

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

③ Contract Information

④ Department

⑤ Location

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities****3610-04** Offset printing equipment.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**3610-07** Facsimile equipment and supplies lease w/purchase option.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/20-04/19  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**4930-01** Automated fuel control system replacement part.

**Department:** Transportation  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**5805-03** Miscellaneous telephone equipment.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6505-00** Pharmaceutical.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 07/01-06/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6530-07** Hospital equipment and supplies.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6760-02** Microfilm equipment and supplies.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6840-02** Pesticides.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7110-07** Components for modular panels and chairs.

**Department:** Correctional Industries  
**Location:** Various Locations  
**Duration:** 04/01-03/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7485-01** Ribbons: printer/typewriter.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/01-03-31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8345-01** Flags, United States and PA.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/15-04/14  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8520-01** Toiletries: beauty supplies, skin care, dentifrice.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 05/01-04/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9150-01** Motor oils and lubricants.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 06/01-05/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9330-01** Sheets, polycarbonate and acrylic.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9905-04** Pavement marking legends.

**Department:** Transportation  
**Location:** Various Locations  
**Duration:** 04/01-03/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8095130** Building and construction materials—3 each; 16 foot conventional steel doors with insulation and electric motors (furnish and install).

**Department:** Transportation  
**Location:** Washington, PA 15301  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1452116** Chemicals and chemical products—various acres; liquid fertilizer for corn; herbicides for conventional tillage, etc.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA 19426  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1446726** Communication and entertainment equipment and supplies—1 lot; acquire NEC hardware and software to provide major enhancements to the telecommunication system.

**Department:** Public School Employee's Retirement System  
**Location:** Harrisburg, Dauphin County, PA 17108  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7382010** Electric wire and power and distribution equipment—various amounts; Hewlett Packard 54610-B, 500 mhz bandwidth oscilloscope, Hewlett Packard 5386A frequency counter to 3.0 ghz, etc.

**Department:** PA Emergency Management Agency  
**Location:** Harrisburg, Dauphin County, PA 17105-3321  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1467116** Food preparation and serving equipment—2 each; Skittle steamer, electric, 208v, 1 phase with 304 stainless seam welded pan body with 1 1/2" draw-off, 316 stainless, 10 degree tilting pan, 31" working height insulated sides and bottom.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-8837  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1543216** Furnace, steam plant and drying equipment—2 each; furnish stainless steel instantaneous packaged steam fired water heater.

**Department:** Public Welfare  
**Location:** Bridgeville, Allegheny County, PA 15017-1599  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1482386** Horticulture equipment, machinery and supplies—various amounts; tree shelters/five foot and four feet.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8552  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1464156** Hospital equipment and supplies—4,500 cartons; "KEEP AMERICA BEAUTIFUL" trash liners, white, 20 to 30 gallon.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1497216** Hospital equipment and supplies—3 each; shower trolley: designed for transporting and shower use—3 each; mixing console: constructed of high quality, fire retardant, gel-coated fiberglass.

**Department:** Public Welfare  
**Location:** Polk, Venango County, PA 16342  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1512216** Hospital equipment and supplies—2 systems; whirlpool bathing system, complete.

**Department:** Public Welfare  
**Location:** Polk, Venango County, PA 16342  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1459116** Household and commercial furnishings and appliances—100 each; cell corner luminaire light fixture with two GE-F40CW-RS-WM lamps and rapid start 277 volt ballast.

**Department:** Corrections  
**Location:** Greensburg, Westmoreland County, PA 15601-899  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1201116** Prefab structures and scaffolding—1 each; supply all materials for construction of a 40 foot by 80 foot by 24 foot pole barn.

**Department:** Corrections  
**Location:** Frackville, Schuylkill County, PA 17931  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1433116** Radio and television equipment and supplies—1 system; furnish and install a CCTV system.

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA 18612-0286  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

## SERVICES

### Advertising—01

**Project No. 95-06** "Media Training" PennDOT seeks a communications/public relations consultant to present a series of employee training sessions on working with the media. The successful training provider will have experience in dealing with the media, crisis communications, handling routine interviews and creating news, as well as training organizations to improve media relations. Those employees to be trained will come from a variety of work areas and may deal with the media regularly, or infrequently. To learn more about training or to obtain detailed requirements, FAX request to "Attention Tina Chubb" at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, Forum Place, 555 Walnut Street, Harrisburg, PA 17120-1900  
**Duration:** 1 year  
**Contact:** Tina Chubb, (717) 783-7001

**Project No. 96-13** "Driver Safety Public Information and Education (PI&E) Campaign" The objective of this project is to develop extensive public information and education materials to improve the safe driving performance of drivers. Detailed requirements and an RFP are available upon request. FAX requests to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, Forum Place, 555 Walnut Street, Harrisburg, PA 17101  
**Duration:** 39 months  
**Contact:** Tina Chubb, (717) 783-7001

**961018** Publish and distribute, at no cost to the PLCB, approximately 300,000 copies of a Wine and Spirits Price List four (4) times a year to approximately 670 Wine and Spirits Shoppes in Pennsylvania. Cost of publication and distribution to be absorbed by the contractor who may derive revenues from the sale of Board approved advertisements to appear in the publication.

**Department:** Liquor Control Board  
**Location:** Various Wine and Spirits Shoppes located throughout the Commonwealth of Pennsylvania  
**Duration:** August 19, 1997 through December 31, 2000  
**Contact:** Debra L. Brinser, (717) 772-2043

### Agricultural Services—02

**254** Chemical spray application service pesticide/liquid fertilizer spraying of approximately 2300 acres of various field and garden crops. Vendor to provide equipment, materials and operators.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** March 3, 1997 through June 30, 1997  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, ext. 251

**255** Chemical spray application service. Nitrogen fertilizer spraying of approximately 750 acres of various field and sweet corn crops. Vendor to provide equipment, materials and operators.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** June 20, 1997 through July 31, 1997  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, ext. 251

**040074** The Pennsylvania Department of Transportation requires approximately 30 mowing cycles, spring cleanup and turf fertilization at each of 3 Safety Rest Areas in Luzerne County. Specifications may be obtained by phoning (717) 963-4016 between 7:00 a.m. and 4:00 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** Luzerne County, PA  
**Duration:** 1 year  
**Contact:** William Tyson, (717) 963-4016

**040075** District-wide flail mowing along State highways in Lackawanna, Luzerne, Pike, Susquehanna, and Wayne Counties. Total acreage for three cycles is approximately 4,000 acres. Specifications may be obtained by contacting the District Roadside Specialist, Monday through Friday, 8:00 a.m. to 3:00 p.m.

**Department:** Transportation  
**Location:** District 4-0, Lackawanna (0420), Luzerne (0430), Pike (0440), Susquehanna (0450) and Wayne (0460) Counties, PA  
**Duration:** 5-1-97 to 4-30-98  
**Contact:** William Tyson, (717) 963-4016

**040077** The Pennsylvania Department of Transportation requires approximately 32 mowing cycles, spring cleanup, lawn maintenance, and turf fertilization at 2 Safety Rest Areas in Pike County. Specifications may be obtained by phoning (717) 963-4016 between 7:00 a.m. and 4:00 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** Pike County (0440), PA  
**Duration:** May 1, 1997 to April 30, 1998  
**Contact:** William Tyson, (717) 963-4016

## Audio/Video—04

**CT-142** The contractor shall provide cellular air time, maintenance and repair service for the State Correctional Institution at Coal Township.

**Department:** Corrections  
**Location:** State Correctional Institution Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** 2 years 1 month  
**Contact:** Nancy A. Lasko, Purchasing Agent, (717) 644-7890, ext. 142

**70** Provide repairs and service for the UHF hand-held and mobile radios, antenna and repeater system at the Loysville Youth Development Center.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** 7/1/97 to 6/30/2002  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

## Barber/Cosmetology Services—05

**72** Provide haircutting services to the youth at the Loysville YDC and Secure Treatment Unit.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** 7/1/97 to 6/30/2000  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

## Construction and Construction Maintenance—09

**08430AG2036** Open-End Contract for Construction Inspection Services on various projects in Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties all in Engineering District 2-0.

**Department:** Transportation  
**Location:** Engineering District 2-0, PA  
**Duration:** Thirty (30) months minimum  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2037** Construction inspection and documentation services for S. R. 0219, Section C04, Mifflin County.

**Department:** Transportation  
**Location:** Engineering District 2-0, PA  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2038** Construction inspection and documentation services for various Highway Occupancy permit projects in Cameron, Centre, Clearfield, Clinton, Elk, Juniata, Mifflin, McKean and Potter Counties, all in Engineering District 2-0.

**Department:** Transportation  
**Location:** Engineering District 2-0, PA  
**Duration:** Five (5) years  
**Contact:** Consultant Agreement Division, (717) 783-9309

**080937** Erie County, Boyer Road Bridge (T-610); Venango County, Slab Furnace Road (T512); Delaware County, SR 2004 (64S); Lancaster County, SR 722 (003); Bedford County, SR 26 (07B); Cambria County, SR 160 (03M); Bucks County, Group 6-97-BR1; Chester County, Group 6-97-BR2; Delaware County, Group 6-97-BR3; Philadelphia County, Group 6-97-2MP; Harrisburg International Airport, HIA Water Tank.

**Department:** Transportation  
**Location:** Districts 1-0, 6-0, 8-0, 9-0, PA  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

**Project No. DGS A578-14** Project title: Renovations to Annexes of Cell Blocks "A" and "D". Brief description: remove 4 cells and create 3 offices and a staff toilet. Remove walls, doors, windows, toilet partitions and frames to create a large day room. Paint all interior walls, ceilings, pipes and doors. General, mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 22, 1997 at 2:00 p.m. A pre-bid conference has been scheduled for Thursday, January 9, 1997 at 10:00 a.m. in the Administration Building Basement Cafeteria, Dallas Correctional Institution, Dallas, PA. Contact person: George Burns, telephone (717) 675-1011, ext. 317. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Dallas State Correctional Institution, Dallas, Luzerne County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. FDC-117-135R** Constructing an access road; approximately 15,000 c. y. of dredging; erosion and sedimentation control measures; and landscaping. All work is located at Parker Dam State Park.

**Department:** Conservation and Natural Resources  
**Location:** Huston Township, Clearfield County, PA  
**Duration:** 30 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-213-197R** Excavation; ditch cleaning; culvert flushing; provide and place PennDOT 2A aggregate, R-3, R-4 and R-6 riprap, No. 67 aggregate; riprap slope protection; erosion control matting; and provide and place lime, fertilizer, seed and mulch. All work is located at Raccoon Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township, Beaver County, PA  
**Duration:** Complete all work by June 30, 1997  
**Contact:** Construction Management Section, (717) 787-5055

**MU7701** Mansfield University is seeking interested contractors for construction of storage and pressbox structure at Shaute Baseball Field on the campus. The work includes excavation, construction of footings, reinforced concrete block walls, storage area slab on grade, construction of wood framing, roofing, installation of windows and doors (including a garage door) and installation of electrical system for lighting and fire and smoke alarms. A pre-bid meeting is scheduled for February 10, 1997 at 10 a.m. in Brooks Maintenance Building, Mansfield University and the Bid Opening will be February 25, 1997 at 2 p.m. in the Purchasing Department, Mansfield University. Bid packages can be from Entech Engineering, Inc., 4 South 4th Street, Reading, PA 19602; bid package cost Thirty Dollars (\$30.00) non-refundable deposit. Bonding is required for this project. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** April 97 through September 97  
**Contact:** Peg Chapel, (717) 662-4148

**BM-0800-03** Contractor for the removal and proper disposal of a concrete bridge and the erection of an Acrow Panel Bridge or Mabey Bridge.

**Department:** Transportation  
**Location:** SR 2013 (Bell Road) over the Octoraro Creek in Colerain Township, Lancaster County, PA  
**Duration:** March 01, 1997 to June 30, 1997  
**Contact:** Ray E. Ebersole, (717) 787-4735

**DGS 948-41 EC1.6 rebid** Project Title: Asbestos and Hazardous Materials Abatement. Brief Description: Removal and Disposal of asbestos and hazardous materials and the abatement of PCB contamination on the ground floor. Asbestos Abatement Plans Deposit: \$75.00 per set. Payable To: Gannett Fleming, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications, contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail Request To: Gannett Fleming, Inc., 207 Senate Avenue, Camp Hill, PA 17011-2325. (717) 763-7211. Bid Date: Tuesday, January 7, 1997 AT 2:00 p.m. Contractor or subcontractor personnel must have current Pennsylvania Department of Labor and Industry Asbestos Worker Licenses, forty (40) Hour Hazwoper Certifications.

**Department:** General Services  
**Location:** Transportation and Safety Building, Harrisburg, Dauphin County, PA  
**Duration:** 90 Calendar Days From Date of Initial Job Conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

### Engineering Services and Consultation—14

**02097AG001** Engineering services on various local municipal bridge projects to be administered by the local municipality. The municipalities are located in Engineering District 2-0, that is Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin, and Potter Counties.

**Department:** Transportation  
**Location:** Engineering District 2-0, PA  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 787-9309

### Environmental Maintenance Services—15

**AMD 65(2533)102.1** Acid Mine Drainage Abatement Project, Monastery Run. Involves an estimated 33,000 C. Y. of excavation for Treatment Cells, 22,400 C. Y. of Dike Construction, 2,240 S. Y. of rock lining with filter, 4,850 C. Y. of Coarse Aggregate and 4 flow control structures. One Hundred Percent of this project is financed by the Federal Government. Federal funds available for this program total 19.04 million dollars for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Unity Township, Westmoreland County, PA  
**Duration:** 540 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**08430AG2039** Construction inspection and documentation services for S. R. 0322, Section B01, Mifflin County.

**Department:** Transportation  
**Location:** Engineering District 2-0, PA  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 787-9309

### Food—19

**1997-BE-001** Concessionaire to provide "full service" short order restaurant services. Provided meals will include hamburgers, hot dogs and assorted cold sandwiches for both sit-down and take-out service. Minimum period of operation shall be May 1 through September 30, 1997.

**Department:** Fish and Boat Commission  
**Location:** Northeast Marina and Access Area, Northeast Township, Erie County, PA  
**Duration:** One (1) year with option to renew for four (4) additional one (1) year periods.  
**Contact:** Dennis Grove, (717) 657-4533

**320-183968** Groceries and frozen foods.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** February 1, 1996 through April 30, 1997  
**Contact:** Jeanette Gualtieri, (814) 878-4930

**Inquiry No. 30156** Frozen fruits and vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30157** Ice cream, sherbet, related items. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30158** Fresh fruits and vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30159** Poultry and poultry products. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30160** Prepared fresh vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30161** Meat and meat products. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30162** Dairy and dairy products. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30163** Bread and rolls. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30164** Juices, frozen and juice drinks/unsweetened. Dates, specifications, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30165** Fish and fish products. Dates, specifications, quantities, special delivery instructions available upon request. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Inquiry No. 30166** Miscellaneous frozen foods. For period: April, May, June, 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** April, May, June, 1997  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

### Heating, Ventilation, Air Conditioning—22

**1240-96-006** Supply labor and materials to provide electrical service to 70' x 100' block building. 3 Phase service to (2) 150 amp panels with a 100 amp sub feed. Include lighting and outlets.

**Department:** Transportation  
**Location:** District 12, West Brownsville Stockpile, Washington County, PA  
**Duration:** 02/10/97 to 05/31/97  
**Contact:** Liberty Hill, (412) 439-7361

**040078** The Pennsylvania Department of Transportation requires approximately 210 hours of plumbing repair and servicing at 3 Safety Rest Areas in Luzerne County. Specifications may be obtained by phoning (717) 963-4016 between 7:00 a.m. and 4:00 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** Luzerne County, PA  
**Duration:** 1 year  
**Contact:** William Tyson, (717) 963-4016

**040076** The Pennsylvania Department of Transportation requires 140 hours of plumbing repair and servicing at 1 Safety Rest Area in Lackawanna County and 1 Safety Rest Area in Susquehanna County. Specifications may be obtained by phoning (717) 963-4016 between 7:00 a.m. and 4:00 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** Lackawanna and Susquehanna Counties, PA  
**Duration:** 1 year  
**Contact:** William Tyson, (717) 963-4016

**Project No. 96-20** "Facilities and Meeting Coordination for a Three-Day Conference for PennDOT Employees." The objective of this project is for PennDOT to procure hotel facilities and staff services to coordinate a three-day conference (which will be held sometime within the months of September—October, 1997) for approximately 500 employees. Requirements will include meeting room facilities, lodging rooms, banquet space, AV, and indoor/outside vendor display areas. Hotel must be able to accommodate 400 lodging rooms needed or be able to subcontract with hotels within close proximity. Detailed requirements and an RFP are available upon request. FAX requests to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, Forum Place, 555 Walnut Street, Harrisburg, PA 17101-1900  
**Duration:** Within the months of September—October, 1997  
**Contact:** Tina Chubb, (717) 783-7001

## Janitorial Services—23

**010308** Maintenance of safety rest areas along interstate highways. Does not include mowing and landscaping, or refuse removal. Individual contracts will be awarded for 3 single sites and 3 dual sites for a total of six (6) contracts.

**Department:** Transportation  
**Location:** Engineering District 1-0: Mercer—1 single, 1 dual; Venango—1 dual; Crawford—1 dual; Erie—2 singles  
**Duration:** 9 months initial; 12 month renewal  
**Contact:** Cynthia Smith, (814) 437-4213

## Laboratory Services—24

**H-5539** Clinical laboratory tests. To receive specifications, send written request to I. G. Reinert, Hamburg Center, PA 19526, FAX (610) 562-6025.

**Department:** Public Welfare  
**Location:** Hamburg Center, Hamburg, PA 19526  
**Duration:** 7/1/97—6/30/99  
**Contact:** Irvin G. Reinert, Purchasing Agent, (610) 562-6031

## Lodging/Meeting Facilities—27

**SPC 270256** To be held in close proximity of 333 Market Street, Harrisburg, (1 mile walking distance). The Pennsylvania Department of Education is soliciting bids to conduct a conference for GED Administrators on March 13 and 14, 1997. Bids are requested for a facility to hold a 2-day conference for approximately 100 people—1 night's lodging and meals which includes 2 breaks w/beverages, 1 continental breakfast, 1 dinner banquet, 1 buffet lunch. Will need 1 large conference room, 1 small breakout room (30 persons). Conference room and dining room to be set up with podium, microphone, overhead projector, classroom style. Bids must be submitted by January 6, 1997 at 10:00 a.m.

**Department:** Education  
**Location:** 333 Market Street, 12th Floor, Harrisburg, PA 17126-0333  
**Duration:** March 13 and 14, 1997  
**Contact:** Larry Goodwin, (717) 787-5532

## Medical Services—29

**36002** The contractor shall provide health care services, including physician, physician assistant, hospitalization, pharmacy, and laboratory to the following nine correctional facilities in Western Pennsylvania: Albion, Cambridge Springs, Greene, Greensburg, Laurel Highlands, Mercer, Pittsburgh, Somerset, and Waynesburg. The RFP will also include optional service proposals for nursing, medical records, and dental.

**Department:** Corrections  
**Location:** P. O. Box 598, Camp Hill, PA 17001-0598  
**Duration:** October 1, 1997 to September 30, 2002  
**Contact:** Timothy S. Ringler, (717) 975-4896

## Property Maintenance—33

**7200-0189** Perform lawn and grounds maintenance for the East Rochester Driver Exam Site, services will include three cuttings per month for months of April through October. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, East Rochester Driver Exam Site, 149 Stewart Avenue, East Rochester, PA 15074  
**Duration:** 04/01/97 to 03/31/00; Proposed Bid Opening Date: January 23, 1997 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 772-1552

**010309** Complete landscaping services at safety rest areas along interstate highways. Individual contracts will be awarded for 3 single sites and 3 dual sites for a total of 6 contracts.

**Department:** Transportation  
**Location:** Engineering District 1-0: Mercer—1 single, 1 dual; Venango—1 dual; Crawford—1 dual; Erie—2 singles  
**Duration:** 9 months initial; 12 month renewal  
**Contact:** Cynthia Smith, (814) 437-4213

**Real Estate Services—35**

**5-037** District 5 anticipates placing under rental agreement the following items: core drills, welders, cranes, pumps, excavators, trenchers, mobile road patchers, bucket trucks, air compressors, sewer cleaners, street sweepers, tri-axle and tractor trailer trucks, milling machines, wideners, loaders, dozers, tar kettles, HD portable concrete breakers, stump grinders, wood chippers, brush cutters, wreckers, and other miscellaneous equipment.

**Department:** Transportation  
**Location:** Berks, Carbon, Lehigh, Monroe, Northampton, Schuylkill Counties, PA  
**Duration:** 3/1/97 to 2/28/2000  
**Contact:** Donald Howe, (610) 798-4181/4

[Pa.B. Doc. No. 96-2173. Filed for public inspection December 20, 1996, 9:00 a.m.]

**952A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the PA Board of Probation and Parole with 1,990 useable square feet of new or existing office space, with minimum parking for four (4) vehicles, in Rochester, Beaver County, PA, within the following boundaries: Rochester Township, Vanport Township, Beaver Borough, Bridgewater Borough. Proposals due: January 27, 1997. Solicitation No.: 92425.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**Security Services—37**

**71** Provide repairs and service for the fire alarm system at Loysville YDC and Secure Treatment Unit. Includes yearly inspection report on condition of system in each building.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** 7/1/97 to 6/30/2002  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**SP-336568** Provide security guard services to the Westmoreland County Assistance Office. This service will be provided to three (3) offices. Guards must be uniformed. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 587 Sells Land, Greensburg, PA 15601  
**Duration:** 07/01/97 to 06/30/00  
**Contact:** Linda Reynolds, (717) 783-9699

**Vehicle, Heavy Equipment and Powered Machinery Services—38**

**SP322361** Vendor to supply service for hauling by detachable lowboy, flatbed or fan trailer, as required for the pickup of Federal Surplus Property. Vendor will pickup surplus property within five days of notification at Federal installations within the boundaries of the continental United States. Property will be delivered to designated destinations in Pennsylvania and to the Federal Surplus Distribution Center.

**Department:** General Services  
**Location:** Federal Surplus Property Division, 2221 Forster Street, Harrisburg, PA 17105  
**Duration:** January 15, 1997 to June 30, 1998  
**Contact:** Scott E. Pepperman, (717) 787-9724

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

GARY E. CROWELL,  
*Secretary*



## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1214156-01	12/06/96	Motorola C&E, Inc.	5,268.00
1277116-01	12/06/96	Rockville Fab- ric Corp.	27,285.00
1278186-01	12/06/96	IMR Limited	10,850.00
1279186-01	12/06/96	Coleman Printing	43,596.00
1287186-01	12/06/96	Phillips Office Products	33,942.75
1341326-01	12/06/96	National Com- puter Sys- tems, Inc.	679.75
1369156-01	12/06/96	E. F. Tech Sales	11,288.00
1371216-01	12/06/96	Powerhouse Technology, Inc.	37,211.00
1372116-01	12/06/96	Engineering Metal Co.	9,420.00
1372116-02	12/06/96	Bloomsburg Metal Co.	38,320.00
1372116-03	12/06/96	M. Glosser & Sons	19,845.00
1375206-01	12/06/96	Markl Supply Co.	74,304.00
2310-02	12/13/96	Warnock Dodge, Inc.	225,183.00
2310-02	12/13/96	Phillips Ford Sales	247,380.00
2310-02	12/13/96	Warnock Mo- tor Sales, Inc. d/b/a Warnock Chevrolet/Geo	335,160.00
2310-02	12/13/96	E-Town Dodge	190,365.00
2310-02	12/13/96	Meissner Chev/Geo/ Olds, Inc.	159,381.00
2310-02	12/13/96	Manheim Chrysler Plymouth/GMC Truck	505,097.00
2310-02	12/13/96	Cumberland Truck Equip. Co.	246,000.00
2310-02	12/13/96	Regester Chevrolet, Inc.	155,954.00

Requisition or Contract #	Awarded On	To	In the Amount Of
2310-02	12/13/96	Hoffman Ford Sales, Inc.	235,755.00
2310-02	12/13/96	Warnock GMC Trucks, Inc.	170,931.00
2310-02	12/13/96	Sansone/Motor Fleet	45,260.00
2310-02	12/13/96	Warnock Auto- motive, Inc. d/b/a Warnock Ford	82,867.00
2310-02	12/13/96	Winner Group, Inc.	22,952.00
2310-02	12/13/96	Keystone Ford	142,183.00
2310-02	12/13/96	Northeast Auto Outlet	47,702.11
2310-02	12/13/96	Hubco Ford Truck Sales	148,934.00
5510-02	12/11/96	Moore's Lum- ber	100,000.00
5510-02	12/11/96	Pikesville Lumber Co.	100,000.00
5510-02	12/11/96	The Lumber Yard	100,000.00
5510-02	12/11/96	Leezer Lum- ber Co.	100,000.00
5510-02	12/11/96	Tague Lumber, Inc.	100,000.00
5510-02	12/11/96	Dries Building Supply Co.	100,000.00
6240-01	12/09/96	Philips Light- ing Co.	100,000.00
6240-01	12/09/96	GE Lighting	50,000.00
6240-01	12/09/96	Osram sylvania	100,000.00
8158900-01	12/06/96	J&L Systems Limited	16,499.00
8158910-01	12/06/96	J&L Systems Limited	17,044.00
8158920-01	12/06/96	J&L Systems Limited	51,132.00
8231690-01	12/06/96	Construction Crane and Tractor, Inc.	150,800.00
8503440-01	12/06/96	Hesco	50,990.00

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 96-2174. Filed for public inspection December 20, 1996, 9:00 a.m.]