# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

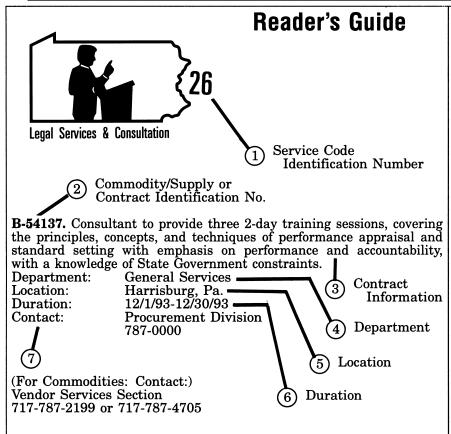
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- 1) Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

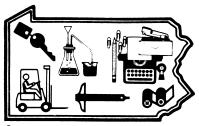
# **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



#### Commodities

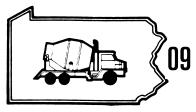
061025 Reed Sova Dry-mix Gunite Machine with 8AM Air motor, 1.5" outlet course thread, 18 pocket bowl on 2 pneumatic tires (Color - factory yellow) Also included: 1 - Spare 18 pocket Bowl, 2 - Felt Seals, 6 - Wear pads, 2 - 1.5" x 50' Gunite hoses / coupled, 2 - 0.5" x 50' Water hoses coupled with NPT and quick connect fittings (200 psi), 1 - 1.5" Bull Nose, red Flexiprene, 200 psi, 4 lug quick connect 1 - 533-1c nozzle assembly 1 day (7.5 hours) of training on user'repair/maintenance of machine at PennDOT site Delivery to 229 N. Broad St., Doylestown, PA 18901.

Department: Transportation
Location: PA Dept. of Transportation, Bucks County, 229 N. Broad St.,
Doylestown, PA 18901

Duration:

1 time purchase William Woehr, (215) 345-6060 Contact:

# **SERVICES**



Construction & Construction Maintenance

401-BL-675 Montgomery Apartment Roof Replacements - Provide all labor, material and equipment necessary to remove the existing asphalt shingles, careful removal of existing vents, and cutting slot in existing sheathing along ridge. Install new shingles along with new underlayment, installing ridge vent, repainting and re-installing the vents, and re-flashing and painting of VTR's. Work will also include installation of powered ventilators and access doors (panels). The ventilators are being installed to provide positive ventilation for the roof, which is required for a shingle warranty. To obtain a cown of the hid decuments for Rleomeburg University. Attr. Lee Quipm at obtain a copy of the bid documents, fax Bloomsburg University, Attn: Joe Quinn at (570) 389-2017 prior to 11/6/02 - there is no charge for the documents.

Department: State System of Higher Education

Location: Bloomsburg University, Bloomsburg, PA

Duration:

99 Calendar days Joseph C. Quinn, (570) 389-4311



**Engineering Services** 

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation Contact: www.dot2.state.pa.us



Environmental Maintenance Service

OSM 40(2119)102.1 Abandoned Mine Reclamation, Loomis Park. This project involves 5,300 c.y. backfilling the abandoned No. 4 Shaft of the Loomis Colliery and 1.5 acre seeding. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant. This project issues November 1, 2002. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection

Location: Happyor Towyship Lycerpe County.

Hanover Township, Luzerne County 70 calendar days after notice to proceed Construction Contracts Section, (717) 783-7994 Location: Contact:

BOGM 02-25 Cleaning Out and Plugging One (2) Abandoned Oil and Gas Wells estimated to be 2,500 feet in depth each; prepare and restore well sites and mobilize and demobilize plugging equipment. This project issues November 1, 2002. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department:

0.00 must be received before and documents will be sent.
Environmental Protection
Ms. Kathleen M. Aspinall and Mr. Donald P. Miller Properties, North
Fayette and Robinson Townships, Allegheny County
90 calendar days after notice to proceed Location:

Duration:

Contact: Construction Contracts Section, (717) 783-7994



Financial and Insurance Consulting

RFP 2002-1 Conduct an audit of the Pennsylvania Municipal Retirement System's financial statements for the calendar years ending December 31, 2002, 2003 and 2004. Complete package with full details may be obtained by faxing your request to the following: Reynold Witmer - Fax #117-783-8363. Please include your Name/Address/RFP #2002-1 or by sending to the email to rwitmer@state.pa.us.

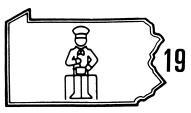
Department: State Municipal Retirement System
Location: Pennsylvania Municipal Retirement System (PMRS), 1010 N. 7th St., Suite 301, Harrisburg, PA 17102

Duration: Anticipated term of contract will run for 3 years from start date of

Anticipated term of contract will run for 3 years from start date of contract with the option to renew for two additional one-year periods at the consent of both parties.

Reynold Witmer, (717) 787-2065 Duration:

Contact:



#### Food

4050 Frozen Juice Contract (4 oz. containers) for January, February and March 2003. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Location: PA 18411-9505

January 1 - March 31, 2003 **Duration**: Stanley Rygelski, PA, (570) 587-7291 4046 Dairy Contract for January, February and March 2003. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.
Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505 Location:

**Duration:** January 1 - March 31, 2003 Stanley Rygelsk, PA, (570) 587-7291 Contact:

ML-2003 The Hiram G. Andrews Center will be inviting Bids for the Procurement of Milk and Cream. Deliveries are required three (3) days per week: Monday, Wednesday, and Friday. Hours: 6:00 A.M. to 7:00 A.M. Quantity requirements available from Facility.

Department: Location:

Labor and Industry Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER,

727 Goucher Street, Johnstown, PA 15905 01-01-03 through 12-31-03

Duration: Ken Zakraysek, Purchasing Agent 2, (814) 255-8210 Contact:

4049 Miscellaneous Frozen Foods for January, February and March 2003. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505 Location:

**Duration:** January 1 - March 31, 2003 Stanley Rygelski, PA, (570) 587-7291

Contact:

7977 Dairy Products, Miscellaneous Foods, Meat & Meat Products, and Poultry.

Department: Public Welfare
Location: Danville State Hospital, 200 State Hospital Drive, Danville, PA
17821-9198

Duration: January 1, 2003 - March 31, 2003
Contact: Kristina Robbins, (570) 271-4578

4042 Frozen Poultry Contract for January, February and March 2003. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505 January 1 - March 31, 2003 **Duration:** 

Contact: Stanley Rygelski, PA, (570) 587-7291

4041 Frozen Meat Contract for January, February and March 2003. Please send a fax with your company name, address, Federal ID Number, telephone and fax numbers to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Department:

**Duration:** 

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Location:

PA 18411-9505 January 1 - March 31, 2003 Stanley Rygelski, PA, (570) 587-7291 Contact:



**Hazardous Material Services** 

070808 Qualified waste management firms to provide services to dispose of hazardous and non-hazardous wastes located at various county sites and within roadway right-of-ways within the Counties of Fayette, Greene, Washington, and Westmoreland. Services include sampling, testing, identifying, providing overpacks when necessary, transporting and disposal per contract specifications. Bids must be submitted on the Commonwealth's Service Bid Contract form with required attachments, which can be obtained from Pa. Department of Transportation, Engineering District 1200, Phone #724-439-7236. This will be a one (1) year contract, with an annual renewal option up to four consecutive years. The tentative bid opening date is November 13, 2002.

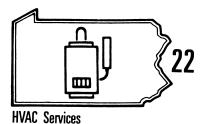
Department: Transportation

Location: Various sites within Favette. Greene. Washington and Westmoreland

Various sites within Fayette, Greene, Washington and Westmoreland Location:

January 1, 2003 through December 31, 2003 Lonnie J. Mangus, (724) 439-7236 Duration:

Contact:



LBLA 779C Furnish automatic temperature controls for five (5) separate Trane air

handling units. **Department:** 

Public Welfare North Central Secure Treatment Unit, Green Building, 210 Clinic Road, Danville, PA 17821, located on the grounds of the Danville Location:

Contact: Dee Kuhn, Purchasing Agent, (717) 789-5509



## **Lodging/Meeting Facilities**

2003 PAPS Conference The PA Emergency Management Agency (PEMA) is soliciting bids to contractors to provide facilities, meals, and staff services to conduct a 2003 PEMA Annual Public Safety Conference in Dauphin County on June 17-20, 2003. The facilities needed for this conference are 250 single lodging rooms, dedicated meeting room for up to 400 attendees set with round tables, three (3) large breakout rooms (not including the dedicated meeting room) for up to 150 persons each, set classroom style, breakfast, lunch, and banquet dinner for up to 400 persons, and display area with a minimum of 11,000 square feet. If you are interested in receiving a bid package, please contact Donna Simmons at dsimmons@state.pa.us or call (717) 651-2188. Facsimile requests may be submitted to (717) 651-2025. Please include your name, title, phone number, fax number, complete company address, Federal ID number and reference 2003 PAPS Conference on all correspondences.

Department: PA Emergency Management Agency

Location: Must be within a 20-mile radius Harrisburg, PA

Duration: June 17 - 20, 2003

Contact: Donna Simmons, (717) 651-2188

Donna Simmons, (717) 651-2188 Contact:



**Property Maintenance** 

120R-046 Provide Pesticide application complements for Engineering District 12 in southwestern Pennsylvania according to contract specifications. This will include all equipment, labor, insurance and traffic protection as stated in the contract specifica-

Department: Transportation

Transportation
Engineering District 12 which includes Fayette, Greene, Washington and Westmoreland counties.
One year with the potential of two additional two year renewals upon mutual consent, for a possible total of five years
Michael D Maurer, (724) 439-7374 Location:

Contact:

120R-047 Provide all labor material and equipment for roadway mowing in northern Westmoreland County according to contract specifications.

Department:

Transportation
Westmoreland County north of and including State Route 0030
One year with the potential of two additional two year renewals upon mutual consent for a possible total of five years
Michael D Maurer, (724) 439-7374 **Duration:** 

Contact:



### Miscellaneous

430122 Provide hangaring space for the Bureau of Design's Piper Navajo aircraft at Capital City Airport. Hangaring will be in close proximity to the Bureau of Aviation's (BOA) hangar for the convenience of maintenance and inspections by BOA.

Department: Transportation
Location: Capital City Airport
Duration: January 1, 2003 to December 31, 2007
Contact: Nancy Baker or Brad Foltz, (717) 787-3311 or 783-1518

[Pa.B. Doc. No. 02-1991. Filed for public inspection November 1, 2002, 9:00 a.m.]

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY POWELL LOGAN, Secretary

## **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or	PR Award Date or Contract Effective		In the
Contract No.	Date	To	<b>Amount Of</b>
8254130-01	10/22/02	Ingersol-Rand	\$241,300.00
8254360-01	10/22/02	<b>Aspen Aerials</b>	481,768.00
8254400-01	10/22/02	Ingersol-Rand	224,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	То	In the Amount Of
8506460-01	10/22/02	Cumberland Truck/ Equipment	88,940.00
		KELLY POWELL LOGAN, Secretar	