STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

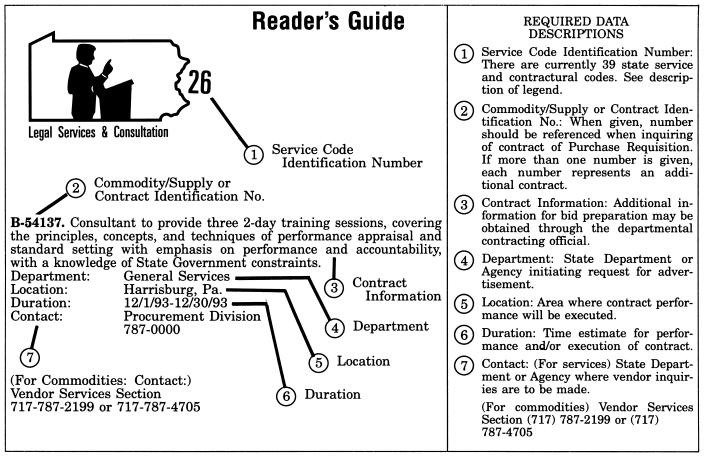
The net payment date stated on the business' invoice. A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



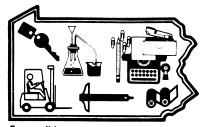
GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, *"Frequently Asked Questions About State Contracts,"* explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



Commodities

121041 10 Each—Cabinet Benches 72"W X 30"D X 34" H with butcher-block top equivalent to Edsal Model 7D214 with six (6) drawer set equivalent to Edsal Model 4TW54 and sliding door kit equivalent to Edsal Model 7TW52. 10 Each—Mobile Service Bench 45" W X 22" D X 34" H with four (4) drawers and a door with central locking equivalent to Edsal Model 4YW41. 10 Each—Wall Lockers equivalent to Lyon Model 5JT60.

| Department: Transportation | |
|---|--------------------|
| Location: Maintenance District 1210, 825 N. Gallatin | Avenue, Extension, |
| Uniontown, PA 15401 | |
| Contact: Brent Blake, Equipment Manager, (724) 439-7472 | 2 |

| Department:State PoliceLocation:New Cumberland, PADuration:FY 2001-02 | 1035201 Traffic A | Avoidance System. |
|---|-------------------|---------------------------------|
| Duration: FY 2001-02 | Department: | State Police |
| | Location: | New Cumberland, PA |
| | Duration: | FY 2001-02 |
| Contact: Vendor Services, (717) 787-2199 | Contact: | Vendor Services, (717) 787-2199 |

5850-01 Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

| Department: | General Services |
|-------------|---------------------------------|
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |

6350-01 Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

| Department: | General Services |
|--------------------|---------------------------------|
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services, (717) 787-2199 |

LBP-2000-46 Partial Classic II Covers Dinex #PT CL2 PC8 Perfect Temp. No Substitutes. Must be compatible with current system.

| Department: | Military Affairs |
|-------------|--|
| Location: | Northeastern Veterans' Center, 401 Penn Avenue, Scranton, PA |
| | 18503-1213 |
| Duration: | To be delivered thirty (30) days ARO |
| Contact: | Robert J. Casey, (570) 961-4317 |

6350-03 Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

| Department: | General Services |
|-------------|---------------------------------|
| Location: | Harrisburg, PA |
| Duration: | FY 2000-01 |
| Contact: | Vendor Services. (717) 787-2199 |

9130-03 Unleaded Gasoline.

 Department:
 General Services

 Location:
 Various, PA

 Duration:
 FY 2001-02

 Contact:
 Vendor Services, (717) 787-2199

STATE CONTRACTS INFORMATION

5810-03 Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the list business day of the month is modiately following the deadline. The evaluation cycle business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline (but of or before the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001. **Department:** General Services

Location: Harrisburg, PA FY 2000-01 Duration: Contact: Vendor Services, (717) 787-2199 CS-6474 350 Boxes—Unisys printer ribbons, black, model #AP 1327/29, 6 ribbons/box, product #75-1783-846. (No substitutes.) Department: State Police D

| Jepar unent. | State Fonce | |
|--------------|--|--|
| location: | Pennsylvania State Police, Supply Section, 1800 Elmerton Avenue, | |
| | Harrisburg, PA 17110 | |
| . | | |

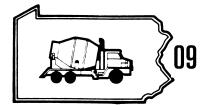
| Duration: | All bid requests must be received prior to July 3, 2001. No bid |
|-----------|---|
| | packages will be mailed after this date. |
| Contact: | Mike Knepp, Purchasing Agent, (717) 783-5502 |

ENT2 State Park Promotional Items. Every six months, new vendors may seek to be added to the list of qualified vendors to provide various promotional items to various State parks. In order to be considered, vendors must submit a completed bid, ENT2, to ensure receipt by the Commonwealth on or before 2:00 p.m. on the last Commonwealth business day of each half year. A "half" year is defined as the six consecutive calendar months ending with the last business day of the months of June and December of a calendar year. Bids received after the deadline (but on or before the deadline for the next half year) will be held and evaluated after the deadline for the next half year. To receive a copy of the bid package fax request to (717) 705-2813 or e-mail Pamela Stouffer at pastouffer@state.pa.us.

Department: Conservation and Natural Resources Location: Statewide

Statewide 2 years from execution of original contract (January 1, 2001) with **Duration**: renewal options Pamela Stouffer, (717) 783-0760 **Contact:**

SERVICES



Construction & Construction Maintenance

DGS 800-235 PHASE 1 PROJECT TITLE: Chemistry Building Construction. BRIEF DESCRIPTION: Construction of Phase 1 of a new 181,890 square foot Chemistry Building on Penn State's main campus, including clearing and grubbing, demolition, shoring, excavation, foundations, foundation drains and under-slab plumbing, struc-tural steel and metal decking. Work includes general and plumbing Construction. ESTIMATED RANGE: \$4,000,000.00 to \$7,000,000.00. General and Plumbing Con-struction. PLANS DEPOSIT: \$450.00 per set payable to: Bower Lewis Thrower Architets, Ltd/Payette Associates Inc. (Joint Venture). Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Bower Lewis Thrower Architects, Ltd/Payette Associates Inc. (Joint Venture), 1216 Arch Street, Philadelphia, PA 19107-2385, Tel: (215) 563-3900, Bid Date: THURSDAY, July 12, 2001 at 2:00 p.m. A Pre-Bid Conference has been scheduled for Monday, June 25, 2001 at 1:30 p.m. at Pennsylvania State University, Physical Plant Building, Room 105, University Park, Centre County, PA. Contact: Mark Wieand, Tel: (215) 563-3900. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference. Documents are invited and urged to attend this Pre-Bid Conference. Department: General Services

PA State University, University Park, Centre County, PA 341 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-Location: Duration: ENCE

Contact: Contract and Bidding Unit, (717) 787-6556

Professional Services RFP #01-01 Indiana University of the SSHE will select a minimum of six and a maximum of eight firms for the purpose of providing open-ended professional design services for various sizes/types of projects. Interested professionals should obtain Request for Proposals (RFP) form the Engineering and Construction Group Office, Robert Shaw Building, 650 S. 13th Street, Indiana University of PA, Indiana, PA 15705, Mr. Robert L. Marx, (724) 357-2289, RFPs are due on Sept. 7, 2001 no later than 3:00 p.m. at the Engineering and Construction Group Office, 650 South 13th Street, Indiana, PA 15705. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously worked for the System, and will consider joint ventures which will enable these firms to participate in System professional services contracts. The firms and their respective consultants shall be capable of providing, at a minimum, architectural and survey services on a individual project basis. The University desires that at least one of the teams have multi-disciplinary capabilities including environmental services such as testing, field survey and supervision of remediation activities. The Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and SSHE. The proposal may viewed at http://www.iup.edu/engcons. Fax requests for proposals to (724) 357-6480. Professional Services RFP #01-01 Indiana University of the SSHE will select a

Department: Location:

State System of Higher Education Indiana, PA 15705-1087 **Duration**: Six (6) Months

Contact: Ronald E. Wolf, Procurement Specialist, (724) 357-4851 SP#10670003 The contractor shall provide all labor, parts, and equipment required to perform various welding repairs as requested by the Embreeville Complex, Coatesville, PA 19320. To receive detailed specifications, FAX request to the Hamburg Center Purchasing Office, Hamburg, PA 19526 FAX: (610) 562-6025.

| Department: | Public Welfare |
|-------------|---|
| Location: | Embreeville Complex, 1822 W. Strasburg Road, Coatesville, PA |
| | 19320 |
| Duration: | Anticipated Contract Period: September 1, 2001 through August 31, |
| | 2004. |
| Contact: | Beverly O. Epting, PA, (610) 562-6031 |
| | |

FBP-20-0002 Construct a new concrete bridge near Hunters Lake in Sullivan County (demolition of existing bridge: clearing, excavating and backfilling: dewatering: E&S measures; landscaping; selected material surfacing (661 S.M.); bituminous paving (81 S.M.); traffic signs; reinforced concrete structures (97 C.M.); architectural surface treatment (43 S.M.) and prestressed concrete box beams. NOTE: Requests for Bid Documents may be made ON or AFTER June 27, 2001. Cost for documents is \$31.80.

| Department: | Conservation and Natural Resources |
|-------------|--|
| Location: | Shrewsbury Township |
| Duration: | Complete all work by July 31, 2002 |
| Contact: | Construction Management Section (717) 787-5055 |

FDC-306-821.1 General Construction work for several new buildings, boat docks, and sewer line extension in Gifford Pinchot State Park, York County. Work includes E&S measures, excavation, bituminous paving, water lines, water supply well, pipe culverts, inlets, manholes, telephone service, landscaping, concrete and masonry, carpentry, roofing, interior and exterior finishing, signs, fire extinguishers, lockers and toilet accessories. NOTE: Requests for Bid Documents may be made ON or AFTER June 25, 2001. Cost for documents is \$63.60

| Department: | Conservation and Natural Resources |
|-------------|---|
| Location: | Warrington Township |
| Duration: | 360 Days |
| Contact: | Construction Management Section, (717) 787-5055 |

FDC-306-821.2 All HVAC work for several buildings in Gifford Pinchot State Park, York County. Work includes duct work and insulation, kitchen hood and exhaust, air conditioning units, ventilation and electric heaters. NOTE: Requests for Bid Documents may be made ON or AFTER June 25, 2001. Cost for documents is \$63.60

| Department: | Conservation and Natural Resources |
|-------------|--|
| Location: | Warrington Township |
| Duration: | 360 Days |
| Contact: | Construction Management Section (717) 787-5055 |

FDC-306-821.3 All Plumbing Work associated with new buildings, boat docks, sewer line extension project in Gifford Pinchot State Park, York County. Work includes hot and cold water, waste and vent piping, water heaters, and all plumbing fixtures. NOTE: Requests for Bid Documents may be made ON or AFTER June 25, 2001. Cost of documents is \$63.60

| Department: | Conservation and Natural Resources |
|-------------|---|
| Location: | Warrington Township |
| Duration: | 360 Days |
| Contact: | Construction Management Section, (717) 787-5055 |
| | |

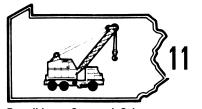
FDC-306-821.4 All Electrical Work associated with new buildings, boat docks, and sewer line extension project in Gifford Pinchot State Park, York County. Work includes conduit, wire and cable, service entrance, utility relocation, panel boards, circuit breakers, lighting fixtures, site lighting and emergency lighting equipment. NOTE: Requests for Bid Documents may be made ON or AFTER June 25, 2001. Cost of documents is \$83.60

Conservation and Natural Resources Warrington Township **Department:** Location: D

| uration: | 360 Days |
|----------|----------|
| | |

Contact: Construction Management Section, (717) 787-5055 **FBP-05-0054** Rehabilitate Bridge No. 0054, Stone Creek Road Over West Branch Laurel Creek, just north of Milroy in Mifflin County. Work includes removing steel I-beams and metal decking, repoint existing masonry, new concrete case, concrete plank beam deck, E&S measures, bituminous paving, traffic signs, guide rail and seeding. NOTE: Requests for Bid Documents may be made ON or AFTER June 27, 2001. Cost of documents is \$31.80.

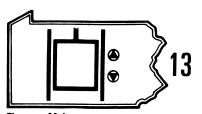
Department: Conservation and Natural Resources Location: Armaugh Township Duration: Complete all work by May 17, 2002 Contact: Construction Management Section, (717) 787-5055



-Structural Only Demolition-

SR 4034-A51 Erie & Kendall Buildings The Pennsylvania Department of Transportation is seeking bids for the demolition of commercial structures from properties located at 857 East 9th Street (former Erie School District bus garage) and 852 East 8th Street (former Kendall Auto Parts building), both located in Erie, PA 16503. As these bids are expected to be over \$25,000 it is required that you are prequalified by the Prequalification section of the Department's Construction and Materials Division. Their number is (717) 787-7032. Subcontractors must also be prequalified. If you are an out of State contractor, you must be certified to do business in Pennsylvania. Prevailing wage requirements according to the Davis-Bacon Act will apply. Department of General Services minority, women and disadvantaged enterprise requirements apply. Asbestos removal is necessary on all properties and must be done by certified absestos contractors. Demolition specifications are covered by right of way forms RW-658A, RW-658B, RW-658C and Publication 408, Section 202. Please note that Pub. 408 specifications supercede the RW forms where they conflict. The Department will accept sealed bids at 255 Elm Street, P.O. Box 398, Oil City PA 16301, until 2:00 P.M. on July 10, 2001. An inspection tour will be conducted on June 27, 2001 at 10 AM. Please meet at 857 East 9th Street. For Bid Forms, specifications, and further information contact: Jeffrey E. Hahne, District Property Manager, Pennsylvania Department of Transportation, District 1-0, Right of Way Section, 255 Elm Street, P.O. Box 398, Oil City PA 16301, until 2:00 P.M. on July 10, 2001. An inspection tour will be conducted on June 27, 2001 at 10 AM. Please meet at 857 East 9th Street. For Bid Forms, specifications, and further information contact: Jeffrey E. Hahne, District Property Manager, Pennsylvania Department of Transportation, District 1-0, Right of Way Section, 255 Elm Street, P.O. Box 398, Oil City, PA 16301, (814) 678-70696, Jhahne@dot.state.pa.us.

| Department: | Transportation |
|-------------|----------------------------------|
| Location: | City of Erie |
| Duration: | 90 days from notice to proceed |
| Contact: | Jeffrey E. Hahne, (814) 678-7069 |



Elevator Maintenance

10972024 Elevator maintenance to various elevators throughout Mayview State Hospital Campus Department:

Public Welfare Commonwealth of Pennsylvania, Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599 08-01-01 through 06-30-06 Fred Molisee, (412) 257-6215 Location: **Duration**

Contact:



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us. Department: Transportation

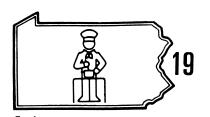
Location: Various Contact: www.dot2.state.pa.us



Environmental Maintenance Service

BF 476-101.1 Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 400 Market Street, P.O. Box 8476, Harrisburg, PA 17105-8476, no later than 4:00 p.m., Local Time, July 23, 2001, to be considered.

Environmental Protection Department: 18.5 acres of reclamation in Reade Township, Cambria County. Location: Contact: Chuck Lonkart, (717) 787-3448





633497 Bid for Bread Order for the months of July, August, September 2001.

Department: Public Welfare Location: Warren State H Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099 July, August, September 2001 Bobbie Muntz, PA III, (814) 726-4496 **Duration**: Contact:

PG-0013 The State Correctional Institution at Pine Grove will be soliciting bids for Dairy & Related products to include (but not be limited to) milk, cheese, and margarine. Bid proposals will be issued on a quarterly basis or as needed. *Milk pricing will be in accordance with the Pennsylvania Milk Marketing Board.

| Department. | Concetions |
|-------------|--|
| Location: | State Correctional Institution at Pine Grove, 189 Fyock Road |
| | Indiana, Pennsylvania 15701 |
| Duration: | July 1, 2001 through June 30, 2002 |
| Contact: | Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |

PG-0014 The State Correctional Institution at Pine Grove will be soliciting bids for Meat and Meat By-Products. Bid proposals will be issued on a quarterly basis or as needed. Department: Corrections

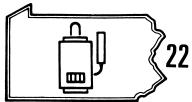
| Location: | State Correctional Institution at Pine Grove, 189 Fy | ock Road, |
|-----------------------|--|-----------|
| | ndiana, Pennsylvania 15701 | |
| Duration [.] | July 1 2001 through June 30 2002 | |

Contact: Sherre Benninghoff, Purchasing Agent, (724) 465-9630

| | ate Correctional Institution at Pine Grove will be soliciting bids for Foods (to include all condiments) in the event these items are |
|---|---|
| | Statewide Contract #8920-06. |
| Department: Location: | State Correctional Institution at Pine Grove, 189 Fyock Road, |
| Duration: Contact: | Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| | ate Correctional Institution at Pine Grove will be soliciting bids for |
| Bread and Relat needed. | ed Products. Bid proposals will be issued on a quarterly basis or as |
| Department: Location: | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 |
| Duration: Contact: | July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| Eggs, Shell. Bid | State Correctional Institution at Pine Grove, 189 Fyock Road, |
| Duration: Contact: | Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| | ate Correctional Institution at Pine Grove will be soliciting bids for |
| | Liquid. Bid proposals will be issued on a quarterly basis or as needed. |
| Duration: Contact: | Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| PG-0019 The St | ate Correctional Institution at Pine Grove will be soliciting bids for |
| | . Bid proposals will be issued on a quarterly basis or as needed. |
| Location: | State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 |
| Duration: Contact: | July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| | ate Correctional Institution at Pine Grove will be soliciting bids for and Vegetables. Bid proposals will be issued on a quarterly basis or as |
| needed. | |
| Department: Location: | State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 |
| Duration: Contact: | July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| | ate Correctional Institution at Pine Grove will be soliciting bids for ozen Foods. Bid proposals will be issued on a quarterly basis or as |
| Department: Location: | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 |
| Duration: Contact: | July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| | ate Correctional Institution at Pine Grove will be soliciting bids for osals will be issued on a quarterly basis or as needed. |
| Department: Location: | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, |
| Duration: Contact: | Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 |
| | ate Correctional Institution at Pine Grove will be soliciting bids for |
| PG-0023 The St | |
| Produce. Bid pro | posals will be issued on a monthly basis. |
| | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, |
| Produce. Bid pro Department: | Corrections |
| Produce. Bid pro Department: Location: Duration: Contact: PG-0024 The St | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 ate Correctional Institution at Pine Grove will be soliciting bids for |
| Produce. Bid pro Department: Location: Duration: Contact: PG-0024 The St Vegetarian items issued on a quart | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 ate Correctional Institution at Pine Grove will be soliciting bids for such as Grain Burgers, Bean Burgers, Tofu, etc. Bid proposals will be terly basis or as needed. |
| Produce. Bid pro Department: Location: Duration: Contact: PG-0024 The St Vegetarian items | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 ate Correctional Institution at Pine Grove will be soliciting bids for such as Grain Burgers, Bean Burgers, Tofu, etc. Bid proposals will be terly basis or as needed. Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, |
| Produce. Bid pro Department: Location: Duration: Contact: PG-0024 The St Vegetarian items issued on a quart Department: | Corrections State Correctional Institution at Pine Grove, 189 Fyock Road, Indiana, Pennsylvania 15701 July 1, 2001 through June 30, 2002 Sherre Benninghoff, Purchasing Agent, (724) 465-9630 ate Correctional Institution at Pine Grove will be soliciting bids for such as Grain Burgers, Bean Burgers, Tofu, etc. Bid proposals will be terly basis or as needed. |

Department: Corrections Location: SCI—Chest

SCI--Chester, 500 E. 4th St., Chester, PA 19013 June 1, 2001 through June 30, 2002 Ben Jarrett, P.A. 1, (610) 490-5412 x2030 **Duration**: Contact:



IVAC Services

| 0510-001elec Per | form electrical maintenance within Berks Cou | nty. |
|------------------|--|------|
| Department: | Transportation | |

| Location: | Various locations throughout Berks County as directed |
|-----------|---|
| Duration: | 3 year contract plus One 2 year renewal |
| Contact: | Howard Lindbuchler, (610) 929-0766 |
| | |

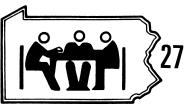
000-201 Complete maintenance service for HVAC system at District 10 office located i Indiana, PA. Contract for a 2-year period with one renewal option for a two-year eriod. Please fax requests for bid packages to (724) 357-7987, attention Diane Spence. Department. Transportation.

| Transportation |
|---|
| PennDOT, Engineering District 10-0, 2550 Oakland Avenue, Indiana, |
| PA 15701 |
| Two years with one optional two-year renewal. |
| Diane Spence, (724) 357-7987 |
| |

61017 This work is for the maintenance and repair of two boilers and the heating ystem at the Bucks County Maintenance Facility in Doylestown, PA. It includes three naintenance visits as well as allowances for emergency visits, and a parts allowance. he boilers are believed to be Weil McClain 894 Boilers with Power Flame CX3-G-20 urners. A site visit is recommended for prospective bidders unfamiliar with this ystem. T

| Department: | Iransportation |
|-------------|---|
| Location: | Maintenance District 6-1, 229 North Broad Street, Doylestown, PA. 18901 |

09/01/01 to 08/31/02 Michael Trouts, (215) 345-6060 **Duration**: **Contact:**



.odging/Meeting Facilities

p#16153200001 To be held within a 25 mile radius of 333 Market Street, Harrisburg. The PA Department of Education is soliciting bids to conduct a conference for GED Xaminers on October 1 and 2, 2001. Bids are requested for a facility to hold a 2-day onference for approximately 175 people—1 night's lodging (for approximately 130 eeople), and meals which include 2 breaks with beverages, 1 continental breakfast, 1 linner buffet, and 1 buffet lunch. Will need 1 large conference room, 1 smaller reakout room (for approximately 70 people). Conference room and breakout room to e set up with podium, easel and paper, microphone, overhead projector and screen, lassroom style, 2 TVs wired to 1 VCR. Bids must be submitted by 10:00 a.m., July 9, 001. Bid opening will occur at 333 Market St., 12th floor conference room, 7-9-01, at 0:00 a.m. 0:00 a.m.

Department: Education Location: Within a 25-mile radius of 333 Market Street, Harrisburg, PA. Duration: Maximum 2 days Contact: Audry Walter, (717) 772-6974



Medical Services

Contact:

 sp 10781004
 Intravenous Therapy services. For detailed specifications, contact the Purchasing Office at (610) 670-4129.

 Department:
 Public Welfare

 Duration:
 Anticipated Start Date September 1, 2001

 Contact:
 Nancy Deininger, Purchasing Agent, (610) 670-4129

SP3512000006 Fixed Site facility to provide physicals to Department employees in the Wilkes Barre area. Facility shall be located within 25 miles of downtown Wilkes Barre. Department: Environmental Protection Within 25 miles of downtown Wilkes Barre 8/1/01—6/30/02 with options to renew Dorothy A. Fuller, (570) 826-2202 Location: Duration:



Real Estate Services

SP3510017554 Conduct approximately 30 appraisals on property that has been disturbed by mining. Contractor shall have a current Pennsylvania General Certifica-tion to conduct real estate appraisals. Contact Sharon Peterson at (717) 787-2471 or shapeterso@state.pa.us for a bid package. Department: Environmental Protection

| Location: | Beaver, Cambria, Clearfield, Fayette, Indiana and Lackawanna | |
|-----------|--|--|
| | Counties | |
| Duration: | One year | |
| Contact: | Sharon Peterson, (717) 787-2471 | |

91611 The Commonwealth of Pennsylvania, Department of Labor and Industry is interested in Subleasing an office within Allegheny County. Office name and location is Pittsburgh North Job Center, 1122 Western Avenue, Pittsburgh, PA 15233. There are 11,180 usable square feet at the cost of \$14.72 per square foot. Parking also available

 11,180 usable square feet at the cost of \$14.72 per square foot. Parking also available for 45 vehicles on site plus 10 spaces in rear parking lot.

 Department:
 Labor and Industry

 Location:
 Department of Labor and Industry, Property Management Division, Room 221, Labor and Industry Building, Seventh and Forster Streets, Harrisburg, PA 17120

 Duration:
 From present to 02/28/05 with one (1) five (5) year renewal option. Michael Peterson/Kay Wealand, (717) 787-2787

92166 The Commonwealth of Pennsylvania, Department of Labor and Industry is interested in Subleasing an office within Mifflin County. Office name and location is Juanita Valley Job Center, 25 Rothermel Drive, Yeagertown, PA 17099. There are 6,825 usable square feet at the cost of \$14.34 per square foot. Parking also available for 84 vehicles on site

Department: Labor and Industry

Labor and industry Department of Labor and Industry, Property Management Division, Room 221, Labor and Industry Building, Seventh and Forster Streets, Harrisburg, PA 17120 July 1, 2001 through June 30, 2007 with one (1) five (5) year renewal option Location:

Duration Contact: Michael Peterson/Kay Wealand, (717) 787-2787

Sanitation

047036 Garbage/trash removal service for Wyoming County Maintenance Building.
 Department:
 Transportation

 Location:
 PennDOT District 4-7, 1 Franklin Ave., Tunkhannock, PA 18657

 Duration:
 One year with possibility of renewal

 Contact:
 Dave Maciak, (570) 278-1171

606714 This contract will provide manpower and equipment to the collection of refuse 606714 This contract will provide manpower and equipment to the collection of refuse and trash for proper disposal at landfills or approved facilities. Pick up areas include: SR 120 near Hyner, PA weekly Monday and Friday, March—December, PennDOT 99 Second Avenue, Lock Haven, PA weekly, Friday, SR 150 near Mill Hall, PA weekly, Friday, I-80 2 sites near Carroll, PA January—March, Friday only, remaining months Monday, Wednesday, & Friday, SR 120 near North Bend, weekly, Friday and SR 477 near Loganton, weekly, Friday, Detailed requirements are available upon request. FAX requests to Tammie McHenry at (570) 893-2953. Department: Transportation

| Department. | 11 ansportation |
|-------------|---|
| Location: | SR 120 near Hyner, PennDOT, 99 Second Avenue, Lock Haven, PA; |
| | SR 150 near Mill Hall; SR 120 near North Bend; SR 477 near |
| | Loganton, and I-80 Rest Areas near Carroll, PA |
| Duration: | 1 year contract with option for 2 1-year renewals |
| Contact: | Tammie McHenry, (570) 893-2430 |
| | |



Miscellaneous

LBLA 1278 Medical Supplies; assorted (Probe Covers, briefs, Eucerin Cream, Suction Kits, Etc.). Fax request for bid package to (570) 372-5675. Department: Public Welfare

Location:

Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870 Arletta K. Ney, Purch. Agt., (570) 372-5670 **Contact:**

350R11 The Department of Transportation is issuing a Request for Proposals to solicit contractors interested in assisting PennDOT in completing and implementing the remaining short-term and mid-term goals of the Statewide Bicycle and Pedestrian Master Plan which foresees the Commonwealth as a place where residents and visitors of all ages can choose to bicycle and walk with confidence, safety, and security in every community. In addition, the successful contractor will measure the degree of increase for bicycle/pedestrian usage for improved facilities; conduct a bicycle/pedestrian contactor will measure the degree of increase for bicycle/pedestrian usage for improved facilities and improved access to those facilities; conduct a bicycle/pedestrian contact and assist their efforts in bicycle/pedestrian planning. Interested contractors may request a copy of the RFP by FAXING their name, company name, address, telephone number, and FAX number to Vikki Mahoney at (717) 783-7971. Please reference RFP #350R11 on your request.

| | Transportation |
|-----------|---|
| Location: | Throughout the Commonwealth of Pennsylvania |
| Duration: | 3 years |
| Contact: | Darlene Greenawald, (717) 705-6476 |

510101 PennDOT seeks bidders to take, process and deliver vehicle classification traffic counts at various locations throughout the Commonwealth of Pennsylvania.

Department: Transportation Location: Various locations throughout the Commonwealth of Pennsylvania **Duration**: Approximately 16 months Ralph Basile, (717) 787-0186 Contact:

457039 Provide and install 10,000 gallon tanks for storing and dispensing liquid salt brine and similar material. Provide and install containment system for each tank. This service will be in various location in Susquehanna and Wyoming Counties.

Department: Location: Transportation PennDOT District 4-5/7, RR 1, Box 40, Montrose, PA 18801 Duration: One year Dave Maciak, (570) 278-1171 Contact:

3385

SP#1113000016 Contractor shall provide Bucket Truck (must meet minimum of 40 ft.) and operator for the institution's own personnel to replace perimeter lighting at the State Correctional Institution, Frackville, Response time will be 24 hours after notification. All materials will be provided by the Institution.

| Department: | Corrections |
|-------------|---|
| Location: | State Correctional Institution—Frackville, 1111 Altamont Boulevard, |
| | Frackville, PA 17931 |
| Duration: | July 1, 2001 to June 30, 2004 |
| Contact: | Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext. 112 |

RFP 07-01 Establish and administer programs to support and facilitate noncustodial parents' (fathers or mothers) access to and visitation of their children. The grant funds are available through the county Domestic Relations Sections (DRSs) of the Court of Common Pleas to local public agencies and to nonprofit private entities (i.e., fatherhood groups, community-based organizations). Service providers are encouraged to share their proposed project plans with the county DRS and discuss the possibility of sponsoring a joint initiative.

| ••• | sponsoring u | jointe minenderver | |
|-----|--------------|--------------------|--|
| | Department: | Public Welfare | |

Services can be provided in any county within Pennsylvania. September 1, 2001 through September 30, 2002. Grant may be renewed for an additional year at the Department's option. Doylene Shull, (717) 787-7585 Location: Duration: Contact:

[Pa.B. Doc. No. 01-1161. Filed for public inspection June 22, 2001, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- **22** Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

Requisition

PR

Award

Date or

Contract

In the **Amount Of**

10,000.00

20,000.00

10,000.00 10,000.00

200,000.00

200,000.00

200,000.00

250,000.00

200,000.00

300,000.00

50,000.00

100,000.00

50,000.00 350,000.00

450,000.00

50,000.00

50,000.00

250,000.00

50,000.00

50,000.00

100,000.00

400,000.00

50,000.00 50,000.00

100,000.00

500,000.00

200,000.00

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

| ment of General | PR | ureau of Purcha | ISES: | Requisition or Contract No. | Contract Effective Date | То | A |
|-----------------------------------|---|--------------------------------------|---------------------|-----------------------------------|-------------------------------|---|-----|
| Requisition or Contract No. | Award Date or Contract Effective Date | То | In the Amount Of | 6605-05 | 05/30/01 | Thermo Nicolet (for- merly Nicolet In- | |
| 0095-01 | 06/13/01 | M & M Dis- | 151,500.00 | | | strument) | |
| | 06/13/01 | plays Coon Indus- | 40,000.00 | 6605-05 | 05/30/01 | Thomas Sci- entific | |
| 5610-49 sup # 1 | 00/13/01 | tries | 40,000.00 | 6605-05 | 05/30/01 | Varin | |
| 5610-49 sup # | 06/13/01 | Hunlock Sand | 40,000.00 | 6605-05 | 05/30/01 | Waters Corp. | |
| 5610-49 sup # | 06/13/01 | & Gravel Wine Con- crete Prod- | 40,000.00 | 7105-05 | 06/06/01 | Adams- Mulford/ dba Amcase | |
| 5610-49 sup # | 06/13/01 | ucts Zeigler | 40,000.00 | 7105-05 | 06/06/01 | Adden Furni- ture | |
| | | Walters Sons | | 7105-05 | 06/06/01 | Agati | |
| 6350-01-open enrollment 1st | 06/13/01 | Morocco Elec- tric | 50,000.00 | 7105-05 | 06/06/01 | Redline Med- ical Supply | |
| quarter | | | | 7105-05 | 06/06/01 | All A Board | |
| 6515-17 | 06/13/01 | Johnstown Physician | 120,000.00 | 7105-05 | 06/06/01 | PA Office Ser- vice Group | |
| 6515-17 | 06/13/01 | Supply Red Line Medical | 40,000.00 | 7105-05 | 06/06/01 | Morgan Inte- rior Sys- tems | |
| 6605-05 | 05/30/01 | Supply Agilent Tech- | 10,000.00 | 7105-05 | 06/06/01 | American Atelier | |
| | | nologies | | 7105-05 | 06/06/01 | Anthro Corp. | |
| 6605-05 | 05/30/01 | Beckman Coulter | 10,000.00 | 7105-05 | 06/06/01 | Robert & Meck | |
| 6605-05 | 05/30/01 | Buck Scien- tific | 10,000.00 | 7105-05 | 06/06/01 | Transamerican Office Fur- niture | l |
| 6605-05 | 05/30/01 | Empire Imag- ing Sys- | 10,000.00 | 7105-05 | 06/06/01 | August | |
| | | tems | | 7105-05 | 06/06/01 | Furniture | |
| 6605-05 | 05/30/01 | Fisher Scien- tific | 30,000.00 | 7105-05 | 06/06/01 | Concepts Carboni Tay- | |
| 6605-05 | 05/30/01 | Hach Co. | 10,000.00 | /105 05 | 00/00/01 | lor | |
| 6605-05 | 05/30/01 | Hitech In- struments | 10,000.00 | 7105-05 | 06/06/01 | Berco Industries/ | |
| 6605-05 | 05/30/01 | Kendro Labo- ratory Products | 10,000.00 | 7105-05 | 06/06/01 | dba Berco B. K. Distribution/ | 'ta |
| 6605-05 | 05/30/01 | Perkinelmer Instru- ments LLC | 10,000.00 | 7105-05 | 06/06/01 | BK Barrit Blanton & Maara LLC | |
| 6605-05 | 05/30/01 | Tekmar/dba Tekmar- Dohrmann | 10,000.00 | 7105-05 | 06/06/01 | Moore LLC Blockhouse Co. | |
| 6605-05 | 05/30/01 | Thermo- | 10,000.00 | 7105-05 | 06/06/01 | Bodybilt | |
| 0003-03 | 00/00/01 | Finnigan | 10,000.00 | 7105-05 | 06/06/01 | Brandrud Furniture | |
| | | | | 7105-05 | 06/06/01 | Bretford Mfg. | |
| | | | | 7105-05 | 06/06/01 | Brodart Co. | |
| | | | | 7105-05 | 06/06/01 | Buckstaff Co. | |

3388

| Requisition | PR Award Date or Contract Effective | | In the | Requisition | PR Award Date or Contract Effective | | In the |
|--------------------|---|---|--------------------------|--------------------|---|--|-------------------------|
| or Contract No. | Date | То | Amount Of | or Contract No. | Date | То | Amount Of |
| 7105-05 | 06/06/01 | Hancock & Moore/dba Cabot Wrenn | 50,000.00 | 7105-05 | 06/06/01 | School Specialty/ dba Beckley Cardy | 50,000.00 |
| 7105-05 7105-05 | 06/06/01 06/06/01 | Tanner of PA Carolina | 250,000.00 250,000.00 | 7105-05 | 06/06/01 | Moduform/ Library Bu- | 500,000.00 |
| | | Business Furniture | | 7105-05 | 06/06/01 | reau Humanscale | 50,000.00 |
| 7105-05 | 06/06/01 | LLC Childcraft Education | 100,000.00 | 7105-05 | 06/06/01 | Neutral Pos- ture Ergo- nomics | 50,000.00 |
| 7105-05 | 06/06/01 | Clarin/div Greenwich | 50,000.00 | 7105-05 | 06/06/01 | Nevers Indus- tries | 50,000.00 |
| | | Ind. LP | | 7105-05 | 06/06/01 | Nightingale | 50,000.00 |
| 7105-05 | 06/06/01 | Nickerson | 50,000.00 | 7105-05 | 06/06/01 | Inscape/dba | 50,000.00 |
| 7105-05 | 06/06/01 | Diwar USA/ dba Compuchair | 100,000.00 | | | Office Spe- cialty | |
| 7105-05 | 06/06/01 | Design Contempo. | 50,000.00 | 7105-05 | 06/06/01 | Styline Industries/ dba OFS | 100,000.00 |
| 7105-05 | 06/06/01 | Egan Visual Interna- tional | 50,000.00 | 7105-05 | 06/06/01 | Palmer Snyder Furniture | 50,000.00 |
| 7105-05 | 06/06/01 | Falcon Prod- ucts | 100,000.00 | 7105-05 | 06/06/01 | J P Jay Asso- ciates | 50,000.00 |
| 7105-05 | 06/06/01 | Supply | 200,000.00 | 7105-05 | 06/06/01 | Paoli | 50,000.00 |
| 7105-05 | 06/06/01 | Source F E Hale Mfg. | 50,000.00 | 7105-05 | 06/06/01 | Krueger In- ternational (Period | 50,000.00 |
| 7105-05 | 06/06/01 | Howe Furni- ture | 100,000.00 | 7105-05 | 06/06/01 | Furniture) Quaker Fur- | 50,000.00 |
| 7105-05 | 06/06/01 | KT | 100,000.00 | 7105 05 | 00/00/01 | niture D T L d | 100 000 00 |
| | | Furniture/ dba Humancare | | 7105-05 7105-05 | 06/06/01 06/06/01 | R T London Sauder Mfg. Co. | 100,000.00 50,000.00 |
| 7105-05 | 06/06/01 | Integra | 50,000.00 | 7105-05 | 06/06/01 | P & E Educa- | 50,000.00 |
| 7105-05 | 06/06/01 | Hodkinson Associates | 100,000.00 | /105 05 | 00/00/01 | tional Fur- niture & | 50,000.00 |
| 7105-05 | 06/06/01 | Jofco | 100,000.00 | | | Equipment/ dba P E M | |
| 7105-05 | 06/06/01 | John Savoy & Son | 300,000.00 | 7105-05 | 06/06/01 | Co. Shelby Will- | 100,000.00 |
| 7105-05 | 06/06/01 | Johnson Tables | 50,000.00 | 7105-05 | 06/06/01 | iams Longo Associ- | 50,000.00 |
| 7105-05 | 06/06/01 | KLN Steel Products | 50,000.00 | 7105-05 | 06/06/01 | ates Sico America | 100,000.00 |
| 7105-05 | 06/06/01 | KT Furniture | 50,000.00 | 7105-05 | 06/06/01 | Sit On It | 50,000.00 |
| 7105-05 | 06/06/01 | Officenter | 150,000.00 | 7105-05 | 06/06/01 | Smith System | 50,000.00 |
| 7105-05 | 06/06/01 | Charles Beseler/dba Library Bu- reau Steel | 50,000.00 | 7105-05 | 06/06/01 | Mfg. Softcare Inno- vations | 100,000.00 |
| 7105-05 | 06/06/01 | Lowenstein | 50,000.00 | | | | |
| 7105-05 | 06/06/01 | Miller Desk | 50,000.00 | | | | |

| Requisition or Contract No. | PR Award Date or Contract Effective Date | То | In the Amount Of | Requisition or Contract No. | PR Award Date or Contract Effective Date | То | In the Amount Of |
|-----------------------------------|---|--|---------------------|-----------------------------------|---|---|---|
| | | | | | | | |
| 7105-05 | 06/06/01 | Leland M Thompson/ dba South- west Con- tract | 50,000.00 | 1382110-01 1395350-01 | 06/11/01 06/11/01 | TJR Enter- prises Signature Marketing | 20,970.00 28,250.00 |
| 7105-05 | 06/06/01 | Spec Furni- ture | 50,000.00 | 1428230-01 | 06/11/01 | Hondru Ford/ dba Phillips Ford Sales | 61,633.00 |
| 7105-05 | 06/06/01 | Spectra Wood | 150,000.00 | 1437200-01 | 06/11/01 | Noritsu | 166,187.73 |
| 7105-05 | 06/06/01 | Spectrum In- dustries | 50,000.00 | 1441210-01 | 06/11/01 | America MS Controls | · |
| 7105-05 | 06/06/01 | ST Timothy | 50,000.00 | | | | 19,743.00 |
| 7105-05 | 06/06/01 | Chair Co. Paoli/dba Tel- lus Furni- ture | 100,000.00 | 1511220-01 | 06/11/01 | American Marine Holdings/ dba Pro- Line Boats | 66,879.00 |
| 7105-05 | 06/06/01 | JFS Market- ing | 50,000.00 | 1531110-01 | 06/11/01 | T E A M Sup- ply | 24,858.70 |
| 7105-05 | 06/06/01 | Thonet | 200,000.00 | 1542110-01 | 06/11/01 | Anderson | 24,300.00 |
| 7105-05 | 06/06/01 | J Squared/ dba Univer- | 200,000.00 | | | Commodi- ties | |
| | | sity Loft | | 1542110-02 | 06/11/01 | Diversified Bean Co. | 45,450.00 |
| 7105-05 | 06/06/01 | VIA | 50,000.00 | | | LLC | |
| 7105-05 | 06/06/01 | Virco | 200,000.00 | 1542110-03 | 06/11/01 | ATL Indus- | 25,857.00 |
| 7105-05 | 06/06/01 | Wenger | 200,000.00 | | | tries | |
| 7105-05 | 06/06/01 | Wieland Furnicture | 200,000.00 | 1552350-01 | 06/11/01 | Direct Access Interna- | 224,400.00 |
| 7105-05 | 06/06/01 | Workspace Interna- tional | 50,000.00 | 1570110-01 | 06/11/01 | tional Brother Inter- national | 38,950.00 |
| 1292130-01 | 06/11/01 | M A Brightbill Body Works | 33,391.00 | 8211840-01 | 06/11/01 | Traffic & Parking Control | 49,813.00 |
| 1337200-01 | 06/11/01 | Fat Willie's Cycles/dba Susquehanna Valley Harley- Davidson | 139,410.00 | [Pa.B. Doc. No. 01- | 1162. Filed for pu | | CROWELL, Secretary 2001, 9:00 a.m.] |
| 1360350-01 | 06/11/01 | Ludlum Mea- surements | 40,200.00 | | | | |