

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
Location: Harrisburg, Pa.
Duration: 12/1/93-12/30/93
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

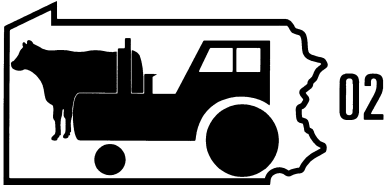
DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,
State Treasurer

SERVICES



Agricultural Services

CN00019779 Rebid - Spray Application of Chemicals for Various Crops - 2006 Season. Bid Opening: 03/27/06, 2:00 P.M. Request bid packages via fax (814) 355-6026, or e-mail jpackard@state.pa.us. Bidders must be registered with DGS Central Vendor Management Unit and possess a vendor number in order to receive bid packages.

Department: Corrections

Location: State Correctional Institution at Rockview, State Route 26, Box A, Bellefonte, PA 16823

Duration: 04/01/06 - 12/31/06.

Contact: Janine E. Packard, PUR AGT 2, 814-355-4874, Ext. 425

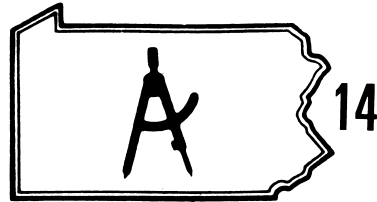
CN00019682 Contractor to provide ground application of herbicide at specifically designated locations in forested areas of Pennsylvania, to aid in the establishment of stands of high-value trees by eliminating competing understory vegetation consisting primarily of hay scented fern, striped maple, beech brush and various species of grass. Contractor to provide the herbicide and Department will reimburse the Contractor for the actual cost of herbicide applied to each spray block based upon the invoiced cost to the Contractor from the herbicide supplier. The awarded contractor must furnish the Department with a performance bond in the form of a surety bond or letter of credit in the amount of \$10,000.00. Bid Opening Date/Time: April 4, 2006; 2:00 p.m.

Department: Conservation and Natural Resources

Location: Elk, Clearfield, Potter, Centre and Cameron Counties

Duration: Commence July 1, 2006, and terminate March 31, 2007. Parties may renew for 2 additional consecutive annual terms with final terminate date of March 31, 2009. Upon each renewal, unit prices may be increased by 5 percent.

Contact: Nancy Weibley, 717-783-4884



Engineering Services

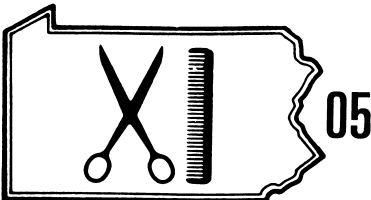
CN00019824 The contract will provide the labor, equipment and materials necessary to conduct moisture content tests, proctor tests, compaction tests (either sand cone or nuclear gage methods), gradation analysis tests and wash tests. The tests performed may be within any one or all counties within District 11-0 (Allegheny, Beaver and Lawrence). The contractor must be able to respond to a test within 24 hours of notification. All test methods must follow American Society for Testing and Materials (ASTM), American Association of Highway and Transportation Officials (AASHTO) or Pennsylvania Department of Transportation's Pennsylvania Test Method (PTM). Service is needed to comply with minimum soils and aggregate testing requirements as delineated in Form 408. All tests must be performed in a laboratory that is accredited by the AASHTO Accreditation Program (AAP).

Department: Transportation

Location: Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017

Duration: This contract will be for an original period of one year from the effective date with two additional one year renewals by mutual consent of the contractor and PennDOT. All terms and conditions of the original agreement will apply.

Contact: William R. Adams, Jr., Ph.D., P.G., P.E., (412) 429-4919



Barber Services

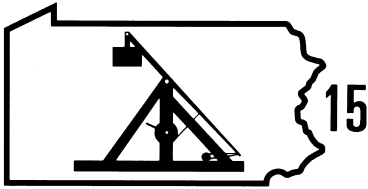
CN00019855 Beautician/Barber Services.

Department: Military Affairs

Location: PA Soldiers' and Sailors' Home, 560 East Third Street, Erie, PA 16507

Duration: 07/01/2006 to 06/30/2008

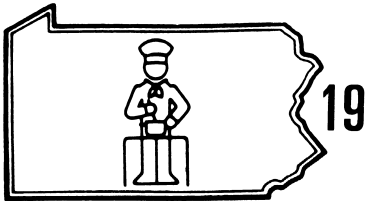
Contact: Rosemarie Rendulic, 814-878-4930



Environmental Maintenance Service

CN00019763 Pennsylvania Bureau of Forestry requires services for five (5) acres of aquatic vegetation to be treated with a mechanical aquatic plant rake, or equivalent device, to mechanically remove emergent and submergent aquatic vegetation by the plants' root system including the tuber, and disposing of same on State Forest Land. This project may require the removal and disposal of submerged stumps. A site inspection is highly recommended. A site inspection is scheduled for Monday, April 3, 2006, at 9:00 a.m. To register for the site inspection call Tim Balch at 570-895-4004. This site inspection is designed for the contractor to ask questions about the project and to help estimate their respective bid. Work must begin between August 1 - 7, 2006. Bid Opening Date/Time: April 11, 2006; 2:00 p.m.

Department: Conservation and Natural Resources
Location: Delaware State Forest (Porter Township, Pike County), Swiftwater, PA 18370
Duration: Commence upon execution and receipt of purchase order and notice to proceed letter, and terminates October 31, 2006.
Contact: Nancy Weibley, 717-783-4884



Food

1149-BD-06 Bread and Related Products. The Bid for this product will be issued on an as-needed basis. The estimated quantities and product specifications can be obtained by contacting the Purchasing Department at SCI-Greene. Interested Vendors must be registered with the State of Pennsylvania and have an SAP Vendor Number to receive Bids. To obtain a Vendor Number contact 1.866.775.2968.

Department: Corrections
Location: Department of Corrections, SCI-Greene, Business Office, Purchasing Department, 169 Progress Drive, Waynesburg, PA 15370-8089
Duration: July 1, 2006 through June 30, 2007
Contact: Carol A Teegarden, 724.852.5515

CN00019782 Department of Public Welfare announces their annual Milk Bid in support of the DPW Statewide Facility Requirements for the Year 2006-2007. This bid covers Milk and Milk Products within the five Milk Marketing Regions in the Commonwealth. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll-free number 1-866-775-2868. Bids may be requested by calling or e-mailing the Procurement Agent below. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information. Date: The Bid Opening Date is scheduled for April 19th at 2:00 pm.

Department: Public Welfare
Location: DPW Facilities Statewide
Duration: 1 Year
Contact: David E. Kern, 717 783-9281

1149-FF-06 Miscellaneous Frozen Food. The Bid for this product will be issued on an as-needed basis. The estimated quantities and product specification can be obtained by contacting SCI-Greene. Interested Vendors must be registered with the State of Pennsylvania and have an SAP Vendor Number to receive Bids. To obtain a Vendor Number contact 1.866.775.2868.

Department: Corrections
Location: Department of Corrections, SCI-Greene, Business Office, Purchasing Department, 169 Progress Drive, Waynesburg, PA 15370-8089
Duration: July 1, 2006 through June 30, 2007
Contact: Carol A Teegarden, 724.852.5515

BEVERAGE-2006 Bag-in-Box Carbonated Concentrated Beverage Bases: Contract shall cover the months of July 2006 through June 2009. Delivery of product(s) specified shall be made as needed and requested by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

Department: Corrections
Location: State Correctional Institution at Greensburg, RR 10, Route 119 South, Greensburg, PA 15601-8999
Duration: July 1, 2006 to June 30, 2009
Contact: Gena M. Hainesworth, 724-837-4397

1149-EG-06 Shelled Eggs. The Bid for this product will be issued on a semi-annual basis. The delivery will be weekly or as needed when determined by the Dietary Manager. The estimated quantities and product specifications can be obtained by contacting the Purchasing Department at SCI-Greene. Interested Vendors must be registered with the State of Pennsylvania and have an SAP Vendor Number to receive Bids. To obtain a Vendor Number please contact 1.866.775.2868.

Department: Corrections
Location: Department of Corrections, SCI-Greene, Business Office, Purchasing Department, 169 Progress Drive, Waynesburg PA 15370-8089
Duration: July 1, 2006 through June 30, 2007
Contact: Carol A Teegarden, 724.852.5515

1149-FH-06 Fish and Seafood Products. The Bid for this product will be issued on an as-needed basis. The estimated quantities and product specification can be obtained by contacting the Purchasing Department at SCI-Greene. Interested Vendors must be registered with the State of Pennsylvania and have an SAP Vendor Number to receive Bids. To obtain a Vendor Number please contact 1.866.775.2868.

Department: Corrections
Location: Department of Corrections, SCI-Greene, Business Office, Purchasing Department, 169 Progress Drive, Waynesburg, PA 15370-8089
Duration: July 1, 2006 through June 30, 2007
Contact: Carol A Teegarden, 724.852.5515

1149-MT-06 Meat and Meat Products. The Bid for this product will be issued on an as-needed basis. The estimated quantities and product specification can be obtained by contacting the Purchasing Department at SCI-Greene. Interested Vendors must be registered with the State of Pennsylvania and have an SAP Vendor Number to receive Bids. To obtain a Vendor Number please contact 1.866.775.2868.

Department: Corrections
Location: Department of Corrections, SCI-Greene, Business Office, Purchasing Department, 169 Progress Drive, Waynesburg, PA 15370-8089
Duration: July 1, 2007 through June 30, 2007
Contact: Carol A Teegarden, 724.852.5515

CN00019773 The contractor will provide testing, preventative maintenance, inspection and cleaning to the institution's network fire alarm system - Notifier Net Fire Alarm System; to include the following: smoke detection cleaning, smoke detection testing, smoke detection sensitivity testing, pull station operation, control panel function testing, battery testing, notification appliance verification and sprinkler alarm and supervisory device testing. Vendors must have a Commonwealth Vendor Number before any quotes can be released.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: Date Contract is fully executed; approximately 07/01/06 to 06/30/09
Contact: Nancy Keller/Purchasing Agent, 814-621-2110 x1109

1149-DY-06 Dairy and Related Dairy Products. The Bid for these products will be issued on an as-needed basis. The estimated quantities and product specification can be obtained by contacting the Purchasing Department at SCI-Greene. Interested Vendors must be registered with the State of Pennsylvania and have an SAP Vendor Number to receive Bids. To obtain a Vendor Number please contact 1.866.775.2868.

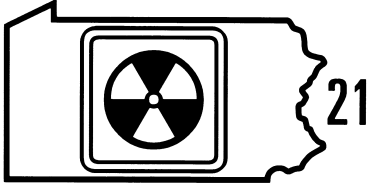
Department: Corrections
Location: Department of Corrections, SCI-Greene, Business Office, Purchasing Department, 169 Progress Drive, Waynesburg, PA 15370-8089
Duration: July 1, 2006 through June 30, 2007
Contact: Carol A Teegarden, 724.852.5515

CN00019818 CNCB Vendor shall provide a minimum of three (3) and up to six (6) flavors of refrigerated, carbonated and/or non-carbonated drink beverages to the Culinary Department at the Quehanna Boot Camp. MBE/WBE vendors are encouraged to request bid packets. Vendor must have a valid SAP Vendor Number to request bid packets. Bid packets will be ready mid-to-late April 2006.

Department: Corrections
Location: Quehanna Boot Camp, 4395 Quehanna Highway, Karthaus, PA 16845
Duration: July 1, 2006 through June 30, 2008 with an option to renew for one additional 12-month period.
Contact: Peggy Baughman, Purchasing Agent 2, 814-378-1022

1149-PL-06 Poultry and Poultry Products. The Bid for this product will be issued on an as-needed basis. The estimated quantities and specification can be obtained by contacting the Purchasing Department at SCI-Greene. Interested Vendors must be registered with the State of Pennsylvania and have an SAP Vendor Number to receive Bids. To obtain a Vendor Number contact 1.866.775.2868.

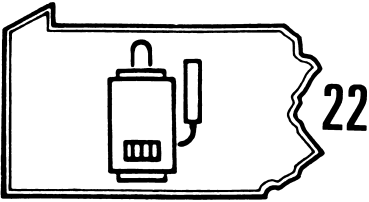
Department: Corrections
Location: Department of Corrections, SCI-Greene, Business Office, Purchasing Department, 169 Progress Drive, Waynesburg, PA 15370-8089
Duration: July 1, 2006 through June 30, 2007
Contact: Carol A Teegarden, 724.852.5515



Hazardous Material Services

CN00019845 Asbestos Abatement is required prior to other renovations at the Altoona State Office Building. New carpeting will be installed and a certified contractor in Asbestos Abatement is needed to remove the old carpeting, Asbestos floor tiles, and mastic. There is a mandatory on-site pre-proposal conference. Contact information is included on page four (4) of the specifications, which are included in the bid package. Estimated Project start date is May 1, 2006. All Bids are due by 2:00 p.m., April 14, 2006.

Department: Labor and Industry
Location: UC Service Center - Altoona Office, 1101 Green Avenue, Altoona, PA 16601-3483
Contact: Cheryl Heishman, 717-787-2560



HVAC Services

C-42E75-04-002.4 Provide all labor, material, devices, tools and equipment required for the installation of an electrical system at a PA Army National Guard. For a copy of the bid package please fax your request to 717-861-2932 or e-mail to the address below. Bid opening will be Wednesday, April 26, 2006 at 2:00 PM.

Department: Military Affairs
Location: PA Army National Guard, 1483 Stoytown Road, Friedens, PA 15541.
Duration: 180 days from Notice to Proceed
Contact: Glenda Nagle, 717-861-2116

30111937 GRN Maintenance and repair of (2) Caterpillar Emergency Diesel Generator Sets at SCI Greene, 7/01/06 through 6/30/09.

Department: Corrections
Location: SCI Greene, 169 Progress Dr., Waynesburg, PA 15370
Duration: 7/01/06 through 6/30/09
Contact: Laura Mohr, Purchasing Agent, 724/852-5534

CN00019751/GENERATOR SERVICE The Vendor shall provide Preventive Maintenance Services for five (5) standby generators at the Hollidaysburg Veterans Home. Vendor must supply a comprehensive maintenance schedule, which is crucial to the performance and reliability of equipment. Vendor will also provide emergency services on an as-needed basis, if authorized by the Facility, to include service and parts. Annual inspection must be done by a trained generator technician. This inspection to be complete, including oil and coolant sample analyses; a thorough inspection of the engine, generator, and an operational test of the engine/generator controls. At this time, voltage and frequency must be checked and adjusted if necessary and, operation of the engine protection system to be verified. A building load test must also be done once a year on all units. Bid opening is scheduled to be held 4/17/06 at 11:00 AM. Vendor must be registered with the Commonwealth. In order to do so, please visit www.vendorregistration.state.pa.us. If you would like a Bid Packet, please either e-mail or fax your request, along with your Vendor Registration Number, to the information below.

Department: Military Affairs
Location: Hollidaysburg Veterans Home, P.O. Box 319, Rt. 220 and Meadows Intersection, Hollidaysburg, PA 16648-0319
Duration: 01 July 2006 through 30 June 2007 with renewal options
Contact: Becky J Clapper, Fax: 814/696-5395



Janitorial Services

CN00019778 The Department of Conservation and Natural Resources, Bureau of State Parks, requires janitorial services for cleaning the Park Office, and 10 family cabins at Prince Gallitzin State Park, 966 Marina Road, Cambria County, Patton, PA 16668-6317. Interested vendors must be registered with the Commonwealth and have a registered vendor number. To register and obtain number, call 1-866-775-2868. A Mandatory site visit is required prior to the bid opening. Visits may be arranged by calling Barry Wolfe, (814) 674-1000. Bid Opening Date/Time: 04/04/2006 at 2:00 p.m.

Department: Conservation and Natural Resources
Location: Prince Gallitzin State Park, 966 Marina Road, Cambria County, Patton, PA 16668-6317.
Duration: Commences July 1, 2006, and terminates December 31, 2008. Parties may agree to renew 1-2 year term with final termination December 31, 2010. Upon renewal a 3 percent increase can be requested.
Contact: Steven E. Smith, 717-783-1896



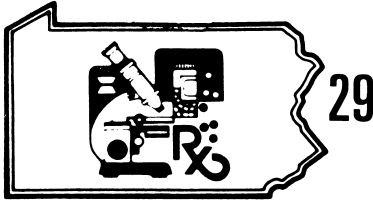
Laboratory Services

PR10101424 Water sample analysis to be performed for the following tests: Total Kjeldahl Nitrogen as N testing, Nitrate-Nitrite as N testing, Particulate Organic Carbon (analyzed by standard methods procedures listed in Method 5310). Testing will consist of 6 water samples per each test per month. Results must be returned to agency within 2 weeks of receipt of water sample. Testing period will run from July 1, 2006 through June 30, 2007. Bid due date: April 17, 2006 - 2:30 p.m.

Department: Fish and Boat Commission
Location: Pennsylvania Fish and Boat Commission, Benner Spring Research Unit, 1735 Shiloh Road, State College, PA 16801
Duration: Expires 6/30/07
Contact: Kathi Loewen, 814-359-5130

PR10101439 Water sample analysis to be performed for the following tests for Huntsdale State Fish Hatchery: Total Kjeldahl Nitrogen as N testing, Nitrate-Nitrite as N testing, Particulate Organic Carbon (analyzed by standard methods procedures listed in Method 5310), and Fecal Coliform Bacteria. Testing will consist of up to 6 samples per test per month. Testing period will run from July 1, 2006 through June 30, 2007. Bid due date: April 17, 2006 - 2:30 p.m.

Department: Fish and Boat Commission
Location: Pennsylvania Fish and Boat Commission, Benner Spring Research Unit, 1735 Shiloh Road, State College, PA 16801
Duration: Expires 6/30/07
Contact: Kathi Loewen, 814-359-5130



Medical Services

RFP#06-BIS-AOD-SCI Chester-57 The Pennsylvania Department of Corrections will be issuing a Request for Proposals (RFP) for AOD Services at State Correctional Institution Chester. The treatment services offered at SCI-Chester are based on screening and assessment data. The AOD program's main focus is on outpatient and therapeutic community treatment services. When this RFP is ready for release, it will be available to download at www.cor.state.pa.us/boa/cwp/view.asp?a=458&q=132912&boaNav=1.

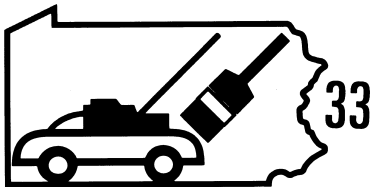
Department: Corrections
Location: 2520 Lisburn Road, Camp Hill, PA 17011
Duration: Three years with two (2) one year renewal options.
Contact: Linda Morrison, 717-975-4931

SP1345061003 Vendor to provide non-emergency transport for residents of the Southeastern Veterans' Center to local hospitals, medical center, doctor's offices, etc. as needed.

Department: Military Affairs
Location: Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475
Duration: July 1, 2006 through June 30, 2007
Contact: Patricia M. Urban, P.A. I, 610/948-2448

RFP#06-BIS-AOD-Hispanic-58 The Pennsylvania Department of Corrections will be issuing a Request for Proposal (RFP) for Alcohol and Other Drug Abuse (AOD) Treatment Services Inpatient Therapeutic Community (TC) Programming for Hispanic Inmates at the State Correctional Institution at Camp Hill. The AOD curriculum in the Hispanic TC will be based on a Motivational Enhancement Therapy (MET)/Cognitive Behavior Therapy (CBT) framework. The Hispanic TC shall employ only counselors fluent in Spanish and aware of the nuances of the Hispanic culture. When this RFP is ready for release, it will be available to download at www.cor.state.pa.us/boa/cwp/view.asp?a=458&q=132912&boaNav=1.

Department: Corrections
Location: 2520 Lisburn Road, Camp Hill, PA 17011
Duration: Three years with two (2) one year renewal options.
Contact: Linda Morrison, 717-975-4931



Property Maintenance

CN 00019741 This work is for the Department of Transportation along highways on various State Routes in Chester County (Group 6-06-LAM2). Interested Vendors should be registered with the Commonwealth of Pennsylvania Vendor Program prior to receiving a RFQ-Invitation for Bids. To register and to obtain a PA Vendor Number call 1-866-775-2868 or log onto www.vendorregistration.state.pa.us. After you are registered fax your company name, address, phone/fax numbers and Vendor ID Number to Lillian Frank, Purchaser, (610)-430-4361. Bids are scheduled to be opened on April 4th, 2006 at the Chester County Maintenance Office at 11:00 a.m. Bidding documents can be viewed at www.dot.state.pa.us by clicking on Local and Regional Offices, PennDOT Districts, District 6, District Bid Page. Then click on the CN Number for specified service.

Department: Transportation
Location: Pennsylvania Department of Transportation District 6-2 401, Montgomery Avenue, West Chester, PA 19380
Duration: 3 Year Contract with an Option to Renew
Contact: Lillian Frank, 610-436-1914

0827-031706 To provide all labor, materials, tools and equipment to perform tree service at Bushy Run Battlefield, P. O. Box 468, Harrison City, PA 15636. All trees and stumps have been identified by a tag and the site has been separated into three areas. It is strongly recommended you or a representative of your firm attend the pre-bid meeting at Bushy Run on March 28, 2006 at 10:00 AM. To obtain a bid package, please contact Suzanne Schmitt at (717) 787-9085 or suschmitt@state.pa.us. Bid opening will be held in the Issuing Office, State Museum Building, 300 North Street, Harrisburg, PA 17120 on April 10, 2006 at 2:00 PM.

Department: Historical and Museum Commission
Location: Bushy Run Battlefield, P. O. Box 468, Harrison City, PA 15636-0468
Duration: April through June 30, 2006
Contact: Suzanne Schmitt, 717-787-9085

CN00019820 The Department of Conservation and Natural Resources, Bureau of Forestry, Forest District No. 16, requires the services of a contractor to release approximately 5,343 crop trees. Crop trees are located in Liberty, Bloss, and Elk Townships, Tioga County. A combined site inspection will be conducted prior to the bid opening. The site inspection will be held on April 6, 2006, at 9:00 AM. Prospective bidders will meet at the intersection of Mountain Top Road and Bloss Mountain Haul Road. Bidders may contact the district office at 570-724-2868 for directions. Prospective bidders must be registered with the Commonwealth and have a registered vendor number. To register and obtain a vendor number, call 1-866-775-2868. Bid Opening Date/Time: 04/18/2006, 2:00 PM.

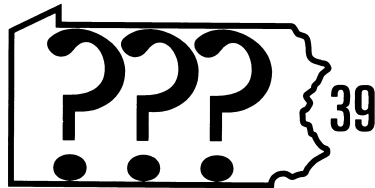
Department: Conservation and Natural Resources
Location: DCNR - Forest District 16, One Nessmuk Lane, Wellsboro, PA 16901
Duration: The Contract shall commence upon execution and receipt of Purchase Order, and terminate April 30, 2007.
Contact: Gloria Strawser, 717-783-0733

13670 Provide all labor, material, devices and equipment required for the repair of the four (4) existing column bases located at the west entrance of the chapel. The facility (SSVC) shall be responsible for the prime and paint of the columns after contractor has completed repair work.

Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900
Duration: Approx. May 15, 2006 through October 16, 2006
Contact: Marion E. Jones, (717) 264-7187, Ext. 661

CN00019823 This service is to provide landscape maintenance services at two Safety Rest Areas in Lawrence County along I-79 designated sites 15 and 16. This work consists of mowing, weeding, trimming, fertilization, herbicide applications and tree pruning. A current pesticide application license is required.

Department: Transportation
Location: District 11-4, Lawrence County Rest Areas Sites 15 and 16, located on Interstate 79, between Exit 105, Slippery Rock and Exit 113, Grove City.
Duration: The contract will be for a period of one year from the effective date. The contract will be renewable by mutual consent for four additional one-year periods.
Contact: Joe DiPietro, (412) 429-4954



Miscellaneous

CN00019819 Medical Equipment - Ophthalmic. Please Note: Prospective vendors must be registered with the Integrated Enterprise System (IES) at www.vendor-registration.state.pa.us. The Department of Public Welfare (DPW) utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for changes as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information.

Department: Public Welfare
Location: Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401-5397
Duration: Delivery to be requested on or before May 19, 2006
Contact: Kathleen M. Aspinall, Purchasing Agent, 610-313-1028

CN00019860 Funeral Services.

Department: Military Affairs
Location: Pennsylvania Soldiers' and Sailors' Home, 560 East Third Street, Erie, PA 16507
Duration: 07/01/2006 to 06/30/2009
Contact: Rosemarie Rendulic, 814-878-4930

CN00019748 Contractor required to provide professional services to edit and finalize draft text, design, and produce three (3) wayside exhibit signs for Cherry Springs State Park, located in Potter County, PA. In order to be awarded a state contract, interested vendors must be registered with the Commonwealth and must have a registered vendor number. To register and obtain number, call CVMU at 1-866-775-2868 or online at www.vendorregistration.state.pa.us.

Department: Conservation and Natural Resources
Location: Delivery to: Lyman Run State Park, 454 Lyman Run Road, Galeton, PA 16922
Duration: Upon execution and receipt of purchase order and terminate June 30, 2006
Contact: Naomi Rudisill, 717-783-0749

RFP No. 106-R-1939050000 Addendum RFP No. 106-R-1939050000 has been amended to include the following addendum regarding the certification requirements in Section IV-3 of the RFP. RFP No. 106-R-1939050000, concerning the administration of the Professional Health Monitoring Program's forensic toxicology drug screening program, was released on February 13, 2006. ADDENDUM TO RFP #106-R-1939050000: (1) Section IV-1. B. 1. d. (page 23) would be amended to read: Confirming positive test results of urine screens by the gas chromatography/mass spectrometry method, or an equally or more forensically acceptable method; confirming positive blood, hair or breathalyzer results by the method(s) generally regarded as the most forensically accurate according to the National Institute on Drug Abuse ("NIDA"). The Contractor shall list all certifications or accreditations in its proposal; (2) Section IV-3. A. (page 24) The Contractor must be able to verify specialized knowledge and experience in the provision of forensic toxicology drug screening programs for a population comprised of licensed health care professionals. The Contractor must be a Pennsylvania licensed and certified laboratory, or must have a subcontract with such a laboratory; the Contractor, at a minimum, must possess SAMHSA, American Society of Crime Laboratory - Laboratory Accreditation Board (ASCLD-LAB) or American Board of Forensic Toxicology (ABFT) certification and the United State Drug Enforcement Administration ("DEA") license. The Contractor must have sufficient staffing and facilities to function as the administrator of all aspects of the drug screening program: providing and interpreting reports; and managing specimen collection from the identification and assignment of collection sites and the training of collectors, through the testing of specimens, to the providing of expert testimony regarding laboratory results. In addition, the deadline for submission of proposals in response to RFP #106-R-1939050000 has been extended. Proposals must be delivered to Monna Accurti at the Department of State, Bureau of Finance and Operations, Room 308 North Office Building, Harrisburg, PA 17120 no later than 2:00 p.m., local time, March 27, 2006. Late bids will not be considered regardless of the reason. If bids are hand delivered, contractors must receive a time-stamped receipt from the Issuing Office. Please note that all mail, including packages sent by overnight courier, are delivered to the Commonwealth's central mail processing center for inspection before being forwarded to the Department of State. Please allow an extra day if you plan to send your proposal via U.S. Priority Mail or via a courier service.

Department: State
Location: Bureau of Finance and Operations, Room 308 North Office Building, Harrisburg, PA 17120
Duration: Three year, firm fixed-price contract with two one-year options to renew
Contact: Monna J. Accurti, (717) 214-4927

RFP No. 1939049/53/305 The Department of State, Bureau of Finance and Operations, on behalf of the Bureau of Professional and Occupational Affairs, invites you to submit a proposal for the retrieval of a variety of documents, which includes but is not limited to pleadings, discovery materials, medical records, expert reports and diagnostic imaging media to facilitate the enforcement of the Medical Practice Act, the Osteopathic Medical Act and the MCARE Act as described in accordance with the attached RFP. Any questions regarding this RFP can be directed to Monna Accurti via fax at (717) 783-2724 or e-mail at RA-st.PROCUREMENTDIVISION@state.pa.us. All questions must be received in this office no later than 2:00 p.m., on March 24, 2006. Questions will be answered in writing on March 31, 2006. Your response to this RFP should include one original technical proposal (exclusive of Disadvantaged Business Submittal and Cost Proposal), fourteen (14) hard copies of the technical proposal (exclusive of Disadvantaged Business Submittal and Cost Proposal), two (2) CD-ROMS of the technical proposal (exclusive of Disadvantaged Business Submission and Cost Proposal), original cost proposal, two (2) hard copies of the cost proposal, two (2) CD-ROMS of the cost proposal and the original Disadvantaged Business Submittal. All electronic documentation must be submitted using Microsoft Office(tm) products. In addition, inclusion of any Disadvantaged Business Submittal or cost information in the technical proposal document or CD-ROM will disqualify the Contractor. To be considered, proposals should be delivered to Monna Accurti at 308 North Office Building, Harrisburg, PA 17120, with the notation "BID RESPONSE TO RFP #106-R-1939049/53/305" on the address label. Faxed and/or electronic bids will not be accepted. Bids must be received at this address no later than 2:00 p.m., local time, April 17, 2006. If due to inclement weather, natural disaster, or any other cause, this office is closed on the proposal response date, the deadline for submission shall be automatically extended until the next Commonwealth business day on which the office is open, unless contractors are otherwise notified. Please note that all mail, including packages sent via overnight courier, is delivered to the Commonwealth's central mail processing center for inspection before being forwarded to the Department of State. Please allow an extra day if you plan to send your proposal via U.S. Priority Mail or via a courier service. Late bids will not be considered regardless of the reason. If bids are hand delivered, contractors must receive a time-stamped receipt from the Issuing Office.

Department: State
Location: Bureau of Finance and Operation, Room 308 North Office Building, Harrisburg, PA 17120
Duration: Two year, fixed price contract with two (2) one year options to renew.
Contact: Monna J. Accurti, (717) 214-4927

CN00019862 Rubbish/Trash and Recycling (Cardboard and Paper) Services at Mayview State Hospital.

Department: Public Welfare
Location: Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017
Duration: 07/01/06 through 06/30/08
Contact: Fred Molisee, 412 257-6215

CN0019333 Vendor to supply two (2) snowmobiles as manufactured by Arctic Cat, Model T660 Touring Bearcat WT, or an approved equal. In order to bid on state contracts, interested vendors must be registered with the Commonwealth and must have a registered vendor number. To register and obtain number, call CVMU at 1-866-775-2868. Bid Opening: March 30, 2006, 2 p.m.

Department: Conservation and Natural Resources
Location: To be delivered to: DCNR Forest District 19, HC 1 Box 95A, Swiftwater, PA 18370-9723
Duration: One time purchase
Contact: Naomi Rudisill, 717-783-0749

SOMERSET-BEEF The State Correctional Institution at Somerset will be soliciting bids for meat and meat products. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

Department: Corrections
Location: State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-001
Duration: 3/16/06 through 06/30/06
Contact: Theresa Solarczyk, Purchase Agent II, (814) 445-6501, x1232

CN00019802 W/S TRT The Contractor shall provide analysis of water and sewer samples as required to comply with all DEP regulations. Vendors who wish to request an RFQ when available are required to have a valid SAP vendor number. MBE/WBE vendors are encouraged to request bid packets. Bid packets will be ready for distribution on or about April 15, 2006.

Department: Corrections
Location: Quehanna Boot Camp, 4395 Quehanna Highway, Karthaus, PA 16845
Duration: July 1, 2006 through June 30, 2008
Contact: Peggy Baughman, Purchasing Agent 2, 814-378-1000

CN00019813 NAC The Contractor shall provide Chaplaincy Services for inmates of the Native American Faith at the State Correctional Institution at Houtzdale. Bid packets will be prepared and ready for distribution around April 15, 2006. Contractor must have a valid SAP Vendor Number to receive bid packet.

Department: Corrections
Location: SCI-Houtzdale, P.O. Box 1000, 209 Institution Drive, Houtzdale, PA 16698-1000
Duration: July 1, 2006 through June 30, 2007; with two (2) one-(1) year extensions possible
Contact: Peggy Baughman, PA2, 814-378-1000

CN00019440 Microfilm and digitization of approximately 50,758 pages of newspaper contained in the Pennsylvania Newspaper Originals Conversion 2006 project. Specifications are attached to the RFQ. This collection is housed at the State Library of Pennsylvania, 607 South Drive, Harrisburg, PA 17120, and is available for viewing by potential bidders between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday. Because of the delicate nature of these newspapers, experience in handling and the preservation of rare books is required. All bidders must submit a minimum of two references as evidence of prior successful work performed for the Association of Research Libraries, the National Archives or the Library of Congress. Bids without these references will not be considered. All bids must be received at Pennsylvania Department of Education by 2:00 p.m. on Thursday, March 30, 2006; bid opening will be held at 3:15 p.m.

Department: Education
Location: Pennsylvania Department of Education, Bureau of Management Services, 333 Market Street, 15th Floor, Harrisburg, PA 17120-0333
Duration: The initial term of this contract will be from final approval by the Commonwealth through September 1, 2006. However, because this is an ongoing project, there will be three additional annual options to renew.
Contact: Cynthia K Anderson, Procurement Supervisor, 717-787-8037

CN00019641 Microfilm and digitization of approximately 85,664 pages of documents contained in the Pennsylvania Documents and Civil War Miscellany 2006 project. Specifications are attached to the RFQ. This collection is housed at the State Library of Pennsylvania, 607 South Drive, Harrisburg, PA 17120-0333, and is available for viewing by potential bidders between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday. Because of the delicate nature of these newspapers, experience in handling and the preservation of rare books is required. All bidders must submit a minimum of two references as evidence of prior successful work performed for the Association of Research Libraries, the National Archives or the Library of Congress. Bids without these references will not be considered. All bids must be received at Pennsylvania Department of Education by 2:00 p.m. on Thursday, March 30, 2006; bid opening will be held at 2:45 p.m.

Department: Education
Location: Pennsylvania Department of Education, Bureau of Management Services, 333 Market Street, 15th Floor, Harrisburg, PA 17126-0333
Duration: The initial term of this contract will be from final approval by the Commonwealth through September 1, 2006. However, because this is an ongoing project, there will be three additional annual options to renew.
Contact: Cynthia Anderson, Procurement Supervisor, 717-787-8037

SU-05-23 Shippensburg University is seeking bidders who are interested in furnishing and installing equipment required to monitor power at twenty-eight (28) locations on campus. Equipment to be furnished and installed includes power meters, pulse transmitters, Automated Logic Control hardware, enclosures, conduit and wiring. Mandatory site visit will be required. Bidders interested in receiving a bid package should either fax a request to (717) 477-1350 or e-mail request to kmsmit@ship.edu. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the Pennsylvania State System of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: Ninety (90) days from contract award.
Contact: Karen Smith, (717) 477-1386

Bulk salt for 3 water softeners.

Department: Corrections
Location: SCI-Graterford
Duration: July 06 to June 07
Contact: Stan Pace, 610-489-4151

CN00018071 Contractor shall provide the Pennsylvania Department of Health with training facilities for the Training Institute in Centre County, PA. The Contractor will provide a central location in the state for the Institute. This will aid travelers from North, South, East, and West parts of the Commonwealth to come to a central location. Historically, there has been a greater attendance in central locations. With the continuing growth of the Institute because of recent successes, there is a larger turnout expected than in previous years. The location must be able to accommodate a maximum of 600 participants with a minimum of fifteen breakout rooms for each of the five days. Contractor shall provide the Department of Health with a minimum of five days of meals, three meals per day, for selected staff and trainers. Contractor will receive a list of the selected staff and trainers from the PHI Planning Committee. All other training participants shall pay for their own meals. There will be one evening reception during the week from 5:00 p.m. to 8:00 p.m., day to be decided later. Except for unit prices, total costs and quantities are estimates. Unit prices are firm. The Pennsylvania Department of Health will only pay for those services received, and charges will only be for those services utilized. Services are scheduled for May 21 - 26, 2006. All Bids must arrive prior to the Bid Opening date and time to be considered, and become property of the Commonwealth once submitted. Prospective vendors

must register with the Integrated Enterprise System (IES) at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. If you fail to update or change information, you may not receive requested bid information. Please provide the following information when requesting bid information: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number.

Department: Labor and Industry
Location: Central location in Pennsylvania
Duration: 5-21-06 to 5-26-06
Contact: David "Nate" Altland, 717-346-0640

[Pa.B. Doc. No. 06-557. Filed for public inspection March 31, 2006, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,
Secretary