

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.  
 Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division 787-0000

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**1776227** Agricultural machinery and supplies—1 each latest model tractor, Steiner Model 230, no substitute, low profile 2 wheel drive tractor w/72" high capacity mower deck No. MD472; 1 each less trade in 1984 model 882 diesel Cub Cadet tractor w/42" mower, Serial No. 729977; 1 each less trade in 1981 Wheelhorse tractor w/48" mower Serial No. 13118340.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1699137** Bedding—2 each First Step Plus 200-600 fluidized air mattress.

**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg, Blair County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1879217** Cables, electric—11,000 foot cables, electric 4/0 5 KV cable to be shipped in 1,000' reels.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Wernersville, Berks County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8084790** Clothing and individual equipment—1,500 dozen gloves, children's size; 2,500 dozen gloves, women's size; 3,000 dozen gloves, men's size.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1724357** Communication equipment—1 lot Contex full scale scanner Model No. FSS 8300DSP-Plus with interface kits, cadimage/scan software, cables and floor stand.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8148790** Construction and building materials—1,922 tons bituminous paving course FB-3 wearing.

**Department:** Transportation  
**Location:** Pittsburgh, Allegheny County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1805047** Construction, mining, excavating and highway maintenance equipment—1 each latest model American Lincoln No. 7760 gas powered rider sweeper/scrubber, 63 HP, no substitute.

**Department:** State Farm Products Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8151380** Containers, packaging and packing supplies—2 each 5,000 gallon calcium chloride tank and dispensing systems.

**Department:** Transportation  
**Location:** Warren, Bradford County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8209180** Containers, packaging and packing supplies—1 each tank system for liquid chloride, furnish and set up.

**Department:** Transportation  
**Location:** Wellsboro, Tioga County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1854077** Fire safety equipment—3,000 each smoke detectors (including batteries).

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1775357** Laboratory instruments and equipment—2 each portable analyzer.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1661117** Motor vehicles, trailers and cycles—2 each latest model livestock trailer.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1751117** Motor vehicles, trailers and cycles—5 each 1998 or newer box trailers.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1752237** Motor vehicles, trailers and cycles—2 each 1998 model cab and chassis w/10 ton 18' tilt back body.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1828327** Paper and printing—500M Form SCSC-2A printed two sides—for use on NCS OPSCAN 10 Model 40 paper.

**Department:** Civil Service Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8504340** Paper and printing—550M inspection sticker annual outside color: red.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8141400** Promotional items—2 each 48" x 96" full matrix LED message board; 1 each 32" x 72" full matrix LED message board.

**Department:** Transportation  
**Location:** Franklin, Venango County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1631117** Service and trade equipment—2 each commercial washer/extractor for use in H&I housing to be manufactured by Speed Queen/Raytheon Co. Model No. SC25MN2; 2 each commercial drying tumblers for use in H&I housing units, to be manufactured by Speed Queen/Raytheon Co. Model No. 30 CE.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1652117** Textiles—75,000 yards poplin, width 60", color SnowWhite (Pantone Color 11-0602TP).

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

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## SERVICES

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### Auctioneer Services—03

**B-2120** For automotive auctioneering services. The successful bidder will provide the Bureau with an auctioneer who will sell used Commonwealth vehicles to the general public through oral auction. The Bureau will furnish the necessary clerks. The auctions will number approximately one per month. Auctioneer must be available to perform the auctioneering services any working day, Monday through Friday, with the exception of State holidays. Auctioneer should provide the name of the individual and the individual's auctioneer's license number who will be conducting the sales. This person should have at least 3 years experience in large volume motor vehicle auctioneering. Auctioneer must average one vehicle per minute or auction approximately 210 vehicles in 3 1/2 hours. The auctioneer also will be responsible for selling "rerun" vehicles. Auctioneer will receive the same contracted rate for all vehicles. The auctioneer must be able to open and conduct the sale of the vehicles to the public in a clear and understanding manner.

**Department:** General Services  
**Location:** Bureau of Vehicle Management, 2221 Forster Street, Commonwealth Garage, Harrisburg, PA 17125  
**Duration:** July 01, 1998 through June 30, 1999; Contract may be renewed for four successive 1-year terms with the consent of both parties.  
**Contact:** Bureau of Vehicle Management, (717) 787-3162

### Audio/Video—04

**98-001** Contractor shall provide a maintenance service to include preventative maintenance, repair parts and emergency service for the entire institutional telephone network to exclude incoming service/trunk lines.

**Department:** Corrections  
**Location:** State Regional Correctional Facility—Mercer, 801 Butler Pike, Route 258 South, Mercer, PA 16137-5699  
**Duration:** July 1, 1998 to June 30, 2001  
**Contact:** Guy Harper, (724) 662-1837, Ext. 123

### Computer Related Services—08

**97-6102-374** Contractor to provide data entry services for Office of Inspector General's accounts receivable system, special projects, and print payment coupon books. Completed service will provide punched magnetic tape 1600 BPI EBCDIC, unblocked and unlabeled and/or floppy disks as required. Vendor must have capability to input and merge magnetic tapes or floppy disks and must be able to convert 800 BPI and 6250 BPI density to 1600 BPI as required. Return request to: Office of Inspector General, 300 North 2nd Street, 9th Floor, Harrisburg, PA 17101, Attn: Jane L. Benfer.

**Department:** Office of Inspector General  
**Location:** Harrisburg, PA  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Jane L. Benfer, (717) 783-7756

**A-7** The Pennsylvania Higher Education Assistance Agency (PHEAA) is seeking qualified vendors to provide a client server based training administration package which will incorporate the workflow for the entire training administration process, including scheduling, tracking, and analysis. Interested parties should contact the Purchasing Office (717) 720-2702 for details regarding how to proceed by no later than 12 noon, Friday, April 10, 1998.

**Department:** PA Higher Education Assistance Agency  
**Location:** 1200 North Seventh Street, Harrisburg, PA 17102-1444  
**Duration:** Indeterminate 1997—98  
**Contact:** Donna Orris, (717) 720-2702

**SPC 356744** Supply all labor, material and equipment to prepare a student information data base which will supply the needs of all departments at Scotland School for Veterans' Children. All student information system software applications must be totally integrated. Must have multiple methods of access, upload capability to generate a school-wide database, add/transfer/drop individual student information electronically on a real-time basis from station to station, access level system for restricting access abilities and data for different users, and must show evidence of ability to do custom programming to software on an ongoing basis. Must run cross-platform to support Macintosh, Windows and Power PC Stations.

**Department:** Military and Veterans Affairs  
**Location:** Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900  
**Duration:** 3 months  
**Contact:** Ronald J. Sheppard, Business Manager, (717) 264-7187, Ext. 690

**Construction Maintenance—09**

**Project No. 815** Installation of an interior 40' x 36' x 8" concrete reinforced pad at OMS Shop No. 13.

**Department:** Military and Veterans Affairs  
**Location:** OMS No. 13, 325 Emerson Street, Pittsburgh, Allegheny County, PA  
**Duration:** April 15—December 30, 1998  
**Contact:** Emma Schroff, (717) 861-8518

**2-1-0001** This contract will provide manpower, equipment and incidental guiderail material for installation of approximately 12,000 linear feet of strong post at various locations throughout Centre County. All guiderail material will be supplied by the Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for the end treatments and end anchorages. It will be the Contractor's responsibility to pick up the material and deliver it to the work sites. A mandatory prebid meeting (only 1 day) will be held to include review of the guiderail locations, and a site will be determined where the guiderail will be stored. The Department shall be responsible for removal of all existing guiderail and for any grading of shoulder stabilization prior to the placement of the guiderail by the contractor. All requests for bid packages must be received by fax (814) 355-5930 or telephone (814) 355-4731.

**Department:** Transportation  
**Location:** District 0210, various locations within Centre County, PA  
**Duration:** One year contract  
**Contact:** William Lucas or Tina Smith, (814) 355-4731

**0280-03** This contract will provide manpower, equipment and incidental guiderail material for installation of approximately 15,000 linear feet of strong post guiderail at various locations throughout Elk County. All guiderail material will be supplied by the Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for end treatments and end anchorages. It will be the Contractor's responsibility to pick up the material and deliver it to the work sites. A mandatory prebid meeting (only 1 day) will be held which will include review of the guiderail locations, and a site will be determined where the guiderail material will be stored. The Department shall be responsible for removal of all existing guiderail and for any grading of shoulder stabilization prior to the placement of the guiderail by the contractor. Requests for bid packages must be received by fax at (814) 781-6708 (Attn: Thomas Saline).

**Department:** Transportation  
**Location:** Engineering District 0280, various locations within Elk County, PA  
**Duration:** One year  
**Contact:** Thomas C. Saline, (814) 834-2861

**DGS A 251-319** Project title: Air Condition System. Brief description: Work includes asbestos abatement, demolition, installing new chiller, ventilation air handler, four pipe HW/CW fan coil system and new electric service, HVAC, plumbing and electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, April 22, 1998. A prebid conference has been scheduled for Wednesday, April 8, 1998 at 10 a.m. at PennDOT District 12-0 in the Basement Classroom, Uniontown, PA. Contact: John Dombrowski, (814) 269-9300, Ext. 354. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT District 12-0, Uniontown, Fayette County, PA  
**Duration:** 235 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 982-50** Project title: Restoration and Fixed Exhibits. Brief description: Renovations to existing facility including paving, fencing, concrete, painting, stormwater systems, curbs, railing and roofing. Also included are minor lighting and electrical renovations to facility. General and electrical construction. Plans deposit: \$28 per set. Payable to: Leung Hemmler Camayd, P.C. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Leung Hemmler Camayd, P.C., 305 Linden Street, 4th Floor, Scranton, PA 18503-1432, (717) 961-1302. Bid date: Wednesday, April 22, 1998 at 1 p.m.

**Department:** General Services  
**Location:** Scranton Iron Furnaces, Scranton, Lackawanna County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. FDC-012-378** Rehabilitation of Pleasant Stream Road in Forest District 12. Roadway work includes channel and swale excavation (10,000 S.F.); AASHTO No. 1 aggregate (1,700 tons); 2A aggregate (2,000 tons); riprap, R-5 (100 C.Y.), and R-8 (650 C.Y.); 1 inlet; 180 L.F. of C.P. pipe; seeding and mulching; concrete (85 C.Y.). Structural work consists of a precast R.C. box culvert with guide rail, concrete wing walls, architectural surface treatment, rock lining, traffic signing and landscaping.

**Department:** Conservation and Natural Resources  
**Location:** McIntyre/McNett Townships, Lycoming County, PA  
**Duration:** Complete all work by October 30, 1998  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-109-302** Modifications to an existing wastewater treatment facility at Hills Creek State Park. Work includes providing and installing a bulkhead, flow equalization equipment, pumps and controls.

**Department:** Conservation and Natural Resources  
**Location:** Charleston Township, Tioga County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-303-196** Providing and placing: 2A aggregate (900 tons), ID-2 binder (150 tons), ID-2 wearing (400 tons), and BCBC (400 tons) at Caledonia State Park.

**Department:** Conservation and Natural Resources  
**Location:** Greene Township, Franklin County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-322-424** Removal of existing structure; excavating, backfilling and compacting; erosion and sedimentation control measures; 10' 6" x 5' 6", approximately 16' long—structural plate aluminum arch culvert; guiderail; reinforced class "A" concrete (11 C.Y.); and architectural surface treatment. All work is located at Penn Roosevelt State Park.

**Department:** Conservation and Natural Resources  
**Location:** Harris Township, Centre County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-409-416** Work consists of diversion and care of water and approximately 1,750 C.Y. of silt removal from No. 5 dam at Hickory Run State Park.

**Department:** Conservation and Natural Resources  
**Location:** Kidder Township, Carbon County, PA  
**Duration:** 45 days  
**Contact:** Construction Management Section, (717) 787-5055

**IN-768.1** Tennis Court Repair. Work included under this project consists of tennis court repair consisting of removing existing footers, fiberglass membrane etc., to furnish and install new resin coated fiberglass, plexibond coating, acrylic binders, acrylic resurfacer, acrylic color coating system, etc. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289. Fax: (724) 357-6480. Internet: <http://www.iup.edu/phyfac>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**Demolition—11**

**AE-5187** Demolition of masonry and concrete building. Fax (717) 787-7971.

**Department:** Transportation  
**Location:** 1200 West 4th Street, Lewistown, Mifflin County, PA  
**Duration:** 60 calendar days; proposed bid April 1998  
**Contact:** Valentina Chubb, (717) 787-7001

**Engineering Services—14**

**08430AG2172** To provide supplementary construction inspection staff of approximately 12 inspectors for construction inspection and documentation services on the S. R. 0078, Section 033 project involving the construction of a new interchange connecting the S. R. 0033 extension project to existing S. R. 0078 in Lower Saucon Township, Northampton County.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Forty-three (43) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**SPC 356741** The purpose of the RFP is to obtain a comprehensive condition and utilization study and subsequent report based on actual site conditions and practices; as well as those professional standards (educational, medical, etc.), building, labor laws, regulations, and other appropriate legislation (ADA) in order to maximize use of the facility.

**Department:** Military and Veterans Affairs  
**Location:** Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900  
**Duration:** 2 months  
**Contact:** Ronald J. Sheppard, Business Manager, (717) 264-7187, Ext. 690

**Environmental Maintenance—15**

**C56:1-107.1** Paint Creek Stilling Basin Rehabilitation involves an estimated 42 s. f. wire sawcutting concrete, 27 c. y. common excavation and 41 s. y. grouted riprap.

**Department:** Environmental Protection  
**Location:** Windber Borough, Somerset County, PA  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**FC-246S** Groundwater exploration program for exploratory and production well construction.

**Department:** Fish and Boat Commission  
**Location:** Kettle Creek Watershed, Potter County, PA  
**Duration:** Completion by June 30, 1998  
**Contact:** James A. Young, (814) 359-5152

**X1956** Provide drilling, sampling, field testing and laboratory analysis of soil, rock and concrete at sites throughout Pennsylvania.

**Department:** Environmental Protection  
**Location:** Statewide  
**Duration:** July 1, 1998—June 30, 2002  
**Contact:** Ally Hubler, (717) 787-2471

**Extermination Services—16**

**304-07425** Contractor to furnish labor and equipment for Integrated Pest Management (IPM) in the Harrisburg buildings. All work must be performed in a first-class manner in accordance with the standards of the trade.

**Department:** General Services  
**Location:** Buildings and Grounds, State Capitol Buildings, Harrisburg, PA 17125  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Marc Waxman, (717) 787-2155

**DSFM-0124-97** The contractor shall provide extermination services to the State Correctional Institution at Coal Township.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** July 1, 1998 to June 30, 2001  
**Contact:** Nancy A. Lasko, Purchasing Agent, (717) 644-7890, Ext. 142

**Food—19**

**5189** Fresh-baked breads and rolls, for delivery July, 1998—December, 1998.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Storeroom, S. R. 1014, Torrance, PA 15779-0111  
**Duration:** July through December, 1998  
**Contact:** Nancy E. Byers, Purchasing Agent 1, (724) 459-4677

**5190** Fresh-baked pastries, for delivery July, 1998—December, 1998.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, S. R. 1014, Torrance, PA 15779-0111  
**Duration:** July through December, 1998  
**Contact:** Nancy E. Byers, Purchasing Agent 1, (724) 459-4677

**Inquiry No. 30230** Bread and rolls. Dates, specifications, quantities, special delivery instructions available upon request. For period: July, August, September 1998.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** July, August, September 1998  
**Contact:** Ginny Stinespring, Purchasing Agent, (724) 873-3256

**Inquiry No. 30231** Tea (Nutra Sweet and ice tea). Dates, specifications, quantities, special delivery instructions available upon request. For period: July, August, September 1998.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** July, August, September 1998  
**Contact:** Ginny Stinespring, Purchasing Agent, (724) 873-3256

**Inquiry No. 240-0208** Frozen juice, juice drinks and dairy products to be delivered through July, August and September 1998. For specifications, contact Facility Purchasing Department, (412) 665-6727.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July, August and September 1998  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**Inquiry No. 240-0208A** Miscellaneous frozen entrees to be delivered through July, August and September 1998. For specifications, contact Facility Purchasing Department, (412) 665-6727.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July, August and September 1998  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**Inquiry No. 240-0208B** Miscellaneous baked goods to be delivered through July, August and September 1998. For specifications, contact Facility Purchasing Department, (412) 665-6727.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July, August and September 1998  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**Inquiry No. 240-0208C** Meat and meat products to be delivered through July, August and September 1998. For specifications, contact Facility Purchasing Department, (412) 665-6727.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July, August and September 1998  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**Inquiry No. 240-0208D** Miscellaneous frozen fruits and vegetables to be delivered through July, August and September 1998. For specifications, contact Facility Purchasing Department, (412) 665-6727.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July, August and September 1998  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**Inquiry No. 240-0208E** Fresh baked bread and rolls to be delivered July through December 1998. For specifications, contact Facility Purchasing Department, (412) 665-6727.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July through December 1998  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**6500-049** Processed meats, frozen fish products, bulk cheeses. Turkey ham, minced turkey bologna, turkey salami, frankfurters, Lebanon bologna, meatballs, liver, turkey franks, veal patties, pullman hams, sandwich steaks, frozen fish (breaded and unbreaded), cheeses (American, mozzarella, cheddar), and any other meat product as may be required by the institution. Items to be bid on a monthly basis for the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-050** Poultry and poultry products—chicken fryers, split; chicken parts; turkey roast; ground turkey; and other poultry items as required. Items to be bid on a monthly basis for the months July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-051** Fruits and vegetables—fresh radishes, celery, cabbage, carrots, oranges, grapefruit, apples, bananas, tomatoes, onions, potatoes, tangerines, nectarines, cantaloupes, kiwi, watermelons, and other fruits and vegetable items as required by the institution. Bids to be submitted monthly—deliveries weekly.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-052** Pizza. Pizza with tomato sauce and real cheese (no cheese substitutes), fully baked. To be bid as needed to fulfill menu requirements. Estimated monthly usage: 45 trays (19 lbs. per tray).

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-053** Ice cream, popsicles, frozen novelties. Ice cream/frozen yogurt/sherbet—4 oz. portions; popsicles and other frozen novelties as required. All products to be free from pork or pork by-products. To be bid as needed per institutional menu requirements.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-054** Butter and margarine—1 pound block and ready-pats. Items will be bid on a quarterly basis. Bid specifications and delivery dates available from institutional purchasing office.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-055** Eggs, domestic hen type. Domestic hen eggs to be delivered weekly. Amount of delivery will be based on institutional menu requirements (approximately 450 dozen per delivery). Product will be bid on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

## Fuel Related Services—20

**IFB No. 1998-1** The Department of Insurance, Underground Storage Tank Indemnification Fund (Fund) is soliciting bids for financial document processing services to include document design and layout, laser printing, sorting, folding, stuffing, multi-nesting, sealing and mailing of financial documents and informational materials. Documents include but are not limited to statements, mailing inserts, marketing materials (brochures, fact sheets, folders, etc.). The selected vendor shall coordinate with the Fund Information System office and lock box vendor in ensuring accurate document design.

**Department:** Insurance  
**Location:** Bureau of Special Funds, 901 North 7th Street, Harrisburg, PA 17102  
**Duration:** 60 months  
**Contact:** Betty Bordner, (717) 787-0763

## HVAC—22

**Project No. 816** Upgrade to existing Penn Co. gas-fired boiler.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 826 Crane Avenue, Pittsburgh, Allegheny County, PA  
**Duration:** April 15—December 30, 1998  
**Contact:** James R. Rusnic, (717) 861-8580

**2001** Vendor will be required to utilize generally accepted procedures to evaluate the efficiency of the combustion control system for the boiler house located at the State Correctional Institution at Pittsburgh. Vendor will be required to perform this service at least twice per year. Must be in compliance with A.C.H.D., Section 2101.20, Article XXI. For premise visit contact James Crytzer, Facilities Maintenance Manager III, at (412) 761-1955, Ext. 260.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1998 to June 30, 2001  
**Contact:** Carol R. Schaeffer, Purchasing Agent II, (412) 732-2115

**98-520** Contractor will furnish all equipment, personnel and materials necessary to complete electrical repairs or servicing as required by the Department. Work will be performed at various sites within Carbon County. Electrical foreman—200 hours; electrical journeyman—200 hours; bucket truck—60 hours; miscellaneous parts allowance—\$500.00. Bid package can be obtained upon request. Fax request to: Linda Czarnecki, (717) 424-3985.

**Department:** Transportation  
**Location:** Carbon County, PA  
**Duration:** One year with four 1-year renewals  
**Contact:** Robert Rutko, (610) 377-1880

**Project No. 409-FO** Improvements to Medium Voltage Electrical Distribution System, No. 409-FO. Lock Haven University of PA, of Pennsylvania's State System of Higher Education (SSHE) is seeking bids for electrical construction. A prebid meeting will be held March 18, 1998 (1:15 p.m.) in the RLC—Hall of Flags. Bids are due on April 06, 1998 (2 p.m.) and will be publicly opened on April 07, 1998 (2 p.m.). For further information, or to request contract documents at a nonrefundable cost of \$50, bidders can contact Paulette Rider of Comprehensive Design, 3054 Enterprise Drive, State College, PA, 16801, (814) 238-7706. Prevailing wages, contract bonds, and MBE/WBE participation apply. The System encourages responses from small firms, minority firms, women-owned firms, and firms which may have not previously performed work for the System. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and of the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Lock Haven University of PA, North Fairview Street, Lock Haven, PA 17745  
**Duration:** Substantial completion no later than August 24, 1998  
**Contact:** Comprehensive Design A and E, (814) 238-7706

**0870-HTG98** Cleaning and maintenance of heating system. All requests for bid packages should be faxed, Attn: Jeralyn Rettew, (717) 299-7635 between the hours of 7 a.m. and 4 p.m., or by contacting Jeralyn Rettew at (717) 299-7621 between the hours of 7 a.m. and 2:30 p.m.

**Department:** Transportation  
**Location:** 2105 Lincoln Highway East, Lancaster, Lancaster County, PA 17602  
**Duration:** One 12 month contract with four optional renewals  
**Contact:** James E. Rineer, (717) 299-7621, Ext. 303

### Janitorial Services—23

**SP367114** Provide janitorial services within the Willow Oak Building on the grounds of the Harrisburg State Hospital. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Room 233 Health and Welfare Building, P. O. Box 2675, Harrisburg, PA 17105-2675  
**Duration:** July 01, 1998—June 30, 1999 with two additional 1-year renewals  
**Contact:** Lori Vessella, (717) 783-9281

**SP367115** Provide janitorial services at the Cherrywood Building located on the grounds of the Harrisburg State Hospital. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Room 233 Health and Welfare Building, P. O. Box 2675, Harrisburg, PA 17105-2675  
**Duration:** July 01, 1998—June 30, 1999 with two additional 1-year renewals  
**Contact:** Lori Vessella, (717) 783-9281

### Laboratory Services—24

**X113689** Provide laboratory services to prepare (crushing and pulverizing) overburden rock samples for analysis by the Department.

**Department:** Environmental Protection  
**Location:** Statewide  
**Duration:** July 1, 1998—June 30, 1999 with option to renew  
**Contact:** Ally Hubler, (717) 787-2471

### Laundry/Dry Cleaning—25

**APR No. 1** Vendor to furnish laundering, dry cleaning, pressing, repairs and alterations for Capitol Police uniforms at the Capitol Complex in Harrisburg, PA. Contract effective from July 1, 1998 through June 30, 1999. Approximate number of uniforms to be serviced is: dry clean and press uniform trousers—10,000 pair; dry clean winter jackets—200 each; launder and press long and short sleeve shirts—12,000 each; clean neckties—100 each; dry clean sweaters—100 each; dry clean wool blankets—20 each; sew on buttons, sew on emblems and rank chevrons, mend tears and rips, sew broken belt loops, hem trousers, etc. Quantities cited above are estimates only and payment will be made only for actual services performed. Vendor agrees to pick up and deliver all cleaning to the first floor of the Capitol Police offices in the Capitol East Wing building twice a week on a schedule convenient to both vendor and agency. Insurance coverage for garments while under vendor's possession is required for large amounts at one time. Invoicing will be made monthly.

**Department:** General Services  
**Location:** Police and Safety, Suite 70E, Capitol Addition, Harrisburg, Dauphin County, PA 17125  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Charles Klein, (717) 787-9635

### Mailing Services—28

**97-6121-375** Contractor to provide bulk mailing services. Return request to: Office of Inspector General, 300 North 2nd Street, 9th Floor, Harrisburg, PA 17101, Attn: Jane L. Benfer.

**Department:** Office of Inspector General  
**Location:** Harrisburg, PA  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Jane L. Benfer, (717) 783-7756

**SPC 341710** Pickup and delivery service of parcels at Shawnee State Park, Bedford County.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Shawnee State Park, R. R. 2, Box 142B, Schellsburg, PA 15559  
**Duration:** July 01, 1998 to June 30, 2003  
**Contact:** Robert F. Bromley, (814) 733-4218

### Medical Services—29

**Inquiry No. 121-0168** Contractor to provide the services of qualified registered nurses, RNs, to fill-in during absences of facility employees due to illness or any other unforeseen circumstances. This is a Supplemental Staffing Service contract.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July 01, 1998 through June 30, 2001  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

**Inquiry No. 121-0168A** Contractor to provide the services of licensed practical nurses, LPNs, and nursing assistants, currently enrolled on the PA Nurse Aide Registry, fill-in during absences of facility employees due to illness or any other unforeseen circumstances. This is a Supplemental Staffing Service contract.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** July 01, 1998 through June 30, 2001  
**Contact:** Ken Wilson, Purchasing Agent 3, (412) 665-6727

### Moving Services—30

**RFP 99-02** Kutztown University is seeking interested contractors able to supply continuing moving services in support of new construction and renovation projects on campus. Contract will be for 1 year period, renewable for up to four additional terms. RFP packages are available March 30, 1998. Interested firms should request a package in writing and direct it to: Barbara Reitz, Director of Purchasing, Kutztown University, Kutztown, PA 19530, (610) 683-4132, fax (610) 683-4674 or e-mail: reitz@kutztown.edu. Responses are due back April 24, 1998 at 2 p.m. There will not be any formal prebid, however campus visits are encouraged.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 1 year, option to renew for 4 additional years  
**Contact:** Barbara Reitz, (610) 683-4132

**FM 2120** The Pennsylvania Board of Probation and Parole will be soliciting bids for professional moving services. These services will be utilized for the relocation of their Central Headquarters Offices (3 sites), locally, within the Harrisburg area. This bid is to provide all labor, equipment and supervision necessary to properly move office furniture and contents, fixtures and equipment for the Pennsylvania Board of Probation and Parole within the Harrisburg area.

**Department:** Board of Probation and Parole  
**Location:** 3101 North Front Street, Harrisburg, PA 17110  
**Duration:** May 01, 1998 to August 31, 1998  
**Contact:** David Payton, Director, (717) 787-6247

### Personnel, Temporary—31

**RFP 99-03** Kutztown University is seeking firms interested in bidding to contract with Kutztown University to provide temporary personnel services for fiscal year July 1, 1998—June 30, 1999. Positions to be filled would be for clerical positions as needs arise. Bid packages are available by written request March 30, 1998. Requests may be faxed to: Kutztown University, Attn: Gina Frankhouser, Purchasing Agent, (610) 683-4674 or mailed to: Kutztown University, Attn: Gina Frankhouser, Purchasing Agent, P. O. Box 730, Kutztown, PA 19530. Bids are due at 2 p.m. on April 17, 1998.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** July 1, 1998—June 30, 1999  
**Contact:** Gina Frankhouser, Purchasing Agent, (610) 683-4663

### Photography Services—32

**SP373904** Photographic finishing services.

**Department:** General Services  
**Location:** 333 Market Street, 2nd Floor, Harrisburg, PA 17126-0333  
**Duration:** July 1, 1998—June 30, 1999  
**Contact:** Sandra Geesey, (717) 783-1051

### Property Maintenance—33

**040094** The Department of Transportation, District 4-0 requires the furnishing and planting of ornamental shrubs and tubers on approximately 8 acres of Interstate Highway in Luzerne County. All methods and materials required to complete project must comply with Publication 408. Requests for bid packages may be received by fax at (717) 963-4245, Attn: Roadside or by phoning (717) 963-4048, 8 a.m. to 3 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** Luzerne County, PA  
**Duration:** One (1) year  
**Contact:** Martha Spaide, (717) 963-4048

**300937** Tree and stump removal: provider will furnish all labor to professionally trim three trees, conforming to the standards set by the National Arborist Association, remove large limb, top and remove dead limbs, remove six stumps and one complete tree.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** December 1, 1998 through March 31, 1999, a period of 4 months  
**Contact:** Jack W. Heinze, Purchasing Agent 3, (717) 772-7435

**FM0977-97-03** Repair existing roof on boiler plant at Western Center. Remove/relocate stone ballast in work area and pressure wash roof area. Install a polyester roofing fabric to all existing seams. Apply two coats of liquid urethane to total roof areas. Replace ballasts.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April 1, 1998—June 30, 1998  
**Contact:** Ginny Stinespring, Purchasing Agent I, (724) 873-3256

**Project No. KU 98-02** Kutztown University is seeking qualified general contractors for Rickenbach Learning Center and University Garage roof replacement. Bid packages are available for a nonrefundable fee of \$35 from Entech Engineering, Inc., 4 South Fourth Street, P. O. Box 32, Reading, PA 19603, (610) 373-6667, fax (610) 373-7537. Bid packages are available March 30, 1998 through April 8, 1998. A prebid meeting has been scheduled for Wednesday, April 8, 1998 at 10 a.m. Bids will be received April 29, 1998 by 2 p.m., and opened on April 30, 1998 at 2 p.m.

**Department:** State System of Higher Education  
**Location:** Kutztown, PA 19530  
**Duration:** 60 days after Notice to Proceed  
**Contact:** Jeffrey W. Nelson, Contracts Specialist, (610) 683-4602

**Project No. KU 98-03** Kutztown University is seeking qualified general contractors for South Dining Hall foam roof replacement. Bid packages are available for a nonrefundable fee of \$35 from Entech Engineering, Inc., 4 South Fourth Street, P. O. Box 32, Reading, PA 19603, (610) 373-6667, fax (610) 373-7537. Bid packages are available March 30, 1998 through April 8, 1998. A prebid meeting has been scheduled for Wednesday, April 8, 1998 at 10 a.m. Bids will be received April 29, 1998 by 2 p.m., and opened on April 30, 1998 at 2:30 p.m.

**Department:** State System of Higher Education  
**Location:** Kutztown, PA 19530  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Jeffrey W. Nelson, Contracts Specialist, (610) 683-4602



**Project No. KU 98-05** Kutztown University is seeking qualified general contractors for Johnson Hall roof replacement. Bid packages are available for a nonrefundable fee of \$35 from Entech Engineering, Inc., 4 South Fourth Street, P. O. Box 32, Reading, PA 19603, (610) 373-6667, fax (610) 373-7537. Bid packages are available March 30, 1998 through April 8, 1998. A prebid meeting has been scheduled for Wednesday, April 8, 1998 at 10 a.m. Bids will be received April 29, 1998 by 2 p.m., and opened on April 30, 1998 at 3 p.m.

**Department:** State System of Higher Education  
**Location:** Kutztown, PA 19530  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Jeffrey W. Nelson, Contracts Specialist, (610) 683-4602

**X1914** Provide, prepare and spread topsoil and seeding on approximately 1 acre of land located in the Borough of Moosic, Lackawanna County.

**Department:** Environmental Protection  
**Location:** Lackawanna County, PA  
**Duration:** Through June 30, 1998  
**Contact:** Ally Hubler, (717) 787-2471

**SP-367539** Remove corrugated cartons and waste on a regular established schedule from the premises of approximately 10 shoppes located in Beaver County.

**Department:** Liquor Control Board  
**Location:** Beaver County, PA  
**Duration:** July 1, 1998 through June 30, 2003  
**Contact:** Betty J. Goodling, (717) 787-6360

**SPC 99-02** Kutztown University is seeking contractors interested in bidding on a contract with the University for the removal of all trash, scrap, rubbish and garbage from the campus of Kutztown University. Bid packages are available by written request March 30, 1998. Requests may be faxed to: Kutztown University, Attn: Gina Frankhouser, Purchasing Agent, (610) 683-4674, or mailed to: Kutztown University, Attn: Gina Frankhouser, Purchasing Agent, P. O. Box 730, Kutztown, PA 19530. Bids are due at 2 p.m. on April 10, 1998.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** July 1, 1998—June 30, 1999 (with possible renewals)  
**Contact:** Gina Frankhouser, (610) 683-4663

## Real Estate Services—35

**60A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Community and Economic Development with 1,521 useable square feet of new or existing office space with parking for two vehicles, in Harrisburg, Dauphin County, PA, within the following boundaries: North: Forster Street; South: Chestnut Street; East: 7th Street; West: Front Street. Proposals due: April 6, 1998. Solicitation No.: 92657.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997—98  
**Contact:** Cynthia T. Lentz, (717) 787-4394

**61A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Health with 2,790 useable square feet of new or existing office space with parking for six vehicles within the vicinity of the Boro of Mercer, along Route 19 North, 2.0 miles north of the Boro limits; along Route 62, from the Northern Boro limits to the Intersection of Route 62 and I-79, to include areas in or near Jackson Commerce Park; along Route 62 South from the Southern Boro limits to the Intersection of Route 19 and I-80 to include all areas in the vicinity of the I-80 interchange; along Route 62, 1.1 miles west of the Boro limits (near Autumn Drive), along Route 58, 0.5 mile north of the Boro limits. Proposals due: May 11, 1998. Solicitation No. 92616.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997—98  
**Contact:** John A. Hocker, (717) 787-4394

## Sanitation—36

**FD-3483** Provide all labor, materials and equipment necessary to clean, remove, transport, and dispose of all waste products generated by two oil-water separator units and to remove and dispose of 36, 55-gallon barrels of waste generated by a previous cleaning. Bidders must provide two references. A visit to the State Fire Academy is required prior to bid submission. All work must be completed on or before June 30, 1998.

**Department:** PA Emergency Management Agency  
**Location:** State Fire Academy, Lewistown, PA 17044  
**Duration:** Not to exceed June 30, 1998  
**Contact:** Christopher Nolan, (717) 651-2191

**SP-367538** Remove corrugated cartons and waste from approximately 84 shoppes located in Allegheny County. The pick-up frequency varies from one per week to per call.

**Department:** Liquor Control Board  
**Location:** Allegheny County, PA  
**Duration:** July 1, 1998 through June 30, 2003  
**Contact:** Betty J. Goodling, (717) 787-6360

## Security Services—37

**00000-000-98-AS-50** Maintenance On Fire System \*FY 98—99. Maintain fire and security system in good working order and performance for 3 years. Work is to include: quarterly tests and inspections, repair and/or replacement of damaged, worn out or improperly functioning system components, 24 hour response to reports of problems with system, training of staff in use of systems and documentation of changes made to system. A prebid meeting and sign in will be held on April 15, 1998 at 1 p.m. at the Erie Maritime Museum, for all firms interested in submitting bids for the project. For directions, please contact the site at (814) 871-4596. All interested bidders should submit a request for a bid package in writing to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026, Attn: Judi Yingling or fax request to (717) 783-1073. Proposals are due on Wednesday, April 29, 1998 at 10 a.m. Proposals will be received in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Erie Maritime Museum, 150 East Front Street, Suite 1, Erie, PA 16507  
**Duration:** July 1, 1998 to June 30, 2001  
**Contact:** Judi Yingling or Ron Foflygen, (717) 772-2401

## Miscellaneous—39

**PFBC 4500 Bio** Project: Biomonitoring of Alosids in the Susquehanna River and its tributaries. Scope: Services will focus on biomonitoring and assessment of adult and juvenile American shad and river herring in the Susquehanna River and its tributaries. Information obtained from the catches will be used to document the occurrence and relative abundance of naturally produced and stocked Alosids.

**Department:** Fish and Boat Commission  
**Location:** Susquehanna River  
**Duration:** July 01, 1998 to June 30, 2003  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5131

**RFP 97-16** The objective of this project is to provide for a contractor serving in a property management capacity to oversee the maintenance of all PennDOT's Roadside rests in the following counties that make up District 1-0: Crawford, Erie, Forest, Mercer, and Venango counties. The services that the contractor must be able to provide for each Roadside Rest must include building and grounds maintenance, janitorial, repairs, and pavement maintenance (for parking lots and access roads). Project requirements and a request for the request for proposal (RFP) may be faxed to (717) 783-7971, Attn: Tina Chubb. Include name of contact person, company name, address, phone number, and fax number.

**Department:** Transportation  
**Location:** PennDOT, Bureau of Office Services, District 1-0: Crawford, Erie, Forest, Mercer, Venango counties, PA  
**Duration:** Up to 5 years  
**Contact:** Tina Chubb, (717) 787-7001

**RFP-1998-03** Perform consumer call center functions for the Pennsylvania Public Utility Commission (PUC) relating to gas and electric customer choice. Duties included in operating the Competition Call Center are as follows: provide information about customer choice to PA consumers who call; transcribing/downloading of consumer voice messages; return calls to consumers who left a voice message; providing consumer education material about electric generation customer choice; and make a computer record of every call and voice message which must be integrated with the PUC's existing mainframe database.

**Department:** Public Utility Commission  
**Location:** Bureau of Consumer Services; Proposers must agree to operate the Competition Call Center facility physically within the geographical boundaries of this Commonwealth. This includes all telephone facilities.  
**Duration:** Upon award to June 30, 1999; renewable in 1 year increments; max two  
**Contact:** David J. Lewis, (717) 787-5468

**SPC No. 012751** Maintenance and repair of the 8th floor snack bar's kitchen equipment and accessories. Fax (717) 787-0462.

**Department:** Transportation  
**Location:** 555 Walnut Street, Harrisburg, PA 17101-1900  
**Duration:** 5 year contract; proposed bid April 1998  
**Contact:** Susan Sobotor, (717) 783-3931

**SPC No. 012753** Kitchen ventilation system and life safety/fire suppression maintenance contract 8th floor. Fax (717) 787-0462.

**Department:** Transportation  
**Location:** 555 Walnut Street, Harrisburg, PA 17101-1900  
**Duration:** 5 year contract; proposed bid April 1998  
**Contact:** Susan Sobotor, (717) 783-3931

**SPC 356740** The purpose of this RFP is to obtain a study/appraisal of the property owned by Scotland School for Veterans' Children and determine the highest and best use of each area indicated. There is a total of 186 acres of land, 2.8 miles of road, 51 occupied and 12 unoccupied buildings.

**Department:** Military and Veterans Affairs  
**Location:** Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900  
**Duration:** 2 months  
**Contact:** Ronald J. Sheppard, Business Manager, (717) 264-7187, Ext. 690

[Pa.B. Doc. No. 98-522. Filed for public inspection March 27, 1998, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1763356-02	03/16/98	Associated Supply Co., Inc.	15,345.00
1521117-01	03/16/98	United Restaurant Equipment	9,700.00
1557117-01	03/16/98	Clark Associates, Inc.	5,882.00
1596117-01	03/16/98	Sonco Worldwide	12,752.75
1645187-01	03/16/98	Cardels	3,415.00
8504210-01	03/16/98	Fry Communications, Inc.	205,712.00
1646207-01	03/16/98	Cardels	4,969.08
1437207-01	03/16/98	Jones Pontiac GMC Truck Company	125,181.00
1547117-01	03/16/98	Chem Tick Coated Fabrics, Inc.	16,950.00
1591117-01	03/16/98	Associated Supply Co., Inc.	6,591.00
5710-01	03/18/98	Warden Asphalt Co.	829,317.00
5710-01	03/18/98	Whitaker Roads Corp.	122,513.00
5710-01	03/18/98	Neville Chemical Co.	151,257.00
5710-01	03/18/98	Russell Standard Corp.	2,700,012.00

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
5710-01	03/18/98	Koch Material Co.	4,157,882.00
5710-01	03/18/98	JMG Enterprises	480,864.00
5710-01	03/18/98	Suite-Kote Corp.	340,380.00
5710-01	03/18/98	Vestal Asphalt, Inc.	51,276.00
5710-01	03/18/98	Dosch-King Emulsions	143,135.00
5710-01	03/18/98	Valley Emulsion Co.	2,110,384.00
5710-01	03/18/98	Ashland Petroleum Co.	10,647.00
5710-01	03/18/98	Daniel B. Krieg, Inc.	50,000.00
5710-01	03/18/98	IA Construction Corp.	10,000.00
5710-01	03/18/98	Eastern Industries, Inc.	50,000.00
5710-01	03/18/98	A. L. Blades & Sons, Inc.	10,000.00
5710-01	03/18/98	T.D.P.S. Materials	10,000.00
5710-01	03/18/98	Highway Materials, Inc.	10,000.00

GARY E. CROWELL,  
*Secretary*

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