

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide	REQUIRED DATA DESCRIPTIONS
<h3 style="text-align: center;">Legal Services & Consultation—26</h3> <p style="text-align: center;">① Service Code Identification Number</p> <p style="text-align: center;">② Commodity/Supply or Contract Identification No.</p> <p>B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.</p> <p>Department: General Services Location: Harrisburg, Pa. Duration: 12/1/93-12/30/93 Contact: Procurement Division 787-0000</p> <p style="text-align: center;">③ Contract Information</p> <p style="text-align: center;">④ Department</p> <p style="text-align: center;">⑤ Location</p> <p style="text-align: center;">⑥ Duration</p> <p>⑦ (For Commodities: Contact:) Vendor Services Section 717-787-2199 or 717-787-4705</p>	<p>① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.</p> <p>② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</p> <p>③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</p> <p>④ Department: State Department or Agency initiating request for advertisement.</p> <p>⑤ Location: Area where contract performance will be executed.</p> <p>⑥ Duration: Time estimate for performance and/or execution of contract.</p> <p>⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made. (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</p>

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer

Commodities

SU-51002-15 Shippensburg University is seeking vendors interested in furnishing and installing an Epson Stylus Pro 9500 Micropiezo Wide-Format Inkjet Printer with RIP as specified in the invitation-to-bid. Bid opening is scheduled for November 17, 2000 at 2:00 PM. Vendors interested in receiving a bid package should telephone Janet Neidigh, Purchasing Agent at (717) 477-1123, ext. 3139 or email jneidship.edu. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County
Duration: Indeterminate
Contact: Janet Neidigh, (717) 477-1386

State Bid 216 JV Pro Scoring Tables

Department: General Services
Location: Pennsylvania State University, Behrend College, Erie, PA 16536
Duration: Due Date: 11/1/00
Contact: Gail Miller, (814) 865-5418

8127520 Double Wall Storage Tanks, 5000 gallon minimum capacity. For a copy of bid package fax request to (717) 787-0725.

Department: Transportation
Location: Allentown, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

PGC-2663 Two (2) Bundle Tying Machines, equal to or better than, Saxmayer. Model BMN 10. At least a ten (10) inch high bundle using one string tie. Sisal or Polypropylene twine. One-third (1/3) HP or larger, 110/115 V motor. Mechanical foot control. Eight inch or larger pneumatic or semi-pneumatic tires with solid foot pads or blocks in front of machine. Operation and complete parts manual. Minimum of 45 ties per minute. Successful bidder must deliver machines to Howard Nursery, adjacent to Pa. Route 150, approximately four miles north of Interstate 80, Exit 23, and set up and train on operation and maintenance of Tyer. Delivery must be made on or before April 2, 2000.

Department: Game Commission
Location: Pennsylvania Game Commission, James Bowers, Superintendent Howard Nursery, 197 Nursery Road, Howard, PA 16841
Duration: Delivery must be made on or before April 2, 2000
Contact: Diane Shultz or Linda Beaver, (717) 787-6594

N/A Daily Number/Big 4 Ping Pong Ball Sets (10 Balls per Set). Total of 54 Sets. Cash 5/Super 6 Lotto Ping Pong Ball Sets (69 Balls per Set). Total of 15 Sets. Specifications, delivery instructions and any other pertinent information will be included in the Invitation to Bid package.

Department: Revenue
Location: Pennsylvania Lottery, 2850 Turnpike Industrial Drive, Middletown, PA 17057 Door #5
Duration: December 31, 2000
Contact: (Supply) Carol Kirkpatrick, (717) 772-0506

2500 STEEL Steel products: rectangle and square tubing - 11 gauge; expanded metal, flattened - 4' x 10' and 4' x 12'. To include any other related item during this period. NOTE: Items supplied to be in compliance with the Steel Products Procurement Act.

Department: Corrections
Location: State Correctional Institution, 1000 Follies Road, Dallas, PA 18612
Duration: November, 2000 thru June 30, 2001
Contact: Robert G. Berkey, Purchasing Agent, (570) 675-1101, Ext. 325

1223150 Fitness Equipment. For a copy of bid package fax request to (717) 787-0725.

Department: Education
Location: Penn State University, University Park, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

1198220 Latest Model Conventional Truck Tractor with Day Cab. For a copy of bid package fax request to (717) 787-0725.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

1239130 Full Electric 80" Alzheimers (Low) Bed. Manufactured by Simmons Item #9102-5009 or approved equal. For a copy of bid package fax request to (717) 787-0725.

Department: Military Affairs
Location: Hollidaysburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

SERVICES

01

RFP 00-001 The successful contractor will design and implement a public relations campaign for the College that includes radio and TV advertisements, as well as the creation, design and printing of flyers, brochures, viewbooks, and catalogs, etc.

Department: Education
Location: Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602
Duration: Original contract year beginning December 1, 2000 and ending June 30, 2001. The contract will include the option to renew four additional years if offered by the college under the terms stated in the RFP.
Contact: Betty Tompos, (717) 299-7749

05

10973409 CONTRACTOR, LICENSED BY THE PENNSYLVANIA BOARD OF COSMETOLOGY, TO PROVIDE PROFESSIONAL BEAUTICIAN SERVICES.

Department: Public Welfare
Location: TORRANCE STATE HOSPITAL, STATE ROUTE 1014, TORRANCE, PA 15779-0111
Duration: 07/01/01 - 06/30/05
Contact: LINDA J. ZOSKEY, (724) 459-4547

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RFP - 00-002 The College will be seeking bids to purchase a digital image card system for the campus. The system will include implementation of a digital-image ID card that can be applied to the foodservice area, library fines, student services, bookstore, etc.

Department: Education
Location: Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602
Duration: December 1, 2000 to June 30, 2001
Contact: Betty Tompos, (717) 299-7749

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DGSA251-536 PROJECT TITLE: Electrical Upgrade. BRIEF DESCRIPTION: Replace incoming electric service, distribution and branch panelboards and standby generator system. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below: Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, November 22, 2000 at 11:00 A.M.

Department: General Services
Location: PennDOT County Maintenance Building, Mercer, Mercer County, PA
Duration: 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-6556

DGSA578-23 PROJECT TITLE: Replace Refrigeration Unit - Warehouse. BRIEF DESCRIPTION: Replace the existing meat freezer air units, piping and compressors with new split system air cooled condensing units and ceiling suspended unit coolers. Renovate the electrical system to supply the new mechanical equipment. ESTIMATED RANGE: Under \$100,000.00. HVAC and Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Buildings, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, November 22, 2000 at 1:00 P.M.

Department: General Services
Location: State Correctional Institution, Dallas, Luzerne County, PA
Duration: 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-3923

FDC-317-984 All site work associated with improving ADA access to two comfort stations at Little Buffalo State Park in Perry County. Work includes bituminous paving; concrete walkways; E & S measures; excavation and backfill; and seeding. NOTE: REQUESTS for Bid Documents will be taken ON or AFTER November 6, 2000

Department: Conservation and Natural Resources
Location: Centre Township
Duration: 150 days
Contact: Construction Management Section, (717) 787-5055

FDC-201-936 Seal coat main park road, Clear Creek State Park in Jefferson County. Work includes E & S measures; maintenance and protection of traffic; 120 tons of 2A subbase; crack filling and sealing; pothole and rut repair; bituminous prime coat (9,700 S.Y.); double application bituminous seal coat (39,400 S.Y.) HDPE pipe 12 inch (110 L.F.) and 18 inch (190 L.F.). NOTE: REQUESTS for bid documents will be taken ON or AFTER November 6, 2000.

Department: Conservation and Natural Resources
Location: Barnett Township
Duration: Complete all work by May 21, 2001
Contact: Construction Management Section, (717) 787-5055

DGS570-27SW6 PROJECT TITLE: Western PA State Correctional Institution. BRIEF DESCRIPTION: All work necessary to construct all asphalt paved roads, including subgrade and base, complete all line striping and other pavement markings and furnish and install all roadway and parking lot signage. ESTIMATED RANGE: \$1,000,000.00 to \$2,000,000.00. Asphalt Paving and Line Striping Construction. PLANS DEPOSIT: \$100.00 per set payable to: P. J. DICK INCORPORATED. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$50.00 per set or provide your express mail account number to the office listed below. Mail requests to: P. J. Dick Inc., 421 LaBelle RD., East Millsboro, PA 15433, Attn: Cindy Nichols. Tel: 724/785-2066. Bid Date: WEDNESDAY, November 29, 2000 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Tuesday, November 7, 2000 at 10:00 A.M. at the field Office of P. J. Dick Inc., 421 LaBelle RD., East Millsboro, PA. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference. All bidders and other interested parties, that wish to visit the Project Work Site shall schedule appointments to do so with the Construction Manager. Only those with such an appointment shall be permitted access to the site.

Department: General Services
Location: Western PA SCI, 421 LaBelle Rd. (State Route 4020), Luzerne Township, Fayette County, PA
Duration: JUNE 1, 2002
Contact: Contract and Bidding Unit, (717) 787-6556

DGS700-410A PROJECT TITLE: Phase 1, Construction and Rehabilitation of the Pennsylvania Farm Show Complex. BRIEF DESCRIPTION: Construction Management for Pre-Construction and Construction Services for design and construction of a new Exposition Center, Parking Facility, Central Heating/Air Conditioning Plant and essential repairs/rehabilitation to existing facilities and Flood Protection. Construction Manager is not acting as contractor. Construction allocation is \$55.2 million for the entire project. RFP Price: \$50.00 per set. (Includes PA Sales Tax) per RFP. Checks made payable to: COMMONWEALTH OF PA. This price is non-refundable. Contact the office listed below to arrange for delivery of documents. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. DATE FOR RECEIVING RFP: TUESDAY, NOVEMBER 21, 2000 AT 2:00 P.M. All questions regarding the RFP or to clarify matters concerning the Construction Manager's responsibilities must be submitted in writing to the issuing office by no later than 5:00 P.M., Thursday, November 9, 2000. Only firms requesting the RFP will receive a copy of all submitted questions and answers.

Department: General Services
Location: Harrisburg, Dauphin County, Pennsylvania
Duration: Proposals must remain firm for 120 calendar days following receipt of proposals and must so state.
Contact: Contract and Bidding Unit, (717) 787-6556

DGSA948-343 PROJECT TITLE: State Street Bridge Electrical Upgrade. BRIEF DESCRIPTION: Replace panels and lighting under the State Street Bridge. ESTIMATED RANGE: Under \$100,000.00. Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, November 15, 2000 at 2:00 P.M.

Department: General Services
Location: State Street Bridge, Harrisburg, Dauphin County, PA
Duration: 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-6556

FDC-406-985 All work necessary to make facilities ADA accessible at French Creek State Park in Berks County. Work includes clearing, grading, excavation and backfill; pipe culverts; bituminous paving; fencing; seeding; railings; concrete work; and boat docks. NOTE: REQUESTS for bid documents will be taken ON or AFTER November 6, 2000.

Department: Conservation and Natural Resources
Location: Union Township
Duration: 240 days
Contact: Construction Management Section, (717) 787-5055

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4034-A90 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both commercial and residential dwellings located along State Route 4034-A90 (also known as the East Side Access Connector, Station Road in the Township of Harborcreek and a short section along East 38th Street in the City of Erie) Erie County. Contractor will be required to demolish or remove all structures, outbuildings and site improvements. Driveways and other paved surfaces may remain. Asbestos removal is anticipated. He/she will also be required to comply with FHWA and State regulations. Bids over \$25,000 require that you be pre-qualified with the PennDOT Prequalification Office. Their phone number is (717) 787-7032. Do not submit a bid requiring pre-qualification if you are not prequalified with the PennDOT Prequalification Office. This project is Federally funded, therefore you must pay Davis-Bacon Act wage rates. For bid information, specifications and other information please contact Jeffrey E. Hahne, District 1-0 Property Manager at (814) 678-7069.

Department: Transportation
Location: Harborcreek Township, along Station Road, from near Interstate 90 to Jordan Road
Duration: 30 days from issuance of notice to proceed. Total duration estimated to be 60-90 days.
Contact: Jeffrey E. Hahne, District 1-0 Chief Property Manager, (814) 678-7069

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10973402 LABOR, MATERIAL, EQUIPMENT, PARTS, ETC. REQUIRED TO SERVICE VARIOUS TYPES OF ELEVATOR EQUIPMENT.

Department: Public Welfare
Location: TORRANCE STATE HOSPITAL, STATE ROUTE 1014, TORRANCE, PA 15779-0111
Duration: 07/01/01 - 06/30/05
Contact: LINDA J. ZOSKEY, (724) 459-4547

TST00-0013 Skyjack lift - Aerial Work platform with all standard equipment and including 3' deck extension 110 v/ac wiring to the platform, proportional controls, non-marking tires and pot hole protection.

Department: Education
Location: Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602
Duration: October 16 to December 31, 2000
Contact: Earla Ament, (717) 396-7163

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08430AG2629 A multi-phase project specific agreement to provide preliminary engineering, environmental documentation, final design and services during construction for S.R. 0309, Section 02B in Schuylkill County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2626 To provide construction inspection for S.R. 0070, Section 10R and S.R. 0070, Section A20 in Washington County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 12-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2627 To provide final design and services during construction on S.R. 0022, Section B10 in Westmoreland County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 12-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2634 Open-End Contract to provide various traffic engineering services on several projects in Engineering District 5-0, that is, Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Sixty (60) Months
Contact: N/A

08430AG2635 Open-End Contract to provide various engineering and/or environmental services on various projects in Engineering District 5-0, that is, Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Sixty (60) Months
Contact: N/A

08430AG2628 To provide final design and services during construction on S.R. 0022, Section B09 in Westmoreland County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 12-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2636 To provide preliminary engineering, environmental studies, final design and services during construction on S.R. 0061, Sections 14B and 15B, in Schuylkill County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2638 Open-End Contract for various engineering and/or environmental services on various projects in Engineering District 8-0, that is, Adams, Cumberland, Dauphin, Franklin, Lancaster, Lebanon, Perry and York Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 8-0
Duration: Sixty (60) Months
Contact: N/A

08430AG2631 To provide preliminary engineering, environmental studies, final design and services during construction on four (4) projects to close three (3) crossings on the AMTRAK Keystone Corridor - Philadelphia to Harrisburg line in Lancaster County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 8-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2639 To perform periodic National Bridge Inspection Standard (NBIS) bridge safety inspections for designated bridges and structures on the local roadway system located in Engineering District 12-0, that is, Fayette, Greene, Washington and Westmoreland Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 12-0
Duration: Sixty (60) Months
Contact: N/A

08430AG2640 Open-End Contract to provide engineering services to designate and locate utilities on various projects in Engineering District 5-0, that is, Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Sixty (60) Months
Contact: N/A

08430AG2630 A multi-phase project specific agreement to provide preliminary engineering, environmental documentation, final design and services during construction for S.R. 4003, Section 01B in Monroe County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Thirty (30) days after construction completion
Contact: N/A

MI-798 Amended Project Name: Open-ended, Professional Design Services. This is an amendment to the advertisement, which was publicized in the October 21st edition of the PA Bulletin. The E-mail address stated in Paragraph D. of the original advertisement is revised to read John.Cox@millersville.edu. Also, the date for the receipt of letters expressing interest in receiving the electronic RFP is extended to 12:00 midnight, November 11th, 2000. All other terms and conditions of the original advertisement remain unchanged.

Department: State System of Higher Education
Location: Palmer Building, Millersville University, Millersville, Lancaster County, PA 17551-0302
Duration: One-two year period, with optional two year periods.
Contact: John Cox, (717) 871-2083

08430AG2633 To provide preliminary engineering, environmental documentation, final design and services during construction for S.R. 0054, Section 05M in Schuylkill County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2632 To provide preliminary engineering, environmental services, final design and services during construction for S.R. 0079, Section A23, in Allegheny County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 11-0
Duration: Thirty (30) days after construction completion
Contact: N/A

08430AG2637 To provide preliminary engineering, environmental studies, final design and services during construction on S.R. 1014, Section 01B, in Lehigh County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

Department: Transportation
Location: Engineering District 5-0
Duration: Thirty (30) days after construction completion
Contact: N/A

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ITQ-SSHE-FDSS-01-2000 Response date for this ITQ has been extended to November 17, 2000. The State System of Higher Education is seeking to qualify separate prime firms (fire sprinkler) to design and install fire sprinkler systems in dormitories throughout the Commonwealth's 14 state owned universities located at Bloomsburg, California, Cheyney, Clarion, East Stroudsburg, Edinboro, Indiana, Kutztown, Lock Haven, Mansfield, Millersville, Shippensburg, Slippery Rock and West Chester. Interested and qualified firms can obtain an Invitation to Qualify (ITQ) from Rebecca Novak at the Dixon University Center, 2986 N. Second Street, Harrisburg, PA 17110-1201. Facsimile requests can be sent to (fax) 717-720-4013 or (fax)717-720-7117. Responses are due by November 17, 2000, by 4:00PM. The System encourages responses from small firms, minority firms, women-owned firms that have not previously worked for the System, and will consider joint ventures that enable these firms to participate in System Contracts. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Throughout PA at State-Owned Universities
Duration: Qualified for 5 Year Term
Contact: Howard Wells, Director of Construction Management, (717) 720-4118

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DTY. 4238 BREAD, ROLL, PASTRIES, CAKES & RELATED PRODUCTS, FRESH.
Department: Public Welfare
Location: AGENCY DIETARY DEPARTMENT, MAYVIEW STATE HOSPITAL, 1601 MAYVIEW ROAD, BRIDGEVILLE, PA 15017-1599
Duration: JANUARY 1, 2001 THRU JUNE 30, 2001
Contact: F. MOLISEE, P. A. II, (412) 257-6215

405559 Misc. Frozen Foods
Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: Jan., Feb., March 2001
Contact: John Sample, PA I, (814) 726-4448

DIETARY #4240 MISCELLANEOUS PERISHABLE FOODS
Department: Public Welfare
Location: AGENCY DIETARY DEPARTMENT, MAYVIEW STATE HOSPITAL, 1601 MAYVIEW ROAD, BRIDGEVILLE, PA 15017-1599
Duration: JANUARY 1, 2001 THRU MARCH 31, 2001
Contact: F. MOLISEE, P. A. II, (412) 576215

F-200 VENDOR WILL PROVIDE FOOD STUFFS INCLUDING; BUT NOT LIMITED TO MEAT, POULTRY, SEAFOOD, BAKERY, DAIRY, MILK, FROZEN VEGETABLES AND FRUIT PRODUCTS TO THE STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, SCHUYLKILL COUNTY, MAHANAY TOWNSHIP, FRACKVILLE, PA. BIDS AND AWARDS TO BE DONE WEEKLY, BI-WEEKLY, MONTHLY OR QUARTERLY AT THE DISCRETION OF THE AGENCY. BID PACKAGE TO BE REQUESTED IN WRITING TO THE PURCHASING AGENT OF THE INSTITUTION.

Department: Corrections
Location: STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, FRACKVILLE, PA 17932
Duration: JANUARY 1, 2001 TO DECEMBER 31, 2001
Contact: ANN M GAVALA, PURCHASING, (570) 773-2158

F-100 CONTRACTOR WILL PROVIDE FRESH FRUIT AND VEGETABLES TO THE STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, SCHUYLKILL COUNTY, MAHANAY TOWNSHIP, FRACKVILLE, PA. BIDS AND AWARDS WILL BE DONE WEEKLY, BI-WEEKLY, MONTHLY, OR QUARTERLY AT THE DISCRETION OF THE AGENCY. REQUESTS FOR BID PACKAGE TO BE MADE IN WRITING TO THE PURCHASING AGENT OF THE INSTITUTION.

Department: Corrections
Location: STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, FRACKVILLE, PA 17932
Duration: JANUARY 1, 2001 TO DECEMBER 31, 2001
Contact: ANN M GAVALA, PURCHASING, (570) 773-2158

9786 Food service for Ada S. Georges Dining Hall and Marcus Foster Snack Bar area to be opened for breakfast, lunch, dinner and late-night operation, seven days a week. RFP mailing-11/10/2000. Pre-bid meeting December 4, 2000 at 9:00 a.m. To request bid packets, mail request to: Antonia Williams, Box 393, Cheyney University, Cheyney, PA 19319.

Department: State System of Higher Education
Location: Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200
Duration: One year with annual renewals, not to exceed five years.
Contact: Antonia Williams, (610) 399-2360

DIETARY 4239 ICE CREAM, SHERBERT AND RELATED PRODUCTS.

Department: Public Welfare
Location: AGENCY DIETARY DEPARTMENT, MAYVIEW STATE HOSPITAL, 1601 MAYVIEW ROAD, BRIDGEVILLE, PA 15017-1599
Duration: JANUARY 1, 2001 THRU JUNE 30, 2001
Contact: F. MOLISEE, P. A. II, (412) 257-6215

21

00717-000-00-MT/PW—Re-bid The asbestos work includes demolition and removal of asbestos containing material, procedures and equipment required to protect workers, the environment and occupants of the building, and the disposal of any asbestos containing material resulting from the work. For directions to the site contact the project manager, Mark Heeb at (717) 787-7788 or the site at 570-875-4708. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, 400 North Streets, Plaza level, Room N118, Harrisburg, PA 17120-0053. Attention: Judi Yingling 717-772-2401-- FAX 717-783-1073. All proposals are due on Tuesday, November 7, 2000 at 11:45 am. Bid opening will be held in the Commonwealth Keystone Building, Plaza level, Division of Architecture, 400 North Street, Room N118, Harrisburg, PA 17120-0053

Department: Historical and Museum Commission
Location: Museum of Anthracite Mining, 17th & Pine Street, Ashland, PA 17921
Duration: December 1, 2000 to October 31, 2001
Contact: Judi Yingling, (717) 772-2401

22

10973400 LABOR, MATERIALS, EQUIPMENT, PARTS, ETC. TO SERVICE VARIOUS TYPES OF AIR CONDITIONING EQUIPMENT.

Department: Public Welfare
Location: TORRANCE STATE HOSPITAL, STATE ROUTE 1014, TORRANCE, PA 15779-0111
Duration: 07/01/01 - 06/30/05
Contact: LINDA J. ZOSKEY, (724) 459-4547

1010-029 Type of Service: To provide maintenance and materials for a gas fired boiler in garage area of Maintenance building at the corner of Water & Willow Sts., Kittanning, PA.

Department: Transportation
Location: Armstrong County - Corner of Water & Willow St., Kittanning, PA 16201
Duration: 01/01/01 - 12/31/01
Contact: Susan Carson, (724) 543-1811

10973407 LABOR, MATERIALS, EQUIPMENT, PARTS, ETC., TO SERVICE/REPAIR VARIOUS REFRIGERATION EQUIPMENT.

Department: Public Welfare
Location: TORRANCE STATE HOSPITAL, STATE ROUTE 1014, TORRANCE, PA 15779-0111
Duration: 07/01/01 - 06/30/05
Contact: LINDA J. ZOSKEY, (724) 459-4547

1010-030 Type of Service: To provide maintenance and material for Electrical work done at various stockpiles in Armstrong County.

Department: Transportation
Location: Various locations in Armstrong County
Duration: 01/01/01 - 12/31/01
Contact: Susan Carson, (724) 543-1811

10973405 LABOR AND PARTS NECESSARY TO REPAIR, ADJUST AND CALIBRATE VARIOUS ELECTRIC MOTORS.

Department: Public Welfare
Location: TORRANCE STATE HOSPITAL, STATE ROUTE 1014, TORRANCE, PA 15779-0111
Duration: 07/01/01 - 06/30/05
Contact: LINDA J. ZOSKEY, (724) 459-4547

23

SP 3864060004 Provide Janitorial Services for ten (10) modern family cabins located within French Creek State Park, Berks County, PA. Documents containing all pertinent information may be obtained by contacting the Park Office.

Department: Conservation and Natural Resources
Location: Bureau of State Parks, French Creek State Park, 843 Park Road, Elverson, PA 19520-9523
Duration: January 1, 2001 through December 31, 2001 (with Renewal Option)
Contact: Lewis H. Williams, Asst. Park Manager, (610) 582-9680

24

10973406 WATER TESTING ON SEWAGE TREATMENT WATER, DRINKING WATER AND SWIMMING POOL WATER IN ACCORDANCE WITH STANDARDS/REGULATIONS OF THE FEDERAL SAFE DRINKING WATER ACT, DEP AND PA DEPARTMENT OF HEALTH.

Department: Public Welfare
Location: TORRANCE STATE HOSPITAL, STATE ROUTE 1014, TORRANCE, PA 15779-0111
Duration: 07/01/01 - 06/30/05
Contact: LINDA J. ZOSKEY, (724) 459-4547

27

461903 A facility in Pennsylvania within 10 miles of Gettysburg, PA, May 6 - 10, 2001. With "Classroom Style" room for 100 attendees and three (3) breakout rooms for 30 attendees each. All rooms to be equipped with required A/V equipment; break-out rooms to have one telephone each room; two breakout rooms to have 30 Personal Computers with Windows 95, 98 or NT4.0 loaded; and Internet Access. Lunches and Breaks (a.m. & p.m.) for 100 attendees. Picnic pavilion available for 100 attendees (Committee sponsored cookout). "Hospitality Style" room for 50 attendees is to be available. Twenty (20) single lodging rooms (early arrivals) May 6, 2001. Ninety (90) single lodging rooms for May 7, 8 & 9, 2001, with 1:00 p.m. check-out. Adequate "No cost" parking must be available. Fax request for Bid Package to Wendy Heberlig (717) 783-4438, include Proper Business Name and Mailing Address with Contact Person and Telephone Number.

Department: Transportation
Location: In Pennsylvania, Gettysburg, PA
Duration: May 06 through 10, 2001
Contact: Wendy Heberlig, (717) 787-4299

29

RFP#24-00 The Department of Public Welfare has established this Request for Proposal (RFP) to enable facilities operated by or through contract with the Office of Mental Health, and Substance Abuse Services, Office of Mental Retardation and Office of Children, Youth and Families with the means to purchase health care and related service in a timely and efficient manner. To be eligible for consideration, vendors must: *Agree to accept the Medical Assistance Payment Rate for all services provided. *Bill at the prevailing MA rate in effect at the time the services are provided. *Be licensed to practice medicine in the Commonwealth of Pennsylvania under the Medical Assistance Guidelines. Make no exceptions to this RFP.

Department: Public Welfare
Location: Various Locations.
Duration: January 1, 2001 to June 30, 2003.
Contact: Michael T. Matsko, (717) 787-7070

SP1300380007 Clinical Psychologist - Must have experience in evaluating, consulting, testing, individual and group counseling, crisis intervention, in-services for grades 3-12 for approximately 350 students. An understanding of all current laws and regulations pertaining to clinical psychological services is required. Contractor shall provide a Clinical Psychologist two, half days a week (3.25 hours = 1/2 day) Requirements: A. Counseling and therapy of individual student and groups of students. B. Diagnosis of individual students. C. Consult with parent/physician and make recommendation. D. Make medication recommendation to physician. E. Clinical psychologist may be used for court cases requiring expert witness. F. Respond to referrals made by counseling, staff and parent, superintendent and/ or school psychologist. G. Make referral to appropriate treatment facility when needed. H. Prevention strategies of students at risk. This will be a multi-year contract beginning March 1, 2001 and extending through June 30, 2004. The contract will only be used during the school year - August through June, but initially starting in March of 2001.

Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, PA 17254-0900
Duration: March 1, 2001 through June 30, 2004
Contact: Marion E. Jones, (717) 264-7187, x661

SPC701700 This is a reissuance of SPC701700. To store and distribute vaccine to health care providers for the Pennsylvania Vaccines for Children Program.

Department: Health
Location: Statewide
Duration: 36 months July 1, 2001 - June 30, 2004
Contact: Vickie Petrina, (717) 787-5681

33

00722-000-00-AS-1 / Re-bid Replacement of the picket fence located at the David Bradford House. A pre-bid meeting will be held on November 21, 2000 at 11:00 am at the David Bradford House Washington, PA for all firms interested in submitting bids for the project. For directions contact the Project Manager Joe Lauver at (717) 787-6242 or the site at (412) 222-3604. All interested bidders should submit a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Commonwealth Keystone Building, 400 North Streets, Plaza Level, Room N118, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Tuesday, December 5, 2000 at 11:45 am. Bid opening will be held in Room N-118, Plaza level of the Commonwealth Keystone Building, 400 North Streets, Harrisburg, PA 17120-0053.

Department: Historical and Museum Commission
Location: 175 South Main Street, Washington, PA 15301
Duration: December 10, 2000 to October 31, 2001
Contact: Judi Yingling, (717) 772-2401

00671043 Supply all labor, scaffolding, tools, materials, equipment and appurtenances to install a full foam and acrylic elastomeric roofing system on building #11 at Norristown State Hospital.

Department: Public Welfare
Location: Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401
Duration: 120 days from effective date of contract.
Contact: Sue Brown, Purchasing Agent, (610) 313-1026

35

93117 Proposals are invited to provide the Pennsylvania State police with 13,761 useable square feet of office/barracks space in Pike County, PA with a minimum parking for 77 vehicles, within a two (2) mile radius of either Exit 8 or Exit 9 of I-84. For more information on SFP #93117 which is due on January 3, 2001 visit www.dgs.state.pa.us or call 717-787-4394.

Department: State Police
Location: Room 505 North Office Building, Harrisburg, PA 17125
Duration: Indeterminate
Contact: John Hocker, (717) 787-4396

93045 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 7,069 sq. ft. of office space with 25 parking spaces, in Coudersport, Potter County, within the Borough of Coudersport or within 2 miles of the County Court House with properties facing on Routes 6, 44 or 49. In areas where street or public parking is not available, an additional 5 parking spaces are required. Downtown locations will be considered. The Department of Public Welfare, Potter County Assistance Office will occupy the space. For more information on Solicitation #93045 which is due on November 13, 2000 visit www.dgs.state.pa.us or call 717-787-4394.

Department: Public Welfare
Location: 505 North Office Building, Harrisburg, PA 17125
Duration: Indeterminate
Contact: Cynthia T. Lentz, (717) 787-0952

93116 LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Pennsylvania Board of Probation & Parole with 3298 useable square feet of office space in Lancaster County, PA with a minimum parking for 5 vehicles, in the Lancaster City Limits. Downtown locations will be considered. For more information on SFP #93116 which is due on December 21, 2000 visit www.dgs.state.pa.us or call 717-787-4394.

Department: Probation and Parole Board
Location: Room 505 North Office Building, Harrisburg, PA 17125
Duration: Indeterminate
Contact: John Hocker, (717) 787-4396

36

SP386109001 Provide disposal of solid waste for Hills Creek State Park. Bids will be received at Hills Creek State Park, RR #2, Box 328, Wellsboro, PA 16901-9676. Bid opening will be at 2:00 PM on November 17, 2000.

Department: Conservation and Natural Resources
Location: Hills Creek State Park, RR #2, Box 328, Wellsboro, PA 16901-9676
Duration: 3 Years - January 1, 2001 - December 31, 2003
Contact: Robert L. Cross, (570) 724-4246

SP386113001 Provide disposal of solid waste for Leonard Harrison/Colton Point State Parks. Bids will be received at Leonard Harrison State Park, RR #6, Box 199, Wellsboro, PA 16901-8970. Bid opening will be at 2:00 PM on November 17, 2000.

Department: Conservation and Natural Resources
Location: Leonard Harrison/Colton Point State Parks, RR #6, Box 199, Wellsboro, PA 16901-8970
Duration: 3 Years - January 1, 2001 - December 31, 2003
Contact: Robert L. Cross, (570) 724-3061

046003 Three year contract ending December 31, 2003 for the refuse and trash removal at Penn. DOT District 4-6 maintenance facility located in Wayne County 3 miles east of Honesdale on SR 006 (Indian Orchard) Honesdale PA. 18431. Pick up weekly, two six yard dumpsters, with additional pickup during April, May and June for Keep PA Beautiful.

Department: Transportation
Location: SR 006, 3 miles east of Honesdale, PA.
Duration: Three years. Expiration Dec. 31, 2003.
Contact: Joan Lotz, (570) 253-3130

SP386112001 Bids being accepted for the removal and disposal of solid waste at Kettle Creek State Park. Bid information available by contacting the park office. Bid opening is 2:00 pm on Friday, November 17 at the park office.

Department: Conservation and Natural Resources
Location: Kettle Creek State Park, HCR62, Box 96, Renovo, PA 17764
Duration: 1/1/01 through 12/31/03
Contact: Mary B. Hirst, Park Manager, (570)923-6004

SP386115001 Provide disposal of solid waste for Lyman Run State Park Complex. Bids will be received at Lyman Run State Park, 454 Lyman Run Road, Galeton, PA 16922. Bid opening will be at 2:00 PM on November 17, 2000

Department: Conservation and Natural Resources
Location: Lyman Run State Park Complex, 454 Lyman Run Road, Galeton, PA 16922
Duration: 3 Years - January 1, 2001 - December 31, 2003
Contact: Harry (Chip) Harrison, (814) 435-5010

37

10048001 This service is for one (1) security guard at the Northampton County Assistance Office, 201 Larry Holmes Drive, Easton, PA 18042 from 8:30 a.m. to 5:00 p.m., Monday through Friday, (holidays excluded). Complete details and specifications may be obtained by either contracting the procurement office or faxing your request to (717) 787-3560.

Department: Public Welfare
Location: Northampton County Assistance Office, 201 Larry Holmes Drive, Easton, PA 18042
Duration: 07/01/2001 - 06/30/2006
Contact: Rose Wadlinger, (717) 783-3767

39

BOA00-2 Effective November 4, 2000 the Office of the Budget intends to implement Open Enrollment for Comptroller Operations Training Services Invitation to Qualify (ITQ) Contract ME#981300. The contract provides training services including classroom training, course development and other training services relating to auditing, accounting, management and supervisory, administrative and organizational areas. The contract term is July 1, 1999 through June 30, 2002 with two optional one-year extensions. Interested vendors are encouraged to submit proposals on or before 1:00 p.m. on the last Commonwealth business day of each month. Existing vendors may submit proposals to qualify for additional categories. Proposals will be evaluated beginning the first day of each month immediately following the submission deadline. The evaluation and contracting cycle will take an estimated 20 Commonwealth business days (subject to workload and holidays). Proposals received after the 1:00 p.m. deadline will be held for processing during the following month. The ITQ details proposal information is available by contacting Comptroller Operations at 717-783-0114.

Department: Office of the Budget/Executive Offices
Location: Comptroller Operations, Harrisburg, PA
Duration: Three-year period beginning July 1, 1999 with two optional one-year extensions
Contact: Harvey C. Eckert, Deputy Secretary for Comptroller, (717) 787-6496

20034 Contractor will provide trained/certified technicians to provide a full preventive maintenance/inspection on the Cerberus Pyrotronics Fire Alarm/Life System at SCI-Chester. More detailed information can be obtained from the Institution.

Department: Corrections
Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013
Duration: January 1, 2001 and ending December 31, 2001
Contact: Jacqueline Newson, P.A., (610) 490-4370

RFP-2000-EO-01 Independent and comprehensive review of the Commission's trout propagation and stocking program.

Department: Fish and Boat Commission
Location: Statewide Locations.
Duration: Six (6) month program, 1/1/01 to 6/30/01
Contact: Tom Ford, (717) 705-7807

CAL 00-09 California University of Pennsylvania of the State System of Higher Education is seeking a firm to develop a comprehensive enrollment management (student recruitment and retention) program. Interested bidders should contact Joyce Sheppick, Purchasing Agent, at (724) 938-4512 (FAX) to request a copy of the RFP for Project No. CAL 00-09. Bids will be due at 2:00 p.m. on November 28, 2000 in the Purchasing Department, California University of PA, Room 117, Azorsky Administration Building. The System encourages responses from small firms, minority firms, women-owned firms, and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contract.

Department: State System of Higher Education
Location: Purchasing Department, 250 University Avenue, California, PA 15419
Duration: Five years
Contact: Joyce L. Sheppick, (724) 938-4430

000780136 Certified Welder to weld high pressure steam lines, etc. Contractor will provide a certified welder and equipment for 24 hour service. White Haven Center will furnish a helper & an area for welding items that would otherwise have to be relocated to the contractor's place of business.

Department: Public Welfare
Location: White Haven Center, RR #2 Box 2195, White Haven, PA 18661, Luzerne County
Duration: January 1, 2001 - December 21, 2005.
Contact: Sandra A. Repak, Purchasing Agent, (570) 443-4232

SP3881040003 Services required for the installation of a woven wire fence in Elk Lick Township, Somerset County.

Department: Conservation and Natural Resources
Location: Forbes Forest District #4, P.O. Box 519, Laughlintown, PA 15655-0519
Duration: Upon execution of the contract and terminate 6/30/01. Work must be completed by 5/1/01.
Contact: Cory Wentzel, (724) 238-5039

[Pa.B. Doc. No. 00-1926. Filed for public inspection November 3, 2000, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,
Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
0020-07	11/01/00	The Graphics Art Shop	58,439.72	2310-01	10/16/00	Rothrock Mo- tor Sales Inc.	2,300,000.00
2310-01	10/16/00	Apple Chevrolet	1,500,000.00	2310-01	10/16/00	Warnock Au- tomotive d/b/a Warnock Ford	1,200,000.00
2310-01	10/16/00	Baierl Chevrolet Inc.	100,000.00	2310-01	10/16/00	Warnock Dodge Inc.	500,000.00
2310-01	10/16/00	Brandow Chrysler Plymouth Co.	300,000.00	2310-01	10/16/00	Warnock Mo- tor Sales d/b/a Warnock Chevrolet	300,000.00
2310-01	10/16/00	Hondru Chevrolet d/b/a E-Town Chevrolet- Oldsmobile- Pontiac	2,600,000.00	5820-01 sup # 1	10/25/00	B & H Photo	30,000.00
2310-01	10/16/00	Hertrich Fleet Ser- vices	2,300,000.00	5820-01 sup # 1	10/25/00	E-Plus Tech- nology of PA	10,000.00
2310-01	10/16/00	Hoffman Ford Sales Inc.	5,800,000.00	5820-01 sup #1	10/25/00	Peirce Phelps Inc.	10,000.00
2310-01	10/16/00	Hondru Dodge d/b/a E-Town Dodge	1,100,000.00	5820-01 sup # 1	10/25/00	Polafix Inc.	20,000.00
2310-01	10/16/00	Hondru Ford d/b/a Phil- lips Ford Sales	1,500,000.00	5820-01 sup # 1	10/25/00	The Tape Co.	20,000.00
2310-01	10/16/00	L B Smith Lincoln Mercury Inc.	700,000.00	5820-01 sup # 1	10/25/00	Visual Sound Inc.	10,000.00
2310-01	10/16/00	Hondru Chrysler- Plymouth d/b/a Manheim Chrysler- Plymouth/ GMC	5,400,000.00	1066340-01	10/23/00	Pinnacle Sys- tems Inc.	46,750.00
2310-01	10/16/00	Meissner Chevrolet	600,000.00	1074220-01	10/23/00	Peake Print- ers Inc.	44,737.40
2310-01	10/16/00	Northeast Auto Outlet	300,000.00	1127120-01	10/23/00	Crest Av Electronics Inc.	15,505.50
2310-01	10/16/00	Regester Chevrolet Inc.	6,000,000.00	1139210-01	10/23/00	American Builders & Contractors Supply	28,919.18
				1149210-01	10/23/00	Life Home Care LP	24,205.50
				1183180-01	10/23/00	Dupli Enve- lopes & Graphics Corp.	47,400.00
				1187180-01	10/23/00	Laser Imag- ing Sys- tems Inc.	43,747.00
				1191180-01	10/23/00	Laser Imag- ing Sys- tems Inc.	684,000.00
				8176740-01	10/23/00	American Bank Note Co.	390,020.00

STATE CONTRACTS INFORMATION

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
8252480-01	10/23/00	Maguire's Ford of Hershey	80,143.40	8505390-01	10/23/00	Dodge- Graphic Inc.	269,892.00
8505370-01	10/23/00	Monroe Truck Equipment	19,400.00			GARY E. CROWELL, <i>Secretary</i>	

[Pa.B. Doc. No. 00-1927. Filed for public inspection November 3, 2000, 9:00 a.m.]