# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS. DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

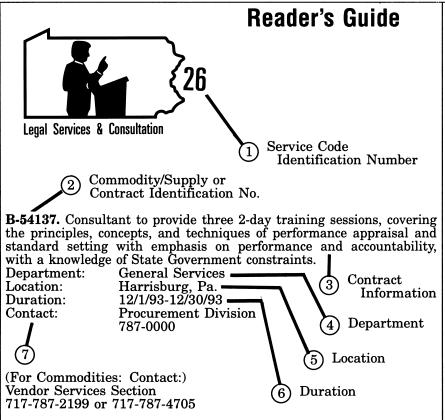
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- (2) Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

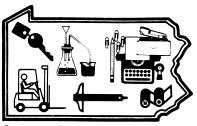
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120

717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



#### Commodities

1560110 Pipe Bender & Tooling, Hydraulic Ironworker.

**Department:** Corrections **Location:** Frackville, PA **Duration**: FY 2000-01

Vendor Services, (717) 787-2199

5810-03 Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services

Department: General Services Location:

Harrisburg, PA FY 2000-01 Vendor Services, (717) 787-2199 Duration: Contact:

ESO-174 1 each-Helicopter search light, part #030776, Spectrolab, Inc. Model

SX-16.

Department: Location: Aviation Div., Capital City Airport, 575 Airport Drive, New Cumberland, PA 17070

July 31, 2001 Robert D. Stare, (717) 705-5921 **Duration:** Contact:

1006211 Part Number PRSB 3000I 67" Rear Projection Smartboard with NEC MT1050

Department: Public Welfar Harrisburg, PA FY 2000-01 Vendor Services, (717) 787-2199 Location:

Contact:

1568040 Weights and Weight Sets for Inspections.

**Department:** Agriculture **Location:** Harrisburg, PA **Duration:** FY 2000-01

Contact: Vendor Services, (717) 787-2199 1019381 Tank, Backpack, Firefighting, Stainless Steel. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.
Department: Conservation and Natural Resources

Halifax, PA FY 2001-02 **Duration:** 

Contact: Vendor Services, (717) 787-2199

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 PM on the last Commonwealth business day of each quarter (the 'deadline'). A 'quarter' is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids receives before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but one or before the deadline for the past guerrely will be held and the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: Location: General Services Harrisburg, PA FY 2000-01 **Duration:** 

Vendor Services, (717) 787-2199

G350-01 Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to be come qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter: will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services
Harrisburg, PA

Location: Harrisburg, PA **Duration:** FY 2000-01

Contact: Vendor Services, (717) 787-2199

5850-01 Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 580-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter; will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services

**Department:** General Service **Location:** Harrisburg, PA **Duration:** FY 2000-01

Vendor Services, (717) 787-2199

1528210 Latest Model Full Size Wheelchair Passenger Vehicle, 4x2 bus type.

Department: Location: General Servi Harrisburg, PA FY 2000-01 Duration:

Vendor Services, (717) 787-2199 Contact:

4509-732-156 Fabric, twill. Various colors and widths Per PCID 1018.

**Department:** Corrections **Location:** Correctional Industries, SCI Huntingdon

MaryAnn Ulrich, (717) 731-7134 Contact:

ESO-134 1 each—Non-linear junction detector, frequency band with 880 MHZ to 1005 MHZ, Orion Model #NJE-4000. NO SUBSTITUTE.

**Department:** State Police

Bur. Of Emergency & Special Operations, 171 E. Hersheypark Drive, Hershey, PA 17033 July 31, 2001 Location:

Duration:

Robert D. State, (717) 705-5921 Contact:

1015111 Raincoating.

Department: Corrections Location: Huntingdon Huntingdon, PA FY 2001-02 **Duration:** 

Vendor Services, (717) 787-2199

CE-PISP-01-01 Brush Chipper, trailer mounted, in 9-inch capacity class, with diesel engine. Bandit Model 90XP, Vermeere Model 935 or approved equal.

Department: Conservation and Natural Resources

Presque Isle State Park, Erie, PA Location: **Duration:** One-time purchase Pamula Stouffer, (717) 783-0760 Contact:

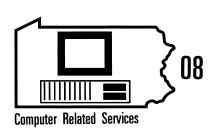
E-6988 5,670 ton of driving surface rock aggregate for maintenance and stabilization of 2.5 miles of road on State forest lands.

Department: Conservation and Natural Resources Location: Whitaker Road

Duration: 1 time only

Pam Stouffer, (717) 783-0760 Contact:

# **SERVICES**



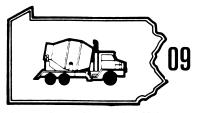
**RFP 01-R-001** The Department of State has need in the Bureau of Commissions, Elections and Legislation for services related to the development and implementation of an integrated voter registration system to network the voter registration information of Pennsylvania's 67 county voter registration offices.

Department: State

116 Pine Street, 2nd Floor, Harrisburg, PA 17101 Location:

Duration: Contact:

1—5 years Judith L. Holjes, (717) 787-3945



#### Construction & Construction Maintenance

DGS A 970-153 PROJECT TITLE: Install Water Line. BRIEF DESCRIPTION: Install DGS A 970-153 PROJECT TITLE: Install Water Line. BRIEF DESCRIPTION: Install approximately 800° of 8" D.I.P. water line, 400° plus or minus of 3" service line, vehicle wash pad and an oil-water separator. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. Plumbing Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, June 6, 2001 at 2:00 P.M. 2001 at 2:00 P.M.

General Services Department:

Location: PA National Guard Armory-OMS #24, Carlisle, Cumberland

County, PA 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-Duration

Contract and Bidding Unit, (717) 787-6556 Contact:

DGS 377-11NX1 REVISED REBID PROJECT TITLE: General Works. BRIEF DESCRIPTION: This package is a general works package that includes the work of multiple trades & which will include responsibilities that will span the overall life of the project. Included in the package is the majority of the site & bldg. concrete work, such as curbs, sidewalks, bldg. & miscellaneous foundations, slabs on grade, equipment pads & concrete retaining walls. Also included will be all site asphalt paving, final grading, seeding, mulching, landscaping, running tracks, basketball courts & accessories, the facility rifle range & temporary & permanent site I.D. signs. This Contr. will be responsible for furnishing & installing all gypsum wallboard systems, all ceiling systems, operable panel partitions, miscellaneous rough carpentry & finish carpentry pertaining to architectural millwork, casework & unit kitchen cabinets. This Contr. responsibilities will also include furnishing & installing a vehicle lift, elevator, gym equip., loading dock equip. & inmate dining room furniture. In addition, this contr. shall be responsible for furnishing & maintaining site logistical concerns, such as porto-johns, dumpsters, site watchperson service, trailer cleaning services, temporary fire protection & snow removal services. EST. RANGE: Over \$10,000,000.00.00. Gen. Works Const. PLANS DEPOSIT: \$200.00 per set payable to: OK/DMJM. Refundable upon return of plans and spec. in reusable condition as constr. documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans & spec. Contact the office listed below to arrange for delivery of documents. A separate ck. must be submitted to cover the cost of delivery. Mail a separate ck. for \$40.00 per set or provide your express mail account number to the office listed below. DGS 377-1INX1 REVISED REBID PROJECT TITLE: General Works. BRIEF \$40.00 per set or provide your express mail account number to the office listed below. Mail requests to: OK/DMJM, One Gateway Center, 13 West, Pittsburgh, PA 15222, Tel: 412/394-6888. Bid Date: FRIDAY, June 22, 2001.

Department: General Services
Location: Forest County SCI, Jenks Township, Forest County, PA
Duration: 465 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-

Contract and Bidding Unit, (717) 787-6556 Contact:

FDC-102-801.2 All HVAC work associated with the new comfort station and renovations/addition to existing beach house and park office at Black Moshannon State
Park in Centre County. NOTE: Requests for Bid Documents (\$63.60) may be made ON 

Duration: 260 Days

Contact: Construction Management Section, (717) 787-5055

SP3863001006 Work included under this contract consists of fabricating and erecting pyramid structure at Buchanan's Birthplace State Park, c/o Cowans Gap State Park.

Department: Conservation and Natural Resources
Location: Buchanan's Birthplace State Park, c/o Cowans Gap State Park.

Location: Buchanan's Birthplace State Park, c/o Cowans Gap State Park, 6235

Aughwick Road, Fort Loudon, PA 17224-9801

30 Days James L. Ross. (814) 733-9123 **Duration**: Contact:

FDC-102-801.3 All Plumbing work associated with the new comfort station and renovations/addition to existing beach house and park office at Black Moshannon State Park in Centre County. NOTE: Requests for Bid Documents (\$63.60) may be made ON or AFTER May 29, 2001.

**Department:** Conservation and Natural Resources **Location:** Rush Township

**Duration:** 

260 Days Construction Management Section, (717) 787-5055 Contact:

FDC-102-801.4 All Electrical work associated with the new comfort station and renovations/addition to existing beach house and park office and new pump station at Black Moshannon State Park in Centre County. NOTE: Requests for Bid Documents (S63.60) may be made ON or AFTER May 29, 2001.

Department: Conservation and Natural Resources
Location: Rush Township
Duration: 260 Days

Contact: Construction Management Section, (717) 787-5055

FDC-215-777.1R Convert 12 plus miles of existing trail into a bituminous paved trail at M.K. Goddard State Park in Mercer County. Work includes clearing and grubbing maintenance and protection of traffic; embankment; aggregates (41,200 tons); riprap (20,600 tons); geotextile (98,000 S.Y.); bituminous paving (14,000 tons); P.E. pipe (3,460 L.F.); line painting; signs (50); box beam separators (5,100 L.F.); 15 benches and trash receptacles; concrete (300 C.Y.); 8 Pratt Truss pedestrian bridges. NOTE: Requests for Bid Documents (863.60) may be made ON or AFTER May 30, 2001.

Department: Location: New Vernon, Mill Creek and Sandy Lake Townships

Duration: 335 Days

Contact: Construction Management Section (717) 787-5055

Construction Management Section, (717) 787-5055

#### STATE CONTRACTS INFORMATION

 $\bf 00873046$  Vendor will supply all labor, tools, equipment and materials required for the installation of thirty-four (34) windows in two (2) residences (Gatehouse 3 and

Department: Public Welfare

Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106-1260 Location:

**Duration**:

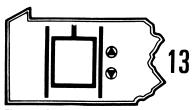
Contract is anticipated to begin June 15, 2001 Jack W. Heinze, PA III, (717) 772-7435 Contact:

DGS A 940-52 REBID .2 ONLY PROJECT TITLE: Forster Street Upgrades. BRIEF DESCRIPTION: Furnish and install new panelboards along with associated feeders. Overhaul an existing 165 ton chiller and install new chiller control panel. ESTI-MATED RANGE: Under \$100,000.00. HVAC Construction. PLANS DEPOSIT: \$25.00 MATED RANGE: Under \$100,000.00. HVAC Construction. PLANS DEPŌSTI: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services. Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, June 6, 2001 at 2:00 P.M.

Department: General Services

Department: General Services
Location: Forster Street Building, Harrisburg, Dauphin County, PA
Duration: 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-

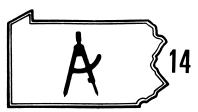
Contract and Bidding Unit, (717) 787-6556 Contact:



#### Elevator Maintenance

SU-00-18 SU-00-18 Elevator Maintenance. Shippensburg University is seeking contractors interested in providing a proposal for full elevator maintenance for three residence halls. Contractors interested in obtaining a proposal package must request in writing to Deborah K. Martin, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; (717) 477-1121 or FAX: (717) 477-4004.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA
Duration: July 1, 2001 through June 30, 2002
Contact: Deborah K. Martin, Contract Administrator, (717) 477-1121



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation Location: Various Contact: www.dot2.state.pa.us



Environmental Maintenance Service

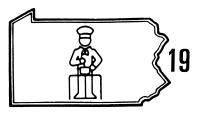
**TSCT00-0019** IFG-2000-015 Thaddeus Stevens College of Technology will be issuing an invitation for bid for an 8' commercial aluminum fencing and gates with a coated finish. The fence will be 8' high by approximately 390 lineal feet. The gates will be 8' high by approximately 4' wide. Interested bidders may submit their request for a copy of the invitation to bid to: Betty Tompos, Business Manager, Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602 or by Fax: (717) 299-7710 or by e-mail: tomposb@stevenstech.org.

Department: Education

Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602 Location:

June 1, 2001 **Duration:** 

Earla Ament, (717) 396-7163



#### Food

8970-1400-000 Milk products, Pennsylvania Milk Marketing Board's Class 1 product, Grade A, Vitamins A & D enriched, pasteurized/homogenized with scheduled deliveries and requested quantities upon quote format. Approximate quantities of consumption are as follows: 2% butterfat milk, packaging shall be 5 gallon bulk units with disposable spout dispenser tube—33.8M gallons, skin milk, packaging shall be 5 gallon bulk units with disposable spout dispenser tube—1.2M gallons, and half pint (8 oz.) skim milk containers—21M each. For more information, please contact the agency and person below.

Department: Location:

Corrections State Regional Correctional Facility, 801 Butler Pike, Rte. 258, South Mercer, PA 16137 July 01, 2001 to June 30, 2002 John Pitonyak Ext. 194, (724) 662-1837

Duration: Contact:

SMI-FS-025 Frozen Items—including but not limited to vegetables (broccoli spears, cauliflower, brussel sprouts), bakery products to include entrees, pizza, Pizza Shells, Waffles, etc. Interested bidders should contact the Purchasing Department, in writing

to request a bid proposal prior to bid solicitation or by fax at (814) 946-7339. **Department:** Corrections **Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002

**Duration:** 

Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125 Contact:

SMI-FS-024 Poultry and Poultry Products—approximate requirements: turkey roasts, chicken, drumsticks, chicken fryers, ground turkey, stewing chickens, chicken wing dings, chicken breast fillets, whole turkey and other related items as required by the Institution. Interested bidders should contact the Purchasing Department, in writing to request a bid proposal prior to bid solicitation or by fax at (814) 946-7339.

**Department:** Corrections **Location:** State Corrections

State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002

**Duration:** Peggy Chilcote, Purchasing Agt, (814) 643-6520, ext. 125 Contact:

SMI-FS-023 Frozen eggs and frozen egg products, Whole Type II, Class 4. Packaged in 30 lb. plastic containers. To be bid on an as-needed basis determined by the Institution. Interested bidders should contact the Purchasing Department, in writing to request a bid proposal prior to bid solicitation or by fax at (814) 946-7339.

Department: Corrections

Location: State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002

Duration: Contact: Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125

#### STATE CONTRACTS INFORMATION

**8970-1300-000** Cheese products as follows: Yellow processed cheese, Grade B or better—8M#, Mozzarella—5M#, and cheddar—4M#. The specifications for each item are contained upon a quarterly (90 day interval) quote with scheduled deliveries and requested quantities. Total poundage for each item are approximations. For more information, please contact the listed agency and person below.

Department: Corrections Location: State Regio

Corrections State Regional Correctional Facility, 801 Butler Pike, Rte. 258, South Mercer, PA 16137 July 1, 2001 to June 30, 2002 John Pitonyak, (724) 662-1837, Ext. 194

**Duration**:

SMI-FS-019 Fish and seafood—as needed only—approximate requirements—haddock and cod. Breaded and unbreaded. Minced Clams and other seafood as required by the institution. Tuna, solid water packed (when not available from Statewide Contracts). And other similar items as required. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339.

Department: Corrections

State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Location:

**Duration:** 

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002 Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125 Contact:

SMI-FS-018 Protein alternative products—as needed only, to include, but not limited to, soy burgers, grain burgers, garden burgers, dry mixes, soy products (when not available from Statewide contracts). Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339. **Department:** Corrections

State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Location:

**Duration:** 

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002 Peggy Chilcote, Purchasing Agent, (814) 643-6520

SMI-FS-016 Fresh milk—Homogenized, Pasteurized Milk—packaged in 1/2 pts. Skim and 2%. Monthly bids—monthly awards—weekly deliveries. All quantities on an as needed basis. All requested deliveries must be received between the hours of 8:00 a.m. and 10:00 a.m. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339.

Department: Corrections

Department: Corrections
Location: State Correction Institution at Smithfield, P. O. Box 999, 1120 Pike

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002 Duration:

Contact: Peggy A. Chilcote, Purchasing Agt, (814) 643-6520, ext. 125

SMI-FS-015 Fresh produce—Food group consisting of approximately 15 items, including but not limited to lettuce, celery, cucumbers, carrots, oranges, apples, potatoes, onions, kale, spinach, bananas, cabbage, grapefruit, tomatoes, peppers, watermelon, tangerines, cantaloupe and similar items. Monthly bids—monthly contract awards—weekly deliveries (2 deliveries per week). All produce must be delivered between the hours of 8:00 a.m. and 10:00 a.m. on scheduled delivery dates. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by few at (4):0.46, 73:20. fax at (814) 946-7339.

Department: Corrections
Location: State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002 Peggy A. Chilcote, Purchasing Agt., (814) 643-6520, ext. 125 **Duration:** Contact:

SMI-FS-026 Baking Products—including but not limited to canned sauces and related items as required. Items to consist of some of the following: yeast, various extracts, pizza sauces, flour and wheat, all purpose cake blend, 100 # bag, cheese pizzas and oleomargarine. Bid when required on quarterly basis if not available through Statewide contracts. Interested bidders should contact the Purchasing Department, in writing to request a bid proposal prior to bid solicitation or by fax at (814) 946-7339. **Department:** Corrections

State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Location:

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002

**Duration:** Contact: Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125

SMI-FS-022 Cheese—consisting of yellow and white American cheese, shredded mozzarella or various block cheeses and related items as requested by the Institution. Quantities on an as needed basis. Interested bidders should contact the Purchasing Department, in writing to request a bid proposal prior to bid solicitation or by fax at (814) 946-7339.

**Department:** Corrections

**Duration**:

Location: State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002

Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125 Contact:

8970-1000-000 Frozen meat items (beef, fish, & poultry), vegetables, processed foodstuffs, eggs, and margarine prints. Items to be bid on a quarterly basis (90 day interval) with scheduled deliveries and requested quantities. Approximate velocities of consumption of the aforesaid items are as follows: Carcass and processed beef consumption of the aforesaid items are as follows: Carcass and processed beet products—20M#, Carcass and processed their products—31M#, Carcass and processed trikey products—33M#, Processed fish products—20M#, Vegetables—4.5M#, Processed foodstuffs—6M#, Vegetable pie—180 cases (cs), Waffles—280 cs, Eggs,—640 cs, Margarine prints—2M cs, and prepared soy/grain products—10M#. Specifications for the requested items are contained upon the quote format. For more information, please contact the listed agency and person below.

**Department:** Corrections **Location:** State Region Corrections State Regional Correctional Facility, 801 Butler Pike, Rte. 258, South Mercer, PA 16137 July 01, 2001 to June 30, 2002 John Pitonyak, (724) 662-1837, Ext. 194

**Duration:** 

Contact:

SMI-FS-017 Bread, White, Fresh—28 oz. loaves, 28 usable slices, excluding heels. Quarterly bids—quarterly awards, weekly deliveries (4 times per week). Quantities as needed. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339.

Department: Corrections

State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Location:

**Duration:** 

Street, Huntingdon, PA 16652
July 1, 2001 through June 30, 2002
Peggy A. Chilcote, Purchasing Agt., (814) 643-6520, ext. 125 Contact:

8970-1900-000 Produce, fresh vegetables and fruits, monthly quote/award with weekly deliveries. Specifications and quantities are upon the monthly quote. For more information, please contact the listed agency and person below.

**Department:** Corrections **Location:** State Region

Corrections State Regional Correctional Facility, 801 Butler Pike, Rte. 258, South Mercer, PA 16137 July 01, 2001 to June 30, 2002 John Pitonyak, (724) 662-1837, Ext. 194

Duration:

Contact:

SMI-FS-021 Ice Cream, vanilla and neapolitan slices and similar items as requested by the institution. (NO PORK PRODUCTS). All quantities on an as needed basis. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339.

Department: Corrections

Location: State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002

**Duration:** 

Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125 Contact:

O70101 Vendors to supply perishable foods to the Youth Development Center in New Castle for the quarter—July, August, September, 2001. Categories include: Shell eggs; Fresh Bread, Rolls, & related products; Fresh Pastries; Fresh Pies & Cakes; Fresh Fruits & Vegetables; Frozen Fruits & Vegetables; Frozen Fruits & Vegetables; Frozen Fruits & Vegetables; Ice Cream & Ice Cream Products; Fresh Cheese & Dairy Products; Fresh Meats; Miscellaneous Prepared Foods; Fresh Poultry; and Fresh Fish.

Department: Public Welfare

Location: Youth Development Center, R. R. 6 Box 21A, Frew Mill Road, New

Castle, PA 16101 July, August, September, 2001 Kathy Zeigler, (724) 656-7308 **Duration:** Contact:

SMI-FS-027 Eggs, Shell, White, Grade A, Class 1, Medium Naturals. All deliveries must be received between the hours of 8:00 a.m. and 10:00 a.m. Quarterly bids—quarterly awards, weekly deliveries. Interested bidders should contact the Purchasing Department, in writing, to request a bid proposal prior to bid solicitation or by fax at (814) 946-7339.

Department: Location: Corrections

State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652
July 1, 2001 through June 30, 2002

**Duration:** 

Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125 Contact:

SMI-FS-020 Processed Meats—Including but not limited to beef/pork products—frankfurters (all beef and turkey franks), turkey ham, turkey bologna, turkey salami, beef, beef liver, lebanon bologna, bacon, turkey franks, veal patties and pullman hams and similar items as required. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339.

Department: Corrections

The Corrections Institution at Smithfield, P.O. Pay 1000, 1120 Pilos

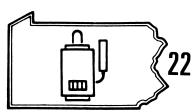
State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Location:

**Duration:** 

Street, Huntingdon, PA 16652 July 1, 2001 through June 30, 2002 Peggy Chilcote, Purchasing Agent, (814) 643-6520, ext. 125 Contact:

629 Bread and bread products

Department: Public Welfare
Location: Polk Center, P. O. Box 94, Polk, PA 16342
Duration: July 1, 2001 through December 31, 2001
Contact: Patty Frank, Purchasing Agent, (814) 432-0229



**HVAC Services** 

**090909** Annual maintenance of oil/gas fired heating systems to include 3 required maintenance visits (between September 1st and 15th, January 1st and 15th, and May 1st and 15th) and 16 hours estimated for emergencies (if needed) at each location. There are 8 individual locations, in 5 different counties. Bids will be accepted and contracts will be offered by individual locations, a combination of locations, and/or a total of all locations, whichever is in the best interest of the Commonwealth. A tentative bid opening is anticipated for June 8, 2001.

Department: Transportation
Location: Bedford, Cambria, Fulton, Huntingdon, and Somerset County Maintenance Buildings, and 3 Somerset County Stockpile Buildings located in Buckstown, Meyersdale, and Jenners

**Duration:** Multiple year with possible renewals beginning September 2001. Frank Olsavsky, (814) 696-7267

Contact:



Janitorial Services

Janitorial Services Contract shall include: A. One major cleaning and sanitizing of all office, restroom, supply, file, lunchroom and conference room areas. B. A monthly cleaning of all of the above mentioned areas. C. Routine janitorial service for all of the above mentioned areas. A mandatory pre-bid meeting will be held on June 18, 2001 at 9:00 a.m. If you are interested in bidding on this contract, your must be at this prective. meeting.

peeting.

Department: Transportation
Location: SR 2037 off TR 36, a mile East of Punxsutawney, PA 15767

Duration: July 1, 2001 through June 30, 2002
Contact: Janice L. Redding or H. Daniel Cessna, (814) 938-6300



## **Lodging/Meeting Facilities**

SU-00-25 Shippensburg University is seeking vendors interested in submitting bids for conference facilities in the State College, PA area. Must have facilities for 45-50 individuals for lodging, meeting rooms and food service. Must also have Audio/Visual equipment available for rental. Please fax your request to Pam King at 717-477-4004 to be added to bidders list by June 1, 2001. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Dr., Shippensburg, PA 17257

Duration: Various dates from July 1, 2001 through June 20, 2002

Various dates from July 1, 2001 through June 30, 2002 Pamela King, (717) 477-1121 **Duration:** 

**420036** Meeting room for approximately 140 people with 5 breakout rooms during February 27 through March 1, 2002. Full breakfasts/lunches/breaks required within the facility. Lodging for 110 single rooms on February 26, 27, and 28, 2002 required. Facility must be capable to provide Videoconferencing/Overhead Projectors with Screens/Slide Projectors/TV/CR and associated classrooms items. Facility must be located not more than 5 miles from the Borough of State College, PA. If you want a bid package please fax your name and address to E J Platt at (717) 783-5955.

Department: Transportation
Location: PennDOT, Bureau of Construction & Materials, P. O. Box 2926, Harrisburg, PA 17105

Duration: February 27, 2002 through March 31, 2002
Contact: E. Jean Platt, (717) 783-6717

2010010026 The Pennsylvania State Police is seeking a facility to conduct a 3-day conference within a ten (10) mile radius of the I-80 and I-476 Interchange for Commonwealth law enforcement personnel beginning 12:00 PM on September 25, 2001 and ending 12:00 PM September 27, 2001. Must provide approximately (10) single occupancy and (90) double occupancy lodging rooms, meeting rooms, break refreshments, breakfast, lunch and dinner.

Department: State Police Within a ten (10) mile radius of the I-80 and I-476 Interchange Duration: September 25 through September 27, 2001
Contact: Diane Bolden, Procurement & Supply Division, (717) 705-5923

2010010023 The Pennsylvania State Police, Municipal Police Officers' Education and Training Commission is seeking a facility to conduct a conference in the Allegheny, Fayette or Westmoreland County area during October 21 through October 26, 2001. Facility must provide 60 individual (single) lodging rooms per night (non-smoking and smoking) beginning October 21 through October 26, 2001, checkout 12 noon. Must provide three large meeting/training rooms to accommodate 50+ people, two breakout rooms and two breakfast rooms for 50 people each beginning October 22 at 8:00 AM through October 26 at 6:00 PM. Must provide hot/cold buffet style breakfast for 65 people and buffet lunch for 90-125 people for October 22 through October 26, in a separate room, and break refreshments daily.

Department: State Police
Location: Alleeheny, Favette or Westmoreland County, PA area

Location: Duration:

October 21 through October 26, 2001 Diane Bolden, Procurement & Supply Division, (717) 705-5923 Contact:

2010010024 The Pennsylvania State Police, Municipal Police Officers' Education and Training Commission is seeking a facility to conduct a conference in the Philadelphia, Bucks, Delaware or Montgomery County area during November 4 through November 9, 2001. Facility must be located within 25 miles of the Philadelphia City limits. 9, 2001. Facility must be located within 25 miles of the Philadelphia City limits. Facility must provide for 50 individual (single) lodging rooms per night (non-smoking and smoking) beginning November 4 through November 9, 2001, checkout 12 noon. Must provide three large conference/meeting rooms to accommodate 50+ people each, two breakout rooms and one break room for 50 people each beginning November 5 at 8:00 AM through November 9, at 6:00 PM. Must provide hot/cold buffet style breakfast for 65 people and buffet lunch for 90-110 people from November 5 through November for 65 people and Dunet Tuner To.

9, in a separate room.

Department: State Police

Location: Philadelphia, Bucks, Delaware or Montgomery County, PA area (within 25 miles of the Philadelphia City Limits)

Duration: November 4 through November 9, 2001

Contact: Daire Bolden, Procurement & Supply Division, (717) 705-5923

2010010025 The Pennsylvania State Police, Municipal Police Officers' Education and Training Commission is seeking a facility to conduct a conference, within a 25-mile radius of Hershey, in the Central Pennsylvania area from January 13 through January 18, 2002. Facility must provide 35 individual (single) lodging rooms (non-smoking and smoking) beginning January 13 at 4:00 PM through January 18, 2002, checking out at 12 noon. Must provide two large meeting/training rooms to accommodate 50 people and two small breakout rooms for 25 people each beginning January 14, 2002, at 8:00 AM through January 18, 2002 at 6:00 PM. Must provide hot/cold buffet breakfast for 50 people and lunch for 80-100 people from January 14 through January 18, in a separate room and break refreshments daily. people and function for 30-100 people from Sandary 17 through Sandary 18, in 3 September 19, in 3 September 20, in 3 September



Property Maintenance

SU-00-23 Shippensburg University is seeking vendors interested in providing all labor, materials and equipment necessary to prune and feed trees located on the Shippensburg University Campus. Services also to include treatment of Hemlock trees for Woolly Adelgid, treatment of Locust trees for Locust leaf plant bug and treatment of Birch for control of leaf minor. Vendors interested in being added to bidders list must FAX their request to the attention of Pam King at (717) 477-4004, by June 1, 2001. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257

September 1, 2001 through August 31, 2002 Pamela King, (717) 477-1121 **Duration:** 

Contact:

**63-0138.1A** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project 63-0138.1A. The work includes demolishing 9 rows of lockers in the men's locker room at Sturzebecker Health and Science Center. The 9 rows of lockers comprise approximately 288 lineal feet of concrete filled bases with metal lockers. It is anticipated that the demolition will start during the first week of August and be completed within 21 days. A site visit will be held on June 7, 2001 at 10:00 a.m. meeting in the men's locker room. Bids are due and will be publicly opened on June 22 at 11:00 a.m.

Department: Location:

State System of Higher Education Sturzebecker Health and Science Center, West Chester University Duration:

21 days from Notice to Proceed Jacki Marthinsen, Contracts Manager, (610) 436-2705 Contact:

**05-C-01** Building Renovations: General contracting work necessary to renovate existing office space located at 1101 Green Avenue, Altoona, PA 16601. Mandatory on-site inspection to be held on June 1, 2001, 10:00 AM. For bid package call Cheri Thomas at 717-787-2877 or fax your request to (717) 787-0688

nomas at /11-70-2677 or lax your request to (17) 707-2600

Department: Labor and Industry
Location: Department of Labor and Industry, Bureau of Blindness & Visual Services, 1101 Green Avenue, Altoona, PA 16601

Duration: All work must be completed by July 16, 2001
Contact: Cherianita Thomas/BF, (717) 787-2877

**08-051S03** This contract is intended to provide grounds maintenance (mowing, shrub trimming, snow removal) for acquired properties associated with the Berks County 222-001 Improvement Project and the 1-78-17M Improvement Project. Fifty four properties of varying size are anticipated to be maintained under the proposed contract. The contract will be for one year with the option to renew each year for an additional three years.

Department: Location:

years. Transportation Engineering District 5-0, 1713 Lehigh Street, Allentown, PA 18103 Attn: R/W Unit July 2001 to July 2002 with a three year renewal option Kenneth S. Kutchinsky, (610) 798-4271

**Duration:** 

Contact:

SP 3810022 Services required for woven wire and electric deer fences in various State Forest Districts throughout the Commonwealth of Pennsylvania. This is a State-wide contract and may result in multiple awards.

Department: Conservation and Natural Resources

Throughout the Commonwealth of Pennsylvania Notice to proceed through June 30, 2003 with three additional 1 year **Duration**:

renewals

Pamela Stouffer, (717) 783-0760 Contact:



# Real Estate Services

93236 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Public Welfare with 31,563 useable square feet of office space with a minimum parking for seventy (70) vehicles, in areas where street or public parking is not available, an additional seventy (70) parking spaces are required, within a one (1) mile radius of the public square and bounded by the Susquehanna River, Wilkes-Barre, Luzerne County, PA. Downtown locations will be considered. For more information on SFP #93236 which is due on July 9, 2001, visit www.dgs. state.pa.us or call (717) 787-4394.

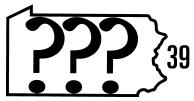
Department: Public Welfare
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Mrs. Cynthia T. Lentz, (717) 787-0952

93234 LEASE OFFICE AND LABORATORY SPACE TO THE COMMONWEALTH OF 93234 LEASE OFFICE AND LABORATORY SPACE TO THE COMMONWEALTH OF PA 26,390 sq. ft. of office and laboratory space with 15 parking spaces, within a twelve (12) mile driving distance of the Capitol Building, Harrisburg, Dauphin County, PA. The Department of Conservation and Natural Resources, Bureau of Topographic and Geologic Survey will occupy the space. Downtown locations will be considered. For more information on Solicitation #93234 which is due on June 11, 2001, visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Conservation and Natural Resources

Location: 505 North Office Building, Harrisburg, PA 17125

Contact: Mrs. Cynthia T. Lentz, (717) 787-0952



#### Miscellaneous

LBLA014/NO-809 Nursing uniforms—Male and Female—Vendor must be within a 15-mile radius of the Hollidaysburg Veterans Home—Employees must be able to go in to vendor's establishment, try on for size, and be able to purchase the uniform(s) at this time. To receive a bid packet or if you have any questions, please fax your request to Becky J. Clapper, Purchasing Agent III, (814) 696-5395.

Department: Military Affairs
Location: Hollidaysburg Veterans Home, Rte. 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319

Duration: O1 July 2001 through 30 June 2002

Becky J. Clapper, fax (814) 696-5395

PGC-2716 Agency is seeking a contractor to provide marketing recommendations, furnish and warehouse promotional items, and provide fulfillment of items ordered through the Pennsylvania Game Commission's website. A request for proposal can be obtained through agency. **Department:** Game Commission

Location:

Game Commission
Pennsylvania Game Commission, Bureau of Administrative Services,
2001 Elmerton Avenue, Harrisburg, PA 17110-9797
From award through June 30, 2002, with an option to renew four
additional years (one year at a time)
Diane Shultz, (717) 787-6594 **Duration:** 

Contact:

PGC-2714 Agency is seeking contractor to erect Woven Wire Deer Enclosure Fencing on multiple State Game Lands in the Southcentral, Northeast, and Southeast regions of the State. The totals are estimated as follows: 942 Acres or 140,427 Linear Feet. (Award to be made on a lump sum basis for entire project.) Specifics are available in bid package through agency.

ugn agency. Game Commission Pennsylvania Game Commission, Bureau of Land Management, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797 From award through May 15, 2002 Diane Shultz or Linda Beaver, (717) 787-6594 Department: Location:

**Duration:** 

Contact:

PGC-2715 Agency is seeking contractor to erect Woven Wire Deer Enclosure Fencing in the Northwest and Southwest regions of the State on multiple State game lands. Totals are estimated as follows: 723 Acres or 136,705 Linear Feet. (Award to be made on lump sum basis for entire project.) Specifics are available in bid package through

**Department:** Game Commission Location:

Game Commission
Pennsylvania Game Commission, Bureau of Land Management,
2001 Elmerton Avenue, Harrisburg, PA 17110-9797
From award through May 15, 2002.
Diane Shultz or Linda Beaver, (717) 787-6594

**Duration:** 

[Pa.B. Doc. No. 01-931. Filed for public inspection May 25, 2001, 9:00 a.m.]

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	То	In the Amount Of
5810-03 sup # 8	05/10/01	Welcom	5,000.00
5810-03 sup # 8	05/10/01	Niku Corp.	5,000.00
5810-03 sup # 8	05/10/01	Earthsoft	25,000.00
5810-03 sup # 8	05/10/01	Aprisma Manage- ment Tech- nologies	15,000.00
5810-03 sup # 8	05/10/01	Estari Inc.	5,000.00
5810-03 sup # 8	05/10/01	GTSI	5,000.00
5810-03 sup # 8	05/10/01	Innovative Systems	5,000.00
5810-03 sup # 8	05/10/01	Intellimark	5,000.00
5810-03 sup # 8	05/10/01	J & B Soft- ware Inc.	5,000.00
5810-03 sup # 8	05/10/01	Perfect Order Manufac- ture	5,000.00
5810-03 sup # 8	05/10/01	Vitalchek Network	5,000.00
5810-03 sup # 8	05/10/01	Xiotech Corp.	5,000.00
1002041-01	05/14/01	B & E Eggs	22,290.40
1229110-01	05/14/01	G. A. Braun	235,400.00
1241150-01	05/14/01	Royer Foundry Systems/ dba Vibra- Con	76,785.00
1391200-01	05/14/01	Intoximeters Inc.	112,500.00
1412340-01	05/14/01	Videotape Products	132,034.10

Requisition or Contract No.	PR Award Date or Contract Effective Date	То	In the Amount Of
1419150-01	05/14/01	Tape Prod- ucts	30,850.00
1444200-01	05/14/01	Astec Microflow Systems	82,788.00
1457350-01	05/14/01	Thermo Andersen	19,200.00
1519040-01	05/14/01	R-Biopharm	19,650.00
1536070-01	05/14/01	Moore North America	23,940.00
8172030-01	05/14/01	Golden Eagle Construc- tion	1,606,620.50
8172040-01	05/14/01	Golden Eagle Construc- tion	1,500,600.00
8252580-01	05/14/01	Geoff Tractor & Equip- ment	16,145.00
8252610-01	05/14/01	Maguire's Ford of Hershey	59,387.00
8505670-01	05/14/01	Black Moun- tain Inc.	439,600.00
8505720-01	05/14/01	Terre Hill Concrete Products	37,117.00
8505740-01	05/14/01	A. C. Miller Concrete Products	29,735.00
		GARY E.	CROWELL, Secretary
[Pa.B. Doc. No. 01	-932. Filed for pul	olic inspection May 25, 2	,