# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice. A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

A 13-day grace period after the required payment date is provided to the Commonwear

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

| Reader's Guide   | REQUIRED DATA<br>DESCRIPTIONS   |
|--|---|
| Legal Services & Consultation—26   | (1) Service Code Identification Number:<br>There are currently 39 state service<br>and contractural codes. See descrip-<br>tion of legend.  |
| ①Service Code<br>Identification Number②Commodity/Supply or<br>Contract Identification No.B-54137. Consultant to provide three 2-day training sessions, covering<br>the principles, concepts, and techniques of performance appraisal and<br>standard setting with emphasis on performance and accountability,<br>with a knowledge of State Government constraints.<br>Department:<br>General Services<br>Location:<br>Harrisburg, Pa.<br>Duration:<br>12/1/93-12/30/93<br>Contact:<br> | <ol> <li>Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</li> <li>Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</li> <li>Department: State Department or Agency initiating request for advertisement.</li> <li>Location: Area where contract performance will be executed.</li> <li>Duration: Time estimate for performance and/or execution of contract.</li> <li>Contact: (For services) State Department or Agency where vendor inquiries are to be made.</li> <li>(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</li> </ol> |
|  | 101 1100  |

# GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

#### Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

LBLA 1267 Air Conditioners (6,000 BTU; 17,000-18,000 BTU; 24,000 BTU).

BLA 1267 Air Conditioners (0,000 200, 1,1) Department: Public Welfare Solinsorove Center, Box 500, Route 522, Selinsgrove, PA 17870.

| Location. | Semisgrove Center, Box 500, Route 522, Semisg |
|-----------|---|
| Duration: | Indeterminate 1999-2000                       |
| Contact:  | Arletta K. Ney, Purch. Agt., (570) 372-5070   |

Zora Frank. (717) 477-1386

Vendor Services, (717) 787-2199

Vendor Services, (717) 787-2199

**00098R01-9** SU00098R01-9: Roofing Membrane and related material. Shippensburg University of the State System of Higher Education invites vendors to request bid documents for these items. Prospective bidders may obtain bid packages by contacting Zora Frank at the University Purchasing Office at (717) 477-1386 of fax (717) 477-1350. Bids due: April 12, 2000 by 4 p.m. Nondiscrimination and Equal Opportu-nity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education Location: Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA

**1465119** Furnish security data and fire alarm building panels, services and labor to perform the work stated in the bid specifications. For a copy of the bid package fax request to (717) 787-0725. E4929 Pulaski tool (axe) must meet U.S. Forest Service standards. 4 lb. head constructed from carbon or alloy tool steel. Handle must be constructed of clear,

| straight grain hickory 36° in length. 300 each. |   |  |
|---|---|--|
| Department:                                     | Conservation and Natural Resources            |  |
| Location:                                       | Forest Fire Protection Warehouse, Halifax, PA |  |
| Duration:                                       | Indeterminate 1999-2000                       |  |
| Contact:  | Deborah J. Kauffman, (717) 783-1896           |  |
|   |   |  |

| E4965 Fire rake | complete with ash handle, Council Model LW12. 530 each. |
|-----------------|---|
| Department:     | Conservation and Natural Resources                      |
| Location:       | Forest Fire Protection Warehouse, Halifax, PA           |
| Duration:       | Indeterminate 1999-2000                                 |
| Contact:        | Deborah Kauffman, (717) 783-1896                        |
|                 |   |

**6114-99-01** Provide three premanufactured wood log cabin cottage kits— $13'W \times 15'L$  with a 6' covered front porch, ready for field assembly by others. Each kit to be packaged as a separate unit for ease of shipping and assembly and to provide all components required for erection of cottage. **Department:** Conservation and Natural Resources

| Location: | Little Pine State Park, 4205 Little Pine Creek Road, Waterville, PA 17776 |
|-----------|---|
| Duration: | Six weeks from receipt of purchase order                                  |
| Contact:  | John Ferrara, (814) 486-3365  |

**6109-99-01** Provide three premanufactured wood log cabin cottage kits—13'W × 15'L with a 6' covered front porch, ready for field assembly by others. Each kit to be packaged as a separate unit for ease of shipping and assembly and to provide all components required for proper erection of cottage.

| Department: | Conservation and Natural Resources                            |
|-------------|---|
| Location:   | Hills Creek State Park, R. R. 2, Box 328, Wellsboro, PA 16901 |
| Duration:   | Six weeks from receipt of purchase order                      |
| Contact:    | Robert Cross, Park Manager, (570) 724-4246                    |

**FD4160** To provide assorted protective equipment such as boots, helmets with light. **EXAMPLE 10** provide assoried protective equipment such as boots, helmets with light, raincoats, gloves, and reflective vests manufactured by a variety of vendors. To receive a bid package, call Fiscal Management at (717) 651-2189 or send an E-mail to azimmerman@state.pa.us indicating the following: contact person, company name, company address, telephone number, fax number and company Federal identification number. Also, reference inquiry number FD4160. **Department:** PA Emergency Management Agency

| Department: | PA Emergency Management Agency                                 |
|-------------|--|
| Location:   | PA Emergency Management Agency, 2605 Interstate Drive, Harris- |
|             | burg, PA 17110-9364  |
| Duration:   | Until June 30, 2000  |
| Contact:    | Christopher Nolan, (717) 651-2189                              |

LBLA 1266 Hot water heater, instantaneous,

| Department: | Public Welfare  |
|-------------|---|
| Location:   | Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870 |
| Duration:   | Indeterminate 1999–2000                                       |
| Contact:    | Arletta K. Ney, Purch. Agt., (570) 372-5070                   |

**1404219** Truck with 22' van body per bid specifications. For a copy of the bid package fax request to (717) 787-0725. **Department:** General Services Location: Harrisburg, PA

1427119 Stainless steel seats per bid specifications. For a copy of the bid package fax

Duration: FY 99-00 Vendor Services, (717) 787-2199 Contact:

Frackville, PA FY 99-00

Pittsburgh, PA FY 99-00

N/A

Department: Corrections

request to (717) 787-0725. Department: Corrections

**Duration**:

Contact:

Location: Duration:

Contact:

Location: **Duration**:

Contact:

8223010 Electronic dodging contact printer. For a copy of the bid package fax request to (717) 787-0725.

| Department: | Transportation  |
|-------------|---|
| Location:   | Middletown, PA  |
| Duration:   | FY 99-00  |
| Contact:    | Vendor Services, (717) 787-2199   |
|             | ressure pipe cleaner, Harben Model 4016DTH600ETP. For a copy of fax request to (717) 787-0725 |

| Department: | Environmental Protection |
|-------------|--------------------------|
| Location:   | Ebensburg, PA            |
| Duration    | FY 99-00                 |

Vendor Services, (717) 787-2199 **Contact:** 

**SU50003-48** Shippensburg University is seeking vendors interested in bidding Sharp No. XG-NV5XB XGA Data/Video Projectors, data and audio cables, AMP/Splitters, and Wallplates. Bid opening scheduled for April 20, 2000 at 2 p.m. Vendors interested in receiving a bid package should fax their request to Janet Neidigh, Purchasing Agent at (717) 477-11350, or E-mail Jineid@ship.edu. Questions may be addressed to (717) 477-1123, Ext. 3139. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

State System of Higher Education Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA Department: Location:

**Duration**: Janet Neidigh, (717) 477-1386 **Contact:** 

# **Commodities**

|                       | ss steel sheets per bid specifications. For a copy of the bid package fax |
|-----------------------|---|
| request to (717)      |   |
| Department:           | Pittsburgh, PA  |
| Duration:             |   |
| Contact:              | Vendor Services, (717) 787-2199   |
| contact.              | venuor Services, (717) 707-2155   |
|                       | dy truck per bid specifications. For a copy of the bid package fax        |
| request to (717)      |   |
|                       | General Services  |
| Location:             | Harrisburg, PA  |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
| 1483389 Five pr       | emanufactured cabin kits per bid specifications. For a copy of the bid    |
| package fax requ      | lest to (717) 787-0725.   |
| Department:           | Conservation and Natural Resources  |
| Location:             | Penn Run, PA  |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
| 1494209 Standar       | rd crayons, four per pack, per bid specifications. For a copy of the bid  |
| package fax requ      | lest to (717) 787-0725.   |
| Department:           |   |
| Location:             | Hershey, PA   |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
| Project 010 R         | eplace existing shop air compressor with new duplex 15hp with             |
| accessories.          | space emoting shop an compressor with new auplest roup with               |
|                       | Military Affairs  |
| Location:             | Flight Facility (AASF1), Fort Indiantown Gap, Annville, PA                |
| Duration:             | 30 Sep 2000   |
| Contact:              | Brenda/Aimmee, (717) 861-8519, 2118                                       |
| 1918130 Omnihi        | is per bid specifications. For a copy of the bid package fax request to   |
| (717) 787-0725.       | is per blu specifications. For a copy of the blu package lax request to   |
|                       | Public Welfare  |
| Location:             | Pittsburgh, PA  |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
|                       | ,   |
|                       | d Boat Commission "Play" Newsletter. For a copy of the bid package        |
| fax request to (7     |   |
|                       | Fish and Boat Commission  |
| Location:             | Various   |
| Duration:<br>Contact: | July 1, 2000–June 30, 2001<br>Vendor Services, (717) 787-2199             |
| Contact:              | venuur Services, (/1/) /0/-2133   |
|                       |   |

| County Maintena       | $\times$ 96" full matrix LED message board to be delivered to Lackawanna ance Office, West Grove Street and Morgan Highway, Clarks Summit, is after receipt of order. |
|-----------------------|---|
|                       | Transportation  |
| Location:             | PA Department of Transportation, Maintenance District 4-2, West<br>Grove Street and Morgan Highway, Clarks Summit, PA 18411   |
| Duration:             | Indeterminate 1999-2000   |
| Contact:              | Gerald R. Pronko, (570) 963-4039  |
| 1442219 Instant       | aneous compact hot water heaters. For a copy of the bid package fax   |
| request to (717)      |   |
|                       | Public Welfare  |
| Location:             | Clarks Summit, PA   |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
| request to (717)      |   |
| Department:           |   |
| Location:             | Muncy, PA   |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
|                       | bric, quilted lining, various colors.   |
| Department:           |   |
| Location:             | Correctional Industries SCI, Smithfield, 1120 Pike Street,  |
| <b>D</b>              | Huntingdon, PA 16652.   |
| Duration:<br>Contact: | 1 year<br>MaryAnn Ulrich, (717) 731-7134  |
| Contact.              | MaryAnn Onten, (717) 731-7134   |
| 787-0725.             | bid specifications. For a copy of the bid package fax request to (717)  |
|                       | Public Welfare  |
| Location:             | Pittsburgh, PA  |
| Duration:<br>Contact: | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
|                       | tile. For a copy of the bid package fax request to (717) 787-0725.  |
|                       | Liquor Control Board  |
| Location:             | Various   |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
|                       | take body dump truck per bid specifications. For a copy of the bid  |
|                       | lest to (717) 787-0725.   |
|                       | General Services  |
| Location:             | Harrisburg, PA  |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
| 1487209 Duty b        | ags, with strap. For a copy of the bid package fax request to (717)   |
| Department:           | State Police  |
| Location:             | Harrisburg, PA  |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
| 1410049 Latest        | Model conventional truck tractor per bid specifications. For a copy of  |
| the bid package i     | fax request to (717) 787-0725.  |
| Department:           | General Services  |
| Location:             | Harrisburg, PA  |
| Duration:             | FY 99-00  |
| Contact:              | Vendor Services, (717) 787-2199   |
|                       |   |
| ana                   |   |

# **SERVICES**

### Advertising-01

### Audio/Video-04

PDA446 Bin Wrap 2500 rolls, 6 mil polyethylene 16 feet, four color process. Simply Delicious logo every three to four feet. All quotes must include set-up cost and freight. Department: Agriculture

| Location: | Harrisburg, PA              |
|-----------|-----------------------------|
| Duration: | 3 months                    |
| Contact:  | Mike Varner, (717) 787-2376 |

 90981033
 Vendor is to furnish and install video equipment to upgrade the closed circuit TV system at the South West Secure Treatment Unit, Wiseman Building, Torrance, PA. Call the YDC New Castle purchasing department for specifications, (724) 656-7310.

 Department:
 Public Welfare

 Location:
 South West Secure Treatment Unit Wisemen Building, TSH State Route 1014, Torrance, PA 15779

 Duration:
 Unspecified

 Contact:
 T. E. Mateja, PA, (724) 656-7310

PENNSYLVANIA BULLETIN, VOL. 30, NO. 14, APRIL 1, 2000

FD5937 The PA Emergency Management Agency is soliciting bids to a contractor that can provide and install an onsite automated dialing and message system that calls a designated group of individuals and relays a particular message to them and can also receive information from the contacted individuals. The system must be Year 2000 receive information from the contacted individuals. The system must be Year 2000 compliant, meet FCC standards and capable of delivering messages to TTY/TDD devices, system must operate in a Windows NT 4.0, 32-bit Voice Sub System, 32-bit Data Management Application Software, Dialogic DNA System Architecture. To receive a bid package, call Fiscal Management at (717) 651-2189 or send an E-mail to azimmerman@state.pa.us indicating the following: contact person, company name, company address, telephone number, fax number and company Federal identification number. Also, reference inquiry number FD5937. **Department:** PA Emergency Management Agency

| Department: | ra Emergency Management Agency                                 |
|-------------|--|
| Location:   | PA Emergency Management Agency, 2605 Interstate Drive, Harris- |
|             | burg, PA 17110-9364  |
| Duration    | Until June 30, 2000  |

| Duration. | Citti Julie 30, 2000              |  |
|-----------|-----------------------------------|--|
| Contact:  | Christopher Nolan, (717) 651-2189 |  |

#### **Computer-Related Services-08**

DSPM-MU1 Millersville University is seeking qualified bidders who can provide the University with a Distributed Systems Performance Monitor. The product must meet all of required specifications including the ability to collect, monitor, and report real time and historical performance monitoring data for Sun Solaris 7, HP-UX 10.20 and Windows NT 4.0. Additional specs will be provided in the bid packet. Interested bidders should fax their request to be placed on a bidders list to Anna Stauffer (Fax: (717) 871-2000) no later than 2 p.m. Friday, April 7, 2000. **Department**: State System of Higher Education

| Department. | State System of Higher Education                |
|-------------|---|
| Location:   | Millersville University, Millersville, PA 17551 |
| Duration:   | April 2000—July 2000                            |
| Contact:    | Anna Stauffer. (717) 872-3041                   |

#### Construction-09

ME-90879009 Repair foam roof.

| Department: | Public welfare   |
|-------------|--|
| Location:   | Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870. |
| Duration:   | Indeterminate 1999-2000  |
| Contact:    | Arletta K. Ney, Purch. Agt., (570) 372-5070                    |

**FDC-406-644** Modifications to existing facilities (boat dock, fishing pier, comfort stations, boat rental area and swimming pool area) to improve ADA Accessibility at French Creek State Park in Berks County. Work includes building modifications, paving, landscaping, concrete, masonry, miscellaneous metal, doors and windows, painting, mechanical and electrical work. Note: Bid documents will be available on or after April 3, 2000.

| Department: | Conservation and Natural Resources              |
|-------------|---|
| Location:   | Union Township                                  |
| Duration:   | 240 days  |
| Contact:    | Construction Management Section, (717) 787-5055 |

FDC-401-673 Modification to restrooms, swimming pool area and shower building to improve ADA Accessibility at Frances Slocum State Park in Luzerne County. Work includes removal of existing wood porch, rails, ramp and toilet partitions, new masonry, roofing, concrete sidewalks and landscaping. Note: Bid documents will be available on or after April 5, 2000.

| tranuble on or after riprir 0, 2000. |   |  |
|--------------------------------------|---|--|
| Department:                          | Conservation and Natural Resourcs               |  |
| Location:                            | Kingston Township                               |  |
| Duration:                            | 120 days  |  |
| Contact:                             | Construction Management Section, (717) 787-5055 |  |

FDC-317-721 Modifications to two existing comfort stations to improve ADA Accessibility at Little Buffalo State Park in Perry County. Work includes removal of existing facilities, excavation, drainage, backfilling, sitework, carpentry, masonry, mechanical and electrical work. Note: Bid documents will be available on or after April 3, 2000.

Department: Conservation and Natural Resources Location: Centre Township

Duration: 150 days

Construction Management Section, (717) 787-5055 Contact:

FDC-310-625 Replace porch on Hostel at Pine Grove Furnace State Park in Cumberland County. Work includes removing and replacing wood columns, decking, soffit and fascia boards and selective replacement of structural framing members. Note: Bid documents will be available on or after April 3, 2000.

| Department:           | Conservation and Natural Resources   |  |
|-----------------------|--|--|
| Location:             | Cooke Township   |  |
| Duration:             | 60 days  |  |
| Contact:              | Contact: Construction Management Section, (717) 787-5055   |  |
|                       | ve south parking lot at PennDOT District 12 Engineering Office,<br>inting for parking spaces, inlaid tape items. |  |
| Department:           | Transportation   |  |
| Location:             | Location: PennDOT—Uniontown  |  |
| Duration:<br>Contact: | Proposed Bid Opening April 25, 120 Calendar days<br>Craig Bolinger, (724) 439-7382                               |  |

**FDC-226-622.1** Modifications to Beach Bathhouse, playground and swimming access to improve ADA accessibility at Linesville Beach in Pymatuning State Park, Crawford County. Work includes demolition of existing facilities, excavation, trenching, backfilling, carpentry, concrete, door, windows, roofing, bituminous paving, landscaping. Note: Bid documents will be available on or after April 5, 2000. **Department:** Conservation and Natural Resources

| Department: | Conservation and Natural I |
|-------------|----------------------------|
| Location:   | North Shenango Township    |
| Duration:   | 180 days                   |
| Contact:    | Construction Management    |

180 days Construction Management Section, (717) 787-5055

**FDC-007-659** Rehabilitate Synagogue Gap Road in Forest District No. 7, Centre County. Work includes 4,100 tons of 2RC, 115 tons riprap, 620 L. F. of 21 inch  $\times$  15 inch C. M. pipe and 52 headwalls. Note: Bid documents will be available on or after April 5, 2000.

Department: Location: Conservation and Natural Resources Gregg Township 90 days Duration: Contact: Construction Management Section, (717) 787-5055

**Contact.** Construction Management Section, (11) 767-5055 **015DCS163-29** Project Title: Rehabilitation of Water Mains serving the park. Brief Description: New main service lines, spurs, associated valving, and the like, for the water distribution system serving the park, cleaning of the existing waterline and incidental construction of sidewalks and road crossings. Estimated range: \$2,000,000 to \$5,000,000. General Construction. Plans Deposit: \$75 per set payable to: Depart-ment of Conservation and Natural Resources. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$10 or provide an express mail account number to the office listed. Mail requests to Department of Conservation and Natural Resources, Contract Management Section, P. O. Box 8451, 8th Floor, RCSOB, Harrisburg, PA 17101. Tel: (717) 787-5055. Bid Date: Wednesday, April 19, 2000 at 11 a.m. **Department**: General Services

| Department: | General Services                                      |
|-------------|---|
| Location:   | Presque Isle State Park, Erie, Erie County, PA        |
| Duration:   | 315 Calendar days from date of initial job conference |
| Contact:    | Contract and Bidding Unit, (717) 787-6556             |

**015DGSA229-20REBID** Project Title: Roof Replacement. Brief Description: Remove asbestos containing flashing and all gravel from roof area. Install new thermoplastic single ply membrane roofing system. Estimated Range: \$100,000 to \$500,000. General Construction. Plans Deposit: \$25 per set payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the event of children is construct the other and emerging contract the other plans and specifications. tool documents within 15 uays after the bit opening date. Bidder is responsible to the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery. Mail a separate check for 55 per set or provide an express mail account number to the office listed. Mail requests to Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: Wednesday, April 5, 2000 at 2 p.m.

| Department: | General Services   |  |
|-------------|--|--|
| Location:   | PA State Police Department Headquarters, Harrisburg, Dauphin |  |
|             | County, PA   |  |
| Duration:   | 100 Calendar days from date of initial job conference        |  |
| Contact:    | Contract and Bidding Unit, (717) 787-6556                    |  |

**Contact:** Contract and Budning Chit, (17) 767-0530 **015DGSA251-564REBID** Project Title: Replace Building Roof. Brief Description: Remove existing built up roof, insulations, gravel stop, fascia sumps, spillouts, roof drains, parapet caps, wood fascia and soffit. Install new membrane roofing, insulation and features above. Estimated Range: \$100,000 to \$500,000. General Construction. Plans Deposit: \$25 per set payable to: Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide an express mail account number to the office listed. Mail requests to Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: Wednesday, April 5, 2000 at 1 p.m. **Department:** General Services

 
 Department:
 General Services

 Location:
 PennDOT District Office Building Annex, Allentown, Lehigh County,
 PA 120 Calendar days from date of initial job conference. Contract and Bidding Unit, (717) 787-6556 Duration: Contact:

063793 Demolition and removal of buildings and any site improvements along West 2nd Street, City of Chester, Delaware County, for S. R. 291 Section A09.

| Department: | General Services                  |
|-------------|-----------------------------------|
| Location:   | Chester City, Delaware County, PA |
| Duration:   | Open                              |

| Contact: | Roger Joseph, | (610) 205-6505 |  |
|----------|---------------|----------------|--|
|          |               |                |  |

015DGS1103-48ST3REVISEDREBID Project Title: Excavation, Foundations and Caissons. Brief Description: All work necessary to complete excavation and furnish and install all caissons and foundations. Estimated Range: \$5,000,000 to \$10,000,000. Excavation, Foundations and Caissons Construction. Plans Deposit: \$200 per set Excavation, Foundations and Caissons Construction. Plans Deposit: \$200 per set payable to: Pitt-Center Partners. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$50 per set or provide an express mail account number to the office listed. Mail requests to: Pitt-Center Partners, 3803 University Drive, Pittsburgh, PA 15213, Attn: Nancy Vicheck. Tel: (412) 621-4222. Bid Date: Wednesday, April 19, 2000 at 11 a.m. A prebid conference has been scheduled for Monday, April 3, 2000 at 2 p.m. at the Pitt-Center Partners Field Office Trailer located at 3803 University Drive (Adjacent to the Old Stadium Location), Pittsburgh, A.All Contractors who have secured Contract Documents are invited and urged to attend this Prebid conference. **Department:** General Services **Location:** University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA

University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA 171 Calendar days from date of initial job conference for completion of the entire project. Contract and Bidding Unit, (717) 787-6556 Location: Duration:

Contact:

015DGS1103-48ST2REVISEDREBID Project Title: Structural Steel. Brief Description: All work necessary to furnish and install structural steel. Estimated Range: Over \$10,000,000. Structural Steel Construction. Plans Deposit: \$200 per set payable to: Pitt-Center Partners. Refundable upon return of plans and specifications payable to: Pitt-Center Partners. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$50 or provide an express mail account number to the office listed. Mail requests to: Pitt-Center Partners, 3803 University Drive, Pittsburgh, PA 15213, Attn: Nancy Vicheck. Tel: (412) 621-4222. Bid Date: Wednesday, April 19, 2000 at 91 a.m. A Prebid Conference has been scheduled for Monday, April 3, 2000 at 9 a.m. at the Pitt-Center Partners Field Office Trailer located at 3803 University Drive (Adjacent to the Old Stadium Location) Pittsburgh, PA. All Contractors who have secured Contract Documents are invited and urged to attend this Prebid Conference. **Department:** General Services **Location:** University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA Duration: 325 Calendar days from date of initial job conference for completion

University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA 325 Calendar days from date of initial job conference for completion of the entire project Contract and Bidding Unit, (717) 787-6556 **Duration**:

Contact:

**Contact:** Contract and Bidding Unit, (717) 787-6556 **015DGS1103-38/46ME2 and 015DGS1103-38/48ME2** Project Title: Chilled Water, Steam Line, Plumbing Piping and Site Electric—Phase 2. Brief Description: All work necessary to complete the furnishing and installation of chilled water, steam and plumbing work. In addition, all work necessary to complete the furnishing and installation of underground electrical conduit and miscellaneous interior heat trace wiring. Estimated Range: \$1,000,000 to \$2,000,000. Mechanical and Electrical Con-struction. Plans Deposit: \$150 per set payable to Pitt Center Partners. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$50 or provide an express mail account number to the office listed. Mail requests to: Pitt-Center Partners, 3803 University Drive, Pittsburgh, PA 15213, Attr. Nancy Vicheck. Tel: (412) 621-4222. Bid Date: Wednesday, April 19, 2000 at 11 a.m. at the Pitt-Center Partners Field Office Trailer located at 3803 University Drive (Adjacent to the Old Stadium Location.) All Contractors who have secured Contract Documents are invited and urged to attend this Prebid Conference. and urged to attend this Prebid Conference. **Department:** General Services

University of Pittsburgh Campus, Pittsburgh, Allegheny County, PA 116 Calendar days from date of initial job conference for completion of the entire project. Contract and Bidding Unit, (717) 787-6556 Location: Duration: Contact:

**015DGSA502-78** Project Title: Roof Replacement. Brief Description: Remove existing ballasted EPDM roof system, insulation, and the like. Note: roof flashing debris containing Asbestos has been found behind the EPDM flashing at roof perimeter. Install a new EPDM ballasted roof system, including insulation, accessories, and the like. Repair/repoint part of brick parapet, clean out and recaulk existing coping stone joints. Estimated Range: Under \$100,000. General Construction. Plans Deposit: \$25 per set payable to Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for S5 per set or provide an express mail account number to the office listed. Mail requests to Department of General Services, Room 107 Headquarters Building. 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: Wednesday, April 19, 1900 et last. 2000 at 1 p.m.

| Department: | General Services  |
|-------------|---|
| Location:   | Clarks Summit State Hospital, Clarks Summit, Lackawanna County, |
|             | PA  |
| Duration:   | 100 Calendar days from date of initial job conference           |

**Contact:** Contract and Bidding Unit, (717) 787-6556

CL-514 Modify stadium practice fields. Removal of existing baseball field, including dug outs, back stops, fencing, electrical/plumbing lines to this field. Construction of dug outs, back stops, tencing, electrical/plumbing lines to this field. Construction of new baseball field with dugouts, softball field with dugouts, soccer field and football practice field. Includes installation of underground drainage system, expansion of water and electrical systems, soil treatment, fencing and modification of entrance/ service road. Contracts: general, plumbing and electrical. Nonrefundable fee for bid package: \$15 by check payable to Clarion University Prebid Conference: 10 a.m., March 31, 2000. Bids Due and Open: 2 p.m., April 11, 2000. **Department:** State System of Higher Education

| Location: | Clarion | University, | Clarion, | Clarion | County, | P/ |
|-----------|---------|-------------|----------|---------|---------|----|
|           |         |             |          |         |         |    |

90 days from Notice to Proceed Judy McAninch, Contract Specialist, (814) 393-2240 Duration: Contact:

015DGS700-33 Project Title: Renovations and Construct New Headhouse and Greenhouse. Brief Description: Construct new brick headhouse, enclosed corridor, new greenhouse, new lab and renovations to existing greenhouses. Estimated Range: \$100,000 to \$500,000. General, Mechanical and Electrical Construction. Plans Range: S100,000 to S500,000. General, Mechanical and Electrical Construction. Plans Deposit: \$25 per set payable to Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide an express mail account number to the office listed Meil sequence to Dependent to provide an express mail account number to the office Bisted. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: Wednesday, April 19, 2000 at 2 p.m.

| General Services  |
|---|
| Department of Agriculture Headquarters, Susquehanna Township, |
| Dauphin County, PA  |
| 210 Calendar days from date of initial job conference         |
| Contract and Bidding Unit, (717) 787-6556                     |
|   |

**IN-804.1** Roof Replacement Zink and Stright Halls. Removing of existing built-up roofing, gravel ballast, stainless steel coping, security lights, roof drains, ventilators, and the like, to furnish and install new E.P.D.M. roofing, tapered and flat ISO insulation, roof drains, curb caps, joint sealants, wood nailers bronze colored fascia, etc. Notice to Contractors may be requested from IUP, (724) 357-2289, Fax: (724) 357-6480, Internet: http://www.iup.edu/engcons.

|           | State System of Higher Education                           |
|-----------|--|
| Location: | Indiana University of Pennsylvania, Indiana, PA 15705-1087 |
| Duration: | Six months   |
| Contact:  | Ronald E Wolf Procurement Specialist (724) 357-4851        |

### **Environmental Maintenance Services—15**

**OSM 54(3649)101.1** Abandoned Mine Reclamation, Newtown South 2 involves approximately 120,080 c.y. grading, and seeding 26.1 acres. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AML grant.

| <b>Department:</b> | Environmental Protection                        |
|--------------------|---|
| Location:          | Reilly and Tremont Townships, Schuylkill County |
| Duration:          | 290 Calendar days after notice to proceed       |
| Contact:           | Construction Contracts Section, (717) 783-7994  |

OSM 49(3205)102.1 Abandoned Mine Reclamation, Shamokin South involves approxi-mately 483,000 c.y. grading, and seeding 66.4 acres. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AMI grant

| Department: | Environmental Protection                       |
|-------------|--|
| Location:   | Mount Carmel Township, Northumberland County.  |
| Duration:   | 350 Calendar days after notice to proceed      |
| Contact:    | Construction Contracts Section, (717) 783-7994 |

**OSM 54(3633)101.1** Abandoned Mine Reclamation, Mount Pleasant involves approximately 506,440 c.y. grading, seeding 43 acres and 520 s.y. rock lining. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AML grant.

| Environmental Protection                       |
|--|
| Foster Township, Schuylkill County             |
| 340 Calendar days after notice to proceed      |
| Construction Contracts Section, (717) 783-7994 |
|  |

OSM 16(6715)101.1 Abandoned Mine Reclamation, Elk City South involves approximately 70,000 c.y. grading, seeding 10 acres and planting 1,360 trees. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AML grant

| Department: | Environmental Protection                       |  |
|-------------|--|--|
| Location:   | Beaver Township, Clarion County                |  |
| Duration:   | 100 calendar days after notice to proceed      |  |
| Contact:    | Construction Contracts Section, (717) 783-7994 |  |

OSM 05(2069)101.1 Abandoned Mine Reclamation, Defiance North involves approxi-mately 433,000 c.y. grading, and seeding 39 acres. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AML grant. Denartment: Environmental Protection

| Department. | Environmental l'Interetion                     |
|-------------|--|
| Location:   | Broad Top Township, Bedford County             |
| Duration:   | 280 Calendar days after notice to proceed      |
| Contact:    | Construction Contracts Section, (717) 783-7994 |

OSM 54(3024)101.1 Abandoned Mine Reclamation, Tremont North involves approximately 414,300 c.y. grading, 400 c.y. backfilling opening, and seeding 67.5 acres. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AML grant.

| 111111011 1333 1 611 | isylvania Avil. grant.                         |
|----------------------|--|
| Department:          | Environmental Protection                       |
| Location:            | Frailey Township, Schuylkill County            |
| Duration:            | 400 calendar days after notice to proceed      |
| Contact:             | Construction Contracts Section, (717) 783-7994 |

**OSM 54(3703)103.1** Abandoned Mine Reclamation, North Donaldson involves approxi-mately 2,960 c.y. backfilling mine openings, 1,347,810 c.y. grading, 9,730 s.y. rock lining, and seeding 87.6 acres. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AML grant.

| Department: | Environmental Protection                       |
|-------------|--|
| Location:   | Frailey Township, Schuylkill County            |
| Duration:   | 690 Calendar days after notice to proceed      |
| Contact:    | Construction Contracts Section, (717) 783-7994 |
|             |  |

**OSM 17(4535)101.1** Mine Subsidence Control, Troy (Hawk Run) involves an estimated drilling 12 boreholes, 300 tons flushing material and sealing 13 boreholes. This project issues March 31, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available for this project from the \$21.7 million 1999 Pennsylvania AML grant.

| Department: | Environmental Protection                       |  |  |
|-------------|--|--|--|
| Location:   | Morris Township, Clearfield County             |  |  |
| Duration:   | 70 Calendar days after notice to proceed       |  |  |
| Contact:    | Construction Contracts Section, (717) 783-7994 |  |  |

**Financial Services**—17

Food-19

**Inq. No. 237** Bread and rolls (fresh)—white bread, rye bread, cracked wheat bread, raisins bread, low sodium bread, hamburger rolls, frankfurter rolls, dinner rolls and english muffins. Delivery schedule, dates, quantities and complete specifications can be obtained from the Hospital. Department: Public Welfare

| Department. | i ubite weiture  |  |
|-------------|--|--|
| Location:   | Wernersville State Hospital, P.O. Box 300, Route 422, West |  |
|             | Wernersville, PA 19565                                     |  |
| Duration:   | July through December (6 months)                           |  |
| Contact:    | Renee Stachow, Facility Fin. Mgr., (610) 670-4127          |  |

#### Hazardous Materials-21

**KUBB-0017** Kutztown University is seeking proposals from qualified consultants able to assist the University and its Financial Aid Office with an indepth analysis of the Financial Aid Office to assess its operational efficiency. The assistance of the consultant is desired in formulating recommendations for improved operational efficiencies while maintaining qualitative outcomes. Interested firms must submit their request for a Request for Proposal package in writing and direct it to: Barbara Reitz, Director of Purchasing, Kutztown University, Purchasing Dept., Admin. Bldg., Rm. 224, Kutztown, PA 19530, (610) 683-4132, Fax: (610) 683-4674 or E-mail: reitz@kutztown, edu. RFP packages will be available from 8 a.m. on Monday, April 4th through noon on Thursday, April 13, 2000. Questions requiring clarification prior to proposal submission need to be submitted in writing prior to noon on Thursday, April 13, 2000. Proposals are due by noon on Thursday, April 27, 2000. Late submissions will not be accepted.

| Department: | State System of Higher Education        |  |  |
|-------------|---|--|--|
| Location:   | Kutztown University, Kutztown, PA 19530 |  |  |
| Duration:   | 6 months after NTP                      |  |  |
| Contact:    | Barbara Reitz, (610) 683-4132           |  |  |

A-11 The Pennsylvania Higher Education Assistance Agency is seeking a qualified financial institution to provide a comprehensive plan of financial strategies and services to better control and manage PHEAA's assets, maximize returns on our investment, and provide superior customer service. A Financial Services RFP will be issued the week of April 24th. Vendors wishing to be added to the mailing of the RFP should contact the Purchasing Office, (717) 720-2702, no later than 3 p.m., Thursday, April 6th, 2000. Purchasing Office hours are 8 a.m. to 4:30 p.m., Monday through Friday.

# Department: PHEAA

PA Higher Education Assistance Agency, 1200 North Seventh Street, Harrisburg, PA 17102-1444 Indeterminate 1999-2000 Location: Duration

| Duration | macter minute 1000 2000     |
|----------|-----------------------------|
| Contact: | Donna Orris, (717) 720-2702 |

**2010000004** Pick-up, transporting, storage and disposal of tear gas and Class A, B and C explosives. Bidders must have all applicable Federal and State licenses. Detailed bid specifications may be obtained by interested bidders from the Procurement and Supply Division. (717) 705-5923.

| Department: | State Police  |  |
|-------------|---|--|
| Location:   | Statewide, Commonwealth of Pennsylvania                       |  |
| Duration:   | Two years   |  |
| Contact:    | Diane Bolden, Procurement and Supply Division, (717) 705-5923 |  |

#### HVAC-22

03074 Furnish and install Dukane ProCare 1000 Nurse Call System in Dom/PCU Unit of the PA Soldiers and Sailors Home as specified by facility personnel. Department: Military Affairs

| Department. | Minutary Anano   |
|-------------|--|
| Location:   | PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, |
|             | Erie, PA 16512-6239  |
| Duration:   | July 1, 2000 to December 31, 2000                                  |
| Contact:    | Jeanette Gualtieri, (814) 878-4930                                 |

**FDC-226-622.4** All electrical work associated with modifications to existing buildings at Linesville Beach, Pymatuning State Park, Crawford County. Note: Bid documents will be available on or after April 5. 2000.

| vIII | be available | on or after April 5, 2000.         |  |
|------|--------------|------------------------------------|--|
| D    | epartment:   | Conservation and Natural Resources |  |

| Department. | Conservation and Ivatural | nes |
|-------------|---------------------------|-----|
| Location:   | North Shenango Township   |     |
| Duration:   | 180 days                  |     |
|             |                           |     |

Construction Management Section, (717) 787-5055 **Contact:** 

FDC-226-622.3 All plumbing work associated with modifications to existing buildings at Linesville Beach in Pymatuning State Park, Crawford County. Note: Bid documents will be available on or after April 5, 2000. Department: Conservation and Natural Resources

- North Shenango Township Location: **Duration**: 180 days
- Contact: Constuction Management Section, (717) 787-5055

**SP8101410041** Provide preventative, remedial and emergency maintenance service for all electrical, environmental, and HVAC equipment located within the Commonwealth Technology Center facilities and building maintenance service to include facility roof inspection/repairs, installation of electrical outlets, etc., at 1 and 5 Technology Park, Harrisburg, PA for 3 years, with option for two additional 1 year periods. Contractor to respond within 2 hours of receiving a call either directly or by a message on a recording device. Interested vendors should fax request to be placed on bidders list to Lionel Vasquez, Sr. (Fax: (717) 787-0776) no later than 2 p.m., Friday, March 31, 2000. Questions regarding the proposed contract should be addressed to the contact person listed below.

|   | Office of the Budget/Executive Offices  |  |  |
|---|---|--|--|
| Location:   | Office of Administration, Commonwealth Technology Center 1 and 5,   |  |  |
| Duration:<br>Contact:   | Technology Park, Harrisburg, PA 17120<br>Three year contract with two 1 year renewal (options) Beginning<br>July 1, 2000 through June 30, 2005<br>Lionel Vasquez, Sr., (717) 787-8767 |  |  |
| Contact:       Lionel Vasquez, Sr., (717) 787-8767         FL-S-001 Provide lighting and accessories for the new office/classroom buildin         Department:       Conservation and Natural Resources         Location:       Kings Gap EEC, 500 Kings Gap Road, Carlisle, PA 17013         Duration:       Indeterminate 1999–2000         Contact:       James L. Ross, (814) 733-9123 |   |  |  |

**1200-00-100** Complete maintenance service for HVAC systems at District 12 office Uniontown, Fayette County Maintenance Facility, Uniontown, Greene County Maintenance Facility, Washington County Maintenance Facility, Washington, Westmoreland Maintenance Facility, Greensburg, Contract for 2 years with one 2-year renewal.

| Department: | Transportation  |
|-------------|---|
| Location:   | PennDot-Uniontown, Waynesburg, Washington and Greensburg            |
| Duration:   | Proposed Bid opening April 25; July 1, 2000 to June 30, 2002 with a |
|             | 2-year renewal option; July 1, 2002 to June 30, 2004                |
| Contact:    | Craig Bolinger, (724) 439-7382                                      |

HUN 345 Technical services for the repair and routine maintenance, and upgrading of combustion control systems for upgrading. Boiler controls for three boilers are to be replaced and maintenance repair of same for 1 year. Current controls are Bailey type to be replaced with Honeywell type and interfaced with current system. Details of work requirements and component specifications are available at the Agency. **Department:** Corrections

| Location: | State Correctional Institution at Huntingdon, 1100 Pike St. | , |
|-----------|---|---|
|           | Huntingdon, PA 16654  |   |
| Duration: | July 1, 2000 to June 30, 2001                               |   |

| Contact: | Robert Jessell, Pur. A | gt., (814) 643-2400, Ext. 304 |
|----------|------------------------|-------------------------------|

**20012** Heating, ventilating and air conditioning—Contract would involve the calibra-tion, adjustment and maintenance of heating and air condition equipment at SCI-Chester. The contract would provide for scheduled maintenance service, equipment and labor required for the repair of the system and for emergency support.

| Department: | Corrections                     | -          | -    |       |
|-------------|---------------------------------|------------|------|-------|
| Location:   | SCI-Chester, 500 E. 4th Street, | Chester,   | PA   | 19013 |
| Duration:   | July 1, 2000 to June 30, 2001   |            |      |       |
| Contact:    | Jacqueline Newson, Purchasing   | , (610) 49 | 90-4 | 370   |

00873024 The contractor is to perform window cleaning on all hospital building doors and windows and on nonhospital buildings doors and windows as specified. A site visit is required.

| Department: | Public Welfare   |
|-------------|--|
| Location:   | Harrisburg State Hospital, Cameron and Maclay Streets, Harris-                   |
|             | burg, PA 17105-1300  |
| Duration:   | Approx. starting date is August 1, 2000 to November 30, 2002, 4 months annually. |
| Contact:    | Jack W. Heinze, Purchasing Agent III, (717) 772-7435                             |

#### Laboratory Services-24

PG-003 The State Correctional Institution at Pine Grove will be soliciting bids for dental lab services. The anticipated period of service will be September 1, 2000 thru to June 30, 2003. ~

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pine Grove, 189 Fyock Road, |
|             | Indiana, PA 15701   |
| Duration:   | September 1, 2000—June 30, 2003                               |
| Contact:    | Sherre Benninghoff, Purchasing Agent, (724) 357-2585          |

#### Lodging Facilities—27

99-0321 Conference to be held in Baltimore, Maryland (Inner Harbor area), June **99-0321** Conterence to be held in Baltimore, Maryland (Inner Harbor area), June 25–30, 2000. Sleeping rooms are a combination of single and double rooms; approximate figures; Sunday June 25, 2000–50 rooms; Monday June 26, 2000–350 rooms; Tuesday June 27, 2000–350 rooms; Wednesday June 28, 2000–350 rooms; Thursday June 29, 2000–350 rooms; Friday June 30, 2000–5 rooms. Meeting room requirements: June 29, 2000 four small meeting rooms for approx. 100 people; June 26–30, 2000–one large meeting room for approx. 700 people.

| Department: | Attorney General                                |
|-------------|---|
| Location:   | Baltimore, Maryland (Inner Harbor area)         |
| Duration:   | June 25—30, 2000                                |
| Contact:    | Jav Friske, Magloclen, (800) 345-1322, Ext. 570 |

#### Medical Services-29

00780023 Autopsy Services-Complete autopsies will be performed on deceased individuals of White Haven Center.

| Department: | Public Welfare   |
|-------------|--|
| Location:   | White Haven Center, R. R. 2, Box 2195, White Haven, PA 18661 |
| Duration:   | September 1, 2000—August 31, 2005                            |
| Contact:    | Sandra A. Repak, PA, (570) 443-4232                          |

YFC No. 2 Contractor will provide on-grounds psychological testing and individual psychotherapy for residents at Youth Forestry Camp No. 2 in accordance with the following schedules: Psychological Testing—132 sessions per year Individual Testing—

- 128 sessions per year. **Department:** Public Welfare **Location:** Youth Forestry Camp No. 2, White Haven, PA 18661 (Carbon County) July 1, 2000 to June 30, 2003 **Duration**:
- Contact: Susan E. Wilkinson, (570) 446-9524

YFC No. 2 To provide individual and Group Drug and Alcohol Sessions on-grounds for

residents of the agency. 15 to 18 year old males. Department: Public Welfare Location: Youth Forestry Camp No. 2, White Haven, PA 18661 (Carbon County) **Duration**:

July 1, 2000 to June 30, 2003 Susan E. Wilkinson, (570) 446-9524 Contact:

SP 00781009 Trainer for American Sign Language to assist consumers and staff in communication skills

Department: Public Welfare Wernersville State Hospital, Route 422, P. O. Box 300, Wernersville, PA 19565 Location:

| Ouration: | Anticipated Start Date: July 1, 2000 |
|-----------|--------------------------------------|

Contact: Nancy Deininger, Purchasing Agent, (610) 670-4129

#### Moving Services—30

SP3500009758 Provide moving services on an as-needed basis for the Department of Environmental Protection (DEP) and the Department of Conservation and Natural Resources (DCNR), including movers and related moving equipment. The moves will be primarily between DEP and DCNR, within the Rachel Carson State Office Building as well as within and between DEP/DCNR occupied facilities within a 50-mile radius of the Harrisburg area. Department: Environmental Protection

| Location: | Primarily within a 50-mile radius of the Harrisburg area |
|-----------|--|
| Duration: | Through June 30, 2002, with option to renew              |
| Contact:  | Sherry Morrow, (717) 772-1216                            |

#### Personnel-31

| <b>03-O-00</b> Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, |
|--|
| to prepare and process Workers' Compensation cases for hearings and decisions during       |
| peak workload periods and/or absence of permanent staff.                                   |
| Dependence I above and Industry  |

| Department: | Labor and moustry  |
|-------------|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |
|             | tion, 112 S. Claude A. Lord Blvd., Side Entrance, 2nd Floor,   |
|             | Pottsville, PA 17901   |
| Duration:   | July 1, 2000—December 31, 2002                                 |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |
|             |  |

03-Q-00 Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff. **Department:** Labor and Industry

| Departmente | Eabor and Industry   |
|-------------|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |
|             | tion, 319 Washington Street, Suite 102, Johnstown, PA 15901    |
| Duration:   | July 1, 2000—December 31, 2002                                 |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |

**03-P-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff. **Department:** Labor and Industry

| Location: | Department of Labor and Industry, Bureau of Workers' Compensa-   |
|-----------|--|
|           | tion, 29th Street Office Complex, Bldg. A, Suite 203, 1201 North |
|           | Church Street, Hazleton, PA 18201                                |
| Duration: | July 1, 2000—December 31, 2002                                   |
| Contact:  | Cherianita Thomas/BF, (717) 787-2877                             |

**03-G-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff. **Department:** Labor and Industry

| Deparemente   | Labor and maustry  |
|---|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |
|   | tion, 101 South Mercer Street, New Castle, PA 16101            |
| Duration:   | July 1, 2000—December 31, 2002                                 |
| Contact:  | Cherianita Thomas/BF, (717) 787-2877                           |
|   |  |
| <b>03-D-00</b> Temporary Typing/Clerical Assistance: To be provided on an as-needed basis |  |

to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff. Department: Labor and Industry

| Departmente | Labor and maustry  |
|-------------|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |
|             | tion, 933 Penn Avenue, Suite 300, Pittsburgh, PA 15222-3813    |
| Duration:   | July 1, 2000—December 31, 2002                                 |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |
|             |  |

**03-C-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff. and Indust

| Department. | Labor and mousery  |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |  |
|             | tion, 1171 S. Cameron Street, Rm 324 Harrisburg, PA 17102-2501 |  |
| Duration:   | July 1, 2000—December 31, 2002                                 |  |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |  |

03-E-00 Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff.

| Department: | Labor and Industry  |  |
|-------------|---|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa-      |  |
|             | tion, Millcraft Center, 90 W. Chestnut Street, Washington, PA 15301 |  |
| Duration:   | July 1, 2000—December 31, 2002                                      |  |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                                |  |
|             |   |  |

**03-L-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff.

| Department: | Labor and Industry   |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |  |
|             | tion, 615 Howard Avenue, Altoona, PA 16601                     |  |
| Duration:   | July 1, 2000—December 31, 2002                                 |  |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |  |
|             |  |  |

**03-F-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff.

| Department: | Labor and Industry   |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |  |
|             | tion, 253 South Mt. Vernon Avenue, Uniontown, PA 15401         |  |
| Duration:   | July 1, 2000—December 31, 2002                                 |  |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |  |
|             |  |  |

**03.N-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff.

| Department: | t: Labor and Industry  |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |  |
|             | tion, 105 North Main Street, Wilkes-Barre, PA 18701            |  |
| Duration:   | July 1, 2000-December 31, 2002                                 |  |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |  |

**03-H-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff.

| Department: | Labor and Industry   |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa-       |  |
|             | tion, 208 West Third Street, Rear, Suite 202, Williamsport, PA 17701 |  |
| Duration:   | July 1, 2000—December 31, 2002                                       |  |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                                 |  |

**03-I-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff. **Department:** Labor and Industry

Location: Department of Labor and Industry, Bureau of Workers' Compensa-

|           | tion, 3400 Lovell Place, 13th and Holland Streets, Erie, PA 16503 |
|-----------|---|
| Duration: | July 1, 2000—December 31, 2002                                    |
| Contact:  | Cherianita Thomas/BF, (717) 787-2877                              |

**03-J-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff.

| Department: | Labor and Industry   |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |  |
|             | tion, 115 W. Otterman Street, Greensburg, PA 15601             |  |
| Duration:   | July 1, 2000—December 31, 2002                                 |  |
| Contact:    | Cherianita Thomas/BF, (717) 787-2877                           |  |
| Contact.    |  |  |

03-K-00 Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff.

| Department: | Labor and Industry   |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |  |
|             | tion, 395 Main Street, Brookville, PA 15825                    |  |
| Duration:   | July 1, 2000-December 31, 2002                                 |  |
| Contact:    | Cherianita Thomas/BF. (717) 787-2877                           |  |

**03-M-00** Temporary Typing/Clerical Assistance: To be provided on an as-needed basis, to prepare and process Workers' Compensation cases for hearings and decisions during peak workload periods and/or absence of permanent staff. **Department:** Labor and Industry Labor important of Labor and Industry

| Department. | Labor and moustry  |  |
|-------------|--|--|
| Location:   | Department of Labor and Industry, Bureau of Workers' Compensa- |  |
|             | tion, 62 Lancaster Avenue, 2nd Floor, Malvern, PA 19355        |  |
| Duration:   | July 1, 2000—December 31, 2002                                 |  |

| Duration: | July 1, 2000—December 31, 2002       |
|-----------|--------------------------------------|
| Contact:  | Cherianita Thomas/BF, (717) 787-2877 |

#### **Property Maintenance**—33

FM-0059 Install a new fence and gates. To obtain a copy of this bid package, fax the following information to Vikki Mahoney at (717) 783-7971: Contract No. FM-0059, Company Name, Company Contact Name, Company Address, Telephone Number and Fax Number. Please reference FM-0059 on the fax request.

| Department: | Transportation   |
|-------------|--|
| Location:   | PennDOT Stockpile No. 05, Route 219, Beechdale, Somerset County, |
|             | PA   |
| Dermations  | 00 Calandari davia   |

| Duration: | 90 Calendar days              |
|-----------|-------------------------------|
| Contact:  | Vikki Mahoney, (717) 787-7001 |

M 99-18 Contractor shall supply material and labor for skylights in our dietary building at SCI Cambridge Springs.

| Corrections  |
|--|
| S.C.I. Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, |
| PA 16403   |
| On or about June 2000  |
| Quentin Hargenrater, Jr., (814) 398-5400                           |
|  |

FD19/1 Replace well pump, pull out existing and replace with 1-1.2 HP, 3 phase pump, install new pressure storage tanks. Install new control valving and switches for pressure and surge control. Install two ultra-violet disinfection units with 15 gpm each with prefilters ahead of each. Install water meter on inlet line. Closure of existing system. . . otion and Natural D

| Department: | Conservation and Natural Resources                          |
|-------------|---|
| Location:   | Department of Conservation and Natural Resources, Bureau of |
|             | Forestry, HC1 Box 95A, Route 611, Swiftwater, PA 18370      |
| Duration:   | June 30, 2000   |
| Contact:    | David Miller, (570) 895-4000                                |
|             |   |

**00714-000-99-AS-1** Exterior Painting of Main House, at Joseph Priestley House, Northumberland, PA. Scope includes: preparation and finishing of exterior surfaces; miscellaneous carpentry repairs. For directions to site call (570) 473-9474. All interested bidders should submit a \$25 nonrefundable check and a request for a bid package in writing to: Pennsylvania Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120-At-tention: Judi Yingling, (717) 772-2401. All proposals are due on Friday. April 10, 2000 at 11:45 a.m. Bid opening will be held in Room 526, 5th Floor of the State Museum Building, corner of 3rd and North Streets, Harrisburg, PA 17120. **Department:** Historical and Museum Commission

| Department: | Historical and Museum Commission                                 |
|-------------|--|
| Location:   | Joseph Priestley House, 472 Priestley Avenue, Northumberland, PA |
|             | 17857.   |
| Duration:   | May 1, 2000 to June 30, 2001                                     |
| Contact:    | Judi Yingling, (717) 772-2401                                    |
|             |  |

2000-RFCS-ROOF2 Provide all labor, equipment, and materials to remove and replace existing gravel built-up roofing with new EPDM membrane roofing, new flashing, flange edging (fascia) and cleats, and new wood decking at Reynoldsdale Fish Culture Station, Bedford County, New Paris, PA. Prevailing wage rates shall apply.
 Department: Fish and Boat Commission
 Location: Fish Matchery Rd., New Paris, PA 15554-8213
 Duration: Work must be completed within 90 days after receipt of notice to proceed

proceed. Kathi Tibbott, (814) 359-5131 **Contact:** 

**00706-000-99-AS-1** Exterior Painting and Repairs at the McCoy House, Lewistown, PA. Scope: Preparation and finishing of exterior surfaces; miscellaneous carpentry repairs. For directions to site contact Kent Steinbrunner at (717) 783-9931 or Robert Sieber at (717) 705-0559. All interested bidders should submit a \$25 (nonrefundable) check and a request for a bid package in writing to: Pennsylvania Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yinglin, (717) 772-2401. All proposals are due on Friday, April 10, 2000 at 11:45 a.m. Bid opening will be held in Room 526, 5th Floor of the State Museum Building, corner of 3rd and North Streets, Harrisburg, PA 17120 **Department**: Historical and Museum Commission

| Department: | Historical and Museum Commission                 |
|-------------|--|
| Location:   | McCoy House, 17 North Main Street, Lewistown, PA |
| Duration:   | May 1, 2000 to June 30, 2001                     |
| Contact:    | Judi Yingling, (717) 772-2401                    |

**00680-000-99-AS-1** Chimney Repairs—Mansion and Furnace at Curtin Village, Box 312, Bellefonte, PA. Scope includes: Rebuild and repair existing brick chimneys on the Curtin Mansion and Furnace building. For directions to site contact Kent Steinbrunner at (717) 783-9931 or Robert Sieber at (717) 705-0559. All interested bidders should submit a 825 (nonrefundable) check and a request for a bid package in writing to: Pennsylvania Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401. All proposals are due on Friday, April 10, 2000 at 11:45 a.m. Bid opening will be held in Room 526, 5th Floor of the State Museum Building, corner of 3rd and North Streets, Harrisburg, PA 17120. **Department:** Historical and Museum Commission

| Department: | Historical and Museum Commission              |
|-------------|---|
| Location:   | Curtin Village, Box 312, Bellefonte, PA 16823 |
| Duration:   | May 1, 2000 to June 30, 2001                  |

Judi Yingling, (717) 772-2401 **Contact:** 

00702-000-98-AS-2 Repairs to Restroom Building at Cornwall Iron Furnace, Cornwall, **007/02-000-98-AS-2** Repairs to Restroom Building at Cornwall from Furnace, Cornwall, PA. The scope includes: demolition of interior plumbing fixtures; structural repairs to existing chimney and roof; carpentry repairs. For directions to site call (717) 272-9711. All interested bidders should request a bid package in writing to: Pennsylvania Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401. All proposals are due on Monday, April 10, 2000 at 11:45 a.m. Bid opening will be held in Room 526, 5th Floor of the State Museum Building, corner of 3rd and North Streets, Harrisburg, PA 17120. Harrisburg, PA 17120.

| Department: | Historical and Museum Commission                         |
|-------------|--|
| Location:   | Cornwall Iron Furnace, P. O. Box 251, Cornwall, PA 17016 |
| Duration:   | May 1, 2000 to June 30, 2001                             |
| Contact:    | Judi Yingling, (717) 772-2401                            |

Bid No. 8140 Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Clearfield Station, three cuttings per month, or as required by the Station Commander. Fertilization once a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484 **Department**: State Police

| Department: | State Police  |
|-------------|---|
| Location:   | Clearfield Station, R. R. 2, Box 314, Woodland, PA 16881-9781 |
| Duration:   | July 1, 2000 to June 30, 2003                                 |
| Contact:    | Donna Enders, (717) 783-5484                                  |

**2000-BNRSP-MOWING** Lawn mowing service is to be provided at Benner Spring Fish Culture Station. Contract will consist of mowing main lawn area once a week, area along Shiloh Road every other week, sickle bar mowing along earthen ponds and upper end of hatchery and effluent race once a month. Also included will be spraying of weeds with weed killer along fence lines, bird enclosures, building perimeters, along concrete walls, guard posts, mailbox, gate area and removal of sprayed vegetation. **Department:** Fish and Boat Commission

| Department: | FISH and Boat Commission   |
|-------------|--|
| Location:   | Fish and Boat Commission, Benner Spring Fish Culture Station,    |
|             | 1225 Shiloh Road, State College, PA 16801                        |
| Duration:   | May 1, 2000 to October 13, 2000 and April 9, 2001 to October 12, |
|             | 2001   |
| Contact:    | Kathi Tibbott, (814) 359-5131                                    |

#### **Real Estate Services—35**

373883 Lease office space to the Commonwealth of Pennsylvania. 3,479 sq. ft. of office space with 10 parking spaces, situated in Schuylkill County, within a 10-mile radius of the downtown Pottsville Post Office, the space must be contiguous and on 1 floor. Proposals Due: April 24, 2000. Solicitation No. 92996.

| Department: | Labor and Industry                              |
|-------------|---|
| Location:   | 505 North Office Building, Harrisburg, PA 17125 |
| Duration:   | N/A   |
| Contact:    | Jennings Ward (717) 787-7412                    |

**373883** Lease office space to the Commonwealth of Pennsylvania. 3,586 sq. ft. of office space with 11 parking spaces, in Lancaster County, within the city limits of Lancaster in the area North of King Street and Route 999, the space must be contiguous and on 1 floor. Proposals due: May 22, 2000. Solicitation No. 92991

| i nooi. rioposais | due. May 22, 2000. Solicitation No. 92991.      |
|-------------------|---|
| Department:       | Revenue   |
| Location:         | 505 North Office Building, Harrisburg, PA 17125 |
| Duration:         | N/A   |
| Contact:          | Jennings Ward, (717) 787-7412                   |

#### Sanitation-36

SP386216001 Sealed bids will be received at Dept. of Conservation and Natural Resources, Yellow Creek State Park, 170 Route 259 Hwy, Penn Run, PA 15765-5941 and then publicly opened and read. A bid opening date has not yet been set. For Rental of Portable Toilets at Yellow Creek State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, Yellow Creek State Park. Park.

**Department:** 

Conservation and Natural Resources Department of Conservation and Natural Resources, Yellow Creek State Park, 170 Route 259 Hwy., Penn Run, PA 15765-5941 July 1, 2000 to June 30, 2005 Yellow Creek State Park, (724) 357-7913 Location: **Duration**: Contact:

SCR1 Monitoring well purge water treatment trailer utilizing liquid phase granular activated carbon treatment.

| Department. | Environmental riotection  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|
| Location:   | Southcentral Region, 909 Elmerton Avenue, Harrisburg, PA 17110- |  |  |  |  |  |
|             | 8200  |  |  |  |  |  |
| Duration:   | Indeterminate 1999-2000   |  |  |  |  |  |
| Contact.    | Mary Ann Fischer (717) 705-4754                                 |  |  |  |  |  |

PG-002 The State Correctional Institution at Pine Grove will be soliciting bids for garbage removal. The anticipated period of service will be September 1, 2000 thru June 30, 2003.

Department: Location: Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, PA 15701 September 1, 2000—June 30, 2003 Sherre Benninghoff, Purchasing Agent, (724) 357-2585 Duration:

**Contact:** 

#### Security Services—37

48108 Vendor will provide two low profile security consoles that will house security/ electronic equipment at the State Correctional Institution at Pittsburgh.

Department: Corrections Location: State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P. O. Box 99901, Pittsburgh, PA 15233 Thirty days after bid awarded Duration:

Carol Schaeffer/Purchasing Agent, (412) 761-1955, Ext. 291 Contact:

**DSFM-118-99** Outdoor Warning Siren, Speaker Assembly, Directional Speaker with four 400 watt speaker drivers, rotor and 50' of speaker and rotor wiring cables, six warning tones and public address, electronics cabinet with two compartments, natural finish aluminum case assembly, four power amplifiers, tone generator, local control and timer, oscillation module and temperature compensated battery charger.

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Coal Township, 1 Kelley Drive, Coal |
|             | Township, PA 17866  |
| Duration:   | Indeterminate 1999–2000   |
| Contact:    | Faith Gilger, (570) 644-7890  |

#### Miscellaneous-39

11010000088 Translation of written documents from English to Spanish. Approximately 400 pages of material will require translation each year. Department: Corrections

| Location: | Department of Correction, 2520 Lisburn Road, Camp Hill, PA 17011 |
|-----------|--|
| Duration: | One year   |
|           |  |

**Contact:** Beth Procopio, (717) 975-4960

**RFA** Application guidelines for the Education Mentoring Initiative, a component of the Governor's Project for Community Building, are available to interested parties who call the Bureau of Community and Student Services at (717) 787-4605. The Educational Mentoring Initiative provides funding for nonprofit, community-based organizations working in partnership with schools to link responsible, caring adults with at-risk children and youth. The mentors provide role models to help ensure students stay in school and become positive role models themselves to others in their community Guidelines for this initiative are also available through the Commonwealth of Pennsylvania, Department of Education Internet web site at www.pde.psu.edu. **Deprtment:** Education Education Student Services. 333 Market Street. 5th

Bureau of Community and Student Services, 333 Market Street, 5th Floor, Harrisburg, PA 17126-0333 Location: **Duration** 

Contact: Shirley Gould, (717) 787-4605

03075 Hill-Rom Long Term Care Electric Resident Bed, Model 870C or approved equal.

Department: Military Affairs Location: PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239 Duration: April 14, 2000 to June 30, 2000

| Contact: | Jeanette | Gualtieri, | (814) 878-4930 |
|----------|----------|------------|----------------|

**20013** Centrifugal Chillers—Contractor will provide for maintenance and emergency service to the centrifugal chillers at SCI-Chester. This contract would provide for annual winter maintenance, inspection, scheduled prevention maintenance and emergency service to the centrifugal chillers. Contractor will provide all major labor to diagnose, repair and/or replace failed components of the equipment. More detailed information can be obtained from the Institution.

Department: Corrections 500 E 4th St Chasten DA 10012

6500-088 Contractor shall provide Protestant Chaplaincy services to both the English speaking and Spanish speaking inmate population at the State Correctional Institution at Retreat, Hunlock Creek, PA. Contact Purchasing Office for specifics. **Department**: Corrections

| Location: | State Correctional Institution at Retreat, 660 State Route 11, | , |
|-----------|--|---|
|           | Hunlock Creek, PA 18621  |   |
| Duration: | July 1, 2000 to June 30, 2001                                  |   |
| Contact:  | Barbara Swiatek, (570) 735-8754                                |   |
|           |  |   |

**00-R-003** The Department of State is interested in securing the services of a qualified professional testing organization to develop, prepare, administer and grade theory (via a computerized testing system) and performance examinations for applicants for incensure as manicurists, cosmetologist, cosmetology teachers, cosmetology managers, barbers, barber managers, barber teachers and barbers licensed by endorsement and perform other related services for the Bureau of Professional and Occupational Affairs and its candidates.

| Department: | State  |
|-------------|--|
| Location:   | 116 Pine Street, 2nd Floor, Harrisburg, PA 17101 |
| Duration:   | Five years                                       |
| Contact:    | Kathye Bilyeu, (717) 783-7220                    |

**00-R-002** The Department of State is interested in securing the services of a qualified professional testing organization that is experienced in professional licensure examinaprofessional testing organization that is experienced in professional licensure examina-tion development, preparation, administration and scoring and possesses the adequate background, experienced personnel, qualifications and resources to develop, prepare, administer and score Commonwealth examinations and perform other related services for the Bureau of Professional and Occupational Affairs and its candidates. Services will be required for the following boards: State Board of Accountancy, State Board of Auctioneers, State Board of Funeral Directors, State Board of Landscape Architects; State Board of Professional Engineers, Land Surveyors and Geologists, State Board of State Octoonathic Medicine, State Board of State Board of State Osteopathic Medicine, State Board of Podiatry, State Board of Psychology and State Board of Veterinary Medicine.

| Department: | State  |
|-------------|--|
| Location:   | 116 Pine Street, 2nd Floor, Harrisburg, PA 17101 |
| Duration:   | Five years                                       |
| Contact:    | Kathye Bilyeu, (717) 783-7220                    |

**00-R-001** The Department of State is interested in securing the services of a qualified professional testing organization that can develop, prepare, administer, grade theory (via a computerized testing system) and performance examinations for expanded function dental assistants and perform other related services for the Bureau of Professional and Occupational Affairs and its candidates.

| Department: | State  |
|-------------|--|
| Location:   | 116 Pine Street, 2nd Floor, Harrisburg, PA 17101 |
| Duration:   | Five years                                       |
| Contact:    | Kathye Bilyeu, (717) 783-7220                    |

PG-004 The State Correctional Institution at Pine Grove will be soliciting bids for miscellaneous cooking utensils for the Food Service Department

| Location: | State Correctional Institution at Pine Grove, 189 Fyock Road,<br>Indiana. PA 15701 |  |
|-----------|--|--|
| Duration: | Six months   |  |

Sherre Benninghoff, Purchasing Agent, (724) 357-2585 **Contact:** 

PG-001 The State Correctional Institution at Pine Grove will be soliciting bids for miscellaneous hand tools for the maintenance department.

Corrections SCI-Pine Grove, 189 Fyock Road, Indiana, PA 15701 Department: Location:

Duration: Six months

Sherre Benninghoff, Purchasing Agent, (724) 357-2585 Contact:

[Pa.B. Doc. No. 00-597. Filed for public inspection March 31, 2000, 9:00 a.m.]

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- **22** Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

# **Contract Awards**

| Date of General Services. Bureau of Purchass:         Date of Amount of Amount of Supple Amount of Supple Amount of Supple Amount of Supple Amount of Contract No.         Date of Amount of Supple Amount of Contract No.         Date of Amount of Supple Amount of Contract No.           7920-06         03/29/00         Burkeys In-<br>ternational Inc.         20,000.00         1273159-01         03/21/00         Ketter To-<br>Contract No.         20,078.00           7920-06         03/29/00         Burkeys In-<br>ternational Inc.         20,000.00         1274159-01         03/21/00         Metter To-<br>Sciences         20,078.00           7920-06         03/29/00         Ecolab Inc.         100.000.00         1304229-01         03/21/00         Hertrich<br>Amount of Amount of Amount of Amount of Corp db/s         Sciences         20,078.00           7920-06         03/29/00         Ecolab Inc.         100.000.00         1304229-01         03/21/00         Hertrich<br>Amount of Amount of Corp db/s         Sciences         Sciences         20,078.00           7920-06         03/29/00         Grafma Dis-<br>tributing Co. Inc.         10,000.00         1304229-01         03/21/00         Hartvicke         20,669.00           7920-06         03/29/00 <th colspan="3">Contract Awards</th> <th colspan="4">PR<br/>Award</th>   | Contract Awards |          |                                    | PR<br>Award |                      |                     |                        |            |
|--|-----------------|----------|------------------------------------|-------------|----------------------|---------------------|------------------------|------------|
| Award<br>Award<br>ActionContract No.Date or<br>SuppleTo<br>Amount Of<br>SuppleAmount Of<br>SuppleMount Of<br>  |                 |          |                                    |             | -                    | Date or<br>Contract |                        | In the     |
| Requisition         Date or  |                 |          |                                    |             |                      |                     | То                     |            |
| or<br>Contract No.         Effective<br>base         In the<br>Amount Of<br>Inc.         In the<br>Amount Of<br>Inc.         In the<br>Contract No.         In the<br>Delevities<br>(Contract No.         Effective<br>(Contract No.         In the<br>Contract No. <thin the<br="">Contract No.         <thin the<br="">Contract</thin></thin> |                 |          |                                    |             | 8540-01 RIP # 1      | 03/23/00            | Xpedx                  | 239,141.00 |
| Contract No.         Date         To         Amount Of         Chevy dBa Apple           7920-06         03/29/00         Buckeye International Inc.         20,000.00         1273159-01         03/21/00         Mettler To-ledo Inc.         20,978.00           7920-06         03/29/00         The Butcher Co.         20,000.00         1274159-01         03/21/00         Mettler To-ledo Inc.         54,500.00           7920-06         03/29/00         Declab Inc.         100,000.00         1274159-01         03/21/00         Hertifer To-ledo Inc.         50,978.00           7920-06         03/29/00         Declab Inc.         10,000.00         1304229-01         03/21/00         Hertifer To-ledo Inc.         50,978.00           7920-06         03/29/00         Graham Distic To Corp db/s         10,000.00         1304229-01         03/21/00         Hertifer Services Inc.  |                 |          |                                    | In the      | 1267119-01           | 03/21/00            |                        | 35,991.00  |
| 7920-06         03/29/00         Buckeye In-<br>ternational<br>Inc.         20,000.00         Cherolet           7920-06         03/29/00         The Butcher<br>Co.         20,000.00         1273159-01         03/21/00         Mettler To-<br>ledo Inc.         20,078.00           7920-06         03/29/00         Ecolab Inc.         100,000.00         1274159-01         03/21/00         Calorimetry<br>Sciences         54,500.00           7920-06         03/29/00         Ecolab Inc.         10,000.00         1304229-01         03/21/00         Hertrich<br>Fleet Ser-<br>vices Inc.         50,443.00           7920-06         03/29/00         Graham Dis-<br>tributing<br>Co. Inc.         10,000.00         1304229-01         03/21/00         Hertrich<br>Associates         50,643.00           7920-06         03/29/00         Graham Dis-<br>tributing<br>Co. Inc.         10,000.00         1344119-01         03/21/00         M. Glosseer         39,500.00           7920-06         03/29/00         Customized<br>Friviron-<br>mental Sys-<br>tems Inc.         30,000.00         1354159-01         03/21/00         Neuther         10,27.20.00           7920-06         03/29/00         Customized<br>Friviron-<br>mental Sys-<br>tems Inc.         10,000.00         1368119-01         03/21/00         Nu Hoffman         25,905.00           7920-06         03/29/00         San   |                 |          | То                                 |             |                      |                     |                        |            |
| Inc.         Inc. <thinc.< th="">         Inc.         Inc.         <thi< td=""><td>7920-06</td><td>03/29/00</td><td>Buckeye In-</td><td>20,000.00</td><td></td><td></td><td>11</td><td></td></thi<></thinc.<>  | 7920-06         | 03/29/00 | Buckeye In-                        | 20,000.00   |                      |                     | 11                     |            |
| Co.         12/14/13-01         03/21/00         Cathinitery         34,300.00           7920-06         03/29/00         Ecolab Inc.         100,000.00         Sciences         Corp.           7920-06         03/29/00         Dedeavors         10,000.00         1304229-01         03/21/00         Hertrich         50,443.00           7920-06         03/29/00         Graham Dis-<br>tributing         10,000.00         1315239-01         03/21/00         Hardwicke         20,669.00           7920-06         03/29/00         Graham Dis-<br>tributing         10,000.00         1344119-01         03/21/00         Hardwicke         20,669.00           7920-06         03/29/00         Graham Dis-<br>tributing         10,000.00         1344119-01         03/21/00         Mc Glosser<br>and Sons         1nc.           7920-06         03/29/00         Customized         30,000.00         1354159-01         03/21/00         Environ-<br>tal Dynamics         102,720.00           7920-06         03/29/00         PA Industries         10,000.00         1368119-01         03/21/00         Barbour         102,720.00           7920-06         03/29/00         PA Industries         10,000.00         1368119-01         03/21/00         Curbell Inc.         15,656.00           7920-06<   |                 |          | Inc.                               |             | 1273159-01           | 03/21/00            |                        | 20,978.00  |
| 7920-06       03/29/00       Dedeavors<br>Corp d/b/a<br>Desantits<br>Janitor       10,000.00       1304229-01       03/21/00       Hertrich<br>Fleet Ser-<br>vices Inc.       50,443.00         7920-06       03/29/00       Graham Dis-<br>tributing<br>Co. Inc.<br>d/b/a<br>Airwick<br>Professional<br>Products of<br>Harrisburg       10,000.00       1315239-01       03/21/00       Hardwicke<br>Associates       20,669.00         7920-06       03/29/00       Graham Dis-<br>d/b/a<br>Airwick<br>Professional<br>Products of<br>Harrisburg       10,000.00       1344119-01       03/21/00       M. Glosser<br>and Sons<br>Inc.       39,500.00         7920-06       03/29/00       Customized<br>Environ-<br>mental Sys-<br>tems Inc.       30,000.00       1354159-01       03/21/00       Environmen-<br>tal Dynam-<br>ics Inc.       23,895.00         7920-06       03/29/00       Customized<br>For the<br>Blind and<br>Mainte-<br>nance Co.       10,000.00       1368119-01       03/21/00       Von Hoffman<br>Corp.       102,720.00         7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       1368119-01       03/21/00       Curbell Inc.       15,656.00         7920-06       03/29/00       Allegheny<br>Supply and<br>Mainte-<br>nance Co.       10,000.00       8505160-01       03/21/00       Calcium<br>Corp.       113,559.30         7920-06       03/29/00       Rochester<br>Dupply and<br>Mainte-<br>nance Co.       10,000.00       8505180-01       03/21/00 </td <td></td> <td></td> <td>Co.</td> <td></td> <td>1274159-01</td> <td>03/21/00</td> <td>Sciences</td> <td>54,500.00</td>   |                 |          | Co.                                |             | 1274159-01           | 03/21/00            | Sciences               | 54,500.00  |
| Corp d/b/a<br>Desanitis<br>Janitor<br>Supply         Fleet Ser-<br>vices Inc.           7920-06         03/29/00         Graham Dis-<br>tributing<br>Co. Inc.<br>d/b/a<br>Airwick<br>Professional<br>Harrisburg         10,000.00         1315239-01         03/21/00         Hardwicke<br>Associates<br>Inc.         20,669.00           7920-06         03/29/00         Graham Dis-<br>tributing<br>Co. Inc.<br>d/b/a<br>Airwick         10,000.00         1344119-01         03/21/00         M. Glosser<br>and Sons<br>Inc.         39,500.00           7920-06         03/29/00         Customized<br>Environ-<br>mental Sys-<br>tems Inc.         30,000.00         1354159-01         03/21/00         Environmen-<br>tal Dynam-<br>ics Inc.         23,895.00           7920-06         03/29/00         Customized<br>Environ-<br>mental Sys-<br>tems Inc.         10,000.00         1354159-01         03/21/00         Environmen-<br>corp.         25,905.00           7920-06         03/29/00         PA Industries<br>Handi<br>capped         10,000.00         1368119-01         03/21/00         Curbell Inc.         15,656.00           7920-06         03/29/00         Sanolite<br>Corp.         20,000.00         1368119-01         03/21/00         Calcium<br>Calcium         43,957.00           7920-06         03/29/00         Allepheny<br>Mainte-<br>nance Co.<br>Polychemi-<br>cal Corp.         10,000.00         8505160-01         03/21/00         Florig Equip-<br>ment Co.<br>Sales Inc.         Sales Inc.     <  |                 |          |                                    |             |                      |                     | -                      |            |
| Supply         1315239-01         03/21/00         Hardwicke 20,669,00           7920-06         03/29/00         Graham Dis-<br>tributing<br>Co. Inc.<br>d/b/a         10,000.00         1344119-01         03/21/00         M. Glosser         39,500.00<br>and Sons<br>Inc.           7920-06         03/29/00         Customized<br>Environ-<br>mental Sys-<br>tems Inc.         30,000.00         1354159-01         03/21/00         Environmen-<br>tal Dynamics<br>Inc.         23,895.00           7920-06         03/29/00         Customized<br>Environ-<br>mental Sys-<br>tems Inc.         30,000.00         1354159-01         03/21/00         Von Hoffman<br>Graphics         25,905.00<br>Craphics           7920-06         03/29/00         PA Industries<br>Handi-<br>capped         10,000.00         1368119-01         03/21/00         Curbell Inc.         15,656.00<br>Corp.           7920-06         03/29/00         Sanolite<br>Zapped         20,000.00         1368119-01         03/21/00         Curbell Inc.         15,656.00<br>Choride<br>Sales Inc.           7920-06         03/29/00         Sanolite<br>Zapped         20,000.00<br>Corp.         8129640-01         03/21/00         Florig Equip.         113,559.30<br>ment Co.<br>Inc.           7920-06         03/29/00         Allegheny<br>Mainte-<br>corp.         10,000.00         8505180-01         03/21/00         Terre Hill<br>Concrete         Silid/dba<br>Terre Hill         32,134.00  | 7920-06         | 03/29/00 | Corp d/b/a<br>Desanitis            | 10,000.00   | 1304229-01           | 03/21/00            | Fleet Ser-             | 50,443.00  |
| 1344119-01       03/21/00       M. Glosser<br>and Sons<br>Inc.       39,500.00         Airwick<br>Professional<br>Products of<br>Harrisburg       1349389-01       03/21/00       Environmen-<br>tal Dynam-<br>ics Inc.       23,895.00         7920-06       03/29/00       Customized<br>Environ-<br>mental Sys-<br>tems Inc.       30,000.00       1354159-01       03/21/00       Environmen-<br>tal Dynam-<br>ics Inc.       23,895.00         7920-06       03/29/00       Customized<br>Environ-<br>mental Sys-<br>tems Inc.       10,000.00       1354159-01       03/21/00       Barbour<br>Corp.       102,720.00         7920-06       03/29/00       PA Industries       10,000.00       1368119-01       03/21/00       Curbell Inc.       15,656.00         7920-06       03/29/00       Sanolite       20,000.00       1368119-01       03/21/00       Curbell Inc.       16,955.25         7920-06       03/29/00       Sanolite       20,000.00       8129640-01       03/21/00       Calcium       43,957.00         7920-06       03/29/00       Allegheny<br>Mainte-<br>nance Co.       10,000.00       8505160-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       8505180-01       03/21/00       Flere Hill       32,134.00         Silo/dba<br>Terre Hill<   | 7920-06         | 03/29/00 | Supply                             | 10.000.00   | 1315239-01           | 03/21/00            | Associates             | 20,669.00  |
| Professional<br>Products of<br>Harrisburg       1349389-01       03/21/00       Environmen-<br>tal Dynam-<br>ics Inc.       23,895.00         7920-06       03/29/00       Customized<br>Environ-<br>mental Sys-<br>tems Inc.       30,000.00       1354159-01       03/21/00       Von Hoffman<br>Graphics       25,905.00         7920-06       03/29/00       PA Industries<br>for the<br>Blind and<br>Handi-<br>capped       10,000.00       1368119-01       03/21/00       Barbour<br>Corp.       102,720.00         7920-06       03/29/00       PA Industries<br>for the<br>Blind and<br>Handi-<br>capped       10,000.00       1368119-01       03/21/00       Curbell Inc.       15,656.00         7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       1368119-01       03/21/00       The Marion<br>Choride<br>Sales Inc.       16,955.25         7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       8505160-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       Allegheny<br>Midland<br>Corp.       10,000.00       8505180-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       Silo/dba<br>Terre Hill       22,134.00         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       Fab. Dec. No.00   |                 |          | tributing<br>Co. Inc.<br>d/b/a     | 10,000.00   | 1344119-01           | 03/21/00            | M. Glosser<br>and Sons | 39,500.00  |
| Environ-mental Systems Inc.       Instance       Environ-mental Systems Inc.       Isofore       Graphics         7920-06       03/29/00       PA Industries       10,000.00       1368119-01       03/21/00       Barbour       102,720.00         7920-06       03/29/00       PA Industries       10,000.00       1368119-01       03/21/00       Curbell Inc.       15,656.00         7920-06       03/29/00       Sanolite       20,000.00       8129640-01       03/21/00       Calcium       43,957.00         7920-06       03/29/00       Allegheny       10,000.00       8505160-01       03/21/00       Florig Equip-ment Co.       113,559.30         7920-06       03/29/00       Rochester       10,000.00       8505180-01       03/21/00       Terre Hill       32,134.00         7920-06       03/29/00       Rochester       10,000.00       Silo/dba       Terre Hill       32,134.00         7920-06       03/29/00       U. S.       10,000.00       Silo/dba       Terre Hill       Concrete         7920-06       03/29/00       U. S.       10,000.00       Silo/dba       Terre Hill       Concrete         7920-06       03/29/00       U. S.       10,000.00       Polychemi-cal Corp.       GARY E. CROWELL,   |                 |          | Professional<br>Products of        |             | 1349389-01           | 03/21/00            | tal Dynam-             |            |
| 7920-06       03/29/00       PA Industries<br>for the<br>Blind and<br>Handi-<br>capped       10,000.00       1368119-01       03/21/00       Curbell Inc.       15,656.00         7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       1368119-01       03/21/00       Curbell Inc.       15,656.00         7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       8129640-01       03/21/00       Calcium<br>Sales Inc.         7920-06       03/29/00       Allegheny<br>Mainte-<br>nance Co.       10,000.00       8505160-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       Rochester<br>Corp.       10,000.00       8505180-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       8505180-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       13,559.30         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       GARY E. CROWELL,<br>Secretary       GARY E. CROWELL,<br>Secretary         792.0-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       GARY E. Jacoba A.m.]  | 7920-06         | 03/29/00 | Environ-                           | 30,000.00   | 1354159-01           |                     |                        | 25,905.00  |
| for the<br>Blind and<br>Handi-<br>capped       10,000.00       00,2100       Caliber Hit.       10,000.00         7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       8129640-01       03/21/00       Calcium<br>Chloride<br>Sales Inc.       43,957.00         7920-06       03/29/00       Allegheny<br>Supply and<br>Mainte-<br>nance Co.       10,000.00       8505160-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       8505180-01       03/21/00       Terre Hill       32,134.00         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       GARY E. CROWELL,<br>Secretary         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       GARY E. CROWELL,<br>Secretary   |                 |          | tems Inc.                          |             | 1355119-01           | 03/21/00            |                        | 102,720.00 |
| Blind and<br>Handi-<br>capped       1400239-01       03/21/00       The Marion       16,955.25         7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       8129640-01       03/21/00       Calcium       43,957.00         7920-06       03/29/00       Allegheny<br>Supply and<br>Mainte-<br>nance Co.       10,000.00       8505160-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       8505180-01       03/21/00       Terre Hill       32,134.00         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       Silo/dba<br>Terre Hill<br>Concrete       GARY E. CROWELL,<br>Secretary         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       Flae. Doc. No. 00-598. Filed for public inspection March 31, 2000, 9:00 a.m.]  | 7920-06         | 03/29/00 |                                    | 10,000.00   | 1368119-01           | 03/21/00            | Curbell Inc.           | 15,656.00  |
| 7920-06       03/29/00       Sanolite<br>Corp.       20,000.00       Chloride<br>Sales Inc.         7920-06       03/29/00       Allegheny<br>Supply and<br>Mainte-<br>nance Co.       10,000.00       8505160-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       8505180-01       03/21/00       Terre Hill       32,134.00         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       Silo/dba<br>Terre Hill<br>Concrete       Silo/dba<br>Terre Hill<br>Concrete       32,134.00         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       GARY E. CROWELL,<br>Secretary         [Pa.B. Doc. No. 00-598. Filed for public inspection March 31, 2000, 9:00 a.m.]       9:00 a.m.]   |                 |          | Blind and<br>Handi-                |             |                      |                     | Steel Co.              |            |
| 7920-06       03/29/00       Allegheny<br>Supply and<br>Mainte-<br>nance Co.       10,000.00       8505160-01       03/21/00       Florig Equip-<br>ment Co.<br>Inc.       113,559.30         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       8505160-01       03/21/00       Terre Hill       32,134.00         7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       Silo/dba<br>Terre Hill<br>Concrete       Terre Hill<br>Concrete       32,134.00         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       GARY E. CROWELL,<br>Secretary         [Pa.B. Doc. No. 00-598. Filed for public inspection March 31, 2000, 9:00 a.m.]       [Pa.B. Doc. No. 00-598. Filed for public inspection March 31, 2000, 9:00 a.m.]   | 7920-06         | 03/29/00 | Sanolite                           | 20,000.00   | 8129640-01           | 03/21/00            | Chloride               | 43,957.00  |
| 7920-06       03/29/00       Rochester<br>Midland<br>Corp.       10,000.00       Silo/dba<br>Terre Hill<br>Concrete         7920-06       03/29/00       U. S.<br>Polychemi-<br>cal Corp.       10,000.00       GARY E. CROWELL,<br>Secretary         [Pa.B. Doc. No. 00-598. Filed for public inspection March 31, 2000, 9:00 a.m.]   | 7920-06         | 03/29/00 | Allegheny<br>Supply and<br>Mainte- | 10,000.00   | 8505160-01           | 03/21/00            | ment Co.               | 113,559.30 |
| Polychemi-<br>cal Corp. [Pa.B. Doc. No. 00-598. Filed for public inspection March 31, 2000, 9:00 a.m.]   | 7920-06         | 03/29/00 | Rochester<br>Midland               | 10,000.00   | 8505180-01           | 03/21/00            | Silo/dba<br>Terre Hill | 32,134.00  |
| •  | 7920-06         | 03/29/00 | U. S.<br>Polychemi-                | 10,000.00   | [Pa.B. Doc. No. 00-5 | 98. Filed for pub   |                        | Secretary  |
|  | 7920-06         | 03/29/00 | -                                  | 10,000.00   |                      |                     |                        |            |