

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

Reader's Guide	REQUIRED DATA DESCRIPTIONS
<h3 style="text-align: center;">Legal Services &amp; Consultation—26</h3> <p style="text-align: center;">① Service Code Identification Number</p> <p style="text-align: center;">② Commodity/Supply or Contract Identification No.</p> <p><b>B-54137.</b> Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.</p> <p>Department: General Services                  Location: Harrisburg, Pa.                  Duration: 12/1/93-12/30/93                  Contact: Procurement Division                  787-0000</p> <p style="text-align: center;">③ Contract Information</p> <p style="text-align: center;">④ Department</p> <p style="text-align: center;">⑤ Location</p> <p style="text-align: center;">⑥ Duration</p> <p>⑦ (For Commodities: Contact:)                  Vendor Services Section                  717-787-2199 or 717-787-4705</p>	<p>① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.</p> <p>② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</p> <p>③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</p> <p>④ Department: State Department or Agency initiating request for advertisement.</p> <p>⑤ Location: Area where contract performance will be executed.</p> <p>⑥ Duration: Time estimate for performance and/or execution of contract.</p> <p>⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.                  (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</p>

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

### Commodities

**1141169** Furnish, install and provide training for a Vertronix alliance diagnostic system.

**Department:** State System of Higher Education  
**Location:** Lancaster, PA  
**Duration:** FY 1999—2000  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**7314320** Imagesetter with various attachments. For copy of bid package fax request to (717) 787-0725.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** FY 1999—2000  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**7314310** Safe, Money. For copy of bid package fax request to (717) 787-0725.

**Department:** Liquor Control Board  
**Location:** Various  
**Duration:** FY 1999—2000  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**1208049** Latest model 1/2 ton, 4x4 pickup truck. For copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg  
**Duration:** FY 1999—2000  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**1205119** Cold roll sheet steel, various sizes. Must conform to ASTM A366. For copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Pittsburgh, PA  
**Duration:** FY 1999—2000  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**1174389** Tree shelter with accompanying ratchet-locking tie and kiln dried stake. For copy of bid package fax request to (717) 787-0725.

**Department:** Conservation and Natural Resources  
**Location:** Spring Mills  
**Duration:** FY 1999—2000  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

## SERVICES

### Computer Related Services—08

**SC 160069** Millersville University is seeking qualified bidders who can provide the university with services to satisfy its needs for identification and management of prospective donors within the university's alumni/development constituent database using analysis strategies that will update constituent records electronically. Interested bidders should fax their requests to be placed on a bidders list to Anna Stauffer, (717) 871-2000 no later than 2 p.m., Friday, October 29, 1999.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Duration:** 3 months from contract approval  
**Contact:** Anna Stauffer, (717) 872-3041

### Construction and Construction Maintenance—09

**IN-799.1** Paving Construction General Campus Area. Work included under this project consists of paving construction, general campus areas (including Punxsutawney and Armstrong Campus) consisting of the replacement of existing asphaltic, concrete paving throughout the University Campus. Notice of Contractors may be requested from IUP: phone: (724) 357-2289, fax: (724) 357-6480, Internet: <http://www.iup.edu/engcons>. No MBE requirements.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania  
**Duration:** Five (5) years  
**Contact:** Ronald E. Wolf, (724) 357-4851

**015DGS1103-38PR2** Project title: Prepurchase chillers for the Upper Campus Chilled Water Plant. Brief description: Work consists of, but is not limited to, furnishing and delivery of chillers for the Upper Campus Chilled Water Plant, including shop drawings and installation technical support. Estimated range: \$1,000,000 to \$2,000,000. Prepurchase chillers. Plans deposit: \$50 per set. Payable to: Pitt-Center Partners. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Plans and specifications may be obtained by prospective bidders at the office of the Pitt-Center Partners, 1020 Lebanon Road, West Mifflin, PA 15122-1036, (412) 462-9300, Attn: Marlene Martak. The bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$20 or provide your express mail account number to the office mentioned above. Bid date: Wednesday, October 27, 1999, at 11 a.m.

**Department:** General Services  
**Location:** University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA  
**Duration:** Calendar days as identified in the invitation to bid/bid proposal form  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-429-588** Construction of a building foundation (excavation; concrete work; masonry; installation of anchor bolts, tie-downs, foundation and downspout drains, basement floor drains and piping, and sleeves; backfilling, compacting, topsoil placement, and grading). Project is at Lackawanna State Park. Bid documents may be requested on or after October 25, 1999.

**Department:** Conservation and Natural Resources  
**Location:** North Abington Township  
**Duration:** 120 calendar days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-202-618** Rehabilitate an existing swimming pool structure (demolition, reinforced PVC swimming pool membrane system, and concrete deck replacement—37 c.y.). Project is at Cook Forest State Park. Bid documents may be requested on or after October 25, 1999.

**Department:** Conservation and Natural Resources  
**Location:** Farmington Township  
**Duration:** Complete all work by May 1, 2000  
**Contact:** Construction Management Section, (717) 787-5055

**015DGS1103-38PR4** Project title: Prepurchase pumps for the Upper Campus Chilled Water Plant. Brief description: Work consists of, but is not limited to, furnishing and delivery of pumps for the Upper Campus Chilled Water Plant, including shop drawings and installation technical support. Estimated range: \$75,000 to \$125,000. Prepurchase pumps. Plans deposit: \$50 per set. Payable to: Pitt-Center Partners. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Plans and specifications may be obtained by prospective bidders at the office of the Pitt-Center Partners, 1020 Lebanon Road, West Mifflin, PA 15122-1036, (412) 462-9300, Attn: Marlene Martak. The bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$20 or provide your express mail account number to the office mentioned above. Bid date: Wednesday, October 27, 1999, at 11 a.m.

**Department:** General Services  
**Location:** University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA  
**Duration:** Calendar days as identified in the invitation to bid/bid proposal form  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**015DGS406-49 Revised Rebid** Project title: Construction of Disabled Student Facility. Brief description: Renovations to existing Crawford Hall and new two story addition with basement. Work includes general construction with sitework, hazardous materials and elevators, HVAC, plumbing and electrical construction. Estimated range: \$2,000,000 to \$5,000,000. General, HVAC, Plumbing and Electrical Construction. Plans deposit: \$250 per set. Payable to: Weber Murphy Fox. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed. Mail requests to: Weber Murphy Fox, 300 State Street—Suite 200, Erie, PA 16507, (814) 456-2953. Bid date: Wednesday, November 10, 1999, at 11 a.m. A prebid conference has been scheduled for Tuesday, October 26, 1999, at 3 p.m. at Edinboro University, Crawford Hall in the Gymnasium, Edinboro, PA. A walk through will be held from 1 p.m. to 3 p.m. Contact: Richard Speicher, (814) 456-2953 or Kimberley Palmer. Contractors who have secured contract documents are invited and urged to attend this prebid conference and walk through.

**Department:** General Services  
**Location:** Edinboro University, Edinboro, Erie County, PA  
**Duration:** 365 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**Telecommunications 99-010** Replace telephone cabling between the Bengals Building at Mayview State Hospital and the Volunteer House at Mayview State Hospital. Cable to be new and underground. For a complete set of specifications call the number listed in this publication.

**Department:** Public Welfare  
**Location:** Mayview State Hospital—Bengals Building and Volunteer Building, 601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** Within Fiscal Year 1999 (December 1, 1999 through June 30, 2000)  
**Contact:** Fred Molisee, (412) 257-6215

**015DGS1103-38PR3** Project title: Prepurchase Cooling Towers for the Upper Campus Chilled Water Plant. Brief description: Work consists of, but is not limited to, furnishing and delivery of Cooling Towers for the Upper Campus Chilled Water Plant, including shop drawings and installation technical support. Estimated range: \$100,000 to \$400,000. Prepurchase Cooling Towers. Plans deposit: \$50 per set. Payable to: Pitt-Center Partners. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Plans and specifications may be obtained by prospective bidders at the office of the Pitt-Center Partners, 1020 Lebanon Road, West Mifflin, PA 15122-1036, (412) 462-9300, Attn: Marlene Martak. The bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$20 or provide your express mail account number to the office mentioned above. Bid date: Wednesday, October 27, 1999, at 11 a.m.

**Department:** General Services  
**Location:** University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA  
**Duration:** Calendar days as identified in the invitation to bid/bid proposal form  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**401-BL-595** Ben Franklin Computer Center Fire Suppression. Provide labor, equipment and material necessary to install a new preaction fire suppression system in the computer center of the BF building. The system will include emergency drain pan, automatic detection and fire alarm, including tie in to the university central station, modifications for emergency power shutdown, precast underground vault for sprinkler service entry, and interior fire rated partition construction. Project will consist of three prime contracts: general, plumbing and electrical. To obtain a copy of the bid documents submit a nonrefundable deposit to Comprehensive Design/Architects, 3054 Enterprise Drive, State College, PA 16801-2755, in the amount of \$50. All information related to the project will be included in the package.

**Department:** State System of Higher Education  
**Location:** Bloomsburg, PA  
**Duration:** 90 days  
**Contact:** Joseph C. Quinn, (570) 389-4311

**RFP 11-99 One Card System:** Seeking a firm to supply and install all components of a single card system on campus. The work will include providing all labor, equipment, materials, software and any hardware required to implement the complete system. The work will include the interfacing of this system with existing programs at the university, and will require the awarded contractor to provide and install locking devices on door buildings as part of this proposal to work off of the system provided. It is the intent of the university to release the proposal request within the next 60 days to those firms requesting the package. To obtain the package please submit a request in writing to Bloomsburg University, Waller Bldg., Room 38, Bloomsburg, PA 17815 - Attn: Robert Hakim. In your letter request a copy of this proposal by RFP #11-99 when it released. We will accept requests until October 29, 1999 for this listing.

**Department:** Bloomsburg University, SSHE  
**Location:** Bloomsburg  
**Duration:** 2 Years  
**Contact:** Joseph Quinn/Robert Hakim, (570) 389-4311

## Engineering Services—14

**08430AG2430** To provide construction inspection and documentation services on S. R. 0079, Section 290, Cranberry Interchange/Turnpike Connector, Interstate 79/U. S. Route 19/PA Turnpike, Butler County.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Twenty-four (24) Months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2429** To provide preliminary engineering, environmental studies, final design and construction consultation services on S. R. 0081, Section 023, Interstate 81 reconstruction from Interstate 78 to Schuylkill County Line, Lebanon County.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** Thirty-six (36) Months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2428** To perform preliminary engineering and environmental studies for S. R. 0056, Section 024 in Cambria, Westmoreland and Indiana Counties.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Thirty-six (36) Months  
**Contact:** Consultant Agreement Division, (717) 783-9309

### Financial and Insurance Consulting—17

**SP3881139005** Provide materials and installation of woven wire deer fencing as follows: Two fences in the Elk State Forest, Cameron County. Fence area No. 1—Cooks Run I, approximately 3,900 lineal feet perimeter, located in Grove Township. Fence Area No. 2—Cooks Run II, approximately 5,050 lineal feet perimeter, located in Grove Township. Also seven walk-thru gates, primed and painted yellow. Site inspection will be on November 3, 1999, at 10 p.m., District Office. Bid opening is November 10, 1999, at 2 p.m.

**Department:** Conservation and Natural Resources  
**Location:** Grove Township, Cameron County, Elk State Forest, District 13, P. O. Box 327, Emporium, PA 15834  
**Duration:** June 30, 2000  
**Contact:** Robert W. Martin, Jr., District Forester, (814) 486-3353

### Food—19

**Inquiry No. 3867** Juice, frozen, 4 oz. portions.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**Inquiry No. 3866** Miscellaneous frozen foods.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**Inquiry No. 3863** Dairy.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**Inquiry No. 3859** Poultry, frozen.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**Inquiry No. 3858** Meats, frozen.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**G-5** Meat—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**G-3** Bread and rolls—to be delivered three times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**5253** Bread and bread products to be delivered three times a week for the period of January, 2000—June, 2000.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, S. R. 1014, Torrance, PA 15779  
**Duration:** January—June, 2000  
**Contact:** Nancy E. Byers, (724) 459-4677

**G-7** Frozen foods—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**5256** Meat and meat products to be delivered once per month for the period of January, 2000—March, 2000.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, S. R. 1014, Torrance, PA 15779  
**Duration:** January—March, 2000  
**Contact:** Nancy E. Byers, (724) 459-4677

**G-6** Poultry—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**G-2** Fresh produce—to be delivered two times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, One Veterans Drive, Spring City, PA 19475  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**5255** Frozen fruit juice, 4 oz. portion, to be delivered once per week during the period of January, 2000—June, 2000.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, S. R. 1014, Torrance, PA 15779  
**Duration:** January—June, 2000  
**Contact:** Nancy E. Byers, (724) 459-4677

**5257** Poultry and poultry products to be delivered once per month for the period of January, 2000—March, 2000.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, S. R. 1014, Torrance, PA 15779  
**Duration:** January—March, 2000  
**Contact:** Nancy E. Byers, (724) 459-4677

**5258** Miscellaneous frozen foods to be delivered once per month for the period of January, 2000—March, 2000.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, S. R. 1014, Torrance, PA 15779  
**Duration:** January—March, 2000  
**Contact:** Nancy E. Byers, (724) 459-4677

**0882-2951** Frozen fruits, vegetables and juices: Asparagus, cuts and tips; green beans, cut, bluelake variety, 4/5#, 12/2; wax beans-12/2#; broccoli, chopped-20# box; carrots, diced-12/2#; leafy greens, spinach-12/3#; mixed vegetables, 12/2#; peas, sweet green-12/2#; peas and carrots-12/2#; peppers, sweet, green-diced, 6/2#; potatoes, french fries-oven ready, crinkle cut; potatoes, white-tater tots, 6/5#; squash, cooked-12/4#; succotash-12/2.5#; potatoes, raw, white, diced-Grade A; vegetable blends; country, California, winter and Italian-2 to 5# pkg.; strawberries, sliced-with sugar, 6#; frozen juices: apple, grape, orange, orange-pineapple, pineapple, prune, apricot nectar, cranberry, and tomato, 4 oz., 48/cs.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Sherry Wenger, Purchasing Department, (717) 749-4031 (9 a.m.—5 p.m.)

**5254** Pastries to be delivered three times a week for period of January, 2000—June, 2000.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, S. R. 1014, Torrance, PA 15779.  
**Duration:** January—June, 2000  
**Contact:** Nancy E. Byers, (724) 459-4677

**Hazardous Material Services—21**

**401-BL-554A** Student Service Center Abatement Project—One General Abatement Contractor will be responsible to remove and dispose of asbestos-containing thermal system insulation, flooring material and transite from this facility at Bloomsburg University, prior to renovation of the building. The contractor shall hire an independent industrial hygienist to collect air samples and conduct inspections. The contractor shall also remove and dispose of polychlorinated biphenyl (PCB) light ballasts and mercury (Hg) light tubes, with PCB to be incinerated and the mercury recycled. The contractor to also conduct lead negative exposure assessments during abatement and demolition to evaluate airborne lead exposures due to the presence of lead paint throughout building. To obtain a copy of the bid documents submit a nonrefundable \$30 deposit to Murphy & Dittenhafer, 308 East Market Street, P. O. Box 2944, York, PA 17403, (717) 848-8627. All information required for bidding will be contained in the documents, which will be released in late October 1999.

**Department:** State System of Higher Education  
**Location:** Bloomsburg, PA 17815  
**Duration:** 45 days  
**Contact:** Joseph C. Quinn, (570) 389-4311

**Janitorial Services—23**

**1891810041** Provide janitorial services for the Pennsylvania Department of Revenue, Bureau of Audits at 4600 Edgemont Avenue, Brookhaven, PA 19105.

**Department:** Revenue  
**Location:** Bureau of Audits, 4600 Edgemont Avenue, Brookhaven, PA 19105  
**Duration:** 18 months, January 1, 1999 through June 30, 2001  
**Contact:** Sandra Reece, (717) 787-6499

**MR 0800-34** Microphor repairperson and plumber for maintenance work at the Department's rest areas, sites 45 and 46, located along Interstate 81 North and Southbound, Cumberland County, Penn Township. Personnel needed for this work must have had experience working with microphor toilets. Specifications and bid packages furnished on request.

**Department:** Transportation  
**Location:** Interstate 81, Rest Areas sites 45 and 46, Penn Township  
**Duration:** One (1) year with four 1 year renewals. Five (5) years total.  
**Contact:** William Tyson, (717) 787-7600

**HVAC—22**

**M-PL-99-023** Green thread fiberglass pipe and fittings for repair of underground water pipes.

**Department:** Corrections  
**Location:** SCI Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** On or before December 1, 1999.  
**Contact:** Faith L. Gilger, Purchasing Agent, (570) 644-7890, Ext. 143

**FM-0029** One 225KW, 240V, 3 Phase, 60 Hertz Generator. Rate based on 5-day work week, 40 hours per month. Unit to be delivered on or before December 1, 1999, and removed after February 29, 2000. Removal must take place no later than March 31, 2000. Automatic transfer switch should be included in unit price.

**Department:** Transportation  
**Location:** 17th and Arsenal Boulevard, Harrisburg, PA 17120  
**Duration:** 90 days  
**Contact:** Craig Bolinger, (724) 439-7382

**10-C-99** Furnish HVAC services to Pittston Job Center on an as-needed-basis w/quarterly and seasonal inspections.

**Department:** Labor and Industry  
**Location:** Pittston Job Center, 300 Kennedy Blvd., Pittston, PA 18640  
**Duration:** 2 year w/2 year option  
**Contact:** Norman J. Kee, (717) 705-0450

**10-A-99** Provide HVAC services for Erie Job Center.

**Department:** Labor and Industry  
**Location:** 1316 State Street, Erie, PA 16501  
**Duration:** 1 year w/1 year option  
**Contact:** Norman J. Kee, (717) 705-0450

**10-B-99** Electrical service as needed on premises occupied by Erie Job Center.

**Department:** Labor and Industry  
**Location:** Erie Job Center, 1316 State Street, Erie, PA 16501  
**Duration:** 2 Year w/2 year option  
**Contact:** Norman J. Kee, (717) 705-0450

**Medical Services—29**

**Dental 99-004** Furnish and install dental equipment at Mayview State Hospital's Dental Department. One dental chair, one chair mounted dental unit, one mounted dental light, and one operator's stool. Call number listed in this publication for complete specifications.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, Dental Department, 1601 Mayview State Hospital, Bridgeville, PA 15017-1599  
**Duration:** December 1, 1999—June 30, 2000  
**Contact:** Frederick R. Molisee, (412) 257-6215

**90976015** Radiology services.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, PA 16342  
**Duration:** January 1, 2000—December 31, 2001 w/renewals  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0229

**90981026** Psychiatric consulting services to be provided onsite at the South West Secure Treatment Unit, Wiseman Building, Torrance, PA. It is estimated that 2 to 4 hours service will be required weekly. The anticipated start date for the contract is January 1, 2000. Telephone the YDC New Castle purchasing department for contract specifications, (724) 656-7310.

**Department:** Public Welfare  
**Location:** South West Secure Treatment Unit, Wiseman Building, TSH State Route 1014, Torrance, PA 15779  
**Duration:** January 1, 2000—December 31, 2002  
**Contact:** T. E. Mateja, Purchasing Agent, (724) 656-7310

### Property Maintenance—33

**00676-000-99-AS-2** Scope includes: Project involves construction of a wood deck, restoration of wood shutters, restoration and fabrication of wood window sashes for a historic building. All work will conform to the Secretary of the Interior Standards for the Treatment of Historic Structures. A site visit is highly suggested. All site visits should be scheduled with site. For directions please contact the site at (215) 493-4076. All interested bidders should submit a request and a \$25 check (nonrefundable) made payable to PHMC for a bid package to: PA Historical & Museum Commission, Division of Architecture, Room 526, 3rd & North Streets, Harrisburg, PA 17120—Attention: Judi Yingling (717) 772-2401, or fax (717) 783-1073. Bids will be due on Wednesday November 4, 1999, at 11. Bid opening will be held in room 526 of The State Museum of PA, corner of 3rd & North Streets, Harrisburg, PA, Department/Agency: Historical and Museum Commission.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** November 10, 1999 to October 31, 2000  
**Contact:** Judi Yingling, (717) 772-2401

**00676-000-99-AS-3** Scope includes: Project involves preparation and painting of an historic wood clapboard building. All work will conform to the Secretary of the Interior Standards for the Treatment of Historic Structures. A site visit is highly suggested. All site visits should be scheduled with site. For directions please contact the site at (215) 493-4076. All interested bidders should submit a request and a \$25 check (nonrefundable) made payable to PHMC for a bid package to: Room 526, 3rd & North Streets, Harrisburg, PA 17120—Attention: Judi Yingling (717) 772-2401, or fax (717) 783-1073. Bids will be due on Wednesday November 4, 1999, at 11. Bid opening will be held in room 526 of The State Museum of PA, corner of 3rd & North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** November 10, 1999 to October 31, 2000  
**Contact:** Judi Yingling, (717) 772-2401

**03RS13** Tree removal and trimming in Bradford County, 11 miles on S. R. 706. Contractor to provide all equipment, labor, material and traffic control necessary to complete contract according to bid specification. Job is to be bid on per mile basis. Payment will be made lump sum. All requests for bid package must be received by fax at (570) 368-4343, Attn: Lyndon Mink.

**Department:** Transportation  
**Location:** S. R. 706  
**Duration:** 4 months  
**Contact:** Lyndon B. Mink, (570) 368-4224

**03RS09** Tree removal and trimming in Columbia County. Two lane mile on S. R. 339. Contractor to provide all equipment, labor, material and traffic control necessary to complete contract according to bid specification. Job is to be bid on per mile basis. Payment will be made lump sum. To obtain a bid package contact Lyndon B. Mink at (570) 368-4224.

**Department:** Transportation  
**Location:** Columbia County  
**Duration:** 4 months  
**Contact:** Lyndon B. Mink, (570) 368-4224

**03RS10** Tree removal and trimming in Montour County, 2 miles on various State routes. Contractor to provide all equipment, labor, material and traffic control necessary to complete contract according to bid specification. Job is to be bid on per mile basis. Payment will be made lump sum. To obtain a bid package contact Lyndon B. Mink at (570) 368-4224.

**Department:** Transportation  
**Location:** Montour County  
**Duration:** 4 months  
**Contact:** Lyndon B. Mink, (570) 368-4224

**03RS11** Tree removal and trimming in Northumberland County, 2.48 miles on S. R. 4004. Contractor to provide all equipment, labor, material and traffic control necessary to complete contract according to bid specification. Job is to be on per mile basis. Payment will be made lump sum. To receive a bid package contact Lyndon Mink at (570) 368-4224.

**Department:** Transportation  
**Location:** Northumberland County  
**Duration:** 4 months  
**Contact:** Lyndon B. Mink, (570) 368-4224

**03RS12** Tree removal and trimming in Sullivan County, 2 miles on S. R. 87 Contractor to provide all equipment, labor, material and traffic control necessary to complete contract according to bid specification. Job is to be bid on per mile basis. Payment will be made lump sum. All requests for bid package must be received by fax at (570) 368-4343, Attn: Lyndon Mink.

**Department:** Transportation  
**Location:** S. R. 87  
**Duration:** 4 months  
**Contact:** Lyndon B. Mink, (570) 368-4224

**00676-000-99-AS-4** Scope includes: Project involves tree removal and stump grinding, transplanting existing shrubs and grading and seeding. Installation of subsurface downspout drain lines will also be included. A site visit is highly suggested. All site visits should be scheduled with site. For directions please contact the site at (215) 493-4076. All interested bidders should submit a request and a \$25 check (nonrefundable) made payable to PHMC for a bid package to PA Historical & Museum Commission, Division of Architecture, Room 526, 3rd & North Streets, Harrisburg, PA 17120—Attention: Judi Yingling (717) 772-2401, or fax (717) 783-1073. Bids will be due on Wednesday, November 4, 1999, at 11. Bid opening will be held in room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** November 10, 1999 to October 31, 2000  
**Contact:** Judi Yingling, (717) 772-2401

### Real Estate Services—35

**373883** Lease office space to the Commonwealth of Pennsylvania, Board of Probation and Parole, 3,390 useable sq. ft. of new or existing office space with parking for four vehicles, in Franklin, Venango County, PA within the following boundaries: North: Otter Street, South: Chestnut Street, East: Eleventh Street and West: Fifteenth Street. The office must be situated within 3 blocks of a public transportation system. The PA Board of Probation and Parole will occupy the space. Proposals due: December 20, 1999, Solicitation No. 92910.

**Department:** Probation and Parole Board  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1999-2000  
**Contact:** John A. Hocker, (717) 787-4396

### Sanitation—36

**SP386215901** Sealed bids will be received at the Department of Conservation & Natural Resources, M. K. Goddard State Park, 684 Lake Wilhelm Road, Sandy Lake, PA 16145-8715 and then publicly opened and read. Bid opening date: November 8, 1999, at 2 p.m. For solid waste collection and disposal at M. K. Goddard State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, M. K. Goddard State Park.

**Department:** Conservation and Natural Resources  
**Location:** M. K. Goddard State Park, 684 Lake Wilhelm Road, Sandy Lake, PA 16145-8715  
**Duration:** January 1, 2000 to December 31, 2002  
**Contact:** M. K. Goddard State Park, (724) 253-4833

**SP3864009005** Collection and disposal of solid waste at Hickory Run State Park, R. R. 1, Box 81, White Haven, Carbon County, PA 18661-9712.

**Department:** Conservation and Natural Resources  
**Location:** Hickory Run State Park, R. R. 1, Box 81, White Haven, PA 18661-9712  
**Duration:** January 1, 2000 to December 31, 2004  
**Contact:** Regional Park Office, (215) 453-5016

**SP3864009006** For the collection and disposal of solid waste at Neshaminy State Park, 3401 State Road, Bensalem, Bucks County, PA 19020-5930.

**Department:** Conservation and Natural Resources  
**Location:** Neshaminy State Park, 3401 State Road, Bensalem, PA 19020-5930  
**Duration:** January 1, 2000 to December 31, 2004  
**Contact:** Regional Park Office, (215) 453-5016

## Miscellaneous—39

**RFA 98-07-21** The Department of Health is issuing a Request for Application (RFA) 98-07-21 to fund projects that will promote the designation of dental health professional shortage areas (DHPSAs) in Pennsylvania. The Department, through the Bureau of Chronic Diseases and Injury Prevention, seeks to fund planning for DHPSAs, prior to plan implementation. Ten copies of the application should be submitted to the Pennsylvania Department of Health, Division of Contracts, Room 824, Health and Welfare Building, P.O. Box 90, Harrisburg, PA 17108-0090. A pre-application conference will be held at the time and date specified in the cover letter.

**Department:** Health  
**Location:** Statewide  
**Duration:** 6 months  
**Contact:** Dr. Charles Ludwig, Oral Health Program Manager, (717) 783-1760

**KURFP-0012:** Kutztown University is seeking to solicit proposals from vendors capable of providing approximately 12 coin and card operated photocopy machines. Those firms interested in receiving RFP package must request it in writing to Brenda Adam, Kutztown University, Kutztown, PA 19530, phone: (610) 683-4136, fax: (610) 683-4674 or e-mail: adam@kutztown.edu. RFP packages will be available October 25 through November 1, 1999. A preproposal meeting will be held on November 1, 1999, at 10 a.m. Proposals are due by 12 noon on November 12, 1999.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 5 years  
**Contact:** Brenda Adam, (610) 683-4136

**1191000050** The contractor shall provide in-house vocational or business-related education certificate program services to incarcerated adults at State Correctional Institution Pittsburgh. The classes shall be for accredited courses as approved by the Middle State Association of Colleges and Schools or the Accrediting Council for Independent Colleges and Schools and may be transferable to other regionally accredited postsecondary institutions. The approved courses of study shall lead to certificates of specialization in various vocational or business-related programs of study.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, Contact: Department of Corrections Central Office, 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Estimated 60 months beginning on or about February 1, 2000  
**Contact:** Patricia J. Cassell, (717) 975-4999

**10078005** Carroll Manual long term care, high/low bed, # 01981 (80") 4" extension kit # 01990, full length bed rail, # 01996.

**Department:** Public Welfare  
**Location:** White Haven Center  
**Duration:** Indeterminate 1999-2000  
**Contact:** Sandra A. Repak, Purchasing Agent, (570) 443-4232

**1191000049** The contractor shall provide in-house vocational or business-related education certificate program services to incarcerated adults at State Correctional Institution Smithfield. The classes shall be for accredited courses as approved by the Middle State Association of Colleges and Schools or the Accrediting Council for Independent Colleges and Schools and may be transferable to other regionally accredited postsecondary institutions. The approved courses of study shall lead to certificates of specialization in various vocational or business-related programs of study.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, Contact: Department of Corrections Central Office, 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Estimated 60 months beginning on or about February 1, 2000  
**Contact:** Patricia J. Cassell, (717) 975-4999

**1256** Vertical cutter/mixer.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** Indeterminate 1999-2000  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5070

**1191000047** The contractor shall provide in-house vocational or business-related education certificate program services to incarcerated adults at the State Correctional Institution at Albion. The classes shall be for accredited courses as approved by the Middle States Association of Colleges and Schools or the Accrediting Council for Independent Colleges and Schools and may be transferable to other regionally accredited postsecondary institutions. The approved courses of study shall lead to certificates of specialization in various vocational or business-related programs of study.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, Contact: Department of Corrections Central Office, 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Estimated 60 months beginning on or about February 1, 2000  
**Contact:** Patricia J. Cassell, (717) 975-4999

**SU 719.1** Reroofing Rife Alumni House. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. General work includes removal of existing shingle type roofing and siding. Removal of existing underlayment, existing gutters, downspouts, flashing and drip edges, repair of wood roof, new underlayment, shingle roofing, flashings, gutters and downspouts. New shingle siding and underlayment on dormers and repair of existing wood trim at dormers. Prospective bidders may obtain project plans by faxing a request to (717) 477-4004, Deborah K. Martin at Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257. Prebid meeting with site visit immediately to follow will be held on Wednesday, November 3, 1999, at 10 a.m. in the Reed Operations Center. Bids due November 23, 1999, at 4 p.m. Old Main Room 300. Public bid opening: November 24, 1999 at 2 p.m., Old Main Room 203A. The system encourages responses from small firms, minority firms and firms which may have not previously performed work for the system. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, PA  
**Duration:** 90 days from date of Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**SP 3890068** Services required for rental of single engine, four place, high wing aircraft and pilot for use in forest fire prevention, detection, fire fighting and Forest Pest Management work for Forest District 20. All flights will leave and return from Bloomsburg Airport.

**Department:** Conservation and Natural Resources  
**Location:** Bloomsburg, PA  
**Duration:** Upon Notice to Proceed through December, 2001  
**Contact:** Ruth Dewaelsche, (717) 783-0760

**3881079004** Contract services for electric deer fence installation on State Forest land. There is one project location consisting of approximately 10,100 lineal feet perimeter off of Thomas Dam Road, Hartley Township, Union County.

**Department:** Conservation and Natural Resources  
**Location:** Bald Eagle State Forest, Rt. 45, Laurelton, PA 17835  
**Duration:** October 31, 2000  
**Contact:** Mike Becker, (570) 922-3344

**3881079003** Contract services for woven wire deer fence installation on State Forest land, as follows: 1. Approximately 6,950 lineal ft. perimeter off of Mountain Road, White Deer Township, Union County, 2. Approximately 6,300 lineal ft. perimeter off of Black Gap Road, Miles Township, Centre County, 3. Approximately 8,600 lineal ft. perimeter off of Thomas Dam Road, Hartley Township, Union County, 4. Approximately 12,000 lineal ft. perimeter off of Weikert Road, Hartley Township, Union County, 5. Approximately 6,270 lineal ft. perimeter off of Weikert Run Road, Hartley Township, Union County, 6. Approximately 13,728 lineal ft. perimeter off of Strong's Improvement Road, Armagh Township, Mifflin County.

**Department:** Conservation and Natural Resources  
**Location:** Bald Eagle State Forest, Route 45, Laurelton, PA 17835  
**Duration:** October 31, 2000  
**Contact:** Mike Becker, (570) 922-3344

**98-33** Rail Transit Safety Review Program. The objective of this project is to encourage Transportation Safety Consultants to submit qualified proposals for fixed guideway transit safety evaluation services in Pennsylvania. Interested contractors may request a copy of the Request for Proposals (RFP) by faxing their name, company name, address, telephone number and fax number to Roberta Cooper at (717) 783-7971. Please reference RFP 98-33 on your fax.

**Department:** Transportation  
**Location:** Statewide (all counties)  
**Duration:** Twelve months with option of four 1-year renewals.  
**Contact:** Roberta Cooper, (717) 787-4006

**1191000048** The contractor shall provide in-house vocational or business-related education certificate program services to incarcerated adults at State Correctional Institution Cambridge Springs. The classes shall be for accredited courses as approved by the Middle State Association of Colleges and Schools or the Accrediting Council for Independent Colleges and Schools and may be transferable to other regionally accredited postsecondary institutions. The approved courses of study shall lead to certificates of specialization in various vocational or business-related programs of study.

**Department:** Corrections  
**Location:** State Correctional Institution at Cambridge Springs, Contact: Department of Corrections Central Office, 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Estimated 60 months beginning on or about February 1, 2000  
**Contact:** Patricia J. Cassell, (717) 975-4999

[Pa.B. Doc. No. 99-1825. Filed for public inspection October 22, 1999, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
9985-02 SUPP # 2	10/8/99	TEK Cuisine Inc BKA Wickey's Caterers	60,000.00
9985-02 RIP# 1/SUP# 1	10/8/99	Nutrition Inc	60,000.00
9985-02 RIP# 1/SUP# 1	10/8/99	Kitchenworks Caterers	60,000.00
1024159-01	10/12/99	Cybex International Inc	40,664.42
1147219-01	10/12/99	Spirax Sarco Inc	14,740.00

<b>Requisition or Contract #</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1152359-01	10/12/99	Ekto Mfg Corp	37,680.00
7284270-01	10/12/99	Standard Register Co	145,734.34
8250140-01	10/12/99	Five Star International LLC	160,306.00
8250430-01	10/12/99	Manchester Industries Inc	29,913.00
8505000-01	10/12/99	Sunbury Motor Co	25,314.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 99-1826. Filed for public inspection October 22, 1999, 9:00 a.m.]