STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

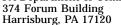
The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

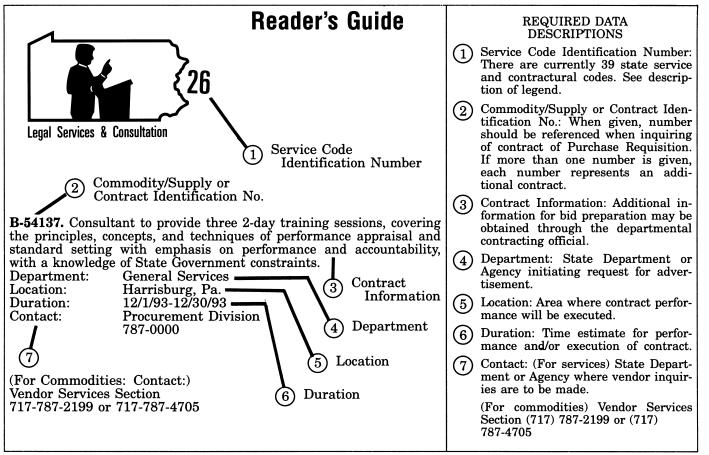
The net payment date stated on the business' invoice. A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development



800-280-3801 or (717) 783-5700



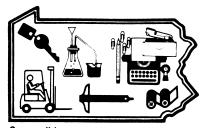
GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



Commodities

| | exhibit bases and frames. Conservation and Natural Resources Statewide I year with renewal clause Pamula Stouffer, (717) 783-0760 |
|---|--|
| LAB 0300-17 1 SUBSTITUTE. P Department: Location: Duration: Contact: | |
| 1481160 Fault as Department: Location: Duration: Contact: | ssisted circuits for training system. Education Lancaster, PA FY 2000-01 Vendor Services, (717) 787-2199 |
| | ats, Reversible. If you have problems downloading a bid, please call stem at (717) 705-6001. State Police Harrisburg, PA FY 2000-01 Vendor Services, (717) 787-2199 |
| | ave Wearing Course. Transportation Maintenance District 1-6, Warren, PA FY 2000-01 Vendor Services, (717) 787-2199 |
| LBLA 1274 Draj Department: Location: Contact: | pery Material. Public Welfare Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870 Arletta K. Ney, Purchasing Agent, (570) 372-5670 |
| PAT-58 42 each- Department: Location: Duration: Contact: | -Drone Radar Devices. State Police Bureau of Patrol, 1800 Elmerton Avenue, Harrisburg, PA 17110 June 30, 2001 Robert D. Stare, (717) 705-5921 |
| equivalent. Acces battery charger. | belt-mounted Breathe Easy powered air purifying respirators or sories to include organic vapor/HEPA cartridges, Ni-Cad batteries and Environmental Protection Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110-8200 |

| Location. | 17110-8200 |
|-----------|----------------------------------|
| Contact: | Mary Ann Fischer, (717) 705-4754 |

| 1513110 Cad/Dra | afting Stations and Various Pieces. |
|------------------|--|
| Department: | Corrections |
| Location: | Indiana, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 8252620 Towed | Traffic Service Equipment Sweeper, Rotary with Hydraulic Drive. |
| | Transportation |
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 1469160 Eumich | and Install Carpet. |
| Department: | |
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | |
| Contact: | Vendor Services, (717) 787-2199 |
| | Channel Mixed Signal Digital Storage Oscilloscope (Agilent #54622D) |
| | de delivery charges. |
| Department: | |
| Location: | Thaddeus Stevens College of Technology, 750 East King Street, |
| Descritteres | Lancaster, PA 17602 |
| Duration: | March 27, 2001 to April 10, 2001 |
| Contact: | Earla Ament, (717) 396-7163 |
| 7314570 Latest 1 | Model 16 Foot Cargo Van. |
| | Liquor Control Board |
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 9141950 Drocost | Reinforced Concrete Arch Bridge System. |
| | Transportation |
| Location: | |
| | Meadville, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 1392070 Training | g/Videoconferencing Center. |
| Department: | |
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 1487110 Bus-C | oach Type, 43 Passenger Inmate Coach. |
| Department: | |
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 1515900 Ma | geone Video Increation System and According Niles- M-J-1 41/1/ /0 |
| | scope, Video Inspection System and Accessories. Nikon Model #VM-40 |
| | al. If you have problems downloading a bid, please call our Fax Back |
| System at (717) | |
| Department: | |
| Location: | Various, PA |
| Duration: | FY 2000-01 Vendor Services (717) 787-2199 |
| | |

8505670 Aggregate. Open Graded Subbase (OGS) Sandstone Material. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001. Department: Transportation Location: Various, PA Duration: FY 2000-01

Contact: Vendor Services, (717) 787-2199

STATE CONTRACTS INFORMATION

1479210 Furnish and Install 200 KW Generator with 800 Amp Transfer switch and all related equipment. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

| Department: | Public Welfare |
|-------------|---------------------------------|
| Location: | Clarks Summit, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |

1352110 Bituminous Pavement Resurfacing: The contractor shall provide all labor, equipment, materials, and supplies necessary to resurface existing parking lots at the Quehanna Boot Camp. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001. Department: Corrections

Location: Duration: Karthaus, PA FY 2000-01 Vendor Services, (717) 787-2199 Contact:

1460350 Air Monitoring Instrument Shelter (EKTO Model 8810) If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001. **Department:** Environmental Protection

| Department. | Liivii oliinentai 1 lotettion |
|--------------------------------|---|
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 6640-06 Eyeglas | s Lenses. If you have problems downloading a bid, please call our Fax |
| Back System at (717) 705-6001. | |

| Department: | General Services |
|-------------|---------------------------------|
| Location: | Various, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| | Vendor Services, (717) 787-2199 |

4700-06 Provide industrial capacity portable (on 4 casters) air cleaner with disposable filters to collect airborne odors, fumes, and vapors from flammable materials (inks, photo emulsions, thinners) in the application of silk screening and artwork. Unit must be complete with integral blower, one source-capture arm, 1st & 2nd stage absorption devices, and sized for design airflow of a minimum of 1000cfm.
 Department: Transportation
 Location: PennDOT, Sign Shop Distribution Center, 21st & Herr Streets, Harrisburg, PA 17103
 Contact: Carl A. Marcocci, (717) 783-4340

X 16714 The Dept. of Environmental Protection, Bureau of Field Operations requires a vendor to supply the following: Garmin eTrex GPS Unit—quantity 106 Garmin PC Data Cable for eTrex (RS232 Serial Port Connection)—quantity 106 AESP Male to Male Gender Changer (part#G229T)—quantity 106 Null Modem Adapter (D89 male to D89 female)—quantity 106 Compaq Aero 1500 Series Serial Adapter Cable (part # 140143B21)—quantity 106

| Department: | Environmental Protection | |
|--------------------|--|--|
| Location: | Harrisburg, PA | |
| Duration: | May 7, 2001 | |
| Contact: | Lisa Sitlinger, (717) 783-4885 | |
| 8251040 Truck, 7 | Tractor, Conventional Cab. Trailer, Lowboy, Triaxle. | |
| Department: | Transportation | |
| Location: | Harrisburg, PA | |
| Duration: | FY 2000-01 | |
| Contact: | Vendor Services, (717) 787-2199 | |
| | ll Seeders and Two Hitch Seeders. If you have problems downloading | |
| a bid, please call | our Fax Back System at (717) 705-6001. | |
| Department: | Game Commission | |
| Location: | Various, PA | |
| Duration: | FY 2000-01 | |
| Contact: | Vendor Services, (717) 787-2199 | |
| 1519040 Animal | Test Kits. | |
| Department: | Agriculture | |
| | Harrisburg, PA | |
| Duration: | FY 2000-01 | |

Vendor Services, (717) 787-2199

| 1445110 Dental Department: Location: Duration: | |
|--|---|
| Contact: | Vendor Services, (717) 787-2199 |
| 8251030 Truck, and Cruise Cont | Paint, Waterbourne, Automatic, 54,000 GVW with Air Conditioning |
| | Transportation |
| Location: | Harrisburg, PA |
| Duration: | FY 2001-2002 |
| Contact: | Vendor Services, (717) 787-2199 |
| 1522110 Sewing Department: | Machines and Accessories. |
| Location: | Muncy, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| | N: 1402863 ACS2602 Blue Ink 60 Blocks per case. IBM P/N: 1402862 |
| | k 60 Blocks per case. No Substitute. Transportation |
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| | ment of Environmental Protection Composting Buckets with Lids. If ms downloading a bid, please call our Fax Back System at (717) |
| Department: | |
| Location: Duration: | Harrisburg, PA FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| 8187060 Weathe | r Radar System for the Beechcraft King Air 200 N84 PA. |
| | Transportation |
| Location: | New Cumberland, PA |
| Duration: Contact: | FY 2000-01 Vendor Services, (717) 787-2199 |
| | |
| Aquatics Model (unit. Tandem kit an adequate num tanks are operation | V Sterilizer/Filter Tank Furnish only: UV Sterilizer, Emperior COM61200HO or equal, 100 watt premium high output multiple lamp 3, 36" HRV fiberglass sand filter tanks with piping and fittings and aber of butterfly valves to provide individual tank backwash while two le. Emperior Aquatics Model 15B2027 or equal. Fish and Boat Commission Tionesta Fish Culture Station, HCR 2, Box 173, Tionesta, PA 16353 |
| Duration: | By June 30, 2001 |
| Contact: | Kathi Tibbott, Purchasing Agent, (814) 355-5130 |
| | ser Imaging System. If you have problems downloading a bid, please k System at (717) 705-6001. |
| | Transportation |
| Location: | Middletown, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| | t Concrete Box Culvert. If you have problems downloading a bid, ax Back System at (717) 705-6001. |
| | Transportation |
| Location: | District 10-4—Indiana County |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |
| | e Avionics Equipment. If you have problems downloading a bid, please |
| | k System at (717) 705-6001. Attorney General |
| | |

Location: Lemoyne, PA FY 2000-01 Duration: Contact:

| Juration: | FI 2000-01 | | |
|-----------|------------------|-------|----------|
| Contact: | Vendor Services, | (717) | 787-2199 |
| | | | |

Contact:

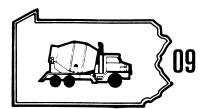
SERVICES



Advertising

RFP141-01 Request for Proposal to provide the design, production, and printing of the Pennsylvania Turnpike Commission's 2001 Annual Report. A mandatory preproposal conference is scheduled for April 19, 2001, 10:30 a.m. at the Pennsylvania Turnpike Commission Administration Building located at 176 Kost Road, Carlisle, PA 17013-0779. Copies of the RFP can be obtained by calling (717) 939-9551, X2840.

| orro. Copies of u | the RFT can be obtained by canning (717) 555-5551 |
|-------------------|---|
| Department: | Turnpike Commission |
| Location: | Carlisle, PA |
| Duration: | 12 months with option to renew |
| Contact: | Kathy Liebler, (717) 939-9551 X2840 |
| | 5 , |



Construction & Construction Maintenance

FM0870 Provide one (1) modular home: 30'-8" x 48'-0" at Richland Stockpile, Cambria County.

| Talisportation |
|--|
| Cichland Stockpile, Cambria County S.R. 0056, Seg. 0310 Offset |
| 125, 501 Walters Avenue Next to PA State Police Barracks |
| 20 days |
| Iark Pardoe, County Mgr., (814) 472-7100 |
| |

DGS A 506-81 PROJECT TITLE: Window Repairs and Retrofit—Hillcrest Building No. 53. BRIEF DESCRIPTION: Replace over 200 windows in Hillcrest Building, Harrisburg State Hospital. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harris-burg, PA 17125. (717) 787-3923. Bid Date: WEDNESDAY, April 25, 2001 at 2 p.m. **Department:** General Services

| Department. | General Services |
|-------------|---|
| Location: | Harrisburg State Hospital, Harrisburg, Dauphin County, PA |
| Duration: | 180 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER |
| | ENCE |
| Contact: | Contract and Bidding Unit, (717) 787-6556 |

FDC-213-905.1 All General Construction work associated with the replacement of a 12 **FIG** 213-300.1 All General Construction work associated with the replacement of a 12 ft X 20 ft wood frame building at Raccoon Creek State Park in Beaver County. Work includes excavation, demolition, bituminous paving, carpentry, concrete, interior and exterior finishing. NOTE: Requests for Bid Documents will be taken ON or AFTER April 11, 2001.

| Department: | Conservation and Natural Resources |
|-------------|--|
| Location: | Hanover Township |
| Duration: | 180 Days |
| Contact: | Construction Management Section, (717) 787-5055 |
| | 180 Days Construction Management Section, (717) 787-505 |

FDC-003-877.4 All Electrical work associated with alterations and addition to the Forest District Office in Perry County. Work includes service entrance, power distribution, transfer switch, and all interior and exterior lighting. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001 **Department**: Conservation and Natural Resources

- Toboyne Township 240 Days Location:
- Duration:

Contact: Construction Management Section, (717) 787-5055 FDC-003-877.3 All Plumbing work associated with alterations and addition to the Forest District Office in Perry County. Work includes all plumbing piping and fixtures. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001

| Conservation and Natural Resources |
|---|
| Toboyne Township |
| 240 Days |
| Construction Management Section, (717) 787-5055 |
| |

FDC-003-877.2 All HVAC work associated with alterations and addition to the Forest District Office in Perry County. Work includes geothermal energy recovery wells and piping; installation; ground source heat pumps; duct work, unit heaters and balancing. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001. **Department:** Conservation and Natural Resources

| Department: | Conservation and Natural Resources |
|-------------|---|
| Location: | Toboyne Township |
| Duration: | 240 Days |
| Contact: | Construction Management Section, (717) 787-5055 |
| | 9 |

401-BL-622 Bakeless Built-up-Roof Replacement—Provide all labor, material and equipment necessary to remove the existing built-up roof and insulation down to the concrete to the concrete deck along with removal of the existing skylights, metal roof edge, roof drains and flashings. The new work includes the installation of a built-up roof system (including insulation) along with rehabilitating existing skylights, roof drains, flashings and appurtenances. To obtain a copy of the contract documents submit a \$35.00 non-refundable deposit to Comprehensive Design Architects/ Engineers, 2013 Sandy Drive, Suite 201, State College, Pa. 16803 - Phone (814) 238-7706.

| Department: | State System of Higher Education |
|-------------|---------------------------------------|
| Location: | Bloomsburg University, Bloomsburg, PA |
| Duration: | 75 Calendar Days |
| Contact: | Joseph C. Quinn, (570) 389-4311 |

FDC-213-905.2 All Mechanical work associated with the construction of a small building at Raccoon Creek State Park in Beaver County. Work includes HVAC equipment, ducts and accessories, all sanitary and domestic water system, plumbing, piping fixtures and accessories. NOTE: Requests for Bid Documents will be taken ON or AFTER April 11, 2001.

Department: Conservation and Natural Resources Location: Hanover Township

Duration 180 Days Construction Management Section, (717) 787-5055 Contact:

FDC-213-905.4 All Electrical work associated with the construction of a small building **FDC-215-905.4** All Electrical work associated with the construction of a sinal statistical at Raccoon Creek State Park in Beaver County. Work includes approximately 1,000 ft. of underground service, panel boards, interior and exterior lights and accessories. NOTE: Requests for Bid Documents will be taken ON or AFTER April 11, 2001.

| NOTE. Requests | In Did Documents will be taken on of AFTER April |
|----------------|--|
| Department: | Conservation and Natural Resources |
| Location: | Hanover Township |
| Duration: | 180 Days |
| Contact: | Construction Management Section, (717) 787-5055 |

DGS 182-5 PROJECT TITLE: Flood Protection Project. BRIEF DESCRIPTION: Construction of a debris basin, reinforced concrete drop inlet with trash racks, rectangular reinforced concrete channel, grouted riprap, improved earthen channel, reinforced concrete box culvert, sediment basin and riprap channel. ESTIMATED RANGE: \$1,000,000.00 to \$2,000,000.00. General Construction. PLANS DEPOSIT: \$50.00 per set payable to: DEPARTMENT OF ENVIRONMENTAL PROTECTION. Refundable upon return of plans and specifications in reusable condition as construc-tion documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery of documents. A separate check must be submitted to cover the construction Contracts Section, P. O. Box 8452, Harrisburg, PA 17105-8452, (717) 783-7994. Bid Date: WEDNESDAY, MAY 2, 2001 AT 1 p.m. A Pre-Bid Conference has been scheduled for Wednesday, April 18, 2001 at 10 a.m. at the Exeter Boys Scout Home in the Exeter Borough Building on the Corner of Lincoln and Wyoming Ave., Exeter, PA 18643. Contact: Jake Kernoschak, (717) 783-0155. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference. Department: General Services DGS 182-5 PROJECT TITLE: Flood Protection Project. BRIEF DESCRIPTION:

| Department: | General Services |
|-------------|--|
| Location: | Borough of Exeter, Luzerne County, PA |
| Duration: | 365 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER- |
| | ENCE |

Contract and Bidding Unit, (717) 787-6556 Contact:

Contact: Contract and Bidding Unit, (717) 787-6556 **63-0120** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids at 11 a.m. on May 8, 2001 for project 63-0120 -Schmucher Science Center Temporary Quarters & Site Utilities. Three separate prime contracts will be awarded and prevailing wages will apply. Contract bonds will be required. The HVAC contractor work consists of demolishing the existing HVAC unit, supplying and installing the fan, HVAC unit, air cool condensing units, grilles, registers and all related duct work; relocating existing fan coil units and connecting to the new duct and diffusers; and, some modification to existing duct work. The plumbing work consists of tapping into and extending domestic hot and cold water lines from basement of one building to two trailers and the tie-in of the waste lines from trailers to existing building system. The electric work consists of supplying and installing transformer, wiring, conduit, and telecom cable tray to connect an existing building to two trailers. A pre-bid meeting is scheduled for April 24, 2001 meeting at 11 a.m. at the west end of Boucher Hall (Temp Trailer location). The specifications are expected to be available on or about 4/10/01. **Department:** State System of Higher Education **Location:** Schmucker Science Center, West Chester University **Duration:** 90 days from notice to proceed **Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

IN-800 Flagstone Replacement-Fisher Auditorium. Work included under this project consists of but not limited to replacing the steam tunnel roof and replacing the flagstone at Fisher Auditorium. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289, Fax: (724) 357-6480 or Internet: http://www.iup.edu/engcons.

| Department: | State System of Higher Education |
|-------------|--|
| Location: | Indiana University of Pennsylvania, Indiana, PA 15705-1087 |
| Duration: | Six (6) Months |
| Contact: | Ronald E. Wolf, Procurement Specialist, (724) 357-4851 |

MTCE 00-480 Install Polygal Clean Twin Wall 8 mm polycarbonate on lower greenhouse roof. For more information call the number listed below or fax your request for a bid package to (412) 257-6761, include the bid number, your complete company name, address, phone, contact person, and fax number. An on-site visit is required for this bid.

| Department: | Public Welfare | | | |
|-------------|------------------------------------|------|---------|-------|
| Location: | Mayview State Hospital-Greenhouse, | 1601 | Mayview | Road, |
| | Bridgeville, PA 15017-1599 | | - | |
| Duration: | July 1, 2001—June 30, 2001 | | | |
| Contact: | F. Molisee, (412) 257-6215 | | | |

DGS A 583-75 PROJECT TITLE: Upgrade Electrical System—Dietary Building. BRIEF DESCRIPTION: Upgrade electrical system. ESTIMATED RANGE: Under \$100,000.00. Electrical Construction. PLANS DEPOSIT. \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid Date: WEDNESDAY, April 25, 2001 at 11 a.m.

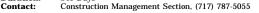
| Department: | General Services |
|-------------|--|
| Location: | Ebensburg Center, Ebensburg, Cambria County, PA |
| Duration: | 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER- |
| | ENCE |
| Contact: | Contract and Bidding Unit, (717) 787-6556 |

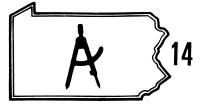
SP 00783031 The scope of work for this project covers the supplying of all labor, tools, excavation, equipment, building materials and appurtenances to install new concrete patios, steps, and sidewalks at Youth Forestry Camp No. 2. Please fax us (570) 459-3851 to request bid package.

| 100 0001 to requ | est blu puckuge. |
|------------------|---|
| Department: | Public Welfare |
| Location: | Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box |
| | 82, White Haven, PA 18661 |
| Duration: | Within 120 calendar days from the effective date of the contract. |
| Contact: | Susan E. Wilkinson, (570) 443-9524 |

FDC-003-877.1 All General Construction work associated with alterations and an addition to the Forest District Office in Perry County. Work includes clearing, E&S measures, excavation and backfill, drainage, bituminous paving, retaining wall, cast-in-place concrete, masonry, carpentry, metal roofing, doors and windows, interior finishing; bathroom accessories. NOTE: Requests for Bid Documents will be taken ON or AFTER April 9, 2001.

| Department: | |
|-------------|---------------------------------------|
| Location: | Toboyne Township |
| Duration: | 240 Days |
| Contact | Construction Management Section (717) |





Engineering Services

FDC-500-910 Retain the services of a professional design firm or firms for various building and engineering designs and associated geological services, environmental services and CADD services for State Park and Forestry projects throughout central and western Pennsylvania; Letter of Interest must be submitted by 4 p.m., April 27, 2001

| Department: | Conservation and Natural Resources |
|-------------|------------------------------------|
| Location: | Central and Western Pennsylvania |

Duration:

One year with 4, one year extensions possible Construction Management Section, (717) 787-5055 Contact:



Environmental Maintenance Service

 SP3864290001
 Supply a public drinking water supply at Lackawanna State Park

 Visitor Center.
 Supply a cased and grouted well @ 8 gal. per minute minimum and

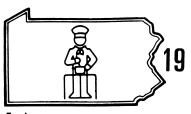
 pump and supplies to the building.
 Documents containing all pertinent information

 must be obtained from the park office—Lackawanna State Park, R. R. 1 Box 230,
 Dalton, PA 18414, Telephone: (570) 945-3239.

 Department:
 Conservation and Natural Resources
 Location:

 Location:
 Lackawanna State Park, R. R. 1 Box 230, Dalton, PA 18414

 Contact:
 Jeffrey F. Anna Park Manager, (570) 945-3239



Food

20055 Frankfurters—Beef or Turkey 10 lb. units, 1,200 lbs—Wafer Steaks 10/lb/cs packed one (1) steak deep. Portion size 4 oz.—Polish sausage (Kielbasa) cooked, Formula B Turkey, Beef, SIZE 3" TO 5" 10 lb units—Bologna—All Beef or Turkey, Natural color, artificial casing, 7-10 lb. (Jumbo). No Pork or Pork By-Products. More detailed info can be obtained from the institution.

| Department: | Corrections |
|-------------|--|
| Location: | SCI Chester, 500 E. 4th St., Chester, PA 19013 |
| Duration: | May 8, 2001 through June 5, 2001. |
| Contact: | Ben Jarrett, (610) 490-4370 |

7452 - 01 THROUGH 12 Frozen Meat and Meat Products-This is a monthly bid of approximately \$10,000. To receive a bid package each month, fax your request to Becky J. Clapper, Purchasing Agent III, (814) 696-5395.

| Department: | Military Affairs |
|-------------|---|
| Location: | Hollidaysburg Veterans Home, Rte. 220 Meadows Intersection, P. O. |
| | Box 319, Hollidaysburg, PA 16648-0319 |
| Duration: | 01 July 2001 through 30 June 2002 |
| Contact: | Becky J. Clapper, (814) 696-5210 |

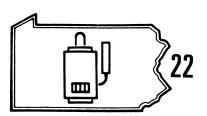
7453 - 01 THROUGH 04 Fresh bread, rolls, and related products-This is a quarterly bid of approximately \$10,000. To receive a bid package each quarter, fax your request to Becky J. Clapper, Purchasing Agent III, (814) 696-5395.

| Department: | Military Affairs |
|-------------|---|
| Location: | Hollidaysburg Veterans Home, Rte. 220 @ Meadows Intersection, |
| | P. O. Box 319, Hollidaysburg, PA 16648-0319 |
| Duration: | 01 July 2001 through 30 June 2002. |
| Contact: | Becky J. Clapper, (814) 696-5210 |

BID INQ. #1048 Post Mix, Soda Syrup, to be furnished in Bag-In-A Box type containers, 5 gallons to a container. To be regular and diet cola ONLY. CO2, 50 lb. tanks with plastic collars to be included in bid to be compatible with the permanently installed dispenser system at the State Correctional Institution—Frackville, 1111 Altamont Boulevard, Frackville, PA. Deliveries to be made FOB Warehouse as required and requested for the period July 1, 2001 to June 30, 2004.

| Department: | Corrections |
|-------------|---|
| Location: | State Correctional Institution—Frackville, 1111 Altamont Boulevard, |
| | Frackville, PA 17931 |
| Duration: | July 1, 2001 to June 30, 2004 |
| | |

Contact: Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext. 112



HVAC Services

WCHP01 Preventive Maintenance on Electronic Gates which includes all coin, token, card readers and all gates and repairs checked at 6 month intervals. Covers 4 one-sided gates and 1 double-sided gate. Pre-bid meeting to be held on April 17, 2001 at 9 a.m. at the Washington Crossing Visitor Center. For directions, please call (215) 493-4076. All proposals are due Tuesday, May 1, 2001 at 9 a.m. Bid opening will be held at the Washington Crossing Historic Park Visitor Center, Washington Crossing, PA 1907 PA 18977. 1.14

| Department: | Historical and Museum Commission | |
|-------------|---|--|
| Location: | Washington Crossing Historic Park, P.O. Box 103, Washington | |
| | Crossing, PA 18977 | |
| Duration: | July 1, 2001—June 30, 2004 | |
| Contact: | Michael Bertheaud, (215) 493-4076 | |

03-E-01 Electrical Repairs/Services: Electrical maintenance and repair services for the Mercer County CareerLink Office. Services are to be available on a twenty-four (24) hour basis. Any materials furnished to be of first quality. Materials and parts are to be at contractor's cost plus no more than 10%. This will be a three (3) year contact. For a bid package, please call or fax your request to (717) 787-0688.

| Department: | Labor and Industry |
|-------------|---|
| Location: | Department of Labor and Industry, Mercer County CareerLink, 633 |
| | East State Street, Sharon, PA 16146-2098 |
| Duration: | October 1, 2001 through September 30, 2004 |
| Contact: | C Thomas/B Fenton, (717) 787-2877/(717) 787-2560 |
| | |

03-D-01 Plumbing Repairs/Services: Plumbing maintenance and repair service for the Mercer County CareerLink Office. Services are to be available on a twenty-four (24) hour basis. any materials furnished to be of first quality. Materials and parts are to be at contractor's cost plus no more than 10%. This will be a three (3) year contract. For a bid package, please call or fax your request to (717) 787-0688.

| Department: | Labor and Industry |
|-------------|---|
| Location: | Department of Labor and Industry, Mercer County CareerLink, 663 |
| | East State Street, Sharon, PA 16146-2098 |
| Duration: | October 1, 2001 through September 30, 2004 |
| Contact: | C. Thomas/B. Fenton, (717) 787-2877/(717) 787-2560 |

Contact: C. Thomas/B. Fenton, (11) 787-2877/(11) 787-2560 **ITQ-SSHE-ELEC-1-2001** This is a reannouncement with a new due date. The State System Of Higher Education is seeking to qualify separate prime firms (electrical contractors) to perform electrical construction work in residence halls and other facilities related to the Commonwealth's 14 state owned universities located at Bloomsburg, California, Cheyney, Clarion, East Stroudsburg, Edinboro, Indiana, Kutztown, Lock Haven, Mansfield, Millersville, Shippensburg, Slippery Rock, and West Chester, and including Dixon University Center in Harrisburg and the various branch campuses of the Universities. Work planned includes the installation of Fire Detection and Sprinkler Systems in approximately 100 residence halls over a 5 year period. Pending work includes various projects undertaken by the System and its Universities associated with the construction or renovation of buildings or electrical infrastructure systems. The Invitation to Qualify (ITQ) is available at the following Web Address: http://www.sshechan.edu/Procurement/bids.htm. Interested and qualified firms can ubtain an ITQ preferably from the web site or from Rebecca Novak at the Dixon University Center, 2986 North Second Street, Hughes Hall, Room 105, Harrisburg, PA 17110-1201. Requests for the ITQ can be faxed to (fax) (717) 720-7117 or (fax) (717) 720-4013, or e-mailed to rnovak@sshechan.edu. Responses to the ITQ are due on April 30, 2001 by 4 p.m.. The System encourages responses from small firms, minority firms. 30, 2001 by 4 p.m. The System encourages responses from small firms, minority firms, women owned firms, and firms that have not previously worked for the System, and will consider joint ventures that enable these firms to participate in System contracts. Non-discrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

| Department: | State System of Higher Education |
|-------------|---|
| Location: | Throughout Pennsylvania at State owned universities and related |

| | facilities |
|-----------|---|
| Duration: | Multiple Award Qualification. Contract for 5 years. |
| Contact: | Howard Wells. (717) 720-4118 |

WCHP08 Protection maintenance of pneumatic temperance regulating equipment in WCHP08 Protection maintenance of pneumatic temperance regulating equipment in Visitors Center. Service contract to include lubrication, change fan belts, filters and other related items as needed. Provide emergency service to heating/air conditioning system pneumatic controls as described above. Pre-bid meeting to be held on April 18, 2001 at 11 p.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 3 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977. Department: Historical and Museum Commission

| Department: | Historical and Museum Commission | |
|-------------|---|--|
| Location: | Washington Crossing Historic Park, P.O. Box 103, Washington | |
| | Crossing, PA 18977 | |
| Duration: | July 1, 2001—June 30, 2004 | |
| Contact: | Michael Bertheaud, (215) 493-4076 | |

1010-034 Contractor needed to service 2 Traffic lights and 2 Advanced warning devices in Armstrong County. Contractor will be on 24 hour call. These lights are the Intersections of Kittanning SR 422 & SR 66 and Ford City SR 66 South. The contract will be original contract and the option for 3 renewals.

|)enartment [.] | Transportation | |
|-------------------------|----------------|--|
| repairement. | mansportation | |

| Location: | District 10-1, Armstrong County. |
|-----------|----------------------------------|
| Duration: | July 2, 2001—July 1, 2002 |
| Contact: | Susan Carson, (724) 543-1811 |

WCHP02 Preventive Maintenance on Electronic Gates which includes all coin, token, card readers and all gates and repairs checked at 6 month intervals. Covers 4 one-sided gates and 1 double-sided gate. Pre-bid meeting to be held on April 17, 2001 at 9 a.m. at the Washington Crossing Visitor Center. For directions, please call (215) 493-4076. All proposals are due Tuesday, May 1, 2001 at 9 a.m. Bid opening will be held at the Washington Crossing Historic Park Visitor Center, Washington Crossing, PA 1907. PA 18977.

| Department: | Historical and Museum Commission |
|-------------|---|
| Location: | Washington Crossing Historic Park, P.O. Box 103, Washington |
| | Crossing, PA 18977 |
| Duration: | July 1, 2001—June 30, 2004 |
| Contact: | Michael Bertheaud, (215) 493-4076 |

WCHP03 Contractor to provide materials and electrical service/work as needed. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 11 a.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 10 a.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

| Department: | Historical and Museum Commission |
|-------------|---|
| Location: | Washington Crossing Historic Park, P.O. Box 103, Washington |
| | Crossing, PA 18977 |
| Duration: | July 1, 2001—June 30, 2004 |
| Contact: | Michael Bertheaud, (215) 493-4076 |

WCHP04 Contractor to provide materials and plumbing service/work as needed. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 11 a.m.. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 10 a.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

| Department: | Historical and Museum Commission |
|-------------|---|
| Location: | Washington Crossing Historic Park, P.O. Box 103, Washington |
| | Crossing, PA 18977 |
| Duration: | July 1, 2001—June 30, 2004 |
| Contact: | Michael Bertheaud. (215) 493-4076 |

WCHP05 Clean once annually and repair as needed and provide materials for all oil burners. Total of nine (9) burners on site. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 11 a.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 12 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing. PA 18977.

| Department: | Historical and Museum Commission |
|-------------|---|
| Location: | Washington Crossing Historic Park, P.O. Box 103, Washington |
| | Crossing, PA 18977 |
| Duration: | July 1, 2001—June 30, 2004 |
| Contact: | Michael Bertheaud, (215) 493-4076 |

WCHP06 Examination and lubrication service for one Dover Hydraulic Elevator located at Bowman's Hill Tower. Start up prior to April 1 of each year and closing approximately December 1 each year. Contractor must be on site within one hour of notification. Pre-bid meeting to be held on April 17, 2001 at 1 p.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 1 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977. Department: Historical and Museum Commission Location: Washington Crossing, Historic Park, P. O. Box 103, Washington Crossing, PA 18977

Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977 July 1, 2001—June 30, 2004 Michael Bertheaud, (215) 493-4076 Duration

Contact:



Janitorial Services

8281 Furnish materials, equipment, and labor to perform janitorial services four (4) visits per week at the PA State Police Waynesburg Station. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

State Police PA State Police, Troop B, Waynesburg Station, 255 Elm Drive, Waynesburg, PA 15370 July 1, 2001 through June 30, 2004 Stacey Logan-Kent, (717) 705-5952 Department: Location:

Duration: Contact:

SP386200101 Sealed bids will be received at Dept. of Conservation and Natural Resources, Park Region #2, P. O. Box 387, 195 Park Road, Prospect, PA 16052-0387, and then publicly opened and read. For Janitorial Services at Regional Park Office #2. A bid proposal containing all pertinent information must be obtained from the office of the Regional Park Manager, Park Region #2. A bid opening date has not yet been set.

| Department: | Conservation and Natural Resources |
|-------------|--|
| Location: | Dept. of Conservation and Natural Resources, Park Region #2, P. O. |
| | Box 387, 195 Park Road, Prospect, PA 16052-0387 |
| Duration: | July 1, 2001 to June 30, 2003 |
| Contact: | Gracy Cramer, (724) 865-7848 or 2131 |

Bid #8280 Provide all labor, materials and equipment to perform janitorial services FIVE (5) visits per week at the PA State Police, Bureau of Liquor Control Enforcement facility. Detailed Work Schedule and Bid must be obtained from Facilities Management Division, (717) 783-5484.

| Department: | State Police | |
|--|--|--|
| Location: | Bureau of Liquor Control Enforcement, 3655 Vartan Way, Harris- | |
| | burg, PA 17110 | |
| Duration: | 8/1/01 to 6/30/03 | |
| Contact: | Donna Enders, (717) 783-5484 | |
| 026-0008 Nightly janitorial service, Monday through Friday, at the Department of | | |
| Transportation 1 | Maintenance Building, 101 Locust Street, Coudersport, PA 16915 | |
| (Potter County). | Please fax bid requests to: Janice Lutz (814) 274-9764. | |
| Department: | Transportation | |
| Location: | Transportation - Maintenance District 0260, 101 Locust Street, | |
| | Coudersport, PA 16915 | |
| Duration: | One year with renewal options for two years | |
| a | | |

Contact: Janice Lutz, Purchasing Agent, (814) 274-9181 Ext. 3007

WCHP07 Trash removal in accordance w/PA Dept. of Health & all other applicable laws, rules & regulations. Only licensed haulers - no subcontractors. Pre-bid meeting to be held on April 18, 2001 at 9 p.m. at the Washington Crossing Visitor Center. For directions please call (215) 493-4076. All proposals are due on Tuesday, May 1, 2001 at 2 p.m. Bid opening will be held in the Washington Crossing Historic Park Visitor Center, P. O. Box 103, Washington Crossing, PA 18977.

| Department: | Historical and Museum Commission |
|-------------|---|
| Location: | Washington Crossing Historic Park, P.O. Box 103, Washington |
| | Crossing, PA 18977 |
| Duration: | July 1, 2001 - June 30, 2004 |
| Contact: | Michael Bertheaud, (215) 493-4076 |

097008 Bid is for the cleaning of maintenance building offices, restrooms, and lunch area located at 1312 N. Center Ave., Somerset, PA. The area consists of approximately 2,600 square feet. A detailed list of area will be provided with the bid package. On site visit can be arranged upon request by contacting Michael Knepper at (814) 445-7905. Bid price will be in lump sum per year, with two (2) years renewable. Total bid price on contract is for a three (3) year period. The Department reserves the right to reject any and all bids. Request for bid package and specifications and/or and questions, contact Michael Knepper, Highway Equipment Manager, at (814) 445-7905.

| Department: | Iransportation |
|-------------|--|
| Location: | PennDOT, 1312 N Center Ave., P. O. Box 509, Somerset, PA 15501 |
| Duration: | Three years. |
| Contact: | Michael Knepper, (814) 445-7905 |



Laboratory Services

SP1111000130 The contractor shall provide hair analysis for the Department of Corrections to be used to detect use of controlled substances in the inmate population.

| Department: | Corrections |
|-------------|---------------------------------------|
| Location: | 250 Lisburn Road, Camp Hill, PA 17011 |

Duration: 1 to 3 years

| Contact: | Beth Procopio, | (717) 975-4960 | |
|----------|----------------|----------------|--|
| | | | |



Lodging/Meeting Facilities

REBID CLDALS5684 Provide hotel accommodations for the Seventeenth Statewide Investigating Grand Jury to be housed in downtown Pittsburgh. Housing for Grand Jury to be located downtown Pittsburgh and is required four to five days each month for eighteen months

| Department: | Attorney General | |
|-------------|---|--|
| Location: | Pittsburgh, PA (downtown) | |
| Duration: | May 2001 through October 2002 with possible extension through | |
| | April 2003. | |
| Contact: | Jean M. Kreiser, (717) 705-6559 | |



Medical Services

10881020 Provide psychiatric services for the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047.
 Department: Public Welfare

| Department. | i ubiic wenture |
|-------------|---|
| Location: | Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047 |
| Duration: | July 1, 2001—June 30, 2002 |
| Contact: | Dee Kuhn, Purchasing Agent, (717) 789-5508 |

20056 Dental Supplies—a variety of dental supplies will be needed for SCI-Chester. More detailed information can be obtained from the Institution.

| Department: | Corrections |
|--------------------|---|
| Location: | SCI-Chester, 500 E. 4th Street, Chester, PA 19013 |
| Duration: | May 1, 2001—June 30, 2001 |
| Contact: | Jackie Newson, Purchasing Agent, (610) 490-4370 |

SP 10777013 Provide Maintenance/Preventative Maintenance for Bio-Medical Equipment.

| Department: | Public Welfare |
|-------------|---|
| Location: | Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, |
| | PA 18411-9505 |
| Duration: | July 01, 2001—June 30, 2006 |
| Contact: | Stanley Rygelski, PA (570) 587-7291 |

SP 10777014 Provide Medical Services (Oral Surgery) to patients. Surgical procedures to be performed at Doctor's location.

Department: Public Welfare Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

July 01, 2001–June 30, 2006 Stanley Rygelski, PA, (570) 587-7291 **Duration**: Contact:



Moving Services

03-C-01 Moving Services: To be provided on an as-needed basis, primarily within the Labor and Industry Building, You can fax your request to (717) 787-0688

| Department: | Labor and Industry |
|-------------|---|
| Location: | Labor and Industry, Seventh & Forster Streets, Harrisburg, PA |
| | 17120 |
| Duration: | July 1, 2001 through June 30, 2002 |
| Contact: | C. Thomas/B. Fenton, (717) 787-2877 or (717) 787-2560 |



Photography Services

436 Processing and printing aerial color films. Aerial color films shall be processed under rigidly controlled conditions utilizing equipment and chemical processes recommended by the aerial film manufacturers for the films being processed.

| Department. | 11 ansportation |
|-------------|--|
| Location: | PA Dept. of Transportation, Bureau of Design, Photogrammetry & |
| | Surveys Div., Bldg. 28, Harrisburg International Airport, Middle- |
| | town, PA 17057 |
| Duration: | July 1, 2001 to June 30, 2002 (with one-year renewal options for a |
| | total of four such renewals) |
| Contact: | L. Bradley Foltz, (717) 783-1518 |



Property Maintenance

SP 00783033 The scope of work on this project covers the supplying of all labor, scaffolding, ladders, tools, equipment, and materials to remove and replace the existing foam-applied roof system with a new adhered E.P.D.M. (Ethylene Propylene Diene Monomer) on annex roof at Youth Forestry Camp No. 2. Fax us at (570) 459-3851 to request bid package. Prevailing Wage may apply. **Department:** Public Welfare

| Department: | rubic wenare |
|-------------|---|
| Location: | Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box |
| | 82, White Haven, PA 18661 |
| Duration: | Within 180 calendar days from the effective date of the contract. |
| Contact: | Susan E. Wilkinson, (570) 443-9524 |

| Contact. | Susan E. Wikinson, (570) 445-5524 |
|---------------|---|
| 045233 Mowing | of select State routes in Susquehanna County. |
| Department: | Transportation |
| Location: | PennDOT, District 4-5, R. R. 1 Box 40, Montrose, PA 18801 |

| Duration: | One season with possibility of renewal |
|-----------|--|
| Contact: | Dave Maciak, (570) 278-1171 |

SP38210015 Services required of a contractor to rehabilitate stone masonry barn wall at Ridley Creek State Park, Edgemont Twp., Delaware Co. **Department:** Conservation and Natural Resources

Location:

- Ridley Creek State Park 90 days after Notice to proceed. Duration:
- Contact: Sandra Lewis, (215) 453-5030



Railroad/Airline Related Services

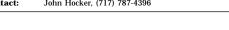
2010010011 Perform exchanges and repairs of Rolls Royce 250-C20J, C30P, C47B and Pratt & Whitney PT-6-114A engines, components and accessories which are installed in the Bell helicopters, and Cessna airplane owned and operated by the Pennsylvania State Police. The vendor shall hold a F.A.A. authorized Repair Station Operations Specification with authorization to overhaul the engines, components and accessories on supplied list, Air Agency Certificate, a Rolls Royce, and Pratt & Whitney Customer Service Facility Certificate. Detailed specifications must be obtained from the Procure-ment & Supply Division at (717) 705-5923. Technical questions should be directed to Chuck Honer, Aviation Unit, (717) 712-5003. **Department**: State Police **Location**: Aviation Maintenance Unit. 575 Airport Drive. New Cumberland PA

Aviation Maintenance Unit, 575 Airport Drive, New Cumberland, PA 7-1-01 through 6-30-03 Diane Bolden, Procurement & Supply Division, (717) 705-5923 Location: Duration: Contact:



Real Estate Services

93202 LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Pennsylvania Board of Probation & Parole with 7.348 useable square feet of office space within the following boundaries of Lackawanna County: North: Blakely Borough; South: Moosic Borough & City of Scranton; East: City of Scranton, Dunmore, Troop & Olyphant Boroughs; West: Scranton City Line, Taylor & Old Forge Boroughs. A minimum of 22 parking spaces will be required. The offered space must be located within 3 blocks of public transportation. First floor space preferred. Downtown locations will be considered. For more information on SFP #03202 which is due on June 4, 2001 visit www.dgs.state.pa.us or call (717) 787-4394. Department: Probation and Parole Board Location: Room 505 North Office Bldg., Harrisburg, PA 17125 Contact: John Hocker, (717) 787-4396





Miscellaneous

SP 1114600006 Contractor to pump liquid sludge out of Imhoff tanks located at the State Correctional Institution at Laurel Highlands Sewage Treatment Plant. Contrac-tor to perform all required lab tests for sludge, haul to a licensed wastewater plant and provide a written manifest for each load hauled. Contractor must be available within twenty-four (24) hours of being called. Bid on file at Institution. Department: Corrections

| Location: | State Correctional Institution at Laurel Highlands, 5706 Glades |
|-----------|---|
| | Pike, P. O. Box 631, Somerset, PA 15501-0631 |
| Duration: | July 1, 2001 to June 30, 2003 |
| Contact: | Carole S. Kolesko PA II, (814) 445-6501 x: 347 |

Conta

350R06 The Department of Transportation is issuing a Request for Proposals (RFP) to **350R06** The Department of Transportation is issuing a Request for Proposals (RFP) to solicit contractors interested and capable in performing mileage audits of registrants of the Pennsylvania Apportioned Registration Program. The selected contractor's responsibilities will include, but are not limited to: confirming the accuracy of the ownership/lease records as identified on the annual registration and supplemental applications; confirming the accuracy and completeness of individual vehicle information; assuring proper use of temporary authorizations; assuring compliance with PennDOT's regulations for the Plan; comparing mileage reported for the Motor Carrier Road Tax to mileage reported for registration; measuring profitability and effectiveness of the program, etc. Interested contractors may request a copy of the RFP by faxing a contact mane commany name address telephone number and fax number to Vikki contact name, company name, address, telephone number, and fax number to Vikki Mahoney at (717) 783-7971. Please reference RFP#350R06 on your request.

| manoney at (111) | , roo rori: ricuse reference fer i #o |
|------------------|---------------------------------------|
| Department: | Transportation |
| Location: | Commonwealth of Pennsylvania |
| Duration: | 60 months |
| Contact: | Debra Gray, (717) 783-9671 |

040139 The Pennsylvania Department of Transportation Engineering District 4-0 requires the planting of evergreens, shade and ornamental trees, and the preparation and planting of shrub beds in high traffic corridor areas throughout Luzerne County. Interested bidder must be a prequalified landscape contractor. Specifications may be obtained by faxing request to (570) 963-4245 attn: Roadside Unit or by phoning (570) 963-4048 between the hours of 8 a.m. and 4 p.m. Monday through Friday.

| 503-4046 Detweel | i the nouis of 6 a.m. and 4 p.m. M |
|------------------|------------------------------------|
| Department: | |
| Location: | Engineering District 4-0 |
| Duration: | Two year |
| Contact: | Martha Spaide, (570) 963-4048 |
| | |

040138 The Pennsylvania Department of Transportation Engineering District 4-0 requires the planting of evergreens, shade and ornamental trees, and the preparation and planting of shrub beds in high traffic corridor areas throughout Lackawanna County. Interested bidder must be a prequalified landscape contractor. Specifications may be obtained by faxing request to (570) 963-4245 attn: Roadside Unit or by phoning (570) 963-4048 between the hours of 8 a.m. and 4 p.m. Monday through Friday.

| Department: | Transportation |
|-------------|-------------------------------|
| Location: | Engineering District 4-0 |
| Duration: | Two year |
| Contact: | Martha Spaide, (570) 963-4048 |
| | - |

RFP #OFM 2001-1 The State Employees' Retirement System (SERS), a \$28.0 billion public pension plan, is issuing a Request for Proposal (RFP) to satisfy a need for public periston plan, is issuing a request of riposal (KFP) to satisfy a need ion separate financial audits and opinions on the financial statements of State Employees' Retirement Fund and the Commonwealth's Deferred Compensation Fund. Interested parties may write to Mr. Francis Donlevy at SERS, Office of Financial Management, 30 N. Third Street, P. O. Box 1147, Harrisburg, PA 17108-1147, or fax their request to him at (717) 783-1708 to obtain a copy of the RFP. Late proposals will not be considered regardless of the rasem considered regardless of the reason.

| Department: | State Employees' Retirement System | |
|-------------|---|--|
| Location: | 30 N. Third Street, P. O. Box 1147, Harrisburg, PA 17108-1147 | |
| Duration: | 5 years (9/1/01 - 8/31/06) | |
| Contact: | Francis Donlevy, (717) 783-7297 | |

TO BE ASSIGNED Replace the existing gymnasium floor with a modern quality system that will be able to tolerate the atmospheric conditions existing in the gymnasium building. The school is seeking only the highest quality system and workmanship. The school requires the highest possible service life. Refurbish the stage floor per specifications. IMPORTANT DATE: April 17, 2001 at 1 p.m. Required site floor per specifications. IMPORTANT DATE: April 17, 2001 at 1 p.m. Required site inspection and bidder's conference. No rescheduled date is anticipated for weather. If the Pennsylvania Governor shuts down the highway system, the school will be rescheduled to the first full day that the highway system is open. The time will remain the same. Reservations to attend is required. Fax the school for information. 4/24/01 at 9 A.M. Sealed bid opening date and time. **Department:** Education **Location:** Scranton State School for the Deaf, 1800 North Washington Avenue, Scranton, PA 18509-1799 **Contact:** Merrill Mayenschein, FAX ONLY: (570) 963-4544

| 4899A Repairs n | eeded to refurbish Middleby Marshall Ovens located in our bake shop. |
|-----------------|--|
| Department: | Corrections |
| Location: | State Correctional Institution at Rockview, Rt. 26, Box A, Bellefonte, |

Duration:

PA 16823 April 2, 2001 to June 30, 2001 Cheryl Crispell, Purchasing Agent 2, (814) 355-4874, ext. 206 Contact:

SP388109003 Provide materials and installation of Woven Wire Deer Fencing as SP388109003 Provide materials and installation of Woven wire Deer Fencing as follows: One (1) fence in the Moshannon State Forest: Horse Hollow Timber Sale 09-98BC08, approximately 8,300 Lineal Feet perimeter in Rush Township, Centre County. Fenced area will require one (1) drive through and 4 walk through gates. All gates will be primed and painted yellow. Mandatory site inspection will be on Friday, April 13, 2001 at 2 p.m. Prospective bidders will meet at the Black Moshannon Forest Foreman Headquarters located on Mid-State Airport Road, Centre County. Bid

 Dopening is Friday, April 20, 2001 at 2 p.m.

 Department:
 Conservation and Natural Resources

 Location:
 Bureau of Forestry, R. R. #1, Box 184, Penfield, PA 15849

 Duration:
 September 30, 2001

| ct: | Robert G | . Merrill, | Jr. or | Donald E. | Foster, | (814) 765-0821 | |
|-----|----------|------------|--------|-----------|---------|----------------|--|
|-----|----------|------------|--------|-----------|---------|----------------|--|

SO-233 The State Correctional Institution at Somerset will be soliciting bids for paint not on Statewide contract. Paint is to be delivered as needed to the institution. Order will be for estimated quantities.

| Department: | Corrections |
|-------------|---|
| Location: | State Correctional Institution at Somerset, 1590 Walters Mill Road, |
| | Somerset, PA 15510-0001 |
| Duration: | April 1, 2001 through June 30, 2001 |
| Contact: | Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311 |

SP 00783034 The scope of work for this project is to upgrade the existing zone type fire alarm system to an addressable type system at Youth Forestry Camp No. 2. The project includes replacement of existing fire alarm control panels, smoke and heat detectors, pull stations and horn/strobe combinations. Please fax us @ (570) 459-3851 to request bid package. Prevailing Wage may apply. **Department:** Public Welfare

| Department. | i ublic weitare |
|-------------|---|
| Location: | Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box |
| | 82, White Haven, PA 18661 |
| Duration: | Within 120 calendar days from the effective date of the contract. |
| Contact: | Susan E. Wilkinson, (570) 443-9524 |

SP 00783032 The scope of work for this project covers the supplying of all labor, tools, equipment, materials, and appurtenances to install new lock hardware, rekeying, and accessories at Youth Forestry Camp No. 2. Please fax us (570) 459-3851 to request bid package

| Department: | Public Welfare |
|-------------|---|
| Location: | Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box |
| | 81, White Haven, PA 18661 |
| Duration: | Within 120 calendar days from the effective date of the contract. |
| Contact: | Susan E. Wilkinson, (570) 443-9524 |

SO-232 The State Correctional Institution at Somerset will be soliciting bids for paving at various locations at the Institution. Vendors interested in bidding should contact the Institution directly for a bid package.

| Department: | Corrections |
|-------------|---|
| Location: | State Correctional Institution at Somerset, 1590 Walters Mill Road, |
| | Somerset, PA 15510-0001 |
| Duration: | April 1, 2001 through June 30, 2001 |
| Contact: | Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311 |

00-19 Furnish & install dental equipment which consist of a chair delivery unit/lights, doctor's chair and automatic film processor

| Department: | Corrections |
|-------------|---|
| Location: | State Correctional Institution, Route 6 East, P.O. Box 256, |
| | Waymart, PA 18472, Dental Department |
| Duration: | Equipment to be installed prior to June 30, 2001. |
| Contact: | Andrew J. Booths, PA, (570) 488-2516 |

 ADV-113 Indiana University of Pennsylvania (IUP) is seeking bids for Dunham Bush Radiator Valves which will be used to make repairs in Residence Halls and Academic & Administrative Buildings on campus. Requests for copies of bid package should be made in writing referencing Advertisement #ADV-113 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP, Robertshaw Bldg. 650 S. 13th St., Indiana, PA 15705; Fax: (724) 357-2670; Email: rmjohnsn@grove.iup.edu. Requests for bid package will be accepted until April 13, 2001. The University encourages responses from small and disadvantaged, minority and woman-owned firms.

 Department: State System of Higher Education Location: Indiana University of Pennsylvania, Indiana, PA 15705 Contact: Roxie M. Johnson, (724) 357-3077

PGC-2698 Agency requires the removal of existing linear pine plantations along with the accompanying vegetation and ground preparation at all sites. Primary pine species at each site are Red and Scotch Pines. Services shall include, but not be limited to, the thread start site are leaded as the second relation of the second relation of all labor, superintendence, materials, tools and equipment to complete the project according to agency specifications. An optional site inspection tour may be conducted. Project must be completed by August 31, 2001.

| Department: | Game Commission |
|-------------|--|
| Location: | Pennsylvania Game Commission, Automotive and Procurement Divi- |
| | sion, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797 |
| Duration | Upon award through August 31 2001 |

Diane Shultz or Linda Beaver, (717) 787-6594 Contact:

[Pa.B. Doc. No. 01-628. Filed for public inspection April 6, 2001, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- **22** Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

PR Award

Date or

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

| mone or denote | PR Award | Bureau of Purcha | | Requisition or Contract No. | Contract Effective Date | То | In the Amount Of |
|--------------------|---------------------|---|---------------------|-----------------------------------|-------------------------------|--|---------------------|
| Requisition | Date or Contract | | T (1 | 5610-36 | 03/15/01 | Derry Con- struction | 799,512.47 |
| or Contract No. | Effective Date | То | In the Amount Of | 5610-36 | 03/15/01 | Dunbar As- phalt Prod- | 577,063.87 |
| 5610-36 | 03/15/01 | Allan A Myers d/b/a Inde- pendence Construction Materials | 735,597.71 | 5610-36 | 03/15/01 | ucts Dunmore Materials/ Div Haines & | 249,443.23 |
| 5610-36 | 03/15/01 | Abe Materials Easton/Div Haines & Kibblehouse | 234,901.90 | 5610-36 | 03/15/01 | Kibblehouse Eastern Industries/ Center Val- | 1,568,155.92 |
| 5610-36 | 03/15/01 | American As- phalt Paving | 796,170.89 | 5610-36 | 03/15/01 | ley Eastern Indus- | 1,314,757.01 |
| 5610-36 | 03/15/01 | Barletta Mate- rials & Con- | 469,502.86 | 5610-36 | 03/15/01 | tries West | |
| 5610-36 | 03/15/01 | struction Bechtelsville | 240,622.52 | | | EJB Paving & Materials | 508,379.76 |
| 5010-50 | 03/13/01 | Asphalt/Div Haines & | 240,022.32 | 5610-36 | 03/15/01 | Eureka Stone Quarry | 497,520.44 |
| 5610-36 | 03/15/01 | Kibblehouse Better Materi- | 525,384.63 | 5610-36 | 03/15/01 | Eureka Stone Quarry/ Chalfont | 97,383.64 |
| 5610-36 | 03/15/01 | als Bituminous | 226,317.33 | 5610-36 | 03/15/01 | Foster Grad- ing | 328,994.82 |
| | | Paving Ma- terials Of | | 5610-36 | 03/15/01 | Glasgow | 467,330.68 |
| 5610-36 | 03/15/01 | York Blades Con- | 695,853.70 | 5610-36 | 03/15/01 | Glenn O Hawbaker | 1,359,930.93 |
| | | struction Products | | 5610-36 | 03/15/01 | Golden Eagle Construction | 581,687.98 |
| 5610-36 | 03/15/01 | Buffalo Crushed Stone | 290,409.32 | 5610-36 | 03/15/01 | Grannas Brothers Stone/ | 392,582.20 |
| 5610-36 | 03/15/01 | Burkholder Paving/Div Marti Lime- stone | 401,297.79 | 5610-36 | 03/15/01 | Asphalt H&K Materials/ Div Haines | 225,944.23 |
| 5610-36 | 03/15/01 | Calvin C. Cole | 232,240.90 | | | & Kibblehouse | |
| 5610-36 | 03/15/01 | Campbell's As- phalt Prod- ucts | 264,144.43 | 5610-36 | 03/15/01 | Handwerk Materials/ Div Haines | 251,786.50 |
| 5610-36 | 03/15/01 | Charles Con- struction Co. | 170,386.31 | | | & Kibblehouse | |
| 5610-36 | 03/15/01 | Commercial Asphalt/Div Commercial Stone | 1,295,767.62 | 5610-36 | 03/15/01 | Hanson Aggregates/ Glen Mills | 216,064.76 |
| 5610-36 | 03/15/01 | Coopersburg Asphalt/Div Naceville | 229,846.67 | 5610-36 | 03/15/01 | Hanson Aggregates/ Lake Ariel | 206,046.85 |
| 5610-36 | 03/15/01 | Materials Dalrymple Gravel & Contracting | 686,297.50 | 5610-36 | 03/15/01 | Hanson Aggregates/ Stroudsburg | 198,421.94 |

| Requisition or Contract No. | PR Award Date or Contract Effective Date | То | In the Amount Of | Requisition or Contract No. | PR Award Date or Contract Effective Date | То | In the Amount Of |
|-----------------------------------|---|--|---------------------|-----------------------------------|---|---|---------------------|
| 5610-36 | 03/15/01 | Heilman Pave- | 7,652.65 | 5610-36 | 03/15/01 | Pikes Creek | 231,405.93 |
| 5610-36 | 03/15/01 | ment Spe- cialties Hellertown | 196,559.12 | 5010 50 | 00/10/01 | Asphalt/Div Haines & Kibblehouse | 201,400.00 |
| 5010-50 | 03/13/01 | Materials/ Div Naceville | 190,339.12 | 5610-36 5610-36 | 03/15/01 03/15/01 | Pioneer Mid- Atlantic Pottstown | 501,484.81 |
| 5610-36 | 03/15/01 | Materials Hempt Broth- | 712,000.38 | 5010-50 | 03/13/01 | Trap Rock Quarries | 225,538.42 |
| | | ers | | 5610-36 | 03/15/01 | Quaker Sales | 644,691.29 |
| 5610-36 | 03/15/01 | Highway Ma- terials | 1,836,678.22 | 5610-36 | 03/15/01 | Riverside Ma- terials | 236,797.80 |
| 5610-36 | 03/15/01 | HRI | 2,035,908.14 | 5610-36 | 03/15/01 | Romano Pav- | 190,076.33 |
| 5610-36 | 03/15/01 | IA Construc- tion | 2,769,665.38 | | | ing & Exca- vating | |
| 5610-36 | 03/15/01 | Jay Fulkroad & Sons | 268,427.14 | 5610-36 | 03/15/01 | Russell Stan- dard | 664,516.35 |
| 5610-36 | 03/15/01 | Joseph Mc- cormick | 380,083.60 | 5610-36 | 03/15/01 | Silver Hill Quarry | 231,683.59 |
| 5610-36 | 03/15/01 | Construction Kaminski Brothers | 203,021.49 | 5610-36 | 03/15/01 | Slusser Broth- ers Trucking & Excavat- | 510,349.63 |
| 5610-36 | 03/15/01 | Keystone Lime | 300,427.40 | | | ing | |
| 5610-36 | 03/15/01 | Latrobe Con- struction Co | 245,468.21 | 5610-36 | 03/15/01 | State Aggre- gate | 690,880.54 |
| 5610-36 | 03/15/01 | Lebanon Mate- rials | 252,995.86 | 5610-36 | 03/15/01 | Stillwater As- phalt | 240,580.24 |
| 5610-36 | 03/15/01 | Lehigh As- | 240,010.06 | 5610-36 | 03/15/01 | Suit-Kote | 105,967.38 |
| | | phalt Paving & Construc- tion | | 5610-36 | 03/15/01 | TDPS Materi- als | 229,689.88 |
| 5610-36 | 03/15/01 | Lindy Paving | 1,074,396.25 | 5610-36 | 03/15/01 | The Lane Con- struction Co | 644,164.27 |
| 5610-36 | 03/15/01 | Locust Ridge Quarry/Div | 276,712.02 | 5610-36 | 03/15/01 | Tresco Paving | 311,096.43 |
| | | Haines & Kibblehouse | | 5610-36 | 03/15/01 | Union Equipment/ Div New | 324,842.53 |
| 5610-36 | 03/15/01 | M & M Stone | 76,875.00 | | | Enterprise | |
| 5610-36 | 03/15/01 | Marsh Asphalt | 720,963.45 | 5610-36 | 03/15/01 | Stone/Lime | 170 220 42 |
| 5610-36 | 03/15/01 | Mayer Broth- ers Con- struction | 293,351.85 | 3010-30 | 03/15/01 | Union Quarries/ta Bonny Brook Quarry | 179,330.42 |
| 5610-36 | 03/15/01 | McDermitt | 207,939.27 | 5610-36 | 03/15/01 | Valley Quar- | 930,689.24 |
| 5610-36 | 03/15/01 | McMinn's As- phalt Co. | 1,128,599.76 | 5610-36 | 03/15/01 | ries W L Dunn | 307,831.29 |
| 5610-36 | 03/15/01 | Meckley Lime- stone | 494,372.36 | 5610-36 | 03/15/01 | Construction | 205,779.67 |
| 5610-36 | 03/15/01 | Miller Quar- ries | 98,216.37 | 5610-36 | 03/15/01 | Whitaker Roads | 44,288.10 |
| 5610-36 | 03/15/01 | New Enter- prise Stone & Lime Co | 1,618,890.91 | 5610-36 | 03/15/01 | Wiest Asphalt Products & Paving | 264,091.67 |
| 5610-36 | 03/15/01 | Pennsy Supply | 1,374,284.28 | 5610-36 | 03/15/01 | Wilson Paving | 276,597.15 |

| Requisition or Contract No. | PR Award Date or Contract Effective Date | То | In the Amount Of |
|-----------------------------------|---|---------------------------|---------------------|
| 5610-36 | 03/15/01 | Windsor Ser- vice | 233,022.71 |
| 5610-36 | 03/15/01 | Wyoming Sand & Stone | 277,212.14 |
| 5610-36 | 03/15/01 | York Building Products | 549,346.34 |
| 6530-06 | 04/01/01 | Xpedx | 750,000.00 |
| 6530-06 | 04/01/01 | Druzak Med- ical | 750,000.00 |
| 6530-06 | 04/01/01 | Red Line Med- ical | 75,000.00 |
| 6530-06 | 04/01/01 | Penn Jersey Paper | 50,000.00 |
| 6530-06 | 04/01/01 | Tabb Textile | 10,000.00 |
| 6810-04 Sup#1 | 03/16/01 | Greer Lime Co | 38,856.00 |
| 1303110-01 | 03/27/01 | Detroit Stoker | 22,068.30 |

| Requisition or Contract No. | PR Award Date or Contract Effective Date | То | In the Amount Of |
|-----------------------------------|---|---------------------------------------|---------------------|
| 1341230-01 | 03/27/01 | Atl-East Tag & Label | 551,692.21 |
| 1343200-01 | 03/27/01 | Pennsylvania Police Sup- ply | 26,070.80 |
| 1346110-01 | 03/27/01 | Marc-Service | 59,800.00 |
| 8505570-01 | 03/27/01 | Monroe Truck Equipment | 119,611.00 |
| 8505580-01 | 03/27/01 | Vehicle Main- tenance Pro- gram | 51,520.00 |
| | | GARY E. | CROWELL, |

Secretary

[Pa.B. Doc. No. 01-629. Filed for public inspection April 6, 2001, 9:00 a.m.]