

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**1035117** Agricultural machinery and supplies—1 each sprayer, pull behind.

**Department:** Corrections  
**Location:** Bellefonte, Centre County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**0006-05** Annual Contract—Bookbinding.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**0089-04** Annual Contract—Civil Service Applications

**Department:** Civil Service Commission  
**Location:** Various Locations  
**Duration:** October 15—October 14  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**3825-01** Annual Contract—Brooms, sweeper—complete and refills.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**6505-05** Annual Contract—Hematology test equipment and reagents.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**6545-01** Annual Contract—First Aid kits and supplies.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**6640-01** Annual Contract—Equine urinalysis.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 15—September 14  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**6750-02** Annual Contract—Cameras and lens.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**6750-03** Annual Contract—Film, paper, chemicals, photographic supplies.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**6810-01** Annual Contract—Calcium and magnesium chloride—liquid.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**6810-07** Annual Contract—Salt-water softener and snow and ice removal.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 15—October 14  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**7350-09** Annual Contract—Paper cups and cups, disposal/general.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**7430-01** Annual Contract—Typewriters—electric.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**7450-02** Annual Contract—Dictation equipment—desktop and portable.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**7920-05** Annual Contract—Janitorial supplies.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** November 11—October 31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**9120-01** Annual Contract—Propane—cylinders.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**9120-02** Annual Contract—Gas propane—bulk.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**9130-03** Annual Contract—Gasoline—unleaded.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**9140-03** Annual Contract—Kerosene.

**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**9905-03** Annual Contract—Material—registration plate.

**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County, PA  
**Duration:** October 1—September 30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970140** Construction, mining, excavating and highway maintenance equipment—2 each latest model paver, maintainer.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970150** Construction, mining, excavating and highway maintenance equipment—2 each latest model paver finisher 10'.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970380** Construction, mining, excavating and highway maintenance equipment—2 each latest model roller, articulated, double drum, walk behind.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970390** Construction, mining, excavating and highway maintenance equipment—12 each latest model roller, walk behind, double drum w/trailer and diesel engine; 6 each latest model roller, walk behind, single drum.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970400** Construction, mining, excavating and highway maintenance equipment—2 each latest model roller 3 ton, vibratory w/wheels.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970450** Construction, mining, excavating and highway maintenance equipment—2 each latest model sweeper, loader mounted.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1049157** Paper and printing—2,700 each calendar base size 3-5/8" x 6"; 40,300 calendar refills size 3-5/8" x 6"; 400 each calendar base size 5" x 8"; 2,200 each calendar refills size 5" x 8"; 34,416 each dated monthly calendar desk pad size 22 x 17; 2,244 each calendar, diary and date book, standard half hour appointments; 4,302 each calendar, standard diaries and date book; 1,344 each calendar diaries and date book, size 8" x 9-3/4" hardbound; 22,560 each calendar diaries and date book, week at a glance size 5" x 8" with tabs; 25,428 each calendar, diaries and date book month at a glance size 7" x 9"; 5292 each calendar, wall, one full year, heavy white paper, blue ink size 24 x 36.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1071227** Paper and printing—125 each printing of 1998-99 Boating Handbook.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1072127** Paper and printing—print 1997 edition tabloid: Pennsylvania Career Guide.

**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1067047** Promotional Items—1,223,300 each 1998 Individual Dog Tags; 318,000 each 1998 Senior Citizen Dog Tags; 15,100 1998 Lifetime Dog Tags; 13,460 each 1998 Blank (Duplicate) Dog Tags; 33,450 each 1998 Kennel Tags; 1,132 rivets (1,000 per box); 1,230 each "S" hooks (1,000 per box).

**Department:** County Treasurers Office  
**Location:** Various  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

## SERVICES

### Advertising—1

**RFP No. 96-38** "PennDOT Baldrige Based Organizational Quality Assessment." the objective of this project is to provide an organizational assessment process for PennDOT to evaluate itself on the Malcolm Baldrige National Quality Award. Detailed requirements and a RFP are available upon request. FAX request to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT, Bureau of Office Services, Harrisburg, Dauphin County, PA  
**Duration:** 27 months  
**Contact:** Suhel Wajihuddin, (717) 787-9213

### Audio/Video—4

**SP275121** Purchase 17 telephones and cellular service including access fees, airtime and roaming charges. Provide access, airtime and roaming charges for 7 cellular phones—DEP owned.

**Department:** Environmental Protection  
**Location:** Southcentral Region, Harrisburg, PA  
**Duration:** July 1, 1997—June 30, 1999  
**Contact:** Mary Moody, (717) 540-7465

**4620** The Department of Transportation will be soliciting bids for the maintenance and repair of its two-way mobile radio system. The purpose is to have the entire Department's radio system supplied and serviced under this service maintenance agreement. The system consists of 11 Engineering Districts with a total of 55 Maintenance Districts, (67 counties), 3 highway tunnels in Allegheny County and the Motor Carrier Enforcement Division. Bid opening date: August 1, 1997.

**Department:** Transportation  
**Location:** Contract Admin. Unit, BOMO, Statewide  
**Duration:** January 01, 1998 to December 31, 2002  
**Contact:** John P. Lane, BOMO, (717) 787-6248

**1000-063** Cellular telephone services including cellular telephone equipment for approximately 26 Department of Transportation users. All requests for bid packages must be received by FAX at (412) 357-2872 (Attn: Diane Spence).

**Department:** Transportation  
**Location:** Armstrong, Butler, Clarion, Indiana and Jefferson Counties  
**Duration:** 2 years with one 2-year renewal  
**Contact:** Pete Paulina, (412) 357-2808

**97-15-2580-007** The Department of General Services will be issuing a RFP for electronic key telephone systems. The State is divided into three zones. Each zone is defined by County borders. Interested vendors may propose to serve any combination of one zone, two zones, or all three zones (Statewide). The winning vendor must have the capability of installing and serving all counties within the zones proposed, and must carry product lines that can handle requirements for systems up to 75 trunks and 125 stations with both voice mail and ACD capability.

**Department:** General Services  
**Location:** Purchases Telecommunications Division, Statewide  
**Duration:** One year with 2 1-year renewal options  
**Contact:** Georgia Baer, (717) 787-9688

### Cartography Services—6

**Project No. 96-33** "Construction Map Redesign." The objective of this project is to satisfy a need to design a visually appealing construction advisory map which provides valuable information to motorists and the trucking industry. (PennDOT currently produces a construction advisory map; therefore, we need to retain the basic information, but improve the clarity and "readability" that will attract a customer's attention. Detailed requirements and a RFP are available upon request. FAX requests to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, 555 Walnut Street, Forum Place, Harrisburg, PA  
**Duration:** 12 months w/option to renew  
**Contact:** Mary Sharp, (717) 787-2491

**Construction—9**

**080711** District 8-0; Adams County—SR 1007-007, SR 3015-007, SR 2001-002; Cumberland County—SR 3005-002, SR 3007-002, SR 4003-004, SR 1004-003, SR 1007-006; Dauphin County—SR 0209-006, SR 0441-006; Franklin County—SR 3001-009, SR 0641-010; Lancaster County—SR 3030-003, SR 0772-009, SR 0743-012, SR 4008-007, SR 4025-002, SR 0324-004, SR 1002-004, SR 2036-002, SR 2043-001, SR 3028-001, SR 4007-003; Lebanon County—SR 1014-002, SR 4001-003; Perry County—SR 1007-008, SR 1024-002; York County—SR 0851-007, SR 0234-007, SR 3042-001, SR 3044-001, SR 4003-005, SR 0214-003, SR 0216-005, SR 2031-004.

**Department:** Transportation  
**Location:** District 8-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, (717) 787-5241

**080977** Berks County Group 5-97-POC1B.

**Department:** Transportation  
**Location:** District 5-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

**111522** Allegheny County SR 0130 (12M). This project is for widening of existing concrete pavement to provide a right turn lane and full width bituminous reconstruction including drainage, guide rail, traffic signals and pavement markings OMS No. 111522. Allegheny County SR 0376 (A17). This project is for milling and resurfacing, pavement markings, minor drainage and signal work OMS No. 111525.

**Department:** Transportation  
**Location:** Engineering District 11-0, Allegheny County, PA  
**Duration:** FY 1997-98  
**Contact:** V. C. Shaw, (412) 429-5061

**111523** Allegheny County S. R. 22 (A13) and S. R. 60 (A22).

**Department:** Transportation  
**Location:** District 11-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, (717) 787-5914

**Environmental Maintenance Services—15**

**BOGM 97-1** Clean out and plug one abandoned oil well on Sirich property. Estimated to be 1,500 feet deep.

**Department:** Environmental Protection  
**Location:** Perry Township, Armstrong County  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Financial and Insurance Consulting—17**

**015** Request for Proposal to provide consultation and evaluation to analyze the Commonwealth's self-insurance program; consisting of: Underwriting, Safety and Loss Prevention, Tort claims and Pre-litigation, Group Life Insurance and Annuity program. The selected vendors will waive the right to participate in recommended contracting solutions. (This is a repeat advertisement, contact number corrected.)

**Department:** General Services  
**Location:**  
**Duration:** 3 months  
**Contact:** Michael Adams, (717) 772-0274

**Food—19**

**695-97** Prepared salads, various types for delivery August through November 1997. For more specified listings and instructions, request bid proposal No. 695-97.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** August—November 1997  
**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**696-97** Frozen vegetables, various items for delivery September through December 1997. For more specified listings and instructions, request bid proposal No. 696-97.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** September—December 1997  
**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**Inquiry No. 30201** Poultry and poultry products. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3255

**Inquiry No. 30202** Ice cream, sherbet and related items. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30203** Frozen fruits and vegetables. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30204** Fresh fruits and vegetables. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30205** Prepared fresh vegetables. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30206** Meat and meat products. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30207** Fish and fish products. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30208** Juices frozen and juice drinks/unsweetened. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30209** Miscellaneous foods/baked items/frozen goods/egg products/milkshakes. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30210** Bread and rolls. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

**Inquiry No. 30211** Dairy and dairy products. Dates, specifications, quantities and special delivery instructions available upon request. For period: October—December 1997.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** October—December 1997  
**Contact:** Ginny Stinespring, Acting Purchasing Agent I, (412) 873-3256

## Heating—22

**SP-298414** Complete installation of up to 38 campground electrical hookups at Codorus State Park, York County.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region 3, Codorus State Park, 1066 Blooming Grove Road, Hanover, PA 17331-9545  
**Duration:** Completion time—60 days after notice to proceed  
**Contact:** Gene Strick, (814) 733-9123

## Janitorial Services—23

**JC-24-97** Janitorial services: to be provided daily Monday through Friday, except State holidays. Involves 12,250 square feet of office space.

**Department:** Labor and Industry  
**Location:** Bethlehem Job Center, 55-61 West Walnut Street, Bethlehem, Northampton County, PA 18018  
**Duration:** October 1, 1997 through September 30, 1999  
**Contact:** Theodore L. Colarusso, Jr., Manager, (610) 861-2050

**JC-29-97** Janitorial services: to be provided on a daily basis, Monday through Friday, except Commonwealth holidays, after 5 p.m. Involves approximately 4,400 square feet of office space.

**Department:** Labor and Industry  
**Location:** Clarion Job Center, 420 Wood Street, Clarion, Clarion County, PA 16214  
**Duration:** October 1, 1998 through September 30, 2001  
**Contact:** DoraLee Smathers, Manager, (814) 226-1600

## Medical Services—29

**No. 179** Provide drug/alcohol counseling services to the youths at Southeast Secure Treatment Unit, 1824 West Strasburg Road, West Chester, PA 19382.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, 1824 West Strasburg Road, West Chester, PA 19382  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

## Property Maintenance—33

**FM-46** Furnish all labor, materials and equipment to cut, trim and maintain grass area, trimming of shrubs and fertilization at the PA State Police, Selingsgrove Station, Route 522, Box 131, Selingsgrove, PA 17870. Supply all equipment to perform service and remove all clippings, trimmings and debris from premises. Detailed work schedule and bid specifications must be obtained from Facility Management Division at (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Selingsgrove Station, Route 522, Box 131, Selingsgrove, PA 17870  
**Duration:** April 1, 1998 to June 30, 2000  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**MI-703** Project title: Burrowes Hall Kitchen Renovation. Scope of work: Remove cabinets, counter shelves, flooring and sink; install new wall cabinets, base cabinets, sink and sink cabinet and flooring; new countertop and doors for service window. Plans cost: \$15,00.

**Department:** State System of Higher Education  
**Location:** Millersville University, Burrowes Hall, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 2 weeks from Notice to Proceed  
**Contact:** Bernadette J. Wendler, (717) 872-3829

## Real Estate Services—35

**991A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Health with 2,485 useable square feet of new or existing office space in Mercer County, PA with parking for five vehicles within the following boundaries: North: Lamor Road (Route 518); South: Business Route 62' East State Street; East: North Keel Ridge Road; West: North Buhl Farm Drive. In areas where street or public parking is not available, an additional 15 parking spaces are required. Proposals due: August 11, 1997. Solicitation No.: 92494.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or John A. Hocker, (717) 787-4394

**922A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Health with 3,794 useable square feet of new or existing office/clinic space in Centre County; parking for 20 vehicles within the Borough of State College, Bellefonte or within College Township. In areas where street or public parking is not available, an additional 10 parking spaces are required. Proposals due: August 18, 1997. Solicitation No.: 92498.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or John A. Hocker, (717) 787-4394

**Right of Way Title Searches/Settlements in Berks County** The contract is intended to provide title search and settlement services for right-of-way acquisition claims in Berks County. This contract must be performed by qualified and reputable Title Abstract Companies who are capable of meeting the necessary insurance requirements of \$250,000.00 per claim for negligence, errors and omissions. a.) The contractor will examine titles on properties designated by the district office and prepare and submit a report of findings; b.) The contractor will hold settlements on designated properties and distribute monies to property owners and lienholders in accordance with title reports; c.) The contract bid price is to cover an estimated 200 claims.

**Department:** Transportation  
**Location:** Right of Way, District 5-0, 2460 Parkwood Drive, Allentown, PA 18103  
**Duration:** 1997-1997 (18 months)  
**Contact:** Paul J. Goida, (610) 791-6011

### Vehicle, Heavy Equipment—38

**030-0286** This contract is to provide a vehicle wash for State vehicles. Minimum height of facility must be 12'6" and must be large enough to accommodate 10 wheel trucks. Hours of operation: 7 a.m. through 7 p.m. Monday through Friday. Location must be within a 10 mile radius of the Lycoming County Maintenance Garage. All requests for bid packages must be received by FAX at (717) 368-5675 (Attn: C. Hohman).

**Department:** Transportation  
**Location:** Montoursville/Williamsport Area  
**Duration:** 1 year with three 1-year renewals  
**Contact:** Christine H. Hohman, (717) 368-4392

**1000-062** Rental of trucks with plows and spreaders—38,001 G.V.W. to 73,280 G.V.W. for snow removal during winters of 1997—1998, 1998—1999, and 1999—2000. One loader, wheel mounted, 4 wheel drive, minimum 5 cubic yard S.A.E. bucket capacity, during winters of 1997—1998, 1998—1999 and 1999—2000.

**Department:** Transportation  
**Location:** Butler and Indiana Counties (various locations)  
**Duration:** Winters of 1997-98, 1998-99, 1999-2000  
**Contact:** Joe Boyer, (412) 357-2816

### Miscellaneous—39

**1191-W** The contractor shall provide all labor, equipment, tools and protective clothing necessary to install approximately 13,264 lineal feet of installed-length double coil 30"/24" type II general purpose barbed tape obstacle (razor ribbon) and 3,316 lineal feet of installed-length single coil 60" concertina (razor ribbon) on perimeter security fences and/or rooftop security perimeter fence lines at the State Correctional Institution at Greensburg.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** September 29, 1997 to June 30, 1998  
**Contact:** Jack Loughry, (412) 837-4397, ext. 339

**517001** 1) Calibration/accuracy testing/preventative maintenance of Department's Weigh-in-Motion (WIM) Systems at eight sites twice a year. 2) Repair, as required and approved by the Department of Transportation, of Weigh-in-Motion (WIM) Systems at eight sites. Detailed work schedule and bid package can be obtained from David Ori at (717) 772-2736 or fax requests to David Ori at (717) 783-9152.

**Department:** Transportation  
**Location:** Bureau of Planning and Research, various locations throughout the Commonwealth  
**Duration:** March 1, 1998 to February 28, 1999 with two 1-year renewal options  
**Contact:** David Ori, (717) 772-2736

**HUN-312** Supplemental chaplaincy services—to assist the Institution Protestant Chaplain in religious duties within the Institution. (10 hours per week) Details and specifications for duties and qualifications are on file in the Purchasing Department of the requesting agency.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** October 01, 1997 to June 30, 2000  
**Contact:** Gloria Morder, Purchasing Agent I, (814) 643-2400

**IFB 97-004** Statewide auditing of campaign expense reports and statements of candidates and their political committees who are supervised by the Department of State after each primary, general and municipal election.

**Department:** State  
**Location:** Harrisburg, PA  
**Duration:** 2 year contract: July 1, 1997 to June 30, 1999  
**Contact:** Kathye Bilyou, (717) 783-7202

**L&I-8-97** Testing services: develop/provide administration, testing, grading and reporting of exams and maintain records of Lead Certification examinations. Contractor to furnish all labor, materials and resources necessary to provide services. Services to include all aspects of examination development, i.e., job analysis, test specification, item bank development, test construction, form generation and reliability, security, validity procedures and the like, material printing, administration, grading and reporting for the Lead Certification Examinations.

**Department:** Labor and Industry  
**Location:** Bureau of Occupational and Labor and Industry/Industrial Safety, Statewide  
**Duration:** 1 year with four 1-year renewal options  
**Contact:** Sharon Lawson, Administrator, (717) 772-3396

**SP295282** Site preparation, installation and all materials for woven fencing around all or a portion of each timber sale at three locations on the Tioga State Forest. The sites are located (1) off T-780 (Taylor Run Road), Liberty Township, Tioga County approximately 7000 ft. perimeter; (2) off SR 2017, Liberty Township, Tioga County approximately 6100 ft. perimeter; (3) off Ridge (State Forest) Road, Elk Township, Tioga County 9000 ft. perimeter. Prebid inspection June 30, 1997.

**Department:** Conservation and Natural Resources  
**Location:** Tioga State Forest No. 16, P. O. Box 94, Route 287 South, Wellsboro, PA 16901  
**Duration:** September 15, 1997 through May 30, 1998  
**Contact:** William C. Beacom, (717) 724-2868

[Pa.B. Doc. No. 97-1018. Filed for public inspection June 20, 1997, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACTS INFORMATION

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1006357-01	06/04/97	Harrisburg Dairies, Inc.	21,294.00
1063157-01	06/09/97	A. T. Chadwick Co., Inc.	10,542.79
1649116-01	06/04/97	Penn Jersey Products, Inc.	60,495.00
1751236-01	06/04/97	Reinhart Institutional Foods	9,950.00
1763356-01	06/09/97	Medical and Surgical Center, Inc.	13,185.00
1793116-01	06/04/97	Todd Devin Food Equip.	17,268.00
1801226-01	06/04/97	Midland International Corp.	12,998.00
1863076-01	06/04/97	APR Industries	34,116.00
1918206-01	06/09/97	Statewide Office Products, Inc.	19,656.00

Requisition or Contract #	Awarded On	To	In the Amount Of
1919116-01	06/04/97	Safemasters Company, Inc.	21,218.06
1946206-01	06/09/97	Safety League, Inc.	7,015.68
1967186-01	06/04/97	Calico Industries, Inc.	24,980.00
1968186-01	06/04/97	Double Envelope Co.	9,187.50
1994216-01	06/09/97	Pace Tech	6,800.00
1996076-01	06/04/97	Moore Business Forms, Inc.	28,650.00
2003196-01	06/04/97	Standard Register Co.	22,900.00
8205620-01	06/09/97	Cleveland Brothers Equipment Company, Inc.	279,331.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 97-1019. Filed for public inspection June 20, 1997, 9:00 a.m.]