# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS. DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

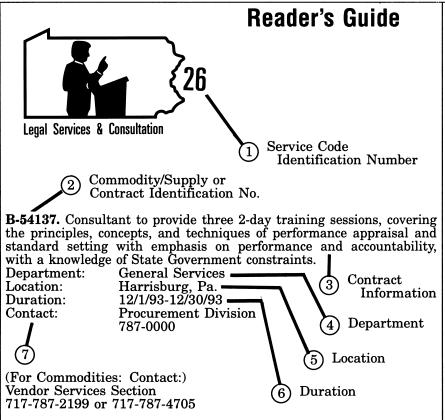
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- (2) Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

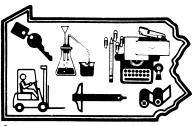
# GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



#### Commodities

1270110 Aluminum Windows-Furnish and Install. For a copy of bid package fax

request to (717) 787-0725. **Department:** Corrections

Training Academy, Elizabethtown, PA FY 2000-01 Location: Duration: Vendor Services. (717) 787-2199 Contact:

6350-03 Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter. There will be held and evaluated after the deadline for the next quarter. There will nolidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Very Service (717) 707-707.

Contact: Vendor Services, (717) 787-2199

607 EasyStand 5000 (6 each)

Department: Location: Public Welfare POLK CENTER, P. O. Box 94 Polk, PA 16342 Contact: Patty Frank, Purchasing Agent, (814) 432-0229

9854 Design, fabricate, deliver and install neon units, consisting of one (1) single set of neon tubing, six (6) signs with double horizontal stripes. All wiring to be concealed behind walls and/or above ceiling tiles. All copy to be noted in Standard "Script" style cupper and lower case) as shown on drawings.

Department: Liquor Control Board

Location: Wine & Spirits Shoppe #2514, Yorktown Centre, 2501 West 12th Street, Erie, PA 16505

Duration: Single purchase/install

Contact: Leland E. Scott, Jr., (717) 787-9854

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). Eastern Time on the last Commonwealth business day of each quarter (the "deadline," A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter. There will be hold and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

\*\*Denartment:\* General Services\*\*

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01

Duration: Contact: Vendor Services, (717) 787-2199

1275350 "Hydrostop" Wet Tap to Existing Main. For a copy of bid package fax request to (717) 787-0725.

Department: Environmental Protection
Location: Madera, PA Madera, PA FY 2000-01 **Duration:** 

Contact: Vendor Services, (717) 787-2199

1303110 Stoker Boiler Repair Parts. For a copy of bid package fax request to (717)

Department: Corrections Location: Bellefonte, PA

**Duration:** FY 2000-01 Contact: Vendor Services, (717) 787-2199

5850-01 Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidavs). Bids received after the deadline (but on or before the deadline for the next holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Service:
Location: Harrisburg, PA
Duration: FY 2000-01

Vendor Services, (717) 787-2199 Contact:

6509-037 Washer/Extractor 95—100 pound capacity washer extractor. Model Milner

36026V5J/EP Plus or equal Corrections

Department: Location: Correctional Industries, SCI Reatreat, RD #3 Box 500, Hunlock

Creek, PA 18621-9580

**Duration:** MaryAnn Ulrich, (717) 731-7134 Contact:

#### STATE CONTRACTS INFORMATION

1249070 Furnish & Install Carpet Tiles. For a copy of bid package fax request to (717)

Department: Location: Harrisburg, PA FY 2000-01 Duration:

Vendor Services, (717) 787-2199 Contact:

1323210 Used Backhoe. For a copy of bid package fax request to (717) 787-0725. Department: Public Welfare

Clarks Summit, PA FY 2000-01 Location:

Duration: Contact: Vendor Services, (717) 787-2199

7009 Dry beans, various varieties such as navy bean, kidney bean, baby lima, northern whites, pinto and black eyed peas. To be processed for canning

Department: Corrections

Correctional Industries, SCI Rockview, Rt 26, Bellefonte, PA 16823 Location:

Duration:

MaryAnn Ulrich, (717) 731-7134 Contact:

SU-00203U01-4 Shippensburg University is seeking vendors interested in furnishing Unixware Network Software and maintenance as described in the invitation-to-bid. Bid opening is scheduled for January 25, 2001 at 2:00PM. Vendors interested in receiving a bid package should telephone Janet Neidigh, Purchasing Agent at (717) 477-1123, ext. 3139 or e-mail Jineid@ship.edu. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education

Location: Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County

Duration: Undetermined

Contact: Janet Neidigh, (717) 477-1386

Janet Neidigh, (717) 477-1386 Contact:

SU-51905-23 Shippensburg University is seeking vendors interested in bidding on a FTIR Spectrometer System as described in the invitation to bid. Bid opening is scheduled for January 26, 2001 at 2:00 P.M. Vendors interested in receiving a bid package should fax their request to the attention of Zora Frank, Purchasing Manager, Fax number (717) 477-1350. If you have any questions, please call (717) 477-1386. The University encourages responses from small and disadvantaged, minority, and womenwned firms

Department: Location:

State System of Higher Education Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County

Duration:

Contact: Zora Frank, (717) 477-1386

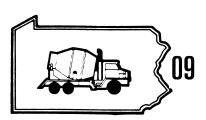
6350-01 Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be nexceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services

Department: General Services Harrisburg, PA FY 2000-01 Vendor Services, (717) 787-2199 Location: Duration:

Contact:

# **SERVICES**



#### **Construction & Construction Maintenance**

FDC-324-791 Site Development (clearing, grading, excavating, landscaping); drill a water well and associated supply lines; concrete work; provide and install preengineered structures (pavilion and restroom); and associated electrical work for the Day Use Area at the Joseph Ibberson Conservation Area in Dauphin County, south of Halifax. NOTE: Requests for Bid Documents will be taken ON or AFTER January 16,

Department: Conservation and Natural Resources

Location: Duration: Wayne Township 120 Days

Construction Management Section, (717) 787-5055

K01069 Project K01069 (RE-BID): Walk-in cooler/freezer replacement in the Van Houten Dining Hall, Edinboro University of PA. Equipment installation must be performed by a qualified and experienced dealer/installer of food service equipment. performed by a qualified and experienced dealer/installer of food service equipment. Two prime contracts are anticipated, (1) a general contract to include demolition, cooler equipment, plumbing and HVAC work, and (2) a separate electrical contract. Bids are due in the Purchasing Office, 220 McNerney Hall at 2:00 pm, February 1, 2001. A pre-bid meeting is scheduled for 2:00 pm, January 11, 2001 in the Van Houten Dining Hall, North Dining Room. Contact Tom Anderson, (814) 732-2704 for bid documents. Non-refundable cost of documents is \$25.00 (pick-up), \$30.00 (mailed). MBE/WBE companies are encouraged to participate.

Department: State System of Higher Education
Location: Edinboro University of Pennsylvania
70 calendar days from Notice to Proceed
Contact: Tom Anderson, Contract Specialist, (814) 732-2704

SP 3821210004 Construct and install 26 wooden trash booms and rearrange 11 metal

trash booms

Department: Conservation and Natural Resources

Conservation and Natural Resources Sinnemahoning Dam is located in Sinnemahoning State Park in Grove and Wharton Townships, Cameron and Potter Counties. Work must be completed by October 30, 2001. Location:

Gene Strick, Regional Engineer, (814) 486-5622 Contact:

ESU 405-151 East Stroudsburg University is accepting bids on ESU 405-151, Hawthorn Hall Window Replacement. Gen Prime Approx \$350K. Send a \$35.00 non-refundable check to Quad Three Group, 37 N Washington St., Wilkes-Barre, PA 18701, 570-829-4200. Pre-Bid: Jan 23, 2001. Bids Open: Feb 13, 2001 at 2PM Local Time. Call Ann Zaffuto at 570-422-3595 for meeting locations and for special accommodations. All responsible bidders are invited to participate including MBE/WBE

Department: State System of Higher Education
Location: East Stroudsburg University, 200 Prospect Street, East Stroudsburg,

PA 18301

**Duration:** 

90 Days ANP Quad Three Group, (570) 829-4200 Contact:

ITQ 359002 PennDOT currently has an Invitation to Qualify Contract for statewide Facilities Design, Construction, Renovation, & Inspection Services through December 31, 2005. This ITQ has an open enrollment period to allow contractors who meet the qualification requirements to be added to the contract. Contractors interested in pre-qualifying for this ITQ are required to indicate the type of service they can perform and the county in which they wish to perform work. Contractors who meet the pre-qualification requirements will be awarded a contract. Award of a contract however does not necessarily guarantee work. Types of services include Architectural, Mechanical, Electrical, and Structural work such as General Construction, HVAC, Fuel Tanks, Asbestos Removal, doors, windows, etc. To request an ITQ package, fax your company's name, contact person, address, and phone number to Roberta Cooper at (717) 783-7971. Contractors currently on the Facilities ITQ do not need to reapply. Department: Transportation ITQ 359002 PennDOT currently has an Invitation to Qualify Contract for statewide

Department: Location: Transportation State-wide

Duration: Contact: Contract expires on December 31, 2005 Joseph DeSantis, (717) 787-9213



**Environmental Maintenance Service** 

BF 439-101.1 Abandoned Mine Land Reclamation, Solomon and Teslovich, involves approximately 1,800 c.y. ditch excavation, 2,100 s.y. erosion mats and blankets, 1,100 s.y. rock lining with filter material, 34,000 l.f. ditch removal, pond renewal, 17 acreselective grading and seeding 50 acres. This project issues December 22, 2000; payment in the amount of \$10.00 must be received before bid documents will be sent. **Department:** Environmental Protection

Bullskin Township, Fayette County 280 calendar days after notice to proceed **Duration:** Construction Contracts Section, (717) 783-7994

#### STATE CONTRACTS INFORMATION

BOGM 00-9 Clean Out and Plug Thirty Nine (39) Abandoned Oil Wells—Allegheny National Forest, Mr. Robert Carringer and Mr. Blaine H. Luke properties-each a depth between 1,000 and 1,800 feet, preparing and restoring each site and mobilizing and demobilizing plugging equipment. This project issues December 22, 2000; payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection

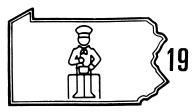
Harmony and Southwest Townships, Forest and Warren Counties 190 calendar days after notice to proceed Construction Contracts Section, (717) 783-7994 Location:

**Duration**:

BF 459-101.1 Abandoned Mine Land Reclamation, Delta Mining Inc., involves approximately 500 c.y. ditch excavation, 1,400 s.y. high velocity erosin control mulch blanket, 500 c.y. ditch excavation, 2,000 l.f. barbed wire fence, and seeding 6 acres. This project issues December 22, 2000; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection **Location:** Elklick Township, Somerson

Elklick Township, Somerset County 130 calendar days after notice to proceed Construction Contracts Section, (717) 783-7994 Duration: Contact:



Food

3946 Meat, Frozen Contract for April, May & June 2001. Send a fax to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505

**Duration**: April 01, 2001—June 30, 2001

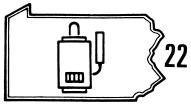
Stanley Rygelski, P.A., (570) 587-7291 Contact:

**8000-bread** Whole wheat bread (24 oz. loaf) Italian Bread (20 oz. loaf) Rye Bread (24 oz. loaf) Pantry White Bread (20 oz. loaf) Bread to be delivered once a week on Friday.

Department: Corrections

SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370 April 1, 2001—March 31, 2002

Duration: Contact: Judith Cook, (724) 852-5609



**HVAC Services** 

102009 Contractor to provide repairs to plumbing system in building 048-5762, at 351

New Castle Road, Butler, Pa. as needed.

Department: Transportation
Location: 351 New Castle Road, Butler, Pa. 16001

Duration: Two (2) year contract, with two (2) one-year renewals Andrew Skunda, (724) 284-8800

Contact:



Janitorial Services

SWVC220-0201 CONTRACTOR TO PROVIDE EQUIPMENT, LABOR, AND MATERIAL TO CLEAN APPROXIMATELY 600 EACH METAL VENTIAN BLINDS AT FACILITY UTILIZING ULTRASONIC EQUIPMENT.

Department: Military Affairs

Location: SOUTHWESTERN VETERANS CENTER, 7060 HIGHLAND DRIVE, PITTSBURGH PA. 15206

Duration: MARCH 01 2001 TO JUNE 30 2002

Contact: KEN WILSON, (412) 665-6727



#### Medical Services

SP 00781028 Mobile X-ray Unit to provide mammography services. For detailed information contact the Purchasing Office at (610) 670-4129.

Department: Public Welfare

Wernersville State Hospital, Route 422, Berks County, P. O. Box 300, Wernersville, PA 19565-0300
Anticipated Start Date: April 1, 2001
Nancy Deininger, Purchasing Agent, (610) 670-4129 Location:

Duration



## **Moving Services**

01-F-01 The Department of Labor and Industry; Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Office.

Department: Labor and Industry

Location:

Labor and Industry Region 6 consists of 15 centers specifically: Greene County-Waynesburg; Fayette County-Uniontown and Connellsville; Washing-ton County-Washington and Charleroi; Beaver County-Beaver Falls and Ambridge; Butler County-Butler; Armstrong County-Kittanning; Indiana County-Indiana; Allegheny County-Pittsburgh North, South,

East Liberty and McKeesport.

**Duration:** Up to 6 months

Contact: Cherianita Thomas/NK, (717) 787-2877

01-H-01 The Department of Labor and Industry: Office of Procurement is soliciting ## Of the Department of Labor and Industry; Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Office.

| Department: Labor and Industry | Region 4 consists of eight centers specifically: Mifflin County-Yeagertown; Centre County-Phillipsburg and State College; Northumberland County-Shamokin and Sunbury; Cambria County-Berwick; Clinton County-Lock Haven; Lycoming County-Williams and County-Lock Haven; Lycoming County-Lycoming County-Lycoming

Williamsport

Up to 6 months

**Duration:** Cherianita Thomas/NK, (717) 787-2877 Contact:

01-G-01 The Department of Labor and Industry; Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Office.

Department: Labor and Industry

Location: Region 7 consists of ten centers specifically: Lawrence County-New

Castle; Mercer County-Sharon; Jefferson County-Punxsutawney; Elk County-St. Marys; Potter County-Coudersport; McKean County-Bradford; Warren County-Warren; Crawford County-Meadville; Erie

County-Erie

Up to 6 months Cherianita Thomas/NK, (717) 787-2877 **Duration**: Contact:

01-C-01 The Department of Labor and Industry; Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Office.

Department: Location:

Labor and Industry
Region 1 consists of eleven centers specifically: Chester CountyCoatesville; Delaware County-Chester and Lansdowne; Montgomery
County-Hatboro and Norristown; Bucks County-Bristol; Philadelphia County-Germantown, Northeast West, Uptown, and Downtown

Jp to 6 months **Duration**:

Cherianita Thomas/NK. (717) 787-2877 Contact:

01-E-01 The Department of Labor and Industry; Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Office.

Location:

E-Moving and Storage Companies for the relocation of State Office. Labor and Industry Region 3 consists of six centers specifically: Franklin County-Chambersburg; Adams County-Gettysburg; York County-York; Cum-berland County-Carlisle; Dauphin County-Harrisburg; Lebanon County-Lebanon

Duration: Up to 6 months

Contact: Cherianita Thomas/NK, (717) 787-2877

01-A-01 The Department of Labor and Industry, Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Offices. Department:

Location:

Region 5 consists of seven centers specifically: Bedford County—Bedford; Somerset County—Somerset; Huntingdon County—Huntingdon; Cambria Coundy—Johnstown; Blair County—Altoona; Clearfield County—Clearfield and DuBois

Duration: Up to 6 months

Contact: Cherianita Thomas/NK, (717) 787-2877

01-B-01 The Department of Labor and Industry; Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Offic

Department: Labor and Industry

Location:

Region 8 consists of eight centers specifically: Luzerne County-Hazleton, Nanticoke, Wilkes-Barre and Pittston; Lackawanna

County-Carbondale and Scranton; Tioga County-Wellsboro; Bradford County-Towanda

**Duration**: Up to 6 months

Cherianita Thomas/NK, (717) 787-2877

01-D-01 The Department of Labor and Industry; Office of Procurement is soliciting 01-D-01 The Department of Labor and Industry; Office of Procurement is soliciting bids for Furniture Moving and Storage Companies for the relocation of State Office. Department: Labor and Industry

Location: Region 2 consists of five centers specifically: Lehigh County-Allentown; Northampton County-Bethlehem and Easton; Carbon County-Jim Thorpe; Monroe County-Tannersville

Duration: Up to 6 months

Contact: Cherianita Thomas/NK, (717) 787-2877



SU-00-11 SU-00-11: Shippensburg University is seeking proposals for a vendor to provide temporary personnel for the Head Start Program for the period May 1, 2001 through April 30, 2002. The Contractor will employ and pay the staff for the University's Head Start Program. Duties include payment of salaries, mailing checks, withholding of all lawful deductions, provide worker's compensation, liability insurance, handle unemployment claims, prepare earnings records, tax reports, etc. Requests for bid package should be faxed to Deborah Martin at FAX: (717) 477-4004. Proposals are due NLT 4:00 PM on January 25, 2001. The University encourages responses from small, minority and women owned firms.

Department: State System of Higher Education

Location: Shippensburg University, Shippensburg Township, Shippensburg.

Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA May 1, 2001 through April 30, 2002 Location:

**Duration:** 

Deborah K. Martin, Contract Administrator, (717) 477-1121



**Property Maintenance** 

SP1345001020 FURNISH AND INSTALL NEW 7-1/2" CURTAIN WALL SYSTEM. ALSO INCLUDED WILL BE THE REMOVAL OF THE EXISTING WALL. FOR FURTHER JOB INFORMATION, PLEASE CALL TOM SCHMIDT, MAINTENANCE MANAGER, AT 610-948-2430, FOR COPIES OF BID SPECIFICATIONS (WHEN AVAILABLE), PLEASE FAX YOUR REQUEST TO THERESA BARTHEL, P.A., AT 610-948-2461. A PRE-BID SITE VISIT IS REQUIRED!

**Department:** Military Affairs **Location:** SOUTHEASTERN VETERANS CENTER 1 VETERANS DRIVE

Duration:

SPRING CITY, PA 19475
MARCH 15, 2001 THRU JUNE 30, 2001
THERESA BARTHEL, P.A., (610) 948-2493 Contact:

O0677-000-00-AS-4 Extension NEW BID OPENING DATE—Due date has been extended. Replace wood shingle roof on 5 buildings at Pennsbury Manor, Morrisville, PA. For directions contact the Project Manager, Mark Heeb at (717) 787-7788 or the site at 215-946-0400. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Tuesday, January 30, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

Department: Historical and Museum Commission

Location: Pennsbury Manor, 400 Pennsbury Memorial Road, Morrisville, PA 19067

19067

March 1, 2001 to October 31, 2001 Judi Yingling, (717) 772-2401 Duration:

Contact:

SP382100003 Services required to supply and install approximately 2,900 square feet of floor tile & approximately 4,400 wall tiles in shower house at Promised Land State Park, Greene Township.

Department: Conservation and Natural Resources

Promised Land State Park 30 days after Notice to proceed Sandra Lewis, (215) 453-5030 Location: Duration: Contact:



## **Real Estate Services**

93160 LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to 93160 LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Pa Board of Probation & Parole with 5,195 useable square feet of office space in Pittsburgh, Allegheny County, PA. with a minimum parking for 19 vehicles. The offered space must be located within the following boundaries: North: Butler Street; South: Penn Lincoln Parkway; East: Braddock Avenue; West: 16t Street through to Route 579 to the Penn Lincoln Parkway. Downtown locations will be considered. The offered space must also be located within 3 blocks of public transportation. For more information on SFP #93160 which is due on February 26, 2001 visit www.dgs.state.pa.us or call 717-787-4394.

Department: Location:

Probation and Parole Board Room 505 North Office Building, Harrisburg, Pa. 17125

Contact: John Hocker, (717) 787-4396



Sanitation

040137 Provide and maintain 8 cubic yard containers and remove rest area refuse at specified intervals at two (2) rest areas on I-84 in Pike County, and one (1) safety rest area on State Route 6, Matamoras, in Pike County. Specifications may be obtained by contacting the District Roadside Specialist, Monday through Friday, 8:00 am to 3:00 pm or by faxing request to Roadside Unit at (570) 963-4245.

Department: Transportation
Location: Pike County
Duration: Two year with renewal option
Contact: Martha Spaide, (570) 963-4048



Security Services

SP10048001 REBID THIS SERVICE IS FOR ONE (1) SECURITY GUARD AT THE NORTAMPTON COUNTY ASSISTANCE OFFICE, 201 LARRY HOLMES DR., EASTON, PA 18042 from 8:30 a.m. to 5:00 p.m., MONDAY THRU FRIDAY, (HOLIDAYS EXCLUDED). COMPLETE DETAILS AND SPECIFICATIONS MAY BE OBTAINED BY EITHER CONTRACTING THE PROCUREMENT OFFICE OR FAXING YOUR NAME/ADDRESS/BID NUMBER REQUEST TO 717-783-3560. ATTN: TO (CONTACT PERSON BELOW) COMPLETE INFORMATION WILL BE SPECIFIED IN INDIA DROPOSCAL IN BID PROPOSAL

Department: Public Welfare

NORTHAMPTON COUNTY ASSISTANCE OFFICE, 201 LARRY HOLMES DRIVE, EASTON, PA 18042
TERM OF CONTRACT IS FROM 7/1/01 TO 6/30/06.
ROSE WADLINGER, (717) 783-3767 Location:

**Duration:** 

Contact:



#### Miscellaneous

1101000122 The Department of Corrections is seeking proposals for commissary services for the State Correctional Institution at Chester. Currently there are 888 inmates housed in this facility, but the population could potentially reach 1096. Interested contractors will be asked to provide proposals for on-site commissary operations

Department: Corrections

Location: State Correctional Institution-Chester, 500 East 4th Street,

Chester, PA 19013

Three years, with the option of two additional one-year renewals Patricia J. Cassell, (717) 975-4999 Contact:

ITQ SSHE-PQL-12-2000 The State System of Higher Education is seeking to establish a list of qualified developers who are qualified to be selected as project developer to provide student housing on the campuses of the System, either through construction, operation, maintenance and financing of new facilities or through renewal, operation, maintenance and financing of existing residence halls, probably through lease to a tax exempt 501 (c) 3 entity. The State System of Higher Education is comprised of the Commonwealth's 14 state owned universities located at Bloomsburg, California, Cheyney, Clarion, East Stroudsburg, Edinboro, Indiana, Kutztown, Lock Haven, Mansfield, Millersville, Shippensburg, Slippery Rock, and West Chester, their branch campuses and educational centers, and the office of the Chancellor. Interested & Qualified firms may obtain an invitation to qualify (ITQ) from Rebecca Novak at the Dixon University Center, 2986 N. Second Street, Harrisburg, PA 17110-1201. Facsimile request can be sent to (717) 720-4013. The ITQ is also available at http://www.sshechan.edu/Procurement/opprotpage.htm. The System encourages responses from small firms, minority firms, women owned firms and firms that have not previously worked for the System, and will consider joint ventures. Non-discrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Throughout Pennsylvania at State owned Universities

Throughout Pennsylvania at State owned Universities Qualified for five (5) years

Location: Duration:

Contact: Howard A. Wells, Jr., (717) 720-4118

PGC02677 Agency is seeking a contractor to create and plant eight (8) acres of herbaceous openings AND grade and seed two (2) acres of log landings and logging roads according to agency specifications. Project site is in a remote area of State Game Lands #037, Middlebury Township, Tioga County. The eight-acre site was part of alrage timber sale, and all merchantable timber has been removed from the site. Contractor will excavate all stumps and remove all woody vegetation from site, including down and standing pole timber. Contractor will also be responsible for grading, seeding, and mulching access road to site and log landings according to agency schedule. Complete specifications can be obtained through agency.

Department: Game Commission. Automotive and Procurement Divi-

Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797 Location:

**Duration:** 

From award through June 16, 2001 Diane Shultz or Linda Beaver, (717) 787-6594 Contact:

00872020 Crisis Intervention Training and annual recertification of instructors.

Department: Public Welfare

Danville State Hospital 200 State Hospital Drive, Danville, PA 17821 Anticipated to begin 5/1/01 and end 6/30/05 Pamela Bauman, (570) 271-4578 Location:

Contact:

CLA-500 Clarion University of Pennsylvania is interested in establishing a List of Bidders for various construction projects to be in 2001. This list will be used as a contact list and is NOT a prequalification list and contractors placed on the list may be required to provide additional information when bidding on projects. Contractors must complete an application to be added to the list. To obtain further information and/or an application for inclusion on the Bidder's List, contact Judy McAninch, 218 Carrier Hall, Clarion University, Clarion, PA 16214, (814) 393-2240; fax: (814) 393-1826; e-mail: jmcaninch@clarion.edu. Clarion University is equal opportunity employer and encourages responses from minority firms, women-owned firms and small/disadvantaged firms and other firms which have not previously worked on university projects.

**Department:** State System of Higher Education **Location:** Clarion and Venango Counties

Duration:

Judy McAninch, Contract Specialist, (814) 393-2240 Contact:

**B-13756** VENDOR TO SUPPLY TO THE STATE CORRECTIONAL INST. GRATERFORD STAINLESS STEEL SHEET METAL, 22 GAUGE 48" X 96", OR ANY OTHER RELATED SUPPLIED AS REQUIRED.

**Department:** Corrections **Location:** STATE COL STATE CORRECTIONAL INST. GRATERFORD, BOX 246, OFF RT. 29, GRATERFORD, PA 19426 1 YEAR

**Duration:** 

KELLY RICHARDSON, (610) 489-4151 Contact:

[Pa.B. Doc. No. 01-57. Filed for public inspection January 12, 2001, 9:00 a.m.]

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

| Requisition<br>or<br>Contract No. | PR Award Date or Contract Effective Date | То                                       | In the<br>Amount Of |
|-----------------------------------|--|--|---------------------|
| 0005-08                           | 01/02/01                                 | Bethesda Engravers                       | 280,850.00          |
| 7350-08                           | 01/03/01                                 | Betson Pitts-<br>burgh Dis-<br>tributing | 263,037.00          |
| 8430-06 rip#1/<br>sup #1          | 01/02/01                                 | Anchortex Corp.                          | 3,991.00            |
| 8430-06 rip#1/<br>sup #1          | 01/02/01                                 | Dover Army-<br>Navy Store<br>Inc.        | 51,250.00           |
| 8430-06 rip#1/<br>sup #1          | 01/02/01                                 | The Glove & Safety People                | 4,215.25            |

| Requisition<br>or<br>Contract No. | PR Award Date or Contract Effective Date | То                                 | In the<br>Amount Of   |
|-----------------------------------|--|------------------------------------|-----------------------|
| 9905-11 bid-in<br>part            | 01/02/01                                 | Traffix De-<br>vices Inc.          | 77,595.00             |
| 1198220-01                        | 01/02/01                                 | Cumberland<br>Truck Equip-<br>ment | 76,575.00             |
| 1239130-01                        | 01/02/01                                 | Alpha-Med                          | 23,058.75             |
| 1251200-01                        | 01/02/01                                 | Keystone He-<br>licopter           | 53,320.00             |
| 8252230-02                        | 01/02/01                                 | Walsh Equipment Inc.               | 21,878.00             |
| 8252550-01                        | 01/02/01                                 | MGS Inc.                           | 78,841.00             |
|                                   |  | GARY E.                            | CROWELL,<br>Secretary |

[Pa.B. Doc. No. 01-58. Filed for public inspection January 12, 2001, 9:00 a.m.]