

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

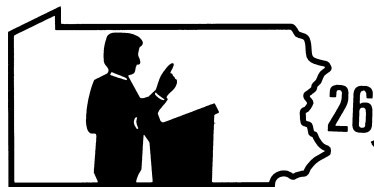
PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

#### 8505760 Precast Concrete Box Culvert

**Department:** Transportation  
**Location:** Wheatland Township  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

#### 8176060 Imagesetter with Integrated Film Processor, etc. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

#### SR3010 Furnish the following: Fabricated Structural Steel - Hot Dipped Galvanized 23,590 # 7/8" Diameter Threaded Anchor Bolts (Bent) - Hot Dipped Galvanized 64 each 7/8" Diameter ASTM A325 Bolts - Mechanically Galvanized 256 each.

**Department:** Transportation  
**Location:** PennDOT Somerset Maintenance, 897 Mason Dixon Highway, SR 219, Berlin, PA 15530  
**Duration:** Delivery NO later than August 15, 2001  
**Contact:** Gene O'Neil, (814) 445-7905

#### 1566200 Fume Hood, Ductless, 4', Constructed of Chemically Resistant Clear Acrylic Panels, etc. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** State Police  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

#### 8211840 Flat Bed Table Cutter/Plotter.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

#### 8160660 Epoxy Paints.

**Department:** Transportation  
**Location:** Emporium, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

#### 386102005 One (1) 28 foot pontoon boat. One (1) 60 volt electric outboard motor. One (1) 4000 pound minimum capacity trailer for pontoon boat. Bid opening: May 8, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Black Moshannon State Park, RR 1, Box 183, Philipsburg, PA 16866  
**Contact:** Kurt Muston, (814) 342-5960

#### State Bid #222 Velocity Measurement Output.

**Department:** General Services  
**Location:** Pennsylvania State University, Earth Engineering Science Building, University Park, PA 16802  
**Duration:** Due Date: 4-30-01  
**Contact:** Steven Blazer, (814) 865-5418

#### 1535380 Cabins - One Room with 10' Porch, to be pre-manufactured kits for field assemblies, as manufactured by Asperline Log Homes or approved equal.

**Department:** Conservation and Natural Resources  
**Location:** Penn Run & Somerset  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

#### 1523110 Cartons: 6/10 Cartons for canned goods.

**Department:** Corrections  
**Location:** Bellefonte, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

#### 7809-91 Amf Reece autojig 84-50e.

**Department:** Corrections  
**Location:** Correctional Industries, SCI Waymart, Rt. 6, Waymart, PA 18472-0256  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 731-7134

**6350-03 Surveillance & Security Equipment & Supplies.** During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-01 Security System Services.** During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**PEI6128** Provide five lightweight standing display booths 87 3/4" H x 116" W equipped with two halogen lights, five 10" header panels, five podiums/carrying cases and fifteen 24" x 24" graphic panels. Artwork to be furnished by the Office of Attorney General via Adobe software. DELIVERY MUST BE MADE TO FIVE DIFFERENT STATEWIDE LOCATIONS WITHIN PENNSYLVANIA NO LATER THAN JUNE 22, 2001.

**Department:** Attorney General  
**Location:** Statewide - Philadelphia, Harrisburg, Pittsburgh, Scranton, Erie  
**Duration:** May 18, 2001 through June 22, 2001  
**Contact:** Tammy M. Gutshall, (717) 787-4745

**LAB 0300-24 1** each - Fume Hood Labconco Protector 72 #72802-00 & accessories.  
**Department:** State Police  
**Location:** Crime Laboratory, 2932 Airport Road, Bethlehem, PA 18017  
**Duration:** June 30, 2001  
**Contact:** Robert D. Stare, (717) 705-5921

**DGS409-56 CLFD#27** C/KU Band Big Dish Satellite Systems.

**Department:** State System of Higher Education  
**Location:** Lock Haven University of PA, Clearfield Campus, Route 322, Golden Rod Farms, 6264 Clearfield Woodland Highway, Clearfield, PA 16830  
**Duration:** Bids must be received no later than 5/15/01 by 2:30 p.m. to be considered.  
**Contact:** Becky J. Proctor, (570) 893-2010

**3881190016** Forest fire suppression slip-on unit 1 ton pick up truck. Minimum tank capacity of 200 gallons and maximum of 225 gallons.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Swiftwater, PA 18370  
**Duration:** Delivery to Monroe County destination by May 31, 2001  
**Contact:** David Miller, (570) 895-4003

**Greene-C-01** SCI Greene will be issuing a bid for various types of concrete blocks (i.e. 8" x 8" x 16" hollow concrete 4" x 8" x 16" white split solid, 6 x 8" x 16" white smooth solid sill block. Bid will also include White type's mortar bags.

**Department:** Corrections  
**Location:** SCI Greene, 169 Progress Drive, Waynesburg, PA 15370  
**Contact:** Pat Nichols, (724) 852-5533

**4509-162 PFAFF** hot air tape sealing machine, model 8302.

**Department:** Corrections  
**Location:** Correctional Industries, SCI Huntingdon, 1100 Pike Street, Huntingdon, PA 16654  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 731-7134

**461014** Department of Transportation wishes to procure nineteen (19) Driver's Seats for use in Department Shadow Vehicles. Safety Driver Seats are used in crash vehicles to protect our employees. Requests for bid package must be faxed to (717) 783-8528 by Tuesday, May 8, 2001

**Department:** Transportation  
**Location:** Department of Transportation, Equipment Division, 17th Street & Arsenal Blvd., Harrisburg, PA 17120  
**Contact:** Patti Miller, Purchasing Agent, (717) 787-3959

**Greene- A-372-9** SCI Greene will be issuing bids for a Rooftop Air Handling Unit. Bids specifications will be based on a Trane T-Series Climate Changer with 11" Roof Curb. Approved equal bids will be accepted.

**Department:** Corrections  
**Location:** SCI Greene, 169 Progress Dr., Waynesburg, PA 15370  
**Duration:** N/A  
**Contact:** Pat Nichols, (724) 852-5533

**maintenance 00-504** Air Conditioning Compressors - NEW ONLY NO REMANUFACTURED. Reference 06et265 320 460 volt 3 ph 60 Hz. 3 each.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** One time purchase  
**Contact:** F. Molisee, (412) 257-6215

**1525380** High-Production Stump Cutter. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Conservation and Natural Resources  
**Location:** Emporium, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**260124** 100 Each, Lexmark #1382925 printer cartridges for OPTRA S printers. 7485-1501-000

**Department:** Liquor Control Board  
**Location:** 3525 North Sixth Street, Harrisburg, PA 17110-1425  
**Duration:** One time purchase  
**Contact:** (717) 787-1893

**PAT-53-59-60-61-63** Miscellaneous motorcycles clothing etc., gloves, boots, helmets, jackets, communications equipment & rain gear.

**Department:** State Police  
**Location:** Clothing Warehouse, 20th & Herr Sts., Harrisburg, PA 17103  
**Duration:** June 30, 2001  
**Contact:** Robert D. Stare, (717) 705-5921

**State Bid #223** Pulse Modulator and Receiver.

**Department:** General Services  
**Location:** Pennsylvania State University, 212 Earth Engineering Science Building, University Park, PA 16802  
**Duration:** Due Date: 4-30-01  
**Contact:** Steven Blazer, (814) 865-5418

**hvh-013 lbla beds** Therapulse beds model # 40030 with microprocessor computer control panel or approved equal. Bid opening will be approx. May 14, 2001, fax your request to the # provided.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, P. O. Box 319, Hollidaysburg, PA. 16648  
**Duration:** One time procurement  
**Contact:** Becky Clapper, fax (814) 696-5395

**1559110** Plastic Bag Production System. Model Plascon Bottom Seal 1300 Bagmaking Machine to include hand trolley for transportation of raw material or equal.

**Department:** Corrections  
**Location:** Cresson, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

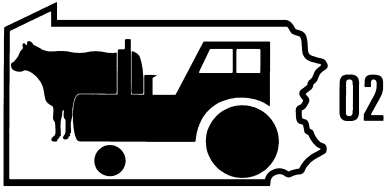
**LBLA 1277** Dri-Dek Self draining floor system. For Bid Package fax request to (570) 372-5675.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5670

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

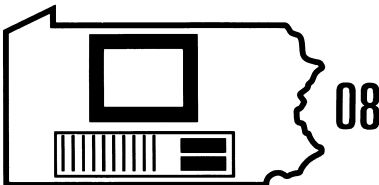
# SERVICES



## Agricultural Services

**SP3510017642** Provide ground ultra low volume application of insecticide for adult mosquito suppression in Pennsylvania. There may be a total of six separate contracts awarded. For bid package, contact Sharon Peterson at (717) 787-2471 or shapeterso@state.pa.us.

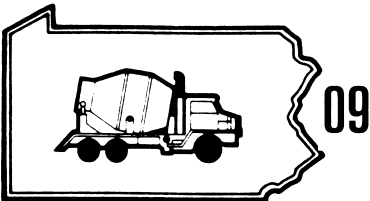
**Department:** Environmental Protection  
**Location:** Throughout Pennsylvania  
**Duration:** Upon execution through December 31, 2002, with options to renew  
**Contact:** Sharon Peterson, (717) 787-2471



## Computer Related Services

**RFP #2001-09** The State System of Higher Education, Office of the Chancellor, is soliciting proposals from Internet Service Providers to provide Internet access for SSHenet III (its WAN) from the State System's Network Operations Center at the Business Technology Center of West Chester University of Pennsylvania. SSHenet III interconnects 14 universities, one branch campus, the Dixon University Center and other entities associated with the State System. The Internet gateway will pass generic Internet traffic generated by any node on SSHenet III including, but not limited to, Usenet News, Internet mail, telnet, ftp, nntp, http, and https. The State System is seeking 30 Mbps as the minimum bandwidth size of this gateway. The Internet gateway should be operational no later than July 1, 2001. Interested vendors may obtain a copy of the RFP by contacting Linda Venneri at: lvenneri@sshedan.edu or go to: <http://www.sshechan.edu/Procurement/bids.htm>. Responses are due by April 26, 2001; 12:00 Noon.

**Department:** State System of Higher Education  
**Location:** Harrisburg, PA  
**Duration:** 2 Years  
**Contact:** Linda Venneri, (717) 720-4135



## Construction & Construction Maintenance

**377-1 READVERTISEMENT PROJECT TITLE:** Construction of a Prototypical 1,000 Cell Medium Security Correctional Facility. **BRIEF DESCRIPTION:** Proposals for a Controlled Insurance Program for the construction of the Forest County State Correctional Institution will be received. The facility is to be located 2 miles north of Marienville, PA bordering the Allegheny National Forest. Copies of the underwriting submission may be obtained at the office of Marsh USA, Six PPG Place, Suite 300, Pittsburgh, PA 15222. Date for Receiving RFP: Friday, May 4, 2001 at 10 a.m. Proposals will be received at the Department of General Services, Bureau of Professional Selections and Administrative Services, Room 107, Headquarters Building, 18th & Herr Streets, Harrisburg, PA 17125.

**Department:** General Services  
**Location:** Jenks Township, Forest County, PA  
**Contact:** Contract & Bidding Unit, (717) 787-6556

**DGS 948-53 PHASE 1 PT O PROJECT TITLE:** Plaza Improvements for The Capitol Complex. **BRIEF DESCRIPTION:** The work of this phase is to remove and reinstall granite pavers and steps at the North Plaza of the Finance Building, the South Plaza of the South Office Building and the Commonwealth Avenue sidewalk at Soldier's Grove. At the Finance Building, the historic light fixtures and poles plaza shall be refurbished and reinstalled and the granite art carved wall shall be cleaned. **ESTIMATED RANGE:** \$1,000,000.00 to \$2,000,000.00. General and Electrical Construction. **PLANS DEPOSIT:** \$100.00 per set payable to: H. F. LENZ. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$15.00 per set or provide your express mail account number to the office listed below. Mail requests to: H. F. Lenz, 1407 Scalp Avenue, Johnstown, PA 15904, (814) 269-9300. Bid Date: WEDNESDAY, May 16, 2001 at 2 p.m. A Pre-Bid Conference has been scheduled for Thursday, April 26, 2001 at 10 a.m. in Room 512, Forum Building, Harrisburg, PA. Contact: Tim Werner, (717) 230-8367. There will be a walk through immediately following the Pre-Bid Conference. All Contractors who have secured Contract Documents are invited & urged to attend this Pre-Bid Conference. Contractor Qualification Forms are included in the specification & must be completed & submitted two (2) days after Bid. The Contractor must demonstrate the qualifications & experience of key full-time personnel of its own or subcontractors involving conservation of historic materials that will be encountered at the Bldg. The Qualifications require specialized education, training & experience in several restoration related disciplines involving supervising of conservation work & restoration & conservation trades among other skills & trades as described in the contractor qualifications summary of work.

**Department:** General Services  
**Location:** Finance Bldg. & South Office Bldg., Harrisburg, Dauphin County, PA  
**Duration:** 138 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**D.G.S. A 588-25 PROJECT TITLE:** Steam/Condensate Pipe Replacement and New Utility Chase to Chapel. **BRIEF DESCRIPTION:** Remove steam and condensate piping contained in an underground pipe chase along with part of the pipe chase. Perform excavation work as required to furnish and install an underground precast concrete pipe tunnel complete with manholes and backfill and restore the excavation area. Furnish and install insulated steam and condensate piping, complete with support steel and piping specialties. **ESTIMATED RANGE:** Under \$100,000.00. Mechanical Construction. **PLANS DEPOSIT:** \$25.00 per set made payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, 18th & Herr Streets, Room 107 Headquarters Building, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 9, 2001 at 2 p.m.

**Department:** General Services  
**Location:** Youth Development Center, Loysville, Perry County, PA  
**Duration:** 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract & Bidding Unit, (717) 787-6556

**FDC-205-889.1 Renovations to the Contact Station and Visitors Center at Keystone State Park in Westmoreland County.** Work includes E&S Measures; utility relocation; clearing; excavation; bituminous paving; water line; drainage items, seeding and mulching, concrete work and interior and exterior building renovations. Cost \$15.90 **NOTE:** Requests for Bid Documents may be made ON or AFTER May 2, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Derry Township  
**Duration:** 150 Days  
**Contact:** Construction Management Section, (717) 787-5055

**D.G.S. A 506-80 PROJECT TITLE:** Partial Reroofing of Building No. 34 - Laundry. **BRIEF DESCRIPTION:** Remove roofing and insulation and install new insulation and a single ply roofing membrane. **ESTIMATED RANGE:** Under \$100,000.00. General Construction. **PLANS DEPOSIT:** \$25.00 per set made payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, 18th & Herr Streets, Room 107 Headquarters Building, Harrisburg, PA 17125, (717) 787-3923. **BID DATE:** Wednesday, May 16, 2001 at 2 p.m.

**Department:** General Services  
**Location:** Harrisburg State Hospital, Harrisburg, Dauphin County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract & Bidding Unit, (717) 787-6556

**D.G.S. A 970-131** PROJECT TITLE: Roof Replacement. BRIEF DESCRIPTION: Replacement of roof on Drill Hall (high roof) with new standing seam metal roof including new gutters and downspouts. Also, replacement of office (lower) roofs and accessories. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set made payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for the delivery of documents. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, 18th & Herr Streets, Room 107 Headquarters Building, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 16, 2001 at 2 p.m.

**Department:** General Services  
**Location:** Pennsylvania National Guard Armory, Williamstown, Dauphin County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract & Bidding Unit, (717) 787-6556

**D.G.S. A 506-78DBC RFP** PROJECT TITLE: Design, Construction and Testing to Provide Concealed Sprinkler Systems in Building No. 16 and Building No. 52. BRIEF DESCRIPTION: Design, construction and testing to provide concealed sprinkler systems in Building No. 16 and Building No. 52 on the grounds of Harrisburg State Hospital. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. PLANS DEPOSIT: \$75.00 (Includes PA Sales Tax) per RFP. Payable to: COMMONWEALTH OF PA. This price is non-refundable. Contact the office listed below to arrange for delivery of documents. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th & Herr Streets, Harrisburg, PA 17125. (717) 787-3923. Bid Date: Tuesday, May 15, 2001 at 2 p.m.

**Department:** General Services  
**Location:** Harrisburg State Hospital, Harrisburg, Dauphin County, Pennsylvania  
**Contact:** Contract & Bidding Unit, (717) 787-6556

**D.G.S. 948-66 PHASE 1** PROJECT TITLE: Renovation to the Arsenal Building. BRIEF DESCRIPTION: Renovate portions of the interior of Arsenal Building and Bunker Building. Include new HVAC, electrical, plumbing and finishes. ESTIMATED RANGE: \$2,000,000.00 TO \$5,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$75.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th & Herr Streets, Harrisburg, PA 17125. (717) 787-3923. Bid Date: WEDNESDAY, May 16, 2001 at 2 p.m. A Pre-bid Conference has been scheduled for Wednesday, May 2, 2001 at 10 a.m. in the Corporate Board Room, Public Works Complex, 18th & Herr Streets, Harrisburg, PA 17125. Contact: Ron Pontius, (717) 787-5598. All Contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Public Works Complex, Harrisburg, Dauphin County, PA  
**Duration:** 240 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract & Bidding Unit, (717) 787-3923

**FDC-019-760** Rehabilitate Lily Pond Dam in Delaware State Forest near Milford in Pike County. Work includes E&S measures; diversion and care of water; clearing; excavation (4,900 C.Y.); fill materials (11,600 C.Y.); aggregate and bituminous surfacing; rip rap (824 C.Y.); chain link fencing; drainage items; connector style pedestrian bridge; pre-cast concrete box culverts; concrete, cast-in-place (610 C.Y.); and guide rail. Cost - \$15.90. NOTE: Requests for Bid Documents may be made ON or AFTER May 2, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Milford Township  
**Duration:** 180 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-210-937.4** All Electrical Work associated with the new comfort station at Moraine State Park in Butler County. Work includes wiring, conduit, service, power panels, interior and exterior lighting. NOTE: Requests for Bid Documents may be made ON or AFTER April 30, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Franklin Township  
**Duration:** 150 Days  
**Contact:** Construction Management Section, (717) 787-5055

**SU-2001/1.1** SU-2001/1: Kriner Hall Cooler/Freezer Replacement. Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, PA. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary for demolition and removal of built-in refrigerators and freezers; furnish and install one new panelized walk-in freezer and one panelized walk-in cooler, including associated doors and patching and refinishing of existing walls and installation of one new floor sink in Kriner Hall. Prospective Bidders may obtain project plans for a non-refundable fee of \$25.00, by contacting Entech Engineering Inc., 4 S. 4th Street, P. O. Box 32, Reading, PA 19603, (610) 373-6667. Pre-Bid Meeting with Site visit immediately to follow will be held on Tuesday, May 1, 2001, at 10 a.m. in the Reed Operations Center. Bids Due: May 17, 2001 at 4 p.m., Old Main Room 300. Bids Open: May 18, 2001 at 2 p.m., Old Main Room 203A. Prevailing wages, MBE/WBE and contracts apply.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** Summer 2001  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 477-1121

**D.G.S. A 514-46** PROJECT TITLE: Replace Shingled Roof on Building #50. BRIEF DESCRIPTION: Remove existing roofing shingles and install new shingles. Cut opening in roof to allow installation of a continuous ridge vent. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set made payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the documents. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, 18th & Herr Streets, Room 107 Headquarters Building, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 9, 2001 at 11 a.m.

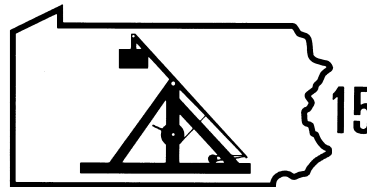
**Department:** General Services  
**Location:** Warren State Hospital, Warren, Warren County, PA  
**Duration:** 70 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract & Bidding Unit, (717) 787-6556

**FDC-210-937.3** All Mechanical Work associated with the new comfort station at Moraine State Park in Butler County. Work includes drain, waste, vent and water supply piping; plumbing fixtures, heaters, exhaust fans, water treatment and purification systems. NOTE: Requests for Bid Documents may be made ON or AFTER April 30, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Franklin Township  
**Duration:** 150 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-210-937.1** All General Construction work associated with the new comfort station at Moraine State Park in Butler County. Work includes excavation, bituminous paving, sand mound sewage system, concrete, carpentry, roofing, windows and doors and seeding and mulching. NOTE: Requests for Bid Documents may be made ON or AFTER April 30, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Franklin Township  
**Duration:** 150 Days  
**Contact:** Construction Management Section, (717) 787-5055



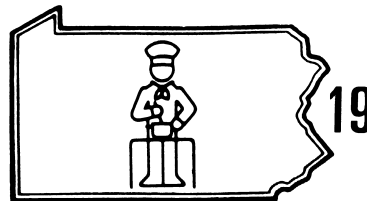
### Environmental Maintenance Service

**SP3510017125** Conduct subsurface rotary drilling investigations throughout Pennsylvania on an as-needed basis. For bid package, contact Sharon Peterson at (717) 787-2471 or shapeterso@state.pa.us.

**Department:** Environmental Protection  
**Location:** Throughout Pennsylvania  
**Duration:** July 1, 2001 through June 30, 2002, with three renewal options.  
**Contact:** Sharon Peterson, (717) 787-2471

**0400-DR** Contractor to provide on-call drilling equipment and personnel for soils and geological investigations in accordance with the Standard Specifications for Subsurface Boring, Sampling and Testing in Publication 222, March 1997 edition. The work will be performed in the six counties of District 4: Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming. Bids will be opened at the District 4-0 office, O'Neill Highway, Dunmore, PA 18512.

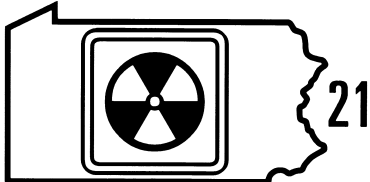
**Department:** Transportation  
**Location:** Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties  
**Duration:** One year contract followed by three one-year renewals.  
**Contact:** Gerald Pronko, (570) 963-4039



### Food

**DP 7800-01** The contractor agrees to supply 2% butterfat milk and skim milk in five (5) gallon containers or 1/2 pint containers and any other related dairy products to the State Correctional Institution at Waymart. Deliveries will be on Tuesdays and Fridays of each week. Quantities will be established by our Food Service Department.

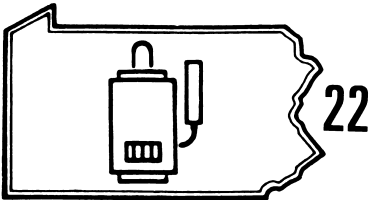
**Department:** Corrections  
**Location:** State Correctional Institution, Rt. 6 East, P. O. Box 256, Waymart, PA 18472  
**Duration:** July 1, 2001 to June 30, 2002  
**Contact:** Andrew J. Booths, PA, (570) 488-2516



### Hazardous Material Services

**SP 10781002** Removal and disposal of infectious waste. For detailed specifications, contact the Purchasing Office at Wernersville State Hospital, (610) 670-4129.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Berks County, P. O. Box 300, Wernersville, PA 19565-0300  
**Duration:** Anticipated Start Date: July 1, 2001  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129



### HVAC Services

**SP-134301013** Preventive maintenance service for (5) standby generators, make (Kohler & Onan) at the Hollidaysburg Veterans Home. Contractor will also provide emergency services on an as needed basis, to include service & parts. For a bid package and/or questions, please fax your request to Becky J. Clapper, Purchasing Agent III at (814) 696-5395.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Rte. 220, Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** 01 July 2001 through 30 June 2002, with up to (4) one-year renewals.  
**Contact:** Becky J. Clapper, (814) 696-5395

**SP 111460009** Contractor to provide rental service of bulldozer "DTE CatDozer with Ripper" (or approved equal) as often as required by State Correctional Institution at Laurel Highlands to construct parking lot "C" and extend the firing range. Institution will contact vendor as service is needed. Bid on file at Institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 07/01/01 through 06/30/02  
**Contact:** Carole S. Kolesko, PA II, (814) 445-6501 ext: 347

**04-A-01** Heating, Ventilating and Air Conditioning Services: Services to be furnished on an as-needed basis. Services to be available on a 24 hr basis. All materials furnished to be of first quality. Call or fax us at (717) 787-0688 for a bid package.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Mercer County CareerLink, 663 East State Street, Sharon, PA 18146-2098  
**Duration:** 10/01/2001 - 09/30/2004 (3 Yrs)  
**Contact:** C. Thomas/B. Fenton, (717) 787-2877/787-2560

**062012** The Department of Transportation (West Chester Maintenance Building, 6-2) will be accepting bids for the maintenance of heating system and air conditioning systems. Also performing emergency repairs if needed for these systems. A Bid Package may be obtained by faxing your name, address and phone number to Lillian Frank, Purchasing Agent, at (610) 436-1904. Bids are anticipated to be opened at the West Chester Maintenance Building, 6-2, 401 Montgomery Ave., West Chester, PA 19380 on May 22, 2001 at 2 p.m.

**Department:** Transportation  
**Location:** West Chester Maintenance Building, 6-2 401 Montgomery Avenue, West Chester, PA 19380  
**Duration:** Three Years with an option to renew.  
**Contact:** Lillian Frank, Purchasing Agent, (610) 436-2091



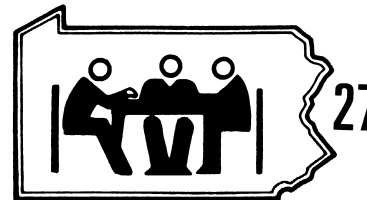
### Janitorial Services

**Bid #8293** Furnish all labor, equipment and materials to perform janitorial services FIVE (5) visits per week, to include emptying waste baskets, clean lavatories, sweep floors, vacuum carpets, dust furniture, general housecleaning twice a year, etc. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Montoursville Headquarters, 899 Cherry Street, Montoursville, PA 17754-0068  
**Duration:** 8/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8292** Furnish all equipment, materials and labor to perform janitorial services, including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, etc., TWO (2) visits per week. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Franklin Aviation Patrol Unit, 1526 Airport Road, Franklin, PA 16323  
**Duration:** 8/1/01 to 6/30/03  
**Contact:** Donna Enders, (717) 783-5484



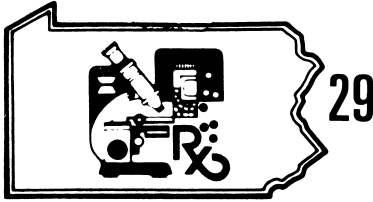
### Lodging/Meeting Facilities

**04-B-01** Conference: Meeting facilities for the Bureau of Workers' Compensation, to accommodate approximately 800 attendees in the Harrisburg area on November 29, 30, 2001.

**Department:** Labor and Industry  
**Location:** Conference to be held in the Harrisburg, PA, Dauphin or Cumberland County area.  
**Duration:** November 29 and 30, 2001  
**Contact:** C Thomas/B Fenton, (717) 787-2877/787-2560

**461904 Re-Bid** Facility in Pennsylvania within 10 miles of Exit 5 (Allegheny Valley) OR Exit 6 Monroeville from the PA Turnpike. With "Classroom Style" Room for 125 attendees, two "Breakout" Rooms for 35 attendees each and "Hospitality Style" Room for 50 attendees, as specified. Meeting & Breakout Rooms to be equipped with required A/V Equipment, Telephones, Personal Computers, etc., as specified. Breakfast, Lunch and Breaks (a.m. & p.m.) for 125 attendees, as specified. Provide Lodging (on site), 25 Single Rooms (early arrivals) Sept 16, 2001 and 125 Single Rooms Sept. 17, 18, 19 & 20, 2001, with 1 p.m. checkout. "Free" On-site parking for all attendees. Fax request for Bid Package to Wendy Heberlig (717) 783-4438, include Proper Business Name, Mailing Address with Contact Person and Telephone Number.

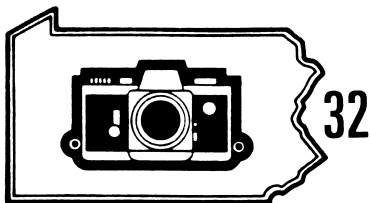
**Department:** Transportation  
**Location:** In Pennsylvania, within 10 mile radius of PA Turnpike, Exit 5 (Allegheny Valley) or Exit 6 (Monroeville).  
**Duration:** Sept 16 through 21, 2001  
**Contact:** Wendy Heberlig, (717) 787-4299



### Medical Services

**113-0435** Contractor to provide optometrist/optician services for residents of Southwestern Veterans Center. Contract to include routine eye examinations and a selection of optical ware.

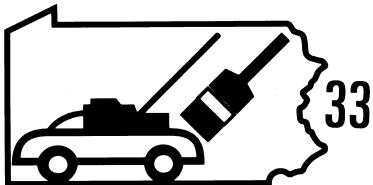
**Department:** Military Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Dr., Pittsburgh, PA 15206  
**Duration:** July 01, 2001 to June 30, 2003  
**Contact:** Ken Wilson, (412) 665-6727



### Photography Services

**PGC-2704** The Pennsylvania Game Commission is soliciting bids for photographic reproduction, including the enlargement and reduction of maps, color separations, film positive, PMT. Contract requires a 24 hour turn-around time on all work. Vendor will be responsible for pick up and delivery.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive & Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Contract will expire on June 30, 2002.  
**Contact:** Frank A. Hoover, (717) 787-6778



### Property Maintenance

**CL-538** Clarion University of Pennsylvania is soliciting bids for renovations to two toilet/shower areas in the basement of Givan Hall. The project includes replacement of toilet and shower compartments, flooring, installation of new plumbing fixtures and other plumbing work. Contracts to be awarded for general construction, plumbing and removal of asbestos (tile flooring). Pre-Bid Meeting: May 7, 10 a.m. in McEntire Maintenance Building. Bids Due: 2 p.m., May 18. Bid packages available from contact person with receipt of \$20/nonrefundable check payable to the University.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, PA  
**Duration:** 90 days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Specialist, (814) 393-2240

**SP 3821210009** Landscape around parking areas and pool at Bendigo State Park.  
**Department:** Conservation and Natural Resources  
**Location:** Bendigo State Park is located on Glen Hazel Road in Johnsonburg.  
**Duration:** Work must be completed by June 30, 2001  
**Contact:** Gair Terrette, (814) 486-5639

**CL-536** Clarion University of Pennsylvania is soliciting bids for replacement of exterior lighting surrounding tennis courts on the south side of the Clarion Campus. Work will include installation of new underground conduit system and repair of supporting concrete piers. Existing light poles will remain. Pre-Bid: 10 a.m., May 8. Bids Due: 2 p.m., May 22. Bid packages available from contact person, 218 Carrier Hall, Clarion University, Clarion, PA 16214. \$20/nonrefundable deposit required by check made payable to the University.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, PA  
**Duration:** 60 Days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Specialist, (814) 393-2240

**10972021** Provide all supervision, labor and materials to grind, seal and restore the terrazzo floors to original finish and luster. Work includes approx. 6,000 square feet of floor located at Bengs Building, Dining Room. Prior to bidding, vendor must visit Mayview State Hospital to become acquainted with all phases of the proposal and to become familiar with the services required.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 07-01-01—06-30-02  
**Contact:** F. Molisee, (412) 257-6215

**DES035** Provide snow and ice removal services at the Norristown Driver Exam Site, 2101 Swede Road, Norristown, PA, 19401, on an as-needed basis. Requests for bid packages can be obtained by faxing request to: Susan Sobotor, fax # (717) 783-7971 or calling (717) 783-3931.

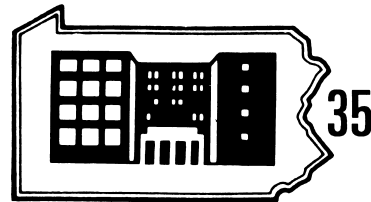
**Department:** Transportation  
**Location:** Norristown Driver Exam Site, 2101 Swede Road, Norristown, PA, 19401  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES036** Provide snow and ice removal services at the Somerset Driver Exam Site, 5593 Glades Pike, Somerset, PA, 15501, on an as-needed basis. Requests for bid packages can be obtained by faxing request to: Susan Sobotor, fax # (717) 783-7971 or calling (717) 783-3931.

**Department:** Transportation  
**Location:** Somerset Driver Exam Site, 5593 Glades Pike, Somerset, PA 15501  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES037** Provide snow and ice removal services at the Chambersburg Driver Exam Site, 190 Mill Road, Chambersburg, PA, 17201, on an as-needed basis. Requests for bid packages can be obtained by faxing request to: Susan Sobotor, fax # (717) 783-7971 or calling (717) 783-3931.

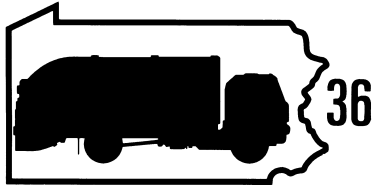
**Department:** Transportation  
**Location:** Chambersburg Driver Exam Site, 190 Mill Road, Chambersburg, PA 17201  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931



### Real Estate Services

**93208 LEASE SPACE TO THE COMMONWEALTH OF PA** Proposals are invited to provide the Pennsylvania Board of Probation & Parole with 5,326 useable square feet of office space within the following boundaries of Philadelphia: NORTH: South Street; SOUTH: Pattison Avenue; EAST: Delaware River; WEST: Schuylkill River. A minimum of 20 parking spaces are required. The offered space must be located within 3 blocks of public transportation. For more information on SFP #93208, which is due on June 18, 2001, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Probation and Parole Board  
**Location:** Room 505 North Office Building, Harrisburg, PA 17125  
**Contact:** John Hocker, (717) 787-4396



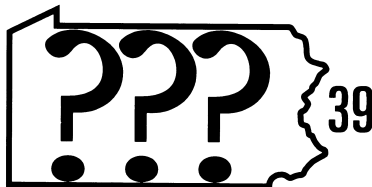
## Sanitation

**C-01-01** The contractor shall provide services for the pick-up and removal of municipal waste (garbage) at the State Correctional Institution at Coal Township.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866 (Township of the City of Shamokin)  
**Duration:** Three years beginning approximately July 1, 2001 to June 30, 2004  
**Contact:** Nancy A. Lasko, (570) 644-7890 x 142

**699100** Pick up and disposal of trash from stockpiles in Montgomery County. Vendor will supply (1) six (6) cubic yard dumpster at six (6) different locations

**Department:** Transportation  
**Location:** Swede & Johnson Hwys., Norristown, PA 19401  
**Duration:** 10/01/01 to 9/30/02 with four (4) one (1) year renewals.  
**Contact:** Tom Carroll, (610) 275-2368



## Miscellaneous

**RFP#01-7** Contractor to provide job readiness and job placement programs to selected inmates at three (3) Department of Corrections facilities.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** One (1) year contract with option to extend for an additional year.  
**Contact:** Linda Malinak, (717) 975-4931

**PGC-2706** Agency requires site preparation and the erection of five (5) separate woven wire deer enclosure fences on State Game Lands No. 98 in Boggs Township, Clearfield County (located in our Northcentral Region). The successful bidder shall provide all labor, superintendence, materials, tools and equipment for the installation of the fences. An optional site inspection tour will be conducted. Complete specifications and information may be obtained through the Pennsylvania Game Commission.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive & Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Contract will commence upon award date and expire on August 31, 2001.  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**08-100201** Provide on call Maintenance and Protection of Traffic (Flagging) services in PennDOT Engineering District 10-0, including Armstrong, Butler, Clarion, Indiana and Jefferson Counties. All requests for bid packages must be received via FAX AT (724) 357-2872 (Attention: Diane Spence).

**Department:** Transportation  
**Location:** Armstrong, Butler, Clarion, Indiana and Jefferson Counties  
**Duration:** One (1) Year with Two optional Two-Year Renewals  
**Contact:** Diane Spence, (724) 357-7987

**SP3510016531** Provide bulk water tank rental and delivery of bulk water for approximately ten families located in Chicora, Pennsylvania. For bid package contact Sharon Peterson at (717) 787-2471 or shapeterso@state.pa.us.

**Department:** Environmental Protection  
**Location:** Chicora, PA  
**Duration:** July 1, 2001, through June 30, 2002, with three renewal options  
**Contact:** Sharon Peterson, (717) 787-2471

**388190013** Contractor to supply and install 8 foot wire woven fence on State Forest Lands in Blooming Grove Township, Pike County, Pennsylvania. Total approximately is 7,970 L.F.

**Department:** Conservation and Natural Resources  
**Location:** DCNR - Bureau of Forestry, Pike County, PA  
**Duration:** Completion by September 31, 2001  
**Contact:** Tim Ladner, (570) 895-4000

**388190015** Contractor to supply and install 8 foot wire woven fence at two sites on State Forest Lands in Porter Township, Pike County, Pennsylvania. Total for both sites is approximately 8,535 L.F.

**Department:** Conservation and Natural Resources  
**Location:** DCNR - Bureau of Forestry, Pike County, PA  
**Duration:** Completion by October 30, 2001  
**Contact:** Tim Ladner, (570) 895-4000

**388190010A** This is a Re-Advertisement. Contractor to supply and install 8 foot wire woven fence on State Park Lands in Greene Township, Pike County, Pennsylvania. Total of approximately 5,422 L.F.

**Department:** Conservation and Natural Resources  
**Location:** DCNR - Bureau of Forestry, Pike County, PA  
**Duration:** Completion by December 30, 2001  
**Contact:** Tim Ladner, (570) 895-4000

**388190008A** This is a Re-Advertisement. Contractor to remove 6,650 l.f. of existing 5 & 6 wire electric deer fence. Contractor to reinstall three, 8 foot deer fences. These will be installed where the removed fences existed. Approx. 13,000 l.f. of fence to be installed in three areas. Project is located on Pennsylvania State forest Lands in Palmyra Township, Pike County, Pennsylvania.

**Department:** Conservation and Natural Resources  
**Location:** DCNR - Bureau of Forestry, Pike County  
**Duration:** Completion by August 31, 2001  
**Contact:** Tim Ladner, (570) 895-4000

**430-Design** Printing of full size plans using state of the art analog and digital equipment. Reproduce Highway Letting Plans from an original plan sheet of 22" x 36" to 22" x 36". Plan sheets must be copied 5 to 25 times. A set of plans may include 300 to 2000 sheets. Originals may be mylar, vellum, CD ROM disk, or regular bond paper. Price per set of plans includes 2 fasteners on the 22" side, collating, wrapping, labeling, pick-up and delivery. Original plans may be picked up at and returned to the Commonwealth Keystone Building, 400 North Street, Harrisburg, PA. Delivery of reproduction work is to be within 48 hours after receipt. Delivery hours are between 8 a.m. and 2 p.m.

**Department:** Transportation  
**Location:** Bureau of Design, 400 North St., 7th Floor Harrisburg, PA 17120  
**Duration:** This will be a one-year contract with one-year renewal options for a total of four such renewals.  
**Contact:** Nancy Baker, (717) 787-3311

**PGC-2705** Agency requires the removal of existing trees, roots and rocks and winnowing cleared trees, along with the preparation of the cleared area. The cleared area (and an access strip to the cleared area) must be disced, limed, fertilized and planted with a prescribed seed mixture. The successful bidder shall provide all labor, materials, equipment, tools, insurance and any and all items necessary for completion of the project. An optional site inspection tour will be conducted. Project must be completed by September 1, 2001.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Division of Automotive & Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Contract will commence upon award date and expire on September 1, 2001.  
**Contact:** Diane E. Shultz or Linda Beaver, (717) 787-6594

**SP 260126** Furnish all labor, equipment and supplies to clean the inside and outside of approximately three hundred ninety-eight (398) windows on a quarterly basis at the Northwest Office Building, Capital and Boas Streets, Harrisburg, PA 17124-0001 in accordance with the Invitation for Bid.

**Department:** Liquor Control Board  
**Location:** Northwest Office Building, Harrisburg, PA 17124  
**Duration:** Upon notification to proceed through June 30, 2004.  
**Contact:** Robert L. Isenberg, (717) 787-9855

**SP1111000133** Translation of written documents from English to Spanish. Approximately 400 pages of material will require translation each year.

**Department:** Corrections  
**Location:** PA Department of Corrections, 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** 3 years  
**Contact:** Beth Procopio, (717) 975-4960

[Pa.B. Doc. No. 01-765. Filed for public inspection April 27, 2001, 9:00 a.m.]



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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

| <b>Requisition<br/>or<br/>Contract No.</b> | <b>PR<br/>Award<br/>Date or<br/>Contract<br/>Effective<br/>Date</b> | <b>To</b>   | <b>In the<br/>Amount Of</b> |
|--|---|---|-----------------------------|
| 1307210-01                                 | 04/16/01  | WMK/dba Mobility Works                                      | 65,224.00                   |
| 1338110-01                                 | 04/16/01  | Tom Craig Co.   | 13,938.00                   |
| 1368110-01                                 | 04/16/01  | Geneco Services   | 45,000.00                   |
| 1378200-01                                 | 04/16/01  | Harvey's Supply   | 31,458.54                   |
| 1383110-01                                 | 04/16/01  | J. Cyran Construction                                       | 22,700.00                   |
| 1406180-01                                 | 04/16/01  | Mail-Well Envelope  | 34,200.00                   |
| 1415110-01                                 | 04/16/01  | Meadville Plate Glass Co.                                   | 25,500.00                   |
| 8252510-01                                 | 04/16/01  | Lancaster Automobile Spring Co./ dba Lancaster Truck Bodies | 15,984.00                   |

GARY E. CROWELL,  
*Secretary*

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