# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS. DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

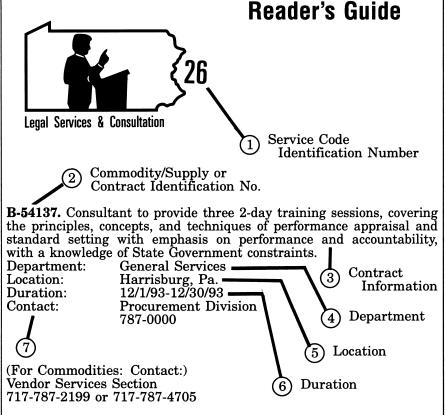
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- (2) Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990

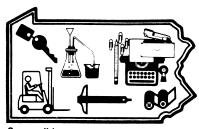
1-800-252-4700

BARBARA HAFER, State Treasurer

Beginning February 6, 2002, the Department of General Services' Bureau of Purchases will only accept handcarried bids if the individual delivering the bid:

- 1. shows picture identification, such as driver's license, which identifies the individual delivering the bid and
- 2. provides written authorization, signed by the bidder, of the individual's authority to deliver the bid on behalf of

These same procedural requirements apply for modifications or withdrawals of bids in person.



## Commodities

State Bid #235 Swimming Pool Sound System.

Department: General Services

Pennsylvania State University, Erie Campus, Erie, PA 16563 Location:

Due Date: 2-4-02

Mr. Steven Blazer 814-865-5418 Contact:

8251140 Rebid Plows. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation **Location:** Harrisburg, PA **Duration:** FY 2001-02

Contact: Vendor Services (717) 787-2199

1209351 REBID. Portable Radiation Survey Instrument and Detachable Detector. For a copy of bid package fax request to (717) 787-0725.

Department: Environmental Protection

Location: Duration: Harrisburg, PA FY 2001-02

Vendor Services (717) 787-2199 Contact:

1233141 Surveillance Aircraft Radar and Mapping Systems. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Attorney General

Harrisburg, PA FY 2001-02 Location:

Vendor Services (717) 787-2199 Contact:

1142201 Rebid Vehicle, State Police, Navistar 3400 Chassis. For a copy of bid package fax request to (717) 787-0725.

Department: State Police

Harrisburg, PA FY 2001-02 **Duration:** 

Contact: Vendor Services (717) 787-2199

8254030 Grader. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Transportation

Harrisburg, PA FY 2001-02 Location:

Duration: Vendor Services (717) 787-2199 Contact:

1255121 Unemployment Compensation & SWIF Checks. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Labor and Industry
Location: Harrisburg, PA
Duration: FY 2001-02
Contact: Visual Sparkers (717) 787-2100

Vendor Services (717) 787-2199 Contact:

1214211 Arjo Patient Lift with Scale. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

| Department: | Public Welfare | Location: | Harrisburg, PA | Duration: | FY 2001-02 | Vendor Services (717) 787-2199

1152211 Rebid Fuel Oil Storage Tank Above Ground. For a copy of bid package fax

request to (717) 787-0725. **Department:** Public Welfare **Location:** North Warren, PA

**Duration:** FY 2001-02 Contact: Vendor Services (717) 787-2199

Supply The purchase, delivery, installation, and Training of a Parts Cleaning Spray Cabinet.

Department: Transportation

Location: Pennsylvania Department of Transportation, Equipment Division, 17th St. & Arsenal Blvd., Harrisburg, PA 17120

Duration: 12 Months Warranty
Contact: Robert Rutko (717) 787-2110

420042R Feller gage Units, each unit consists of: 3 gage leafs of .003", .007" & .010" in thickness, cover to contain the three gages, 3 spare .003" gage leafs, and all the above packaged as one unit. For bid package call Jean Platt at (717) 783-6717 or fax name and address to (717) 783-5955.

Department: Transportation
Location: PA DOT Bureau of Construction & Materials, 1118 State St., Harrisburg, PA 17120
Duration: One time bid

Contact: E Jean Platt (717) 783-6717

**22911** Purchase two (2) ozone (O<sub>3</sub>) ambient air monitoring analyzers, Advanced Pollution Instrumentation (API) brand, Model 400, No substitutes.

Department: Environmental Protection

Location: Harrisburg, PA

April 5, 2002 Nancy W. Miller (717) 787-9645 Contact:

# **SERVICES**



Auctioneer Services

SP1511810123 The Department of General Services is soliciting bids for an auctioneer who is experienced in selling heavy equipment.

Department: General Services

General Services Bureau of Supplies and Surplus Operations, State Surplus Property Division, 2221 Forster Street, Harrisburg March 1, 2002 through February 28, 2003 Thomas M. Ford (717) 787-4085 Location:

Duration



**Computer Related Services** 

IBP-448-1 To provide a quantity of three (3) Electronic Cash Register's along with specified options that includes scanners, programming, installation and training. To obtain a detailed bid package, submit a written request to the contact noted or Fax your request to (814) 255-8370.

Department: Labor and Industry
Location: Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER,
727 Goucher Street, Johnstown, PA 15905

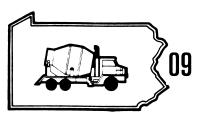
For completion within 90 days of actual award. Duration: Robert D. Robinson, PA II (814) 255-8210

RFP-3810054 Request for Proposal to provide Desktop Development services for the Bureau of Information Technology. To request a copy of the proposal, e-mail Pamela Stouffer at pastouffer@state.pa.us or call (717) 783-4884.

Department: Conservation and Natural Resources
Location: Harrisburg

**Duration:** Contact:

5 Years Pamela Stouffer (717) 783-4884



## Construction & Construction Maintenance

FDC-114-888.2 All HVAC work associated with the alterations and an addition to the office at Little Pine Park Office in Lycoming County. Project estimate is \$0 to \$50,000.00. NOTE: Requests for bid documents may be made ON or AFTER January 28, 2002. Cost of documents is \$31.80.

Department: Conservation and Natural Resources

Cummings Township 240 days

Location: Duration:

Construction Management Section (717) 787-5055 Contact:

FDC-114-888.1 All general construction work associated with alterations and an addition to the office at Little Pine Park Office in Lycoming County. (Demolition, excavation, utilities, sitework, bituminous paving, concrete, carpentry, masonry, roofing, finish work and painting, doors and windows, toilet accessories and wheel chair lifts. Project estimate is \$100,000.00 to \$500,000.00. NOTE: Requests for bid documents may be made ON or AFTER January 28, 2002. Cost of documents is \$31.80.

Department: Conservation and Natural Resources

Location: Cummings Township

Location: Duration: **Cummings Township** 

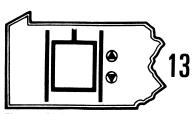
Contact: Construction Management Section (717) 787-5055

CL-544 CL-544 Replace Windows & Doors, Nair Hall. Clarion University is soliciting bids for replacement of windows and selected doors and hardware in eight story dormitory building on the Clarion campus. Bid packages are available by mailing a check in the amount of \$20 made payable to the university to Judy McAninch, Contract Specialist. 218 Carrier Hall, Clarion University, Clarion, PA 16214. Pre-Bid Meeting: 10 a.m., February 6, 2002. Bids Due: 2 p.m., March 4, 2002. On-site work to begin on or after May 13, 2002.

Department: State System of Higher Education
Location: Clarion University, Clarion, PA

Duration: 120 days from Notice to Proceed
Contact: Judy McAninch, Contract Specialist (814) 393-2240

Contact: Judy McAninch, Contract Specialist (814) 393-2240



#### Elevator Maintenance

FM-8360 Furnish all labor, materials, and equipment to provide a completed service and preventive maintenance program for three (3) dover passenger elevators and one (1) dover service elevator. Services shall include monthly scheduled preventive maintenance and servicing on each unit including all necessary additional service calls that are required.

Department:

State Police

Location:

Department Headquarters, Facility Management Division, 1800 Elmerton Avenue, Harrisburg, PA 17110 July 1, 2002, through June 30, 2005 Stacey Logan-Kent (717) 705-5952 Duration: Contact:

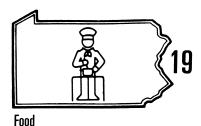


PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation

Location: Various

www.dot2.state.pa.us



7907 Dairy Products, Miscellaneous Foods, Meat & Meat Products, and Poultry

Public Welfare
Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821-9198 Department: Location:

April 1, 2002—June 30, 2002 Kristina Robbins (570) 271-4578 Contact:



Hazardous Material Services

**010H10** The Department of Transportation Engineering District 1-0 requesting services for Hazardous Waste Removal. The identification, handling, transport, treatment, recycle and/or disposal of hazardous, residual and municipally-classified waste, generated or collected at PENNDOT facilities or anywhere in DISTRICT 1-0's right of ways. A complete bid package may be obtained by faxing your request to (814) 678-7040 attn: Rick Mclaughlin or E-mailing your request to rmclaug@dot.state.pa.us or by phoning (814) 678-7145 between the hours of 7:30 a.m.—3:30 p.m. Monday thrust plantons and the property of printing (14) 073-143 between the folding of 7.50 a.h.—3.50 p.iii. Montay that Friday. Please include your company's name, address (P. O. BOX and Street), telephone number and name of contact person on all faxes and E-mails.

Department: Transportation
PA DOT Engineering District 1-0, 255 Elm Street, P. O. Box 398, Oil

City, PA 16301

2 Year contract with a 2 year renewal by mutual consent of the Department and the Contractor. **Duration**:

Contact: Mike Heitzenrater (814) 678-7044

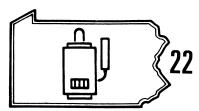
420046 Qualified waste management firms to provide services to dispose of hazardous waste located at the Bureau of Construction & Materials, 1118 State St., Harrisburg, PA 17120. Service includes sampling, testing, identifying providing overpacks when necessary, load transportation and disposal. This will be for a pick-up 4 times a year. Bids must be submitted on the Commonwealth's Service Purchases Proposal/Contract form with required attachments which are to be obtained from E Jean Platt at (717) R38-6717 or faxing your name and address to (717) 783-5955 to request a bid package.

Department: Transportation
PA DOT, Bureau of Construction & Materials, 1118 State Street, Harrisburg. PA 17120

Harrisburg, PA 17120

**Duration:** April 1, 2002 thru March 31, 2004, with an option to renew for one

(1) more two (2) year period. E J Platt (717) 783-6717 Contact:



**HVAC Services** 

8354 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor must respond to the call within four (4) hours of receipt either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts where applicable and further agree to guarantee workmanship and replacement parts, provided by their firm for ninety (90) days. Matchiele and parts are the charged at cert. Parceller, Bidding to be done on days. Materials and parts are to be charged at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police
Location: Troop C Punxsutawney, 445 N. Findlay Street, Punxsutawney, PA
17567-0445

July 1, 2002 through June 30, June 30, 2005 Stacey Logan-Kent (717) 705-5952 **Duration:** Contact:

FM-8359 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor must respond to the call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm, for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

**Department:** State Police **Location:** Troop J, Lan

Troop J, Lancaster Headquarters & Garage, 2099 Lincoln Highway

East, Lancaster, PA 17602 July 1, 2002, through June 30, 2005 Stacey Logan-Kent (717) 705-5952 Duration: Contact:

FM-8358 Provide emergency and routine repair work for the heating, air-conditioning, FM-8358 Provide emergency and routine repair work for the neating, air-conditioning, electrical, and plumbing systems. Contractor must respond to the call within four (4) hours of receipt either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts, provided by their firm for ninety (90) days. Materials and parts are to be charged at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police
Location: Troop N, Hazleton Headquarters & Garage, 250 Dessen Drive,
Hazleton, PA 18201

Duration: July 1, 2002, through June 30, 2005

Stacey Logan-Kent (717) 705-5952 Contact:

FM-8357 Provide emergency and routine repair work for the heating, air-conditioning, FM-833/ Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor must respond to the call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm, for ninety (90) days. Materials and parts to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Denartment: State Police

Department:

State Police Troop R, Dunmore Headquarters & Garage, 85 Keystone Industrial Location:

Drive, Dunmore, PA 18512 July 1, 2002, through June 30, 2005 Stacey Logan-Kent (717) 705-5952 Contact:

FM-8355 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor must respond to the call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police
Location: Troop D Butler Headquarters, 200 Barracks Road, Butler, PA 16001
Duration: July 1, 2002, through June 30, 2005
Contact: Stacey Logan-Kent (717) 705-5952

FM-8356 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor must respond to the call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm, for ninety (90) days. Materials and parts to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police
Location: Troop G. Hollidaysburg Headquarters & Garage, 1510 N. Juniata

Duration: Contact:

Location:

State Folice Troop G, Hollidaysburg Headquarters & Garage, 1510 N. Juniata Street Hollidaysburg. PA 16628 July 1, 2002, through June 30, 2005 Stacey Logan-Kent (717) 705-5952

SP8111490038 Vendor to provide a two-year contract with fixed prices for preventive, SP811490038 Vendor to provide a two-year contract with fixed prices for preventive, Remedial and emergency maintenance which includes, but is not limited to, Electrical and uninterruptible power system (UPS) Liebert Systems as outlined in attachments B & C for the Commonwealth Keystone Building.

Department: Office of Administration/Executive Offices
Location: Keystone Building - Harrisburg, PA
Duration: Through 12/31/03
Contact: Susan L. Rojas (717) 787-8767



## **Lodging/Meeting Facilities**

SU-01-10 SU-01-10: Shippensburg University is seeking vendors interested in submitting bids for conference facilities in the Harrisburg, PA area for the timeframe March 18 - 21, 2002. Must have facilities for approximately 50-60 individuals for lodging, meeting room and food service. Must also have audio/visual equipment available on premises. Please fax your request to be added to bidders list to Pam King at (717) 477-4004. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education

Legitime: Shippensburg, 1871-Old Main, Dr. Shippensburg, PA

Shippensburg University, 1871 Old Main Dr., Shippensburg, PA

**Duration**:

March 18-21, 2002 Pamela A. King 717-477-1121

SU-01-09 SU-01-09: Shippensburg University is seeking vendors interested in submitting bids for Conference facilities in the State College, PA area. Must have facilities for 50-60 individuals for lodging, meeting rooms and food service. Must also have Audio/Visual equipment available for rental. Please fax your request to be added to bidders list by February 9, 2002, to Pam King at 717-477-4004. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education

Location: Shippensburg University, 1871 Old Main Dr., Shippensburg, PA 1757

**Duration**: March 2002 thru March 2003. Various dates throughout this time

Contact: Pamela A. King (717) 477-1121



**Property Maintenance** 

**020S32** Contractor shall provide professional application of herbicides and pesticides to roadsides or other areas as directed. PENNDOT will supply all of the spray material. Fax your request for bid package to Janis Miele at (814) 765-0424, or e-mail; include your company name, address, phone no., fax no., and contact person.

Department: Transportation
Location: Cameron, Centre, Clearfield, Clinton, Elk, McKean, Mifflin, Potter,

and Juniata Counties
Estimated one year with option of four one-year renewals, each renewal is optional **Duration**:

Janis Miele (814) 765-0404

046TR6 This service contract shall consist of 2 hid items: 1 / Trimmerlift tree removal 1941 16 Inis service contract shall consist of 2 bid items: 1.7 Irimmerliit tree removal service and 2.7 Complete stump removal. The successful bidder shall be the lowest responsible bidder bidding on both items combine. The work shall be done on various State Routes located in Wayne County in accordance with the specifications section (Attachment C) of this contract. Labor and Industries, Davis Bacon Prevailing Wage Rates (Attachment F), shall apply to this contract. Specifications may be obtained by faxing your request to (570) 963-4245 attn. Maintenance Unit, by telephoning (570) 963-3071 between the hours of 7 a.m. am and 3 p.m. Monday though Friday, or by e-mailing dyacubo@dot.state.pa.us.

**Department:** Transportation

Various State Routes located Wayne County. Location:

Duration:

Douglas Yacuboski (570) 963-3071 Contact:

047TR7 This service contract shall consist of 2 bid items: 1./ Trimmerlift tree removal service and 2./ Complete stump removal. The successful bidder shall be the lowest responsible bidder bidding on both items combine. The work shall be done on various State Routes located in Wyoming County in accordance with the specifications section (Attachment C) of this contract. Labor and Industries, Davis Bacon Prevailing Wage Rates (Attachment F), shall apply to this contract. Specifications may be obtained by faxing your request to (570) 963-4245 attn. Maintenance Unit, by telephoning (570) 963-3071 between the hours of 7 a.m. and 3 p.m. Monday though Friday, or by e-mailing dyaculo@dot state pau. e-mailing dyacubo@dot.state.pa.us. **Department:** Transportation

Various State Routes located Wyoming County. 31 weeks Douglas Yacuboski (570) 963-3071

Location: Duration:

Contact:

Bid #8362 Snow removal, salting & cindering from driveways and parking areas, and snow removal from sidewalks as required at the PA State Police, Dunmore Headquarters. Totals are based on estimated snow removal & salting/cindering hours/tons. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

State Police

Department: Location: Dunmore Headquarters, 85 Keystone Industrial Park, Dunmore, PA 18512-0159

11/1/02 to 6/30/04 Duration:

Donna Enders (717) 705-5951 Contact:

**042TR1** This service contract shall consist of 2 bid items: 1./ Trimmerlift tree removal service and 2./ Complete stump removal. The successful bidder shall be the lowest responsible bidder bidding on both items combine. The work shall be done or various State Routes located primarily in the northern half of the county in accordance with the specifications section (Attachment C) of this contract. Labor and Industries, Davis Bacon Prevailing Wage Rates (Attachment F), shall apply to this contract. Specifications may be obtained by faxing your request to (570) 963-4245 attn. Maintenance Unit, by telephoning (570) 963-3071 between the hours of 7:00 am and 3:00 pm Monday though Friday, or by e-mailing dyacubo@dot.state.pa.us.

Department: Transportation

Various State Routes located in primarily the northern half of Location:

Lackawanna County. 75 weeks

Duration:

Douglas Yacuboski (570) 963-3071 Contact:

042TR2 This service contract shall consist of 2 bid items: 1./ Trimmerlift tree removal service and 2./ Complete stump removal. The successful bidder shall be the lowest responsible bidder bidding on both items combine. The work shall be done on various State Routes located primarily in the southern half of the county in accordance with the specifications section (Attachment C) of this contract. Labor and Industries, Davis Bacon Prevailing Wage Rates (Attachment F), shall apply to this contract. Specifications may be obtained by faxing your request to (570) 963-4245 attn. Maintenance Unit, by telephoning (570) 963-3071 between the hours of 7 a.m. and 3 p.m. Monday

Though Friday, or by e-mailing dyacubo@dot.state.pa.us.

Department: Transportation

Location: Various State Routes located in primarily the southern half of Lackawanna County.

**Duration:** 

75 weeks Douglas Yacuboski (570) 963-3071 Contact:

**044TR4** This service contract shall consist of 2 bid items: 1./ Trimmerlift tree removal service and 2./ Complete stump removal. The successful bidder shall be the lowest responsible bidder bidding on both items combine. The work shall be done on various State Routes located in Pike County in accordance with the specifications section (Attachment C) of this contract. Labor and Industries, Davis Bacon Prevailing Wage Rates (Attachment F), shall apply to this contract. Specifications may be obtained by faxing your request to (570) 963-4245 attn. Maintenance Unit, by telephoning (570) 963-3071 between the hours of 7 a.m. and 3 p.m. Monday though Friday, or by e-mailing dyacubo@dot.state.pa.us.

Department: Location:

Transportation
Various State Routes located Pike County.

**Duration:** Contact: 31 weeks

Douglas Yacuboski (570) 963-3071

CL-561 - Interior Paint, Nair Hall Clarion University is soliciting bids for interior painting in a residence hall on the Clarion Campus, Nair Hall. This project consists of surface preparation, priming, and finish coating of all corridors, stairwells, railings, ramps, residence room wood doors and metal frames, offices and general use areas. Nair Hall is 105,000 sq. ft. building consisting of 8 floors including the basement. Also included in the project is the replacement of vinyl base molding in the re-finished areas. Bid Packages: \$15 \text{ check payable to Clarion University, nonrefundable, to Judy McAninch, Contract Specialist, 218 Carrier Hall, Clarion University, Clarion, PA 16214, Pre-Bid: 10 am, February 8, 2002. Bids Due: 2 pm March 5, 2002.

Department: State System of Higher Education
Location: Clarion University, Clarion County, Clarion, PA Duration: 87 days from Notice to Proceed
Contact: Judy McAnich, Contract Specialist (814) 393-2240

O0689-000-99 -AS-3 Project Name: Restoration of George Washington Memorial Park, Waterford, PA. The scope of work includes but is not limited to demolition of existing materials, installation of concrete paving, site fixtures, landscape planting and site work, fabrication and installation of signage and electrical work, fine arts rigging and moving. For directions to the site or project information, contact the Project Manager, Mark Heeb at (717) 787-7788. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 —ATTENTION: Judi Yingling (717) 772-2401 OR FAX - (717) 214-2988. All proposals are due on Monday, February 25, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053. Department: Historical and Museum Commission

Location: Judson House, 31 High Street, Waterford, PA 16441

Duration: May 1, 2002 to October 31, 2002

Contact: Judi Yingling (717) 772-2401

Contact: Judi Yingling (717) 772-2401 Bid #8364 Furnish all labor, materials & equipment to remove snow, salting & cindering from the driveways and parking areas, and shovel sidewalks & steps, as required at the PA State Police, Bethlehem Headquarters & Crime Lab. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

Department: State Police
Location: Bethlehem Headquarters & Crime Lab, 2930 Airport Road,
Bethlehem, PA 18017-2149
Duration: 11/1/02 to 6/30/04

Donna Enders (717) 705-5951

Bid #8363 Furnish all labor, materials & equipment to remove snow, salting & cindering from the sidewalks, driveways and parking areas, as required at the PA State Police, Towanda Station. Totals are based on estimated snow removal & salting/cindering hours/tons. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police **Location:** Towarda Sta

Towanda Station, R. D. #1, Towanda, PA 18848

**Duration:** 11/1/02 to 6/30/04

Donna Enders (717) 705-5951

Bid #8365 Furnish all labor, materials & equipment to remove snow, salting & cindering from the driveways and parking areas, as required at the PA State Police, Trevose Station. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-705-5951. **Department:** State Police

Location: Trevose Station, 3701 Old Trevose Road, Bensalem, PA 19020 11/1/02 to 6/30/05

Duration:

Donna Enders (717) 705-5951 Contact:

Bid #8366 Furnish all labor, materials & equipment to remove snow, salting & cindering from the driveways, sidewalks and parking areas, as required at the PA State Police, Lima Crime Lab. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

**Department:** State Police

Lima Crime Laboratory, 350 N. Middletown Road, Media, PA 19063-5592 11/1/02 to 6/30/04 Location:

**Duration:** 

Donna Enders (717) 705-5951

Bid #8367 Furnish all labor, materials & equipment to remove snow, salting & cindering from the driveways and parking areas, as required at the PA State Police, Ephrata Station. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 705-5951.

Department: State Police

Ephrata Station, 21 Springhouse Road, Ephrata, PA 17522 11/1/02 to 6/30/04 Location:

Duration:

Donna Enders 717-705-5951 Contact:

SU-49230E99-27 SU49230E99-27: Shippensburg University is seeking vendors intersets of in bidding on 42"-48" rolled Certified Bluegrass blend sod to include a three-point bar for installation. Quantity will be 67,225 Sq. Foot. Services to be provided April, 2002 thru June, 2002. Vendors interested in receiving a bid package should fax their request to Pam King, Administrative Services at (717) 477-4004 no later than February 15, 2002. All responsible bidders are invited to participate including MBE/WBE firms

Department: Location:

State System of Higher Education Shippensburg University, 1871 Old Main Dr., Shippensburg, PA

April, 2002 through June, 2002 Pamela A. King (717) 477-1121 Duration Contact:



## Real Estate Services

93327 LEASE OFFICE/CLINIC SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 6851 useable square feet of office/clinic space within the following boundaries of Cambria County: within a 1-1/2 mile radius of the intersection of Route 56 & Route 219. A minimum of 35 parking spaces will be required. In areas where street or public parking is not available, an additional 10 parking spaces will be required. Downtown locations will be considered. For more information on SFP #93327 which is due on March 25, 2002 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Health

505 North Office Building Harrisburg, PA 17125 John Hocker (717) 787-4396 Location:

Contact:



#### Sanitation

GTR-2002-1 The Hiram G. Andrews Center is seeking the services of a contractor to CTR-2002-1 The Hiram G. Andrews Center is seeking the services of a contractor to remove and properly dispose of non-hazardous garbage, trash, and recyclables. Removal services are required Monday through Saturday for five pickup locations. Contractor will be required to provide six 6-cu yd bulk containers with lids to handle all refuse and recyclables. The contractor shall also provide, as requested, 30-cu yd roll-off containers. To obtain a detailed bid package, submit a written request to the contact noted below or submit a request via Fax at (814) 255-8370.

Department: Labor and Industry

Location: Office of Versional Republikation, HIRAM G. ANDREWS CENTER.

Location:

Coffice of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905 For the period of 7/1/02 through 6/30/07 Robert D. Robinson, PA II (814) 255-8210 **Duration:** 

ME 10777021 Replace roof on Novice Work Shop Building #18. Please send a fax to 570-587-7108 with your Company Name, Address, Federal ID Number, Telephone and Fax Numbers to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

Duration: 4/01/02 through 3/31/03.
Contact: Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

Contact: Stanley Rygelski, PA (570) 587-7291

ME 10777022 Recoat and repair existing EPDM Roof on Summit Hall - Building #3. Please send a fax to 570-587-7108 with your Company Name, Address, Federal ID Number, Telephone and Fax Numbers to request a bid package. Bid Packages cannot

be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

**Duration:** 

4/01/02 through 3/31/03. Stanley Rygelski, PA (570) 587-7291 Contact:



## Miscellaneous

DC-2002-1 The Hiram G. Andrews Center is soliciting bids for Registered Dietitian consultation services to be performed at the Facility. This will not be a contract of employment. To obtain a detailed bid package, submit a written request to the contact below or submit a request via Fax at (814) 255-8370.

Department: Labor and Industry

Location: Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905

Duration: For the period of 7/1/02 through 6/30/07

Contact: Robert D. Robinson, PA II (814) 255-8210

ADV-152 Indiana University of Pennsylvania (IUP), Indiana, PA 15705 is seeking bids ADV-152 Indiana University of Pennsylvania (IUP), Indiana, PA 15705 is seeking bids to furnish, install, and deliver Refrigerators, 14.4 cu. ft. for residence halls. Quantity: 78, Units to be new. Requests for a bid package should be made, in writing, referencing Advertisement #152 and directed to Patty Bash, Purchasing Agent, IUP, 650 S. 13th Street, Robertshaw Building, Indiana, PA 15705, Fax # (724) 357-2670, Telephone # (724) 357-3077, or e-mail: pabash@iup.edu. Requests for bid packages will be accepted until 2-19-02 at 1:30 p.m. The University encourages responses from small & disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education
Contact: Patty Bash (724) 357-3077

ADV-151 Indiana University of Pennsylvania (IUP), Indiana, PA 15705 is seeking bids to furnish, install, and deliver: 20-Inch Electric Ranges with Oven, new, for residence halls. Quantity: 72 each. Requests for a bid package should be made, in writing, referencing Advertisement # 151 and directed to Patty Bash, Purchasing Agent, IUP, 650 S. 13th Street, Robertshaw Building, Indiana, PA 15705, Fax# (724) 357-2670, Telephone# (724) 357-3077, or e-mail: pabash@iup.edu. Requests for bid packages will be accepted until 2-18-02 at 1:30 p.m. The University encourages responses from small & disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education

Location: Indiana University of Pennsylvania, Indiana, PA 15705

Contact:

## STATE CONTRACTS INFORMATION

ADV-150 Indiana University of PA (IUP), Indiana, PA 15705 is seeking bids to Furnish, Install, and deliver an X-Ray Fluorescence Spectrometer for the University's Geoscience Department. Equipment to be new. Requests for a bid package should be made, in writing, referencing Advertisement #150 and directed to Patty Bash, Purchasing Agent, IUP, 650 South 13th Street, Indiana, PA 15705, Telephone #(724) 357-3077, or e-mail: pabash@iup.edu. Requests for bid packages will be accepted until 1:30 p.m. on February 12, 2002. The University encourages responses from small & disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education

Location: Indiana University of PA, Indiana, PA 15705

Contact: Patty Bash (724) 357-3077

AAC-2002-1 The Hiram G. Andrews Center is seeking the services of an Academic AAC-2002-1 The Hiram G. Andrews Center is seeking the services of an Academic Advising Coordinator who will direct academic assistance for ACT 101 students. The Individual will also coordinate all ACT 101 technical services with professional and peer tutors and manage the peer-tutoring group. This will not be a contract of employment. To obtain a detailed bid package, submit a written request to the contact below or submit a request via Fax at (814) 255-8370.

Department: Labor and Industry

Location: Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905

Duration: For the period of 7/1/02 through 6/30/07

Contact: Robert D. Robinson, PA II (814) 255-8210

RFP 99-05\* "Driver and Vehicle Services Customer Care Center" - The request for RFP 99-05\* "Driver and Vehicle Services Customer Care Center" - The request for proposals for the provision of services related to the operation of the Department of Transportation Driver and Vehicle Services Customer Care Center, published in the January 19, 2002 and January 26, 2002 issues of the Pennsylvania Bulletin has been postponed indefinitely pursuant to section 1711 of the Commonwealth Procurement Code, 62 Pa.C.S. § 1711, pending resolution of a protest filed regarding this procurement. Further notice will be published in the Pennsylvania Bulletin at such time as the Department may determine to move forward with this procurement.

Department: Transportation

Department: Transportation
Contact: Kathy Joy-Brosius (717) 705-4665

SP 10777029 Educational Services Via Satellite. Please send a fax to (570) 587-7108 with your Company Name, Address, Federal ID Number, Phone and Fax numbers to request a bid package. Bid packages cannot be mailed.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505 Location: **Duration:** Estimated Start date 04/01/02 through 03/31/03 with renewal op-

Contact: Stanley Rygelski, PA (570) 587-7291

141306 PENNDOT Maintenance District 1210 is seeking bids for ten (10) tarpaulin kits. These units will be purchased and then mounted by Department force.

Department: Transportation
Location: 825 N. Gallatin Avenue Extension, Uniontown, PA 15401
Contact: Brent A. Blake (724) 439-7470

[Pa.B. Doc. No. 02-209. Filed for public inspection February 1, 2002, 9:00 a.m.]

# **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY LOGAN, Secretary