

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:) Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

**Commodities**

**1034206** Aircraft and airframe structural components—1 each; engine, aircraft, new or rebuilt, to include all manufacturers' warranties, to be supplied in strict accordance with the specifications.

**Department:** State Police  
**Location:** Middletown, Dauphin County, PA 17057  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1039206** Clothing and individual equipment—1,236 pairs; gloves, leather, lined.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17103  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2377135** Data processing and computer equipment and supplies—various amounts; 1 each: FBAS092 Intergraph TD 10 desktop, 75 mhz, a la carte base to include Windows for Workgroup 3.11 w/accompanying accessories, components and printers.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2605355** Data processing and computer equipment and supplies—various amounts; time-of-use plug logger (tou-p) time of use appliance data logger w/appropriate accessories (no substitute).

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-8772  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2366215** Electric wire and power and distribution equipment—10 spools; wire, high voltage.

**Department:** Public Welfare  
**Location:** Warren State Hospital, North Warren, Bradford County, PA 16365-5099  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503130** Engines, turbines and components—600 each; motor, hydraulic spinner—150 each; spreader motor, hydraulic for stainless and rubber trough spreaders.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503150** Highway maintenance equipment—250 each; Ram, sno-plow.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503140** Highway maintenance equipment—350 each; auger, screw.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2519155** Laboratory equipment and supplies—1 lot; analyzer and rotors.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503110** Landscaping, garden equipment and supplies—200 each; spray tanks: high pressure, 4 gallon knapsack—800 each; spray tanks: high pressure, 3 gallon.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2586155** Prefab structures and scaffolding—1 set; furnish and install side stage riggings.

**Department:** PA State University  
**Location:** University Park, Centre County, PA 16802  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services—Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

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# SERVICES

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## Advertising—01

**R.F.P. CAL95-12** California University of Pennsylvania, State System of Higher Education (CUP) is seeking proposals from vendors to design and implement a marketing campaign for California University. Proposals will be received at the CUP Purchasing Office no later than Tuesday, June 11, 1996 at 2:00 p.m. Preproposal conference will be held at 1:00 p.m. on Tuesday, May 21, 1996 at the Azorsky Administration Building, Room 236. Attendance is not mandatory but highly recommended. For further information and a copy of the Request for Proposal, contact Ms. Joyce Sheppick, Purchasing Agent, at (412) 938-4592. The University encourages responses from small firms, minority firms, women owned firms and those firms which have not previously performed work for the system.

**Department:** State System of Higher Education  
**Location:** California University of PA, California, PA 15419-1394  
**Duration:** Indeterminate 1995-96  
**Contact:** Joyce Sheppick, (412) 938-4592

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## Agricultural Services—02

**1200 sm (4)** Contract will include seeding and mulching at various locations as needed throughout Fayette, Greene, Washington and Westmoreland Counties. Work will be governed as indicated in the latest edition of the PA Department of Transportation Specifications, Pub. 408 or as directed by the District Roadside Specialists. Bidders must be prequalified.

**Department:** Transportation  
**Location:** Fayette, Greene, Washington and Westmoreland Counties  
**Duration:** 7-1-96 to 6-30-97  
**Contact:** Brian S. Hart, (412) 439-7156

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## Computer Related Services—08

**SP315459** Provide maintenance for approximately 104 Sharp facsimile machines located at various Income Maintenance Offices throughout the Commonwealth of PA. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Room 422 Health and Welfare Building, P. O. Box 2675, Harrisburg, PA 17105-2675  
**Duration:** 07-01-96—06-30-98  
**Contact:** Lori Vessella, (717) 783-9281

**A-3** The Pennsylvania Higher Education Assistance Agency is seeking to acquire an Optical Archiving and Report Management System that employs both WORM and Rewriteable Technology. Interested vendors should contact the Purchasing Office at (717) 720-2702 for a copy of the Request for Proposal no later than 12:00 noon, Tuesday, May 14, 1996.

**Department:** PA Higher Education Assistance Agency  
**Location:** 1200 North Seventh Street, Harrisburg, PA 17102-1444  
**Duration:** Indeterminate 1995-96  
**Contact:** Donna Orris, (717) 720-2702

**Project No. 95-23** "Safety Management System Data Extraction". The objective of this project is to derive crash and traffic records information from various department mainframe computer systems and non-departmental data sources for use in implementing initiatives in Safety Management System document and other programs. Detailed requirements and an RFP are available upon request. Fax requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 15 months  
**Contact:** Dorothy Irvin, (717) 787-7997

**PSERS-9601** The Public School Employees' Retirement System (PSERS) is issuing an RFP to acquire the services of a contractor to provide the hardware, software, and services required to implement a Document Imaging System and Backfile Conversion Services that are compatible with PSERS hardware, software, and communications environment. The proposed Microsoft NT-based imaging system will include all hardware, software, and custom programming services required to interface with application programs on a Unisys A-Series mainframe and with workstations existing on a TCP/IP, ethernet LAN.

**Department:** Public School Employees' Retirement System  
**Location:** 5 North Fifth Street, Harrisburg, PA 17101  
**Duration:** Indeterminate 1995-96  
**Contact:** Terri Mirarchi, (717) 720-4604

**JC-15-96** Maintenance: furnish all labor, material and parts to maintain ninety-nine (99) Murata facsimile machines on a Statewide basis. Contractor must be an authorized Murata dealer or carry Murata parts—no substitutes; on-site response time must be within four (4) hours from the time the call for repair is made and travel time will not be paid.

**Department:** Labor and Industry  
**Location:** Job Center Field Operations, Statewide  
**Duration:** October 1, 1996 through September 30, 1997  
**Contact:** Donna A. Sodrosky, Contract Officer, (717) 787-2560

**96-002** The contractor shall provide consultation services to the Department of Corrections on food service management and dietetics and provide a computerized food service management information system.

**Department:** Corrections  
**Location:** Statewide  
**Duration:** 1—2 years  
**Contact:** Suzanne Malhenzie, (717) 975-4973

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## Construction Maintenance—09

**SP-230536** Provide and place approximately 250 tons of bituminous concrete base course (STD) and 110 tons of bituminous wearing course ID-2 (STD) to Moraine State Park, Butler County, PA, Davis Hollow Marina, North Shore.

**Department:** Conservation and Natural Resources  
**Location:** Moraine State Park, Davis Hollow Marina, North Shore, Lake Arthur, Portersville, PA 16061  
**Duration:** July 31, 1996  
**Contact:** Joan M. Gordon, (412) 865-2131

**Court Reporting—10**

**SPC No. 117434** This is a two year contract for a maximum of \$20,000 (\$10,000—per year). The service required is for court reporting services on an "as needed" basis for depositions and public hearings scheduled by the Pennsylvania Human Relations Commission's Philadelphia Regional Office. Stenotype machine preferred. Steno mask is not acceptable. Hearings/depositions may be scheduled anywhere within the jurisdiction of the Philadelphia Regional Office. Call Iris Pritchett, (215) 560-2496 for detailed specifications before submitting bid. Final Bid Acceptance date for bids is close of business, 5:00 p.m. on June 3, 1996.

**Department:** Executive Office  
**Location:** PA Human Relations Commission, Phila. Reg., Room 711 State Office Building, Broad and Spring Garden Streets, Philadelphia, PA 19130  
**Duration:** July 1, 1996 to June 30, 1998  
**Contact:** Iris Pritchett, (215) 560-2496

**Demolition—11**

**IN-715.1** Demolition, McMillan House and Balloons of Indiana, consisting of removing existing houses, slabs, trees, etc., to furnish and install new concrete, backfill material, topsoil, grass seed, etc. Notice to contractors may be requested from IUP. Phone: (412) 357-2289. FAX: (412) 357-6480.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (412) 357-4851

**Elevator Maintenance—13**

**FM-161** Furnish all labor and materials and equipment to provide a complete service and preventive maintenance program for one (1) Schindler passenger elevator. Service shall include monthly scheduled preventive maintenance and servicing including all necessary additional service calls that are required.

**Department:** State Police  
**Location:** Facility Management Division, Hazleton Headquarters, 250 Dessen Drive, West Hazleton, PA 18201  
**Duration:** 7/1/96 to 6/30/99  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**Engineering Services and Consultation—14**

**08430AG1992** To provide inspection of prestress/precast concrete products; prepare a familiarization module for specification writing for the Department staff; and participate in the forensic analysis of concrete items, on a Statewide/nationwide basis.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**MU-113** Mansfield University is seeking interested contractors for campus sewer TV study—the work required by this project shall consist of furnishing all labor, materials, equipment and supervision; and performing all work necessary to televise, inspect, and provide recommendations relating to the designated sanitary and/or storm sewer lines, manholes, laterals, etc. The work shall consist of, but not necessarily be limited to, sewer line cleaning, sewer flow control, and television inspection of main lines and laterals. Cleaning lines, as needed to allow televising, shall be included in the price for television. A bid package deposit of \$25.00 is required, nonrefundable. Checks should be made out to Mansfield University and should be mailed to the attention of Ms. Peg Chapel, Purchasing Department, Mansfield University, Brooks Maintenance Building, Mansfield, PA 16933. Bonding is required for this project. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** July 96—December 96  
**Contact:** Peg Chapel, (717) 662-4148

**08430AG1991** Open-end contract to provide for various engineering and environmental services in Engineering District 12-0, that is Fayette, Greene, Washington and Westmoreland Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**OSM 54(RCTP-95)101.1** Notice is given that the Department will issue a Request for Proposals to retain a firm to study and assess the impact of additional Acid Mine Drainage (AMD) flow to the Rausch Creek Acid Mine Treatment Plant and to provide recommendations and alternatives for the upgrade of the Rausch Creek Treatment Plant to accommodate these increased flows. The firm will also be required to evaluate the Rausch Creek AMD Treatment Plant and present recommendations to upgrade the facility based on the age of the treatment facility. Letters requesting the Request for Proposals shall be sent to Michael R. Ferko, District Engineer, Wilkes-Barre District Office, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 93 North State Street, Wilkes-Barre, Pennsylvania 18701-3195 and must be received by 4:00 p.m., June 7, 1996. Call John Davis at (717) 826-2371 during the hours of 8:00 a.m. to 4:00 p.m., Monday through Friday, if you have any questions.

**Department:** Environmental Protection  
**Location:** Bureau of Abandoned Mine Reclamation, Schuylkill County, PA  
**Duration:** 210 days from notice to proceed  
**Contact:** John Davis, (717) 826-2371

**010298** Provide on-call drilling equipment, personnel, and traffic controls for geotechnical investigations for PennDOT, District 1-0, in Crawford, Erie, Forest, Mercer, Venango and Warren Counties, with an option for renewal.

**Department:** Transportation  
**Location:** Crawford, Erie, Forest, Mercer, Venango and Warren Counties  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Eric J. Shimko, (814) 437-4330

## Financial and Insurance Consulting—17

**POS-001** Request for Information: The Office of the Chancellor, State System of Higher Education, wishes to secure the services of an insurance carrier to establish point-of-service (POS) health care coverage for certain employees covered Statewide under the existing health care programs. This POS plan would be offered as an option to the existing health plan choices. The POS option is expected to become effective July 1, 1997. At this time, the System is interested in identifying eligible bidders for the POS offering by having interested vendors prepare a geographic access study. If interested, please contact Ms. Darla Huber, Employee Benefits Specialist, State System of Higher Education, 2986 North Second Street, Harrisburg, Pennsylvania 17110, (717) 720-4160, FAX (717) 720-4162. The geographic access study data must be completed and received by the close of business on May 31, 1996.

**Department:** State System of Higher Education  
**Location:** 2986 North Second Street, Harrisburg, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Darla M. Huber, (717) 720-4160

## Food—19

**0882-2668** Miscellaneous foods: frozen entrees (various amounts to be delivered bi-weekly) No. 1—bacon strada—18 cs.; No. 2—Swiss cheese strada—12 cs.; No. 3—broccoli and cheese souffle—21 cs.; No. 4—macaroni and beef, with tomatoes—36 cs.; No. 5—macaroni and cheese, reduced fat and sodium—58 cs.; No. 6—mostaccioli with meat sauce—36 cs.; No. 7—scalloped potatoes—25 cs.; No. 8—potatoes au gratin—10 cs.; No. 9—green bean mushroom casserole—12 cs.; No. 10—creamed spinach—30 cs.; No. 11—tuna noodle casserole—27 cs.; No. 12—sweet and sour chicken, reduced fat and sodium—16 cs.; No. 13—chili con carne with beans—12 cs.; No. 14—meat lasagna with sauce, reduced fat and sodium—18 cs.; No. 15—hearty beef stew, reduced fat and sodium—27 cs.; No. 16—beef barbeque, fresh—400 lbs.; No. 17—chicken croquettes—10 cs.; No. 18—escaloped chicken and noodles—no order; No. 19—Mexi-mac—10 cs.; No. 20—chicken and dumplings in broth—8 cs.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 1, 1996 through September 30, 1996  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

**0882-2669** Frozen purees: desserts, vegetables, and meats (3 separate awards) Desserts, 3 oz. serving, 4/4 lb. pans/case, Ref: Cliffdale Farms: No. 1—apple cinnamon—18 cs.; No. 2—vanilla custard—8 cs.; No. 3—banana custard—12 cs.; No. 4—orange custard—6 cs.; No. 5—peach custard—24 cs. Vegetables, ?? lb. cartons/case, Ref: National Frozen Foods: No. 1—green beans—48 cs.; No. 2—carrots—52 cs.; No. 3—peas—25 cs.; No. 4—broccoli—31 cs.; No. 5—corn—12 cs. Meats, meat patty, 3 oz. portion, 48/case, 9 lb./case, Ref: Thick & Easy, American Institutional Products: No. 1—chicken—30 cs.; No. 2—ham—9 cs.; No. 3—roast pork—16 cs.; No. 4—turkey—16 cs. Various amounts to be delivered bi-weekly for months of July, August, and September, 1996.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 1, 1996 through September 30, 1996  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

**0882-2670** Ice cream, yogurt: 1. Ice cream, style: insulated cups with lids, 4 oz., flavors: vanilla, chocolate and strawberry. (1,350 dozen or 50 dozen per delivery with 27 deliveries). 2. Yogurt, frozen, low fat, 97% fat free, styrofoam containers with lids, 4 oz., flavors: vanilla and chocolate (810 dozen or 30 dozen per delivery with 27 deliveries).

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 1, 1996 through December 31, 1996  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

**0882-2667** Poultry and poultry products: No. 3—frying chicken, legs—680 lbs.; No. 8—ground turkey—1,060 lbs.; No. 10—turkey breasts, boneless, fully cooked—240 lbs.; No. 12—chicken, drumsticks and thigh parts, breaded and browned, fully cooked—90 lbs.; No. 13—chicken nuggets, fully cooked—80 lbs.; No. 16—poultry patties, chicken, fully cooked and browned—80 lbs.; No. 17—poultry frankfurters, turkey—1,240 lbs.; No. 20—turkey picnic, diced—20 lbs.; No. 21—turkey picnic, ground—60 lbs.; No. 22—turkey sausage, seasoned, uncooked, patties—100 lbs.; No. 22—turkey sausage, seasoned, uncooked, course ground—210 lbs.; No. 23—chicken cordon bleu, frozen, fully cooked—10 cs. Different amounts of each item to be delivered bi-weekly during months of July, August, and September 1996.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 1, 1996 through September 30, 1996  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

**8790** Juice, portion-packed, frozen, 4 ounce squat, plastic disposable cups, assorted flavors.

**Department:** Public Welfare  
**Location:** Laurelton Center, Central Storeroom, Route 45, Laurelton, Union County, PA 17835  
**Duration:** July 3—December 26, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**0882-2666** Meat and meat products: beef cubes, flaked and formed, frozen—80 lbs.; No. 136—ground beef—1,760 lbs.; No. 169—beef round, top (inside), boneless—240 lbs.; No. 1136—ground beef patties—90 lbs. (3 oz.); 210 lbs. (4 oz.); No. 1396—veal, ground—960 lbs.; No. 402D—pork ham, outside, tied—420 lbs.; No. 496—ground pork—660 lbs.; No. 1496—ground pork patties, unbreaded—80 lbs. (3 oz.); 120 lbs. (4 oz.); No. 541—bacon, cured and smoked, skinless, sliced, ends and pieces—10 lbs.; No. 801—bologna, chilled—40 lbs.; No. 803—liver sausage, liverwurst—225 lbs.; No. 806—Lebanon bologna, chilled—30 lbs.; pickle and pimento loaf, chilled—36 lbs. Miscellaneous foods: No. 3E—beef patties, Salisbury—50 lbs. (3 oz.); 60 lbs. (4 oz.); No. 15E—pizza patties with cheese slice—70 lbs.; No. 22E—veal and beef patties, unbreaded—110 lbs. (3 oz.); 250 lbs. (4 oz.). Different amounts of each item to be delivered bi-weekly during months of July through September 1996.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 1, 1996 through September 30, 1996  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

**5872** Dairy products and drinks for July through December 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July through December, 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

## Fuel Related Services—20

**016020** Contractor must make three (3) scheduled seasonal visits to conduct routine cleaning and maintenance on the boilers and related systems. Repairs, both scheduled and emergency, must be performed as outlined in specifications. System consists of two low pressure gas fired boiler and related steam distribution system, and a rooftop gas fired heating-air conditioning system for the office area.

**Department:** Transportation  
**Location:** Maintenance 0160, 2579 Pennsylvania Avenue West Extension, Warren, PA 16365-0985  
**Duration:** 07/01/96 to 06/30/97  
**Contact:** Darrel E. Peterson, (814) 723-3500

**Project No. DGS A 960-74** Project title: Replacement of Underground Fuel Storage Tanks. Brief description: remove and replace a 3000 gallon and a 1000 gallon underground storage tank along with fuel pumps and concrete island. UST/AST construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Southeastern Pennsylvania Veterans Center, Spring City, Chester County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 553-75** Project title: Replace Underground Fuel Tanks with Two (2) Aboveground 2,000 Gallon Gasoline Vaulted Tanks and Dispensing Systems. Brief description: existing UST's will remain in use. Install two (2) new 2,000 gallon aboveground vaulted gasoline storage tanks and dispensing systems including remote compact dispensers, leak detection system, concrete pad foundation, bollards, step stairs with handrails, light standard, underground electrical service and connections. Electrical and AST construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

## Heating, Ventilation, Air Conditioning—22

**FM-160** Provide emergency and routine repair work for the heating, plumbing, electrical and air-conditioning systems. Bid awarded on low mechanic, helper and travel rates. Materials to be billed at vendor net cost. Work performed on an as-needed basis.

**Department:** State Police  
**Location:** Facility Management Division, Hazleton Headquarters, 250 Dessen Drive, West Hazleton, PA 18201  
**Duration:** 7/1/96 to 6/30/99  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**Project No. AST-141** Project Title: Install 3 AST's. Project description: construct concrete base slabs; install electrical conduit, junction boxes, conductors, light fixtures and switches; install three each 1000 gallon gas/1000 gallon diesel dual ASTs. ASTs and their accessories provided by the Pennsylvania Game Commission; contractor to coordinate tank delivery and provide crane to lift tank.

**Department:** Game Commission  
**Location:** SGL 039, Venango County; SGL 095, Butler County and Southwest Game Farm, Armstrong County  
**Duration:** 60 calendar days from issuance of contract  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**Project No. AST-142** Project title: Install 3 AST's. Project description: construct concrete base slabs; install electrical conduit, junction boxes, conductors, light fixtures and switches; install three each 1000 gallon gas/1000 gallon diesel dual ASTs. ASTs and their accessories provided by the Pennsylvania Game Commission; contractor to coordinate tank delivery and provide crane to lift tank.

**Department:** Game Commission  
**Location:** SGL 048, Bedford County; SGL 050, Somerset County and SGL 223, Greene County  
**Duration:** 60 calendar days from issuance of contract  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**IFM-96** Vendor to supply, install, wire, start-up, calibrate and demonstrate a flowmeter, transducers and a chart recorder with a totalizer on the intake line of both lift pumps with alternate switching to establish flow through the station. The meter and recorder shall be mounted one above the other.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** September 1, 1996—June 30, 1997  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**MU-112** Mansfield University is seeking interested contractors to provide new 15KV electrical service consisting of manholes, duct system, conductors, pad mounted switches and removal of existing conductors. A bid package deposit of \$25.00 is required, nonrefundable. Checks should be made out to Mansfield University and should be mailed to the attention of Ms. Peg Chapel, Purchasing Department, Mansfield University, Brooks Maintenance Building, Mansfield, PA 16933. Bonding is required for this project. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** July 1996—December 1996  
**Contact:** Peg Chapel, (717) 662-4148

**Project No. AST-143** Project title: Install 3 AST's. Project description: construct concrete base slabs; install electrical conduit, junction boxes, conductors, light fixtures and switches; install three each 1000 gallon gas/1000 gallon diesel dual ASTs. ASTs and their accessories provided by the Pennsylvania Game Commission; contractor to coordinate tank delivery and provide crane to lift tank.

**Department:** Game Commission  
**Location:** SGL 075, Lycoming County; SGL 204, Potter County and SGL 208, Tioga County  
**Duration:** 60 calendar days from issuance of contract  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**Project No. AST-145** Project title: Install 3 AST's. Project description: construct concrete base slabs; install electrical conduit, junction boxes, conductors, light fixtures and switches; install three each 1000 gallon gas/1000 gallon diesel dual ASTs. ASTs and their accessories provided by the Pennsylvania Game Commission; contractor to coordinate tank delivery and provide crane to lift tank.

**Department:** Game Commission  
**Location:** SGL 035, Susquehanna County; SGL 172, Bradford County and SGL 289, Bradford County  
**Duration:** 60 calendar days from issuance of contract  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**Project No. AST-146** Project title: Install 3 AST's. Project description: construct concrete base slabs; install electrical conduit, junction boxes, conductors, light fixtures and switches; install three each 1000 gallon gas/1000 gallon diesel dual ASTs. ASTs and their accessories provided by the Pennsylvania Game Commission; contractor to coordinate tank delivery and provide crane to lift tank.

**Department:** Game Commission  
**Location:** SGL 046, Lebanon County; SGL 205, Lehigh County and SGL 280, Berks County  
**Duration:** 60 calendar days from issuance of contract  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**IN-708** Steam boiler replacement and installation of high bay lighting Robertshaw Building. Work included under this project consists of steam boiler replacement and installation of high bay lighting. Robertshaw Building consisting of removing existing boiler, wall sections, door, door frames, electric boiler feed, lighting, etc., to furnish and install new doors, door frames, boilers, steel studs, ductwork, gypsum board, piping, concrete, paint, circuit breakers, panelboards, lighting, wiring, conduit, etc. Notice to Contractors may be requested from IUP. Phone: (412) 357-2289, FAX: (412) 357-6480.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (412) 357-4851

## Janitorial Services—23

**JC-12-96** Janitorial services. Services include: daily sweeping and dry mopping or scrubbing of all tile surface floors, baseboards to be wiped clean after mopping. Daily vacuuming of all carpeted floors. Mopping, cleaning and sanitizing restrooms completely including sinks, bowls and urinals, mirrors and floors. Furnish paper towels and toilet paper. Weekly dusting all desk tops, metal cabinets and chairs; buffing of tile floors, etc. Monthly replacement of fluorescent light bulbs in high ceiling work area, wiping clean and treating all wood doors, bookcases and wall paneling, washing metal partitions in all restrooms, etc. Services provided above are not inclusive and do not include quarterly and biannually required services. 18,205 square feet.

**Department:** Labor and Industry  
**Location:** ES, 1316 State Street, Erie, Erie County, PA 16501  
**Duration:** October 1, 1996 through September 30, 1997  
**Contact:** Debra J. Thomas, Acting Manager, (814) 871-4229

**SPC-313751** Contractual janitorial services to be performed in the following buildings which are located on the grounds of the Bensalem Youth Development Center. Administration Building—12,375 square feet; Education Building—71,570 square feet; Residence "A"—10,986 square feet; Residence "B"—10,986 square feet; Residence "C"—3,596 square feet; Residence "D"—10,986 square feet; Security Unit—19,041 square feet; Guardhouse—50 square feet; Maintenance Building—872 square feet. Square footage is approximate and may vary within each building.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Sharon Maxwell, Purchasing Agent, (215) 953-6406

### Mailing Services—28

**SP315464** Provide overnight messenger service for the Division of Office Services to five (5) County Assistance Offices and three hundred (300) banks. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Room 233 Health and Welfare Building, P. O. Box 2675, Harrisburg, PA 17105-2675  
**Duration:** 07-01-96—06-30-98  
**Contact:** Lori Vessella, (717) 783-9281

### Medical Services—29

**LH-SER007** Medical services: vendor to provide laboratory testing services as required by Institution. Courier service to provide daily pickup of specimens and daily return of test results. No service is required on legal State holidays or Saturday/Sunday. Specimens picked up in Building No. 1, No. 3 with possible expansion to another location within a year, and test results returned to Medical Administrator, Building No. 1 (first floor). Vendor to provide and cost to be included in total bid for pick-up and delivery of test results, transport and mailed containers, needles, tubes, etc. Approximately 6,000 tests to be performed each fiscal year of contract period.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/1/96 through 6/30/98  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**Inquiry No. 30036A** Occupational Therapy Services to be conducted at Facility by registered Occupational Therapist covering period 9/1/96—8/31/99. Interested vendors to contact Facility for details.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** 9/1/96—8/31/99  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

### Property Maintenance—33

**523** Kitchen Appliance Installation. Vendor to furnish all labor and materials required for installing kitchen equipment, e.g., kitchen hoods, floor trough, range with broiler, convection oven, in the Ada S. Georges Dining Hall and Marcus Foster Student Alumni Center. All interested bidders to submit a request for bid packets to Contracts Office. Bids due Wednesday, May 22, 1996 at 10:00 a.m.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 120 days  
**Contact:** Antonia Williams, (610) 399-2360

**Project No. A 999-81** Project title: Repairs and Repainting of Barn, Mansion and Summer Kitchen. Brief description: wood repairs, stucco repairs, glazing and painting work. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 11:00 a.m. Pre-bid conference has been scheduled for Tuesday, May 14, 1996 at 10:30 a.m. in the Visitors Reception Room (Summer Kitchen) Hope Lodge, Fort Washington, Pennsylvania. Contact person: Doug Miller, telephone (215) 646-1595. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Hope Lodge, Fort Washington, Montgomery County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Project No. DGS A 999-83** Project title: Historic Site Improvement. Brief description: demolition of existing damaged storage building, repair and paint exterior wood trim, install new red cedar shingles, construct new handicapped walkway, renovation of restrooms. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 11:00 a.m. A pre-bid conference has been scheduled for Wednesday, May 15, 1996 at 10:30 a.m. at the Sheets House, Wisner Homestead, Womelsdorf, PA. Contact person: Kent Steinbrener, telephone (717) 783-9931. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Conrad Weiser Homestead, Womelsdorf, Berks County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**UP-139** Slippery Rock University is accepting sealed bids for the construction of an Apartment Style Residence Complex on campus. The project entails the construction of eight separate three-story units, each containing six apartments per unit. The construction allocation for the project is \$7.2 million. Eight prime contracts will be awarded, with site preparation scheduled to begin July 1, 1996. The bid package can be obtained by submitting a \$100 non-refundable check to WTW Architects, Timber Court, Pittsburgh, PA 15212. Telephone (412) 721-0550. Plans will be made available at the University for viewing by contacting Mr. Bruce MacDonald, Project Manager, Facilities and Planning, (412) 738-2912. A pre-bid conference will be held at 9:00 a.m. on May 14, 1996 at the Ski Lodge. The bid opening date is set for 2:00 p.m. on May 29, 1996. Please mark UP-139 on the outside of the envelope.

**Department:** State System of Higher Education  
**Location:** Slippery Rock University of PA, Slippery Rock, Butler County, PA 16057  
**Duration:** 11 months  
**Contact:** J. F. Revesz, Contracts Manager, (412) 738-2255

**Project No. DGS A 992-11** Project title: Repairs to Various Building Foundations. Brief description: make repairs to various building foundations by removing stone, rebuilding with C.M.U. and stone, by repointing joints and replacing some edge joists. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 2:00 p.m. A pre-bid conference has been scheduled for Monday, May 13, 1996 at 10:30 a.m. Meet at Visitors' Center, Eckley Miner's Village, Eckley, Pennsylvania. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Eckley Miner's Village, Eckley, Luzerne County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Project No. DGS A 999-84** Project title: Repairs and Improvements -Phase I. Brief description: removal of existing wood and composition roofs from five (5) buildings; installation of new fiberglass shingle roofs with new aluminum gutters/downspouts; repainting of the metal roofs on two (2) buildings with new aluminum gutters/downspouts. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Old Mill Village, New Milford, Susquehanna County, PA  
**Duration:** 90 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**SMW-96-1** Vendor to stucco the outside walls of (2) modular homes (approximately 11,000 square feet).

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** September 1, 1996—June 30, 1997  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**SPC-96-006** Inspection and complete maintenance of automatic sliding and swing doors as needed on an "on call" basis. Complete details and specifications may be obtained by sending a written request to: Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213 Attn: Joseph Libus, Purchasing Agent II.

**Department:** Military Affairs

**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213

**Duration:** July 1, 1996 through June 30, 1999

**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4354

**JC-13-96** Snow/ice removal services—to be provided for parking lot (approximately 60' x 150'), driveway (approximately 270') and sidewalks (approximately 740') on an as-needed basis (at 1316 State Street, Erie, PA) at the discretion of the Office Manager or when snow accumulation reaches 3" or more in the parking lot and driveway and 1" or more for sidewalks. Service to include spreading of anti-skid materials, which is to be included in price quote. Damage to parking lot surface, sidewalks, lawns to be repaired or replaced by contractor.

**Department:** Labor and Industry

**Location:** ES, 1316 State Street, Erie, Erie County, PA 16501

**Duration:** October 1, 1996 through April 30, 1998

**Contact:** Debra J. Thomas, Acting Manager, (814) 871-4229

**JC-14-96** Maintenance and repair services. Touch-up interior wall paint; general building maintenance; all caulking; clean out roof drains; trouble-shoot, repair or replace minor miscellaneous defects, broken, inoperative or impaired components of the physical plant relative to the Erie Job Center on an as-needed basis.

**Department:** Labor and Industry

**Location:** ES, 1316 State Street, Erie, Erie County, PA 16501

**Duration:** October 1, 1996 through September 30, 1998

**Contact:** Debra J. Thomas, Acting Manager, (814) 871-4229

## Real Estate Services—35

**0800 R/W 0022-002** Real Estate Appraiser to complete appraisals on various types of properties as identified on plans related to the construction or improvement of SR 0022-002 in Dauphin County. The appraisals will be subject to an extensive review process. Persons submitting bids must be on the department's prequalified list of fee appraisers and have the proper certification (Residential/General) for the various appraisals to be completed. Properties to be appraised are located in Middle Paxton Township.

**Department:** Transportation

**Location:** R/W District 8-0, Appraisals to be delivered to District 8-0 R/W Unit, 2140 Herr Street, Harrisburg, PA 17103-1699

**Duration:** Most appraisals to be completed and submitted within 30—60 days of written notice to proceed.

**Contact:** Jerry Williams, Universal Field Services, (717) 921-1550

**895A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania State Police with 6,266 useable square feet of new or existing office/barracks space in Wayne County, PA, beginning at a point one (1) mile south of Honesdale Borough and extending for a distance of three (3) miles south along PA Route 191, with minimum parking for fifty-four (54) vehicles. Proposals due: July 8, 1996. Solicitation No.: 092253.

**Department:** General Services

**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125

**Duration:** Indeterminate 1995-96

**Contact:** Doris Deckman or John Hocker, (717) 787-4394

**896A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Corrections with 13,000 useable square feet of new or existing office/residential space within the corporate limits of Philadelphia, Philadelphia County, with minimum parking for twelve (12) vehicles. Proposals due: June 17, 1996. Solicitation No.: 092254.

**Department:** General Services

**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125

**Duration:** Indeterminate 1995-96

**Contact:** Doris Deckman or John Hocker, (717) 787-4394

**897A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the State Employees' Retirement System with 2,016 useable square feet of new or existing office space, with minimum parking for nine (9) vehicles in State College, Centre County, PA, within the following boundaries: within a ten (10) mile radius of the intersection of Atherton Street and College Avenue. In areas where street parking or public parking is not available, an additional fifteen (15) spaces are required. Proposals due: May 31, 1996. Solicitation No.: 092255.

**Department:** General Services

**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125

**Duration:** Indeterminate 1995-96

**Contact:** Doris Deckman or John Hocker, (717) 787-4394

**120-000207** Provide professional appraisal services for various property acquisitions identified on official plans related to the construction or improvement of S. R. 0281 Section J10, located in Henry Clay Township, Fayette County, Addison Township, Somerset County and Confluence Borough, Somerset County, PA. The appraiser must be generally State Certified and currently on the Department's Pre-Qualified Fee Appraiser and Consultant List.

**Department:** Transportation

**Location:** R/W Unit, District 12-0, Uniontown, PA 15401. Properties to be appraised are located at intersections of S. R. 0281, S. R. 3005 and S. R. 6281, in Henry Clay Township, Addison Township and Confluence Borough, PA

**Duration:** (90) days from the publication date

**Contact:** Samuel Gallaheer, District 12-0, Chief Appraiser, (412) 439-7283

## Sanitation—36

**SP 289232** Road Killed Deer Disposal Service. Disposal of Road Killed Deer within an area of Westmoreland County, Pennsylvania, bound on the south and west by the county line, on the north by and including Route 380 and the county line and on the east by and including Route 217 north of Route 30 and Route 982. Bidders must attend the pre-bid conference to assure their full understanding of all conditions and specifications that may affect their bidding decisions.

**Department:** Game Commission

**Location:** Southwest Region, 339 West Main Street, Ligonier, PA 15658

**Duration:** July 1, 1996 through June 30, 1997

**Contact:** Pennsylvania Game Commission, (412) 238-9523

**Project No. DGS A 985-4** Project title: Composting Toilets System and Water Distribution -Phase II. Brief description: modify existing pit toilets for new composting installation and ADA access. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 11:00 a.m.

**Department:** General Services

**Location:** Bushy Run Battlefield, Harrison City, Westmoreland County, PA

**Duration:** 90 calendar days from date of initial job conference

**Contact:** Contract Bidding Unit, (717) 787-6556

**304-07360** Contractor to furnish labor and materials for an effective maintenance program of pigeon and bird control from the grounds and structure of the following buildings: Main Capitol, Annex North Office, South Office, Finance and Forum Buildings located in the Capitol Complex, also the Executive Mansion, Second and Maclay Streets, Harrisburg, PA.

**Department:** General Services

**Location:** Buildings and Grounds, Buildings Listed Above

**Duration:** July 1, 1996 through June 30, 1999

**Contact:** Fritz Smith, (717) 787-2155

## Security Services—37

**SP 312740** Security Services: 1. Security guard in Agency lobby each business day from 7:00 a.m. to 8:30 a.m. One security patrol check is to be made prior to 7:00 a.m. 2. Two security patrol checks to be made each business day. (Times will be specified.) 3. Three security patrol checks each Saturday, Sunday and Holiday. During all security patrol checks guard is to inspect all three floors of the building and the parking lot for unusual situations, including: any unauthorized individuals on the premises, machines left running, appliances left running, lights left on, windows left open. Guard must make sure all exit doors are locked.

**Department:** Board of Probation and Parole

**Location:** 3101 North Front Street, Harrisburg, PA 17110

**Duration:** 07/01/96—06/30/98 (24 months)

**Contact:** Michelle Carl, Office Services Division, (717) 787-8879



### Vehicle, Heavy Equipment and Powered Machinery Services—38

**Project No. DGS A 992-9** Project title: ADA Improvements. Brief description: alter existing area to comply with ADA requirements. Alterations to include toilet rooms, reception counter, doors and drinking fountain. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Museum of Anthracite Mining, Ashland, Schuylkill County, PA  
**Duration:** 90 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

[Pa.B. Doc. No. 96-794. Filed for public inspection May 10, 1996, 9:00 a.m.]

**Project No. DGS 403-53 Phase 3** Project title: Replacement Chiller. Brief description: purchase and install in place a 150 ton natural gas fired, engine driven R-22 chiller. Mechanical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 29, 1996 at 11:00 a.m.

**Location:** General Services  
 George Washington Carver Science Building, Cheyney University of Pennsylvania, Cheyney, Delaware County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction Maintenance: Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
1731155-01	04/29/96	Power Pro Equipment	29,422.00	2513215-01	04/29/96	Powerhouse Technology, Inc.	18,975.00
1768165-01	04/29/96	Neo-Mar Corp.	7,485.00	2521155-01	04/29/96	Chuck Boland Medical Sales	9,600.00
2055385-01	04/29/96	Winner Group, Inc.	215,970.00	2525155-01	04/29/96	B&B Micro- scopes, Ltd.	10,500.00
2056385-01	04/29/96	Griffin Motors Co.	93,390.00	2549185-01	04/29/96	Smartplay In- ternational, Inc.	32,490.00
2079155-01	04/29/96	Phillips Ford Sales	37,798.00	2585155-01	04/29/96	Quail Video	11,327.00
2097385-01	04/29/96	Phillips Ford Sales	19,239.00	6830-02	05/01/96	Refron, Inc.	147,374.00
2208355-01	04/29/96	Griffin Motors Co.	19,145.00	6830-02	05/01/96	BOC Gases/ Div. of the BOC Group	2,000.00
2214385-01	04/29/96	Wayne Dodge/ Ozzie's Ford	216,720.50	6830-02	05/01/96	George S. Coyne Chemical, Inc.	10,980.00
2231215-01	04/29/96	Aladdin Synergetics, Inc.	31,798.80	6830-02	05/01/96	Findley Weld- ing Supply, Inc.	309.45
2247125-01	04/29/96	Sencore	14,085.00	6830-02	05/01/96	Chemply Div. of EE (US, Inc.)	44,352.00
2259155-01	04/29/96	Febertek, Inc.	4,213.00	6830-02	05/01/96	Manley-Regan Chemical	38,742.00
2279115-01	04/29/96	Dietary Sys- tems, Inc.	13,200.00	7110-07	04/29/96	OEI/Krueger Interna- tional	183,000.00
2286115-01	04/29/96	Smith Restau- rant Supply Co., Inc.	10,080.00	7110-07	04/29/96	Indiana Chair and Frame Co.	200,000.00
2300355-01	04/29/96	Greseby	17,083.00	7110-07	04/29/96	York Furniture Industries of Florida	160,000.00
2300355-02	04/29/96	Apex Instru- ments	21,025.00	7110-07	04/29/96	CPSI	100,000.00
2302385-01	04/29/96	Anderson In- strument and Supply Co.	10,355.00	8231240-01	04/29/96	Stewart Amos Equip. Co.	19,750.00
2314255-01	04/29/96	Protective Ma- terials Com- pany	18,700.00	8231260-01	04/29/96	Bobcat of Pittsburgh	13,744.58
2356215-01	04/29/96	Enabling Tech- nologies	12,850.00	8915-02	04/30/96	Feeser's, Inc.	162,105.50
2413225-01	04/29/96	Endurance Net	12,420.00	8915-05	04/26/96	Feeser's, Inc.	32,465.00
2464075-01	04/29/96	Dixon-Shane	14,929.00	8915-05	04/26/96	Supreme Manufac- turing Co., Inc.	172,614.25
2464075-02	04/29/96	PD-RX Phar- maceuticals	8,710.00	8915-05	04/26/96	H. R. Nichol- son Co.	83,258.00
2484215-01	04/29/96	Verna Dental Services	8,155.23	8915-05	04/26/96	Allen Foods, Inc.	15,847.00
2506215-01	04/29/96	Sani-Med Dis- tributors, Inc.	16,000.00	8915-05	04/26/96	Edu-Care Ser- vices, Inc.	276,144.60
2512155-01	04/29/96	LGL Animal Care Prod- ucts	18,544.00	8915-05	04/26/96	I. Rice and Co., Inc.	32,750.00

STATE CONTRACTS INFORMATION

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Requisition or Contract #	Awarded On	To	In the Amount Of
8915-05	04/26/96	MCI Entrprises, Inc.	22,600.00
9135-05	05/01/96	Harrisburg Jet Center	128,320.00

Requisition or Contract #	Awarded On	To	In the Amount Of
9905-02	05/01/96	Stimsonite Products  GARY E. CROWELL, <i>Secretary</i>	67,850.00

[Pa.B. Doc. No. 96-795. Filed for public inspection May 10, 1996, 9:00 a.m.]