

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1528117** Communication equipment—1 system complete-in-house paging and security code calling system to be Valcom equipment or equal.

**Department:** Corrections  
**Location:** Waynesburg, Greene County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1488117** Food prep and serving equipment—2 each Hobart Model QES-q refrigerator one section roll-in unit or approved equal.

**Department:** Corrections  
**Location:** Somerset, Somerset County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1493117** Food prep and serving equipment—1 each Hobart Model C64A electric dishwasher to operate in a left to right direction unit length to be a minimum of 64".

**Department:** Corrections  
**Location:** Somerset, Somerset County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1521117** Food prep and serving equipment—2 each ice machines, Manitowoc 1800 series, Manitowoc, WI or equal.

**Department:** Corrections  
**Location:** West Chester, Chester County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1522117** Food prep and serving equipment—4 each furnish and install 80 quart mixer, 4 speed, floor model, 3 horsepower, 220 volt stainless steel construction w/bowl, time mixing control, multiple disk clutch interchangeable bowls from 30 to 80 quarts capacity Ref. Mfg. Hobart M802 or equal; 4 each 80 quart stainless steel bowl; 4 each 80 quart aluminum (b) flat beater; 4 each 80 quart tinned "C" wing whip; 4 each 80 quart aluminum "ED" dough arm; 1 each vegetable slicer attachment w/adjustable slicer and shredder plates (3/32", 3/16", 5/16" and 1/2") w/plate holder and burnished aluminum finish.

**Department:** Corrections  
**Location:** West Chester, Chester County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1524117** Food prep and serving equipment—4 each furnish and install slicer, 1/2 horsepower, semi-automatic 12" x 12" carriage size angel feed 2 speed, solid stainless, thickness capacity 1 1/4" 220 volt NSF approved.

**Department:** Corrections  
**Location:** West Chester, Chester County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1525117** Food prep and serving equipment—30 each stainless steel work centers 30" x 96" x 34" high, heavy duty, HD super work surface, made of seamless 14 gauge stainless steel w/support structure NSF approved.

**Department:** Corrections  
**Location:** West Chester, Chester County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1557117** Food prep and serving equipment—1 each furnish and install natural gas range, 4-burner with oven, stainless steel exterior. Must fit into space that is 36" deep x 48"-54" wide; 1 each furnish and install double deck gas convection oven w/6" legs or rollers, must fit into 36" by 36" space stainless steel.

**Department:** Corrections  
**Location:** Elizabethtown, Lancaster County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1558137** Food prep and serving equipment—16 each reinforced polymer shelving 24" W x 36" L Metromax No. 2436 GX or approved equal; 28 each reinforced polymer shelving 24" W x 42" L Metromax No. 2442 or approved equal; 16 each reinforced polymer shelving 24" W x 48" L Metromax No. 2448 GX or approved equal; 80 each reinforced polymer shelving 24" W x 60" L Metromax No. 2460 GX or approved equal; 48 each reinforced polymer post 75" H Metromax No. 74PX or approved equal; 28 each reinforced polymer posts for Casters Metromax No. 74 UPX or approved equal; 16 each reinforced polymer 87 1/2" posts Metromax No. 86 PX or approved equal; 12 each reinforced polymers 5" Casters Metromax No. 5 MPBX or approved equal; 32 each reinforced polymer posts Metromax No. 74 UPX or approved equal; 2 each reinforced polymer stationary unit Metromax No. TT SUX or approved equal; 12 each reinforced polymer mobile kit Metromax No. TT M24ASX or approved equal; 1 each reinforced polymer track set 12' track section Metromax No. TT S12 NX or approved equal; 1 each reinforced polymer track set 20' track section Metromax No. TT S20 NX or approved equal.

**Department:** Military and Veterans Affairs  
**Location:** Pittsburgh, Allegheny County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1549117** Metal bars, sheets and shapes—1,000 each cold roll sheet steel must conform to AASTM A366.

**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1571117** Metal bars, sheets and shapes—100 each stainless steel sheets size 48" x 96" x 11 gauge type 304 No. 2B finish. The finish materials must be protected in shipment.

**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8234540** Motor vehicles, trailers and cycles—2 each 1998 model cab and chassis w/dry freight box van body.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1548227** Security alarm—1 lot alarm system—Furnish and install all components of an electronic system at the Bellefonte Fish Culture Station, Bellefonte.

**Department:** Fish & Boat Commission  
**Location:** Bellefonte, Centre County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1523117** Steam plant and drying equipment—1 each Sarco Model 25 Series control valves w/pilot, pressure range to be 20—100 PSI size 2 1/2" P/N 54697 no substitute; 5 each Sarco Model 25 Series control valves w/pilot, pressure range to be 20—100 PSI size 2" P/N 55227 no substitution; 2 each Sarco Model 25 Series control valves w/pilot, pressure range to be 20—100 PSI size 4" P/N 54663; 5 Sarco relief valves, set pressure 50 PSI size 2" P/N SVI-AJ5-35 no substitution.

**Department:** Corrections  
**Location:** Muncy, Lycoming County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1583117** Textiles—50,000 yards broadcloth, poly/cotton blend (50/50 or 65/35 is acceptable), thread count to be approximately 100 x 60, 3 oz. pre-shrunk 2—3%, width 60", color snow white (Pantone color No. 11-0602PT).

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1590117** Textiles—5,000 yards Staphchek XL 54" wide, 10.5 oz./sq. yd. 100 yards/roll, color fawn, flame retardant, antibacterial, fluid proof, antistatic.

**Department:** Corrections  
**Location:** Dallas, Luzerne County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1591117** Textiles—3,000 each fiber pad; a uniform pliable felt pad composed of 60% polyester and 40% cotton non-woven fibers. This pad shall be heat bonded.

**Department:** Corrections  
**Location:** Dallas, Luzerne County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1397217** Water purification and sewage treatment equipment—11 each Power Model No. 431-HL-AM "no substitution" hi/lo hot water temperature control system, prepiped and tested at factory.

**Department:** Public Welfare  
**Location:** Polk, Venango County  
**Duration:** FY 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

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## SERVICES

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### Audio/Video—04

**Inquiry No. 57** This service provides a paging service for our pagers—the service also includes telephone numbers and maintenance. A copy of the bid proposal can be obtained by contacting the purchasing department of the Allentown State Hospital.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** July 1, 1998 through June 30, 2003  
**Contact:** T. F. Snyder, Purchasing Agent, (610) 740-3428

**Inquiry No. 58** This service provides for cable television service and maintenance of lines into the hospital. A copy of the bid proposal can be obtained by contacting the purchasing department of the Allentown State Hospital.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** T. F. Snyder, Purchasing Agent, (610) 740-3428

**8311** Cellular service: Contractor to provide service (air time, program equipment and make operable). Central area of use of the approximate 20 phones are mainly the counties of Blair, Cambria, Bedford, Somerset, Clearfield, Indiana and Huntingdon. Central area of use of three phones will be from the Harrisburg area. However, they will be used routinely throughout the Commonwealth of PA. Each bidder will submit area maps to show when local access exists for these areas and where roaming charges will apply.

**Department:** Public Welfare  
**Location:** Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, Cambria County, PA 15931  
**Duration:** February 1, 1998 through June 30, 2001  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0288

### Construction—09

**DGS A172-6ADA** Project title: New Comfort Station. Brief description: provide and install a prefabricated, pre-engineered ADA restroom unit complete with an integrated concrete basement/waste treatment system. General construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid date: Wednesday, January 21, 1998 at 2 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** Minnich's Hit Picnic Area—Weiser State Forest District 18, Jackson Township, Dauphin County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A172-7ADA** Project title: New Comfort Station. Brief description: provide and install a prefabricated, pre-engineered ADA restroom unit complete with an integrated concrete basement/waste treatment system. General construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid date: Wednesday, January 21, 1998 at 1 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** Snow Hill Picnic Area—Delaware State Forest District 19, Price Township, Monroe County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 406-47** Project title: Renovate Loveland Hall. Brief description: Classrooms renovation of ADA modifications of toilets and elevator, electrical wiring replacement, adding ventilation, refinishing existing floors, changing ceilings, painting, new water coolers and replacing lighting fixtures and the like. General, HVAC and electrical construction. Plans deposit: \$100 per set. Payable to: Desmone and Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Desmone and Associates, 3400 Butler Street, Pittsburgh, PA 15201. Bid date: Wednesday, January 21, 1998 at 11 a.m., (412) 683-3230. A prebid conference has been scheduled for Monday, January 5, 1998 at 10 a.m. at Edinboro University, Studio 5, Loveland Hall, Edinboro, PA. Contact person: Jim DeCecco, (412) 683-3230. All contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** Edinboro University, Edinboro, Erie County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 970-126** Project title: Exterior Renovations. Brief description: Exterior renovation consists of installing new standing seam roof, two new overhead doors, including motor operators, new gutters and downspouts and paint exterior building. General Construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid date: Wednesday, January 28, 1998 at 2 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** PAARNG Army, Chambersburg, Franklin County, PA  
**Duration:** 90 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**SP 342152** Paving 4 1/2" BC BC and 1 1/2" ID2 over approximately 2,126 SF of walkway, road berm, handicapped parking and tractor way at Whipple Beach, Whipple Dam State Park, Huntingdon County. Greenwood Furnace State Park, R. R. 2, Box 118, Huntingdon, PA 16652-9006

**Department:** Conservation and Natural Resources  
**Location:** Whipple Dam State Park, Huntingdon County  
**Duration:** June 30, 1998  
**Contact:** Barry F. Wolfe, (814) 667-1800

**SU-517B.2: HVAC Construction; SU-517B.4: Electrical Construction** Project title: Ezra Lehman Library upgrade air handling units and air delivery system, Phase I. Brief description: Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, PA. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary to complete all construction of replacing the air handling units and humidifiers, and installing relief air fans in the Ezra Lehman Memorial Library. Site visit with prebid meeting to immediately follow will be held on January 7, 1998, at 10:30 a.m. in Old Main 203A. Bids due: January 29, 1998, at 4 p.m., in Old Main Room 200. Bids open: January 30, 1998, at 2 p.m. in Old Main 203A.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, 1871 Old Main Drive, Shippensburg, Cumberland County, PA 17257-2299  
**Duration:** 150 calendar days from date of Notice to Proceed  
**Contact:** Deborah K. Martin, (717) 532-1121

## Environmental Maintenance Services—15

**SP-323344** The lining of run-off channels with R5 stone riprap. (Approximately 632 tons). Channel shaping and excavation. (Approximately 85 YD3).

**Department:** Department of Conservation and Natural Resources  
**Location:** State Park Region No. 3, Greenwood Furnace State Park, R. R. 2, Box 118, Huntingdon, PA 16652-9006  
**Duration:** Completion time—60 days after Notice to Proceed  
**Contact:** Ken Kozak, (814) 733-9123

## Firefighting Services—18

**98-005** The contractor shall furnish and install an interconnected fire alarm system for three buildings.

**Department:** Corrections  
**Location:** Training Academy, 1451 N. Market Street, Elizabethtown, PA 17022  
**Duration:** 1 year  
**Contact:** Ruth Nagy, (717) 367-9070

**321165** Supply all labor and parts necessary to test, recharge and repair fire extinguishers and to perform inspections on fire suppression systems located in Dietary areas in Building No. 2 (Education) and Building No. 8 (Main Security) of the Bensalem Youth Development Center.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July 1, 1998 to June 30, 2001  
**Contact:** Dot Williams, Purchasing Department, (215) 953-6412

## Food—19

**98-004** The contractor shall provide a dispenser and all related items to serve carbonated drinks as needed. The contractor will install and maintain all equipment.

**Department:** Corrections  
**Location:** Training Academy, 1451 N. Market Street, Elizabethtown, PA 17022  
**Duration:** 1—3 years  
**Contact:** Ruth Nagy, (717) 367-9070

**718-97** Bread, rolls, and the like for delivery April, May and June 1998. For more specifications request bid proposal, Inquiry No. 718-97.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** April—June, 1998  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**719-97** Fresh baked goods, various types, for delivery April, May and June 1998. For more specifications request bid proposal, Inquiry No. 719-97.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** April—June, 1998  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**D-8000** The contractor shall provide ice cream and ice cream products for the inmates at SCI—Waynesburg on a weekly basis.

**Department:** Corrections  
**Location:** SCI—Waynesburg, R. D. 1, Box 67, Waynesburg, PA 15370  
**Duration:** March 1, 1998 through February 28, 1999  
**Contact:** Judith Cook, Purchasing Agent, (412) 852-5609

## Fuel Related Services—20

**9999-0900-000** Contractor shall remove a 210-gallon underground fuel storage tank and replace with a new one of the same capacity with considerations regarding soil remediation. More comprehensive specifications are contained within bid format.

**Department:** Corrections  
**Location:** State Regional Correctional Facility—Mercer, 801 Butler Pike, Route 258 South, Mercer, PA 16137-5699  
**Duration:** March 1, 1998 to June 30, 1998  
**Contact:** John J. Pitonyak, (412) 662-1837, Ext. 194

## Hazardous Material Services—21

**SP-579** Removal of infectious waste including: medical waste, sharps.

**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg Veterans Home, Rt. 220 at Meadows Int., P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Becky Clapper, Purchasing Agent, (814) 696-5210

## HVAC—22

**Project No. 409-FS** Lock Haven University of PA, of Pennsylvania's State System of Higher Education (SSHE) is seeking bids for general, mechanical/plumbing and electrical construction for the conversion of an existing basement storage room to a pottery-lab in the Sloan Fine Arts Building, Project No. 409-FS. A prebid meeting will be held January 6, 1998 (10:30 a.m.) in Price Performance Center. All prospective contractors are encouraged to attend. Bids are due and will be opened publicly on January 21, 1998 at 2 p.m. For further information, or to request contract documents at a nonrefundable fee of \$35, bidders can contact Paulette Rider of Comprehensive Design, 3054 Enterprise Drive, State College, PA 16801, (814) 238-7706. Prevailing Wages, Contracts and MBE/WBE participation apply. The System encourages responses from small firms, minority firms and firms which may not have previously performed work for the System. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Lock Haven University—J. Sloan Fine Arts Building, N. Fairview Street, Lock Haven, PA 17745  
**Duration:** 120 days from date of Notice to Proceed  
**Contact:** Comprehensive Design A&E, (814) 238-7706

**040090** The Pennsylvania Department of Transportation requires estimated 300 hours of plumbing repair and service at two safety rest area locations. 1) Lackawanna County I-81 Northbound Tomkinsville and 2) Susquehanna County I-81 SB Lenox. Specifications may be obtained by phoning (717) 963-4048 between 8 a.m. and 4 p.m. Monday through Friday.

**Department:** Transportation  
**Location:** Lackawanna and Susquehanna Counties  
**Duration:** 2 year w/renewal option  
**Contact:** Martha Spaide, (717) 963-4048

**040091** The Pennsylvania Department of Transportation requires estimated 450 hours of plumbing repair and service at three safety rest area locations. 1) Luzerne County, I-80 EB White Haven; 2) Luzerne County I-81 NB Dorrance; and 3) Luzerne County I-81 SB Nuangola. Specifications may be obtained by phoning (717) 963-4048 between 8 a.m. and 4 p.m. Monday through Friday.

**Department:** Transportation  
**Location:** Luzerne County  
**Duration:** 2 year w/renewal option  
**Contact:** Martha Spaide, (717) 963-4048

**040092** The Pennsylvania Department of Transportation requires estimated 450 hours of plumbing repair and service at three safety rest area locations. 1) I-84 EB Promised Land; 2) I-84 WB Promised Land; and 3) S.R. 209 and 6 Matamoras. Specifications may be obtained by phoning (717) 963-4048 between 8 a.m. and 4 p.m. Monday through Friday.

**Department:** Transportation  
**Location:** Pike County  
**Duration:** 2 year w/renewal option  
**Contact:** Martha Spaide, (717) 963-4048

**B-7716** Vendor to provide all parts and labor to repair high mast lighting located at the State Correctional Institution—Graterford. Service to include rewiring and replacement of broken units.

**Department:** Corrections  
**Location:** State Correctional Institute, Graterford, Rt. 29, Graterford, PA 19426  
**Duration:** 6 months  
**Contact:** Kelly Richardson, (610) 489-4151

**SU-408A.2 HVAC Construction** Project title: Old Main relocate condensing units. Brief description: Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, PA. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary to complete all construction of relocating the condensing units for the air conditioning system in Old Main and erecting an enclosure adjacent to Old Main. Work includes disconnecting, relocating and reconnecting two roof-mounted air cooled condensers and associated equipment; installing new refrigerant piping, valves and accessories; reconnecting the existing building automatic temperature control system; coordinating the portion of electrical work being performed by University personnel; start-up and recommissioning relocated condensing units and excavating and constructing a new lattice type brick and block enclosure. Site visit with prebid meeting to immediately follow will be held on January 7, 1998, at 9 a.m. in Old Main Room 203A. Bids due: January 29, 1998 at 4 p.m. in Old Main 200. Bid opening will be January 30, 1998.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** 120 calendar days from date of Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

## Janitorial Services—23

**Project No. 0126** Custodial services.

**Department:** Military and Veterans Affairs  
**Location:** Area 1, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** February 1, 1998—September 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**WC-98** Window cleaning of exterior and designated interior windows of four story building. Will be required twice a year (spring and fall).

**Department:** Military and Veterans Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1998 through June 30, 1999  
**Contact:** Francis Bellan, P.A., (610) 948-2492

## Property Maintenance—33

**Project No. 9811** Minor roof repairs, upper and lower roof.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 324 Emerson Street, Pittsburgh, Allegheny County, PA  
**Duration:** January 1, 1998—June 30, 1998  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9820** Repair/replace wooden garage doors and masonry repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG, 350 East 6th Street, Erie, Erie County, PA  
**Duration:** February 1, 1998—September 30, 1998  
**Contact:** Emma Schroff, (717) 861-8518

**040089** Seed bed preparation and wildflower planting on approximately 50 acres in District 4-0, Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties. Specifications may be obtained from District 4-0 Roadside Specialist from 8 a.m. to 4 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** District 4-0, Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties  
**Duration:** 2 year with renewal option  
**Contact:** Martha Spaide, (717) 963-4048

**040093** The Pennsylvania Department of Transportation requires approximately 200 mowing cycles, spring cleanup, lawn maintenance and turf fertilization at three Safety Rest Areas in Pike County. Specifications may be obtained by phoning (717) 963-4048 between 7 a.m. and 4 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** Pike County (0440)  
**Duration:** 2 year with option for one renewal  
**Contact:** Martha Spaide, (717) 963-4016

**030-0294** Tree removal and trimming in Northumberland County on 4.01 miles on S.R. 1007, 6.92 miles on S.R. 0147 and 5.03 miles on S.R. 0901. Job involves tree removal and trimming to specified cut widths. Contractor to provide all equipment, labor, material and traffic control necessary to complete contract according to bid specifications. Job is to be bid on per mile basis. Payment will be made lump sum per listed item. All requests for bid package must be received via FAX at (717) 368-4343 (Attn: Lyndon Mink).

**Department:** Transportation  
**Location:** Northumberland County  
**Duration:** 5 months  
**Contact:** Lyndon B. Mink, (717) 368-4224

**RGD98** Replace shingle roof/gutters/downspouts of Building No. 1.

**Department:** Military and Veterans Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1998—June 30, 1998  
**Contact:** Francis Bellan, P.A., (610) 948-2492

**RWB1-98** Repair/replace windows in Building No. 1.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1998—June 30, 1998  
**Contact:** Francis Bellan, P.A., (610) 948-2492

**SPC 314080** Services required to renew caulking in joints of approximately 2,300 linear feet of expansion joints within Codorus State Park swimming pool area.

**Department:** Conservation and Natural Resources  
**Location:** Codorus State Park, 1066 Blooming Grove Road, Hanover, PA 17331-9545  
**Duration:** All work must be completed by May 1, 1998  
**Contact:** Gene R. Grifo, (717) 637-2816

**WC 643R** West Chester University is soliciting sealed bids for the complete replacement and/or modifications to existing interior wood flush panels, reinstallation of the panels on new mounting brackets and hinges; and back sealing of existing panels in the Sykes theater and ballroom. Prevailing wages apply.

**Department:** State System of Higher Education  
**Location:** West Chester University—Sykes Union, West Chester, PA 19383  
**Duration:** 75 calendar days from Notice to Proceed  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

### Vehicle, Heavy Equipment—38

**ITQ 357011** The Department of Transportation is inviting contractors who are interested in renting highway and related equipment to Department Maintenance Districts (County's) to respond to an Invitation to Qualify. All responsible contractors meeting prequalification requirements will be awarded a contract. FAX requests for bid package to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Statewide (all counties)  
**Duration:** Execution (March 1, 1998) to February 28, 2003 (5 years)  
**Contact:** Greg Buterbaugh, (717) 787-6522

### Real Estate Services—35

**010329** Provide professional appraisal services for various types of properties on highway improvement projects throughout Engineering District 1-0. These projects include State Routes 4034-A51 and 0019-A03 in Erie County, 0018-A01 in Mercer County, 0948-02M in Forest County and 0006-B01 in Crawford County. Appraisers must hold a PA General Certification as well as being listed on the Department's current Prequalified Fee Appraiser Roster.

**Department:** Transportation  
**Location:** PennDOT District Office, 1140 Liberty Street, Franklin, PA 16323  
**Duration:** February 2, 1998—February 1, 2003  
**Contact:** William R. Pixley, Chief Appraiser, (814) 437-4203

### Miscellaneous—39

**Inquiry No. 110-0005** Contractor to supply professional services of funeral director/staff. Specification of contract available upon request.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206-1297  
**Duration:** April 1, 1998 to March 31, 2000  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**FM 08769702** Repair tub/shower lifts: Vendor shall provide all items, articles, materials, operations, equipment, transportation, lifting apparatus, lab, tools and incidentals necessary and required to deliver and install on site in an acceptable manner, portable ceiling lifts in bathing areas of the Altoona Center. Although service is for the Altoona Center, the bid specifications shall be available from the Purchasing Department of the Ebensburg Center.

**Department:** Public Welfare  
**Location:** Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** 90 days from effective date of contract  
**Contact:** Cora Davis, Purchasing Agent, (814) 472-0288

**SP-336917** Provide materials and installation of deer fencing at approximately 5,300 lineal feet perimeter and 5,200 lineal feet perimeter of portions of the Wolflick Timber Sale 13-96BC14 in Jay Township, Elk County; and approximately 5,200 lineal feet in perimeter and 5,800 lineal feet of portions of the Canoe Run Timber Sale 13-97BC02 in Shippen Township, Cameron County.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry—Forest District 13, Wolflick Timber Sale, Jay Township, Elk County; Canoe Run Timber Sale, Shippen Township, Cameron County

**Duration:** June 30, 1998  
**Contact:** Robert G. Merrill, (814) 486-3353

[Pa.B. Doc. No. 98-47. Filed for public inspection January 2, 1998, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1144217-01	12/17/97	IRIS Ltd	59,100.00
1272157-01	12/17/97	Vinyl Sign Supplies, Inc.	23,744.00
1351217-01	12/17/97	Lionville Sys- tems, Inc.	30,400.50
1355157-01	12/17/97	Five Star In- ternational	38,888.00
1375217-01	12/19/97	Novartis Phar- maceuticals Corp.	26,203.20
1382227-01	12/19/97	N L Johnson, Inc.	37,588.00
1399157-01	12/17/97	Moore Busi- ness Forms, Inc.	2,898.75
1401117-01	12/17/97	Fastening Products of Lancaster, Inc.	7,539.40
1401117-02	12/17/97	J P Ruklic Screw Co.	7,995.00
1403117-01	12/17/97	Cleon S. Cas- sel	9,359.00
1462117-01	12/17/97	Schuykill Ma- terial	12,331.00
2306-01	12/18/97	Warnock Auto- motive, Inc. d/b/a/ Warnock Ford, Inc.	35,872,560.00
2306-01	12/18/97	Warnock Mo- tor Sales d/b/a Warnock Chevrolet, Inc.	43,433,440.00
2306-01	12/18/97	Warnock Dodge, Inc. d/b/a Warnock Jeep/Eagle	11,213,100.00

Requisition or Contract #	Awarded On	To	In the Amount Of
5610-25 RIP #1	12/19/97	Keystone Lime Company, Inc.	17,780.00
5610-25 RIP #1	12/19/97	Commercial Stone Com- pany, Inc.	38,250.00
7350-05	12/22/97	S W Food Ser- vice Equip- ment Co.	10,000.00
7350-05	12/22/97	Legion Indus- tries, Inc.	5,000.00
7350-05	12/22/97	United Res- taurant Equipment, Inc.	45,000.00
7530-04	01/01/98	White Rose Paper Co., Inc.	22,323.45
7530-04	01/01/98	Alling & Cory Company	891,099.80
7530-04	01/01/98	Moore Busi- ness Forms	103,535.45
7530-04	01/01/98	McGregor Printing Corp.	54,150.91
8010-06	12/15/97	Cataphote, Inc.	1,206,240.00
8010-06	12/15/97	Northeastern Safety Prod- ucts, Inc.	924,288.00
8504100-01	12/17/97	American Grid	12,924.00
8925-02	01/01/98	Karetas Foods, Inc.	76,000.00
8925-02	01/01/98	Feeser's Inc.	1,584,640.00
9905-12 Sign Sfiffeners & Accessories	01/01/98	J O Herbert Co., Inc.	87,959.40

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 98-48. Filed for public inspection January 2, 1998, 9:00 a.m.]