

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

### Commodities

#### 0005-08 Die stamping.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 0013-08 Pubs Under 32 pages.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 0019-09 Employment Security Envelopes (L&I).

**Department:** Labor and Industry  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 0092-09 General Printing 1M to 25M.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 0094-09 General Printing 25M to 50M.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 3830-09 Road material spreaders—stainless steel.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/15/96—01/14/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 4110-01 Coolers, water.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 5680-02 Highway inlet boxes, grates and frames (DOT).

**Department:** Transportation  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 8135-02 Tape, pressure sensitive adhesive masking (WH).

**Department:** General Services  
**Location:** Dauphin County  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 8730-01 Seeds, grass, forbs and wildflowers.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 9550-10 Posts and accessories.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### 7810-01 Recreational equipment.

**Department:** All Using Agencies  
**Location:** Various  
**Duration:** 01/01/97—12/31/97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### PR-1241386 Engineering and surveying supplies—1 each; Topcon GTS 301 total electronic station.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8451  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### PR-7313620 Household and commercial furnishings and appliances—180 each; cart, basket, 12 gauge chassis, permanent sealed ball bearing, 3" front wheel and 4" rear wheel, carts to be marked "PLCB" on plate attached to basket.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### PR-1255126 Paper, printing, equipment and supplies—30M; folders, pre-numbered, 10 color terminal series.

**Department:** Labor and Industry  
**Location:** Scranton, Lackawanna County, PA 18505-5100  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### PR-8204780 Paper and printing—6,720 M (pages); 1997 Pennsylvania airport directory—print and deliver.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

#### PR-1264216 Refrigerator and air conditioning equipment—1 system; furnish all materials for a high velocity air heating/cooling system.

**Department:** Youth Development Center  
**Location:** New Castle, Lawrence County, PA 16101  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1259116** Safety equipment and supplies—24 each; eight (8) foot telescoping tripod with adjustable locking legs, paddle swivel feet, attached ball bearing (center type) locking pins, two (2) anchors at center, corrosion proof, 5,000 lbs. capacity. Aluminum square tubing, heat treated anodized. Balanced rip-stop nylon carrying case for all items w/appropriate accessories.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-0598  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

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## SERVICES

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### Advertising—01

**ME No. 618227** Vendor to provide instant ticket printing, warehousing, distribution and other related services to the Department of Revenue, Pennsylvania Lottery.

**Department:** Revenue  
**Location:** Pennsylvania Lottery, 2850 Turnpike Industrial Drive, Middletown, PA 17057  
**Duration:** Beginning April, 1997, three (3) years, with two (2) 1-year renewal options  
**Contact:** Judith S. Tyler, (717) 986-4720

### Computer Related Services—08

**X105097** Microfilm services for all areas of the Department of Environmental Protection and the Department of Conservation and Natural Resources.

**Department:** Environmental Protection  
**Location:** Various locations throughout Pennsylvania  
**Duration:** Through June 30, 2001  
**Contact:** Ally Castaneira, (717) 787-2471

**RFP No. 1996-1** Design an electronic data system to collect, store and monitor monthly reports submitted by pharmacies regarding the distribution of Schedule II Controlled Substances. The Office of Attorney General will accept sealed proposals from interested, qualified firms. A Request for Proposals (RFP No. 1996-1) outlining the work to be performed and the criteria for selection may be obtained from the Office of Attorney General, Office of Management Services, 14th Floor, Strawberry Square, Harrisburg, PA 17120. The deadline for requesting copies of the RFP is 10/4 1996, at 4:00 p.m. A pre-proposal conference has been scheduled for Tuesday, October 15, 1996, at 2:00 p.m. in Harrisburg. The Office of Attorney General is an equal opportunity employer. The successful vendor will be required to comply with all applicable equal opportunity laws and regulations.

**Department:** Office of Attorney General  
**Location:** 14th Floor, Strawberry Square, Harrisburg, PA 17120  
**Duration:** One (1) year  
**Contact:** John Shirvinsky, (717) 787-4499

### Construction and Construction Maintenance—09

**WC 620** The project consists of two buildings—one is a two story structure and the other is a six story structure and the two are joined along an expansion joint. The total roof area is approximately 40,000 square feet including several penthouses, stair access points and other miscellaneous roof surfaces. The roofs are all "flat" (1/4" slope per foot or less). The work includes the removal of all existing membrane and insulation down to the concrete structure, flashings, gravel stops and other miscellaneous assemblies. Any deteriorated sections of roof deck shall be repaired before installing new work. The new roof system will be a rubber sheet application over tapered foam insulation. New gravel stops will be installed, new roof drains will be installed over existing outlets and the existing coping stones will be recaulked. Prevailing wages apply and contract bonds are required.

**Department:** State System of Higher Education  
**Location:** West Chester University, F.H. Green Library, West Chester, PA 19383  
**Duration:** 60 days  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**Project No. DGS 800-194 Phase 3** Project title: Construction of an Agricultural Science and Industry Facility (Upgrade Swine Research Center, Tyson Greenhouses and Animal Surgical Facility). General, HVAC, plumbing, and electrical construction. Plans deposit: \$167.00 per set. Checks payable to: John C. Haas Associates, Inc./Thorbeck and Lambert Architects - JV. Refund upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: John C. Haas Associates, Inc./Thorbeck and Lambert Architects - JV, 1301 North Atherton Street, State College, PA 16803. Telephone (814) 238-1551. Bid date: Wednesday, 10/23/96 at 2:00 p.m. A pre-bid conference has been scheduled for 10/2/96 at 10:30 a.m. in Room 109, Office of Physical Plant Building, Pennsylvania State University, University Park, PA. Contact Richard Riccard, telephone (814) 865-7190. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Pennsylvania State University, University Park, Centre County, PA  
**Duration:** 385 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Project No. 758** Blacktop motor vehicle storage compound.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1501 Allen Street, Allentown, Lehigh County, PA  
**Duration:** 1 October 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Contract No. FDC-010-172** Demolition of existing bridge (steel I-beams and open grid deck, stone masonry/concrete substructure); construction of new bridge (glulam timber beams and deck, reinforced concrete wingwalls and abutments, and architectural surface treatment). All work is located in Forest District No. 10, approximately 5 miles northwest of Renovo.

**Department:** Conservation and Natural Resources  
**Location:** Leidy Township, Clinton County, PA  
**Duration:** Complete all work by May 20, 1997  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-009-173** Demolition of existing bridge (steel I-beams and open grid deck, stone masonry and concrete substructure); construction of a new bridge (glulam timber beams and deck, reinforced concrete wingwalls and abutments, and architectural surface treatment). All work is located off PA Route 235 near Parker Dam State Park.

**Department:** Conservation and Natural Resources  
**Location:** Huston Township, Clearfield County, PA  
**Duration:** Complete all work by October 31, 1997  
**Contact:** Construction Management Section, (717) 787-5055

**AE-2595 (rebid)** Construction of a bulk material storage building. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, on Route 6, York Avenue, Towanda Borough, Bradford County, PA  
**Duration:** 90 calendar days, proposed bid October, 1996  
**Contact:** Tina Chubb, (717) 787-7001

### Engineering Services and Consultation—14

**03096AG0001** Engineering services on various local municipal bridge projects to be administered by the local municipality. The municipalities are located in Engineering District 3-0, that is, Bradford, Columbia, Lycoming, Montour, Northumberland, Snyder, Sullivan, Tioga, and Union Counties.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2014** To perform final design for S. R. 0079, Section Q10, a four mile section of Interstate Route 79 in Amwell Township, Washington County and Washington Township, Greene County.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Twelve (12) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2015** To provide construction inspection services for S. R. 1048, Section 009, Tinsmill Spur, in Westmoreland County.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Eighteen (18) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2016** Two (2) open-end contracts for various engineering services and environmental studies on various projects in Engineering District 8-0, that is, Adams, Cumberland, Dauphin, Franklin, Lancaster, Lebanon, Perry and York Counties.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

### Environmental Maintenance Services—15

**OSM 02(1714)201.1** Abandoned Mine Land Reclamation, Waterman Road. Involves an estimated 1700 C. Y. of grading, a mine seal and 300 S. Y. of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$31.5 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** Jefferson Borough, Allegheny County, PA  
**Duration:** 210 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

### Food—19

**Inquiry No. 30139** Juices frozen and juice drinks/unsweetened. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30140** Meat and meat products. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30141** Dairy and dairy products. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30142** Miscellaneous foods/baked items/frozen goods. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30143** Miscellaneous frozen food entrees and egg products, milkshakes. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30144** Bread and rolls. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30145** Poultry and poultry products. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30146** Prepared fresh vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30147** Fresh fruits and vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30148** Ice cream, sherbet, related items. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30149** Frozen fruits and vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30151** Fish and fish products. Dates, specifications, quantities, special delivery instructions available upon request. For period: January, February, March, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** January, February, March, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Fuel Related Services—20**

**FM 078096-02** Furnishing of all labor, refractory materials, equipment, tools, and supervision to repair and replace the refractory work of Boiler No. 3 at White Haven Center.

**Department:** Public Welfare  
**Location:** White Haven Center, R. R. 2, Box 2195, White Haven, PA 18661  
**Duration:** 30 calendar days  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**760** Underground storage tank removal.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 236 Standing Stone Avenue, Huntingdon, Huntingdon County, PA  
**Duration:** 1 November 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Contract No. FDC-100-208** Removal and disposal of 3—1,000 gallon gasoline, 1—550 gallon diesel and 1—550 gallon fuel oil tanks; provide and install two above ground fuel systems; and disposal of contaminated soil. Work is located at Kettle Creek State Park and Parker Dam State Park.

**Department:** Conservation and Natural Resources  
**Location:** Leidy Township, Clinton County and Huston Township, Clearfield County, PA  
**Duration:** Complete all work by June 30, 1997  
**Contact:** Construction Management Section, (717) 787-5055

**11096009** Contractor to remove approximately 1,200 gallons of crystallized/congealed E-3M asphalt (liquid) from 10,000 storage tanks at Department stockpile. Contractor will scrape, clean, remove and dispose of or recycle Bituminous Asphalt (E-3M) water soluble. Site visit required prior to bidding. Number of gallons is estimated. Contract will be awarded on total bid price. Vendor must be certified waste hauler under PA law and adhere to DEP guidelines.

**Department:** Transportation  
**Location:** Engineering District 11-0, Stockpile No. 15, Route 910 at I-79, Wexford, Maintenance District 11-1, Allegheny County, PA  
**Duration:** 10-28-96 through 12-28-96  
**Contact:** Joe Thomas, (412) 781-3260

**Heating, Ventilation, Air Conditioning—22**

**A-96-406** Vendor is to provide all parts, equipment and labor to repair all culinary equipment. To include electrical/steam and related miscellaneous equipment, all ovens and warming cabinets, and all Hobart brand equipment.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, Route 29, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, (610) 489-4151

**060188** Servicing, maintaining and/or repairing switches, electric line, various fixtures, area luminaries, motor and other electrical equipment as required. Work also includes replacement of lines and/or parts which are beyond repair as may be determined by the District 6-0 Building foreperson or facilities manager. All work is at the PennDOT District 6-0 office building at 200 Radnor-Chester Road, St. Davids, PA 19087-5178.

**Department:** Transportation  
**Location:** District 6-0, District Office Building, Building No. 100-5762, 200 Radnor-Chester Road, St. Davids, PA 19087-5178  
**Duration:** January 1, 1997 to December 31, 1997  
**Contact:** Larry J. McCool/Michael Masterson, (610) 964-6670

**SP 194845** Janitorial services at Forest District No. 5 Office, Rothrock Lane (in Smithfield), Huntingdon, PA.

**Department:** Conservation and Natural Resources  
**Location:** District Office, Rothrock Lane, Huntingdon, PA  
**Duration:** 3/1/97 to 6/30/98 with 2 year renewal option  
**Contact:** Ralph E. Heilig, District Forester, (814) 643-2340

**RFP 96-02** The State System of Higher Education is soliciting proposals for the performance of janitorial services in all buildings (6) located at Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110. It will be a long term contract to run for a total of five years. It will be renewable at our option on a year to year basis. Please call (717) 720-4086 or (717) 720-4135 to receive specification information for bidding purposes. Proposals must be received no later than October 1, 1996 at 4:00 p.m.

**Department:** State System of Higher Education  
**Location:** Facilities and Administrative Services, Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110  
**Duration:** 11/1/96 to 10/31/97  
**Contact:** A. Jane Collier or Linda Venerri, (717) 720-4086 or (717) 720-4135

**Medical Services—29**

**LAU-SER024** Provide services of Licensed Physical Therapist to assess referred inmates, prescribe indicated physical therapy treatments, instruct health care staff in completing treatments and review inmates response to treatment at State Correctional Institution at Laurel Highlands. Service to be provided for a maximum of 20 work units of service (1 hour each work unit) per calendar month. Hours of work to be determined at the convenience of the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 10/01/96 through 9/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**LAU-SER023** Provide services of Licensed Occupational Therapist to assess referred inmates, prescribe indicated occupational therapy treatments, instruct health care staff in completing treatments and review inmates response to treatment at State Correctional Institution at Laurel Highlands. Service to be provided for a maximum of 20 work units of service (1 hour each work unit) per calendar month. Hours of work to be determined at the convenience of the Institution. Bid on file at Institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 10/01/96 through 9/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**5315** Behavioral Healthcare Education—provide 92 hours per academic year of Behavioral Healthcare Education to the staff at Haverford State Hospital. Each session will vary in length and be presented at the Hospital. Sessions will be held during working hours (8:00 a.m. to 4:30 p.m.). CEU Credits to participants of these sessions when applicable. More detailed information can be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Haverford State Hospital, Various Buildings, 3500 Darby Road, Haverford, Delaware County, PA 19041  
**Duration:** January 1, 1997—December 31, 1997  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 526-2624

### Property Maintenance—33

**Project No. DGS 408-51** Project title: Addition to Library. Brief description: work includes minor renovations to the existing building and a new three (3) story addition involving general construction (including sitework), HVAC, plumbing (including fire protection) and electrical construction. General, HVAC, plumbing and electrical construction. Plans deposit: \$295.00 per set. Payable to: Leung Hemmler Camayd, P.C. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Leung Hemmler Camayd, P.C., 305 Linden Street, 4th Floor, Scranton, PA 18503, telephone (717) 961-1302. Bid date: Wednesday, October 23, 1996 at 11:00 a.m. A pre-bid conference has been scheduled for Wednesday, October 2, 1996 at 10:30 a.m. in Schaeffer Auditorium, Kutztown University, Kutztown, PA. Contact person: Mary Wilford-Hunt, telephone (610) 683-1332. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Kutztown University, Kutztown, Berks County, PA  
**Duration:** 482 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**FM 097796-05** Contractor to supply all labor, equipment, and material to repair rubber roof and gutters on Spruce Lodge.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** 10/1/96—6/30/97  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**FM 097796-07** Contractor to supply all labor, equipment, and material to repair rubber roof and gutters on Cedar Lodge.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** 10/1/96—6/30/97  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**FM 097796-08** Contractor to supply all labor, equipment, and material to repair rubber roof and gutters on Facility Warehouse Building and Facility Dietary.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** 10/1/96—6/30/97  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Service Purchase Contract No. SP 112392** Installation of cement board, floor and wall tile, and trim in Washhouse No. 2.—Ricketts Glen State Park. Sealed bids will be received in Ricketts Glen State Park Office, R. R. 2, Box 130, Benton, PA 17814-8900 until 3:00 p.m. prevailing time on October 7, 1996 and then publicly read. Documents containing all pertinent information must be obtained from the office of the Park Manager, Ricketts Glen State Park.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Ricketts Glen State Park, R. R. 2, Box 130, Benton, Luzerne County, PA 17814-8900  
**Duration:** 12-1-96 to 2-28-97  
**Contact:** Park Manager, Ricketts Glen State Park, (717) 477-5675

**02953 000 96 AS-2** Provide new wood roof for the historic Granary/stable and Corn Crib, at Brandywine Battlefield Park. A mandatory pre-bid meeting will be held at the site on October 9, 1996 at 10:30 a.m., for all firms interested in submitting bids for the project. Bids will not be accepted from firms who do not attend the mandatory pre-bid meeting. For directions, please contact the site at (610) 459-3342. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi Yingling. Bids are due on Wednesday, October 23, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, Corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Brandywine Battlefield Park, Box 202, Chadds Ford, PA 19317  
**Duration:** July 1, 1996 to August 30, 1997  
**Contact:** Judi Yingling or Galen Brown, (717) 772-2401

**Project No. 401** On-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** Federal Buildings, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** 1 October 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 402** On-call door repairs.

**Department:** Military and Veterans Affairs  
**Location:** Federal Buildings, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** 1 October 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 759** Exterior painting.

**Department:** Military and Veterans Affairs  
**Location:** Organizational Maintenance Shop, 1046 Belvoir Road, Norristown, PA  
**Duration:** 1 October 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**WC 624** The project consists of the complete removal of the existing built-up roof and insulation down to the existing structural deck at Lawrence Hall. Install a new insulated tapered E.P.D.M. roof system and associated flashing. The project also consists of the removal and replacement of designated roof drains, associated piping and wood blocking and the complete removal and replacement of perimeter flashing associated materials and fascia. Prevailing wages apply and contract bonds will be required.

**Department:** State System of Higher Education  
**Location:** West Chester University, Lawrence Hall, West Chester, PA 19383  
**Duration:** 60 calendar days  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**WC 625** Project includes the removal of existing asphalt roof shingles, built-up roofing and insulation and flashing at Mitchell Hall. Install new asphalt roof shingles, fully adhered EPDM roofing over tapered insulation. The roof is approximately 16,000 square feet. Prevailing wages apply. Contract bonds will be required.

**Department:** State System of Higher Education  
**Location:** West Chester University, Mitchell Hall, West Chester, PA 19383  
**Duration:** 45 calendar days  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**AE-2774** Overhead door replacement and pass-door installation. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Highway Maintenance Building, Coudersport, Potter County, PA  
**Duration:** 90 calendar days, proposed bid October, 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-3076** New overhead doors and new pass-through doors. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, Warren, Warren County, PA  
**Duration:** 90 calendar days, proposed bid October, 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-4093** Removal and replacement of existing skylites, gutters, downspouts; reflash roof penetrations, paint roof. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** Maintenance Building, Franklin, Venango County, PA  
**Duration:** 90 calendar days, proposed bid October, 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-5038** Concrete foundation walls for bulk material storage. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** Located on T. R. 607, Indiantown Gap, Lebanon County, PA  
**Duration:** 90 calendar days, proposed bid October, 1996  
**Contact:** Tina Chubb, (717) 787-7001

### Sanitation—36

**SP 262789** Sealed bids will be received at Regional Park Office No. 2, 195 Park Road, P. O. Box 387, Prospect, PA 16052, and then publicly opened and read. A bid opening date has not yet been set. For solid waste disposal at Yellow Creek State Park, Indiana County, PA. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager at Yellow Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Yellow Creek State Park, R. R. 1, Box 145D, Penn Run, PA 15765-9612  
**Duration:** January 1, 1997 to December 31, 1999  
**Contact:** Yellow Creek State Park, (412) 357-7913

**Security Services—37**

**SP-318306** Contractor shall provide one (1) security guard for 9.5 hours per day on all days that the office is open to the public for the Dauphin County Assistance Office located at 2432 North 7th Street, Harrisburg. Complete details and specifications can be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Dauphin County Assistance Office, 2432 North 7th Street, Harrisburg, PA 17110  
**Duration:** 01/01/97 to 12/31/99  
**Contact:** Linda Reynolds, (717) 783-9699

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**Vehicle, Heavy Equipment and Powered Machinery Services—38**

**010305** Excavator—operating weight 35,240 lbs. with reverse rotating boom with adjustable bracket and adjustable reach—10-20 feet.

**Department:** Transportation  
**Location:** 1140 Liberty Street, Franklin, PA 16323  
**Duration:** 11-96 to 11-99  
**Contact:** Tom Moore, (814) 437-4237

[Pa.B. Doc. No. 96-1618. Filed for public inspection September 20, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
0035-04	09/12/96	K-B Offset Printing, Inc.	10,878.65
1006046-01	09/04/96	Idexx Laboratories	36,800.00
1007046-01	09/04/96	Idexx Laboratories	28,925.00
1009046-01	09/04/96	Idexx Laboratories	21,168.00
1044386-01	09/04/96	M. Dobron & Sons, Inc.	13,800.00
1044386-02	09/04/96	Wharton Hardware and Supply Corp.	19,628.00
1072126-01	09/04/96	Typewriter Institute for the Handicapped	2,030.00
1127206-01	09/10/96	Stratton Hats, Inc.	24,528.00
1138166-01	09/04/96	Remline Corp.	21,400.00
1159016-01	09/04/96	International Autopen Company, Inc.	3,135.00
2517155-01	09/04/96	Harvard Apparatus	2,205.00
2540305-01	09/04/96	Anacomp, Inc.	82,380.00
5625-01	09/12/96	Tague Lumber, Inc.	17,855.00
5625-01	09/12/96	Kamco Building Supply Corp. of PA	147,227.00
5625-01	09/12/96	Treva, Inc.	84,216.08
5625-01	09/12/96	Whiteco Supply Co.	20,253.00
5684-02	09/18/96	Contech Construction Products, Inc.	713,481.68
6810-02	09/13/96	Morton	2,897,452.22
6810-02	09/13/96	Oceanport Industries, Inc.	3,176,056.08
6810-02	09/13/96	Akzo Nobel	12,065,204.00
6810-02	09/13/96	North American Salt Co.	264,793.10
6810-02	09/13/96	Rochez Brothers, Inc.	4,308.54
6810-02	09/13/96	Cargill	5,755,344.25

Requisition or Contract #	Awarded On	To	In the Amount Of
7110-01 (Rebid in Part No. 1)	09/16/96	O'Brien Business Systems	1,000.00
7110-01 (Rebid in Part No. 1)	09/16/96	Advance Mfg.	1,000.00
8139260-01	09/10/96	Fairbanks Scales	61,950.00
8503260-01	09/04/96	Federal Signal Corp.	23,330.00
9140-01	09/16/96	R. E. Baker & Sons	1,838.00
9140-01	09/16/96	Witter Gas	17,403.00
9140-01	09/16/96	Carlos R. Lefler	2,763,320.00
9140-01	09/16/96	Orris Fuel	17,269.00
9140-01	09/16/96	American Refining	11,107.00
9140-01	09/16/96	F. C. Haab	51,457.00
9140-01	09/16/96	Griffith Oil	193,768.00
9140-01	09/16/96	Luther P. Miller	120,520.00
9140-01	09/16/96	Montour Oil	200,002.00
9140-01	09/16/96	Pickelner Fuel	8,212.00
9140-01	09/16/96	Bedford Valley	89,091.00
9140-01	09/16/96	Pipeline Petroleum	17,275.00
9140-01	09/16/96	Coastal Oil	161,910.00
9140-01	09/16/96	Petroleum Traders	48,298.00
9140-01	09/16/96	Export Fuel	158,916.00
9140-01	09/16/96	Reed Oil	11,123.00
9140-01	09/16/96	Agway Petroleum	291,094.00
9140-04	09/12/96	Pickelner Fuel Oil Co.	42,229.00
9140-04	09/12/96	Export Fuel Co., Inc.	149,687.00
9140-04	09/12/96	Carlos R. Lefler, Inc.	471,237.00
9140-04	09/12/96	Griffith Oil Co., Inc.	10,911.00
9140-04	09/12/96	Reed Oil Company	23,530.00
9140-04	09/12/96	Erie Petroleum, Inc.	12,000.00
9140-04	09/12/96	Witter Gas and Oil Co., Inc.	19,230.00
9140-04	09/12/96	United Refining Co.	238,900.00
9140-04	09/12/96	Klasen Oil Co., Inc.	23,209.00
9140-04	09/12/96	BP Oil Co.	30,435.00

## STATE CONTRACTS INFORMATION

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
9140-04	09/12/96	Luther P. Miller, Inc.	5,000.00	9140-04	09/12/96	Montour Oil Service Company	114,018.00
9140-04	09/12/96	Aero Oil Com- pany	5,000.00	9140-04	09/12/96	Bedford Valley Petroleum Corp.	64,290.00
9140-04	09/12/96	Butler Petro- leum Corpo- ration	3,569.00	9140-04	09/12/96	Agway Petro- leum Corpo- ration	141,424.00
9140-04	09/12/96	Jack Rich, Inc.	5,000.00	9140-04	09/12/96	Pipeline Petro- leum, Inc.	17,582.0
9140-04	09/12/96	Deans Oil Co., Inc.	5,000.00			GARY E. CROWELL, <i>Secretary</i>	
9140-04	09/12/96	Hunt Oil Prod- ucts, Inc.	3,900.00				
9140-04	09/12/96	Farm and Home Oil Co.	11,256.00				

[Pa.B. Doc. No. 96-1619. Filed for public inspection September 20, 1996, 9:00 a.m.]