

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:) Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

## Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340

### Commodities

**1542118** Agricultural supplies—350 acre liquid fertilizer for corn; 350 acre herbicides for conventional tillage; 100 acre herbicides, as needed basis, for no-till planting.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8129630** Chemicals and chemical products—113,000 gal. liquid calcium chloride applied as a dust palliative.

**Department:** Transportation  
**Location:** Honesdale, Wayne County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1500118** Communication equipment—1 lot contractor will configure and install GP4256NT access control/alarm monitoring server and works station computer.

**Department:** Corrections  
**Location:** Frackville, Schuylkill County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1576118** Construction and building materials—3,400 feet razor wire to be 24/30 double coil Concertina; 102 feet green vinyl non-climbable type fence 10' high 3/8" mesh 11 gage steel core and vinyl; 12 ea. galvanized steel vinyl coated fence extension posts 4' x 6' 5/8"; 12 ea. galvanized custom fabricated 4' support brackets vinyl coated; 3,400 feet 7 gage galvanized tension wire supporting element; 160 hours estimated labor necessary to complete this project.

**Department:** Corrections  
**Location:** Waynesburg, Greene County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8504840** Construction and building materials—1 ea. precast concrete box culvert.

**Department:** Transportation  
**Location:** Kittanning, Armstrong County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8249740** Construction, mining, excavating and highway maintenance equipment—6 ea. latest model asphalt storage tanks.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1562358** Laboratory instruments and equipment—6 ea. perm tube calibrator.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1595358** Laboratory instruments and equipment—1 ea. Molbloc/Molbox mass flow calibration system.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8177250** Maintenance and repair shop equipment—120 ea. Keson fiberglass tape, open reel fiberglass tape, 50/15M English/metric; 120 ea. Keson fiberglass tape, open reel fiberglass tape, 100/30M English/metric; 5 ea. Lufkin Hi-VIZ Model HV30CM close reel steel metric tape, 3/8" W x 30M long blade graduated in meters, centimeters and millimeters; 100 ea. Lufkin Hi-VIZ Model HV1048CM locking case metric tape, 25MM (1") W x 8M long; 100 ea. Lufkin Model 1066DM red end engineers folding rule English/metric, heavy duty contractor's model; 120 ea. Alvin metric triangular scale Alvin No. 748PM 30CM metric triangular engineering scale; 15 ea. Rolatape Model 400M metric distance measuring wheel; 120 ea. Wensler dual range dial thermometer that read both Fahrenheit and Celsius 50 to 550 degrees Fahrenheit and 10 to 290 degrees Celsius; 120 ea. Taylor Bi-Therm pocket case dial thermometer that reads Celsius 40 degrees to +50 degrees Celsius; 120 ea. Reotemp Model Sur 50 surface thermometer that read both Fahrenheit and Celsius; 6 ea. Hastings nonconductive telescoping metric measuring rod that extends to 8 1/2 meters; 6 ea. Hastings carrying case; 4 ea. Bacharach pocket size sling psychrometer 7 1/2" long, 1" diameter with built in scale; 2 ea. James Rebar Datascan Model 4974, must be able to detect a maximum depth of 12"; 2 ea. Peak Pocket Comparator, pocket sized measuring and inspection comparator.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8176000** Miscellaneous—40 ea. vehicle classification traffic recorders.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**7297200** Motor vehicles, trailers and cycles—1 ea. 1999 Model Executive minivan, passenger type.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8206030** Paper and printing—4800 M pages Pennsylvania Airport Directory.

**Department:** Aviation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**791-98** Communication equipment—Furnish and install Tannoy 18 speakers, Cub 8 speaker brackets, Tannoy TX-1 controller, Symetrix 402 digital delay, Samson Servo 550 amplifier, Samson S1204 12 channel rack mount mixer, Sabine GRO 3102 graphic equalizer, Samson UR-6D wireless receiver, Marantz PMD 350 tape/CD players, Raxess SDR-3 mic drawers, Surgex SX-115R power conditioner, 12 channel wall box w/12 XLR inputs, Samson Q-Mic wired microphone, Samson UH-5 handheld wireless mic, Samson UT-5 wireless belt-pack, Audio Technica 831 Lavelier w/P6 connector, 5 ft. 3 pin XLR cable, XLR wall plates for stage face mounting.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, Norristown, Montgomery County, PA  
**Duration:** FY 98—99  
**Contact:** Sue Brown, (610) 313-1026

**PGC-2599** Weapons—20 revolvers—Smith and Wesson Model 686; 357 Magnum; 4" barrel; stainless steel finish; front sight—fixed ramp with red insert; rear sight—adjustable for windage and elevation; smooth combat trigger; factory stocks w/speed loader cut no substitution; 30 shotguns—Remington Model 870 police style pump action, 12 ga. 2 3/4" chamber, wood stocks, sights to be rifle-style with rear adjustable for windage and elevation, rubber recoil pad, 20" barrel, no substitution; 30 binoculars Tasco #10-840 "World Class Plus" 8 x 40 mm with case and neckstrap. No substitution.

**Department:** Game Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** T. R. Littwin (717) 783-6528

**CW 9-99** Clothing and individual equipment—720 doz. PR socks, black, assorted sizes.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Robert D. Stare, (717) 783-5485

**904** Plumbing, heating and sanitation equipment—Install 4 ea. gas-fired unit heaters at OMS No. 21 554 Airport Road, Johnstown, PA 15904 to include ceiling mounted unit heaters, gas lines from exterior meter to heating units and electrical lines from panels to units. Area to be heated is approximately 2,659 ft.

**Department:** Military and Veterans Affairs  
**Location:** Johnstown, Cambria County, PA  
**Duration:** FY 98—99  
**Contact:** Emma Schroff, (717) 861-8518

**GRA-4937** Textiles—The weave plant at State Correctional Institution at Graterford is looking to purchase approximately 8,000 yds. of 45" or 60" width woven continuous terry cloth, 100% cotton or 86% cotton/14% polyester. To be dyed cocoa brown/white. Delivered to the institution at Graterford.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution—Graterford, Rick F. Bower, (610) 489-4151, Ext. 2289

**GRA 4936** Textiles—The hosiery plant at the State Correctional Institution at Graterford is looking to purchase approximately 24,000 pair of unfinished terry cushion sole or full terry crew socks. Socks to be dyed cocoa brown. Delivered to the institution in Graterford.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution—Graterford, Rick F. Bower, (610) 489-4151, Ext. 2289

**5231** Medical, dental and vet equipment and supplies—Dental equipment—Adec Cascade 2140 unit with water; Venturi 300 watt power supply; Cascade light; collar for non-Adec mount; Air Max AMD 101 compressor; E3000 chair mount and hub; Strident mobile vacuum. Price to include removal of old equipment and installation of new equipment.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Torrance, Westmoreland County, PA  
**Duration:** FY 98—99  
**Contact:** Linda J. Zoskey, (724) 459-4547

**67066** Plumbing, heating and sanitation equipment—Toilet partitions and doors w/related hardware, brackets, headrail, pulls and latches and hooks, refurbish 11 stalls and 6 showers and one urinal. These partitions are needed to bring bathroom facilities into ADA compliance at the Locust Lake State Park Campground.

**Department:** Conservation and Natural Resources  
**Location:** Locust Lake State Park, Barnesville, Schuylkill County, PA  
**Duration:** FY 98—99  
**Contact:** Leo G. Davidovich, (570) 467-2404

**1249** Medical, dental and vet equipment and supplies—Medical supplies.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, PA  
**Duration:** FY 98—99  
**Contact:** Arletta K. Ney, (570) 372-5070

**1250** Medical, dental and vet equipment and supplies—Medication cards.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, PA  
**Duration:** FY 98—99  
**Contact:** Arletta K. Ney, (570) 372-5070

**6530-0100** Medical, dental and vet equipment and supplies—Clinical seat pressure measurement system with computer.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA  
**Duration:** FY 98—99  
**Contact:** Patty A. Frank, (814) 432-0229

**2010990010** Clothing and individual equipment—Cut, make and trim Pennsylvania State Police uniform trousers and breeches. State Police to provide Raeford summer weight and winter weight material. All other construction requirements to be acquired by winning vendor as per specification.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Alan F. Bowman, (717) 783-5485

**4310-0115** Fire fighting, rescue and safety equipment—200 gallon Wildfire Pacific B1-11 fiberglass slip-on wildfire suppression unit, or equivalent with accessories.

**Department:** Conservation and Natural Resources  
**Location:** Thornhurst, Lackawanna County, PA  
**Duration:** FY 98—99  
**Contact:** Gerald T. Kelly, (570) 963-4563

## SERVICES

### Agricultural Services—2

**PGC-2595** The equivalent of game bird pheasant starter feed (180 tons). Mash—2.4 tons, Pellets—177.6 tons. Bulk delivery, to be unloaded either by pneumatic blower or auger. Delivery in 8—24 ton lots as requested by the game farm superintendent. Feed quantities are estimates only. Payment will be made only for amount actually ordered. Feed to be in strict accordance with Game Commission formula. (Revised 2/99). Game Commission reserves the right to cancel purchase order if vendor fails to comply with specifications. Additions to feed: Amprolium 0.0175% or 1.4 lbs. of Amprol 25%/ton—252 lbs. Also, vitamins and electrolytes stress pack (for example, Ag Stress) @ 1 lb./ton—100 lbs. Delivery to start approximately April 19, 1999 and end approximately July 31, 1999.

**Department:** Game Commission  
**Location:** Loyalsock Game Farm, R. D. 2, Box 803, Montoursville, PA 17754  
**Duration:** April 19, 1999 to July 31, 1999  
**Contact:** C. Clair Souter, Superintendent, (570) 435-2043

**PGC-2596** Equivalent of game bird pheasant starter feed (224 tons). Mash—4 tons, bagged in 100 lb. bags. Pellets—(5/32) 220 tons. Bulk delivery, unloaded either by pneumatic blower or auger in 8—24 ton lots, as requested by the superintendent. Delivery to begin April 19, 1999 and end July 15, 1999. Additions: Amprolium 0.0175% or 1.4 lbs of Amprol 25%/ton (314 lbs.). Also, vitamins and electrolytes stress pack (for example, Ag Stress) @ 1 lb./ton—100 lbs. Feed to be in strict accordance with Game Commission formula (revised 2/99). Feed and medication quantities are estimates only. Payment will be made only for amount actually ordered. Game Commission reserves the right to cancel purchase order if vendor fails to comply with specifications.

**Department:** Game Commission  
**Location:** Western Game Farm, 25761 Highway 408, Cambridge Springs, PA 16403  
**Duration:** April 19, 1999 to July 15, 1999  
**Contact:** Larry Mears, Superintendent, (814) 398-2271

**PGC-2597** Equivalent of game bird pheasant starter feed—180 tons. Pellet size—5/32, together with the following additions: Amprolium 0.0175% or 1.4 lbs. of Amprol (25%) ton. (252 lbs.) Also, vitamins and electrolytes stress pack (for example, Ag Stress) @ 1 lb./ton (100 lbs). Feed and medication quantities are estimates only. Payment will be made only for actual amount ordered. All feed to be in strict accordance with Game Commission formula, revised 2/99. Bulk delivery to be unloaded by either pneumatic blower or auger. Delivery in 8—24 ton lots as requested by the superintendent. Delivery to begin on or about April 19, 1999 and end approximately August 25, 1999. Feed to be in strict accordance with Game Commission formula. Agency reserves the right to cancel purchase order if vendor fails to comply with specifications.

**Department:** Game Commission  
**Location:** Southwest Game Farm, R. D. 1, Box 51-A, New Bethlehem, PA 16242  
**Duration:** April 19, 1999 to August 25, 1999  
**Contact:** Robert W. Hodge, Superintendent, (814) 275-2509

**PGC-2598** Equivalent of game bird pheasant starter feed—168 tons. Pellet size—5/32, together with the following additions: Amprolium 0.0175% or 1.4 lbs. of Amprol (25%)/ton. (140 lbs. In addition, vitamins and electrolytes stress pack (for example, Ag Stress) @ 1 lb./ton (168 lbs). Feed and medication quantities are estimates only. Payment will be made only for amount actually ordered. Bulk delivery to be unloaded either by pneumatic blower or auger. Delivery in 8—24 ton lots as requested by the superintendent. To begin on or about April 19, 1999 and end approximately August 15, 1999. All feed to be in strict accordance with Game Commission formula, revised 2/99, and agency reserves the right to cancel purchase order if vendor fails to comply with specifications.

**Department:** Game Commission  
**Location:** Northcentral Game Farm, HC-31, Box 335, Williamsport, PA 17701  
**Duration:** April 19, 1999 to August 15, 1999  
**Contact:** Bruce Guinter, Superintendent, (570) 478-2527

### Audio/Video—4

**1998-6** Contractor shall install an intercom system for the State Correctional Institution at Cambridge Springs, PA (installation only).

**Department:** Corrections  
**Location:** State Correctional Institution—Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403  
**Duration:** 1 or 2 months beginning around 7/1/99  
**Contact:** Quentin Hargenrater, Jr., (814) 398-5400

**X102428** Provide access and airtime for Department-owned cellular telephones based in Wilkes-Barre, PA and purchase of cellular equipment as needed.

**Department:** Environmental Protection  
**Location:** Northeast Regional Office, Wilkes-Barre, PA  
**Duration:** 7/1/99—6/30/02 w/2 additional annual renewal terms  
**Contact:** Dorothy A. Fuller, (570) 826-2202

### Barber Services—5

**SBC90678001** Contractor shall provide barber services for adjudicated male youth and shall be qualified to cut and style hair for Hispanic, African American and white males. Haircutting shall be performed on grounds of the Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020 and shall be provided to approximately 35 youth per week. Contract period shall be July 1, 1999 through June 30, 2002.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Dorthia Williams, (215) 953-6412

### Computer Related Services—8

**081** The OA/Office for Information Technology is requesting vendors to submit proposals in response to ITQ—Information Technology Consulting—Reissue 002. This ITQ will provide Commonwealth agencies with IT consulting services which will include but not be limited to: operational, organizational, financial, planning, electronic commerce/EDI, telecommunications, help desk, research and analysis and consulting support services. Vendors should access the following internet address: [www.state.pa.us/pa\\_EXEC/OIT/ITQ/ITQHOME.htm](http://www.state.pa.us/pa_EXEC/OIT/ITQ/ITQHOME.htm) to obtain a copy of the ITQ.

**Department:** OA/Office of Information Technology  
**Location:** Statewide services will be delivered to any requesting Commonwealth agency  
**Duration:** Initial two (2) year with three (3) one year renewal options  
**Contact:** Lillie Miller, (717) 705-1633

**1881810004** The Commonwealth of Pennsylvania, Department of Revenue, Bureau of Imaging and Document Management desires to engage vendor services to provide data entry and verification of Penna. Mass Transit records. Bid proposals to be submitted for transaction code 310, price per thousand records. Prices and daily production volume must be stated in terms of 300 character records and firm for the period of April 1, 1999 to March 31, 2000. Records are to be recorded on 9 track 1600 B.P.I. magnetic tape.

**Department:** Revenue  
**Location:** Bureau of Imaging and Document Management, 1854 Brookwood St., Harrisburg, PA 17104  
**Duration:** April 1, 1999 to March 31, 2000  
**Contact:** William A. Lupp, (717) 772-5465

### Construction & Construction Maintenance—9

**Project No. 920** Bituminous repavement of the driveway, ramp approach of OMS No. 28 and new POV parking area.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1300 Penn St., Williamsport, Lycoming County, PA  
**Duration:** April 1, 99—April 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9946** New concrete driveway and tank pad.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 580 US Route 15 South, Lewisburg, Union County, PA  
**Duration:** April 1, 99—May 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9947** Concrete driveway and tank pad.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, RD 1, Box 342, Sunbury, Northumberland County, PA  
**Duration:** April 1, 99—May 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**DGS 141-7 Phase 1** Project title: Delaware Canal Improvement Program (recreational improvements). Brief description: Construction of 30.42 miles aggregate bike path, two comfort stations, two water supply wells, sanitary sewage treatment systems, drinking fountains, bituminous parking areas, aggregate walkways and related electrical and plumbing work. Estimated range: Over \$500,000. General, plumbing and electrical construction. Plans deposit: \$65 per set. Payable to: Department of Conservation and Natural Resources. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$10 or provide your express mail account number to the office listed. Department of Conservation and Natural Resources, Rachel Carson State Office Building, P. O. Box 8451, Harrisburg, PA 17105-8451, (717) 787-5055. Bid date: Wednesday, April 7, 1999 at 1 p.m. A Prebid Conference has been scheduled for Monday, March 22, 1999 at 10 a.m. at the Delaware Canal State Park Office, 11 Lodi Hill Road, Upper Black Eddy, PA 18972. Contact: Robert Stakem, (717) 787-5055. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Delaware Canal State Park, Bucks and Northampton Counties, PA  
**Duration:** 260 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 155-11** Project title: Replace bridges—Main Park Road. Brief description: Replacement of superstructure of two bridges. Estimated range: \$100,000 to \$500,000. General construction. Plans deposit: \$75 per set. Payable to: Department of Conservation and Natural Resources. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 or provide your express mail account number to the office listed. Department of Conservation and Natural Resources, Rachel Carson State Office Building, P. O. Box 8451, Harrisburg, PA 17105-8451, (717) 787-7398. Bid date: Wednesday, April 14, 1999 at 11 a.m.

**Department:** General Services  
**Location:** Shawnee State Park, Bedford, Bedford County, PA  
**Duration:** 255 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 204-2** Project title: Construction of Annex Building and renovations of Headquarters Complex, Troop "F". Brief description: Work includes asbestos and lead abatement, extensive demolition on each floor, clear out between exterior walls all non-bearing construction, ceilings, floor coverings, mechanical and electrical systems, etc. Renovation includes new offices, furred exterior wall finishes, toilets and special rooms, elevator, replacement windows, exterior doors and frames and construction of a one story masonry bearing annex building. Estimated range: \$2,000,000 to \$5,000,000. General, HVAC, plumbing and electrical construction. Plans deposit: \$225 per set. Payable to: Hammel Associates, Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Hammel Associates, Architects, 26 West Orange Street, P. O. Box 7355, Lancaster, PA 17604-7355, (717) 393-3713. Bid date: Wednesday, April 14, 1999 at 2 p.m. A Prebid Conference has been scheduled for Friday, March 26, 1999 at 11 a.m. at Montoursville Headquarters, in the Lobby, Montoursville, PA. Contact: Chris Dawson, (717) 393-3713. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Montoursville Headquarters, Montoursville, Lycoming County, PA  
**Duration:** 280 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-344** Project title: Basement renovations and new file room. Brief description: Renovations to the existing PennDot District Office No. 8 Building, involving general, HVAC and electrical construction. Estimated range: Over \$500,000. General, HVAC and electrical construction. Plans deposit: \$150 per set. Payable to: Randy Paul & Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Randy Paul & Associates, Inc., 3738 Peters Mountain Road, Halifax, PA 17032, (717) 896-8320. Bid date: Wednesday, April 7, 1999 at 2 p.m.

**Department:** General Services  
**Location:** PennDot District Office No. 8, Harrisburg, Dauphin County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-351** Project title: Replace existing heating system. Brief description: Replace the steam heating system including boilers with gas fired radiant heaters and gas fired unit heaters. Install a new rooftop A/C unit with gas heat and modify ductwork in front office area. Upgrade electrical work to assist mechanical upgrades and remove asbestos containing materials. Estimated range: \$100,000 to \$500,000. Mechanical, electrical and asbestos removal construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the address listed. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 31, 1999 at 11 a.m.

**Department:** General Services  
**Location:** PennDot Maintenance Building, Waynesburg, Greene County, PA  
**Duration:** 170 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-534** Project title: New fuel facility. Brief description: Demolition of existing fuel facility and existing USTs. Installation of new USTs for diesel fuel and waste oil. Construction of new dispenser island and canopy. Estimated range: \$100,000 to \$500,000. Electrical and UST/AST construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the address listed. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, April 14, 1999 at 2 p.m. A Prebid Conference has been scheduled for Tuesday, March 23, 1999 at 10 a.m. at PennDot Maintenance Building, Bellefonte, PA. Contact: Larry Wood, Tel: (717) 787-0466. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** PennDot Maintenance Building, Bellefonte, Centre County, PA  
**Duration:** 160 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 509-105** Project title: Replace roof—Building No. 9. Brief description: Install new foam/stone roofing system including new 1/4" galvanized wire mesh around all drains and 2.5 lb. galvanized wire lath at all perimeters to existing built-up roof. Estimated range: \$100,000 to \$500,000. General construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the address listed. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, March 31, 1999 at 1 p.m.

**Department:** General Services  
**Location:** Norristown State Hospital, Norristown, Montgomery County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 552-28** Project title: Installation of integrated and updated fire alarm system for entire facility. Brief description: Provide fire alarm system complete with initiating devices, indicating devices, control panels, interface modules, conduit, cable, etc., necessary for completing systems in 12 buildings designated and connected to a central monitoring location. Estimated range: Over \$500,000. Electrical construction. Plans deposit: \$130 per set. Payable to: LLI Technologies Design Group. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: LLI Technologies Design Group, 806 Penn Avenue, Pittsburgh, PA 15222, Attn: Becky Parpin, (412) 338-4868. Bid date: Wednesday, April 7, 1999 at 11 a.m. A Prebid Conference has been scheduled for Tuesday, March 23, 1999 at 10 a.m. at the Polk Center in Maintenance Building No. 15, Polk, PA. Contact: Don Wills at (814) 432-0474. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Polk Center, Polk, Venango County, PA  
**Duration:** 223 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 583-12** Project title: Upgrade water supply distribution system. Brief description: The work consists of installation of a water supply system which includes related work such as storm sewers, sanitary sewers, electrical work and steam pump discharge work. Estimated range: \$500,000 to \$1,000,000. General construction. Plans Deposit: \$100 per set. Payable to: Dynamic Design Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Dynamic Design Engineering, Inc., 416 Main Street—Suite 200, Johnstown, PA 15901, (814) 536-1651. Bid date: Wednesday, April 7, 1999 at 11 a.m. A Prebid Conference has been scheduled for Wednesday, March 17, 1999 at 10 a.m. at Ebensburg Center in Maintenance Office 0019, Building No. 18, Ebensburg, PA. Contact: Matt Sotosky: (814) 536-1651. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Ebensburg Center, Ebensburg, Cambria County, PA  
**Duration:** 112 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 657-13 Phase 1** Project title: New Welcome Center—site development. Brief description: Work consists of site development to include grading, paving, storm drainage, bridge construction, landscaping, highway signing, utility extensions and highway lighting system. Estimated range: Over \$500,000. Electrical and civil construction. Plans deposit: \$265 per set. Payable to: Rummel, Klepper & Kahl, LLP. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Rummel, Klepper & Kahl, LLP, 1309 Bridge Street, New Cumberland, PA 17070, (717) 774-1386. Bid date: Wednesday, March 31, 1999 at 1 p.m.

**Department:** General Services  
**Location:** Susquehanna County Welcome Center, Susquehanna County, PA  
**Duration:** 450 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 939-12** Project title: Repair/improve parking lot. Brief description: Work consists of parking lot improvements, which includes landscaping, plaza development and entrance revisions. Estimated range: \$100,000 to \$200,000. General construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, April 7, 1999 at 2 p.m. A Prebid Conference has been scheduled for Friday, March 26, 1999 at 10 a.m. at Public Works Complex, Tent Building, Second Floor, Conference Room 208-D. Contact: Mel Jacobson, (717) 782-3495. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Public Works Complex, Harrisburg, Dauphin County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 1103-43 Phase 1** Project title: Renovation and addition to Alumni Hall and Chemistry Building. Brief description: Work consists of wide renovations of Alumni Hall including new interior finishes, casework, windows, doors and ceilings. Installation of new HVAC, plumbing and electrical distribution system including lighting and installation of new fire protection/sprinkler systems. Estimated range: \$2,000,000 to \$5,000,000. General, HVAC, plumbing, electrical and fire protection construction. Plans deposit: \$75 per set. Payable to: IKM Incorporated. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: IKM Incorporated, One PPG Place, Suite 200, Pittsburgh, PA 15222, (412) 281-1337. Bid date: Wednesday, April 7, 1999 at 11 a.m. A Prebid Conference has been scheduled for Friday, March 19, 1999 at 10 a.m. at The University of Pittsburgh, Room 302, Eberly Hall (formerly Alumni Hall) Pittsburgh, PA. Contact: Thomas Hartman, (412) 281-1337. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA  
**Duration:** 400 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 982-2** Project title: Restoration and maintenance. Brief description: Install ADA entry lift and toilet room, wood and plaster restoration, painting, roofing, security system and miscellaneous electrical work. Estimated range: \$100,000 to \$500,000. General and electrical construction. Plans deposit: \$25 per set. Payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, March 31, 1999 at 1 p.m.

**Department:** General Services  
**Location:** The Highlands, Fort Washington, Montgomery County, PA  
**Duration:** 160 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**SBC80678001** The scope of work for this project shall include, but is not necessarily limited to, the following: 1. Excavate and prepare the subgrade. 2. Widen and overlay existing walkways. 3. Remove existing walkways where shown. 4. Provide new stone base for new paved walkway areas. 5. Provide and install new double wheel caster on two existing sally port gates. 6. Install two new concrete grade beams and asphalt patching at sally port gates.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** Until completion  
**Contact:** Dorthia Williams, (215) 953-6412

**C46:1-103.1 and C46:1-103.2** C46:1-103.1—Glenside area, stormwater pumping station, mechanical contract involves raising the elevation of an emergency generator; construction of a raised steel operator platform; removal of existing louvers and windows; construction of operating and dampening louvers; construction of a fuel tank inside the building with associated piping; removal of existing underground fuel tank; replacement of existing pump level controls; replacement of existing sump pump; and mechanical rehabilitation of stormwater pumps and motors. C46:1-103.2—Glenside area, stormwater pumping station, electrical contract involves removing all existing electrical equipment and controls; providing temporary power facilities during construction; and providing new electrical equipment including PLC pump controls.

**Department:** Environmental Protection  
**Location:** Cheltenham Township, Montgomery County  
**Duration:** 180 days after Notice to Proceed for each project  
**Contact:** Construction Contracts Section, (717) 783-7994

**C46:1-104.1** Glenside Area Flood Protection Project involves approximately 86 concrete repairs, 80 s. y. R-78 riprap, 60 c. y. common excavation and .5 acre seeding.

**Department:** Environmental Protection  
**Location:** Cheltenham Township, Montgomery County  
**Duration:** 160 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**S02:151-101.1** Girtys Run Bank Rehabilitation involves approximately 105 l. f. drilling and grouting rebar, 65 s. y. erosion control matting, 55 c. y. common excavation, 40 c. y. compacted backfill, bridge deck removal, 10 c. y. rock excavation and 30 c. y. each class A concrete and gravel drain.

**Department:** Environmental Protection  
**Location:** Shaler Township, Allegheny County  
**Duration:** 90 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

## Court Reporting—10

**1999-1** Contractor to provide court reporting services for hearings/depositions held before the Insurance Department. Approximately 450 hearings/depositions held annually, average of 50 pages per hearing. Hearings held primarily in Harrisburg, PA. When needed, hearings may be scheduled throughout the Commonwealth. Steno-Mask may not be utilized for hearings. Contract will be 2 years with three 1 year renewal options. Copies of bid specifications are available by writing to the following address or calling (717) 783-4316. Inquiries will be taken until April 2, 1999.

**Department:** Insurance  
**Location:** Bureau of Administration—Office Services, 1326 Strawberry Square, Harrisburg, PA 17120  
**Duration:** July 1, 1999 thru June 30, 2001  
**Contact:** Frank McCracken, (717) 783-4316

## Demolition—11

**0028-A09 and A10** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both industrial, commercial and residential dwellings located along State Route 0028 (also known as East Ohio Street) in the City of Pittsburgh, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. The contractor will also be required to comply with FHWA and State regulations. For bid information, specifications and further information, please contact Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** City of Pittsburgh  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Michael Sudar, (412) 429-4830

## Elevator Maintenance—13

**9901** Elevator maintenance.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/99—06/30/2002  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**45434** To provide maintenance, inspection and service for elevators located at the State Correctional Institution at Pittsburgh. Interested vendors can call John Murphy at (412) 761-1955, Ext. 251 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, Ext. 212

**FM No. 7892** Furnish all labor, materials and equipment to provide a completed service and preventive maintenance program for three Dover passenger elevators and one Dover service elevator. Services shall include monthly scheduled preventive maintenance and servicing on each unit including all necessary additional service calls that are required.

**Department:** State Police  
**Location:** Facility Management Division, Department Headquarters Building, 1800 Elmerton Ave., Harrisburg, PA 17110  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**FM No. 7899** Furnish all labor and materials and equipment to provide a complete service and preventive maintenance program for one Schindler passenger elevator. Service shall include monthly scheduled preventive maintenance and servicing including all necessary additional service calls that are required.

**Department:** State Police  
**Location:** Facility Management Division, Hazleton Headquarters, 250 Dessen Drive, West Hazleton, PA 18201  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

### Engineering Services—14

**08430AG2304** To perform preliminary design, final design and services during construction for S. R. 3009, Section D10, the replacement of the York Run Bridge spanning York Run in Nicholson Township, Fayette County, Engineering District 12-0.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Forty-eight (48) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2305** To provide construction inspection services on S. R. 0028, Sections A24, A20, A21, A22 and A23, Phases I, II, III, IV and V of the Etna Interchange project in Allegheny County.

**Department:** Transportation  
**Location:** Engineering District 11-0  
**Duration:** Fifty-four (54) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

### Environmental Maintenance Services—15

**23-6003029** Provide dredging services to remove sand and gravel deposits that have built up in the marina and channel at the North East Marina, Erie County, PA. The area cannot be dredged from shore and requires the use of waterbourne equipment.

**Department:** Fish and Boat Commission  
**Location:** North East Marina, 11950 East Lake Road, North East, PA 16428  
**Duration:** May 1999  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5131

**BOGM 99-02** Clean out and plug two orphan oil wells estimated to be 1,300 feet deep. Mr. and Mrs. Raymond D. Ostrum and Augie De Lucia properties.

**Department:** Environmental Protection  
**Location:** Bradford Township and City of Bradford, McKean County  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**C56:1-107.1** Paint Creek stilling basin modifications is a lump sum bid project.

**Department:** Environmental Protection  
**Location:** Windber Borough, Somerset County  
**Duration:** 60 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**S08:144-101.1** Orcutt Creek bank stabilization involves approximately 230 s. y. R-6 riprap, 250 c. y. common excavation and 80 c. y. unclassified fill.

**Department:** Environmental Protection  
**Location:** Athens Township, Bradford County  
**Duration:** 60 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**S14:04-102.1** Laurel Run bank stabilization project involves approximately 435 s. y. grouted riprap, 625 c. y. of common excavation and 210 c. y. unclassified fill.

**Department:** Environmental Protection  
**Location:** Port Matilda Borough, Centre County  
**Duration:** 60 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

### Food—19

**081-99-7000-42** Provide catering services for Commission meetings for the period July 1, 1999 to June 30, 2001. These meetings will be held in the Harrisburg Area. Attendance at these meetings will vary from 10 to 75 persons. Responses to this advertisement received 20 days after publication will not be honored. Option to renew contract for 2 additional years. Please request bid information for further requirements.

**Department:** Commission on Crime and Delinquency  
**Location:** Executive Offices, 3101 North Front Street, Harrisburg, PA 17110  
**Duration:** July 1, 1999 to June 30, 2001  
**Contact:** Geary Kauffman, (717) 787-8077, Ext. 3026

**AA-02094** Grocery and frozen food items.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd St., P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** April and May, 1999  
**Contact:** Jeanette Gualtieri, (814) 878-4930

### Fuel Related Services—20

**Project No. 917** Installation of AST for heating fuel.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, RD 1, Lock Haven, Clinton County, PA  
**Duration:** April 1, 99—Dec 30, 99  
**Contact:** Emma Schroff, (717) 861-8518

### Hazardous Material Services—21

**PDA 417** The removal and disposal of infectious waste from the State Veterinary Laboratory at 2305 North Cameron Street, Harrisburg, PA. An estimated 50,000 pounds of "red bag" waste may be generated during the contract.

**Department:** Agriculture  
**Location:** 2301 North Cameron Street, Harrisburg, PA 17110  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Lew Newpher, (717) 787-8808

## HVAC—22

**Project No. 918** Renovation of OMS No. 9, heating and electrical systems.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG, 820 Frank Avenue, New Castle, Lawrence County, PA  
**Duration:** April 1, 99—March 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**0830** Boiler maintenance and repair. Bid packages requested by contacting (717) 264-4171, Monday—Friday 7 a.m.—3 p.m.

**Department:** Transportation  
**Location:** 619 N. Franklin St., Chambersburg, Franklin Co., PA 17201  
**Duration:** 2 yr. contract, July 99—June 30, 2001  
**Contact:** Perry Goetz, (717) 264-4171

**9808** Emergency generator and transfer switch—HTE.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** April 1, 1999—October 31, 1999  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**45433** The contractor shall provide maintenance and repairs to the automatic temperature controls of energy management systems at the State Correctional Institution at Pittsburgh. Interested vendors can call David Schultz at (412) 761-1955, Ext. 251.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**00676-033-98-AS-1** Replacement of heating system—Elmer Buckman House. All labor, materials, tools and equipment required to install new boiler, piping, baseboard radiation and minor associated general construction including concrete cellar floor slab, chimney and other minor work. A mandatory Prebid meeting and sign in will be held on March 30, 1999 at 10 a.m. at the Washington Crossing Visitor Center, for all firms interested in submitting bids for the project. No bids will be accepted by any contractors who do not make the Mandatory Prebid. For directions, please contact the site at (215) 493-4076. All interested bidders should submit a \$25 check (nonrefundable) made payable to PHMC at the Mandatory Prebid Meeting. No bids will be accepted by any contractors who do not make the Mandatory Prebid. Bids are due on Thursday, April 15, 1999 at 2 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Sts., Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977, (215) 493-4076  
**Duration:** May 1, 1999 to October 30, 1999  
**Contact:** Judi Yingling or Mark Heeb, (717) 772-2401

**50010-000-96-AS-2** Environmental test chamber—purchase packaged heating and cooling unit. Packaged heating and cooling unit and controls. A site visit is suggested. All site visits should be scheduled with Dwight Lindenberg, The State Museum of PA at (717) 787-5183. For directions, please contact the site at (717) 787-5183. All interested bidders should submit a request for a bid package in writing, to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401 or fax (717) 783-1073. Proposals are due on Wednesday, March 31, 1999 at 10 a.m. Bid opening will be held in 5th Floor, Room 526 of The State Museum of PA, corner of 3rd and North Sts., Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, The State Museum of Pennsylvania, 3rd and North Streets, P. O. Box 1026, Harrisburg, PA 17108-1026, (717) 787-5183  
**Duration:** April 1, 1999 to August 30, 1999  
**Contact:** Judi Yingling/Barry Loveland, (717) 772-2401

**50010-000-96-AS-4** Environmental test chamber—electrical. Electrical work, including new electrical supply to mechanical unit, new branch wiring, and new lighting. A site visit is suggested. All site visits should be scheduled with Dwight Lindenberg, The State Museum of PA at (717) 787-5183. For directions, please contact the site at (717) 787-5183. All interested bidders should submit a request for a bid package in writing, to: PA Historical & Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401 or fax (717) 783-1073. Proposals are due on Wednesday, March 31, 1999 at 10 a.m. Bid opening will be held in 5th Floor, Room 526 of The State Museum of PA, corner of 3rd and North Sts., Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, The State Museum of Pennsylvania, 3rd and North Streets, P. O. Box 1026, Harrisburg, PA 17108-1026, (717) 787-5183  
**Duration:** April 1, 1999 to August 30, 1999  
**Contact:** Judi Yingling/Barry Loveland, (717) 772-2401

**FM No. 7893** Provide emergency and routine repair work to the heating, plumbing, electrical and air-conditioning systems as needed. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts provided by his firm for 90 days. Bidding to be done on labor rate per hour for mechanic and helper. No mark-up on materials permitted.

**Department:** State Police  
**Location:** Facility Management Division, Butler Hdq. and Garage, 200 Barracks Road, Butler, PA 16001  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**FM No. 7894** Provide emergency and routine repair work to the heating, plumbing, electrical and air-conditioning systems as needed. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts provided by his firm for 90 days. Bidding to be done on labor rate per hour for mechanic and helper. No mark-up on materials permitted.

**Department:** State Police  
**Location:** Facility Management Division, Lancaster Hdq. and Garage, 2099 Lincoln Highway East, Lancaster, PA 17602  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**FM No. 7895** Provide emergency and routine repair work to the heating, plumbing, electrical and air-conditioning systems as needed. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts provided by his firm for 90 days. Bidding to be done on labor rate per hour for mechanic and helper. No mark-up on materials permitted.

**Department:** State Police  
**Location:** Facility Management Division, Hollidaysburg Hdq. and Garage, 1510 N. Juniata St., Hollidaysburg, PA 16648  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**FM No. 7896** Provide emergency and routine repair work to the heating, plumbing, electrical and air-conditioning systems as needed. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts provided by his firm for 90 days. Bidding to be done on labor rate per hour for mechanic and helper. No mark-up on materials permitted.

**Department:** State Police  
**Location:** Facility Management Division, Hazleton Headquarters and Garage, 250 Dessen Drive, West Hazleton, PA 18201  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**FM No. 7897** Provide emergency and routine repair work to the heating, plumbing, electrical and air-conditioning systems as needed. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts provided by his firm for 90 days. Bidding to be done on labor rate per hour for mechanic and helper. No mark-up on materials permitted.

**Department:** State Police  
**Location:** Facility Management Division, Dunmore Hdq. and Garage, 85 Keystone Industrial Park, Dunmore, PA 18512  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**FM No. 7898** Provide emergency and routine repair work to the heating, plumbing, electrical and air-conditioning systems as needed. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts provided by his firm for 90 days. Bidding to be done on labor rate per hour for mechanic and helper. No mark-up on materials permitted.

**Department:** State Police  
**Location:** Facility Management Division, Punxsutawney Hdq., 445 N. Findlay St., Punxsutawney, PA 15767  
**Duration:** 7/1/99 to 6/30/02  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**KU 99-19** Kutztown University is seeking qualified mechanical contractors for the North Campus Steamline Replacement at Kutztown University. Bid packages are available for a nonrefundable fee of \$125 from: RPA Associates, Inc., 3 Park Plaza, Wyomissing, PA 19610, (610) 374-6144. Bid packages are available March 15, 1999 through prebid. A prebid meeting has been scheduled for Tuesday, March 23, 1999 at 10 a.m. in the Office of Planning and Construction. Bids are to be received on April 9, 1999 no later than 2 p.m. in the Office of Planning and Construction, Room 236. Bids will be opened on April 9, 1999 at 2 p.m. Nondiscrimination and equal opportunity are policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 75 days after Notice to Proceed  
**Contact:** Barbara Barish, (610) 683-4602



**PDA 416** To operate, service, maintain and repair a 500 pound per hour incinerator to dispose of pathological and laboratory waste. Service may be required for 1 or 2 days a week.

**Department:** Agriculture  
**Location:** 2305 North Cameron Street, Harrisburg, PA 17110-9408  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Lew Newpher, (717) 787-8808

**SP 80781010** Transformer replacement—Contractor to provide labor, materials and equipment to remove three PCB oil filled transformers (disposal by facility) and install one 300 KVA dry transformer and appropriate connections and protection devices. For detailed specifications, contact the Purchasing Office at (610) 670-4129.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565  
**Duration:** Anticipated start date: May 1, 1999  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

**WC 650** West Chester University is soliciting sealed bids at 11 a.m. on March 30, 1999 for Project WC 650—Wayne Hall elevator and generator upgrade. The University will award two separate prime contracts. One for the elevators and the second for the electrical work. The elevator contractor will upgrade two existing elevators to ADA compliance; rebuild and/or reuse existing machinery equipment necessary for elevator operation and be responsible for coordination of all work. The electrical contractor will remove existing generator and provide and install a new diesel fueled generator with all new required auxiliary devices and equipment for a complete emergency power system. Also, provide connections and wiring for compliant emergency lighting system. A site visit will be held at 8 a.m. on March 18, 1999, meeting in the lobby of Wayne Hall (located on West Rosedale Avenue). Prevailing wages apply and contract bonds will be required.

**Department:** State System of Higher Education  
**Location:** West Chester University—Wayne Hall, West Chester, PA 19383  
**Duration:** 10 months from Notice to Proceed  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

### Janitorial Services—23

**11099013** Contractor will provide general cleaning and janitorial services to the Engineering District 11-0 offices building including the Traffic Management Center (annex) located at 45 Thoms Run Road, Bridgeville, Collier Township. Services consist of the complete day-to-day cleaning of all offices, meeting rooms, rest rooms, windows, changing light bulbs and other tasks in an approximately 57,100 sq. ft. building. The contractor is responsible for providing most of the supplies and equipment. The contractor is also responsible for moving and snow removal.

**Department:** Transportation  
**Location:** Engineering District 11-0, Allegheny County  
**Duration:** 07/01/99 through 06/30/02 with renewal options  
**Contact:** Anthony Golembiewski, (412) 429-4942

### Laundry/Dry Cleaning—25

**APR No. 1** Vendor to furnish laundering, dry cleaning, pressing, repairs and alterations for Capitol Police uniforms at the Capitol Complex in Harrisburg, PA. Services required from July 1, 1999 thru June 30, 2000. Approximate number of uniforms to be serviced is: dry clean and press uniform trousers—10,000 pair; dry clean jackets and liners—200 each; launder and press long and short sleeve shirts—12,000 each; clean neckties—100 each; dry clean sweaters—100 each; dry clean wool blankets—20 each; sew on buttons, sew on emblems and rank chevrons, mend tears and rips, sew broken belt loops, hem trousers, and the like. Quantities cited above are estimates only and payment will be made only for actual services performed. Vendor agrees to pick up and deliver all cleaning to the first floor of the Capitol Police offices in the Capitol East Wing Building twice a week on a schedule convenient to both vendor and agency. Insurance coverage for garments while under vendor's possession is required for large amounts at one time. Invoicing will be made monthly.

**Department:** General Services  
**Location:** Police and Safety, Suite 70E, Capitol Addition, Harrisburg, Dauphin County, PA 17125  
**Duration:** July 1, 1999 thru June 30, 2000  
**Contact:** Charles Klein, (717) 787-9635

**SA223-99-LS** Laundry services. Stony Acres Inc., a nonprofit subsidiary of East Stroudsburg University, is accepting requests for bids on Request for Proposal (RFP) Number SA 223-99-LS. Vendor to supply coin and card operated washers/dryers in the University residence halls. Fax bid requests or questions to Fred Moses at (570) 422-3420.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301-2999  
**Duration:** 5 years  
**Contact:** Fred Moses, General Manager, (570) 422-3291

### Lodging/Meeting Facilities—27

**9903** Shippensburg University is seeking vendors interested in submitting bids for conference facilities in the State College, PA area. Must have facilities for 45—50 individuals for lodging, meeting rooms and food service. Must also have audio/visual equipment available for rental. Please contact Pam King at (717) 532-1121 or fax request to (717) 530-4004 to be added to bidders list. All responsive bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** State College, PA area  
**Duration:** Various dates from April 1, 1999 thru March 31, 2000  
**Contact:** Pamela A. King, Purchasing Agent, (717) 532-1121

### Medical Services—29

**134399012** Mobile diagnostic x-ray services, on-site to residents of the Hollidaysburg Veterans Home. Reading, interpreting and reporting of findings to be done by a board certified radiologist. Stat x-ray services must be provided, if necessary, 7 days a week, 24 hours a day. Please fax requests to: Becky Clapper, Purchasing Agent, fax—(814) 696-5395.

**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg Veterans Home, Rte. 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** May 1, 99 through June 30, 2004  
**Contact:** Becky Clapper, Purchasing Agent, (814) 696-5210

**90882019** Neurosurgical/neurological services required to render medical outpatient services to Center's residents referred to his/her office by the Center's physicians. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call Purchasing Agent to request copies of attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated 7/1/99 through 6/30/03  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**9088020** Gastroenterologist required to render medical outpatient services to Center's residents referred to his/her office by the Center's physicians. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call Purchasing Agent to request copies of attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated 5/1/99 through 6/30/03  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**90882021** Gynecologist to render medical outpatient services to Center's residents referred to his/her office by the Center's physicians. South Mountain Restoration Center is a skilled nursing facility and subject to the Prospective Payment System (PPS) and consolidated billing as implemented by the Balanced Budget Act of 1997. Services will be rendered in accordance with all conditions stated in Attachment I, and payment will be in compliance with billing instructions contained in Attachment II. Call Purchasing Agent to request copies of attachments.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** Anticipated 5/1/99 through 6/30/03  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

**AA-02091** Psychiatric services.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd St., P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** 7/1/99 thru 6/30/04  
**Contact:** Jeanette Gualtieri, (814) 878-4930

**AA-02092** X-ray services.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd St., P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** 7/1/99 thru 6/30/04  
**Contact:** Jeanette Gualtieri, (814) 878-4930

**AA-02093** Occupational therapy.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd St., P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** 7/1/99 thru 6/30/02 with 2 renewals  
**Contact:** Jeanette Gualtieri, (814) 878-4930

**LBP-99-012** To provide ambulance service for local and long distance transports. For detailed specifications please contact the Northeastern PA Veterans Center.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern PA Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Joseph Libus, PA-2, (717) 961-4318

**SP Bid No. 90777001** Direct occupational therapy treatment services.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** July 01, 1999—June 30, 2002  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**99-03** The contractor shall provide limited, high priority, time constraint dental prosthetic work to the inmate population of the State Correctional Institution at Waymart as prescribed by the institution dentist. The contract will cover all basic charges, cast frames, acrylic dentures and repairs.

**Department:** Corrections  
**Location:** State Correctional Institution—Waymart, Route 6, Waymart, Canaan Township, Wayne County, PA 18472  
**Duration:** July 1, 1999 to June 30, 2002  
**Contact:** John Ondash, (570) 488-2513

## Photography Services—32

**01** Photographic finishing services.

**Department:** General Services  
**Location:** 333 Market Street, 2nd Floor, Harrisburg, PA 17126-0333  
**Duration:** July 1, 1999—June 30, 2000  
**Contact:** Sandy Geesey, (717) 783-1051

## Property Maintenance—33

**9807** Roof removal and replacement.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 03/31/99—10/31/99  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**Project No. 9949** Painting 60 ± wooden windows to include caulking, painting metal trim, gutters, scuppers, downspouts, exterior doors/frames, security bars/screens, building sign. Includes removal of lead paint and air samples.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 229 Walnut St., Columbia, Lancaster County, PA  
**Duration:** April 1, 99—April 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9956** Exterior painting.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Coal Hill Road, Clearfield, Clearfield County, PA  
**Duration:** April 1, 99—April 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**00677-003-97-AS-3** Replacement of jambs and thresholds—Bake and Brew House. Provide contract services for the replacement of jambs and thresholds at the Bake and Brew House at Pennsbury Manor located in Morrisville, PA in Bucks County. A site visit is suggested. All site visits should be arranged with the Site Administrator, Doug Miller at (215) 946-0400 located at Pennsbury Manor, Morrisville, PA. For directions, please contact the site at (215) 946-0400. All interested bidders should submit a request for a bid package in writing, to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401 or fax (717) 783-1073. Proposals are due on Friday, April 2, 1999 at 2 p.m. Bid opening will be held in 5th Floor, Room 526 of The State Museum of PA, corner of 3rd and North Sts., Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Pennsbury Manor, 400 Pennsbury Memorial Lane, Morrisville, PA 19067, (215) 946-0400.  
**Duration:** May 1, 1999 to August 30, 1999  
**Contact:** Judi Yingling/Galen Brown, (717) 772-2401

**50010-000-96-AS-1** Environmental test chamber—General construction. General construction work, including new wall insulation, vapor barrier, partitions, door and frame, and finishes. A site visit is suggested. All site visits should be scheduled with Dwight Lindenberg, The State Museum of PA at (717) 787-5183. For directions, please contact the site at (717) 787-5183. All interested bidders should submit a request for a bid package in writing, to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401 or fax (717) 783-1073. Proposals are due on Wednesday, March 31, 1999 at 10 a.m. Bid opening will be held in 5th Floor, Room 526 of The State Museum of PA, corner of 3rd and North Sts., Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, The State Museum of Pennsylvania, 3rd and North Streets, P. O. Box 1026, Harrisburg, PA 17108-1026, (717) 787-5183  
**Duration:** April 1, 1999 to August 30, 1999  
**Contact:** Judi Yingling/Barry Loveland, (717) 772-2401

**00677-002-98-AS-2** Carpentry repairs and window glass replacement—Manor. Provide contract services for carpentry repairs and window glass replacement at the Manor House at Pennsbury Manor, Morrisville, PA in Bucks County. A site visit is suggested. All site visits should be arranged with the Site Administrator, Doug Miller at (215) 946-0400 located at Pennsbury Manor, Morrisville, PA. For directions, please contact the site at (215) 946-0400. All interested bidders should submit a request for a bid package in writing, to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401 or fax (717) 783-1073. Proposals are due on Friday, April 2, 1999 at 2 p.m. Bid opening will be held in 5th Floor, Room 526 of The State Museum of PA, corner of 3rd and North Sts., Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Pennsbury Manor, 400 Pennsbury Memorial Lane, Morrisville, PA 19067, (215) 946-0400.  
**Duration:** May 1, 1999 to August 30, 1999  
**Contact:** Judi Yingling/Galen Brown, (717) 772-2401

**50010-000-96-AS-3** Environmental test chamber—mechanical. Mechanical work, including minor mechanical demolition work, installation of new mechanical unit purchased under other contract, and all controls, piping and ductwork associated with new mechanical unit. A site visit is suggested. All site visits should be scheduled with Dwight Lindenberger, The State Museum of PA at (717) 787-5183. For directions, please contact the site at (717) 787-5183. All interested bidders should submit a request for a bid package in writing, to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401 or fax (717) 783-1073. Proposals are due on Wednesday, March 31, 1999 at 10 a.m. Bid opening will be held in 5th Floor, Room 526 of The State Museum of PA, corner of 3rd and North Sts., Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, The State Museum of Pennsylvania, 3rd and North Streets, P. O. Box 1026, Harrisburg, PA 17108-1026, (717) 787-5183  
**Duration:** April 1, 1999 to August 30, 1999  
**Contact:** Judi Yingling/Barry Loveland, (717) 772-2401

**80872005** Supply all labor, scaffolding, ladders, tools, equipment and appurtenances to repair the flat roof portion, including parapet, gutters and downspouts on a Danville State Hospital building. Site visit required.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated to begin May 1, 1999—6/30/99  
**Contact:** Pamela Bauman, Purchasing Agent, (570) 271-4578

**B-10432** Vendor to furnish and install tower stairs. Demolition of existing stairs to be included. Materials from the demolition will be left onsite at the State Correctional Institution—Graterford. Material to be primed and painted.

**Department:** Corrections  
**Location:** State Correctional Institution—Graterford, Box 246, Rt. 29, Graterford, PA 19426  
**Duration:** 6 months  
**Contact:** K. Richardson, (610) 489-4151

**Contract No. FDC-102-455** Renovations to existing modern and rustic cabins, and construction of a new washhouse at Black Moshannon State Park (excavating, paving, concrete, masonry, carpentry, roofing, painting, mechanical, plumbing and electrical).

**Department:** Conservation and Natural Resources  
**Location:** Rush Township, Centre County  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-305-465** Renovations to existing cabin and construct a new washhouse (excavating, paving, concrete, masonry, carpentry, roofing, painting, mechanical, plumbing and electrical). Project is in Cowans Gap State Park.

**Department:** Conservation and Natural Resources  
**Location:** Todd Township, Fulton County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-307-523** Construct an addition to the existing washhouse to make the facility ADA accessible (concrete, masonry, carpentry, roofing, painting, mechanical/plumbing, electrical, excavating and landscaping). Work is at Greenwood Furnace State Park.

**Department:** Conservation and Natural Resources  
**Location:** Jackson Township, Huntingdon County  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-417-542** Renovate an existing washhouse to provide ADA accessibility (concrete, masonry, carpentry, plumbing and electrical work), at Ricketts Glen State Park.

**Department:** Conservation and Natural Resources  
**Location:** Colley Township, Sullivan County  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**MI-738** Project title: Lyte Auditorium—ladies room. Scope of work: Demolition of existing ladies room, reconfigure to provide more fixtures and associated modifications needed for plumbing. Plans cost: \$15 nonrefundable.

**Department:** State System of Higher Education  
**Location:** Lyte Auditorium, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 15 calendar days from the date of the Notice to Proceed  
**Contact:** Jill M. Coleman, Dilworth Building, (717) 872-3730

**Mowing Sites 47 and 48** Provide grounds maintenance at Rest Area Sites 47 and 48, I-81 North and Southbound, Dauphin County, East Hanover Twp. Bid packages may be obtained by contacting: Bill Tyson (717) 787-7600, 7:30 a.m. to 3:30 p.m., Monday thru Friday or request a bid package by fax. Fax (717) 772-0975. Please provide name, address, phone number, and company's Federal I.D. number.

**Department:** Transportation  
**Location:** I-81 N. and S. Bound, East Hanover Twp., Dauphin County  
**Duration:** Two years with an option to renew for an additional two year period  
**Contact:** William Tyson, (717) 787-7600

**SBC8678002** The scope of this project shall include, but is not necessarily limited to, the following: 1) Drain swimming pool. 2) Prepare pool for lead paint removal by an abrasive media pressure system. 3) Remove existing lead containing paint from concrete surfaces. 4) Route out all cracks and remove existing caulking systems. 5) Install new crack repair and caulking systems. 6) Apply a new pool coating system and refill the pool.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoese Road, Bensalem, PA 19020  
**Duration:** Until completion  
**Contact:** Mary Jo Scanlon, (215) 953-6405

**SBC80678003** The scope of work for this project shall include, but is not necessarily limited to, the following: 1. Clean and strip existing wood block tiles. 2. Remove cracked, missing or damaged tiles and replace with new tiles. 3. Sand the entire floor (including new tiles) to one level. 4. Apply two coats of finish to the playing area and one coat to non-playing surfaces. 5. Install new court markings and lines to match those already existing. (Do not reinstall mascot figures on floor). 6. Clean up and cure finishes.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoese Road, Bensalem, PA 19020  
**Duration:** Until completion  
**Contact:** Mary Jo Scanlon, (215) 953-6405

**SP 3864008005** Complete rehabilitation of 3 bathrooms in the Regional Park Office No. 4 building located at Nockamixon State Park, 2808 Three Mile Run Road, Perkasio, Bucks County, PA.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of State Parks, Regional Park Office No. 4, 2808 Three Mile Run Road, Perkasio, Bucks County, PA 18944  
**Duration:** June 30, 1999  
**Contact:** Regional Park Office, (215) 453-5016

**SP 80781011** Chimney repairs—Contractor to provide labor, materials and equipment to perform repairs to brick chimney for the boiler house. Repair/replace damaged brick mortar joints, furnish and install new outside tension bonds, install mastic water table and perform corrosion control.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565  
**Duration:** Anticipated start date: May 1, 1999  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

**WC 718** West Chester University is soliciting sealed bids for the retrofit of existing doors for automated operation. The work includes installing equipment for powered door operation in five buildings and remedial reconstruction for complete operation of all four leaves (inner and outer doors) in synopacted pattern, inner and outer, as opposed to the existing simultaneous operation of all leaves in Anderson Hall. Prevailing wages apply.

**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, PA 19383  
**Duration:** Indeterminate 1998-99  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

## Real Estate Services—35

**101** Lease office space to the Commonwealth of Pennsylvania. Proposals are invited to provide the PA Board of Probation and Parole with 4,574 useable square feet of new or existing office space with parking for 11 vehicles, in Blair County, PA within the following boundaries: within a 2 mile radius of the intersection of 6th Street and Union Avenue, Altoona, PA. The office must be situated within 3 blocks of a public transportation system. Proposals due: May 10, 1999. Solicitation No.: 92771.

**Department:** General Services  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1998—99  
**Contact:** John A. Hocker, (717) 787-4394

**010347** Requesting real estate appraisal bids for various types of properties on highway improvement projects throughout Engineering District 1-0. These projects include State Routes 4034-A51, 4034-A90, 0019-A04 and 0019-A05 in Erie County; State Route 0018-A01 in Mercer County; State Route 0948-02M in Forest County; State Route 0006-B01 in Crawford County; and State Routes 0322-01S and 3017-B00 in Venango County. Some of the assignments may require the retention of a machinery and equipment appraisal. All appraisers must be listed on the Department's prequalified fee appraiser roster for the appropriate class of each appraisal assignment.

**Department:** Transportation  
**Location:** PennDOT District Office, 1140 Liberty Street, Franklin, PA 16323  
**Duration:** 3/22/99—3/21/04  
**Contact:** William R. Pixley, R/W Administrator, (814) 437-4203

**0500 Right of Way Unit** Notice is hereby given that the Department of Transportation, under 71 P. S., § 513(e)(7), intends to sell certain land owned by it. There is a parcel of property containing approximately 6,000 sq. ft. located on the north side of Silvev Road, just west of its intersection with S. R. 412 in the City of Bethlehem, Northampton County. It has been determined that the land is no longer required for present and future transportation purposes. Interested public entities are invited to express their interest in purchasing the property within 30 calendar days from this notice.

**Department:** Transportation  
**Location:** Engineering District 5-0, 2460 Parkwood Drive, Allentown, PA 18103  
**Duration:** N/A Sale of Excess Land  
**Contact:** John M. Davis, Property Manager, (610) 791-6027

**Sanitation—36**

**0880** Work under this contract includes rental of (1) 30 cubic yard roll-off container to be emptied once per month or on an as needed basis at stockpile 09 Ft. Indiantown Gap. Supply the Department with (2) 3 cubic yard containers to be emptied twice weekly at SP01, SR 422 Lebanon and SP05, SR 322 Quentin. This will be a 3 year contract. Bid packages can be obtained by calling (717) 272-6636. Bid opening date will be 3/26/99 at 1 p.m. at the Lebanon County Maintenance Office.

**Department:** Transportation  
**Location:** SP No. 01, 05, 09  
**Duration:** 3 year contract  
**Contact:** Jodi Corbin, (717) 272-6636

**1020** Contractor needed for removal of residual waste from Butler County, Maintenance District 1020, truck wash facility. Residual waste pickup will be as needed. Residual waste must be removed by a suction hose.

**Department:** Transportation  
**Location:** 351 New Castle Road, Butler, PA 16001  
**Duration:** 2-year contract with three (3) renewals  
**Contact:** Andrew A. Skunda, (724) 284-8800

**Miscellaneous—39**

**43742** To provide rabbi service at the State Correctional Institution at Pittsburgh. Interested vendors can call Rhoda A. Winstead at (412) 761-1955, Ext. 344 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, Ext. 212

**2010980008** Acquisition of an entry level law enforcement officer written examination with accompanying study guide. Vendor must score exams and provide subsequent analyses. Approximately 10,000 to 12,000 tests must be shipped by about mid-June 1999.

**Department:** State Police  
**Location:** Bureau of Personnel, Personnel Development Division, 1800 Elmerton Avenue, Harrisburg, PA  
**Duration:** 6-1-99 through 12-31-99  
**Contact:** Bradley DeGeorge, Personnel Development, (717) 787-3066

**2010990009** Acquisition for a free standing, satellite based, automated weather reporting service and system to be utilized by the Pennsylvania State Police Aviation Section with operations in Reading, Hazleton, Harrisburg, Montoursville, Latrobe and Franklin, Pennsylvania. Detailed specifications may be secured from the Procurement and Supply Division, (717) 783-5485.

**Department:** State Police  
**Location:** Bureau of Emergency and Special Operations, Aviation Units State-wide  
**Duration:** 36 months  
**Contact:** Capt. James J. Garofalo, (717) 783-4515

**236003115** Act 101 (Higher Education Equal Opportunity Program). The Pennsylvania Department of Education (PDE) solicits proposals from 2 and 4-year institutions of higher education. Proposals are solicited to provide special academic support and counseling services for undergraduate students whose economic and educational disadvantages impair their ability to successfully pursue higher education opportunities. If appropriated by the General Assembly, project will be funded for a period of 1 year.

**Department:** Education  
**Location:** Office of Equal Educational Opportunity, 333 Market St., 1st Floor, Harrisburg, PA 17126-0333  
**Duration:** One year  
**Contact:** Kathleen R. Kennedy, (717) 783-4393

**012-9006-06** PennSERVE: The Governor's Office of Citizen Service announces the availability of education awards from the AmeriCorps program through a simplified application process for community service programs that can support most or all of the program and member/participant costs from sources other than AmeriCorps/Corporation for National Service. Applications can be obtained by calling (717) 787-1971. All applications are due to PennSERVE by 4 p.m., EST on Friday, April 16, 1999.

**Department:** Labor and Industry  
**Location:** PennSERVE, 1304 Labor and Industry Bldg., Harrisburg, PA 17120  
**Duration:** 1 year upon award  
**Contact:** Renee F. Johnson, (717) 772-4426

**CRE-0253** Contractor shall pickup and sample waste water from the institution. Samples shall be tested for BOD, CBPD, TSS, NJ2-H and phosphorus. All data compiled after analysis shall be tabulated in a spreadsheet and submitted to the institution. Samples to be picked up on Monday and Wednesday a.m.—Friday p.m. Contractor to supply bottles and laboratory analysis and pickup samples. Institution to supply a sigma collection sampler and access to all buildings. Testing to be done once a month for 12 months.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16699-0001  
**Duration:** July 1, 1999—June 30, 2000 (12 months)  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181

**RFP No. 99-R-002** The PA Department of State, Corporation Bureau, is seeking electronic information management and distribution services, contractor that is capable of expanding consumer access to public information collected and maintained by the Bureau. The objective of this RFP is to facilitate self-service, electronic access, 24 hours a day, 7 days a week, to nonproprietary, public domain information presently recorded and maintained in the Bureau's computer database and on microfilm.

**Department:** State  
**Location:** Corporation Bureau, Harrisburg, PA  
**Duration:** Five (5) year contract  
**Contact:** Toniann D. Noss, Contracting Officer, (717) 783-7210

[Pa.B. Doc. No. 99-445. Filed for public inspection March 12, 1999, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACTS INFORMATION

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
0012-11	03/01/99	DRS Printing Services	30,300.00
2599-01	03/01/99	Vehicle Maintenance Program, Inc.	88,826.15
1391118-01	03/01/99	3M Traffic Control Mat. Div.	53,070.00
1441078-01	03/01/99	Calapro, Inc.	73,800.00

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1506118-01	03/01/99	John R. Wald Company, Inc.	234,449.00
2067117-01	03/01/99	Outdoor Outfits Limited	879,600.40
8062430-01	03/01/99	Myers Tire Supply	21,551.06
8198010-01	03/01/99	CWS Company	176,208.00
		GARY E. CROWELL, <i>Secretary</i>	

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