

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

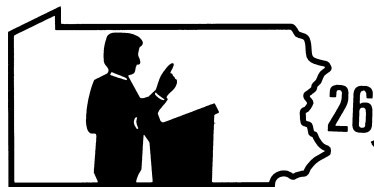
PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03, to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**7809-67** Fabric, lining.

**Department:** Corrections  
**Location:** Correctional Industries, SCI Waymart, Route 6, Waymart, PA 18472  
**Duration:** 1 year  
**Contact:** Maryann Ulrich, (717) 731-7134

**8141530** Superpave Wearing Course, Complete in Place.

**Department:** Transportation  
**Location:** Maintenance District 1-4, Mercer, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1551110** Stainless Steel Sheet and Tubing.

**Department:** Corrections  
**Location:** Frackville, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1541110** Circular Jersey Knitting Machines.

**Department:** Corrections  
**Location:** Graterford, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01, to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1530340** Digital Video Impairment Monitor. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** PA Public TV Network  
**Location:** Hershey, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1549110** Barring, Cotton

**Department:** Corrections  
**Location:** Dallas, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1020** Furnish: Fabricated Structural Steel (Hot Dip Galvanized). Please Note: All Structural steel is to meet the requirements of ASTM-A709 Designation, Grade 90. All steel fasteners are 7/8" Diameter ASTM-A325 (AASHTO M164) Bolts.

**Department:** Transportation  
**Location:** Delivered to job site location.  
**Duration:** December 31, 2001  
**Contact:** Andrew A. Skunda, (724) 284-8800

**CS-6440** 1,900 Rolls - Evidence tape, clear, white-stripe "Zipr-Weld," "Pennsylvania State Police" printed on tape, 1-3/8" x 108", with dispenser box, Lynn Peavy #88884 or approved equal.

**Department:** State Police  
**Location:** Central Supply Section, 1800 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** June 30, 2001  
**Contact:** Mike Knepp, (717) 783-5502

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01, to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8187050** Printing and Delivery of 2001 Pennsylvania Airport Directory.

**Department:** Transportation  
**Location:** New Cumberland, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1423380** Latest Model 58,000 LB GVWR Tandem Axle Dump Truck.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1536070** Continuous Form, 1 Part. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**4131-4135 VAR DRIVE** Variable Speed Drives w/Bypass Package, Magnetek GPD506 or equal, three (3) units to be purchased.

**Department:** Fish and Boat Commission  
**Location:** Central Warehouse, Robinson Lane, Pleasant Gap, PA 16823  
**Duration:** Delivery by June 30, 2001  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5130

**1003151** Furnish and Install Heating Supply System. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Education  
**Location:** PA State University, University Park, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**7314600** Furnish and Install—Flow Racks. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Liquor Control Board  
**Location:** Taylor, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**9905-05** Sheets/Inks & Supplies Reflect. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** 08/01/01—07/31/02  
**Contact:** Vendor Services, (717) 787-2199

**ESO-152 & 173** Miscellaneous laser product light mounted fore end w/light, pistols, stocks, Slings & Night Sights, H & K Products.

**Department:** State Police  
**Location:** 171 E. Hersheypark Drive, Hershey, PA. 17033  
**Duration:** June 30, 2001  
**Contact:** Robert D. Stare, (717) 705-5921

**1420380** Equipment Trailers.

**Department:** Conservation and Natural Resources  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1539380** Handguns (9mm), Holsters and Magazine Pouches. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**ESO-146** 18 Each, Canine Vehicle Temperature Monitor Systems, I. C. Cubed Chilly Dog. NO SUBSTITUTE.

**Department:** State Police  
**Location:** 171 E. Hersheypark Dr., Hershey, PA. 17033  
**Duration:** June 30, 2001  
**Contact:** Robert D. Stare, (717) 705-5921

**1548340** Encoding and Decoding Equipment. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** PA Public TV Network  
**Location:** Hershey, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6810-02** Chloride, Sodium. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 08/01/01 - 07/31/02  
**Contact:** Vendor Services, (717) 787-2199

**FL-260123** Furnish & install electronic anti-shoplifting system in two (2) Wine & Spirits Shoppes per bid specifications.

**Department:** Liquor Control Board  
**Location:** Pittsburgh, PA  
**Contact:** Robert L. Isenberg, (717) 787-9855

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03, to ensure receipt by the Commonwealth on or before 1:30 p.m. Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**73100-00-176** ACA FlameX ticking; Striped, 43" wide, 100% cotton, 7 ounce type II, class II. To be bid as needed.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Inst., Dallas, PA. 18612  
**Duration:** FY-00  
**Contact:** Joseph P. Kanjorski, (570) 773-2158 EXT. 560

**MN-00-0889** The Contractor shall supply thirty-two (32) each of Catalog #SXDPH-20/20-332-3A-F2-PL7-1/EB-120V MORLITE, or approved equal, Fluorescent Fixtures, AND, twelve (12) Catalog #WCT-1-0/0 -2-26Q-EB-1-120-1/9-1 KENDALL, or approved equal, Fluorescent Fixtures. The Commonwealth reserves the right to award on either a Line or Group Award basis in the best interests of the Commonwealth. Bid on file in agency Purchasing Department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** May 1, 2001—June 30, 2001  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, X166

**A-01-512** Vendor to supply inmate food serving trays 18" X 9-1/2" X 1 9/16" with 7 compartments to the State Correctional Inst. Graterford and any other related product required.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 Year (as required)  
**Contact:** Kelly Richardson, (610) 489-4151

**LE-00004** Uniform Shirt, long sleeve, tan, brand: Elbeco, Duty Plus.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, PA  
**Duration:** One time purchase  
**Contact:** Dennis Grove, (717) 705-7915

**0028-04** Voter Reg. Forms. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 09/01/01—08/31/02  
**Contact:** Vendor Services, (717) 787-2199

**8145650** Precast R.C. Box Culvert.

**Department:** Transportation  
**Location:** Patton, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1552350** Recycled Tote Bags.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1554110** Twill.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**7809-67b** Fabric, pocketing.

**Department:** Corrections  
**Location:** Correctional Industries, SCI Waymart, Route 6, Waymart, PA 18472  
**Duration:** 1 year  
**Contact:** Maryann Ulrich, (717) 731-7134

**FL-260121** Carpet tile, Type: FLOR-S, Color: #609174, Artic Dawn, Manufactured by Interface Flooring Systems, Inc. No substitutes.

**Department:** Liquor Control Board  
**Location:** Pittsburgh, PA  
**Contact:** Robert L. Isenberg, (717) 787-9855

**8120-12** Above Ground Concrete Vaulted Storage Tanks. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 08/01/01—07/31/02  
**Contact:** Vendor Services, (717) 787-2199

**0027-04** SWIF Forms Mngt. Services Program. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** Labor and Industry  
**Location:** Various  
**Duration:** 09/01/01—08/31/02  
**Contact:** Vendor Services, (717) 787-2199

**7350-04** Trays, Insulated With Covers. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 08/01/01—07/31/02  
**Contact:** Vendor Services, (717) 787-2199

**0049-04** Fishing License Forms Contract. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** Fish and Boat Commission  
**Location:** Various  
**Duration:** 09/01/01—08/31/02  
**Contact:** Vendor Services, (717) 787-2199

**0064-04** PSERS Newsletter. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** State Employees' Retirement System  
**Location:** Various  
**Duration:** 08/01/01—07/31/02  
**Contact:** Vendor Services, (717) 787-2199

**5610-37** Bituminous Stockpile Patch Mat/Cold Mix. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** 09/01/01—08/31/02  
**Contact:** Vendor Services, (717) 787-2199

**5684-02** Corrugated Metal Pipe. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 08/01/01—07/31/02  
**Contact:** Vendor Services, (717) 787-2199

**6760-03** Electronic Benefits Transfer (EBT) Cards. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Various  
**Duration:** 09/01/01—08/31/02  
**Contact:** Vendor Services, (717) 787-2199

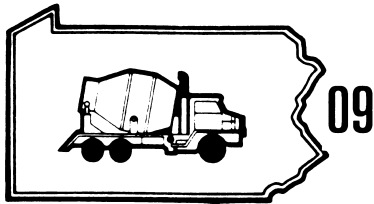
**1533350** CDC Miniature Light Trap and CDC Gravid Trap.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**0011-04** Imprinting Made Up Envelope. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 08/01/01—07/31/02  
**Contact:** Vendor Services, (717) 787-2199

## SERVICES



### Construction & Construction Maintenance

**DGS A 509-108** PROJECT TITLE: Roof Replacement/Repair—Building No. 49. BRIEF DESCRIPTION: Preparation of all substrates, installation of new seamless silicone/polyurethane insulated roof system with roof granules in protective coating (repair of 5% of decking in areas #1). New 1/4" galvanized wire mesh around all drains, 2.5 lbs. galvanized wire lath at all perimeters and areas where roofs display elevational steps, as designated on drawing A1 or 1. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 2, 2001 at 1 p.m.

**Department:** General Services  
**Location:** Norristown State Hospital, Norristown, Montgomery County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-215-842.1** All General Construction work associated with replacing three (3) sewage lift stations at M.K. Goddard State Park in Mercer County. Force Main Cleaning—2,000 L.F.; waterproofing—1,200 S.F.; meters; 3 lift stations; concrete—5 C.Y.; chain link fencing—272 L.F.; E & S measures; demolition; seeding and mulching; 1 tap-in; back flushing, and a pump truck for 8 hours. NOTE: Requests for Bid Documents may be made ON or AFTER April 25, 2001.

**Department:** Conservation and Natural Resources  
**Location:** New Vernon, Mill Creek and Sandy Lake Townships  
**Duration:** 180 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-215-842.4** All Electrical Work associated with replacing three (3) sewage lift stations at M.K. Goddard State Park in Mercer County. NOTE: Requests for Bid Documents may be made ON or AFTER April 25, 2001.

**Department:** Conservation and Natural Resources  
**Location:** New Vernon, Mill Creek and Sandy Lake Townships  
**Duration:** 180 Days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS A 376-12** PROJECT TITLE: Window Replacement—Unit B. BRIEF DESCRIPTION: Remove existing windows in ground and first floor levels at west elevation of Unit "B" building and replace with new aluminum window units as indicated on drawing A1. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 9, 2001 at 11 a.m.

**Department:** General Services  
**Location:** State Correctional Institution—Laurel Highlands, Laurel Highlands, Somerset County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS A 508-94** PROJECT TITLE: Upgrade Electrical Distribution System in Dietary Building No. 19. BRIEF DESCRIPTION: Replace existing oil-fused cut outs, transfer switch transformers and main disconnect with new combination transfer/overload SF6 switch, main distribution panel and dry-type transformer. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 16, 2001 at 11 a.m.

**Department:** General Services  
**Location:** Mayview State Hospital, Bridgeville, Allegheny County, PA  
**Duration:** 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-3923

**FDC-022-979.4** All electrical work associated with new pole building in Weiser State Forest, Dauphin County. Work includes new electric service to new building and to an existing building, all wiring, panel boards and lighting fixtures. NOTE: Requests for Bid Documents may be made ON or AFTER April 23, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Jackson Township  
**Duration:** 210 Days  
**Contact:** Construction Management Section, (717) 787-5055

**SP 3821210008** Place concrete slab with footer and timber railing in two locations.

**Department:** Conservation and Natural Resources  
**Location:** Concrete slabs to be placed in two locations at Colton Point State Park.  
**Duration:** Work is to be completed by August 31, 2001.  
**Contact:** Gene Strick, (814) 486-5622

**FDC-022-979.1** Construction of a new 60 ft. x 112 ft. pole building in Weiser State Forest in Dauphin County. Work includes excavation, drainage items, reinforced concrete, bituminous paving, wood framing with metal roof and wall panels, doors, painting and gas fired heaters. NOTE: Requests for Bid Documents may be made ON or AFTER April 23, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Jackson Township  
**Duration:** 210 Days  
**Contact:** Construction Management Section, (717) 787-5055

**C31:2-101.2** Mt. Vernon and Pennsylvania Avenue Pumping Stations Improvements, Electrical involves approximately 2 weatherproof generator enclosures, motor control center (MCC), emergency generator and automatic transfer switch, panel installation and wiring, conduit and wiring, 260 l.f. concrete encased Sch 40 PVC ductbank, and 2 sluice gate controller retrofit. This project issues April 13, 2001; payment in the amount of \$15.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Huntingdon Borough and Smithfield Township, Huntingdon County  
**Duration:** 190 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**3881100021** Services to install 16 broad-based dips, spread approximately 0.5 mile of road surface with 640 tons of limestone surface material, rehabilitate 14 broad-based dips and 7 existing culvert pipes, and crown, grade and ditch road at specified locations on the Middle Branch Road, Huling Branch Road and area in the vicinity of Area #36 of the ATV trail.

**Department:** Conservation and Natural Resources  
**Location:** DCNR, Bureau of Forestry HCR 62, Box 90, Renovo, PA 17764  
**Duration:** 08/30/01  
**Contact:** Robert S. Fitterling, (570) 923-6011

**DGS A 970-163** PROJECT TITLE: Brick Repointing. BRIEF DESCRIPTION: Work consists of exterior brick repairs and repointing, restoration and painting of metal cornices and wood windows, including removal of existing lead based paint. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 16, 2001 at 1:00 P.M.

**Department:** General Services  
**Location:** PA National Guard Armory, Pottstown, Montgomery County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-213-932** Repairs to Main at Raccoon Creek State Park in Beaver County. Work includes 48 C.Y. of concrete removal and new cast-in-place concrete; 20 L.F. of grout injection; stainless steel ladder; fiberglass grating and railing; and joint sealants. NOTE: Requests for Bid Documents may be made ON or AFTER April 25, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township  
**Duration:** Complete all work by November 30, 2001  
**Contact:** Construction Management Section, (717) 787-5055

**C31:2-101.1** Mt. Vernon and Pennsylvania Avenue Pumping Stations Improvements, Civil/ Mechanical involves approximately 30 c.y. cast-in-place concrete foundation slab, wetwell access hatch and ladder, 2 pedestrian doors and frame, refurbish 2 existing stormwater pumps, 2 submersible level transmitter, 2 secondary level sensing system, 2 electric sluice gate actuators, 150 l.f. 30" bypass conduit (test and seal) and remove and dispose 30 l.f. asbestos. This project issues April 13, 2001; payment in the amount of \$15.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Huntingdon Borough and Smithfield Township, Huntingdon County  
**Duration:** 190 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**DGS A 557-54** PROJECT TITLE: Replace Windows—First Floor Administration Building. BRIEF DESCRIPTION: Remove existing windows on first floor. Install new windows, match existing window profile and finish recently installed on third and second floor. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125 (717) 787-3923. Bid Date: WEDNESDAY, May 16, 2001 at 2 p.m.

**Department:** General Services  
**Location:** South Mountain Restoration Center, South Mountain, Franklin County, PA  
**Duration:** 250 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**SRU IFB-SSHE-13-01.4** Slippery Rock University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project IFB-SSHE-13-01.4—Residence Hall Electrical and Fire Detection System Upgrades for Rhodes Hall. The project consists of the provision of electrical connection for fire pump, fire alarm system monitoring of wet pipe sprinkler system, and fire pump monitoring. Work to commence on or after July 1, 2001 and be complete on or before October 15, 2001. Specifications can be obtained at a non-refundable cost of \$20.00, on or about April 23, 2001, by contacting STV Architects, 205 West Welsh Drive, Douglassville, PA 19518, Phone: (610) 385-8325, Fax: (610) 385-8200, Attn: Virginia Stoudt. A Pre-Bid Meeting will be held on or about May 7 for which detailed information to be released to all requestors. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Slippery Rock  
**Duration:** 106 days  
**Contact:** STV Architects, Stu Rothenberger, (610) 385-8200

**MU IFB-SSHE-11-01.4** Millersville University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project IFB-SSHE-11-01.4—Residence Hall Electrical and Fire Detection System Upgrades for Burrows Hall. The project consists of the provision of electrical connection for fire pump, electrical system modifications to shunt trip elevator power prior to sprinkler system activation, electrical modifications to connect dry pipe system air compressor, fire alarm system monitoring of wet/dry pipe sprinkler system and standpipe system, fire alarm system heat detectors for elevator shunt tripping, and fire pump monitoring. Work to commence on or after July 1, 2001 and be complete on or before October 15, 2001. Specifications can be obtained at a non-refundable cost of \$20.00, on or about April 23, 2001, by contacting STV Architects, 205 West Welsh Drive, Douglassville, PA 19518, Phone: (610) 385-8325, Fax: (610) 385-8200, Attn: Virginia Stoudt. A Pre-Bid Meeting will be held on or about May 7 for which detailed information to be released to all requestors. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Millersville  
**Duration:** 106 days  
**Contact:** STV Architects, Stu Rothenberger, (610) 385-8200

**LHU IFB-SSHE-09-01.4** Lock Haven University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project IFB-SSHE-09-01.4—Residence Hall Electrical and Fire Detection System Upgrades for Smith Hall and Woolridge Hall. The project consists of: (1) Smith Hall—providing fire alarm system monitoring of wet pipe sprinkler system and standpipe system, and unit pricing for connection and monitoring of a fire pump (if required); (2) Woolridge Hall—providing electrical modifications required to connect dry pipe system air compressor, fire alarm system monitoring of wet/dry pipe sprinkler system and standpipe system, and unit pricing for connection and monitoring of a fire pump (if required). Work to commence on or after July 1, 2001 and be complete on or before October 15, 2001. Specifications can be obtained at a non-refundable cost of \$20.00, on or about April 23, 2001, by contacting STV Architects, 205 West Welsh Drive, Douglassville, PA 19518, Phone: (610) 385-8325, Fax: (610) 385-8200, Attn: Virginia Stoudt. A Pre-Bid Meeting will be held on or about May 7 for which detailed information to be released to all requestors. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Lock Haven  
**Duration:** 106 days  
**Contact:** STV Architects, Stu Rothenberger, (610) 385-8200

**CU IFB-SSHE-03-01.4** Cheyney University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project IFB-SSHE-03-01.4—Residence Hall Electrical and Fire Detection System Upgrades for Tubman Hall. The project consists of the provision of electrical system modifications to shunt trip elevator power prior to sprinkler system activation, fire alarm system heat detectors for elevator shunt tripping, fire alarm system monitoring of wet pipe sprinkler system and standpipe system, single station smoke detectors in student rooms, and unit pricing for connection and monitoring of a fire pump (if required). Work to commence on or after July 1, 2001 and be complete on or before October 15, 2001. Specifications can be obtained at a non-refundable cost of \$20.00, on or about April 23, 2001, by contacting STV Architects, 205 West Welsh Drive, Douglassville, PA 19518, Phone: (610) 385-8325, Fax: (610) 385-8200, Attn: Virginia Stoudt. A Pre-Bid Meeting will be held on or about May 7 for which detailed information to be released to all requestors. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Cheyney  
**Duration:** 106 Days  
**Contact:** STV Architects, Stu Rothenberger, (610) 385-8200

**DGS A 508-93** PROJECT TITLE: Replace Existing Sewer System—Dixon Building #27. BRIEF DESCRIPTION: Replace all cast iron soil, waste and vent piping in the crawl space and basement area of the building. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. Plumbing Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 16, 2001 at 11 a.m.

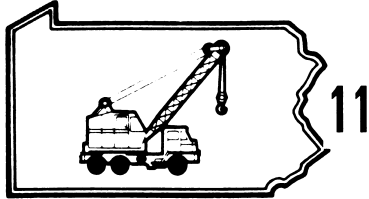
**Department:** General Services  
**Location:** Mayview State Hospital, Bridgeville, Allegheny County, PA  
**Duration:** 210 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-3923

**SP 110460011** Reconstruction of all exposed deterring concrete walls and troughs on three (3) Imhoff siphoning tanks and influent troughs and rebuild current meter building; install new OSHA approved aluminum railing around all open areas—located at State Correctional Institution at Laurel Highlands. A site visit is required. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** Upon bid award through June 30, 2001  
**Contact:** Carole S. Kolesko PA II, (814) 445-6501 x: 347

**FDC-422-1609** Sluice Gate Maintenance and Ladder Installation at Nockamixon State Park in Bucks County. Work includes clean, lubricate and adjust sluice gates in central tower; chemical grout injection or epoxy compound to repair cracks in concrete; replace ladder and install a fall prevention system. NOTE: Requests for Bid Documents can be made ON or AFTER April 23, 2001.

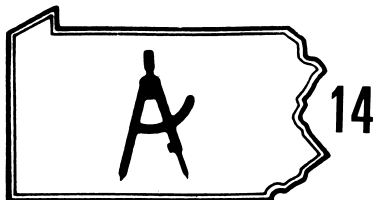
**Department:** Conservation and Natural Resources  
**Location:** Nockamixon Township  
**Duration:** 90 Days  
**Contact:** Construction Management Section, (717) 787-5055



### Demolition—Structural Only

**4034-A51 demo** The Pennsylvania Department of Transportation is seeking bids for the demolition and/or removal of residential and commercial structures from properties located at: East 12th Street, East 11th Street, E. 10th Street, East 9th Street, East 8th Street, and E. 7th Street; along future portions of State Route 4034, Sections A51 and A51G in the City of Erie, Erie County, Pennsylvania. The contract is for structures on 11 properties. The project will be divided into two bids, one for the residential dwellings and one for the commercial structures. Bids over \$25,000 require that you be prequalified on PennDOT's Contractor Prequalified List as a prime contractor approved for building demolition, work code classification "B." The number to verify this is (717) 787-7032. Subcontractors must also be prequalified. If you are an out of state contractor, you must be certified to do business in Pennsylvania. Prevailing wage requirements according to the Davis-Bacon Act will apply. Department of General Services minority, women and disadvantaged enterprise requirements apply. Asbestos removal is necessary on all properties and must be done by certified asbestos contractors. Demolition specifications are covered by right of way forms RW-658A, RW-658B, RW-658C and Publication 408, Section 202. Please note that Pub. 408 specifications supercede the RW forms where they conflict. The Department will accept sealed bids at 255 Elm Street, P.O. Box 398, Oil City, PA 16301, until 1 p.m. on May 10, 2001. An inspection tour will be conducted on April 26, 2001 at 10 a.m. Please meet at the B.F. Fields parking lot at 848 East 12th Street. For Bid Forms, specifications, and further information contact: Jeffrey E. Hahne, District Property Manager, Pennsylvania Department of Transportation, District 1-0, Right of Way Section, 255 Elm Street, P. O. Box 398, Oil City, PA 16301, (814) 678-7069.

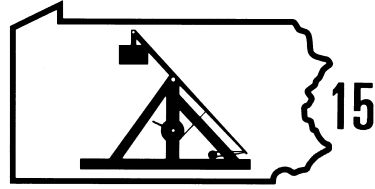
**Department:** Transportation  
**Location:** City of Erie  
**Duration:** 60 days from Notice to Proceed  
**Contact:** Jeffery E. Hahne, (814) 678-7069



### Engineering Services

**C69:11-WE-102.3E and C69:11-WE-102.3W** The Department of Environmental Protection will retain two engineering and/or surveying firms to provide topographic and cross sectional surveying throughout Eastern and Western Pennsylvania. Surveys could include among other purposes, surveying in and along streams and floodplains with particular detail required at bridges; surveys at locations and first floor elevations of area structures such as houses, businesses, and industrial buildings; topographic surveys to be used for the design of project, and construction surveys of flood protection projects. Responses due prior to 12 noon on 5/18/01. For copies of the RFP please contact Dale Hamlen at (717) 783-1766 or email dhamlen@state.pa.us.

**Department:** Environmental Protection  
**Location:** Eastern Pennsylvania and Western Pennsylvania  
**Duration:** July 1, 2001 to December 31, 2005  
**Contact:** Dale Hamlen, (717) 783-1766



### Environmental Maintenance Service

**3510017123** Drill core boreholes, obtain samples of unconsolidated materials, and install groundwater monitoring wells on an as-needed basis throughout the Commonwealth. For bid package, contact Sharon Peterson at (717) 787-2471 or shapeterso@state.pa.us

**Department:** Environmental Protection  
**Location:** Throughout PA  
**Duration:** 7/1/2001 through 6/30/2002 with three renewal options.  
**Contact:** Sharon Peterson, (717) 787-2471

**BOGM 01-02** Clean Out and Plug Fifteen (15) Abandoned and Orphan Oil and Gas Wells: Pennsylvania Game Commission, William Roe, Mr. & Mrs. Robert Green, Mrs. Jean Goehring, Robert A. Oliver, Michael J. Homer, George C. Gazella, David O. Lias, Chuck Lenzner, Richard J. Sirianni, Alice Wahl and Bill Chen properties; estimated to be between 2,000—2,850 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** North Fayette, Franklin, Ohio, Upper St. Clair and Robinson Townships; and Franklin Park, Sewickley Heights and Avalon, Allegheny County  
**Duration:** 130 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-04** Clean Out and Plug Five (5) Abandoned and Orphan Gas Wells: Frank Philpott, Brian Sass, David Ewing, Mr. & Mrs. Lloyd Sumey and Allen M. Fiore properties; estimated to be between 2,400—5,306 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Georges, Nicholson, Menallen, German and Perry Townships, Fayette County  
**Duration:** 100 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-06** Clean Out and Plug Forty Four (44) Abandoned and Orphan Oil and Gas Wells: Mr & Mrs. Carl Leichtenberger, Gary Frazier, Mr. & Mrs. Francis Littlefield, and Allegheny National Forest properties; estimated to be between 1,310—1,840 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Sheffield Township, Warren County  
**Duration:** 210 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-07** Clean Out and Plug Fifteen Abandoned and Orphan Oil and Gas Wells: Irene Gabig, Dolores Abruzzi, Dian E. Cashdollar, Kathryne Chadwick, Larry A. Spahr, William Tomco Jr., Bruce Bartolotta, Mrs. Scott Cooper, George Sabochok, Penn South Development, Charleroi Water Authority, Mid Monongahela Industrial Development Association, Helen Fillpelli and Michael Sinclair properties; estimated to be between 1,237—3,628 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Union, Cecil, North and South Franklin, East Bethlehem and Peters Townships, and Charleroi, Donora and Monongahela, Washington County  
**Duration:** 220 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-08** Clean Out and Plug Seven (7) Abandoned and Orphan Oil and Gas Wells: John Peters, Louise J. Winslow, Allegheny National Forest, Donald Enterline Jr., Jessie M. Taylor and Heartwood Forest Fund II, LP properties; estimated to be between 2,861—6,000 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Benezette, Ridgway, Fox and Jones Townships, Elk County  
**Duration:** 70 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-011** Clean Out and Plug Five (5) Abandoned Gas Wells: Joseph V. Stephens, Helen Reed, Robert Mt. Joy, Stanley Zalar and Jeff Stover properties; estimated to be between 1,000—2,800 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Wayne, Freeport, Monongahela and Center Townships, Greene County  
**Duration:** 100 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-09** Clean Out and Plug One Hundred Fifty Three (153) Abandoned and Orphan Oil Wells estimated to be between 1,500—2,000 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment on Robert Tucker, Arthur Kahle, Lyle Drake, Donavan & Schoonover Lumber, Mr. & Mrs. George Peterson, Mr. & Mrs. Everal Canaan, Mr. & Mrs. David Goldsmith, Mr. Burlan Sizemore, Mr. & Mrs. David Wright Jr., Mr. Julius Brown, and Mr. & Mrs. Johnathan Robbins' properties. This project issues April 13, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Otto, Eldred and Keating Townships, McKean County  
**Duration:** 310 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-10** Clean Out and Plug Thirty Eight (38) Abandoned Oil Wells estimated to be 800 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment on Pennsylvania Game Commission and the Allegheny National Forest's properties. This project issues April 13, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Triumph Township, Warren County  
**Duration:** 310 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-13** Clean Out and Plug Thirty Five (35) Abandoned and Orphan Oil Wells estimated to be 900 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment on Oil Creek State Park, Mr. & Mrs. John Russell, Mike Miller, Fred Schreengost, Mr. & Mrs. Don Fredrick, Mr. & Mrs. Lours Kraft, Keven Hoover, Helen Horn, Mr. & Mrs. James Archer, Mr. & Mrs. Eugene Buchholz, Harry T. Fry and Timothy Staub's properties. This project issues April 13, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Cornplanter Township, Venango County  
**Duration:** 260 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 456-101.1** Abandoned Mine Land Reclamation, Continental Coal Company involves approximately 6,700 c.y. grading and seeding 1.9 acres. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Sandy Township, Clearfield County  
**Duration:** 70 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-14** Clean Out and Plug Seven (7) Abandoned and Orphan Gas Wells estimated to be between 1,950 and 4,338 feet each in depth; prepare and restore well sites; and mobile/demobilize plugging equipment. This project issues April 20, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Burrell, Cherry Hill, Armstrong, Blacklick and White Townships, Indiana County  
**Duration:** 100 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-15** Clean Out and Plug Twenty Eight (28) Abandoned and Orphan Gas Wells estimated to be between 3,000 and 4,000 feet each in depth; prepare and restore well sites; and mobile/demobilize plugging equipment. This project issues April 20, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Rostraver, Allegheny, Hempfield, West Leechburg, Washington, Penn, Salem, Lower Burrell, North Huntingdon, East Huntingdon and Sewickley Townships, and Murrysburg and Monessen Boroughs, Westmoreland County  
**Duration:** 350 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 455-101.1** Abandoned Mine Land Reclamation, Coal Stripping Inc. involves approximately 3 acres selective grading, 500 c.y. ditch excavation, 1,000 s.y. rock lining with geotextile, backfilling of pond and seeding 4 acres. This project issues April 20, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

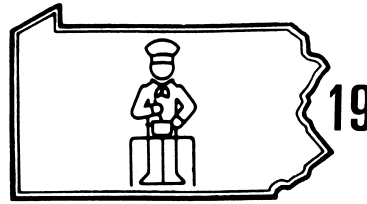
**Department:** Environmental Protection  
**Location:** Speers and Dunlevy Boroughs, Washington County  
**Duration:** 130 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 456-101.1** Abandoned Mine Land Reclamation, Continental Coal Company involves approximately 6,700 c.y. grading and seeding 1.9 acres. This project issues April 6, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Sandy Township, Clearfield County  
**Duration:** 70 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BOGM 01-12** Clean Out and Plug Five (5) Abandoned Gas Wells estimated to be between 2,765—3,500 feet each in depth, prepare and restore well sites, and mobilize/demobilize plugging equipment on Joe Renoske, Janet M. Piekarski, Bill Steele, Gary M. Minser and John Varner's properties. This project issues April 13, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Cherry Hill, East Mahoning and Canoe Townships, and Homer City and Marion Center, Indiana County  
**Duration:** 100 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994



## Food

**DTY #4242** Bread, Rolls & Related Products, fresh.

**Department:** Public Welfare  
**Location:** Agency Dietary Department, Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** July 1, 2001 through December 31, 2001  
**Contact:** F. Molisse, P.A. II, (412) 257-6215

**MB-2001/02** Milk—To be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Patricia M. Urban, (610) 948-2448

**DTY #4243** Miscellaneous Perishable Foods.

**Department:** Public Welfare  
**Location:** Agency Dietary Department, Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** F. Molisse, P.A. II, (412) 257-6215

**M-7** Frozen Foods—To be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**M-6** Poultry—To be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**M-2** Fresh Produce—To be delivered 2 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**M-3** Bread & Rolls—To be delivered 2 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**#8377** Perishable Food Items as follows: Bread, Rolls & Doughnuts and Pies & Cakes; Commodities and quantities available from Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. To be Commercial Price. Award made in best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931  
**Duration:** July 1, 2001 through December 31, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**#AC 8376** Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads - Fresh, Fruits & Vegetables - Frozen, Fish & Fish Products - Frozen, Cheese, Dairy Products, Frozen Juices, Ice Cream & Sherbert & Related Novelties. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**#8375** Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads—Fresh, Fruits & Vegetables - Frozen, Fish & Fish Products - Frozen, Cheese, Dairy Products, Frozen Juices, Ice Cream & Sherbert & Related Novelties. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Ebensburg Center (Dietary Building), Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**6110** Dairy Products; margarine in 1 lb. size and pats, lowfat cottage cheese, lowfat fruited yogurt, and cream cheese. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through December 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**FS0701** Contractor shall supply various food items for the staff and inmates at the State Correctional Institution, Cambridge Springs, PA. Meats and miscellaneous frozen and specialty items are bid every three months. Produce, milk, and eggs are bid monthly. Soda and ice cream are bid once a year.

**Department:** Corrections  
**Location:** S.C.I. Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403  
**Duration:** 7/01/01 to 6/30/02  
**Contact:** Quentin Hargenrater Jr., (814)398-5400

**M-5 Meat**—To be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** July 1, 2001 through September 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**6122** Prepared Salads, Fresh. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through September 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6125** Poultry & Poultry Products. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through September 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6124** Meat & Meat Products. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through September 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6123** Miscellaneous Foods. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through September 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6126** Coffee, Decaffeinated, Bag-in-Box, Frozen. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** June 2001 through May 2002  
**Contact:** Jack W. Heinze, (717) 772-7435

**6120** Fruits & Vegetables, Frozen. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through September 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6119** Fruits & Vegetables, Fresh. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through September 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6114** Pies & Cakes, Fresh. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through December 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6113** Bread & Bread Products, Fresh. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through December 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6111** Ice Tea, Decaffeinated, Diet. Specifications and delivery dates available upon request from Agency.

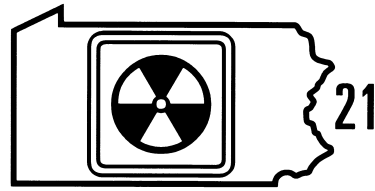
**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through December 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**6112** Juices and Drinks, Frozen. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** July through December 2001  
**Contact:** Jack W. Heinze, (717) 772-7435

**1542110** Dried Beans: Navy, Lima, Kidney and Northern White. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

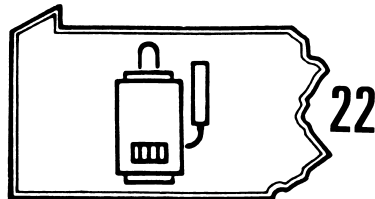
**Department:** Corrections  
**Location:** Bellefonte, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199



### Hazardous Material Services

**SP4012130022** Service, maintain, repair and operate a 500 pound an hour incinerator located at the State Veterinary Laboratory.

**Department:** Agriculture  
**Location:** Harrisburg  
**Duration:** 7-1-2001 to 6-30-2002, with 3 one year options to renew.  
**Contact:** Mike Mesaris, (717) 787-5674



### HVAC Services

**2263** Provide and install new control panel to operate two existing 25 horsepower domestic water pumps and two 100 horsepower fire pumps. Contact agency for complete specifications.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Contact:** Jack W. Heinze, (717) 772-7435

**0835-C** Preventive maintenance Service for the Heating, Ventilation, and Air Conditioning mechanical equipment at the Railroad Museum of Pennsylvania, Strasburg, PA. Contact the Railroad Museum at (717) 687-8628 extension 3001 for bid package.

**Department:** Historical and Museum Commission  
**Location:** Railroad Museum of Pennsylvania, 300 Gap Road, P.O. Box 15, Strasburg, PA 17579  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Ken Riegel, (717) 687-8628

**00671042** Supply and install all panel boards, circuit breakers, disconnects, conduit, and wiring and all other related parts for air conditioning in building #51 at Norristown State Hospital. Request bid packet #00671042 for specifications and drawing.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** 120 calendar days from the effective date of the contract.  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**085S12** Provide maintenance on oil fired, hot water heating system.

**Department:** Transportation  
**Location:** PA Dept. of Transportation, Elizabethville Annes, Route 209, Elizabethville, PA 17023  
**Duration:** 1 year with four, 1 year renewals  
**Contact:** Gary Snyder, (717) 787-5284



**SP-3821210007** Replace furnace and unit heaters and relocate piping in maintenance building.

**Department:** Conservation and Natural Resources  
**Location:** The maintenance building is located in Black Moshannon State Park in Centre County  
**Duration:** Work must be completed by August 31, 2001.  
**Contact:** Gene Strick, (814) 486-5622

**SP#10670001** The contractor shall provide all labor, equipment, tools and parts required to maintain the 360 HP Steam Boiler heated by the Faber Oil Burner, the steam regulators and the industrial steam deaerator at the Embreeville Complex, Coatesville, PA 19320. Contractor must be manufacturer representative for the Faber Oil Burner. For detailed specifications, submit FAX to Purchasing Office at Hamburg Center, Hamburg, PA. Fax: (610) 562-6025.

**Department:** Public Welfare  
**Location:** Embreeville Complex, 1822 W. Strasburg Road, Coatesville, PA 19320  
**Duration:** Anticipated Contract period: July 1, 2001 through June 30, 2004  
**Contact:** Beverly O. Epting, PA, (610) 562-6031

**0140-41** Electrical labor & materials to maintain and upgrade the electrical systems at our main yard and five (5) stockpile locations in Mercer County. This contract is for a two year period and "by mutual consent of both parties shall be renewable one (1) time for a two (2) year period."

**Department:** Transportation  
**Location:** 215 North Maple Street, Mercer, PA 16137  
**Duration:** July 1, 2001 through June 30, 2005  
**Contact:** Harold Miller, (724) 662-5351



### Janitorial Services

**Bid #8283** Furnish all labor, equipment and materials to perform janitorial services TWO (2) visits per week, to include emptying waste baskets, clean lavatories, sweep floors, vacuum carpets, dust furniture, general housecleaning twice a year, etc. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 783-5484.

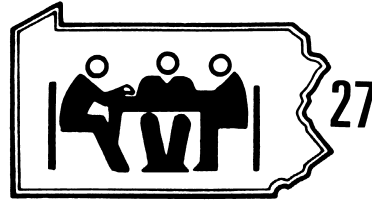
**Department:** State Police  
**Location:** Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602-3384  
**Duration:** July 1, 2001 to June 30, 2003  
**Contact:** Donna L. Enders, (717) 783-5484



### Laboratory Services

**2553-1** The Commonwealth of Pennsylvania, Department of Environmental Protection is hereby soliciting proposals from firms interested in providing laboratory services for organic and inorganic analyses and radiation measurement for the Division of Remediation Services, Bureau of Land Recycling and Waste Management. Laboratory services may be requested through the Division of Remediation Services to support additional programs within the Department. A more detailed description is included in DEP's Request for Proposal for Laboratory Services and Radiation Measurements. Proposals are due by 4 p.m. on May 30, 2001. A Preproposal Conference is scheduled for May 2, 2001, at 10 a.m. at the Rachel Carson State Office Building, 2nd Floor Auditorium, Harrisburg, PA.

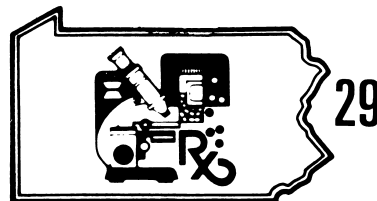
**Department:** Environmental Protection  
**Location:** Bureau of Land Recycling and Waste Management, Division of Remediation Services, Rachel Carson State Office Building, 400 Market Street, 14th Floor, Harrisburg, PA 17105  
**Duration:** 2 years with optional 3 renewal years  
**Contact:** Mary Zeigler, (717) 783-9475



### Lodging/Meeting Facilities

**SP3510014568** Provide lodging, meeting rooms and meals for approximately one (1), four 4-day session for the Department of Environmental Protection, Bureau of Personnel.

**Department:** Environmental Protection  
**Location:** Within a ten 10-mile radius of Laurel Hill State Park, approximately eight (8) miles west of Somerset, Pennsylvania off of Route 31.  
**Duration:** Through 12/31/01, with option to renew.  
**Contact:** Sharon Peterson, (717) 787-2471



### Medical Services

**SP-134301012** Physical Therapy Services to residents of the Hollidaysburg Veterans Home. Services on this contract will be on a consultant basis as an independent contractor, not as an employee of the Commonwealth. Duties will be coordinated under the direction of the Commandant & the medical director. Services and scheduling of hours must meet the needs of the facility residents. This is a one-year contract with the option to renew for up to four one-year terms. To request a bid package or have questions answered, fax to Becky J. Clapper, Purchasing Agent III at (814) 696-5395.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Rte. 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** Approximately 01 July 2001 through 30 June 2002  
**Contact:** Becky J. Clapper, Fax (814) 696-5395

**SP1345011009** Vendor to supply rehabilitative services (including O.T., P.T., Speech Therapy, etc.) To residents of the Southeastern Veterans Center. Services to be performed on-site. Please fax or e-mail all requests for bids. Fax Number is (610) 948-2461. Email address is tbarthel@dmra.state.pa.us.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**SP 01783003** Youth Forestry Camp No. 2 is soliciting bids for professional dental work to be performed at an off-grounds dental office. These services are to be provided twice weekly, 2 hours each, or an "as needed" basis. Please fax us at (570) 459-3851 to request a bid package.

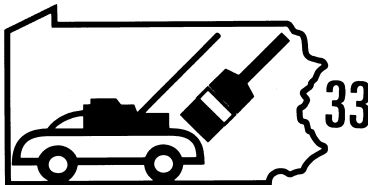
**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box 82, White Haven, PA 18661  
**Duration:** July 1, 2001 to June 30, 2002  
**Contact:** Susan E. Wilkinson, Business Manager, (570) 443-9524



### Personnel, Temporary

**SP 01700001** Contractor to provide the DPW Office of Administration, which includes the Bureaus of Hearings and Appeals, Administrative Services, Facilities Management, Personnel, Equal Employment Opportunity, and Financial Operations, with a maximum of 15 clerk typists, not to exceed 27,000 hours per contract year. The number of personnel used will vary in number throughout the contract period depending on the workload. Staff will be needed to work at Statewide locations. An official copy of the complete bid package may be obtained by faxing your request to (717) 787-3560. Please list the bid number (SP 01700001) and your complete business address on the fax message.

**Department:** Public Welfare  
**Location:** Various Statewide Locations  
**Duration:** Contract period shall begin approximately May 1, 2001, and end April 30, 2002. Contract may be renewed.  
**Contact:** Ed Blandy, Purchase Agent, (717) 772-4883



### Property Maintenance

**BBST-001** To provide all materials, labor, equipment, and scaffolding to "Furnish and Install" Basketball Standards in the Facility gymnasium. Contractor will be required to provide the standards and all related components to be mounted to the gymnasium beams and raised/lowered electrically. Bid response must be equal to the specifications contained in the Bid Proposal package. To obtain a Bid Package, submit a written request to the address shown or fax your request to R.D. Robinson at (814) 255-8370. THERE WILL BE A MANDATORY PRE-BID SITE VISIT.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905  
**Duration:** One year from date of award.  
**Contact:** Robert D. Robinson, Purchasing Agent II, (814) 255-8210

**081S05** This contract is to provide maintenance and service on are heating system.  
**Department:** Transportation  
**Location:** PennDOT, 1185 Fairfield Rd., Gettysburg, PA. 17325  
**Duration:** This is a two year contract with an additional two year period.  
**Contact:** Ronald Raffensperger, (717) 334-3155

**CL-537—9th & Wood St. Utility Relocation** Clarion University of Pennsylvania is soliciting bids for construction of concrete encased underground conduit banks to house utilities along two walkway areas on Clarion Campus. Work includes sidewalk replacement and site restoration. All wiring and termination will be completed by others. Pre-Bid Conference: 1 p.m., April 24. Bid Opening: 2 p.m., May 4. Bid packages available from contact person with receipt of \$20, non-refundable, deposit by check payable to the University, 218 Carrier Hall, Clarion University, PA 16214.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, PA  
**Duration:** 90 Days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Manager, (814) 393-2240

**PGC-2702** The Pennsylvania Game Commission is soliciting bids for the removal and replacement of seven (7) roofs at the Game Commission's Howard Nursery, located at 197 Nursery Road in Howard, Centre County, PA. This work will include the removal and disposal of the existing roofing materials and the furnishing of all materials, equipment and labor necessary for the installation of new asphalt shingle roofs. Interested bidders are encouraged to visit the site and review the project prior to bid submission. For directions to Howard Nursery, call (814) 355-4434. To request a bid package, contact the Game Commission's Automotive & Procurement Division.

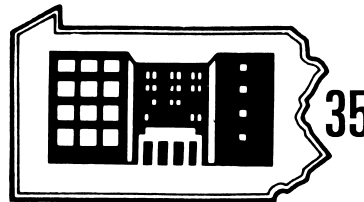
**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive & Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Contact:** Diane E. Shultz or Linda E. Beaver, (717) 787-6594

**62-0061** West Chester University of Pennsylvania is soliciting sealed bids for Project 62-0061—Goshen Hall—Main Entry Door Replacement. The work consists of demolition of exterior doors and interior vestibule doors and providing and installing new automated sliding doors at both locations. The doors will be supplied with back up power from an existing emergency generator in the basement. Bid documents will be ready on or about April 18.

**Department:** State System of Higher Education  
**Location:** Goshen Hall—West Chester University  
**Duration:** 45 days from Notice to Proceed  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**PGC-2701** The Pennsylvania Game Commission is soliciting bids for the removal and replacement of a roof at the Game Commission's Howard Nursery, located at 197 Nursery Road in Howard, Centre County, PA. The existing roof contains asbestos, and this contract is for the removal, handling, transportation and disposal of the existing roofing materials and for providing the materials, equipment and labor necessary for replacement with an asphalt shingle roof.

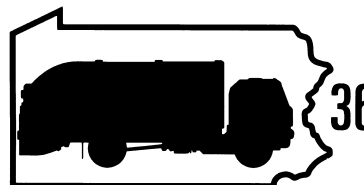
**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive & Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Contact:** Diane E. Shultz or Linda E. Beaver, (717) 787-6594



### Real Estate Services

**93113 LEASE MULTI-USE SPACE TO THE COMMONWEALTH OF PA.** Proposals are invited to provide the Department of Transportation with 55,902 useable square feet of multi-use space in Blair County, PA with a minimum parking for 375 vehicles, within the following boundaries: from the Sproul Exit, PA I-99 interchange, North on I-99 to the Frankstown Road Exit, Altoona, PA interchange and within a two (2) miles East or West of the I-99 corridor, Blair County, PA. The PennDOT Engineering District 9-0 Office will occupy the space. Downtown locations will be considered. For more information on SFP #93113 which is due on May 29, 2001, visit [www.dgs.state.pa.us/realstate/re.htm](http://www.dgs.state.pa.us/realstate/re.htm) to download a complete proposal package or call (717) 787-4394.

**Department:** Transportation  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. Robert Kleimenhagen, Jr., (717) 787-7419



### Sanitation

**PGC-2703** The Pennsylvania Game Commission is soliciting bids for the pick-up and disposal of dead deer on or along or within fifty (50) feet of a highway which is publicly maintained and open to the use of the public for vehicular traffic (excluding the Pa Turnpike and State Routes 1, 30, 202 & 2023) within Chester County, PA. Bidders are required to attend a pre-bid conference to be held on April 24, 2001, beginning at 10 a.m., at the Commission's Southeast Region Office, 448 Snyder Road, Reading, PA. For directions to the Southeast Region Office, call (610) 926-3136. For a bid package contact the Game Commission's Automotive & Procurement Division at (717) 787-6594.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive & Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Contract is for one year, beginning 07/01/01 and ending 06/30/02.  
**Contact:** Diane E. Shultz or Linda E. Beaver, (717) 787-6594

**083S05** Rental of a 30 cubic yard roll-off, for PennDOT, Franklin County, 0830. Bid Packages must be requested by calling (717) 264-4171 between 7 a.m. and 3 p.m. Monday through Friday.

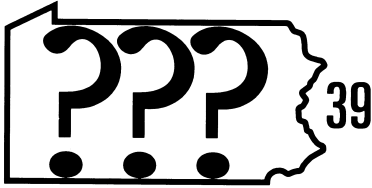
**Department:** Transportation  
**Location:** PennDOT SR0696, Segment 0010, PA696, the NorthBound on Ramp of I-81, Scotland PA  
**Duration:** 21 month contract with no renewals  
**Contact:** Beatrice Bryan, (717) 264-4171

**386112002** Latrine and septic tank pumping and disposal at Kettle Creek State Park, Leidy Twp., Clinton County. Bid opening will be at the Kettle Creek State Park office at 2:30 p.m. on May 4, 2001. Bid packages available at park office.

**Department:** Conservation and Natural Resources  
**Location:** Kettle Creek State Park HCR62, Box 96, Renovo, PA 17764  
**Duration:** July 1, 2001 through June 30, 2004  
**Contact:** Mary B. Hirst, (570) 923-6004

**386116002** Latrine and septic tank pumping and disposal at Ole Bull State Park, Stewardson Twp., Potter County. Bids will be opened at Kettle Creek State Park Office, 2 p.m. May 4, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Ole Bull State Park, HCR62, Box 9, Cross Fork, PA 17729  
**Duration:** 07/01/01 through 06/30/04  
**Contact:** Mary B. Hirst, (570) 923-6004



### Miscellaneous

**CRE-0285** The Contractor shall provide Chaplaincy Services to inmates of the Muslim faith at the State Correctional Institution at Cresson, Sixteen (16) hours of service to be provided weekly to a Muslim population of approximately 151. A Request for Proposal will be utilized in seeking qualified individuals to provide services as requested. Request for Proposal on file in agency purchasing department.

**Department:** Corrections  
**Location:** Commonwealth of Pennsylvania, Department of Corrections, State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** Anticipated: July 1, 2001—June 30, 2004  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181

**2374C** Provide new fire alarm components and devices that will interface with the existing Cerberus Pyrotronics Addressable Fire Alarm System in the North Central Secure Treatment Unit (Jackson Building) located on the grounds of the Danville State Hospital, 210 Clinic Road, Danville, PA 17821

**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit (Jackson Building), 210 Clinic Road, Danville, PA 17821.  
**Duration:** Anticipated 5/1/01 to 6/30/01  
**Contact:** Dee Kuhn, (717) 789-5509

**PG-0012** The State Correctional Institution at Pine Grove is soliciting bids for a 14" Swing Geared Head Engine Lathe with Acu-Rite DRO & Taper Attachment, MSC Valumaster Item #91930099 Brand or approved equal.

**Department:** Corrections  
**Location:** State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, PA 15701  
**Duration:** April, 2001  
**Contact:** Sherre Benninghoff, Purchasing Agent, (724) 465-9630

**IBP-445** To provide the Hiram G. Andrews Center with specified Power Mobility Equipment to fit the needs of HGA Clients requiring a power wheelchair. To obtain a detailed Bid Proposal package, submit a written request to the address shown or Fax your request to the attention of R.D. Robinson at (814) 255-8370.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905  
**Duration:** 60 days upon award  
**Contact:** Robert D. Robinson, Purchasing Agent II, (814) 255-8210

[Pa.B. Doc. No. 01-720. Filed for public inspection April 20, 2001, 9:00 a.m.]

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
0092-09 Re-bid	04/06/01	Armstrong Printery	25,309.50
0092-09 Re-bid	04/06/01	Boyer Printing & Binding	31,130.50
0092-09 Re-bid	04/06/01	K-B Offset Printing	41,620.00
2420-01 Sup#1	04/06/01	Stull Equip- ment Co.	73,107.00
2420-01 Sup#1	04/06/01	Hines Equip- ment	73,107.00
2420-01 Sup#1	04/06/01	Lancaster Tractor & Equipment	73,107.00
2420-01 Sup#1	04/06/01	Lawn & Golf Supply	73,107.00
2420-01 Sup#1	04/06/01	Vernon's Industrial/ Residential Products	73,107.00
2420-01 Sup#1	04/06/01	Steiner Turf Equipment	73,107.00
4710-01 Rip#1	03/29/01	Advanced Drainage Systems	321,181.50

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1214150-01	04/09/01	ABB Flexible Automation	200,000.00
1324070-01	04/09/01	Shaw Contract Flooring	44,690.00
1393110-01	04/09/01	Wesco Distri- bution	6,742.20
1393110-02	04/09/01	Dauphin Associates/ Dauphin Electric Sup- ply	12,196.40
1398110-01	04/09/01	Beaver Steel Services	53,820.00
8159460-01	04/09/01	Spa Steel Products	34,461.00
8252530-01	04/09/01	Westgate Chevrolet/ Apple Chevrolet	387,532.00
8505610-01	04/09/01	Terre Hill Concrete Products	37,016.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 01-721. Filed for public inspection April 20, 2001, 9:00 a.m.]

