furosemide	100 ng/mL in blood and urine specific gravity < 1.010	Intravenous	500 mg total dose
Glycopyrrolate	3 pg/mL of plasma or serum	Intravenous	1 mg total dose
Guaifenesin	12 ng/mL of plasma or serum	Orally	2 g twice daily for 5 doses
Isoflupredone	100 pg/mL of serum or plasma	Subcutaneous or Intra-articular administration of isoflupredone acetate	10 mg total dose subcutaneous or 20 mg total dose in one articular space
Ketoprofen	10 ng/mL of plasma or serum	Intravenous	2.2 mg/kg
Lidocaine	20 pg/mL of total 30H-lidocaine in plasma	Subcutaneous	200 mg of total dose

<sup>1</sup>Note: Administration of albuterol other than by intra-nasal routes is not recommended.

<sup>2</sup>Note: Clenbuterol should not be administered within 96 hours of racing.

<i>Substance</i>	<i>Threshold</i>	<i>Route of Administration</i>	<i>Experimental Administration Dosage</i>
Mepivacaine	3-OH-mepivacaine— 10 ng/mL in urine or mepivacaine at LOD in plasma or serum	Subcutaneous—distal limb	0.07 mg/kg
Methocarbamol	1 ng/mL of plasma or serum	Intravenous <sup>3</sup>	15 mg/kg IV, 5 g oral
Methylprednisolone	100 pg/mL in plasma or serum	Intra-articular as methylprednisolone acetate	100 mg total in one articular space <sup>4</sup>
Omeprazole	Omeprazole sulfide— 10 ng/mL in serum/plasma	Orally	2.2 grams once daily for 4 days
Phenylbutazone	2 mcg/mL of plasma or serum	Intravenous	4.0 mg/kg
Prednisolone	1 ng/mL of plasma or serum	Orally	1 mg/kg
Procaine penicillin <sup>5</sup>	25 ng/mL of plasma	Intramuscular	17 mg/kg
Ranitidine	40 ng/mL of plasma or serum	Orally	8 mg/kg twice daily for 7 doses
Triamcinolone acetonide	100 pg/mL of plasma or serum	Intramuscular	9 mg total in one articular space
Xylazine	0.01 ng/mL of plasma	Intravenous	200 mg

*Note:* The Commission did not adopt any withdrawal times related to the enumerated therapeutic medications and the threshold levels. The information on the schedule does not constitute a guarantee, warranty or assurance that the use of any therapeutic medications at the dosages listed will not result in a positive-race test. Owners, trainers or any other persons responsible for the care, custody and control of a racehorse are strongly encouraged to seek the advice of their respective veterinarians regarding the use of therapeutic medications.

[Pa.B. Doc. No. 24-533. Filed for public inspection April 12, 2024, 9:00 a.m.]

END OF ISSUE

<sup>3</sup>An oral dose may be utilized but a longer withdrawal time may be required to fall below the threshold. Trainers using methocarbamol orally for multiple days are encouraged to have the horse tested prior to entry.

<sup>4</sup>At the 100 mg experimental dose, the safe time for administration to fall below the 100 pg/mL threshold was 21 days—a smaller dose may be utilized which may allow plasma concentrations to fall below the threshold in fewer than 21 days.

<sup>5</sup>*Requires:* 1. Mandatory notification of procaine penicillin administration and 2. Mandatory surveillance at the horse owner's expense for 6 hours before racing. Contact an individual's local racing jurisdiction for specific procedures.





























