## STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

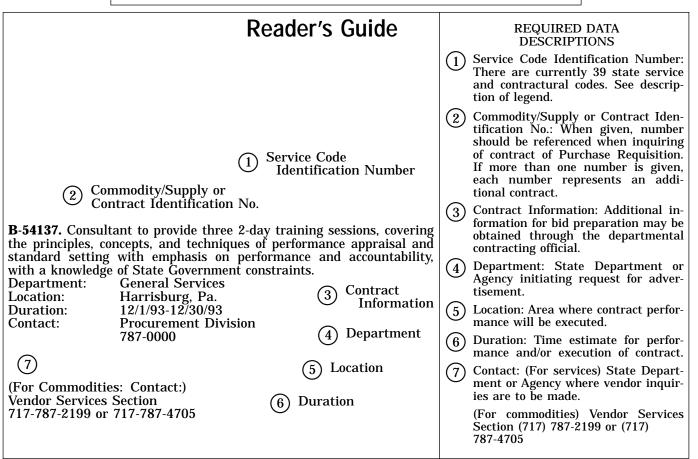
Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.



### **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, *"Frequently Asked Questions About State Contracts,"* explains how to take advantage of the bureau's services.

### Contact: **Bureau of Contracts and Public Records** Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

BARBARA HAFER, State Treasurer

### Online Subscriptions At http://www.statecontracts.com 1-800-334-1429 x340

Commod	lities	Department: Location: Duration: Contact: 7920-06 Annual Department: Location: Duration: Contact: 8010-06 Annual	Various 01/01—12/31 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199 Contract—Dilution control systems contract.
	Contract—Engines diesel new and exchange (DOT). Transportation Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	Department: Location: Duration: Contact:	Various 01/01—12/31 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
3610-03 Annual Department: Location: Duration: Contact:	Contract—office copier machine supplies. Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	Department: Location: Duration: Contact:	Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
5510-02 Annual Department: Location: Duration: Contact:	Contract—Lumber. Various Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	9905-11 Annual Department: Location: Duration: Contact:	Contract—Traffic control devices, work zone. Various Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
5610-15 Annual Department: Location: Duration: Contact:	Contract—Coarse and fine, aggregate parts A and B. Various Various 01/01—12/31 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	MBS-410 Maxa module, 2 each charge/power su pouch, 1 each M case, Maxa Bean	ng and individual equipment—4 each search light, to include 1 each Beam Searchlight, 2 each MBP-1207 Ni-Cad rechargeable battery MBA-6005 battery carry strap, 1 each MBP-4200 Ni-Cad quick pply, 1 each MBA-1850 covert infrared filter, 1 each MBA-6100 filter BA-8105 5' power coil cord and 1 each MBA-6300 large pelican storage n Package MBPKG-d.
6240-02 Annual Department: Location: Duration: Contact:	Contract—Lamps and ballasts. Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	Department: Location: Duration: Contact: PSU 4465-g Con	State Police Hershey, Dauphin County, PA FY 98—99 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199 nputer and related equipment—3 each Fore chassis and modules.
6810-09 Annual Department: Location: Duration: Contact:	Contract—Chemicals boiler water treatment (WH). Various Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	Location: Duration: Contact:	Penn State University University Park, Centre County, PA FY 98—99 Steve Blazer fax (814) 865-3028 or phone (814) 865-1402 nputer and related equipment—1 each ISDN Mux, adapters and cable.
7350-05 Annual Department: Location: Duration: Contact:	Contract—Food service equipment. Various Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	Location: Duration: Contact:	Penn State University University Park, Centre County, PA FY 98-99 Steve Blazer fax (814) 865-3028 or phone (814) 865-1402 preparation and serving equipment-1,600 each three compartment
7440-01 Annual Department: Location: Duration: Contact:	Contract—Tapes/cartridges data processing. Various Various 12/01—11/30 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199	styrofoam trays	w/three section hinged lid all plastic china foam 250/case must be 1300 or AMOCO No. 80-553.

### STATE CONTRACTS INFORMATION

2075117 Food preparation and serving equipment—1,600 case trays—polystyrene 5 compartments school trays manufactured by Tenneco Style THI-0500 or approved or appr

equal.	
Department:	Corrections
Location:	Graterford, Montgomery County, PA
Duration:	FY 98—99
Contact:	Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

1077048 Laboratory instruments and equipment-20 kits Aflatoxin No. 8030 or equal; 30 Kits Vomitoxin No. 8330 or equal; 26 Kits Zearalenone No. 8110 or equal; 26 Kits T-2 Toxin No. 8210 or equal; 18 Kits Fumonisin No. 8830 or equal.

Department:	Agriculture
Location:	Harrisburg, Dauphin County, PA
Duration:	FY 98-99
Contact:	Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

1151078 Materials handling equipment—1 each forklift, electric, Hyster, Model No. E50XM or equal; 1 each No. G3-18-900 battery charger w/3 Phase 240 line voltage

Herrner or approved equal; 1 each No. 18-850-23 battery for above forklift, general battery or approved equal. Department: Health

Location:	Harrisburg,	Dauphin	County, PA

FY 98-99 **Duration**: Contact: Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

1127188 Paper envelope.	and printing-180M RSL-287 Online Lottery Retailer Settlement			
Department:	Revenue			
Location:	Middletown, Dauphin County, PA			
Duration:	Duration: FY 98–99			
Contact:	Contact: Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199			
1142188 Paper a Kraft 32 lb. Department:	and printing—150M E-221 AD (6-98) envelope, window 9 x 12 white Revenue			

Harrisburg, Dauphin County, PA FY 98—99 Location: Duration: Contact: Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199 2039157 Pumps—1 project furnish and install a (Duplex) Yeomans Series 4000 Type SAC-dual pneumatic sewer ejectors tankless system or approved equal. Department: General Services Department: Location: Harrisburg, Dauphin County, PA FY 98–99 Duration: Contact: Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1130218** Steam plant and drying equipment—1 each furnish and install replacement components for the existing steam flow metering devices and provide feed water temperature indicators from the existing dearerator tank to the metering panel.

Department:	State Hospital
Location:	Harrisburg, Dauphin County, PA

**Duration**: FY 98-99 Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199 Contact:

## SERVICES

### **Construction**—09

### **Engineering Services—14**

Contract No. FBP-95-16-0005A Removal and disposal of the existing steel truss bridge with bituminous filled metal deck and stone masonry abutments; construct new bridge utilizing prestressed concrete spread box beams with a reinforced concrete deck and cantilevered abutments.

Department:	Conservation and Natural Resources
Location:	Shippen Township, Tioga County, PA
Duration:	Complete all work by October 31, 1999
Contact:	Construction Management Section, (717) 787-5055

Contract No. FDC-016-131 Demolition of existing structure (steel I-beams, wood decking, stone masonry substructure); clearing, grubbing and rough grading; excavating, backfilling; and compacting; dewatering; rock lining; selected material surfacing (525 S. Y.'s); erosion and sediment pollution control measures; traffic signing; guide rail; landscaping; plain and reinforced concrete structures (245 C. Y.'s); architectural surface treatment (650 S. F.); and prestressed concrete box beams. Department: Conservation and Natural Resources Location: Shippen Township, Tioga County, PA Duration: Complete all work by October 31, 1999 Contact: Construction Management Section, (717) 787-5055

**MICE 98-19** Asphalt paving at Mayview State Hospital southeast courtyard and northwest courtyard. Please contact Purchasing at Mayview State Hospital (412) 257-6215 for more information and a copy of the bid specifications. Department: Public Welfare

Location:	Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017- 1599
Duration:	September 01, 1998—December 31, 1998
Contact:	Fred Molisee, Purchasing Agent, (412) 257-6215

**11098006** One service purchase contract is necessary to comply with the minimum soils testing requirements as delineated in Form 408, dated 1996. The contract will provide the labor, equipment and materials necessary to conduct procor tests, compaction tests (either sand cone or nuclear gage methods), gradation analysis tests and wash tests. The contractor must be able to respond to a test within 24 hours of participation. All tests one to be in concordence with Date 10. Field Test Manual. notification. All tests are to be in accordance with Pub. 19. Field Test Manual.

Department:	Transportation
Location:	Engineering District 11-0, Various locations within Maintenance
	District 11-1, Allegheny County, PA
Duration:	October 05, 1998 through October 04, 1999 with renewal options
Contact:	Bill Arnold or Joe Savagve, (412) 429-5061 or 429-5059

08430AG2235 Final design services for S. R. 0080, Section B15, replacement of the superstructure for the two viaduct bridges over Moshannon Creek, Centre County.

1	_ 0
Department:	Transportation
Location:	Engineering District 2-0
D /*	E'0 (15) (1

**Duration**: Fifteen (15) months **Contact:** Consultant Agreement Division, (717) 783-9309

08430AG2236 Final design services and services during construction for S. R. 0080, Section B09, 1-80 restoration from Yarnell to Bellefonte Interchange in Centre County. Department: Transportation

Department.	11 ansportation
Location:	Engineering District 2-0
Duration:	Forty-eight (48) months
Contact:	Consultant Agreement Division, (717) 783-9309
	0

**08430AG2237** Open-end contract for various environmental services on various projects located in Engineering District 2-0, that is Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties.

Department:	Transportation	
Location:	Engineering District 2-0	
Duration:	Sixty (60) months	

Contact: Consultant Agreement Division, (717) 783-9309

**08430AG2238** To provide supplementary construction inspection staff of approximately 19 inspectors for construction inspection and documentation services for S. R. 0202, Section 402 in Chester and Montgomery Counties.

Department:TransportationLocation:Engineering District 6-0Duration:Forty (40) months

Contact: Consultant Agreement Division, (717) 783-9309

### **Environmental Maintenance Services**-15

BF 417-102.1 Abandoned mine land reclamation, William J. McIntire Coal Co., Inc. **br** 417-102.1 Abandoned mine fand rectamation, william J. McIntre Coal Co., Inc. involves an estimated 14.480 c. y. of grading, 1,040 s. y. of rock lining w/filter material and 10 acres of seeding. Eighty-one (81%) of this project is financed by the Federal Government. Federal funds available for this program total \$20.3 million for Pennsyl-vania's 1997 AML Grant.

Department:	Environmental Protection
Location:	Manor Township, Armstrong County, PA
Duration:	210 days after Notice to Proceed
Contact:	Construction Contracts Unit, (717) 783-7994

### Hazardous Material Services-21

GTAC-3 The Commonwealth of Pennsylvania, Department of Environmental Protec-GTAC-3 The Commonwealth of Pennsylvania, Department of Environmental Protec-tion is soliciting proposals from experienced and qualified firms interested in providing general, environmental consulting and technical services under Act 108 of 1988, PA Hazardous Sites Cleanup Act, Act 2 of 1995, Land Recycling and Environmental Remediation Standards Act and Act 32, Storage Tank and Spill Prevention Act. A more detailed description of tasks is included in the Request for Proposals. Proposals are due no later than 4 p.m. on October 16, 1998. A Preproposal Conference is scheduled for Wednesday, August 26, 1998 for 10 a.m. at the Rachael Carson State Office Building, 2nd Floor Auditorium in Harrisburg, PA.

Department:	Environmental Protection
Location:	Statewide
Duration:	May 1999—May 2002
Contact:	Sheila Barley, (717) 787-0886

HVAC-22

### Food-19

# **HS-98/99** Head Start Program based at Shippensburg University is seeking vendors interested in providing food service for three Head Start Centers located in Shippensburg, PA; Newville, PA; and Carlisle, PA. Meals will be prepared in accordance with USDA regulations and delivered on a daily basis in accordance with menu cycle. Contract award will be made for the period October 1, 1998 through September 30, 1999. Vendors interested in receiving an Invitation For Bid (IFB) package should contact Deborah K. Martin, Contract Administrator, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257-2299 at (717) 532-1121 or fax (717) 530-4004. **Department:** State System of Higher Education

Department:	State System of Higher Education
Location:	Shippensburg University, Shippensburg, Shippensburg Township,
	Cumberland County, PA
Duration:	October 1, 1998—September 30, 1999
Contact:	Deborah K. Martin, Contract Administrator, (717) 532-1121

M-871 Meat and meat products; poultry and poultry products; fish; cheeses. Quantities may be obtained from facility upon request. Deliveries to be made only at request of facility.

Department:	Labor and Industry
Location:	Hiram G. Andrews Center, FOB Shipping Platform, 727 Goucher
	Street, Johnstown, PA 15905
Duration:	October, November, December, 1998
Contact:	C. A. Sloan, Purchasing Agent, (814) 255-8228

L&I-7-98 HVAC services: Twenty-four (24) hour 7 days per week coverage for the Treasury Unemployment Compensation Disbursement check printing environmental and power conditioning system. A mandatory prebid onsite inspection will be conducted.

Department:	Labor and Industry
Location:	Treasury UC Disbursements, Room 400 Labor and Industry Build-
	ing, Seventh and Forster Streets, Harrisburg, Dauphin County, PA 17120
Duration:	October 1, 1998 through September 30, 2000
Contact:	Donna A. Sallie, Program Manager, (717) 787-2560

#### Janitorial Services-23

### **Fuel Related Services—20**

**304-07442** Contractor shall provide the necessary materials, equipment and labor for removal and replacement of emergency generator diesel fuel storage tank and associated systems at the Reading State Office Building.

 **Department:** General Services

 **Location:** Facilities Management, Reading State Office Building, 625 Cherry Street, Reading, PA 19602

 **Duration:** September 1, 1998 through June 30, 1999

 **Contact:** Robert Spoljaric, (717) 783-1170

JC-18-98 Janitorial services: Cleaning an office that has 18,000 sq. ft. of space, plus a sidewalk to be swept and occasional removal of snow. Clean and wash office furniture daily, remove trash daily, clean and scrub men and ladies' restrooms, and public restrooms daily and clean clothes closets. Once a week, clean, wash and polish the vestibule, reception and waiting area. Empty cigarette urn. Dust all work areas, including testing room, conference room. Use electric sweeper on carpeting for the entire office and remove spots and stains. Scrub walls when needed. Maintain office in clean and orderly fashion. More detailed specifications will be sent with bid package. **Department:** Labor and Industry Location: Cambria County Job Center—Johnstown. 200 Lincoln Street. Johns-

Location: Duration: Contact:

Labor and Industry Cambria County Job Center—Johnstown, 200 Lincoln Street, Johns-town, Cambria County. PA 15901 2 years: October 01, 1998—September 30, 2000 Joseph R. Casale, Manager, (814) 533-2331

### Lodging/Meeting-27

### Miscellaneous-39

SIIC Meeting room for approximately 130 people with five breakout rooms during February 23 through 26, 1999. Full breakfasts/lunches/breaks required within the facility. Lodging for 110 single rooms on February 23, 24 and 25, 1999 required. Facility must be capable to provide videoconferencing/overhead projectors with screens/ slide projector/TV-1/2<sup>7</sup> VCR/and associated classroom items. Facility must be located not more than 5 miles from the Borough of State College, PA. Parties must submit bids by 1 p.m., August 26, 1998, (717) 783-5988 for bids. Department: Transportation/Construction and Materials Location: State College, PA Duration: February 23-26, 1999 Contact: Alfred Uzakwe/Anita Sommer (717) 787-3721

Contact:	Alfred Uzokwe/Anita Sommer, (717) 787-3731

### **Property Maintenance**—33

6302-01 Construct new foundation and concrete slab for washhouse at the campground. Department: Conservation and Natural Resources

Location: Duration:	Blue Knob State Park, 124 Park Road, Imler, PA 16655-9207 45 days after notice to proceed
Contact:	James E. Davis, (814) 276-3576
SP 257166 Serv	ices required for the pit toilet at the public launch ramp located at

Neshaminy State	Park/Marina.
Department:	Conservation and Natural Resources
Location:	Bureau of State Parks, Neshaminy State Park, 3401 State Road,
	Bensalem, Bucks County, PA 19020
Duration	December 31 1998

Duration:	December 31, 1998
Contact:	Richard W. Eberle, Park Manager, (215) 244-6304

### Vehicle, Heavy Equipment-38

**76A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 9,280 useable square feet of new or existing office space, with parking for 19 vehicles, within the Borough of Huntingdon and Smithfield Township with preference given to the Borough of Huntingdon. In areas where street or public parking is not available, an additional 12 parking spaces are required. Proposals due: September 14, 1998. Solicitation No.: 92705.

Department: Location: General Services Real Estate, 505 North Office Building, Harrisburg, PA 17125

Indeterminate 1998-99 Cynthia T. Lentz, (717) 787-4394, ext. 3108 **Duration**: Contact:

**01** Site preparation, installation, and all material for a woven wire fence at eight locations: 1. Approximately 7,720 lineal feet off of Rainsares Road. 2. Approximately 5,519 lineal feet off of Rag Valley Road. 3. Approximately 4,500 lineal feet off of Rag Valley Road. 4. Approximately 8,593 lineal feet off of Greens Valley Road. 5. Approximately 14,982 lineal feet off of Jones Mountain Road. 6. Approximately 5,468 lineal feet off of Hunter Road. 7. Approximately 8,093 lineal feet off of Hunter Road. 8. Approximately 11,220 lineal feet off of Shade Mountain Road. Operator may bid on one or all sites.

r all sites. Department: Conservation and Natural Resources Construct Bureau of Forestry Bald Eagle State Forest, District No. 7, P. O. Box

Location:	Bureau of Forestry, Balu Eagle State Forest, District No. 7, F. O. E
	147, Laurelton, PÅ 17835
Duration:	Contract terminates September 30, 1998
Contact:	Michael Becker, Forester, (717) 922-3344

**035** The Department of Environmental Protection is soliciting proposals from municipalities, not-for-profit organizations or for-profit business entities for the Industrial Market Development Grant for Waste Tires. Proposals are due by 4 p.m., September 25, 1998. For copies of the Request for Proposal contact Tammy Snyder, Bureau of Land Recycling and Waste Management, 400 Market Street, 14th Floor, Rachael Carson State Office Building, Harrisburg, PA 17101-2301, (717) 787-7382. **Department:** Environmental Protection

Department:	Environmental Protection
Location:	400 Market Street, 14th Floor Rachael Carson State Office Building,
	Harrisburg, PA 17101-2301
Duration:	August 31, 1999
Contact:	Tammy Snyder, (717) 787-7382

**RFP No. 28-98** Child Care Information Services (CCIS). To administer the subsidized Child Day Care Program for low-income families. Low-income families and former TANF families will receive information about the types of child care and the location and availability of services. If determined eligible for services, the CCIS will authorize and purchase child day care services. The end results will be that low-income families and former TANF recipients will be able to maintain employment with the support of child care subsidy.

Department:	Public Welfare
Location:	Allegheny County, Bucks, Butler, Cameron, Centre, Clearfield, Elk,
	Huntingdon, Lebanon, McKean, Potter, Venango, Westmoreland and
	York Counties, PA
Duration:	July 1, 1999 to June 30, 2000 with option to renew 4 more years
Contact:	Christopher Wolf, (717) 787-8082

Contact: Christopher Wolf, (717) 787-8082
 00000-000-98-RFP 1-98 Professional Conservation Services. The Pennsylvania Historical and Museum Commission is taking proposals for an indefinite quantities contract for a variety of professional collections conservation services for historic sites and museums throughout this Commonwealth on an as-needed basis, including the following areas: Conservation examination and treatment of collections; design and fabrication of specialized mounts and environmentally regulated cases for exhibition of collections; design of museum artifact storage facilities; design and fabrication of specialized mounts and environmentally regulated cases for exhibition of specialized shipping and/or storage containers for collections; transport of museum collections; surveys and long-range conservation planning; emergency preparedness, planning and disaster relief services; analytical services and scientific testing; environmental and lighting systems analysis for museums and historic buildings; and training on conservation, emergency preparedness, housekeeping, and collections care. This will be a 5 year contract. A nonmandatory preproposal meeting will be held September 2, 1998, at 1 p.m. at the Commonwealth Conservation Center, 908 Market Street, 3rd Floor, Harrisburg, PA 17101. Proposals are due on Wednesday, October 7, 1998, at 3 p.m. Proposals will be received at: Commonwealth Conservation Center, 908 Market Street, 3rd Floor, Harrisburg, PA 17101.
 Department: Historical and Museum Commission

Department:	Historical and Museum Commission
Location:	Bureau of Historic Sites and Museums, Commonwealth Conserva-
Duration: Contact:	tion Center, 908 Market Street, 3rd Floor, Harrisburg, PA 17101 July 1, 1998 to June 30, 2003 John Hartmann, (717) 787-2292

**016—Technical Assistance** Consultant to provide technical assistance on service learning to schools, teachers, students and community groups across this Common-wealth. Consultant must represent a consortium of educational institutions and community-based organizations and will establish/maintain regional service learning centers in Philadelphia, Pittsburgh and Scranton/Wilkes-Barre through the 3-year contract period of October 1, 1998 through September 30, 2001. Consultant will also link service learning training and technical assistance with other educational initiatives including School-To-Work, America Reads, and Read to Succeed.

Department: Education Location: Statewide with staff in Philadelphia, Pittsburgh and Scranton/ Wilkes-Barre, PA October 1, 1998—September 30, 2001 Dorothy M. Hershey, (717) 783-7089 Duration:

Contact:

[Pa.B. Doc. No. 98-1349. Filed for public inspection August 14, 1998, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	То	In the Amount Of
1053158-01	08/04/98	Calico Indus- tries, Inc.	61,824.00
8249080-01	08/04/98	Shaull Equip- ment and Supply Co.	90,317.00
1062118-01	08/04/98	Tetra Pak, Inc.	81,075.00

Requisition or Contract #	Awarded On	То	In the Amount Of
8249540-01	08/04/98	Lincoln Supply and Equip- ment Co., Division of Somerset Welding and Steel	20,265.00
		GARY E.	CROWELL,
			Secretary
[Pa.B. Doc. No. 98-	1350. Filed for pu	blic inspection August 14,	1998, 9:00 a.m.]

### 4069