# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS. DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

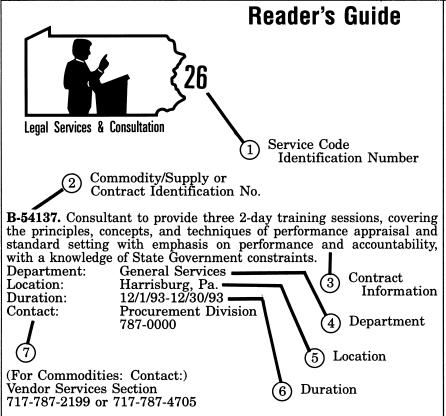
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

# **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

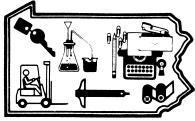
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

Effective October 1, 2001, the Department of General Services website, www.dgs.state.pa.us (under "Bidding Opportunities"), will be the official site for public notice of Commonwealth executive and independent agency contracting opportunities for supplies, services and construction over \$10,000. All public notices of invitations for bids and requests for proposals for those procurements which are under the policy control of the Department of General Services shall be published electronically at the Department of General Services website. Until September 30, 2001, these notices will appear in both the *Pennsylvania Bulletin* and the Department of General Services website. After September 30, 2001, Commonwealth executive and independent agencies will be given the option of including notices of contracting opportunities in the *Pennsylvania Bulletin*. Therefore, as of October 1, 2001, the *Pennsylvania Bulletin* will not include all Commonwealth agency contracting opportunities.



#### Commodities

 $\bf 025010$  Provide safe drinking water in 5 gallon containers. Approximately 60 containers per month. Sodium free spring water. Delivered to District 0250/McKean County main shed.

Pa. Dept. of Transportation, H.C. 1, Box 124, Cyclone, PA 16726 This is a one year contract with 4 renewals Warren Buchanan (814) 465-7754 Location:

**Duration**: Contact:

950132 Qty. 9—SRT 350 Guiderail End Treatments. Qty. 10—ET 2000 Guiderail End

Treatments.

**Department:** Transportation **Location:** Pa. Departmen

Pa. Department of Transportation, Maintenance District 9-5, TR 22,

One mile west of Huntingdon, PA 30 days after receipt of Purchase Order Patty Brouse (814) 643-0150, ext. 3010 Contact:

1088111 Rental—Boiler. If you have problems downloading a bid, please call our Fax

Back System at (717) 705-6001.

Department: Corrections
Location: Bellefonte, PA FY 2001-02

Vendor Services (717) 787-2199 Contact:

113—0483 Contractor to provide Hospital grade embossing system to include embosser and six imprinters. System will be used to create and imprint plastic resident ID cards Specifications available upon request.

Department: Military Affairs

Southwestern Veterans Center, 7060 Highland Dr., Pittsburgh, PA 15206

9/01/01-12/31/01 Duration

Contact: Ken Wilson (412) 665-6727

554078 Beds, Healthcare with assist rails, hi-lo manual with immobilizing legs.

Department:

Warren State Hospital, 33 Main Drive, N. Warren, PA 16365-5099 Location:

Duration:

Bobbie Muntz, PA III (814) 726-4496 Contact:

8251100 Latest Model Bituminous Kettle, 200 Gallon Double Boiler with Air Compressor. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001

Department: Transportation Location: Duration: Harrisburg, PA FY 2001-02

Vendor Services (717) 787-2199 Contact:

5850-01 Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter;) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services

**Department:** General Services **Location:** Harrisburg, PA Harrisburg, PA FY 2000-01

**Duration:** Contact: Vendor Services (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001. (717) 787-0725 or call our faxback system at (717) 705-6001. **Department:** General Services

Harrisburg, PA FY 2000-01 Location: Duration:

Vendor Services (717) 787-2199 Contact:

#### STATE CONTRACTS INFORMATION

6350-03 Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

General Services Department: Location: Harrisburg, PA FY 2000-01 Duration:

Contact: Vendor Services (717) 787-2199

5810-03 Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

\*\*Department:\* General Services\*\*

Department: Location: General Services Harrisburg, PA FY 2000-01 Duration:

Vendor Services (717) 787-2199

BID INQ.#1050 To provide forty-one (41) High Pressure Sodium Light Fixtures 277 Volts, 1000 Watts, MT, Multi-Voltage with 3" Slip Fitter and Horizontal Shields for each fixture. Also 1000 Watt High Pressure Lamps for each. Agency will install.

Department: Corrections

State Correctional Institution - Frackville, 1111 Altamont Boulevard, Location:

Frackville, PA 17931

Contact: Mary Lou Neverosky, Purchasing Agent (570) 874-4516, Ext. 112 1102211 Various Printer Supplies. For a copy of bid package fax request to (717)

Department: Public Welfare Harrisburg, PA FY 2001-02 Location: **Duration**:

Vendor Services (717) 787-2199 Contact:

**4509-016** Monaterge ALX-100S/Colaterge APC. To be used in the manufacturing of soap and detergent products.

Department: Corrections

Correctional Industries, SCI Huntingdon, 1100 Pike Street, Huntingdon, PA 16654 Location:

Duration: Contact: MaryAnn Ulrich (717) 731-7134

0096-08 Point of Sale Materials. For a copy of the bid package fax request to (717)

787-0725

Department: Revenue Various 11/1/01—10/31/03 Vendor Services (717) 787-2199 Location: **Duration:** 

Contact:

1092221 Printing of 2002 Boating Handbook. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Fish and Boat Commission

Location: Harrisburg, PA FY 2001-02 **Duration:** 

Vendor Services (717) 787-2199 Contact:

FL-260140 Furnish & install electronic anti-shoplifting system in two (2) Wine &

Spirits Shoppes contract specifications. **Department:** Liquor Control Board **Location:** State College, PA Duration:

Indeterminate 2001 Robert L. Isenberg (717) 787-9855 Contact:

1107121 Software: Zoom Text and Jaws for Windows. For a copy of bid package fax request to (717) 787-0725.

Labor and Industry Department:

Harrisburg, PA FY 2001-02 Location: **Duration:** 

Contact: Vendor Services (717) 787-2199

20090 Water fountains will be issued and installed in all pods for drinking water at

Department: Corrections

Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013 For the month of September 2001.

Duration

Contact: Jacqueline Newson, Purchasing Agent (610) 490-4370

# **SERVICES**



RFP 01-01 Request for Proposal: Commonwealth Media Services wishes to secure the RFP 01-01 Request for Proposal: Commonwealth Media Services wishes to secure the services of an experienced production company capable of providing a wide range of broadcast-quality services and interactive capabilities on an ongoing, as-needed basis. The RFP will be provided to vendors capable of providing statewide ENG and EFP services, editing, interactive/web services and access to a broadcast-quality production facility located within a 60 mile radius of Harrisburg. Proposals must be submitted to CMS for consideration by Oct. 1, 2001, at 3 p.m. If interested, please call (717) 787-9822 or FAX (717) 705-2527.

Department: General Services

Commonwealth Media Services, 333 Market Street, 2nd Floor, Harrisburg, PA 17126-0333 Initial 18 month contract with a four-year annual renewal option. Location:

Duration: Susan Shumaker (717) 787-9822

Child Care Services

CC01 Dept of Military & Veterans Affairs and Ft Indiantown Gap Parent's Association is requesting proposal (RFQ) to provide work site child care services for children of eligible Ft. Indiantown Gap employees.

Department: Military Affairs

Ft. Indiantown Gap, Annville, PA 17003-5002 1 Jan 2002—30 Dec 2006 Location:

Duration: Sharon Loy (717) 861-8796 Contact:



#### Construction & Construction Maintenance

FDC-316-867.1 All General Construction associated with the replacement of three (3) sewage pump stations in Codorus State Park, York County. Work includes demolition of 3 pump stations; precast concrete chambers & wet wells; sewage grinders; submersible sewage pump stations and valve pits; piping and cast-in-place concrete. Project estimate is between \$100,000.00 and \$500,000.00. NOTE: Requests for Bid Documents may be made ON or AFTER September 4, 2001. Cost for documents is \$31.80 payable by CREDIT CARD ONLY—American Express, Discover, Master Card or Visa.

Conservation and Natural Resources Heidelburg and Penn Townships Department: Location:

Duration: 180 Days

Construction Management Section (717) 787-5055

**025009** This contract will provide manpower, equipment and incidental guiderail material for installation of approximately 29,000 feet of strong post guiderail throughout McKean County. All guiderail material will be supplied by the Dept. of Transportation, except for bolts, nuts, washers, rotation brackets, bridge connection plates, anchor bolts, concrete for end treatments and end anchorages. It will be the contractors responsibility to pick up the material and deliver it to the work sites. A mandatory Pre-Bid Meeting will be held. All bidders must be prequalified to bid on this project. Pa. Prevailing Wage Act does apply. **Department:** Transportation **Location:** Pa. Dept. of Transportation. H. C. J. Box 124, Cyclone. PA 16726

Pa. Dept. of Transportation, H. C. 1, Box 124, Cyclone, PA 16726 This shall be a One Year Contract Warren Buchanan (814) 465-7754 Location:

Contact:

IN-797 FIRE ALARM AND PLUMBING RENOVATIONS ROBERTSHAW BUILDING. IN-797 FIRE ALARM AND PLUMBING RENOVATIONS ROBERTSHAW BUILDING.
Work included under this project consists of Fire Alarm and Plumbing Renovations,
Robertshaw Building consisting of separation of storm and sanitary sewers, installation of new sump pumps, excavation and back filling, new fire alarm system and all
associated components, etc. Phone (724) 357-2289; FAX: (724) 357-6480; Internet:
http://www.iup.edu/engconstruction.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA 15705-1087

Divarious: Six (6) Months

Duration: Six (6) Months

Contact: Ronald Wolf, Procurement Specialist (724) 357-4851

63-0138.1B West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project 63-0138.1B—Russell L. Sturzebecker Health Sciences Center—Concrete In-Fill. The Project consists of elevating the flood revel of a 3.000 sq. ft room by building CMU walls to support a new reinforced concrete slab. The floor will be raised approximately 5' 0". Demolition consists of removing non-structural wood framing and plywood floor, metal balcony and scoreboard. A site visit is scheduled for September 14, 2001 at 10:00 a.m.

Department: State System of Higher Education
Location: West Chester University, West Chester, PA
Duration: 60 days from the Notice to Proceed
Contact: Marianne Peffall Contracts Manager (610) 436-2705

MU #99-13 Mansfield University is seeking qualified General, HVAC, Plumbing and Electrical Contractors associated with the Renovation of Maple Hall Residence at Electrical Contractors associated with the Renovation of Maple Hall Residence at Mansfield University. Bid packages are available for a non-refundable fee of \$200.00 from Vitetta Architectures, 224 North Front Street, Wormleysburg, Pa. 17043, phone (717) 763-5661. A pre-bid meeting has been scheduled for October 9, 2001 at 10 AM in Brooks Maintenance Building, Mansfield University, Mansfield, Pa. Bid Opening is October 26, 2001 at 2 p.m. in the Purchasing Department, Mansfield University is must be received before 2 p.m. of the date of the opening. Non-discrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education

Department: State System of Higher Education Location:

Mansfield University, Mansfield, PA 16933 375 days from Notice to Proceed

Duration:

Vitetta Engineering Daniel Vodzak (717) 763-5661

401-BL-623 Conversion of Forum-Provide all labor, material and equipment necesnvert a meeting room to a computer science laboratory and r Work includes installation of new gypsum wallboard partitions, laboratory. Work includes installation of new gypsum wallboard partitions, a sus-pended ceiling system, and new finishes along with modifying and upgrading the electrical and lighting system and HVAC system. There will be three prime contracts— General, Electrical, and HVAC. To obtain the bid documents submit a non-refundable fee of \$100 to Spillman Farmer Architects, One Bethlehem Plaza, Suite 1000, Bethlehem, Pa. 18018-5765, (610) 865-2621. All information regarding the bid and prebid dates will be included in the bid package. Department: State System of Higher Education Location: Bloomsburg University, Bloomsburg, PA Duration: 60 Days

Location: Duration:

60 Days Joseph C. Quinn (570) 389-4311 Contact:

FDC-316-867.4 All Electrical Work associated with the replacement of three (3) sewage pump stations in Codorus State Park, York County. Project estimate is between \$100,000.00 to \$500,000.00. NOTE: Requests for Bid Documents may be made ON or AFTER September 4, 2001. Cost for documents is \$31.80 payable by CREDIT CARD ONLY—American Express, Discover, Master Card or Visa.

Department: Conservation and Natural Resources

Location: Heidelburg and Penn Townships

**Duration**: 180 Days

Construction Management Section (717) 787-5055

024-004 This contract will provide manpower, equipment, and incidental guiderail material for installation of approximately 10,000 linear feet of strong post guiderail at various locations throughout Cameron County. All guiderail material will be supplied by the Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for the end treatments and end anchorages. It will be the Contractor's responsibility to pick up the material and deliver it to the worksites. A mandatory pre-bid meeting (one day) will be held to include review of guiderail locations, and a site will be determined where the guiderail will be stored. The Department shall be responsible of removal of all existing guiderail and for any grading of shoulder stabilization prior to the placement of the guiderail by the Contractor. All requests for bid packages must be received by FAX at (814) 274-9764 or by PHONE (814) 274-9181. All bidders must be prequalified to bid on this project. Pennsylvania Prevailing Wage Act does apply. project. Pennsylvania Prevailing Wage Act does apply. **Department:** Transportation

Location: Various locations within Cameron County One Year Contract Duration:

Gary L. Gunzburger (814) 274-9181 Contact:

ME 10972034 Replace foam roof on storeroom with single-ply thermo-plastic roofing

system at Mayview State Hospital.

Department: Public Welfare

Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017 07-01-01 through 06-30-02 F. Molisee, Purchasing Agent II (412) 257-62115 Location:

Duration:

Contact:

ME 10972035 Construct and install guard station at facilities main entrance.

Department: Public Welfare

Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017 07-01-01 through 06-30-02 Location:

Duration:

Contact: F. Molisee, Purchasing Agent II (412) 257-6215

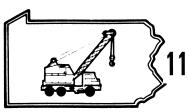
ME 10972033 Resurface serpentine drive from end of Third Avenue to front entrance, including ambulance entrance and cul-de-sac, according to PennDOT specifications Department: Public Welfare

Location

Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017 07-01-01 through 06-30-02

Duration:

F. Molisee, Purchasing Agent II (412) 257-6215 Contact:



## Demolition—Structural Only

0028-A09 & A10 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both industrial, commercial and residential dwellings located along State Route 0028 (also know as East Ohio Street) in the City of Pittsburgh, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA and State regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830

Department: Transportation
Location: City of Pittsburgh
Duration: 30 days from Notice to Proceed

Contact: Michael Sudar (412) 429-4830

0008-A05 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both industrial, commercial and residential dwellings located along State Route 0008 (also know as William Flynn Highway) in the Borough of Etna and Shaler Township, Allegheny County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA and State regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

Department: Transportation
Location: Borough of Etna and Shaler Township

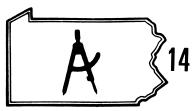
Borough of Etna and Shaler Township 30 days from Notice to Proceed Michael Sudar (412) 429-4830 Location: Duration: Contact:

1005-002 The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of a one and one half story famed garage located on the northerly side of State Route 1008 (Shady Rest Road) at the intersection with State Route 1005 in North Sewickley, Beaver County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA and State regulations. For bid information, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

Department: Location:

Transportation
North Sewickely Township, Beaver County

30 days from Notice to Proceed Michael Sudar (412) 429-4830 **Duration:** 



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

**Department:** Transportation Various Location: Contact: www.dot2.state.pa.us



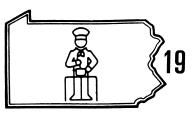
Financial and Insurance Consulting

2001-DFA-01 The Pennsylvania Insurance Department is preparing a list of consultants to provide services related to financial solvency of insurance companies. Examples of work to be performed include, but are not limited to: real estate appraisals, assets/liability matching, cash flow analysis, evaluation of reinsurance treaties, investment strategies, valuation of assets, actuarial analysis, evaluation of underwriting/claims practices/operations, and evaluation of acquisition/merger transactions. Those interested in obtaining a copy of the Request for Qualification (RFQ) should contact Lynn Baillie at (717) 772-3490 or lbaillie@state.pa.us. Please note that the RFQ must be received by 4 p.m. on September 28, 2001.

Department: Insurance
Location: 1326 Strawberry Square, Harrisburg, PA 17120

Duration: 5 years

5 years Lynn Baillie (717) 772-3490 Contact:



## Food

RFA 10-01 The Department of Public Welfare will make grants available to local agencies to establish programs designed to increase enrollment of low-income households in the food stamp program. Complete information will be specified in the Request for Application. To request a copy, please fax the following information: Your Name/Address/Request No. to the attention of: Doylene Shull at (717) 787-3560 or e-mail dShull@dpw.state.pa.us.

Department: Public Welfare
Location: Statewide

Location: Duration:

Statewide
Anticipated term of contract is from January 1, 2002 through
December 31, 2002 with the option to renew for four one-year

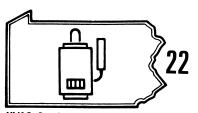
periods. Doylene Shull (717) 787-7585 Contact:



Hazardous Material Services

3510016847 Provide quarterly environmental dosimetry exchange service for approxi-3510016847 Provide quarterly environmental dosimetry exchange service for approximately eight facilities. Services include providing dosimeters, analyzing results, and providing reports. To receive a bid package, contact Sharon Peterson at shapeterso@state.pa.us or (717) 787-2471.

Department: Environmental Protection
Location: Harrisburg, Pennsylvania
Duration: One year with four renewal options
Contact: Sharon Peterson (717) 787-2471



**HVAC Services** 

**08-E-01** Contractor to provide supplemental air conditioning in the Media/Conference Room, E-100, Labor & Industry Building, MANDATORY ON-SITE INSPECTION SEPTEMBER 11, 2001 at 10 a.m. Room E-100.

Department: Labor and Industry
Labor and Industry
Labor and Industry Building, Room E-100 Seventh and Forster
Streets, Harrisburg, PA 17120

Duration: Work to be completed within sixty (60) days of approved contract.
Contact: Cheri Thomas/Bev Fenton (717) 787-2877 or 787-2560



Laundry/Dry Cleaning & Linen/Uniform Rental

0370UNI Provide clean uniforms for garage personnel on a weekly basis. Bid packages maybe obtained from Michele Gundersen by phoning (570) 724-4142 or fax at (570) 724-1168. Fax requests must contain Company name, address, phone number, fax number and contact person.

Department: Transportation
Location: Maintenance District 0370, 6 Berwart Street, Wellsboro, PA

**Duration:** 36 months Contact:



★351S04 The PA Department of Transportation is soliciting bids from contractors to \*\*35.1504 The PA Department of Transportation is soliciting bits from contractors to provide hotel facilities, meals, equipment rental and staff services to coordinate its College of Administrative Support and Maintenance Office Personnel 2002 Conference to be held at a site in the Hershey, Harrisburg, Gettysburg, Carlisle Areas in the Commonwealth of Pennsylvania during a period of 4 consecutive days during April or May 2002. Contractor may bid any time frame as long as it is 4 consecutive days. Monday through Thursday, beginning April 1 through May 9, 2002. Approximately 300 employees will attend this conference. FAX all requests to Kathy Joy-Brosius at (717) 783-7971. Include the following information with your faxed request: your company name; address (no post office boxes if possible), phone number and FAX number. Please reference 351504 in your fax.

Department: Transportation
Location: Hershey, Harrisburg, Gettysburg, Carlisle Areas within the Commonwealth of Pennsylvania.

Duration: One year with possibility of renewal.

Contact: Tonja Jackson (717) 783-8910



Property Maintenance

MI-821 Millersville University of Pennsylvania is issuing a Request for Interest (RFI) for Project MI-821, Tanger House Renovations (President's Campus Residence). The project consists of the renovation of an existing residential structure that houses the University's President and family. This is a prevailing wage project with four primes: General Construction, Plumbing, Mechanical, and Electrical. Anticipated Start and Completion Dates: 01/02/2002—07/03/2002 Project Estimate: \$408,000—\$469,000 The Completion Dates: 01/02/2002—07/03/2002 Project Estimate: \$408,000—\$469,000 The Construction Contracting Office will hold a prebid conference in September 2001. We have not established the prebid and opening dates at this time. Interested contractors should contact Bernadette Boyer, Construction Contracting: by fax or email (717-872-3846, Bernadette.Boyer@millersville.edu). Please include the name of the company, trade, POC, address, phone and fax number, and email address (if applicable). Construction Contracting will send those contractors showing interest in the project a Notice to Contractors, summarizing bidding and project requirements. Plans and specifications will be available after August 31, 2001.

Department: State System of Higher Education
Location: Tanger House, Millersville University, Millersville, PA 17551
Duration: Approximately 180 calendar days.
Contact: Jill M. Coleman (717) 872-3730

O3958-001-01-AS-INS-3 Project Name: Removal of Asbestos Containing Materials. Scope or Work: Removal of floor tile and mastic in four interior rooms within the Fort Pitt Museum. A pre-bid meeting will be held on September 13, 2001 at 9:00 am at the Fort Pitt Museum. Pittsburgh, PA for all firms interested in submitting bids for the project. For directions contact the Project Manager, Ted Strosser at (717) 772-4992 or the site at 412-281-1417. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling (717) 772-2401 OR FAX—717-214-2988. All proposals are due on Thursday, September 27, 2001 at 11:45 a.m. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

Department: Historical and Museum Commission
Location: Fort Pitt Museum, 101 Commonwealth Place, Pittsburgh, PA 15222 Duration: October 1, 2001 to October 31, 2002

October 1, 2001 to October 31, 2002 Judi Yingling (717) 772-2401

Contact:

**040146** Work will consist of furnishing and applying seed, soil supplements and mulching hay to areas disturbed through excavation associated with Maintenance activities throughout Lackawanna, Pike, Susquehanna and Wyoming Counties. Work will be in accordance with Pub. 408. Requests for bids may be received by fax at (570) 963-4245 "ATTN: Roadside" or by phoning (570) 963-4016 between 7 a.m. and 3 p.m. Manday through Erick Monday through Friday.

Department: Transportation
Location: Lackawanna, Pike, Susquehanna, and Wyoming Counties, PA
2 years with renewal option

Bill Fives (570) 963-4016 Contact:

03958-001-01-AS-INS-2 Project Name: Interior Renovations to First Floor. Scope of work: Interior renovations to First Floor including, plaster repairs, new interior doors, new ceilings, new carpeting, painting, tile repairs and cleaning, terrazzo repairs and cleaning, misc. electrical and plumbing work, and removal of asbestos containing floor tile. A pre-bid meeting will be held on Thursday, September 13 at 10 a.m. at Fort Pitt Museum, Pittsburgh, PA. for all firms interested in submitting bids for the project. For directions to the site, contact the Project Manager, Ted Strosser at (717) 772-4992 or the site at (412) 281-9285. All interested bidders should submit a request for a bid recleage in writing to PA. Historical & Museum Commission Division of Apolitecture. the site at (412) 281-9285. All interested bidders should submit a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling (717) 772-2401 OR FAX—(717) 214-2988 or e-mail: jyingling@state.pa.us. All proposals are due on Thursday, September 27, 2001 at 11:45 a.m. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

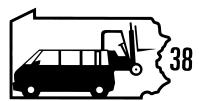
Department: Historical and Museum Commission

Fort Pitt Museum, 101 Commonwealth Place, Pittsburgh, PA 15222

October 1, 2001 to October 31, 2002

Contact: Judi Yingling (717) 772-2401

Contact: Judi Yingling (717) 772-2401



Vehicle, Heavy Equipment and **Powered Machinery Services** 

ADV136 Indiana University of Pennsylvania is seeking qualified vendors who are experienced in rebuilding Cooper-Bessemer ET-24 turbochargers with stainless steel blade tip seal in the turbine inlet house. Qualified vendors will be requested to respond to a Request for Quotation to rebuild turbochargers on an as needed basis. Request for copies of the bid package should be made in writing referencing ADV#136 and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670; e-mail Cerovich@grove.iup.edu. Interested vendors must submit their requests to be placed on the bidder list no later than 1:30 PM, Friday, September 14, 2001. The University encourages responses from small and disadvantaged, minority and womenowned firms. owned firms.

State System of Higher Education Indiana, PA 15705 Department:

Location: Duration:

Five years Barbara Cerovich (724) 357-2301 Contact:



## Miscellaneous

08-D-01 Real-Time Reporting Services to be provided on as needed basis, by a registered professional reporter (RPR) or certified real-time reporter (CRR).
 Department: Labor and Industry
 Location: Department of Labor and Industry, Office of Deaf and Hard of Hearing, 909 Green Street, Harrisburg, PA 17120
 Duration: This contract will be for one year, with two (2) one-year renewal

option. Cherianita Thomas (717) 787-2877 Contact:

1000-17655 The Department of Corrections is soliciting proposals to provide a confidential records storage and management service. Selected firm must be able to provide the following services: transferring the records to the storage location, creating an index of records, storage and any requested monthly activity. Also, must provide service to retrieve and refile records as needed.

Department: Location: Corrections

55 Utley Drive, Camp Hill, PA 17011 **Duration:** 

Bonnie Osterling (717) 975-4992 Contact:

#### STATE CONTRACTS INFORMATION

021105 In need of 5 secondary containment tanks various locations Centre County. Secondary containment Tank—Carbon Steel Bands with galvanized hardware or Equivalent. To be used around Salt Brine Containers. Diameter 14'0"/sidewall height 60" / Volume (full to top) 5500 gallons. Tank package to include: top angle or web is attached to round out tank. Concrete is drilled (through holes in base angled) to provide for stainless steel anchors. Tank is wedged (raised) slightly to provide access to drill and clean holes. Butyl rubber is placed under base angle to outer portion of the bottom angle. Stainless steel anchors are epoxies into concrete. After epoxy sets up, a bead of Sika sealant is run under the inner portion of the bottom of the base angle. Tank is lowered onto concrete base and angle is bolted to stainless steel anchors and torque for proper seal. A bead of Sika sealant is placed around the inside base perimeter of tank and filleted to 45 bead for additional seal. Sealant must cure approx. 10 days at 70F or full strength. Tank is then cleaned and ready for use.

Department: Transportation

Locations: Snow Shoe (2), Bellefonte (2), Aaronsburg

Location:

To be installed within 15 days after receipt of po# Contract to be one

year Tina Smith (814) 355-4731 Contact:

RFP #PBPP-25-01-03 The PA Board of Probation & Parole (PBPP) is soliciting proposals to provided contracted, intensive outpatient sex offender treatments revices with polygraph examination to individuals paroled by the PBPP from correctional facilities or from a Department of Corrections Community Corrections Center or released on Special Probation or Special Parole to the PBPP's supervision. These services are to be provided immediately upon release in a community-based setting for outpatient care. Intensive outpatient sex offender treatment services are to included outpatient care. Intensive outpatient sex offender treatment services are to included assessment/evaluation, prescriptive program planning, individual and group treatment, and initial polygraph examination. Services are to be provided in the following ten (10) geographic districts of the Commonwealth of Pennsylvania: Philadelphia, Pittsburgh, Harrisburg, Scranton, Williamsport, Erie, Allentown, Mercer, Altoona and Chester.

Vendors may submit proposals for any combination of locations.

Department: Probation and Parole Board

Location: (10) Geographic Districts of the Commonwealth of Pennsylvania: Philadelphia, Pittsburgh, Harrisburg, Scranton, Williamsport, Erie, Allentown, Mercer, Altoona and Chester.

Duration: Minimum of one (1) year to a maximum of three (3) years.

**Duration**: Minimum of one (1) year to a maximum of three (3) years Michelle Flynn (717) 787-8879

Contact:

1801814702 Bankruptcy retrieval services to provide a daily transmission of bankruptcy filing information for all cases filed in Pennsylvania. Transmission of specific data elements in a database compatible file within five days of availability at court. Provider to transmit sequencing reports on a weekly basis.

**Department:** Revenue **Location:** Department Department of Revenue, Bureau of Compliance, Strawberry Square, 9th Floor, Harrisburg, PA 17128 Nine months with option to renew by mutual agreement. Sean Hannon (717) 772-1955

Duration:

Contact:

10872007 Replace baffle and tube in Boiler #2 at Danville State Hospital Power Plant. Site visit required.

Department:

Public Welfare

Danville State Hospital, 200 State Hospital Drive, Danville, PA Location:

Anticipated to begin October 15, 2001 through Dec. 14, 2001 Doris Cavallini (570) 271-4578 **Duration:** 

Contact:

9999-0900-000 Disassembly of present radio mast/antenna, construction of new antenna base, the disconnection of signal transmission/reception coaxial cable, temporary install of temporary mast/antenna to minimize signal disruption, reassemble of present mast on newly constructed pad, and the install of new coaxial cable with splice from old mast/antenna site to new mast/antenna site with service checks for transmission and reception capabilities. **Department:** Corrections

State Regional Correctional Facility, 801 Butler Pike, Rte. 258 South, Mercer, PA 16137 October 15, 2001 to June 30, 2002 Location:

**Duration:** John Pitonyak, Ext. 194 (724) 662-1837

RFP #2002-1RSSE Regional Summer Schools of Excellence (RSSE) programs must target gifted and/or talented youth in elementary, middle and/or secondary levels. They must be enrichment programs offering curriculum activities not ordinarily available in local schools during the school year. The programs may concentrate on single discipline, an integration of discipline, or be multidisciplinary in scope. Eligible RSSE grant applications are: intermediate units; school districts (serving students in more than one district, except in large cities); colleges or universities; not for profit regional chapters or councils for the arts; culture and/or educational organizations; or consortia of two or more of the above. Applicants may apply for grants to launch new programs or expand or update existing programs. This grant is highly competitive.

Department: Education

Lection

Lections (Commonwealth)

Various locations throughout the Commonwealth Location:

Duration:

July—August 2002 Monica Washington 783-5670 Contact:

HUN 366 Non combustible, non metallic trash cans for use in institutional cells. Size

to be approximately 7 quart. **Department:** Corrections

**Duration:** 

State Correctional Institution at Huntingdon, 1100 Pike St., Location:

Huntingdon, PA 16654 9-1-01 to 6-30-02

Contact: Robert Jessell Pur Agt (814) 643-2400

[Pa.B. Doc. No. 01-1631. Filed for public inspection August 31, 2001, 9:00 a.m.]

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY LOGAN, Acting Secretary

### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

	PR Award Date or			<b>Con</b> t
Requisition or Contract No.	Contract Effective Date	To	In the Amount Of	6350-0
5850-01	08/10/01	Anixter Inc.	60,000.00	6350-0
5850-01	08/10/01	Brother International	10,000.00	0330-0
5850-01	08/10/01	Business In- formation Group	10,000.00	6350-0
5850-01	08/10/01	Computer Centerline	10,000.00	8405-0
5850-01	08/10/01	Computer In- tegration Group	130,000.00	8405-0
5850-01	08/10/01	Foundry Net- works	10,000.00	10151 10241
5850-01	08/10/01	Global E Commerce/ dba G E Bloc	10,000.00	10241 10261 10451
5850-01	08/10/01	GTSI Corp.	10,000.00	
5850-01	08/10/01	Martin W Singer/dba Memory	10,000.00	14442
		Systems Technology		73146
5850-01	08/10/01	PC Connection Sales	80,000.00	85059
5850-01	08/10/01	Xiotech Corp.	10,000.00	
6350-03	08/14/01	Barringer Instruments	20,000.00	[Pa.]
6350-03	08/14/01	Crest Elec- tronics	20,000.00	

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of			
6350-03	08/14/01	Heimann Sys- tems	20,000.00			
6350-03	08/14/01	Identicard Systems	20,000.00			
6350-03	08/14/01	Pinnacle Technolo- gies	20,000.00			
6350-03	08/14/01	Wacor Elec- tronic Sys- tems	90,000.00			
8405-02	08/14/01	Chem-Tex Corp.	172,405.00			
8405-02	08/14/01	Outdoor Outfits	254,342.70			
1015111-01	08/15/01	Rockville Fabrics	95,780.00			
1024111-01	08/15/01	Atlantic Tex- tiles	31,520.00			
1026151-01	08/15/01	L B Smith	95,600.00			
1045151-01	08/15/01	River's Truck Center	60,353.00			
1444200-01	08/15/01	Astec Microflow Systems	81,984.00			
7314670-01	08/15/01	Control Papers Co.	154,310.40			
8505970-01	08/15/01	Rigidply Rafters	34,858.10			
			LY LOGAN, cting Secretary			
[Pa.B. Doc. No. 01-1	[Pa.B. Doc. No. 01-1632. Filed for public inspection August 31, 2001, 9:00 a.m.]					