STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

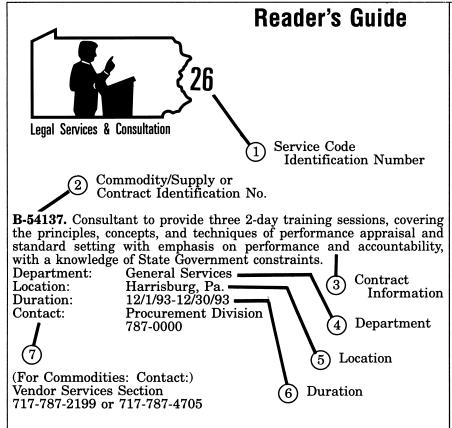
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- 1) Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

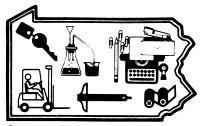
Effective April 15, 2002, the Department of General Services (Department), Bureau of Purchases, will no longer send vendors notices of the availability of invitations for bids or requests for proposals (by fax or other means.) Bidding/contracting opportunities will be posted on the Department's website. Vendors who are interested in competing for a particular contracting opportunity with this Commonwealth will be able to download the particular invitation for bids or request for proposals.

The website address for viewing bidding/contracting opportunities and for obtaining copies of invitations for bids and requests for proposals is www.dgs.state.pa.us. To access the information on this website, vendors must select "Procurement" followed by "Bidding Opportunities."

If a vendor wishing to participate does not have access to a computer, public libraries offer free access to the Internet. Additionally, a vendor can obtain a copy of an individual invitation for bids or request for proposals by calling Vendor Services at (717) 787-2199 or (717) 787-4705, or by visiting us at 414 North Office Building, Harrisburg, PA.

Contact Susan Plecker, Website Manager, at (717) 787-1105 or Ray Cunningham, Vendor Information Section Supervisor, at (717) 787-5862, concerning questions or problems in gaining access to bidding/contracting opportunities information or in locating and downloading invitations for bids or requests for proposals.

> KELLY POWELL LOGAN, Secretary



Commodities

SU-01-27 Sputtering System, Bench Top. Single Gun Magnetron Sputtering System, with a stainless steel chamber and view port. Shippensburg University of the State System of Higher Education is seeking Pennsylvania Based Companies interested in bidding on a Sputtering System. Requests for bid package may be faxed to 717-477-4024.

Department: State System of Higher Education Shippensburg University, Shippens Shippensburg University, Shippensburg, PA 17257 System to be furnished in June 2002

Duration: Deborah K. Martin (717) 477-1121

SRM000963 Various types of herbicides and rodent traps for buildings & grounds at Ft. Indiantown Gap. For information regarding bid package please send inquiries to the fax number listed (717-861-2932) or e-mail to asommer@state.pa.us. Bid opening will be held on April 22, 2002 at 2:00 pm.

Department: Military Affairs

Duration: State Armory Board, Bldg. S-0-47, Room 104, Ft. Indiantown Gap

Contact: Anita Sommer (717) 861-2928

SERVICES



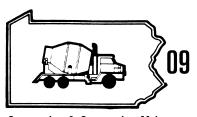
1801816098 The Pennsylvania Lottery requires a timely and cost efficient method for the statewide and national distribution of press releases to the media including print (which can include photos and graphic images), radio and television.

Department: Revenue **Location:** Pennsylv Pennsylvania Lottery, 2850 Turnpike Industrial Drive, Middletown,

July 1, 2002 through June 30, 2005, with the option to renew by Duration:

mutual agreement for two (2) additional one (1) year periods. Donna Fry (717) 986-4772

Contact:



Construction & Construction Maintenance

HUN 371 Supply material and apply asphalt for (3) residential driveways. Bid specifications and location will be supplied by contacting the agency.

Department: Corrections

State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654 April 1, 2002 to June 30, 2002 Location:

Duration:

Robert Jessell (814) 643-2400 x 304

DGS 117-1 PROJECT TITLE: Repair Dam Control Tower and Gate Valve, BRIEF DGS 117-1 PROJECT TITLE: Repair Dam Control Tower and Gate Valve. BRIEF DESCRIPTION: Re-construct the concrete and masonry control tower of the dam and replace the spillway pedestrian bridge of the earthen dam at Cowans Gap State Park. ESTIMATED RANGE: \$500,000.00 to \$900,000.00. General Construction. PLANS DEPOSIT: \$50.00 per set payable to: DEPARTMENT OF CONSERVATION & NATURAL RESOURCES. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$10.00 or provide your express mail account number to the office listed below. Mail requests to: Department of Conservation & Natural Resources, Rachel Carson State Office Building, 8th Floor, 400 Market Street, Harrisburg, Pennsylvania 17105, Tel: 717/787-5055. Bid Date: WEDNESDAY, May 8, 2002 at 2:00 P.M.

Department:

Ceneral Services
Cowans Gap State Park, Todd Township, Fulton County, PA
285 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-

Duration:

Contact: Contract and Bidding Unit (717) 787-6556

DGS A 207-15 PROJECT TITLE: Improve Site Lighting. BRIEF DESCRIPTION: Furnish and install new site lighting and remove selected trees. ESTIMATED RANGE: Under \$100,000.00. Electrical Construction. PLAN DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. Mail a separate contact the other isset below to arrange in derivery of uctualents. Wall a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, May 8, 2002 at 1:00 P.M.

Department: General Services

PA State Police Headquarters, Phila., Philadelphia County, PA 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-

Duration:

Contact: Contract and Bidding Unit 717/787-6556 A 573-37 PROJECT TITLE: Sports Complex Roof Replacement. BRIEF DESCRIPTION: Remove existing, EPDM roof system and install new roof system and reinstall existing roof edge. ESTIMATED RANGE: \$100,000.00 to \$300,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$5.0 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets. Harrisburg. PA 17125. Tel: 71/787.3923. Bid Date: WEDNESDAY, May 8. Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, May 8,

Department: General Services
Location: State Correctiona

State Correctional Institution, Camp Hill, PA 100 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-**Duration:**

Contact: Contract and Bidding Unit (717) 787-6556

SP1116000-015 Application of 1" of polyurethane foam with a minimum of 10 mils of silicone coating on the Education Building at the State Correctional Institution at Pittsburgh. Additional specifications will be provided in the bid documents.

Department: Corrections

State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 $\,$ Location:

Duration: June 30 2002

Contact: James Crytzer, FMM 412-761-1955 x260

A 961-23 PROJECT TITLE: ROOF REPLACEMENT. BRIEF DESCRIPTION: Replace roof with new single ply membrane thermoplastic, new insulation and metal work. Also replace shingle roof with new ice and water shield, felt and shingles. Repair flashings as needed. Repoint all stone coping. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, Tel: 717/787-3923. Bid Date: WEDNESDAY, May 8, 2002 at 1:00 P.M. A Pre-Bid Conference has been scheduled to be held on Tuesday, April 23, 2002 at 10:00 A.M. at the PA National Armory, 321 N. 5th Street, Hamburg, PA Contact: Chris Schlegel, Tel: 570/424-3986. All Contractors who have secured contract documents are invited and urged to attend this Pre-Bid Conference. A 961-23 PROJECT TITLE: ROOF REPLACEMENT, BRIEF DESCRIPTION: Replace

Department: General Services Location: Duration:

PA National Guard Armory, Hamburg, Berks County, PA 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-

Contract and Bidding Unit 717/787-6556 Contact:

ME0010178003 Repair Digest at Sewer Treatment Plant. Sprockets to be forged. Interested contractor should fax a request for Bid #ME0010780003. Please include complete contractor name and mailing address. **Department:** Public Welfare

Department:

White Haven Center, RR 2, Box 2195, White Haven, PA 18661 Sandra A. Repal, PA (570) 443-4232 Location: Contact:

578-20 PROJECT TITLE: Electrical System Upgrades. BRIEF DESCRIPTION: Replace underground high voltage distribution system, switchgear and transformers at prison complex. Provide on site electrical generation to operate all buildings on a standby basis. ESTIMATED RANGE: \$5,000,000.00 to \$8,000.000.00. General, HVAC, Plumbing and Electrical Construction. PLAN DEPOSIT: \$8230.55 per set payable to: DYNAMIC DESIGN ENGINEERING, INC. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. Mail a separate check for \$100.00 per set or provide your express mail account number to a separate check for \$100.00 per set or provide your express mail account number to the office listed below. Mail requests to: Dynamic Design Engineering, Inc., 416 Mail Street, Suite 200, Johnstown, PA 15901. Tel: 814/536-1651. Bid Date: WEDNESDAY, May 15, 2002 at 1:00 P.M. A Pre-Bid Conference has been scheduled for Tuesday, April 30, 2002 at 9:00 A.M. at the State Correctional Institution. Meet in Lobby of Administration Building, Dallas, Luzerne County, PA. Contact: Terry Conrad, Tel: 814/536-1651. Contractors must pre-register. Call Mike Truchon, Tel: 570-675-1101 by 5/4/35-1031. Contractors must pie-register. Can Mike Tuttoni, 1et. 3/0-0/3-1101 Priday, April 26, 2002. Must also have name of person representing Company and Company Name. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

Department: General Services

Location: Duration:

State Correctional Institution, Dallas, Luzerne County, PA 420 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-

Contact: Contract and Bidding Unit 717/787-6556 Contact:

STATE CONTRACTS INFORMATION

DGS A 251-667 PROJECT TITLE: New 44' X 77' 4-Bay Salt Storage Building, BRIEF DESCRIPTION: Construct a new 44' X 77' 4-Bay Salt Building with concrete foundation walls and wood superstructure. ESTIMATED RANGE: \$100,000.00 to \$500.000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$5.00 or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125, Tel: 717/787-3923. Bid Date: WEDNESDAY, May 8, 2002 at 2:00 P.M.

Department: General Services

Location: PennDOT Maintenance Building, Kylertown, Clearfield County, PA 60 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE

ENCE

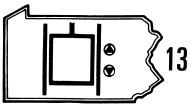
Contract and Bidding Unit (717) 787-6556

A 962-23 PROJECT TITLE: Renovations to Air Conditioning - Eisenhower Hall. BRIEF DESCRIPTION: Replace (10) heating only cabinet fans with heating/cooling blower coil units. Provide (80) ton chiller, circulating pumps and piping to serve new units. Provide power for new HVAC equipment. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. HVAC & Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bild opening data. Bilder is responsible for the cert of deliver of the plane and bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. A separate check must be submitted to cover the cost of delivery. Mail a specifications. A separate check must be submitted to cover the cost of delivery. Mail as separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, Tel: 717/787-3923. Bid Date: WEDNESDAY, May 8, 2002 at 11:00 A.M. A Pre-Bid Conference has been scheduled for 10:00 A.M. on Friday, April 26, 2002 at the Hollidaysburg Veterans' Home in the Old Administration Building, Area 14, by Security Office, Hollidaysburg, PA. Contact: Paul Cross or George Knisely, Tel: 814/696-5328. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

General Services

Department: Location: Hollidaysburg Veterans' Home, Hollidaysburg, Blair County, PA 200 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFER-Duration

Contract and Bidding Unit 717/787-6556 Contact:



Elevator Maintenance

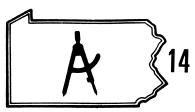
ME 020781007 Upgrade two elevators to meet ADA requirements. For bid specifications, please contact the Purchasing Office at (610) 670-4129.

Department: Location:

Public Welfare
Wernersville State Hospital, Berks County, Route 422 West,
Wernersville, PA 19565-0300

Duration:

Anticipated Start Date July 1, 2002 Nancy Deininger, Purchasing Agent (610) 670-4129



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation Various www.dot2.state.pa.us Contact:

AMD 03(0743)101.1 Acid Mine Drainage Abatement, Numine (White Lake) involves approximately 9,500 c.y. pond earthwork, 2,200 ton limestone coarse aggregate, 2,500 l.f. piping, wetland construction, clearing and grubbing, and seeding 3.5 acres. This project issues April 12, 2002; payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML Grant.

Department: Environmental Protection
Location: Cowanshannock Township, Armstrong County **Duration:**

375 calendar days after notice to proceed Construction Contracts Section (717) 783-7994 OSM 17(1941)102.1 Abandoned Mine Land Reclamation, Water Line Extension, OSM 17(1941)102.1 Abandoned Mine Land Reclamation, Water Line Extension, Spring Valley/Salem Phase II, involves approximately 4 pressure reducing vaults, 66,500 l.f. eight inch (8") ductile iron pipe including fittings, 300 l.f. highway crossings and railroad crossing and 2 stream crossings. This project issues April 12, 2002; payment in the amount of \$25.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$29.1 million 2000 and \$24.7 million 2002 Pennsylvania AML Grants.

Environmental Maintenance Service

Department: Environmental Protection **Location:** Boggs and Bradford Townships, Clearfield County 375 calendar days after notice to proceed Construction Contracts Section (717) 783-7994 **Duration:** Contact:

OSM 02(1582)101.1 Mine Subsidence Control, Murray School East, involves approximately 75 l.f. overburden drilling and casing, and injecting 3,211 tons grout material. This project issues April 12, 2002; payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML Grant.

Department: Environmental Protection
Location: City of Pittsburgh, Allegheny County
Duration: 70 calendar days after notice to proceed
Contact: Construction Contracts Section (717) 783-7994

OSM 63(1515)101.1 Mine Subsidence Control, Philipsburg West, involves approximately 84 l.f. overburden drilling and casing, and injecting 778 tons grout material. This project issues April 12, 2002; payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML Grant.

Department: Environmental Protection
Location: California Borough Washington County.

California Borough, Washington County 40 calendar days after notice to proceed Construction Contracts Section (717) 783-7994 Location: Duration: Contact:

OSM 65(2209)101.1 Abandoned Mine Reclamation, West Leechburg, involves approximately 2,000 tons coarse aggregate and 2,000 bags Portland Cement for mine seal construction. This project issues April 12, 2002; payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$29.1 million 2000 Pennsylvania AML Grant.

Department: Environmental Protection

West Leechburg Borough and Allegheny Township, Westmoreland Location:

Duration: 100 calendar days after notice to proceed Construction Contracts Section (717) 783-7994

BOGM 01-31 Clean Out and Plug Fifty Three (53) Abandoned and Orphan Oil Wells estimated to be between 1,400 to 2,200 feet each in depth, prepare and restore well sites and mobilize and demobilize plugging equipment. This project issues April 12, 2002; payment in the amount of \$10.00 must be received before bid documents will be

Department: Environmental Protection

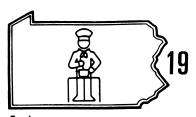
VisionQuest Property, Sandy Creek Township, Venango County 275 calendar days after notice to proceed Construction Contracts Section (717) 783-7994 Location:

Duration: Contact:

OSM 35(2090)101.1 Abandoned Mine Reclamation, Jessup Cemeteries, involves approximately 867,500 c.y. grading, 15,100 c.y. drainage excavation, 8,120 s.y. R-5 rock lining, 1,315 l.f. natural lined stream channel, seeding 75.3 acres and precasting reinforced concrete box culvert. This project issues April 12, 2002; payment in the amount of \$15.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML Grant.

Department: Environmental Protection

Jessup Borough, Lackawanna County 960 calendar days after notice to proceed Construction Contracts Section (717) 783-7994 **Duration:**



Food

SP-20881004 Provide food service at the Southeast Secure Treatment Unit, 1824 West Strasburg Road, West Chester, PA 19382. Complete specifications will be mailed with

Department: Public Welfare

Southeast Secure Treatment Unit, 1824 West Strasburg Road, West Chester, PA 19382

Duration:

7/1/02 through 6/30/03 Dee Kuhn, Purchasing Agent (717) 789-5509 Contact:

HUN375 FRESH PRODUCE; Lettuce, pascel celery, carrots, oranges, apples, onions, bananas, cabbage, baking/round potatoes, grapefruit, tomatoes, peppers, cucumbers, Department: Corrections

Location: SCI-HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112

07/01/2002 to 06/30/2003. Phyllis C. Sheffield, PA1 (814) 643-2400, x303 Contact:

HUN376 PROCESSED MEATS & CHEESES; All Beef Franks, liver, Cheddar, Mozzarella, yellow/white cheeses, beef sausage, kielbasa, turkey roasts, lunch meats (cold cuts) ham, ham (pork), diced chicken meat, turkey ham, frying chicken quarters, meatballs, clams, chicken breast fritters, grilled beef steak (peppers & onions), turkey meatballs, clams, clicken breast fixeds, grands associated for coasts, soy, veggie burgers, burger crumbles, etc.

Department: Corrections

Location: SCI-HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112

Duration: 07/01/2002 to 06/30/2003

Contact: Phyllis C. Sheffield, PA1 (814) 643-2400, x303

HUN374 PROCESSED MEATS & CHEESES; All Beef franks, liver, cheddar, mozza-HUN374 PROCESSED MEATS & CHEESES; All Beef franks, liver, cheeddar, mozzarella, yellow/white american cheeses, beef sausage, kielbasa, turkey roasts, lunch meats, ham; pork, diced chicken meat, turkey ham, frying chicken quarters, meatballs, clams, chicken breast fritters, grilled beef steak with peppers/onions, turkey roasts, soy, veggie burgers and burger crumbles.

Department: Aging
Location: SCI-HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112
Duration: 07/01/2002 to 06/30/2002.
Contact: Phyllis C. Sheffield, PA1 (814) 643-2400, x303

HUN378 DAIRY & FROZEN PRODUCTS; Vegetable margarine, waffles, yeast, eggs (frozen & whites), broccoli spears, cauliflower, ice-cream, cottage cheese, twin-pops, orange juice, yogurt, french fries, etc.

Department: Location:

Corrections SCI-HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112

Duration: 07/01/2002 to 06/30/2003

Contact: Phyllis C. Sheffield, PA1 (814) 643-2400, x303

500 COFFEE - Interested vendors should fax request for bid package #500 to 570-443-4177. Please include company name, address, phone and fax numbers.

Department: Public Welfare
Location: White Haven Center, Institutional Warehouse, RR #2, Box 2195, White Haven, PA 18661
Duration: July 1, 2002 to June 30, 2004
Contact: Sandra A. Repak/PA (570) 443-4232

HUN379 Six (6) each refrigerated type drink dispenser machines with adequate dispensers to meet our requirement of dispensing 2,400-12 ounce drinks in a two (2) hour period. Counter top installation, vendor to furnish, install and maintain, providing repairs, services as required during working hours, six (6) days per week with no cost to agency. NOTE: Items required for the dispensing of carbonated soft drink beverages in the institution dietary department. (Vendor must make sure this is up and operating on July 1st 2002)

up and operating on July 1st, 2002). **Department:** Corrections

SCI-HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112 July 1, 2002 to June 30, 2003. Phyllis C. Sheffield, PA1 (814) 643-2400, x303 Location:

Contact:

HUN380 MILK PRODUCTS; (1) MILK; 2%, Pasteurized, homogenized, Grade A, Reduced Fat, 1/5 gallon containers. (2) MILK; CHOCOLATE; Reduced fat, Vitamin D, 1-1/2% milk fat, 1/5 gallon containers, (3) MILK; CHOCOLATE, 1/2 pint containers, reduced fat, Vitamin D, 1-1/2% milk fat. Fat reduced 8 to 14 grams. (4) MILK; Pasteurized, homogenized, Grade A, 2%, Fat reduced from 8 to 5 grams. (5) SKIM MILK; Vitamin A, Vitamin D3, 1/2 pint containers. MILK MUST BE BID ACCORDING TO MILK MARKETING BOARD—MUST BE TEN (10) DAYS LEFT ON THE SELL-BY-DATE OF ALL MILK PRODUCTS.

Department: Corrections **Location:** State Corre

Corrections State Correctional Institution HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112 July 01, 2002 thru June 30, 2003. Phyllis C. Sheffield, PA1 (814) 643-2400, x303

Duration:

Contact:

HUN377 PROCESSED MEATS & CHEESES; All Beef Franks, liver, Cheddar, Mozzarella, yellow/white cheeses, beef sausage, kielbasa, turkey roasts, lunch meats (cold cuts) ham, ham (pork), diced chicken meat, turkey ham, frying chicken quarters, meatballs, clams, chicken breast fritters, grilled beef steak (peppers & onions), turkey roasts, soy, veggie burgers, burger crumbles, etc.

Corrections Department:

SCI-HUNTINGDON, 1100 Pike Street, Huntingdon, PA 16654-1112 Location: **Duration:**

O7/01/2002 to 06/30/2003. Phyllis C. Sheffield, PA1 (814) 643-2400, x303 Contact:



Janitorial Services

Bid #8522 Furnish materials, equipment & labor to perform janitorial services FIVE (5) visits per week at the PA State Police, Blooming Grove Station. Basement area and elevator to be included. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-705-5951.



Lodging/Meeting Facilities

SU-01-28 Shippensburg University is seeking vendors interested in submitting bids for training facilities in the Harrisburg, PA area for the timeframe of June 2-6,2002. Vendor must have facilities for approximately 20 individuals for lodging and 22 individuals for training room and food service. Facility must also have Audio/Visual equipment available on premises. Interested vendors MUST fax their request to be added to the bidder's list to Pam King at (717) 477-4004. All responsible bidders are invited to participate including MBEWBE firms.

Department: State System of Higher Education

Location: Shippensburg University, 1871 Old Main Dr., Shippensburg, PA 17257

June 2-6, 2002 **Duration:**

Pamela King (717) 477-1121 Contact:



Property Maintenance

021100 Vegetation Management: to plant additional planting materials through out existing plantings following areas: Toftrees, 1 Acre Plot, State College, Centre County PA SR 322 (I-99) and Scale House, 2 Acre Plot - Port Matilda, Centre County, PA SR 322 (I-99). Project to consist of adding plantings to make these areas appear similar to new construction plantings associated with I-99 projects. Work shall consist of the contractor finishing and placing trees and shrubs through their Business, Specified Equipment, Personnel, Liability Ins., Safety Equipment and any practices necessary for the professional planting of the various plants as listed on the Plant location sheets to areas as specified or as directed by the District Roadside Specialist. All work shall comply with the current rules and regulations of other State Agencies. Work to be governed by PENNDOT Spec. Pub 408 except where modified by contract specs. All plant material shall be alive and in good condition for one month after planting. There will be a tree list with several different trees to be considered for planting, you must pick off the list. pick off the list.

Department: Transportation

Toftrees - SR 322 (I-99) State College Centre Co., PA; Scale House, Port Matilda, SR 322 (I99) Centre Co., PA Location:

Duration:

Contact: Tina A Smith (814) 355-4731



Sanitation

ADV#160 Indiana University of Pennsylvania is seeking qualified vendors to respond to a Request for Quotation to provide sanitation services to include removal and disposal on a daily basis. Requests for copies of the bid package should be made in writing referencing ADV#160 and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670; e-mail Cerovich@iup.edu. Interested vendors must submit their requests to be placed on the bidders list no later than 1:30 pm on Friday, April 19, 2002. The University encourages responses from small and disadvantaged, minority and women-owned firms.

Department: State System of Higher Education

Department: State System of Higher Education
Location: Indiana University of Pennsylvania Indiana, PA 15705
Duration: Three Years

Contact: Barbara Cerovich (724) 357-2301 SP 20777001 Sludge Removal Service. Special Requirements: Copy of approved Transport & Dumping Permit to accompany bid.
 Department: Public Welfare Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505

Duration:

07/01/02 through 06/30/05 Stanley Rygelski, PA (570) 587-7291 Contact:



Miscellaneous

LBLA 2381C Provide gypsum wallboard, metal studs, corner bead, joint tape, and joint compound, all to be included as an aggregate bid.

Department: Public Welfare

North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA Location:

17821 Undetermined

Duration: Contact: Dee Kuhn, Purchasing Agent 717-789-5509

HUN 372 Vendor to supply custom made replacement windows for the State Correctional Institution at Huntingdon front office building. Installation will be done by the institution. Vendor will supply materials only. Bid specifications will be made available by contacting the Agency.

Corrections Department:

State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654 4-01-02 to 6-30-02 Location:

Duration:

Robert Jessell Pur Agt (814) 643-2400 x 304

[Pa.B. Doc. No. 02-611. Filed for public inspection April 12, 2002, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY POWELL LOGAN, Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

	PR		
Requisition or	Award Date or Contract Effective		In the
Contract No.	Date	To	Amount Of
0091-12	04/01/02	Huxley Enve- lope	738,131.55
6605-05 rip#1	04/01/02	OI Analytical	1,000.00
6605-05 rip#1	04/01/02	Leeman Labs	10,000.00
6605-05 rip#1	04/01/02	VWR Interna- tional	21,000.00
7240-02	04/01/02	Fred Hill & Son	60,000.00
7240-02	04/01/02	Greenline Pa- per	60,000.00
7240-02	04/01/02	Kettle Creek/ Windsor Barrel Works	60,000.00
7240-02	04/01/02	Recycling Products	60,000.00
7240-02	04/01/02	Rehrig Pacific/ Erie	30,000.00
7240-02	04/01/02	Rehrig Pacific/ Georgia	90,000.00
7240-02	04/01/02	Rehrig Pacific/ New Hamp- shire	30,000.00
7240-02	04/01/02	Tulip Corp.	30,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
7240-02	04/01/02	Ultracart Corp.	30,000.00
7240-02	04/01/02	Wesnic Ser- vices	30,000.00
9550-10 rip#1	03/29/02	U S Municipal Supply	466,724.95
9550-10 rip#1	03/29/02	Western High- way Prod- ucts	5,625.00
1214211-01	04/01/02	Amerisochi	34,538.00
1260131-01	04/01/02	Hill-Rom	54,827.50
1261111-01	04/01/02	W Brotherton Seed	10,880.00
1296111-01	04/01/02	Detroit Stoker	18,828.13
8141870-01	04/01/02	Russell Stan- dard	1,422,377.96
8247520-01	04/01/02	Protection Services	76,457.50
8251550-01	04/01/02	Chevrolet of Hershey	22,898.00
8506170-01	04/01/02	Bowersox Truck Sales/ Service	23,996.00
		KELLY POWE	LL LOGAN, Secretary

 $[Pa.B.\ Doc.\ No.\ 02\text{-}612.\ Filed\ for\ public\ inspection\ April\ 12,\ 2002,\ 9\text{:}00\ a.m.]$