STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice. A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

A 15-day grace period after the required payment date is provided to the Commonwealth

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

| Reader's Guide | REQUIRED DATA DESCRIPTIONS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Legal Services & Consultation—26 | (1) Service Code Identification Number: There are currently 39 state service and contractural codes. See descrip- tion of legend. |
| Ormodity/Supply or Commodity/Supply or Contract Identification No. B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints. Department: General Services Location: Harrisburg, Pa. 3 Contract Duration: 12/1/93-12/30/93 Contact: Procurement Division 77 (5) Location (For Commodities: Contact:) Vendor Services Section 717-787-2199 or 717-787-4705 (6) Duration | Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract. Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official. Department: State Department or Agency initiating request for advertisement. Location: Area where contract performance will be executed. Duration: Time estimate for performance and/or execution of contract. Contact: (For services) State Department or Agency where vendor inquiries are to be made. (For commodities) Vendor Services Section (717) 787-2199 or (717) |
| | 787-4705 |

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

BARBARA HAFER, State Treasurer

1190150 Furnish materials, equipment and labor to replace chilled water pumps, motors & baseplates, condenser water pumps, motors & baseplates, etc. For a copy of bid package fax request to (717) 787-0725. Department: General Services

| | | Location: Duration: Contact: | Harrisburg, PA FY 2000-01 Vendor Services, (717) 787-2199 |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Commodities—040 | | (717) 787-0725. | Ink & Supplies, Reflective. For a copy of bid package fax request to General Services Various FY 2000-01 |
| 1209350 Various 787-0725. Department: Location: Duration: Contact: | Laboratory Equipment. For a copy of bid package fax request to (717) Environmental Protection Harrisburg, PA FY 2000-01 Vendor Services, (717) 787-2199 | FL—1126500 TH Histo Immuno s Biogenex Optima Department: Location: Duration: Contact: 7110-01 Visible 787-0725. | |
| | | Contact: 1141230 John Dorequest to (717) | Vendor Services, (717) 787-2199 eere 450H Crawler/Dozer. No Substitute. For a copy of bid package fax |

SERVICES

RFP 00-001 The successful contractor will design and implement a public relations campaign for the College that includes radio and TV advertisements, as well as the

- creation, design and printing of flyers, brochures, viewbooks, and catalogs, etc. **Department:** Education Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602 Location:
- Original contract year beginning December 1, 2000 and ending June 30, 2001. The contract will include the option to renew four additional years if offered by the college and accepted by the **Duration**: contractor. Betty Tompos, (717) 299-7749 **Contact:**

Advertising-001

Barber Services-005

| 10973409 Contractor, licensed by the Pennsylvania Board of Cosmetology, to provide | | |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| professional beau | | |
| | Public Welfare | |
| | | |
| Location: | Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111 | |
| Duration: | 07/01/01-06/30/05 | |
| Contact: | Linda J. Zoskey, (724) 459-4547 | |
| | | |
| LBP-2000-33 To provide Cosmetology Services to the Northeastern Veterans' Center. | | |
| Department | Military Affairs | |

| Department: | Military Affairs | |
|-------------|--------------------------------------------------------------|--|
| Location: | Northeastern Veterans' Center, 401 Penn Avenue, Scranton, PA | |
| | 18503 | |
| Duration: | January 1, 2001 to December 31, 2003 | |
| Contact: | Robert J. Casey, (570) 961-4317 | |

Computer Related Services—008

| 01141001 Provide keypunch and document imaging services to the Office of Income | |
|----------------------------------------------------------------------------------------|--|
| Maintenance, Bureau of Child Support Enforcement (OIM/BCSE). Complete informa- | |
| tion will be specified in bid proposal package. Request a copy by faxing your | |
| name/address/bid number to the attention of Doylene Shull at (717) 787-3560. | |
| Department: Public Welfare | |

| Department: | Fublic weitate |
|-------------|--------------------------------------------------------------------|
| Location: | DPW-OIM-BCSE, Bureau of Child Support Enforcement, 1303 North |
| | 7th Street, Harrisburg, PA 17101 |
| Duration: | Anticipated term of contract is December 1, 2000 through September |
| | 30, 2003 with a 2 year renewal. |
| Contact: | Doylene Shull, (717) 787-7585 |

Construction-009

IN-790 Field Lighting South Campus: Work included under this project consists of sports lighting at IUP varsity softball and intramural fields on the South Campus, located on University Drive. Work shall include, but is not necessarily limited to, furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary to complete all Electrical construction at the satisfaction of, and subject to the approval of IUP Engineering and Construction Group and State System of Higher Education. Notice to Contractors may be requested from IUP. Phone: (724) 357-2428 PSA: (724) 357-6480 Internet: http://www.iup.edu/engcons Department: State System of Higher Education Indiana University of Pennsylvania, Indiana, PA 15705-1087 Duration: Six (6) Months

Ronald E. Wolf, Procurement Specialist, (724) 357-4851 Duration: Contact:

DGS570-27IN2 (REBID) Project Title: SCI Western PA. Brief Description: All work DGS570-271N2 (REBID) Project Title: SCI Western PA. Brief Description: All work necessary to provide rough carpentry work not included in other contracts; the Prison Industries building elevator; Div 10 Specialties (including gym lockers and benches); loading dock equipment; unit kitchens and cabinets; casework; foot grilles, X-ray radiation protection equipment and furnish and install all gym lockers and benches. Estimated Range: \$1,000,000 TO \$2,000,000. Carpentry Construction. Plans Deposit: \$610 per set payable to: P. J. Dick Inc. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery Mail a of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$135 per set or provide your express mail account number to the office listed below. Mail requests to: P. J. Dick Inc., SCI Western PA, 421 LaBelle Rd., East Millsboro, PA 15433, Attn: Cindy Nichols. Tel: (724) 785-2066. Bid Date: Wednesday, November 1, 2000 at 11 a.m. A Prebid Conference has been scheduled for Tuesday, October 24, 2000 at 10 a.m. at the P. J. Dick Field Office located at the job site, 421 LaBelle Rd., Luzerne Township, Fayette County, PA. For Directions, please call (724) 785-2066. All Contractors who have received Contract Documents are invited and urged to attend this Prebid Conference. **Department:** General Services

| Department: | General Services | | |
|-------------|-------------------------------------------------------------|--|--|
| Location: | SCI Western PA, 421 LaBelle Rd. (State Route 4020), Luzerne | | |
| | Township, Fayette County, PA | | |
| Duration: | 470 Calendar days from date of initial job conference | | |
| Contact: | Contract and Bidding Unit, (717) 787-6556 | | |

DGS570-27IN5REBID Project Title: SCI Western PA. Brief Description: All work DGS570-27IN5REBID Project Title: SCI Western PA. Brief Description: All work necessary to furnish and install all ceramic and quarry tile. This work includes substrate preparation, within the limits identified in the Specifications. Where this Contractor's work abuts or otherwise meets the work of other contractors, this Contractor shall install the termination strips, or other items as specified. Such work is not this Contractor's responsibility only when the Specifications or Drawings clearly state that another Contractor is responsible. Estimated Range: \$100,000 to \$500,000. Ceramic and Quarry Tile Construction. Plans Deposit: \$610 per set payable to: P. J. Dick Inc. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$135 per set or provide your express mail account number to the office listed below. Mail requests to: P. J. Dick Inc., SCI Western PA, 421 LaBelle Rd., East Millshoro, PA 15433, Attn: Cindy Nichols. Tel: (724) 785-2066. Bid Date: Wednesday, November 1, 2000 at 11 a.m. A Prebid Conference has been scheduled for Tuesday, October 24, 2000 at 10 a.m. at the P. J. Dick Field Office located at the job site, 421 LaBelle Rd., Luzerne Township, Fayette County, PA. For directions, please call (724) 785-2066. All Contractors who have received Contract Documents are invited and urged to attend this Prebid Conference.

| Department: | General Services | |
|-------------|------------------------------------------------------------|--|
| Location: | SCI Western PA, 421 LaBelle Rd (State Route 4020), Luzerne | |
| | Township, Fayette County, PA | |
| Duration: | 470 Calendar days from date of initial job conference. | |
| Contact: | Contract and Bidding Unit, (717) 787-6556 | |

Contact: Contract and Bidding Unit, (717) 787-6556 **DGSA251-545** Project Title: Replace Roof and Entire Heating System. Brief Descrip-tion: Remove existing roof system, install new single ply EPDM roof system, new insulation and replace coping system. Abate asbestos, remove entire heating system, provide new heating, ventilating and air conditioning system and new acoustic tile ceilings. Replace main electric service, panel boards and circuits. Provide new lighting fixtures and lighting and power circuits for new lighting fixtures in renovated areas and new HVAC equipment. Estimated Range: S500,000 to \$1,000,000. General, HVAC and Electrical Construction. Plans Deposit: \$25 per set payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harris-burg, PA 17125, (717) 787-3923. Bid Date: Wednesday, November 13, 2000 at 11 a.m. **Department:** General Services

| Department: | General Services |
|-------------|-------------------------------------------------------------------|
| Location: | PennDOT Maintenance District Office 10-5, Punxsutawney, Jefferson |
| | County, PA |
| Duration: | 180 Calendar days from date of initial job conference. |
| Contact: | Contract and Bidding Unit, (717) 787-6556 |
| | 0 |

Elevator Maintenance-013

TSCT00-0013 Skyjack lift-Aerial Work platform with all standard equipment and including 3' deck extension 110 v/ac wiring to the platform, proportional controls, non-marking tires and pot hole protection.

Department: Education Location: Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602 October 16 to December 31, 2000 **Duration**:

5608

STATE CONTRACTS INFORMATION

10973402 Labor, material, equipment, parts, etc. required to service various types of elevator equipment. Department: Public Welfare

| Location: | Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111 |
|-----------|--------------------------------------------------------------------|
| Duration: | 07/01/01-06/30/05 |
| Contact: | Linda J. Zoskey, (724) 459-4547 |

08430AG2628 To provide final design and services during construction on S. R. 0022, Section B09 in Westmoreland County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsyl-*vania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data

Department:

Transportation Engineering District 12-0 Thirty (30) days after construction completion Location: Duration: Contact: N/A

Engineering Services—014

Environmental Maintenance-015

08430AC2630 A multi-phase project specific agreement to provide preliminary engineering, environmental documentation, final design and services during construction for S. R. 4003, Section 01B in Monroe County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or www.statecontracts.com under via Retention of Engineering Firm Data.

| Department: | Transportation |
|-------------|------------------------------------------------|
| Location: | Engineering District 5-0 |
| Duration: | Thirty (30) days after construction completion |
| Contact: | N/A |

08430AG2626 To provide construction inspection for S. R. 0070, Section 10R and S. R. 0070, Section A20 in Washington County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or www.statecontracts.com under via Retention of Engineering Firm Data.

| Department: | Transportation |
|-----------------------|----------------------------------------------------------|
| Location: | Engineering District 12-0 |
| Duration: Contact: | Thirty (30) days after construction completion $N\!/\!A$ |

08430AG2627 To provide final design and services during construction on S. R. 0022, Section B10 in Westmoreland County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or www.statecontracts.com under via Retention of Engineering Firm Data.

| Department: | Transportation |
|-------------|------------------------------------------------|
| Location: | Engineering District 12-0 |
| Duration: | Thirty (30) days after construction completion |
| Contact: | N/A |
| | |

08430AG2629 A multi-phase project specific agreement to provide preliminary engi-neering, environmental documentation, final design and services during construction for S. R. 0309, Section 02B in Schuylkill County. Details concerning this project may be found under Department of Transportation-Retention of Engineering Firms in the *Pennsylvania Bulletin*, or www.statecontracts.com under via Retention of Engineering Firm Data

| Department: | |
|-------------|------------------------------------------------|
| Location: | Engineering District 5-0 |
| Duration: | Thirty (30) days after construction completion |
| Contact: | N/A |
| | |

08430AG2631 To provide preliminary engineering, environmental studies, final design and services during construction on four (4) projects to close three (3) crossings on the AMTRAK Keystone Corridor—Philadelphia to Harrisburg line in Lancaster County. Details concerning this project may be found under Department of Transportation. Retention of Engineering Firms in the *Pennsylvania Bulletin*, or www.stat contracts.com under via Retention of Engineering Firm Data. www.state

| Department: | Transportation |
|-------------|------------------------------------------------|
| Location: | Engineering District 8-0 |
| Duration: | Thirty (30) days after construction completion |
| Contact: | N/A |

08430AG2632 To provide preliminary engineering, environmental services, final design and services during construction for S. R. 0079, Section A23, in Allegheny County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pensylvania Bulletin*, or www.state contracts.com under Retention of Engineering Firm data.

| Department: | Transportation |
|-------------|------------------------------------------------|
| Location: | Engineering District 11-0 |
| Duration: | Thirty (30) days after construction completion |
| Contact: | N/A |

08430AG2633 To provide preliminary engineering, environmental documentation, final design and services during construction for S. R. 0054, Section 05M in Schuylkill County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or www.state contracts.com under via Retention of Engineering Firm Data.

 Department:
 Transportation

 Location:
 Engineering District 5-0

 Duration:
 Thirty (30) days after construction completion
 Contact: N/A

BF 469 Under Act 181 of 1984, the Department of Environmental Protection solicits Br 409 Under Act 181 of 1964, the Department of Environmental Protection Solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclama-tion, Department of Environmental Protection, 400 Market Street, P. O. Box 8476, Harrisburg, PA 17105-8476, no later than 4 p.m., Local Time, November 27, 2000, to be considered. Department:

Environmental Protection 35 acres of reclamation in Wayne and Cowanshannock Townships Location: Duration: N/A

Robert A. Deardorff. (717) 787-9893 Contact:

Financial & Insurance-017

RFP No. 2000-3 The Legislative Budget and Finance Committee requires an economic/actuarial study of the Medical Assistance Program administered by the PA Department of Public Welfare (DPW) to evaluate the adequacy of rates for inpatient and outpatient services provided by acute, psychiatric and rehabilitation hospitals and contributions of additional Commonwealth payments to hospitals. The study is to ascertain the adequacy of these rates to ensure the continued availability and accessibility of hospital care in the Commonwealth. The RFP will be availabile for distribution on October 16, 2000. Responses are due by 2 p.m. on November 9, 2000. Department: Legislative Budget and Finance Committee Location: Room 400 Finance Building, Harrisburg, PA 17120 Duration: November 2000 through April 2001 Contact: Philip Durgin, Executive Director, (717) 783-1600

Food-019

| F-5-00 Miscellan | eous Frozen Food. |
|------------------|-------------------------------------------------------------|
| Department: | Public Welfare |
| Location: | White Haven Center, RR # 2, Box 2195, White Haven, PA 18661 |
| Duration: | January 1, 2001 to March 31, 2001 |
| Contact: | Sandra A. Repak, P.A., (570) 443-4232 |
| | Public Welfare |
| Location: | White Haven Center, RR # 2, Box 2195, White Haven, PA 18661 |

January 1, 2001 to March 31, 2001 Sandra A. Repak, P.A., (570) 443-4232 **Duration**: Contact:

STATE CONTRACTS INFORMATION

| | STATE CONTRAC |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department: Location: Duration: Contact: | ruits & Vegetables. Public Welfare Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099 January, February, March 2001 John Sample, PA I, (814) 726-4448 |
| Department: Location: | aneous frozen food. Military Affairs Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206 |
| Duration: Contact: | December 2000 Ken Wilson, (412) 665-6727 |
| Department: Location: | nd meat products. Military Affairs Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206 |
| Duration: Contact: | December 2000 Ken Wilson, (412) 665-6727 |
| 2001. For more s | ked Goods, various items for delivery January, 2001 through March, pecifics, request bid proposal inq. # 117-00. Public Welfare Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401 |
| Duration: Contact: | January 2001 through March 2001 Sue Brown, Purchasing Agent, (610) 313-1026 |
| 580 Bread and B Department: Location: Duration: Contact: | read Products. Public Welfare Polk Center, P. O. Box 94, Polk, PA 16342 January 1, 2001 through June 30, 2001 Patty Frank, Purchasing Agent, (814) 432-0229 |
| (National), & C Cs-Roast Pork; 2 Cs- Green Beans Cs-Apple Cinnam Cream. All items are bi-weekly. Department : | Ilaneous Foods: Puree Meats (American Institutional), Vegetables ustards (Cliffdale). Puree Meats: 42 Cs-Chicken; 14 Cs-Ham; 22 0 Cs-Turkey; 42 Cs-Beef Patty; 12 Cs-Sausage. Puree Vegetables: 30 , 32 Cs-Carrots; 18 Cs-Peas; 28 Cs-Brocoli; 20 Cs-Corn. Custards: 12 1001; 12 Cs-Vanilla; 9 Cs-Banana; 10 Cs-Orange; 18 Cs-Peach; 6 Cs-Ice is to be delivered monthly, except Green Beans, Carrots, and Broccoli Public Welfare |
| Location: Duration: Contact: | South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261 January 1, 2001 through March 31, 2001 Rodney L. Wagaman, Purchasing, (717) 749-4032 |
| Lima Beans; 300 240 Lbs-Carrots, Lbs-Onions; 96 Lbs-Potatoes, Fr Potatoes, White, Succotash; 72 Lb Lbs-Vegetable Blo oz-48/case. Variou | n Fruits, Vegetables, and Juices: 360 Lbs-Asparagus; 60 Lbs-Baby 0 Lbs-Green Beans; 288 Lbs-Wax Beans; 940 Lbs-Broccoli, chopped; diced; 960 Lbs-Leafy Greens, Spinach; 144 Lbs-Mixed Vegetables; 120 Lbs-Peas; 72 Lbs-Peas & Carrots; 120 Lbs-Peppers, green; 420 ench Fried, Crinkle Cut; 120 Lbs-Potatoes, White, Puffs; 600 Lbs- diced; 288 Lbs-Squash, cooked; 450 Lbs-Squash, Zucchini; 90 Lbs- s-Vegetable Blends/Country; 180 Lbs-Vegetable Blends/California; 180 ends/Winter; 2,646 Lbs-Strawberries; Frozen Juices-793 Total Cases, 4 us juices to be delivered weekly, other items delivered bi-weekly. Public Welfare South Mountain Restoration Center, 10058 South Mountain Road, |
| Duration: Contact: | South Mountain, PA 17261 January 1, 2001 through March 31, 2001 Rodney L. Wagaman, Purchasing, (717) 749-4032 |
| January 2001 tl # 114-00. | & poultry products, various items for delivery during the period of hrough March 2001. For more specifics, request bid proposal inq. |
| Department: Location: | Public Welfare Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401 |
| Duration: Contact: | January 2001 through March 2001 Sue Brown, Purchasing Agent, (610) 313-1026 |
| March, 2001. For Department: Location: | meat products, various items for delivery January, 2001 through more specifics, request bid proposal inq. # 115-00. Public Welfare Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401 |
| Duration: Contact: | January 2001 through March 2001 Sue Brown, Purchasing Agent, (610) 313-1026 |
| March, 2001. For Department: Location: | getables & Fruits, various items for delivery January, 2001 through more specifics, request bid proposal inq. # 120-00. Public Welfare Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401 |
| Duration: Contact: | January 2001 through March 2001 Sue Brown, Purchasing Agent, (610) 313-1026 |
| March, 2001. For | eous Frozen Foods, various items for delivery January, 2001 through more specifics, request bid proposal inq. # 116-00. Public Welfare Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401 |
| Duration: Contact: | January 2001 through March 2001 Sue Brown, Purchasing Agent, (610) 313-1026 |
| more specifics, re | s, various items for delivery January, 2001 through March, 2001. For quest bid proposal inq. # 122-00. Public Welfare Norristown State Hospital, 1001 Sterigere Street, Norristown, PA |
| Duration: Contact: | 19401 January 2001 through March 2001 Sue Brown, Purchasing Agent, (610) 313-1026 |
| | |

118-00 Bread, rolls, etc., various items for delivery January, 2001 through March, 2001. For more specifics, request bid proposal, inq. # 118-00.
Department: Public Welfare

Location: Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401

Duration: January 2001 through March 2001
Contact: Sue Brown, Purchasing Agent, (610) 313-1026
120500 Vendors to supply Perishable foods to the YDC New Castle for the quarter—January, February, March, 2001. Shell eggs; Fresh Bread, Rolls, & Related products; Fresh Pastries; Fresh Pies & Cakes; Fresh Fruits & Vegetables; Frezh Prepared Fruits & Vegetables; Frozen Fruits & Vegetables; Lee Cream & Lee Cream Products; Fresh Meats; Miscellaneous Prepared Foods; Fresh Poultry; and Fresh Fish.
Department: Public Welfare

Location: Youth Development Center, RR 6 Box 21A, Frew Mill Road, New Castle PA 16101
Duration: January 1, 2001 through March 31, 2001
Contact: Kathleen A Zeigler, (724) 656-7308

119-00 Frozen Vegetables & Fruits, various items for delivery January, 2001 through March, 2001. For more specifics, request bid proposal inq. # 119-00.
Department: Public Welfare

Location: Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401

Duration: January 2001 through March 2001
Contact: Sue Brown, Purchasing Agent, (610) 313-1026

405558 Meat & Meat Products

| Department: | Public Welfare |
|-------------|-----------------------------------------------------------------|
| Location: | Warren State Hospital, 33 Main Street, N. Warren, PA 16365-5099 |
| Duration: | January, February & March 2001 |
| Contact: | John Sample, PA I, (814) 726-4448 |

121-00 Dairy Products, various items for delivery January, 2001 through March, 2001. For more specifics, request bid proposal inq. # 121-00. **Department:** Public Welfare

| Department. | i ublic weitare |
|--------------|------------------------------------------------------------------|
| Location: | Norristown State Hospital, 1001 Sterigere Street, Norristown, PA |
| | 19401 |
| Duration: | January 2001 through March 2001 |
| ~ · · | |

Contact: Sue Brown, Purchasing Agent, (610) 313-1026

HVAC-022

| exhaust systems | tractor to provide cleaning/inspection service of 14 kitchen hood in the Dietary Department. |
|-------------------|----------------------------------------------------------------------------------------------|
| Department: | Corrections |
| Location: | State Correctional Institution at Albion, 10745 Rt 18, Albion, Pa. 16475-0001 |
| Duration: | 3 years |
| Contact: | Lesley S. Jarrett, Purchasing Agent II, (814) 756-5778 |
| SP1345001022 R | enovation of a PA State property located at 755 Brown Drive, Spring |
| City, PA 19475. T | he work will include extensive electrical, plumbing and drywall work. |
| | residential type property. For technical information, please call Tom |
| Schmidt, Mainter | nance Manager at (610) 948-2430. For bid packages (when available), |
| | equest to Theresa Barthel, P.A. at (610) 948-2461. |
| | Military Affairs |
| Location: | Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475 |
| Duration: | January 1, 2001 through June 30, 2001 |
| Contact: | Theresa Barthel, P.A., (610) 948-2493 |
| | bing service and/or repair/replace contract at PA Department of |
| | Maintenance Building, located at 2105 Lincoln Highway East, |
| | 602. Note: Fax request for bid package to (717) 299-7635, Attention |
| Jeralyn) | m |
| | Transportation |
| Location: | 2105 Lincoln Highway East, Lancaster, PA 17602 |
| Duration: | One (1) year with two (2) renewals |
| Contact: | Jeralyn L. Rettew, (717) 299-7621, Ext. 322 |
| | and parts necessary to repair, adjust and calibrate various electric |
| motors. | |
| | Public Welfare |
| Location: | Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111 |
| Duration: | 07/01/01-06/30/05 |
| Contact: | Linda J. Zoskey, (724) 459-4547 |
| | materials, equipment, parts, etc. to service various types of air |
| conditioning equi | |
| | Public Welfare |
| Location: | Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111 |
| Duration: | 07/01/01—06/30/05 |
| Contact: | Linda J. Zoskey, (724) 459-4547 |

5610

STATE CONTRACTS INFORMATION

10973407 Labor, materials, equipment, parts, etc., to service/repair various refrigeration equipment. Department: Public Welfare

| Location: | Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111 |
|-----------|--------------------------------------------------------------------|
| Duration: | 07/01/01—06/30/05 |
| Contact: | Linda J. Zoskey, (724) 459-4547 |

Janitorial Services-023

461903 A facility in Pennsylvania within 10 miles of Gettysburg, PA, May 6–10, 2001. With "Classroom Style" room for 100 attendees and three breakout rooms for 30 attendees each. All rooms to be equipped with required A/V equipment; break-out rooms to have one telephone each room; two breakout rooms to have 30 Personal Computers with Windows 95, 98 or NT4.0 loaded; and Internet Access. Lunches and Breaks (a.m. & p.m.) for 100 attendees. Picnic pavilion available for 100 attendees (Committee sponsored cookout)."Hospitality Style" room for 50 attendees is to be available. Twenty single lodging rooms (early arrivals) May 6, 2001. Ninety single lodging rooms for May 7, 8 & 9, 2001, with 1 p.m. check-out. Adequate "No cost" parking must be available. Tansportation

| Department: | Transportation |
|-------------|---------------------------------|
| Location: | In Pennsylvania, Gettysburg, PA |
| Duration: | May 06 through 10, 2001 |
| Contact: | Wendy Heberlig, (717) 787-4299 |

Medical Services-029

| Bid No. 8204 Furnish all materials, equipment & labor to perform janitorial services |
|--------------------------------------------------------------------------------------|
| three visits per week at the PA State Police, Tunkhannock Station, 915 SR6W, |
| Tunkhannock, PA 18657-6148. Detailed Work Schedule & Bid must be obtained from |
| Facility Management Division, (717) 783-5484. |
| Department: State Police |

| Location: | Tunkhanock Station, 915 SR6W, Tunkhannock, PA 18657-6148 |
|-----------|----------------------------------------------------------|
| Duration: | 1/1/01 to 6/30/03 |
| Contact: | Donna Enders, (717) 783-5484 |

Laboratory Services-024

| 10973406 Water testing on sewage treatment water, | drinking water and swimming |
|-----------------------------------------------------|------------------------------|
| pool water in accordance with standards/regulations | of the Federal Safe Drinking |
| Water Act, DEP and PA Department of Health. | e e |

Department: Public Welfare **Location:** Torrance State Torrance State Hospital, State Route 1014, Torrance. PA 15779-0111 07/01/01-06/30/05 Duration: **Contact:**

Linda J. Zoskey, (724) 459-4547

Lodging/Meeting-027

| SP3590013847 I | Provide meeting facilities to include eight, 1-week sessions for the | |
|--------------------------------------------------------------|----------------------------------------------------------------------|--|
| Department of Environmental Protection, Bureau of Personnel. | | |
| Department: | Environmental Protection | |
| Location: | Within a 15-mile radius of the Capitol Complex, downtown, Harris- | |
| | burg, PA. | |
| Duration: | Through 12/31/01, with option to renew. | |
| Contact: | Sharon Peterson, (717) 787-2471 | |

SP 01200012 The Office of the Medical Director, Office of Medical Assistance SP 01200012 The Office of the Medical Director, Office of Medical Assistance Programs, is soliciting bids for a conference organizer with a proven track record to arrange for annual, two-day Best Practice Master's Seminars. The vendor should be able to arrange for Continuing Medical Education credits and Continuing Education Units for the physicians and professional licensed staff who will attend these conferences. The Organizer will be required to assist in the development of the course description and learning objectives, arrange for appropriate speakers, choose a conference site, and provide other logistical support. A detailed description is available to interested vendors; fax your request to the following number: (717) 787-3560. Department: Public Welfare

| Department: | Public Welfare |
|-------------|---------------------------------------------------------------------|
| Location: | Office of Medical Assistance Programs, Office of the Medical Direc- |
| | tor, Room 515 Health and Welfare Building, Harrisburg, PA 17120 |
| Duration: | January 1, 2001, thru June 30, 2003 |
| Contact: | Ed Blandy, Purchasing Agent, (717) 772-4883 |

SP1300380007 Clinical Psychologist—Must have experience in evaluating, consulting, testing, individual and group counseling, crisis intervention, in-services for grades 3-12 for approximately 350 students. An understanding of all current laws and regulations pertaining to clinical psychological services is required. Contractor shall provide a Clinical Psychologist two, half days a week (3.25 hours = 1/2 day) Requirements: A. Counseling and therapy of individual student and groups of students. B. Diagnosis of individual students. C. Consult with parent/physician and make recommendation. D. Make medication recommendation to physician. E. Clinical psychologist. G. Make referral to appropriate treatment facility when needed. H. Prevention strategies of students at risk. This will be a multi-year contract beginning March 1, 2001 and extending through June 30, 2004. The contract will only be used during the school year—August through June, but initially starting in March of 2001.

 March P, boly and externing through June, but initially starting in March of 2001.

 Department:
 Military Affairs

 Location:
 Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900

 Duration:

March 1, 2001 through June 30, 2004 Marion E. Jones, (717) 264-7187, ext. 661 Contact:

Ibp-2000-32 Vendor to supply complete radiological coverage for all residents of the Northeastern Veterans' Center. All services to be performed on site at the Northeastern Veterans' Center with portable equipment. For complete specifications please send fax request to (570) 961-4400. Attn: Barbara Partyka

| Department: | Military Allalis |
|------------------|------------------------------------------------------------------------|
| Location: | Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA |
| | 18503-1213 |
| Duration: | July 1, 2001 through June 30, 2004 with renewal option |
| Contact: | Barbara Partyka, Purchasing Agent, (570) 961-4354 |
| | |
| LBP-2000-34 Ve | ndor to supply psychiatric and psychological services to all residents |
| of the Northeas | tern Veterans Center. For complete specifications, please send fax |
| request to (570) | 961-4400 Attn: Barbara Partyka. |

Military Affairs Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA Department: Location: 18503-1213 July 1, 2001 through June 30, 2004 with renewal option **Duration**:

Contact Barbara Partyka, Purchasing Agent, (570) 961-435

SP4004700009 Provide ambulance service for the 2001 Farm Show from January 5, 2001 to January 11, 2001. Department: Agriculture

| Location: | Farm Show Complex, Harrisburg, PA |
|-----------|-----------------------------------|
| Duration: | 1-5-2001 to 1-11-2001 |
| Contact: | Mike Mesaris, (717) 787-5674 |

Property Maintenance-033

| SP 3864060003 Provide labor and materials for pressure washing and application | of |
|-----------------------------------------------------------------------------------|----|
| wood preservative to ten state park modern cabins. Process to be completed betwee | en |
| June 1, 2001 and June 14, 2001 | |

| Department: | Conservation and Natural Resources | |
|-------------|-----------------------------------------------------------------|--|
| Location: | Bureau of State Parks, French Creek State Park, 843 Park Road, | |
| | Elverson, PA 19520-9523 | |
| Duration: | Process to be completed between June 1, 2001 and June 14, 2001. | |

Lewis H. Williams, Asst. Park Manager, (610) 582-9680 **Contact:**

10-E-00 Snow Removal Services: Provide snow clearance and removal as needed upon 3" or more accumulation of snow. To be performed prior to 8 a.m. or after 4:30 p.m. Snow removal areas include parking lot, 15,965 square feet; driveway 462 square feet and sidewalks 3,905 square feet. To request a bid package please call (717) 787-2877 or fax request to (717) 787-0688.

| Department: | Labor and Industry |
|-------------|---------------------------------------------------------------------|
| Location: | Department of Labor and Industry, Team PA CareerLink Hazleton, |
| | 75 North Laureel Street, Hazleton, PA 18201 |
| Duration: | December 1, 2000 thru April 30, 2001 This is a 1 year contract with |
| | three 1 year renewal options. |
| Contact: | Cherianita Thomas/BF, (717) 787-2877 |

SP 00781020 Repair/replace roofs on three buildings. For detailed information contact the Purchasing Office at Wernersville State Hospital. Department: Public Welfare

| Location: | Wernersville State Hospital, Route 422, P. O. Box 300, Wernersville, |
|-----------|----------------------------------------------------------------------|
| | PA 19565-0300 |
| Duration: | Anticipated Start Date: February 1, 2001. |
| Contact: | Nancy Deininger, Purchasing Agent, (610) 670-4129 |

10-D-00 Snow Removal Services: Provide snow clearance and removal as needed upon 3" or more accumulation of snow. To be removed in accordance with the City of Allentown snow removal ordinances. To be performed prior to 7:30 a.m. or after 5:15 p.m. Snow removal areas include: 1 lot, approximately 34,344 square feet next to building: 1 lot, approximately 24,822 square feet catty-corner to the building at 2nd and Hamilton. One sidewalk around building and adjoining sidewalks measuring approximately 1,012 feet and one sidewalk around the parking lot at 2nd and Hamilton Streets measuring approximately 517 feet. To request a bid package, please call (717) 787-2877 for fax request to (717) 787-0688. **Department**: Labor and Industry

| Department: | Labor and Industry |
|-------------|----------------------------------------------------------------------|
| Location: | Department of Labor and Industry, Bureau of Employer Tax |
| | Operations/FAS, One S. Second Street, Suite 400, Allentown, PA 18102 |
| Duration: | December 1, 2000 thru April 30, 2001 Four 1 year renewal options |
| | beginning November 1. |

Cherianita Thomas/BF, (717) 787-2877

Railroad/Airline-034

Contact:

350A02 (Amended) The Department of Transportation is issuing a correction to the publication appearing in the October 7, 2000 PA Bulletin regarding the Invitation to Qualify (ITQ #350A02) to prequalify contractors interested in providing Aircraft Charter Services for all Commonwealth Agencies including the Governor's Office and General Assembly. In the initial publication, it stated that "The initial enrollment period will close on October 27, 2000." This date has been amended and a new date has been established which is contained in the ITQ application package. All contractors must complete an application to be considered for future work with the Department. Interested contractors may request a copy of the ITQ by Faxing their name, company name, address, telephone number, and FAX number to Vikki Mahoney at (717) 783-7971. Please reference ITQ #350A02 on your request. **Department**: Transportation

| Department: | Transportation |
|-------------|------------------------------------|
| Location: | Throughout the United States |
| Duration: | 5 years |
| Contact: | Darlene Greenawald, (717) 705-6476 |

SP 3800132 Services required of contractor to provide airtanker service for wildfire suppression throughout Pennsylvania during the 2001 wildfire season (months of March through May, 2001). Aircraft must be capable of carrying a minimum of 800 gallon or more of fire retardant (liquid). Pilots must be fully qualified to conduct air attack flights against wildfires. **Department:** Conservation and Natural Resources **Location:** Throughout Pennsylvania Plane will

Throughout Pennsylvania. Plane will be based in Hazleton, Luzerne County. **Duration**:

Through June 30, 2001 with 2 year renewable option Pamela Stouffer, (717) 783-0760 Contact:

SP 3800133 Services required of contractor to provide airtanker services for wildfire suppression throughout Pennsylvania during the 2001 wildfire season (months of March through May, 2001). Aircraft must be capable of carrying a minimum of 500 gallons or more of fire retardant (liquid). Pilots must be fully qualified to conduct air attack fights against wildfires.

| Department: | Conservation and Natural Resources |
|-----------------------|---------------------------------------------------------------------------------------|
| Location: | Throughout Pennsylvania. Plane will be based at Hazleton, Luzerne |
| | County |
| Duration: Contact: | Through June 30, 2001 with 2 year renewable option Pamela Stouffer, (717) 783-0760 |

SP 3800131 Services required of contractor to provide airtanker services for wildfire suppression throughout Pennsylvania during the 2001 wildfire season (months of March through May, 2001). Aircraft must be capable of carrying a minimum of 800 gallons or more of fire retardant (liquid). Pilots must be fully qualified to conduct air attack fights against wildfires.

| Department: | Conservation and Natural Resources |
|-------------|-----------------------------------------------------------|
| Location: | Throughout Pennsylvania—Based at Hazleton, Luzerne County |
| Duration: | Through June 30, 2001 with 2 year renewable option |
| Contact. | Pamela Stouffer (717) 783-0760 |

Real Estate Services—035

93113 Lease multi-use space to the Commonwealth of PA. 55.902 sq.ft. of multi-use space with 375 parking spaces, in Blair County, within the Borough of Hollidaysburg. The Department of Transportation, District 9-0 Engineering Office will occupy the space. Downtown locations will be considered. For more information on Solicitation # 93113 which is due on November 27, 2000 visit www.dgs.state.pa.us or call (717) 787.4004 787-4394.

| Department: | |
|-------------|-------------------------------------------------|
| Location: | 505 North Office Building, Harrisburg, PA 17125 |
| Duration: | N/A |
| Contact: | Jennings K. Ward, (717) 787-7412 |

93095 Lease space to the Commonwealth of PA. Proposals are invited to provide the Department of Health with 2,288 useable square feet of office/clinic space in Blair County. PA. with a minimum parking for 8 vehicles, in the Altoona City Limits. In areas where street or public parking is not available, an additional 10 parking spaces are required. For more information on SFP #93095 which is due on December 4, 2000 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Health Location: 505 Nor 505 North Office Building, Harrisburg, PA 17125 Duration: N/A Contact: John Hocker, (717) 787-4396

93112 Lease office space to the Commonwealth of PA. 11,402 sq. ft. of office space with 75 parking spaces, in Clarion County, within a 3.5 mile radius of the Clarion Courthouse. The Department of Public Welfare, Clarion County Assistance Office will occupy the space. Downtown locations will be considered. For more information on Solicitation #93112 which is due on December 11, 2000 visit www.dgs.state.pa.us or call (717) 787-4394.

| Department: | Public Welfare |
|-------------|-------------------------------------------------|
| Location: | 505 North Office Building, Harrisburg, PA 17125 |
| Duration: | N/A |
| Contact: | Cynthia T. Lentz, (717) 787-0952 |

93111 Lease space to the Commonwealth of PA. Proposals are invited to provide the Pennsylvania Board of Probation & Parole with 3,266 useable square feet of office space in Westmoreland County, PA. with minimum parking for 8 vehicles, within a 5 mile radius of the intersection of Route 30 & Route 66. Downtown locations will be considered. For more information on SFP # 93111 which is due on December 18, 2000 visit www.dgs.state.pa.us or call (717) 787-4394.
 Department: Probation and Parole Board
 Location: 505 North Office Building, Harrisburg, PA 17125

Duration: N/A

John Hocker, (717) 787-4396 Contact:

Sanitation-036

Miscellaneous-039

| | rovide disposal of solid waste for Hills Creek State Park. Bids will be | 1101200007 Con | |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|
| | Creek State Park, RR #2, Box 328, Wellsboro, PA 16901-9676. Bid | of dietary/food eq | |
| | at 2 p.m. on November 17, 2000. | Department: | |
| Location: | Conservation and Natural Resources Hills Creek State Park, RR # 2, Box 328, Wellsboro, PA 16901-9676 | Location: | State 16475 |
| Duration: | 3 Years—January 1, 2001—December 31, 2003 | Duration: | 3 year |
| Contact: | Robert L. Cross, (570) 724-4246 | Contact: | Lesley |
| | , | | |
| | rovide disposal of solid waste for Lyman Run State Park Complex. eived at Lyman Run State Park, 454 Lyman Run Road, Galeton, PA | SO-214 The Stat Folger Adam Lo | |
| | ng will be at 2 p.m. on November 17, 2000 | institution direct | |
| | Conservation and Natural Resources | Department: | |
| Location: | Lyman Run State Park Complex, 454 Lyman Run Road, Galeton, PA | Location: | State |
| Location | 16922 | Location | 15510 |
| Duration: | 3 Years—January 1, 2001—December 31, 2003 | Duration: | 10/23/ |
| Contact: | Harry (Chip) Harrison, (814) 435-5010 | Contact: | Jackie |
| SP386205001 S | ealed bids will be received at Dept. of Conservation and Natural | SP3500013331 | Provide |
| | Region # 2, 195 Park Road, P. O. Box 387, Prospect, PA 16052-0387, | Environmental P | |
| | by opened and read. For Solid Waste Collection and Disposal at | Department: | |
| | Park. A bid proposal containing all pertinent information must be | Location: | The ti |
| | e office of the Park Manager, Keystone State Park. A bid opening date | Duration: | Throu |
| has not yet been | | Contact: | Sharo |
| | Conservation and Natural Resources | | |
| Location: | Dept. of Conservation and Natural Resources, Keystone State Park, | 0332 Furnish an | |
| | R. D. 2, Box 101, Derry, PA 15627-9617 | 587-7108 to req | uest a |
| Duration: | January 1, 2001 to December 31, 2003 | Required. | Dukt |
| Contact: | Keystone State Park, (724) 668-2939 | Department: | |
| SD386113001 D | rovide disposal of solid waste for Leonard Harrison/Colton Point State | Location: | Clark PA 18 |
| | l be received at Leonard Harrison State Park, RR # 6, Box 199, | Duration: | 11/30/ |
| | 901-8970. Bid opening will be at 2 p.m. on November 17, 2000. | Contact: | Stanle |
| | Conservation and Natural Resources | contact. | Stand |
| Location: | Leonard Harrison/Colton Point State Parks, RR #6, Box 199, | 157653 Ten LP/ | Gas, di |
| | Wellsboro, PA 16901-8970 | FOB to Clear Cr | |
| Duration: | 3 Years—January 1, 2001—December 31, 2003 | Department: | |
| Contact: | Robert L. Cross, (570) 724-3061 | Location: | Clear |
| | | Duration: | N/A |
| | | Contact: | Greg 1 |
| | | B0000357 Miller | sville U |
| | | with a Mitsubis | shi RV- |
| | | software. Interes | |
| | | Anna Stauffer (F | |
| | | Department: | |
| | | Location: | Miller |
| Security | v Services—037 | Duration: | Must |
| | | Contact: | Anna |
| | | WSS-00 Supply | and in |
| | | approved equal. | |
| | | Department: | Milita |
| | | Location: | South |
| | | | 19475 |
| | | Duration: | Noven |
| | | Contact: | There |
| 10048001 This s | ervice is for one security guard at the Northampton County Assistance | 00974011 Period | ical Su |
| | y Holmes Drive, Easton, PA 18042 from 8:30 a.m. to 5 p.m., Monday | Department: | |
| Unice, LUI LaIT | rionnes Drive, Easton, rA 10042 noni 0.50 a.n. to 5 p.m., Monday | Department. | - ublic |

 Office, 201 Larry Holmes Drive, Easton, PA 18042 from 8:30 a.m. to 5 p.m., Monday through Friday, (holidays excluded). Complete details and specifications may be obtained by either contracting the procurement office or faxing your request to (717) 787-3560.

 Department:
 Public Welfare

 Location:
 Northampton County Assistance Office, 201 Larry Holmes Drive, Easton, PA 18042

 Duration:
 07/01/2001--06/30/2006

 Contact:
 Rose Wadlinger, (717) 783-3767

| 1101200007 Con | tractor to provide service/preventative maintenance on several pieces | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| of dietary/food ec | juipment. | | | | | |
| Department: | t: Corrections | | | | | |
| Location: | | | | | | |
| | 16475-0001 | | | | | |
| Duration: | 3 years | | | | | |
| Contact: | Lesley S. Jarrett, Purchasing Agent II, (814) 756-5778 | | | | | |
| | e Correctional Institution at Somerset will be issuing bid proposals for | | | | | |
| Folger Adam Lo | cks and Hardware. Vendors interested in bidding should contact the | | | | | |
| | ly for bid package. | | | | | |
| Department: Corrections Location: State Correctional Institution 1590 Walters Mill Road So | | | | | | |
| Location: | State Correctional Institution, 1590 Walters Mill Road, Somerset, PA | | | | | |
| D | 15510-0001 | | | | | |
| Duration: Contact: | 10/23/00 through 01/01/01 Jackie Albright, Purchasing Agent, (814) 443-8100, ext. 313 | | | | | |
| Contact: | Jackie Aldright, Futchasnig Agent, (814) 443-8100, ext. 515 | | | | | |
| SP3500013331 I | Provide a two (2)-day training course on Toxicology to Department of | | | | | |
| | rotection (DEP) employees. | | | | | |
| | Environmental Protection | | | | | |
| Location: | The training site shall be in the Pittsburgh, Pennsylvania area. | | | | | |
| Duration: Contact: | Through June 30, 2001 Sharon Peterson, (717) 787-2471 | | | | | |
| Contact. | Sharon reterson, (717) 787-2471 | | | | | |
| | d Install: Six Complete Exterior Door Units. Please send a fax to (570) | | | | | |
| | uest a bid package. Bid packages cannot be faxed. Proof of Visit | | | | | |
| Required. | Dublia Welfore | | | | | |
| Location: | Public Welfare Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, | | | | | |
| Location. | PA 18411-9505 | | | | | |
| Duration: | 11/30/00-01/30/01 | | | | | |
| Contact: | Stanley Rygelski, P.A., (570) 587-7291 | | | | | |
| 155050 T ID/ | | | | | | |
| | Gas, direct vent, stoves. With natural gas conversion kits. Delivered | | | | | |
| Department: | eek State Park maintenance building. Conservation and Natural Resources | | | | | |
| Location: | Clear Creek State Park, R.R. 1 Box 82, Sigel, PA 15860 | | | | | |
| Duration: | N/A | | | | | |
| Contact: | Greg Burkett, Park Manager, (814) 752-2368 | | | | | |
| | 5 | | | | | |
| B | | | | | | |
| | | | | | | |
| with a Mitsubis | shi RV-M1 (Industry Grade) robot arm and associated VR Robot | | | | | |
| with a Mitsubis software. Interes | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list ax: (717) 871-2000) no later than 2 p.m., Friday. November 3, 2000. | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to "ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. "State System of Higher Education | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: Location: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to Fax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: Location: Duration: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to 'ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 1/1/01 | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: Location: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to Fax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: Location: Duration: Contact: WSS-00 Supply | shi RV-M1 (Industry Grade) robot arm and associated VR Robot sted vendors should fax their requests to be place on a bidders list to "ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 1/1/01 Anna Stouffer, (717) 872-3041 | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: Location: Duration: Contact: WSS-00 Supply approved equal. | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to "ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 17/101 Anna Stouffer, (717) 872-3041 and install water softening system—To be Culligan Hi-Flo 55E or | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: Location: Duration: Contact: WSS-00 Supply approved equal. Department: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to "ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 1/1/01 Anna Stouffer, (717) 872-3041 and install water softening system—To be Culligan Hi-Flo 55E or Military Affairs | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (F Department: Location: Duration: Contact: WSS-00 Supply approved equal. | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to "ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 1/1/01 Anna Stouffer, (717) 872-3041 and install water softening system—To be Culligan Hi-Flo 55E or Military Affairs Southeastern Veterans Center, 1 Veterans Center, Spring City, PA | | | | | |
| with a Mitsubis software. Interess Anna Stauffer (I Department: Location: Duration: Contact: WSS-00 Supply approved equal. Department: Location: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ited vendors should fax their requests to be place on a bidders list to 'ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 1/1/01 Anna Stouffer, (717) 872-3041 and install water softening system—To be Culligan Hi-Flo 55E or Millitary Affairs Southeastern Veterans Center, 1 Veterans Center, Spring City, PA 19475 | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (f Department: Location: Contact: WSS-00 Supply approved equal. Department: Location: Duration: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot ted vendors should fax their requests to be place on a bidders list to "ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 1/1/01 Anna Stouffer, (717) 872-3041 and install water softening system—To be Culligan Hi-Flo 55E or Military Affairs Southeastern Veterans Center, 1 Veterans Center, Spring City, PA 19475 November 1, 2000 through January 31, 2001 | | | | | |
| with a Mitsubis software. Interes Anna Stauffer (f Department: Location: Duration: Contact: WSS-00 Supply approved equal. Department: Location: Duration: Contact: | shi RV-M1 (Industry Grade) robot arm and associated VR Robot vied vendors should fax their requests to be place on a bidders list to "ax: (717) 871-2000) no later than 2 p.m., Friday, November 3, 2000. State System of Higher Education Millersville University, Millersville PA 17551 Must be in place by 1/1/01 Anna Stouffer, (717) 872-3041 and install water softening system—To be Culligan Hi-Flo 55E or Military Affairs Southeastern Veterans Center, 1 Veterans Center, Spring City, PA 19475 November 1, 2000 through January 31, 2001 Theresa Barthel, P.A., (610) 948-2493 | | | | | |
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STATE CONTRACTS INFORMATION

PGC-2662 The Commission is seeking a contractor to perform non-commercial tree felling on State Game Lands No. 264, Dauphin County, State Game Lands No. 52, Berks County, and State Game Lands No. 225, Lebanon County. All tree felling to be done in accordance with specifications included in the bid package. Bid prices should include all costs necessary for material, equipment and labor. Specifications and bid package can be obtained through agency (see below). Each State Game Land area will be considered a separate project site. Bid will be awarded by line item basis (project site) to the lowest responsible bidder. Tree felling to be completed by June 15, 2001, but due to bunting easons there will be various non-work daws. but, due to hunting seasons, there will be various non-work days Department: Game Commission

Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797 Clearing must be completed by June 15, 2001. Diane Shultz or Linda Beaver, (717) 787-6594 Location: **Duration**: Contact:

N/A Daily Number/Big 4 Ping Pong Ball Sets (10 Balls per Set). Total of 54 Sets. Cash 5/Super 6 Lotto Ping Pong Ball Sets (69 Balls per Set). Total of 15 Sets. Specifications, delivery instructions and any other pertinent information will be included in the Invitedim Invitation to Bid package.

Department: Revenue Location: Pennsylv Pennsylvania Lottery, 2850 Turnpike Industrial Drive, Middletown, PA 17057, Door # 5 December 31, 2000 **Duration**:

(Supply) Carol Kirkpatrick, (717) 772-0506 **Contact:**

 B0000356
 Millersville University is seeking qualified bidders who can provide the University with 25 Apple computers (Power MAC G4's). Interested vendors should fax their requests to be placed on a bidders list to Anna Stauffer (Fax: (717) 871-2000) no later than 2 p.m., Friday, November 4, 2000.

 Department:
 State System of Higher Education Millersville University

| Duration: | N/A | |
|-----------|----------------------------|-----|
| Contact | Anna Stauffer (717) 872-30 |)41 |

M0370001 Heavy Duty Tire Changer. Make: Corghi. Model No.: AG 52 L. Warranty: Twelve (12) months minimum on parts. Ninety (90) days minimum on rubber pads, air lines, swabs and air gauges. Six (6) months labor and travel for repairs. Training: One (1) four hour training session.

Department: Transportation Location: Maintenance District 3-7, 6 Berwart Street, Wellsboro, Pa 16901 Duration: N/A

Contact: Mark Foust, Equipment Manager, (570) 724-4261

[Pa.B. Doc. No. 00-1897. Filed for public inspection October 27, 2000, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

| Contract Awards The following awards have been made by the Depart- ment of General Services, Bureau of Purchases: | | | PR Award Date or | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|------------------------|---------------------------------|-------------------------------|-----------------------------------------------|------------------------------|
| ment of General | PR Award | Sureau of Purcha | ises: | Requisition or Contract # | Contract Effective Date | То | In the Amount Of |
| Requisition | Date or Contract | | | 9985-05 sup #1 | 10/19/00 | The Team Ap- proach | 30,000.00 |
| or Contract # | Effective Date | То | In the Amount Of | 9985-07 sup #1 | 10/19/00 | 3Sis Inc. d/b/a Geiger & | 75,000.00 |
| 9985-05 sup #1 | 10/19/00 | Nancy C. Adelis d/b/a Adelis De- | 30,000.00 | | | Loria Re- porting Ser- vice | |
| | | velopment Systems | | 9985-07 sup #1 | 10/19/00 | Filius & McLucas | 75,000.00 |
| 9985-05 sup #1 | 10/19/00 | Arthur Andersen | 30,000.00 | | | Reporting Service Inc. | |
| 9985-05 sup #1 | 10/19/00 | LLP. Mary Maloney Cronin d/b/a | 30,000.00 | 1054210-01 | 10/13/00 | Enterprise Messaging Services Inc. | 27,945.00 |
| | | Cronin Com- munications | | 1121110-01 | 10/13/00 | Chemtick Coated Fab- | 31,200.00 |
| 9985-05 sup #1 | 10/19/00 | HGM Manage- ment and Technologies Inc. | 30,000.00 | 1122110-01 | 10/13/00 | rics Inc. Frankford Leather Co. Inc. | 25,668.00 |
| 9985-05 sup #1 | 10/19/00 | Paradigm Learning Inc. | 30,000.00 | 1134070-01 | 10/13/00 | Moore North America Inc. | 51,901.00 |
| 9985-05 sup #1 | 10/19/00 | Power Prez | 30,000.00 | 159159-01 | 10/13/00 | RIS Paper Co. | 47,320.00 |
| _ | | Inc. | | | | GARY E. | CROWELL, <i>Secretary</i> |
| 9985-05 sup #1 | 10/19/00 | Proforma Corp. | 30,000.00 | [Pa.B. Doc. No. 00-1 | 898. Filed for pul | olic inspection October 27, | 5 |
| 9985-05 sup #1 | 10/19/00 | Pryor Re- sources Inc. | 30,000.00 | | _ | | |

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