# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

| Reader's Guide   | REQUIRED DATA<br>DESCRIPTIONS   |
|--|---|
| Legal Services & Consultation—26   | (1) Service Code Identification Number:<br>There are currently 39 state service<br>and contractural codes. See descrip-<br>tion of legend.  |
| ①Service Code<br>Identification Number②Commodity/Supply or<br>Contract Identification No.B-54137. Consultant to provide three 2-day training sessions, covering<br>the principles, concepts, and techniques of performance appraisal and<br>standard setting with emphasis on performance and accountability,<br>with a knowledge of State Government constraints.<br>Department: General Services<br>Location: Harrisburg, Pa.<br>Duration: 12/1/93-12/30/93<br>Contact: Procurement Division<br>787-0000③⑦⑤Location⑦⑤Location⑦⑤Location(for Commodities: Contact:)<br>Vendor Services Section<br>717-787-2199 or 717-787-4705⑥ | <ol> <li>Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</li> <li>Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</li> <li>Department: State Department or Agency initiating request for advertisement.</li> <li>Location: Area where contract performance will be executed.</li> <li>Duration: Time estimate for performance and/or execution of contract.</li> <li>Contact: (For services) State Department or Agency where vendor inquiries are to be made.</li> <li>(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</li> </ol> |

## **GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER, State Treasurer

Online Subscriptions At http://www.statecontracts.com 1-800-334-1429 x340

| Commodities   | PSU 2477-g Computer and related equipment—1 each scheduling, accounting and network control system.         Department:       Penn State University         Location:       University Park, Centre County, PA         Duration:       Indeterminate 1996-97         Contact:       Steve Blazer, (814) 865-1402 or Fax (814) 865-3028         PSU 2493-g Computer and related equipment—2 each high performance, high capacity routers able to interface with current network and future ATM network.         Department:       Penn State University         Location:       University Park, Centre County, PA         Duration:       Indeterminate 1996-97         Contact:       Steve Blazer, (814) 865-1402 or Fax (814) 865-3028 |
|---|---|
| <b>1692236</b> Agricultural supplies—639 tons, lime (agricultural)—pulverized limestone for soil neutralization. CAL-AG 86 and calcium carbonate equivalent, 4% magnesium. <b>Department:</b> Game Commission   | 1761226       Construction and building materials—3200 sq. yd. bituminous surface course,         ID-2 in place to be furnished and placed.       Department:         Department:       Fish and Boat Commission         Location:       Wyoming County, PA         Duration:       Indeterminate FY 1996-97         Contact:       Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199         or (717) 787-4705   |
| Location:     Various       Duration:     Indeterminate FY 1996-97       Contact:     Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705       1691236     Agricultural supplies—Fertilizer: total of 4699 bags various mixture, granu-<br>lar, 50 lb. new paper bag.       Department:     Game Commission   | 1715226       Construction and building materials—3550 sq. yd.; bituminous surface course, ID-2 in place.         Department:       Fish and Boat Commission         Location:       Templeton, Armstrong County, PA         Duration:       Indeterminate FY 1996-97         Contact:       Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
| Location:     Various       Duration:     Indeterminate FY 1996-97       Contact:     Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705       1699156     Communication equipment—1 each furnish and install a "turn-key" sound<br>reinforcement and audio recording system.       Description     Description   | 1687386       Construction, mining, excavating and highway maintenance equipment—1         each latest model articulated motor grader with all wheel drive.         Department:       Conservation and Natural Resources         Location:       Hillsgrove, Wyoming State Forestry Headquarters         Duration:       Indeterminate FY 1996-97         Contact:       Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
| Department:         State System of Higher Education           Location:         Kutztown University, Kutztown, Berks County, PA           Duration:         Indeterminate FY 1996-97           Contact:         Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705           8055400         Communication equipment—12 each IBM 3174 61R remote 16 port control | 1760356       Construction, mining, excavating and highway maintenance equipment—1         each latest model tracked dozer.       Department: Environmental Protection         Location:       Wilkes-Barre, Luzerne County, PA         Duration:       Indeterminate FY 1996-97         Contact:       Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199   |
| units and 2 each 91R remote 8 port control units.<br>Department: Transportation<br>Location: Harrisburg, Dauphin County, PA<br>Duration: Indeterminate FY 1996-97<br>Contact: Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705  | or (717) 787-4705<br><b>1709386</b> Construction, mining, excavating and highway maintenance equipment—3<br>each latest model track dozer with trade-in equipment.<br><b>Department:</b> Conservation and Natural Resources<br><b>Location:</b> Various   |
| PSU 2496-g Computer related equipment—1 each 32 port upgrade to existing Grass         Valley video routing switcher.         Department:       Penn State University         Location:       University Park, Centre County, PA         Duration:       Indeterminate 1996-97         Contact:       Steve Blazer, (814) 865-1402 or Fax (814) 865-3028  | Duration:         Indeterminate FY 1996-97           Contact:         Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705 <b>1789116</b> Construction, mining, excavating and highway maintenance equipment—8 each Nilfisk Model VT60 wet/dry Hepa vacuum designed for applications requiring bulk nuisance or hazardous material cleanup with neoprene hoses.  |
| PSU 2492-g Computer and related equipment—1 each electrical impulse to video impulse conversion hardware.         Department:       Penn State University         Location:       University Park, Centre County, PA         Duration:       Indeterminate 1996-97         Contact:       Steve Blazer, (814) 865-1402 or Fax (814) 865-3028  | Department:         Corrections           Location:         Various           Duration:         Indeterminate FY 1996-97           Contact:         Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705           1787156         Electric and electronic equipment components—1 lot; furnish and install a  |
| PSU 2491-g Computer and related equipment—1 each network interface unit.         Department:       Penn State University         Location:       University Park, Centre County, PA         Duration:       Indeterminate 1996-97         Contact:       Steve Blazer, (814) 865-1402 or Fax (814) 865-3028   | Investigation of the first and defining).         Department:       General Services         Location:       Harrisburg. Dauphin County, PA         Duration:       Indeterminate FY 1996-97         Contact:       Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705   |

| Department:  | tronics—2 each 32" color television monitor.<br>Penn State University  |
|--|--|
| Location:<br>Duration:<br>Contact:                           | University Park, Centre County, PA<br>Indeterminate 1996-97<br>Steve Blazer, (814) 865-1402 or Fax (814) 865-3028                          |
|  | overings—17850 sq. ft. quarry tile 6 x 6 x $1/2''$ color canyon red, with color throughout tile stain and slip resistant and various trim. |
| Department:<br>Location:                                     | Corrections<br>Waynesburg, Green County, PA  |
| Duration:  | Indeterminate FY 1996-97   |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
| 1734116 Food p<br>quart.                                     | reparation and serving equipment-1 each all purpose mixer-80   |
| Department:<br>Location:                                     | Corrections<br>Somerset, Somerset County, PA   |
| Duration:  | Indeterminate FY 1996-97   |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
|  | reparation and serving equipment—1 each traywasher, automatic, ed by steam injector.   |
| Department:<br>Location:                                     | Public Welfare<br>Norristown State Hospital, Norristown, Montgomery County, PA   |
| Duration:  | Indeterminate FY 1996-97   |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
| <b>1745116</b> Food pr<br>unit—pass-thru r                   | eparation and serving equipment—1 each two section refrigeration efrigerator.  |
| Department:  | Corrections  |
| Location:<br>Duration:                                       | Somerset, Somerset County, PA<br>Indeterminate FY 1996-97  |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
| accessories—stair  | eparation and serving equipment—1 each: mixer with the following<br>less steel bowl (60 quart), doughhook, whip and beater.                |
| Location:  | Public Welfare<br>Clarks Summit, Lackawanna County, PA   |
| Duration:<br>Contact:  | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199  |
| Contact.   | or (717) 787-4705  |
| 1731116 Food pr<br>compartmentalize                          | eparation and serving equipment-2 each heated delivery carts for<br>d travs  |
| Department:  | Corrections  |
| Location:<br>Duration:                                       | Somerset, Somerset County, PA<br>Indeterminate FY 1996-97  |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
| 1736216 Food pr<br>Department:                               | reparation and serving equipment—3 each air curtain refrigerator.<br>Public Welfare  |
| Location:<br>Duration:                                       | Clarks Summit, Lackawanna County, PA<br>Indeterminate FY 1996-97   |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705   |
| 1743116 Food pr<br>section, roll-in ref                      | eparation and serving equipment—3 each food storage units—one-   |
| Department:  | Corrections  |
| Location:<br>Duration:                                       | Somerset, Somerset County, PA<br>Indeterminate FY 1996-97  |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705  |
|  | re and abrasives—1 each single coil razor ribbon wire, double loop, to ontractor and installed on an existing perimeter fence.             |
|  | Public Welfare<br>South West Secure Treatment Unit, Torrance, Westmoreland County,   |
| Duration:  | PA<br>Indeterminate FY 1996-97   |
| Contact:   | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705   |
| adjustable, therm<br>disinfection syste<br>multi-purpose, to | Public Welfare<br>South Mountain, Franklin County, PA  |
|  | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705                     |
| Contact:   |  |
| 1665356 Instrum  | nents and laboratory equipment-2 each THC/NMHC instrumental  |
| <b>1665356</b> Instrum<br>analyzer.<br><b>Department:</b>    | Environmental Protection   |
| <b>1665356</b> Instrum<br>analyzer.                          |  |

| 8205620 Maintenance and repair shop equipment—2 each 50 KW diesel engine<br>generator, 400 amps transfer switch.<br>Department: Transportation                      |  |  |
|---|--|--|
| Location:<br>Duration:<br>Contact:  | Harrisburg, Dauphin County, PA<br>Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705 |  |
| charger, 3 wheel,   | als handling equipment—4 each lift, fork, 3,000 lb., electric with pneumatic tries.  |  |
| Department:<br>Location:<br>Duration:   | Transportation<br>Harrisburg, Dauphin County, PA<br>Indeterminate FY 1996-97   |  |
| Contact:  | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705   |  |
| door, enclosed ty   | vehicles, trailers and cycles—12 each 1997 model auto, utility, 4x4, 4 w/air conditioning and cruise control.  |  |
| Location:   | Transportation<br>Harrisburg, Dauphin County, PA   |  |
| Duration:<br>Contact:   | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705                                   |  |
|   | vehicles, trailers and cycles—12 each 1997 model mid-size station ditioning and cruise control.  |  |
|   | Transportation<br>Harrisburg, Dauphin County, PA   |  |
| Duration:<br>Contact:   | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705                                   |  |
| 4x4 vehicle.  | ehicles, trailers and cycles—2 each 1997 model compact enclosed type   |  |
| Location:   | General Services<br>Harrisburg, Dauphin County, PA   |  |
| Duration:<br>Contact:   | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705                                   |  |
|   | and printing—12.5M, white Kraft window booklet envelope, 8-3/4" x<br>green, with diamond first class border; prints two sides.<br>Liquor Control Board   |  |
| Location:<br>Duration:  | Harrisburg, Dauphin County, PA<br>Indeterminate FY 1996-97   |  |
| Contact:  | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705   |  |
| 8205640 Paper a<br>Department:  | nd printing—15000M; each sticker envelope, motor vehicles.<br>Correctional Industries  |  |
| Location:<br>Duration:  | Huntingdon, Huntingdon County, PA<br>Indeterminate FY 1996-97  |  |
| Contact:  | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705   |  |
| 8503780 Paper a lb.; 1500/ctn.  | and printing—660 M; computer paper, 14-7/8 x 8-1/2; 2 part, plain; 20  |  |
| Department:<br>Location:  | Transportation<br>Harrisburg, Dauphin County, PA   |  |
| Duration:<br>Contact:   | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705                                   |  |
|   | tographic equipment and supplies—1 each document camera.<br>Penn State University  |  |
| Location:<br>Duration:  | University Park, Centre County, PA<br>Indeterminate 1996-97  |  |
| Contact:  | Steve Blazer, (814) 865-1402 or Fax (814) 865-3028   |  |
| Department:   |  |  |
| Location:<br>Duration:  | Coal Township, Northumberland County, PA<br>Indeterminate FY 1996-97   |  |
| Contact:  | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705   |  |
| frames to hold fi   | structures and scaffolding—33 each fabrication of painted aluminum berglass-embedded signs.  |  |
| Department:<br>Location:  | Conservation and Natural Resources<br>Harrisburg, Dauphin County, PA   |  |
| Duration:<br>Contact:   | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705                                   |  |
| 1690386 Prefab structures and scaffolding—36 each fabrication of four different fiberglass embedded panels with two printed colors per panel and multiple copies of |  |  |
| each panel.<br>Department:<br>Location:   | Conservation and Natural Resources<br>Harrisburg, Dauphin County, PA   |  |
| Duration:<br>Contact:   | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705                                   |  |
|   | ional items—652 each Pennsylvania lottery numbers games outdoor  |  |
| silk screened in 2  |  |  |
| Department:<br>Location:<br>Duration:   | Révenue<br>Middletown, Dauphin County, PA<br>Indeterminate FY 1996-97  |  |
| Contact:  | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705   |  |

1739156 Refrigerator and AC equipment-1032 each of various size bag filters and

- 1739156 Refrigerator and AC equipment—1052 each of various size beginned to the second state of or (717) 787-4705

**1784156** Refrigerator and AC equipment—1 project; furnish and install a new modulating atomizing humidification system for each of the two (2) air handling units. **Department:** General Services

- Harrisburg, Dauphin County, PA Indeterminate FY 1996-97 Location:
- **Duration**: Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705 Contact:

|                                  | and adhesives—2420 gal. sealant (organo-silicon compound in water) ant theroclear special silicone. |
|----------------------------------|---|
| Department:                      | Transportation  |
| Location:                        | Towanda, Bradford County, PA  |
| Duration:                        | Indeterminate FY 1996-97  |
| Contact:                         | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705             |
| 1001117 Service<br>min. 450 lbs. | and trade equipment—1 each furnish and set-up dryer, steam tumbler                                  |
| Department:                      | Correctional Industries   |
|                                  |   |

Location:

Cresson, Cambria County, PA Indeterminate FY 1996-97 Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 Duration: Contact: or (717) 787-4705

| <b>1818116</b> Special industry machinery and supplies—1 each finisher, for high volume |
|---|
| repairs. 208/115 volts, single phase. Unit to come with five (5) motors independently   |
| controlled by a push button control panel and is protected by an overload circuit.      |
| Department: Corrections   |

Location: Camp Hill, Cumberland County, PA Indeterminate FY 1996-97

Duration:

Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 **Contact:** or (717) 787-4705

1822216 Steam plant and drying equipment—keys: 8000 each, boiler, 3/4", shall be ductile iron ASTMA-536, Grade 65-45-12 as per combustion engineering pattern No. 3C-9673-A, drawing No. B-303-513; 130 each filler, pattern No. 3C9674-A, drawing No. B-303-511; 128 each return rail, pattern No. KH7C-2, drawing No. C-307-162.

| Department:      | Public Welfare   |  |  |
|------------------|--|--|--|
| Location:        | Wernersville, Berks County, PA   |  |  |
| Duration:        | Indeterminate FY 1996-97<br>Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199<br>or (717) 787-4705 |  |  |
| Contact:         |  |  |  |
| 8503760 Textiles | -822 rolls; fabric, membrane waterproofing, 50' long x 4' wide.  |  |  |
| Department:      | Transportation   |  |  |
| Location:        | Bloomsburg, Columbia County, PA  |  |  |
| Duration:        | Indeterminate FY 1996-97   |  |  |
| Contact:         | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705                                |  |  |
| 1599186 Vendin   | g machines, lottery tickets—420 each instant ticket vending ma-  |  |  |
| chines-eight (8) | bin models and 280 each twelve (12) bin models.  |  |  |
| Department:      | Revenue  |  |  |
| Location:        | Middletown, Dauphin County, PA   |  |  |
| Duration:        | Indeterminate FY 1996-97   |  |  |
| Contact:         | Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705                                |  |  |

## **SERVICES**

Agricultural Services-02

**PGC-2544** The equivalent of Game Bird (pheasant) starter feed (220 tons) pellet size 5/32, together with the following additions: Mash (4 tons)—bagged in 100 lb. bags, delivered in lots of 8000 lb.; Crumbles—no whole pellets and 0% on a 10 mesh screen. Medication added to feed as requested by Supt. Request quotes on Amprolium 0.0175% (314 lbs.) and Stress Plus Vitamin pack at 1 lb./ton. Feed and medication quantities are estimates only, the actual amounts ordered may be greater or lesser than the estimated quantity. Bulk delivery—pneumatic blower unloading. Delivery as requested in 8—24 lots. Bids will be opened at 11 a.m., March 25, 1997 at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110

| Department: | Game C  | om  | IIIISSIOII |             |         |      |
|-------------|---------|-----|------------|-------------|---------|------|
| Location:   | Bureau  | of  | Wildlife   | Management, | Western | Game |
|             | Cambrid | lge | Springs.   | PA 16403    |         |      |

|           | Cambridge Springs, FA 10405                 |
|-----------|---|
| Duration: | May 1, 1997–July 15, 1997                   |
| Contact:  | Larry Mears, Superintendent, (814) 398-2271 |

#### Audio/Video-04

Inquiry No. 30174 Repair Audio Video Equipment. Service purchase contract for repairs of audio and video equipment at Western Center. Facility will require service on televisions, VCR players, AM-FM radios/stereos, video cameras, outside antennas and PA system during contract period. Interested vendors to contact facility for details.

**Department:** Public Welfare Location: Western Center Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 July 1, 1997—June 30, 1999 Ken Wilson, Purchasing Agent, II, (412) 873-3256

Duration: Contact:

PGC-2541 The equivalent of Game Bird (pheasant) starter feed (157.6 tons) pellet size 5/32, together with the following additions: Mash (2.4 tons)—bagged in 100 lb. bags, delivered in lots of 1,200 lb. Crumbles—no whole pellets and 0% on a 10 mesh screen. Medication added to feed as requested by Supt. Request quotes on Amprolium 0.0175% (224 lbs.) and Stress Plus Vitamin Pack at 1 lb./ton. Feed and medication quantities are estimates only, the actual amounts ordered may be greater or lesser than the estimated quantity. Bulk delivery—pneumatic blower unloading. Delivery as requested in 8—24 ton lots. Bids will be opened at 11 a.m., March 20, 1997 at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110
Department: Game Commission
Location: Bureau of Wildlife Management, Loyalsock Game Farm, R. D. 2, Box 803, Montoursville, PA 17754
Duration: April 15, 1997—July 31, 1997
Contact: C. Clair Souter, Superintendent, (717) 435-2043 **PGC-2542** The equivalent of Game Bird (pheasant) starter feed (168 tons) pellet size 5/32, together with the following additions: Crumbles—no whole pellets and 0% on a 10 mesh screen. Medication added to feed as requested by Supt. Request quotes on

To mean screen. Medication added to reed as requested by Supt. Request quotes of Amprolium 0.0175% (168 lbs.) and Stress Plus Vitamin Pack at 1 lb./ton. Feed and medication quantities are estimates only, the actual amounts ordered may be greater or lesser than the estimated quantity. Bulk delivery—pneumatic blower unloading. Delivery as requested in 12—20 ton lots. Bids will be opened at 11 a.m., March 21, 1997 at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110 Department, Came Commission **Department:** Game Commission Location: Bureau of Wildlife

Bureau of Wildlife Management, Northcentral Game Farm, HC-31, Box 335, Williamsport, PA 17701 April 15, 1997—August 15, 1997 Bruce Guinter, Superintendent, (717) 478-2527 **Duration** Contact:

PGC-2543 The equivalent of Game Bird (pheasant) starter feed (180 tons) pellet size 5/32, together with the following additions: Crumbles—no whole pellets and 0% on a 10 mesh screen. Medication added to feed as requested by Supt. Request quotes on Amprolium 0.0175% (252 lbs.) and Stress Plus Vitamin Pack at 1 lb./ton. Feed and Amprolium 0.0175% (252 lbs.) and Stress Plus Vitamin Pack at 1 lb./ton. Feed and medication quantities are estimates only, the actual amounts ordered may be greater or lesser than the estimated quantity. Bulk delivery—pneumatic blower unloading. Delivery as requested in 8—24 ton lots. Bids will be opened at 11 a.m., March 24, 1997 at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110
 Department: Game Commission Bureau of Wildlife Management, Southwest Game Farm, R. D. 1, Bureau of Vildlife Management, Southwest Game Farm, R. D. 1,

Box 51-A, New Bethlehem, PA 16242 May 1, 1997—August 25, 1997 **Duration**:

Contact: Robert Hodge, Superintendent, (814) 257-2509 1231

Farm, R. D. 1,

## **Computer Related Services—08**

96-C014 The contractor shall provide Sybase/Powersoft products for the Computer Services Division of the Department of Corrections.

| Department: |  |
|-------------|--|
| Location:   | 55 Utley Drive, Camp Hill, PA 17001-0598 |
| Duration:   | 1 year                                   |
| Contact:    | Rob Siebener, (717) 730-2762             |

96-C015 The Department of Corrections is seeking to lease TCP/IP for VSE software for a period of 36 months to operate its IBM mainframe computer. Department: Corrections

Location: 55 Utley Drive, Camp Hill, PA 17001 3 years **Duration**:

MaryAnn Ulrich, (717) 975-4960 Contact:

Contract No. DGS RFI-1-97 The Department of General Services has been chal-**Contract No. DGS RFI-1-97** The Department of General Services has been chal-lenged to implement procurement reforms which encompass the procurement life cycle from budgeting to the surplus of commodities or completion of services. Currently, there are a number of procurement reform activities being implemented. However, the Department is issuing a Request for Information (RFI) to solicit ideas, recommenda-tions and solutions from the business and vendor community in the creation of the Procurement Model, Enterprise Baseline Assessment, Procurement Model Implementa-tion Strategy, Cost Estimates and Business Community Readiness for Electronic Commerce. For more information, contact Joan Lenker, (717) 783-0255, FAX (717) 783-6241. Responses must be received by Friday, April 4, 1997 at 1:30 p.m., 414 North Office Building, Harrisburg, PA 17125. Office Building, Harrisburg, PA 17125. Department: General Services

| Location: | Deputy Secretary for Procurement Office, 414 North Office Building, |
|-----------|---|
|           | Harrisburg, PA 17125  |
| Duration: | Indeterminate 1996-97   |
| Contact:  | Joan Lenker, (717) 783-0255   |

Contact: Joan Lenker, (117) 783-0235
 RFP No. 1997-RISC The State System of Higher Education, Dixon University Center is soliciting proposals for an IBM 7025-F40 Reduced Instruction Set Computing, RISC System 6000 with required software to purchase or lease by the personnel/payroll department. This will be a renewable contract for a total of (5) five years. The contract will commence May 1997 and be renewable for four (4) additional years at the discretion of the State System of Higher Education. Please contact Mr. Thomas Ford at (717) 720-4185 or A. Jane Collier (717) 720-4086 to receive information or proposal package. Proposals must be received by March 24, 1997 at 4:00 p.m.
 Department: State System of Higher Education
 Location: Personnel/Payroll System Operations, Dixon University Center, 2986 North Second Street, North Hall, Harrisburg, PA 17110
 Duration: Indeterminate 1996-97
 Contact: Thomas Ford or A. Jane Collier, (717) 720-4185 or (717) 720-4086

SP-336290 Furnish and install low voltage draw-out switchgear components in

existing switchboards. Department: Liquor Control Board

Location: Northwest Office Building, Capital and Boas Streets, Harrisburg, PA 17124-0001 90 days **Duration**:

Betty J. Goodling, (717) 787-6360 Contact:

**RFP 1997-TC-5** This request for proposal RFP 1997-TC-5 rescinds RFP 1997-TC-2. The Department of General Services is now seeking proposals for vendors to provide PC/Terminals and peripheral equipment maintenance for all 67 counties within the Commonwealth of Pennsylvania. To obtain a copy of the request for proposal, please Commonwealth of Pennsylvania. 10 obtain a copy of the request for proposal, please submit in writing on company letterhead, with a point of contact to Mr. John F. Booker, telephone number (717) 787-9790 or Fax to (717) 705-0165. Proposal will be sent out in mid-March with proposal receipt in April. **Department:** General Services **Location:** Bureau of Purchases/Telecommunications Division, 2221 Forester Street, G-13, Harrisburg, PA 17103 **Duration:** 2 wear write 2 one worp utions.

| Duration: | 2 years with 3 one year options |
|-----------|---------------------------------|
| Contact:  | John F. Booker, (717) 787-9790  |

#### **Construction and Construction Maintenance**-09

Project No. 409-EX Lock Haven University of PA, of the State System of Higher **Project No. 409-EX** Lock Haven University of PA, of the State System of Higher Education (SSHE) is seeking bids for the replacement of the main stairway/ entranceway of the Sloan Fine Arts Building, Project 409-EX. The work consists of demolition and reconstruction of existing stair brick walls to include brick units, concrete skirt, handrails, lighting, and restoration of brick units, stone caps, and stair nosings. A pre-bid meeting will be held Wednesday, March 26th, 1997 (10:00 a.m.) in Price Auditorium. All prospective contractors are encouraged to attend. Bids are due and will be opened publicly on Monday, April 14th, 1997 at 11:00 a.m. For further information, or to request contract documents at a non-refundable cost of \$30 per set Information, or to request contract documents at a non-rerundable cost of S40 per set (payable to Comprehensive Design), bidders can contact Paulette Rider of Comprehen-sive Design, 3054 Enterprise Drive, State College, PA 16801-2755, ph: (814) 238-7706. Prevailing Wages and Contract Bonds apply. The System encourages responses from small firms, minority firms, women-owned firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the State System of Higher Education.

| Department:           | State System of Higher Education  |
|-----------------------|---|
| Location:             | Lock Haven University, Sloan Fine Arts Building, Lock Haven, PA                             |
|                       | 17745   |
| Duration:<br>Contact: | 50 calendar days from the date of notice to proceed<br>Comprehensive Design, (814) 238-7706 |

**080946** Venango County, SR 227 (B00/02M/03M); Centre County, Group 2-97-ST4; Potter County, Group 2-97-ST7; Mifflin County, SR 322 (B01); Columbia County, SR 4009 (01M); Columbia County, SR 487 (038); Lycoming County, SR 3005 (005); Northumberland County, SR 54 (27M, 031); Sullivan County, SR 87 (001); Carbon County, Group 5-96-POC2B; Monroe County, SR 940-03B; Monroe County, Group 5-96-POC4B; Bucks County, SR 4027 (005); Chester County, SR 4007 (36S); Franklin County, SR 1003 (002); Franklin County, SR 416 (002); York County, SR 74 (011); Dauphin County, SR 209 (005); Bedford County, Group 9197-RS1; Blair County, SR 3012/01M, 2014/03M; Clarion County, Group 103-97-S1; Greene County, SR 218 (E00). **Department**: Transportation

| Department: | Transportation  |
|-------------|---|
| Location:   | Districts 1-0, 2-0, 3-0, 5-0, 6-0, 8-0, 9-0, 10-0, 12-0 |
| Duration:   | FY 1996-97  |
| Contact:    | V. C. Shah, (717) 787-5914                              |

**401-BL-543** Project consists of resurfacing approximately 800 square yards of parking and 3200 square yards of roadway on the upper campus and reconstructing the subbase, installing binder course and resurfacing the Navy Hall parking lot (620 square yards). Reconstructing and improving the entranceway to the University, adjacent to Route 487. Work to include surveying; excavation and backfill and placement of stone subbase, bituminous subbase and riding surface. To obtain a copy of the plans and specifications at no cost, contact Joe Quinn, (717) 389-4311 by March 18, 1997—documents will be released in mid-March and include the bid opening date and prebid information.

| State System of Higher Education            |
|---|
| Bloomsburg University, Bloomsburg, PA 17815 |
| Three months                                |
| Joseph C. Quinn, (717) 389-4311             |
|   |

**Contract No. DGS A 251-343** Project title: Replace Existing Windows. Brief description: remove and replace approximately 125 wood windows and frames. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923, Bid date: Wednesday, March 26, 1997 at 11:00 a.m.

| Department: | General Services  |
|-------------|---|
| Location:   | PennDOT District 1-0 Building, Franklin, Venango County, PA |
| Duration:   | 90 calendar days from date of initial job conference        |
| Contact:    | Contract Bidding Unit, (717) 787-6556                       |

Contract No. DGS A 251-356 Project title: Salt Storage Building with High Gambrel Roof. Brief description: construct a new 60' x 80' plus or minus bulk salt storage building including electric service. General and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of document. A represente check much be submitted to cover the oct of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquar-ters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 19, 1997 at 2:00 p.m. **Department:** General Services **Location:** PennDOT Maintenance Stockpile No. 01, Tunkhannock, Wyoming County, PA **Duration:** 150 calandar doug from date of initial ich conference.

150 calendar days from date of initial job conference Contract Bidding Unit, (717) 787-6556 **Duration**: Contact:

Contract No. DGS A 251-358 Project title: Roof Replacement of Maintenance Garage. **Contract No. DGS A 251-358** Project title: Roof Replacement of Maintenance Garage. Brief description: replacement of roof with new thermoplastic elvaloy single-ply membrane and tapered insulation. Remove and replace drains. Remove existing roof to structural metal deck and partially remove chimney. General construction. Plans deposit: S25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction docu-ments within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquar-ters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 26, 1997 at 11:00 a.m. **Department**: General Services

| Department: | General Services   |
|-------------|--|
| Location:   | PennDOT Maintenance Garage, Meadville, Crawford County, PA |
| Duration:   | 120 calendar days from date of initial job conference      |
| Contact:    | Contract Bidding Unit, (717) 787-6556                      |

**Contract No. DGS A 251-451** Project title: Roof Replacement. Brief description: remove existing roof, replace with new EPDM roofing membrane. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construc-tion documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesdav. March 26. 1997 at 2:00 p.m.

 Teadquarters building, Forman Foureets, Farrisong, FATTES, Telephone, (TT)

 787-3923, Bid date: Wednesday, March 26, 1997 at 2:00 p.m.

 Department:
 General Services

 Location:
 PennDOT Maintenance Building, Carlisle, Cumberland County, PA

 Duration:
 90 calendar days from date of initial job conference

 Contact:
 Contract Bidding Unit, (717) 787-6556

Contract No. DGS 376-1 Phase I Project title: Conversion of Hospital to a SCI through the Purchase and Installation of Two Perimeter Fences and the installation of through the Purchase and Installation of Two Perimeter Fences and the installation of an Electronic Detection System along the entire Perimeter. Brief description: provide a security fence around the perimeter of the institution with rails, chain link fabric barbed tape and accessories. Fence construction. Plans deposit: \$35.00 per set. Payable to: Dynamic Design Engineering, Inc. Refundable upon return of plans and specifica-tions in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Dynamic Design Engineering, Inc., 416 Main Street, Suite 200, Johnstown, PA 15901, telephone (814) 536-1651. Bid date: Wednesday, March 26, 1997 at 11:00 a.m. **Department**: General Services Location: Laurel Hieblands State Correctional Institution. Somerset, Somerset

Location: Laurel Highlands State Correctional Institution, Somerset, Somerset County, PA Duration: Contact: 90 calendar days from date of initial job conference Contract Bidding Unit, (717) 787-6556

**Contract No. DGS A 573-26** Project title: Roof Repairs—Central Control, Group Corridor and Kitchen No. 1. Brief description: replace roofs on central control, group corridor, kitchen No. 1 and replace perimeter flashing or reuse existing flashing as required. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery, Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harris-burg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 19, 1997 at 2:00 p.m.

burg, Pennsylvatua Annue 1997 at 2:00 p.m. Department: General Services Location: Camp Hill State Correctional Institution, Camp Hill, Cumberland County, PA 190 calendar days from date of initial job conference

| Duration: | 120 calendar days from date of initial job conference |
|-----------|---|
| Contact:  | Contract Bidding Unit, (717) 787-6556                 |

Contract Bidding Unit, (717) 787-6556
 Contract No. DGS 989-2 Project title: Replace and Reconstruct Roof and Restore Interior Finishes. Brief description: reroofing of the Fort Pitt Museum located at Point State Park involving General Construction consisting of earth removal, landscaping, roofing work, masonry repair work and caulking KWD sealant work. General construction. Plans deposit: \$50.00 per set. Payable to: Roger A. Weaver, Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of the plans and specifications. Contact the office listed below to arrange for delivery of the plans and specifications. Contact the office listed below to arrange for delivery of the plans and specifications. Contact the office listed below to arrange for delivery of the plans and specifications. Contact the office listed below to arrange for delivery of the plans and specifications. Meaver, Architects, 233 Mercer Street, Harmony, PA 16037, telephone (412) 452-5740. Bid date: Wednesday, April 9, 1997 at 11:00 a.m. Pre-bid conference has been scheduled for Wednesday, March 19, 1997 at 11:00 a.m. Meeting to be held at Fort Pitt Museum, Point State Park, 101 Commonwealth Place, Pittsburgh, PA. Contact person is Robert Trombetta, telephone (412) 281-9285. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

| Department: | General Services                                      |
|-------------|---|
| Location:   | Fort Pitt Museum, Pittsburgh, Allegheny County, PA    |
| Duration:   | 160 calendar days from date of initial job conference |
| Contact:    | Contract Bidding Unit, (717) 787-6556                 |

**Contract No. DGS A 1570-14** Project title: Fire Alarm System Additions. Brief description: install additional fire alarm detectors to existing fire alarm system. This is a proprietary specification. Electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 19, 1997 at 11:00 a m 19, 1997 at 11:00 a.m.

| Department:<br>Location: | State Correctional Institution, Greensburg, Westmoreland County, PA |
|--------------------------|---|
| Duration:                | 120 calendar days from date of initial job conference               |
| Contact:                 | Contract Bidding Unit, (717) 787-6556                               |

CH-261 The contractor shall provide material, equipment and labor to blacktop approximately 15,000 sq. ft. of parking lot and roadway.

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Camp Hill, P.O. Box 8837, 2500 |
|             | Lisburn Road, Camp Hill, PA 17001-8837                           |
| Duration:   | April 30, 1997 to October 31, 1997                               |
| Contact:    | Delores Stephens, (717) 975-5200                                 |
|             |  |

CL-474 Clarion University is soliciting bids for the construction of 1000 feet of paved roadway. Bid packages are available from contact person, \$15 non-refundable deposit required. Pre-bid conference will be held at 10 a.m. on March 25, 1997. Bids due: April 4, 1997, 1:30 p.m.

| Department: | Stat | te | System | of H | igher | E | ducation |  |
|-------------|------|----|--------|------|-------|---|----------|--|
|             |      |    |        |      |       |   |          |  |

| Location: | Clarion Univers  | ity, Clarion, Claric | n County PA |
|-----------|------------------|----------------------|-------------|
| Location  | charlon chirches | icj, olarion, olaric |             |
|           |                  |                      |             |

Duration: Indeterminate 1996-97

Judy McAninch, Contract Manager, (814) 226-2240 Contact:

**CL-475** Clarion University is interested in securing a contractor to provide asphalt repair and installation services on an "as-needed" basis under an open-end contract with work to be specified by individual work order. Prebid conference will be at 10 a.m. on March 27, 1997. Bi g packages available from contact person—\$15 non-refundable deposit required. Bids due: April 11, 1997 at 1:30 p.m. Department: State System of Higher Education

| Depai unent. | State System of Higher Education                                   |
|--------------|--|
| Location:    | Clarion University, Clarion, Clarion County, PA; Oil City, Venango |
|              | County, PA   |
| Duration:    | 3 year contract  |

Contact: Judy McAninch, Contract Manager, (814) 226-2240

IN-736.4 Site and Data Wiring Armstrong Campus. Work consists of removing existing blacktop, ground, etc., to furnish and install new CATV cable, data cable, telephone cable, outlets, doors, hardware, frames, gypsumboard, firestop, etc. Notice to contrac-tors may be requested from IUP. Phone: (412) 357-2289. Fax: (412) 357-6480.

|           | State System of Higher Education                           |
|-----------|--|
| Location: | Indiana University of Pennsylvania, Indiana, PA 15705-1087 |
| Duration: | Six (6) months   |
| Contact:  | Ronald E. Wolf, Procurement Specialist, (412) 357-4851     |

K-96060 Edinboro University of Pennsylvania is seeking bids for a one year requirements contract (may be renewed for up to two (2) additional years), for sidewalk repair at the EUP main campus (Edinboro, PA) and Porreco Extension Center (Erie, PA). A pre-bid meeting will be held on March 13, 1997 at 9:30 a.m. in the First Floor Conference Room, McNerney Hall. Bids are due by 2:00 p.m. on March 25, 1997 in the Purchasing Office, 237 McNerney Hall, Edinboro, PA 16444. Plans and documents are available for a \$25.00 non-refundable deposit from the Purchasing Office. MBE/WBE firms are urged to respond.
 Department: State System of Higher Education Eodinboro. PA 16444
 Duration: On year agreement, may be renewed for 2 additional years Tom Anderson, Contract Specialist, (814) 732-2704

K-97075 Edinboro University of Pennsylvania is seeking bids for a one year **K-37073** Edimotor University of Pennsylvaria is seeking bids for a one year requirements contract (may be renewed for up to two (2) additional years), for paving at the EUP main campus (Edinboro, PA) and Porreco Extension Center (Erie, PA). A pre-bid meeting will be held on March 13, 1997 at 9:30 a.m. in the First Floor Conference Room, McNerney Hall, Bids are due by 2:00 p.m. on March 26, 1997 in the Purchasing Office, 237 McNerney Hall, Edinboro, PA 16444. Plans and documents are available for a 825.00 non-refundable deposit from the Purchasing Office. MBE/WBE

firms are urged to respond. **Department:** State System of Higher Education Edinboro University of Pennsylvania, Edinboro, PA 16444 One year agreement, may be renewed for 2 additional years Tom Anderson, Contract Specialist, (814) 732-2704 Location: Duration: Contact:

SP 323338 Complete demolition of the East Stone Masonry Abutment. Replace with

| new loot bridge and remoteed concrete abutilient and wingwans. |   |
|--|---|
| Department:  | Conservation and Natural Resources                                |
| Location:  | State Parks Region No. 3, Caledonia State Park, 40 Rocky Mountain |
|  | Road, Fayetteville, PA 17222-9610                                 |
| Duration:  | Completion time—60 days after notice to proceed                   |
| Contact:   | Gene Strick, (814) 733-9123                                       |
|  |   |

SP 323339 Grade portions of Greenlee and Krise Valley Road and reshape the ditches using 2RC and AASHTO No. 1.

| Department:  | Conservation and Natural Resources                                  |
|--------------|---|
| Location:    | State Parks Region No. 3, Forest District No. 5, Rothrock Lane, Box |
|              | 403, Huntingdon, PA 16652   |
| Descriptions | Completion time At down often metics to annead                      |

| Duration: | Completion time—45 days after notice to proceed |
|-----------|---|
| Contact:  | Gene Strick, (814) 733-9123                     |

080947 Lackawanna County Group 4-97-HS2; Luzerne County Group 4-97-HS3; Pike County Group 4-97-HS4; Susquehanna County Group 4-97-HS5; Wayne County Group 4-97-HS6; Wyoming County Group 4-97-HS7; Bucks County Group 6-97-HS1; Chester County Group 6-97-HS2; Delaware County Group 6-97-HS3; Montgomery County Group 6-97-HS5; Philadelphia County Group 6-97-HS5; Philadelphia County Group 6-97-HS5.

Department: Transportation Districts 4-0, 6-0 Location: Duration: Contact: FY 1996-97 V. C. Shah, (717) 787-5914

#### Environmental Maintenance Services-15

## **Elevator Maintenance-13**

**5387** Elevator service—the contractor shall perform elevator maintenance and repair service as requested throughout the hospital. The contractor shall respond to requests for service requests placed after 2:30 p.m. may be made the morning of the following working day, except for service calls deemed by the hospital to be emergencies; all emergency requests shall be responded to within three (3) hours. More detailed information can be obtained from the hospital.

| Department: | Public Welfare  |  |  |
|-------------|---|--|--|
| Location:   | Haverford State Hospital, 3500 Darby Road, Various Buildings, |  |  |
|             | Haverford, Delaware County, PA 19041                          |  |  |
| Duration:   | July 1, 1997—June 30, 2001                                    |  |  |
| Contact:    | Jacqueline Newson, Purchasing Agent, (610) 526-2627           |  |  |

H-5556 Elevator maintenance and repair. To receive specifications, send written request to I. G. Reinert, Hamburg Center, Hamburg, PA 19526 (FAX: (610) 562-6025). Department: Public Welfare

| Location: | Hamburg Center, Hamburg, PA 19526                  |
|-----------|--|
| Duration: | 7/1/97 to June 30, 2000                            |
| Contact:  | Irvin G. Reinert, Purchasing Agent, (610) 562-6031 |

#### **Engineering Services and Consultation**—14

08430AG2056 Open-end contract to provide supplementary construction inspection staff of approximately fifteen (15) inspectors for various construction inspection and documentation services for various projects in Chester County.

| Department: | Transportation                                |
|-------------|---|
| Location:   | Engineering District 5-0                      |
| Duration:   | Sixty (60) months                             |
| Contact:    | Consultant Agreement Division, (717) 783-9309 |

08430AG2057 Open-end contract to provide supplementary construction inspection staff of approximately fifteen (15) inspectors for construction inspection and documentation services for various projects in Delaware County.

| Department:   | Transportation                                 |
|---------------|--|
| Location:     | Engineering District 6-0                       |
| Duration:     | Sixty (60) months                              |
| Contact:      | Consultant Agreement Division, (717) 783-9309  |
| 08420AC2058 A | Statewide open and contract to provide various |

various engineering managet to provid ment, pavement management, pavement engineering and various engineering services on an as-needed basis

| Department: | Transportation                                |
|-------------|---|
| Location:   | Statewide                                     |
| Duration:   | Sixty (60) months                             |
| Contact:    | Consultant Agreement Division, (717) 783-9309 |

08430AG2059 To provide various engineering services and environmental studies on various projects in Engineering District 1-0, that is, Crawford, Erie, Forest, Mercer, Venango and Warren Counties.

| Department: | Transportation           |
|-------------|--------------------------|
| Location:   | Engineering District 1-0 |
|             |                          |

Duration: Contact: Sixty (60) months Consultant Agreement Division, (717) 783-9309 **OSM 56(2524)101.1** Abandoned Mine Reclamation Project. Involves 354,000 C. Y. of grading; 19,600 C. Y. of ditch excavation, 14,665 S. Y. of rock lining with Geotextile, 1,500 tons of limestone screenings, sealing of deep mine openings and 56 acres of seeding. One Hundred Percent of this program total 31.5 million dollars for Pennsylvania's tree the Geotexture of the series of 1996 AML Grant. Department:

Environmental Protection Location: Shade Township, Somerset County 180 days after notice to proceed **Duration**: Construction Contracts Unit, (717) 783-7994 **Contact:** 

### **Firefighting Services—18**

**00702 000 97 AS-50** Maintenance fire and security. Work includes to maintain and repair installed fire and security system at Washington Crossing Historic Park. A pre-bid meeting will be held at the site on April 3, 1997 at 10:30 a.m. for all firms interested in submitting bids for the project. For directions, please contact the site at (717) 272-9711. All interested bidders should submit a request for a bid package in writing, to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026, Attention: Judi Yingling or FAX request to (717) 783-1073. Bids are due on Friday, April 18, 1997 at 1:30 p.m. Bid opening will be held in Room 526 of The State Museum OPA. Corner of 3rd and North Streets, Harrisburg, PA Department: Historical and Museum Commission

| Depar unent. |  |
|--------------|--|
| Location:    | Bureau of Historic Sites and Museums, Cornwall Iron Furnace, P. O. |
|              | Box 251, Cornwall, PA 17016  |
| Duration:    | July 1, 1997 to June 30, 2000                                      |
| Contrati     | L. J. Vinglington Color Decema (717) 779 9401                      |

#### Contact: Judi Yingling or Galen Brown, (717) 772-2401

#### Food-19

**97-003** Milk 2%—1/2 pint containers approximately 5,000 containers. Milk 2%—5 gallon container for dispenser unit approximately 650 units. Butter/margarine—30 lb. unit approximately 7800 lbs. Cottage cheese 5 lb. containers approximately 240 lbs. Cream cheese 3 lb. units approximately 200 lbs. Delivery will be weekly. Department: Corrections

Location: 

| Duration: | 1/1/97-0/30/98              |
|-----------|-----------------------------|
| Contact:  | Ruth Gibson, (717) 367-9070 |
|           |                             |

97-100 The contractor shall provide milk, 1/2 pint containers to the State Correctional

 97-100
 The contractor shall provide milk, 1/2 pint containers to the state Correctional Institution at Camp Hill,

 Department:
 Corrections

 Location:
 State Correctional Institution at Camp Hill, P. O. Box 8837, 2500

 Lisburn Road, Camp Hill, PA 17001-8837

 Duration:
 July 1, 1997 to June 30, 1998

Delores Stephens, (717) 975-5200 **Contact:** 

97-101 The contractor shall provide soda to the inmates at the State Correctional Institution at Camp Hill. Bid shall include colas—diet soda. Department: Corrections

| Location: | State Correctional Institution at Camp Hill, P.O. Box 8837, 2500 |
|-----------|--|
|           | Lisburn Road, Camp Hill, PA 17001-8837                           |
| Duration: | July 1, 1997 to June 30, 2000                                    |
| Contact:  | Delores Stephens, (717) 975-5200                                 |

320-183992 Groceries and frozen foods. Additional information is available by contact-

| ing this agency.                          |  |  |  |  |  |
|---|--|--|--|--|--|
|   | Military and Veterans Affairs  |  |  |  |  |
| Location:                                 | PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239,       |  |  |  |  |
|   | Erie, PA 16512-6239  |  |  |  |  |
| Duration:                                 | May 1, 1997 through June 30, 1997  |  |  |  |  |
| Contact:                                  | Contact: Jeanette Gualtieri, (814) 878-4930                              |  |  |  |  |
| 669-96 Frozen v                           | egetables and miscellaneous items for delivery May through August        |  |  |  |  |
| 1997. For more s                          | 1997. For more specifications, request bid proposal, Inquiry No. 669-96. |  |  |  |  |
| Department:                               | Public Welfare   |  |  |  |  |
| Location:                                 | Norristown State Hospital, 1001 Sterigere Street, Norristown, Mont-      |  |  |  |  |
|   | gomery County, PA 19401  |  |  |  |  |
| Duration:                                 | May—August 1997  |  |  |  |  |
| Contact:                                  | Sue Brown, (610) 270-1026  |  |  |  |  |
| 670-96 Iced tea                           | for delivery May through October, 1997. For more specifications,         |  |  |  |  |
| request bid proposal, Inquiry No. 670-96. |  |  |  |  |  |
| Department: Public Welfare                |  |  |  |  |  |
|   |  |  |  |  |  |
| Location:                                 | Norristown State Hospital, 1001 Sterigere Street, Norristown, Mont-      |  |  |  |  |
|   | gomery County, PA 19401  |  |  |  |  |
| Duration:                                 | May—October 1997   |  |  |  |  |
| Contact:                                  | Sue Brown, (610) 270-1026  |  |  |  |  |

D2500-97 Dairy products, quarterly advertised. Monthly deliveries from July, 1997 through June, 1998. Dates established by institution. Approximate monthly quantities as follows: American cheese—6000 lbs.; oleomargarine—8,000 lbs. to include any other dairy product that may be required for this period.

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution, Follies Road, Dallas, Luzerne County, |
|             | PA 18612  |
| Duration:   | July 1997 through June 1998   |
| Contact:    | Robert G. Berkey, Purchasing Agent, (717) 675-1011, ext. 325          |

**S2500-97** Seafood, frozen. Bids will be advertised every other month, for deliveries from July, 1997 through June, 1998. Quantities as indicated are approximate bi-monthly requirements. Batter dipped Whiting—6000 lbs.; cod, minced breaded and fried—5000 lbs.; clams, minced—360 lbs.; and any other seafood items that may be required for this period. **Department:** Corrections

| Location: | State Correctional Institution, Dallas, Luzerne County, PA 18612 |
|-----------|--|
| Duration: | July 1997 through June 1998                                      |
| Contact   | Fred B Moody Purchasing Agent (717) 675-1101 ext 221             |

#### Janitorial Services-22

Project No. 339 Provide emergency and routine repair work for heating system. The Project No. 339 Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department**: Military and Veterans Affairs

| Location:             | PAARNG Armory, 1101 Route 522N, Box 589, Lewistown, Mifflin          |
|-----------------------|--|
| Duration:<br>Contact: | County, PA<br>1 July 97—30 June 2000<br>Emma Schroff, (717) 861-8518 |

**Project No. 340** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department:** Military and Veterans Affairs

| Department: | Military and veteralis Alians                               |
|-------------|---|
| Location:   | PAARNG Armory, 358 West Main Street, Ligonier, Westmoreland |
|             | County, PA  |
| Duration:   | 1 July 97—30 June 2000                                      |
| <b>.</b>    |   |

**Project No. 341** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department:** Military and Veterans Affairs

| Department: | Military and veterans Analis                                 |  |  |  |
|-------------|--|--|--|--|
| Location:   | PAARNG Armory, P. O. Box 510, Lock Haven, Clinton County, PA |  |  |  |
| Duration:   | 1 July 97—30 June 2000                                       |  |  |  |
| Contact:    | Emma Schroff, (717) 861-8518                                 |  |  |  |

Project No. 342 Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

 
 Department:
 Military and Veterans Affairs

 Location:
 PAARNG Armory, 820 Frank Avenue, New Castle, Lawrence County,
 1 July 97—30 June 2000 Duration

| Contact: | Emma | Schroff, | (717) | 861-8518 |
|----------|------|----------|-------|----------|
|          |      |          |       |          |

**Project No. 343** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department:** Military and Veterans Affairs **Location:** PAARNG Armory, East 2nd and State Streets, Oil City, Venango County, PA

County, PA 1 July 97-30 June 2000 **Duration**: **Contact:** Emma Schroff, (717) 861-8518

**Project No. 344** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department**: Military and Veterans Affairs

| Location: | PAARŇG Armory, 826 Crane Avenue, Pittsburgh, Allegheny County,<br>PA |
|-----------|--|
| Duration: | 1 July 97—30 June 2000   |
| Contact:  | Emma Schroff, (717) 861-8518   |

**Project No. 345** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to ensure the State Amerger Beard. submit bids are available from the State Armory Board.

| Department:           | Military and Veterans Affairs  |  |  |  |
|-----------------------|--|--|--|--|
| Location:             | PAARNG Armory, 324 Emerson Street, Pittsburgh, Allegheny             |  |  |  |
| Duration:<br>Contact: | County, PA<br>1 July 97—30 June 2000<br>Emma Schroff, (717) 861-8518 |  |  |  |

**Project No. 346** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

| Military and Veterans Affairs |  |  |  |
|-------------------------------|--|--|--|
| ef-                           |  |  |  |
|                               |  |  |  |
|                               |  |  |  |
|                               |  |  |  |
| 2                             |  |  |  |

Project No. 347 Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. Department: Military and Veterans Affairs Location: PAARNG Armory, 72 North Broad Street, Ridgway, Elk County, PA Duration: 1 July 97–30 June 2000 Contact: Emma Schröft (717) 861-8518

Emma Schroff, (717) 861-8518 Contact:

**Project No. 348** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department**: Military and Veterans Affairs

Location:

PAARNO Armory, 501 North Broadway, Scottdale, Westmoreland County, PA 1 July 97—30 June 2000 Emma Schroff, (717) 861-8518 Duration:

Contact:

**Project No. 349** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

| Department: | Military and Veterans Affairs                                |
|-------------|--|
| Location:   | PAARNG Armory, 78 West Maiden Street, Washington, Washington |
|             | County, PA   |
| Duration    | 1 July 97 30 June 2000                                       |

| Duration: | 1 July 97—30 June 2000       |
|-----------|------------------------------|
| Contact:  | Emma Schroff, (717) 861-8518 |

**Project No. 350** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to enher the State Armore Reader. submit bids are available from the State Armory Board.

| Department: | Minuary and veterans Analis                               |
|-------------|---|
| Location:   | PAARNG Armory, 125 Goodridge Lane, Washington, Washington |
|             | County, PA  |
| Duration:   | 1 July 97—30 June 2000                                    |
| Contact:    | Emma Schroff, (717) 861-8518                              |

**Project No. 351** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department**: Military and Veterans Affairs

| Department: | Military and veterans Affairs                               |
|-------------|---|
| Location:   | PAARNG Armory, 410 North Grant Street, Waynesboro, Franklin |
|             | County, PA  |
| Duration:   | 1 July 97—30 June 2000                                      |
| Contact:    | Emma Schroff, (717) 861-8518                                |

Project No. 352 Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

| Department. | Windary and veteralis Analis                                  |
|-------------|---|
| Location:   | PAARNG Armory, 61 North Washington Street, Waynesburg, Greene |
|             | County, PA  |
| Duration:   | 1 July 97—30 June 2000  |
| Contact:    | Emma Schroff, (717) 861-8518                                  |

**Project No. 353** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department:** Military and Veterans Affairs **Location:** PAARNG Armory, 100 Valley Hi Drive, West View, Allegheny County, PA

PA 1 July 97—30 Ju

| Duration: | 1 July 97—30 June 2000       |
|-----------|------------------------------|
| Contact:  | Emma Schroff, (717) 861-8518 |

**Project No. 354** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. **Department:** Military and Veterans Affairs **Location:** PAARNG Armory, P. O. Box B, US 209, Williamstown, Dauphin County, PA

County, PA 1 July 97—30 June 2000 **Duration**:

| Contact: | Emma Schroff, | (717) | 861-8518 |  |
|----------|---------------|-------|----------|--|
|          |               |       |          |  |

**5388** Air conditioning service—the contractor shall provide air conditioning service on a 100 ton and 200 ton Trane Centra-Vac unit located at Buildings No. 3 and No. 4 respectively. Contractor will schedule routine inspections, test, and service on both units immediately prior to the commencement of the cooling season at the end (close) of the cooling season. Routine service will be performed during regular working hours, Monday—Friday, 8:00 a.m. to 4:30 p.m. The electrical supply and cooling water will be the hospital's responsibility, the contractor will be responsible to repair the electrical ond oir conditioning contrale. and air conditioning controls. **Department:** Public Welfare

| Public Welfare   |
|--|
| Haverford State Hospital, 3500 Darby Road, Buildings No. 3 and No. |
| 4, Haverford, Delaware County, PA 19041                            |
| July 1, 1997—June 30, 2001   |
| Jacqueline Newson, Purchasing Agent, (610) 526-2627                |
|  |

Inquiry No. 30178 Boiler Controls. Provide services for cleaning, calibrating, repairs and adjustments of boiler room controls at Western Center, 333 Curry Hill Road, Canonsburg, PA 15317. Contract to include furnishing and installation of parts. Services to be performed as and when requested during contract period. Department: Public Welfare

| Location: | Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 |
|-----------|---|
| Duration: | 7/1/97—6/30/99  |
| Contact:  | Ken Wilson, Purchasing Agent III, (412) 873-3256          |

Inquiry No. 30179 Mtce./Rpr. Automatic temp. controls. Service purchase contract for maintenance/repair of automatic temperature controls at Western Center. Services to be performed as and when requested during contract period.

| Department: | Public Welfare  |
|-------------|---|
| Location:   | Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 |
| Duration:   | 8/1/97-7/31/99  |
| Contact:    | Ken Wilson, Purchasing Agent III, (412) 873-3256          |

**Inquiry No. 30180** Cleaning pipe lines. Provide all equipment and labor necessary for industrial cleaning of facility pipe lines as needed. Services to be performed as and when requested during contract period.

| Department: | Public Welfare  |
|-------------|---|
| Location:   | Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 |
| Duration:   | 8/1/97-7/31/99  |
| Contact:    | Ken Wilson, Purchasing Agent III, (412) 873-3256          |

11097001 This work consists of electrical services on an as needed basis at a pair of all-weather safety rest areas on I-79 in Plain Grove Township, Lawrence County. Work includes servicing, maintaining, repairing, upgrading and replacing electrical items within the rest area. A performance and payment bond is required.

| Department: | Transportation  |
|-------------|---|
| Location:   | Engineering District 11-0, Sites located on I-79, Plain Grove Town- |
|             | ship, 2 miles north of the Slippery Rock Interchange                |
| Duration:   | 07/01/97 through 06/30/99 with one two year renewal clause          |
| Contact:    | Joe DiPietro, (412) 429-4954  |
|             |   |

**11097002** This work consists of plumbing services on an as needed basis at a pair of all-weather safety rest areas on 1-79 in Plain Grove Township, Lawrence County. Work includes servicing, maintaining, repairing, upgrading and replacing plumbing items within the rest area. A performance and payment bond is required.

| Department: | Transportation  |
|-------------|---|
| Location:   | Engineering District 11-0, Sites located on I-79, Plain Grove Town- |
|             | ship, 2 miles north of the Slippery Rock Interchange                |
| Duration:   | 07/01/97 through 06/30/99 with one two year renewal clause          |
| Contact:    | Joe DiPietro, (412) 429-4954  |

**11097003** This work consists of plumbing services on an as needed basis at a pair of all-weather safety rest areas on 1-79 in South Fayette Township, Allegheny County. Work includes servicing, maintaining, repairing, upgrading and replacing plumbing items within the rest area.

| Department: | Transportation  |
|-------------|---|
| Location:   | Engineering District 11-0, Sites located on I-79, South Fayette |
|             | Township, 3 miles south of the Bridgeville Interchange          |
| Duration:   | 07/01/97 through 06/30/99 with one two year renewal clause      |
| Contact:    | Joe DiPietro, (412) 429-4954                                    |

96-C011 The Department of Corrections seeks a Service Purchase Contract to service and repair the following equipment: Airdale, 10 ton air conditioner Model ADFGECT/ 10T; EDPAC, 10 ton air conditioner Model CDX-12-80X; Liebert, 2 ton air conditioner Model DME 027A-00.

Department: Corrections C-

| Department: | Corrections                              |
|-------------|--|
| Location:   | 55 Utley Drive, Camp Hill, PA 17001-0598 |
| Duration    | 2 voors                                  |

|  | Duration:<br>Contact: | 3 years<br>MaryAnn Ulrich, (717) 975-4960 |
|--|-----------------------|---|
|--|-----------------------|---|

120NL1 Maintenance of Navigation Lighting Systems on Department owned bridges. On-call service for repairs and/or replacement parts for the existing Navigation Lighting and miscellaneous electrical systems. Perform work in accordance with Department specifications.

| Department: | Transportation   |
|-------------|--|
| Location:   | Engineering District 12-0, P.O. Box 459, Uniontown, PA 15407;                          |
|             | Various bridges located in Fayette, Greene, Washington, and West-<br>moreland Counties |
| Duration:   | July1, 1997 to June 30, 1998   |
| Contact:    | Thomas R. Smith, Bridge Unit, (412) 439-7389   |

#### Janitorial Services-23

**Inquiry No. 30181** Window cleaning service. Service Purchase Contract for window cleaning service at Western Center. Windows to be cleaned twice during each 12 month period of two year contract.

Department: Public Welfare Location: Western Center Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 9/1/97—8/31/99 **Duration**:

Contact: Ken Wilson, Purchasing III, (412) 873-3256

**541005** Dust control service. Supply East Stroudsburg University with estimated 2500 each 20" mops, 3,000 each 36" mops, 500 each 60" mops and 3,000 18" x 32" dusters. Contact Purchasing Department for specifications. All responsible bidders are invited to participate including MBE/WBE firms. **Department:** State System of Higher Education

| Location: | East Stroudsburg University, East Stroudsburg, PA 18301 |
|-----------|---|
| Duration: | July 1, 1997—June 30, 1998                              |
| Contact:  | William Roth, (717) 424-3203                            |

#### Lodging/Meeting Facilities-27

**Mech97** Meeting room for approximately 125 chevron-style (and 4 break-outs at 25) required 10:00 a.m. October 22–24, 1997. Associated meals; 2 breakfasts, 1 lunch, 2 dinners, and AM/PM breaks required. Single room lodging for approximately 115 on October 22 and 23; free parking for 150 vehicles. Facility must be identified with the Somerset area. Facility must request specs/forms (717) 783-3847 David Mays, and return their bid submission to: Transportation University, 555 Walnut Street, 9th Floor, Harrisburg, PA 17101 by 11:00 a.m. March 24, 1997. Bids received after time/date will not be considered.

Department: Transportation Equipment Division, Somerset Area Meeting/Lodging Facility October 22-24, 1997 Location: Duration: David Mays, Trans University, (717) 783-3647 Contact:

BOOT-96-020 Conference facility required for September 6-9, 1997 or September **BU01:96-020** Conterence facility required for September 6–9, 1997 or September 20–23, 1997 consisting of one conference room to accommodate 400 persons and other various breakout rooms. All conference rooms must be equipped with podium, overhead projector, screen, sound system and TV/VCR. All lodging must be in the same facility as conference meeting space to accommodate 400 persons. Breakfast, lunch, breaks, dinners onsite for up to 450 persons. Facility must comply with Americans With Disabilities Act and have a fire sprinkler system. Location to be within the Commonwealth of Pennsylvania. For bid package, contact Larry Eslinger at (717) 651-2191 or 651-2189 651-2191 or 651-2189

| Department: | PA Emergency Management Agency               |
|-------------|--|
| Location:   | Commonwealth of Pennsylvania                 |
| Duration:   | September 6-9, 1997 or September 20-23, 1997 |
| Contact:    | Larry Eslinger/Jackie Hill, (717) 651-2189   |

## **Medical Services**-29

5389 Neuropsychological services—Contractor will provide education conferences to update Haverford State Hospital multi-disciplinary staff in providing research activities with focus on furthering the understanding and treatment of schizophrenia and other major psychiatric disorders. More detailed information can be obtained from the hospital.

Department: Public Welfare

| Location: | Haverford   | State | Hospital,   | 3500   | Darby     | Road,    | Building | No. | 4, |
|-----------|-------------|-------|-------------|--------|-----------|----------|----------|-----|----|
|           | Haverford,  |       |             |        | 041       |          | U        |     |    |
| Duration: | July 1, 199 |       |             |        |           |          |          |     |    |
| Contact:  | Jacqueline  | Newso | n, Purchasi | ng Age | ent, (610 | 0) 526-2 | 627      |     |    |

 
 Inquiry No. 7447
 Speech therapy services.

 Department:
 Public Welfare

 Location:
 Danville State Hospital, Danville, PA 17821-0700
 Duration: Contact: 7/1/97-6/30/98 Pamela Bauman, Purchasing Agent, (717) 275-7412

**Inquiry No. 30172** Medical Monitoring Asbestos. To procure medical services from a qualified provider for purpose of carry out examinations and obtaining a medical evaluation of the employee's ability to utilize respirator protective equipment and to occasionally work in an environment where exposure to low levels of asbestos fibers may occur. Services are to be provided within a 50 mile radius of the facility to insure that travel expenses incurred by the facility are reasonable. Interested vendors to contact forcility for details contact facility for details.

| Department: | Public Welfare  |
|-------------|---|
| Location:   | Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 |
| Duration:   | 7/1/97—6/30/99  |
| Contact:    | Ken Wilson, Purchasing Agent III, (412) 873-3256          |

**Inquiry No. 30173** Oral surgery services. Service Purchase Contract for oral surgery services covering period July 1, 1997 through June 30, 1999. This covers emergency office visits and various operative procedures that must be performed under deep anesthesia. Interested vendors to contact facility for details. **Department:** Public Welfare

| Location: | Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 |
|-----------|---|
| Duration: | 7/1/97—6/30/99  |
| Contact:  | Ken Wilson, Purchasing Agent III, (412) 873-3256          |

Inquiry No. 30175 Neurological consultations. Service Purchase Contract for neurolegical consultations and interpretations for the care of 200 individuals at Western Center for period July 1 1997 through June 30, 1999. Services to include all recordings, dictation transcribing and typewritten reports. Neurological examinations to include EEG, interpretations when required. Please contact facility for details.

| Department: | Public Welfare  |
|-------------|---|
| Location:   | Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 |
| Duration:   | 7/1/97—6/30/99  |
| Contact:    | Ken Wilson, Purchasing Agent III, (412) 873-3256          |

Inquiry No. 30176 Medical Consultation Services for individual care at Western Center. Service to be conducted at Western Center for period July 1, 1997 through June 30, 1999. Consultations are in the fields of Internal Medicine and Gynecology and Autopsy. Please contact facility for details.

| Department. | r ublic weitale   |
|-------------|---|
| Location:   | Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 |
| Duration:   | 7/1/97—6/30/99  |
| Contact:    | Ken Wilson, Purchasing Agent III, (412) 873-3256          |
|             |   |

**Inquiry No. 30177** Psychiatric services. Service Purchase Contract for psychiatric services for individual care at Western Center. Visitations to be conducted at Western Center for period 7/1/97—6/30/99. Please contact facility for details. Department: Public Welfare

Location: Duration: Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 7/1/97—6/30/99 Contact: Ken Wilson, Purchasing Agent III, (412) 873-3256

**541004** Maintenance service—RCA electron microscope—Model EMU 4B—Serial No. 4129. Periodic inspection of the equipment—4 per year emergency service to the equipment at the request of East Stroudsburg University. Replacement parts and tubes, except the electron gun. All responsible bidders are invited to participate indedict MDECUDE Gene including MBE/WBE firms.

| Department:           | State System of Higher Education                           |
|-----------------------|--|
| Location:             | East Stroudsburg University, East Stroudsburg, PA 18301    |
| Duration:<br>Contact: | July 1, 1997—June 30, 1998<br>William Roth, (717) 424-3203 |

320-297954 Provide certified nursing assistants supplemental services. This service will begin July 1, 1997 and end on June 30, 1998. Additional information is available by contacting this agency.

| Location: | PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239,       |
|-----------|--|
| Location  | Erie, PA 16512-6239  |
| Duration: | July 1, 1997 through June 30, 1998<br>Jeanette Gualtieri, (814) 878-4930 |
| Contact:  | Jeanette Guatteri, (814) 878-4930  |

**320-297955** Provide licensed practical nursing supplemental services. (L.P.N.'s with Meds). This service will begin July 1, 1997 and end on June 30, 1998. Additional information is available by contacting this agency.

| Department: | Military and Veterans Affairs                                      |
|-------------|--|
| Location:   | PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, |
|             | Erie, PA 16512-6239  |
| Duration:   | July 1, 1997 through June 30, 1998                                 |
| Contact:    | Jeanette Gualtieri, (814) 878-4930                                 |

**RFA 96-07-11** Requests for Applications: The Department of Health announces the availability of Community Primary Care Challenge Grants to develop and implement programs to improve access or availability of comprehensive primary, medical and dental care to residents of underserved areas. If interested, please write or call Fred Bowlan to request a copy of the RFA. Mr. Bowlan's address is: Bureau of Primary Care Resources and Systems Development, Room 709, Health and Welfare Building, P. O. Box 90, Harrisburg, PA 17108, (717) 772-5298. Department: Health

| Location: | Various underserved areas throughout Pennsylvania |
|-----------|---|
| Duration: | September 1, 1997 through August 31, 1999         |
| Contact:  | Fred Bowlan, (717) 772-5298                       |

#### **Property Maintenance-33**

541003 Complete (inside and outside) cleaning of windows on the campus of East Stroudsburg University. Must be scheduled between August 11, 1997 and August 31, 1997 with the Housekeeping Department. Work must be accomplished only on clear days. Contractor must provide proof of appropriate insurance coverage (i.e. Liability and Workmen's Compensation). All responsible bidders are invited to participate including MBE/WBE Firms.

Department: State System of Higher Education Location: East Stroudsburg University, East Stroudsburg, PA 18301 Duration: August 11, 1997—August 31, 1997

| Contact: Wi | lliam Roth, (717) | 422-3203 |
|-------------|-------------------|----------|
|             |                   |          |

**814171** Window cleaning at the terminal building at Harrisburg International Airport. Contractor shall provide the necessary equipment, material, labor, and supervision to perform the cleaning of windows. Department: Transportation

| Location: | Aviation, Harrisburg International Airport, Middletown, Dauphin |
|-----------|---|
|           | County, PA 17057  |
| Duration: | May 1, 1997 to April 30, 1998                                   |
| Contact:  | Curt Summers, (717) 705-1239                                    |

23-6003219 Provide pick-up, delivery, installation, painting and welding services to official State historical markers.

| Department: | Historical and Museum Commission                |
|-------------|---|
| Location:   | Division of History, various Counties Statewide |
| Duration:   | July 1, 1997—June 30, 1998                      |
| Contact:    | Marilyn Levin, Div. of History, (717) 787-8823  |
|             |   |

0420-SPPC Sweeping approximately 560 miles of curbed and uncurbed roadways in Lackawanna County. Material in uncurbed areas to be swept off roadways, materials in curbed areas to be picked up and removed. A complete list of routes is available at the Lackawanna County Maintenance Office, Clarks Summit, PA.

| Department: | Transportation                      |
|-------------|-------------------------------------|
| Location:   | District 4-2, Lackawanna County, PA |
| Duration:   | 04/15/97-04/14/98                   |
| Contact:    | Donna Collins, (717) 963-3000       |

10-97-01 Restoration of metal office equipment by electrostatic painting at various State Police installations throughout the Commonwealth, as needed. Detailed bid specifications and equipment listing must be obtained from the Procurement and Supply Division (717) 783-5485

| Supply Division, | (11) 100 0100.                   |
|------------------|----------------------------------|
| Department:      | State Police                     |
| Location:        | Throughout the Commonwealth      |
| Duration:        | 7-1-97 through 6-30-00           |
| Contact:         | Margaret Chapman, (717) 783-5485 |

CAL-614 California University of Pennsylvania of the State System of Higher **CAL-614** California University of Pennsylvania of the State System of Higher Education is interested in obtaining bids to replace deteriorated tile in Longanecker and Coover Halls on the campus of California University of Pennsylvania. Interested bidders can request the University's Project Manual by calling Joyce Sheppick at (412) 938-4430. There will be no charge for the manual. A pre-bid hearing is scheduled for March 17, 1997 at 10:00 a.m. in Room 117 of the Azorsky Administration Building. Bids are due March 26, 1997 at 2:00 p.m. in Room 117 of the Azorsky Administration Building. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contract.

| Department: | State System of Higher Education            |
|-------------|---|
| Location:   | California University of PA, California, PA |
| Duration:   | To be completed Summers of 1997 and 1998    |
| Contact:    | Joyce L. Sheppick, (412) 938-4430           |

CL-449 Clarion University is interested in receiving bids to replace the window glass and glazing in units on the first, second and third floors on the east side of Peirce Science Center. Bid packages available from contact person—S15 non-refundable deposit by check required. Pre-bid conference—10 a.m. March 19, 1997. Bids due: April 2, 1997 at 1:30 p.m. Bids open: April 3, 1997—1:30 p.m.

| Department: | State System of Higher Education                |
|-------------|---|
| Location:   | Clarion University, Clarion, Clarion County, PA |
| Duration:   | 60 days from notice to proceed                  |
| Contact:    | Judy McAninch, Contract Manager, (814) 226-2240 |

**IN-734** Door replacement Minteer Hall, Armstrong Branch. Work included under this project consists of door replacement, Minteer Hall consisting of removing existing doors, frames, switches, etc., to furnish and install new walls, lights, switches, etc. Notice to Contractors may be requested from IUP. Phone: (412) 357-2289. FAX: (412) 357-2480. 357-6480.

| Department: | State System of Higher Education                           |
|-------------|--|
| Location:   | Indiana University of Pennsylvania, Indiana, PA 15705-1087 |
| Duration:   | Six (6) months   |
| Contact:    | Ronald E. Wolf, Procurement Specialist, (412) 357-4851     |

#### **Real Estate Services—35**

**968A** For Sale. Department of General Services will accept sealed bids for the purchase of the New Castle Youth Development Center located in New Castle, PA. Interested bidders should contact Lloyd Colegrove at (717) 772-0538 or FAX (717) 783-7127. Solicitation No. 968. Request for information and bidding packages are due by April 8, 1997.

Department: General Services Real Estate, 505 North Office Building, Harrisburg, PA 17125 Indeterminate 1996-97 Location: Duration: Contact: Lloyd Colegrove, (717) 772-0538

**969A** For Sale. Department of General Services will accept sealed bids for the purchase of the Oakdale Security Treatment Facility located in Oakdale, PA. Interested bidders should contact Lloyd Colegrove at (717) 772-0538 or FAX (717) 783-7127. Solicitation No. 969. Request for information and bidding packages are due by April 1, 1997.

| Department: | General Services |  |
|-------------|------------------|--|
|             |                  |  |

| Location: | Real Estate, 505 North Office Building, Harrisburg, PA 17125 |
|-----------|--|
| Duration: | Indeterminate 1996-97  |
| Contact:  | Lloyd Colegrove, (717) 772-0538                              |

**970A** For Sale. Department of General Services will accept sealed bids for the purchase of residences located in Bridgeville, PA. Properties are 126 and 128 Pennsylvania Avenue. Interested bidders should contact Lloyd Colegrove at (717) 772-0538 or FAX (717) 783-7127. Solicitation No. 970. Request for information and bidding packages are due by April 1, 1997.

|           | General Services   |
|-----------|--|
| Location: | Real Estate, 505 North Office Building, Harrisburg, PA 17125 |
| Duration: | Indeterminate 1996-97  |
| Contact:  | Lloyd Colegrove, (717) 772-0538                              |

**971A** For Sale. Department of General Services will accept sealed bids for the purchase of the Mercer State Police Barracks (Barracks only) located in Mercer, PA. Interested bidders should contact Lloyd Colegrove at (717) 772-0538 or FAX (717) 783-7127. Solicitation No. 971. Request for information and bidding packages are due by April 8, 1997.

| Department: | General Services   |
|-------------|--|
| Location:   | Real Estate, 505 North Office Building, Harrisburg, PA 17125 |
| Duration:   | Indeterminate 1996-97  |
| Contact:    | Lloyd Colegrove, (717) 772-0538                              |
|             |  |

**972A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania State Police with 6,835 useable square feet of new or existing office/barracks space in Cambria County, PA, within the following boundaries: within a two mile radius of the Intersection of US Route 219 and US Route 22, with minimum parking for sixty-two (62) vehicles. Proposals due: April 28, 1997. Solicitation No. 40469 No.: 92463.

| Department: | General Services   |
|-------------|--|
| Location:   | Real Estate, 505 North Office Building, Harrisburg, PA 17125 |
| Duration:   | Indeterminate 1996-97  |
| Contact:    | Doris Deckman or John A. Hocker, (717) 787-4394              |

**1100-R/W-0088-042** The Department of Transportation will be accepting bids on Real Estate Appraisals for one total take and/or partial take claims, involving properties along Route 88, in the City of Pittsburgh. The appraisal package will include properties located in commercial and industrial zoned area. All appraisers must be certified in the general appraiser category and be on PennDOTs pre-qualified list as registered at their central office located in Harrisburg, PA. Appraisal format to satisfy account of the properties and PannDOT procedures. accepted appraisal standards and PennDOT procedures.

| Department: | Transportation  |
|-------------|---|
| Location:   | Right-of-Way, District 11-0, 45 Thoms Run Road, Bridgeville, PA |
|             | 15017-2853  |
| Duration:   | Up to 5 years from appraisal date                               |

M. J. Hartos, Dist. Chief Appraiser, (412) 429-4831 **Contact:** 

**1100-R/W 0088-40M** The Department of Transportation will be accepting bids on Real Estate Appraisals for one total take and/or partial take claims, involving properties along Route 88, in the City of Pittsburgh. The appraisal package will include properties located in commercial and industrial zoned area. All appraisers must be certified in the general appraiser category and be on PennDOTs pre-qualified list as registered at their central office located in Harrisburg, PA. Appraisal format to satisfy accepted appraisal standards and PennDOT procedures. **Department**: Transportation

| Department: | Iransportation  |  |  |
|-------------|---|--|--|
| Location:   | Right-of-Way, District 11-0, 45 Thoms Run Road, Bridgeville, PA |  |  |
|             | 15017-2853  |  |  |
| Duration:   | Up to 5 years from appraisal date                               |  |  |
| Contact:    | M. J. Hartos, Dist. Chief Appraiser, (412) 429-4831             |  |  |

#### Sanitation-36

0270 97001 This contract will be prepared on a service purchase contract for the refuse collection services at the Seven Mountains Roadside Rest Area and the Milrov

refuse collection services at the Seven Mountains Treasure of Stockpile in Mifflin County. Department: Transportation Location: 0270 Seven Mts. Roadside Rest Area, S. R. 0322; Milroy Stockpile, S. R. 0322 Duration: July 01, 1997 through June 30, 2002

| Duration: | July 01, 1997 through Julie 50, 2002 |
|-----------|--------------------------------------|
| Contact:  | Don Woodward, (717) 436-2187         |
|           |                                      |

**97-540** Disposal hauled by Department trucks to landfill: Quantities: Municipal solid waste = 250 tons; Misc. large appliances (freon-free) = 25 each; Misc. large appliances (freon-activated) = 25 each. Bids to be opened three weeks from publication date.

Department: Transportation Maintenance District 0540, Vendor's Site June 1, 1997 to May 31, 1998 Robert Mudrick, (717) 424-3024 Location: Duration: Contact:

Inquiry No. 30182 Garbage and trash removal. Service Purchase Contract for removal of garbage and trash throughout facility grounds. Service includes furnishing of receptacles.

Public Welfare Department: Location:

Western Center, 333 Curry Hill Road, Canonsburg, PA 15317 7/1/97—6/30/99 **Duration**:

Contact: Ken Wilson, Purchasing Agent III, (412) 873-3256

## Vehicle, Heavy Equipment and Powered **Machinery Services—38**

| 0820 Supply OEM replacement front axle assembly, related parts and labor to remove |
|--|
| and replace on 1988 Gradall 3WD all wheel drive excavator Serial No. 0133256.      |
| Department: Transportation   |

| Department. | Tuisportation   |
|-------------|---|
| Location:   | PennDOT Garage, 0820, Carlisle, Cumberland County, PA 17013 |
| Duration:   | 30 days ARO   |
| Contrati    | Denma I. Starsels (717) 949 5414                            |

Contact: Barry L. Strock, (717) 243-5414

**0800-97-CR-01** The PA Department of Transportation intends to rent the following described equipment: 1. Minimum 120 ton hydraulic truck mounted crane; 2. minimum 80 ton hydraulic truck mounted crane; 3. minimum 35 ton hydraulic truck mounted crane with hook; 4. minimum 35 ton hydraulic truck mounted crane with clam bucket; 5. minimum 35 to hydraulic truck mounted crane with minimum 1/2 cubic yard concrete bucket.

| Department: | Transportation  |
|-------------|---|
| Location:   | Various locations in the following counties: Adams, Cumberland, |
|             | Franklin, York, Dauphin, Lancaster, Lebanon and Perry           |
| Duration:   | May 20, 1997 to May 19, 1998                                    |
| Contact:    | Ron Wiest, (717) 783-0443                                       |
|             |   |

#### Miscellaneous-39

 Inquiry No. 30183
 Repair vinyl, imitation leather Naugahyde furniture. Service Purchase Contract for on site repair of furniture covered with vinyl, Naugahyde or imitation leather. Service consists of repairing cuts and tears, spot replacement or vinyl sections beyond repair, disassembling and reassembling of frames utilizing facility provided parts.

 Department:
 Public Welfare

 Location:
 Western Center, 333 Curry Hill Road, Canonsburg, PA 15317

 Duration:
 7/1/97-6/30/99

 Contact:
 Ken Wilson, Purchasing Agent III, (412) 873-3256

96-C012 Translation of written documents from English to Spanish. Approximately 300 pages of material will require translation each year. Department: Corrections Location: P.O. Box 598, Camp Hill, PA 17001-0598

- Duration: Contact: 7/1/97 to 6/30/99 Linda Malinak, (717) 975-4931

X 109237 Provide for the removal and reinstallation of Haworth and Dowcraft furniture.

Department: Conservation and Natural Resources/Environmental Protection Location:

Rachel Carson State Office Building, Harrisburg, PA 17101 7/1/97—6/30/2000 Cory Gaiski, (717) 783-0760 Duration:

Contact:

[Pa.B. Doc. No. 97-397. Filed for public inspection March 7, 1997, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- **4** Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

## **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases: **Requisition** 

| Requisition                      | 1 001 11003, 1 | Jurcuu or r urchu                                      |            |
|----------------------------------|----------------|--|------------|
| or                               | Awarded        | T  | In the     |
| Contract #                       | On             | То   | Amount Of  |
| 1397216-01                       | 02/19/97       | American Kit-<br>chen Ma-<br>chinery and<br>Repair Co. | 16,990.00  |
| 1438116-01                       | 02/19/97       | Jaycee Materi-<br>als, Inc.                            | 57,305.90  |
| 1455216-01                       | 02/25/97       | Griffin Motor<br>Co.                                   | 19,653.00  |
| 1482386-01                       | 02/25/97       | Treesentials<br>Company                                | 45,300.00  |
| 1491216-01                       | 02/25/97       | Detroit Stoker<br>Company                              | 8,742.80   |
| 1491216-02                       | 02/25/97       | Geneco Ser-<br>vices, Inc.                             | 6,044.48   |
| 1493116-01                       | 02/25/97       | Mac-Gray Co.<br>LP                                     | 22,314.00  |
| 1542356-01                       | 02/25/97       | Cambria Trac-<br>tor and<br>Equipment<br>Co.           | 64,895.00  |
| 1578116-01                       | 02/25/97       | DW Environ-<br>mental Sys-<br>tems, Inc.               | 12,950.00  |
| 1589116-01                       | 02/25/97       | Colt Plumbing<br>Co., Inc.                             | 5,660.00   |
| 1589116-02                       | 02/25/97       | York Corrugat-<br>ing Co.                              | 5,594.50   |
| 1596116-01                       | 02/25/97       | Dove Indus-<br>tries, Inc.                             | 9,903.80   |
| 1605386-01                       | 02/25/97       | Pennsylvania<br>Police Sup-<br>ply, Inc.               | 15,312.50  |
| 6675-02                          | 02/28/97       | Boart<br>Longyear/CPN                                  | 20,000.00  |
| 6675-02                          | 02/28/97       | Corvallis Mi-<br>cro Technol-<br>ogy                   | 20,000.00  |
| 6675-02                          | 02/28/97       | Troxler Elec-<br>tronic Labs                           | 20,000.00  |
| 6675-02                          | 02/28/97       | Leica Corp.  | 25,000.00  |
| 6675-02                          | 02/28/97       | Kmel DBA<br>Keystone<br>Precision<br>Inst.             | 50,000.00  |
| 6675-02                          | 02/28/97       | Geotronics of<br>North<br>America                      | 10,000.00  |
| 6675-02                          | 02/28/97       | Sokkia Corp.   | 25,000.00  |
| 7313650-01                       | 02/25/97       | Resourcemet<br>Interna-<br>tional                      | 213,300.00 |
| 7313690-01                       | 02/25/97       | Duro Bag<br>Company                                    | 765,004.00 |
| 7485-02<br>(Supplement<br>No. 1) | 02/28/97       | Richard Young<br>Journal, Inc.                         | 15,548.00  |

| Requisition<br>or   | Awarded  |   | In the                                    |
|---|----------|---|---|
| Contract #  | On       | То  | Amount Of                                 |
| 7810-01   | 02/21/97 | Recreation<br>Equip. Un-<br>limited, Inc. | 5,000.00                                  |
| 7810-01   | 02/21/97 | Kuc's Fitness<br>Store                    | 5,000.00                                  |
| 7810-01   | 02/21/97 | Roberts &<br>Meck, Inc.                   | 5,000.00                                  |
| 7810-01   | 02/21/97 | Tiffin Athletic<br>Mats, Inc.             | 5,000.00                                  |
| 7810-01   | 02/21/97 | RAF Crowther<br>Co.                       | 5,000.00                                  |
| 7810-01   | 02/21/97 | Lawn and Golf<br>Supply Co.,<br>Inc.      | 5,000.00                                  |
| 7810-01   | 02/21/97 | Playworld Sys-<br>tems                    | 5,000.00                                  |
| 7810-01   | 02/21/97 | Spectrum Pool<br>Products                 | 5,000.00                                  |
| 7810-01   | 02/21/97 | Sportime                                  | 5,000.00                                  |
| 7810-01   | 02/21/97 | Community<br>Playthings                   | 5,000.00                                  |
| 7810-01   | 02/21/97 | S&S Arts and<br>Crafts                    | 5,000.00                                  |
| 7810-01   | 02/21/97 | Cannon<br>Sports, Inc.                    | 5,000.00                                  |
| 7810-01   | 02/21/97 | Recreation Re-<br>source, Inc.            | 5,000.00                                  |
| 7810-01   | 02/21/97 | Nautilus Ac-<br>quisition<br>Corp.        | 5,000.00                                  |
| 7810-01   | 02/21/97 | George Ely<br>Associates,<br>Inc.         | 5,000.00                                  |
| 7810-01   | 02/21/97 | Anthony F.<br>Ramondo &<br>Son, Inc.      | 10,000.00                                 |
| 7810-01   | 02/21/97 | James D.<br>Boyce Asso-<br>ciates, Inc.   | 5,000.00                                  |
| 7810-01   | 02/21/97 | General Recre-<br>ation                   | 5,000.00                                  |
| 7810-01   | 02/21/97 | Bitting Recre-<br>ation, Inc.             | 10,000.00                                 |
| 7810-01   | 02/21/97 | Anaconda<br>Kaye Sports,<br>Inc.          | 5,000.00                                  |
| 8095130-01  | 02/19/97 | Overhead Door<br>Co. of<br>Franklin       | 12,141.00                                 |
| 8161290-01  | 02/19/97 | Terre Hill<br>GARY E.                     | 92,391.00<br>CROWELL,<br><i>Secretary</i> |
| [Pa B. Doc. No. 97-398. Filed for public inspection March 7, 1997, 9:00 a m.] |          |   |   |

[Pa.B. Doc. No. 97-398. Filed for public inspection March 7, 1997, 9:00 a.m.]