STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

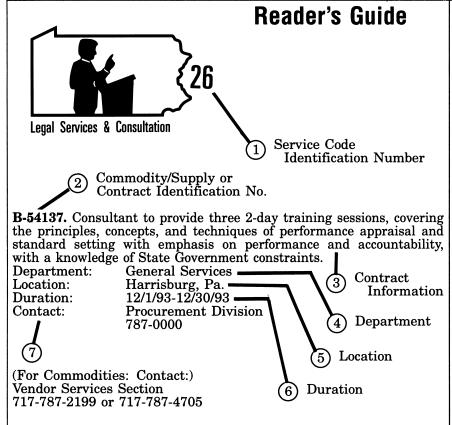
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

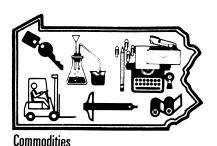
GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



SU-02-26 Shippensburg University is seeking vendors who are interested in providing 2,100 copies of a book published by HarperCollins to be used for Academic Day. Bid due date will be Wednesday, April 2, 2003 BY 4 p.m. Bid opening will be held April 3, 2003 at 2 p.m. Vendors interested in receiving a bid package should fax their request to Karen A. Coldsmith at (717) 477-1350.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: Contact: Delivery will be required by April 28, 2003
Karen Arita Coldsmith, (717) 477-1386

Advertisement #175 Indiana University of Pennsylvania (IUP) is seeking bids to furnish, deliver, and install seventy eight (78) ea. 20-inch Electric Ranges with Ovens for University Towers student apartments, IUP main campus, Indiana, PA 15705. Vendor will be required to debox units and deliver to individual student rooms. The vendor will deliver existing ranges to a location on the University campus. Delivery must take place approximately June 16, 2003. Requests for a bid package should be made, in writing, referencing Advertisement #175 and directed to Patty Bash, Purchasing Agent, IUP, 650 South 13th Street, Indiana, PA 15705, Fax # (724) 357-2670, Telephone # (724) 357-3077, or e-mail: pabash@grove.iup.edu. Requests for a bid package will be accepted until Wednesday, March 26, 2003 at 2 pm. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

State System of Higher Education Department:

Indiana University, Indiana, PA Delivery must take place approximately June 16, 2003 Patty Bash, (724) 357-3077

SERVICES



Agricultural Services

4/3 Provide fish food used in a statewide fish culture program during the period April 1, 2003 through June 30, 2003. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the pepartment: Fish and Boat Commission.

Department: Fish and Boat Commission

Location: Statewide to various fish culture stations as requested.

Duration: April 1, 2003 - June 30, 2003

Debbie Rose, (814) 359-5141 Contact:



30776013 TO PROVIDE FOR THE MAINTENANCE AND REPAIR OF THE HOSPITAL PAGING SYSTEM ON AN AS NEEDED BASIS. A COPY OF THE BID CAN BE OBTAINED BY CONTACTING THE PURCHASING DEPARTMENT AT (610) 740-3425 OR FAX AT 610 740-3424.

Department: Public Welfare Location: Allentown Sta

Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA

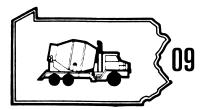
18109-2498

July 1, 2003 to June 30, 2007 Robert Mitchell, (610) 740-3425 **Duration:**



03-056-2278 Request for proposals to provide the Pennsylvania Turnpike Commission with a vendor to upgrade the Commission's Computer Aided Design and Drafting System and provide training for Commission personnel. Copies of the RFP can be obtained by calling (717) 939-9551, ext. 5942. The RFP will be issued on March 24, 2003; written questions pertaining to the RFP must be received by April 1, 2003. Closing date for receipt of proposals is April 16, 2003.

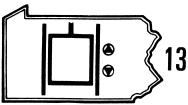
Department: Turnpike Commission
Location: PTC Central Office, Highspire, PA
Upon completion of specified tasks.
Robert Loncar, 717-939-9551, 5942



Construction & Construction Maintenance

SU-2003/23 Invitation To Bid - Shippensburg University: SU-2003/23: Wright Hall Sewer to Gravity Flow. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work Education invites General Contractors to request bid documents for this project. Work includes all work necessary to remove the existing sewage pumping station from Wright Hall, and install a gravity flow system and incidental construction. Prospective Bidders may obtain project plans for a nonrefundable fee of \$20.00, check made payable to "Shippensburg University" by contacting Shippensburg University, Deborah K. Martin, 1871 Old Main Drive, Shippensburg, PA 17257; Telephone: (717) 477-1121, FAX: 717-477-4004. Pre-Bid Meeting with site visit immediately to follow will be held on March 27, 2003 at 10 a.m. in Reed Operations Center Conference Room. Bids Due: April 15, 2003 at 4 p.m. in Old Main Room 300. Public Bid Opening: April 16, 2003 at 2 p.m., Old Main Room 203A. MBE/WBE and Contracts apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education. of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: 45 days after receipt of Notice to Proceed
Contact: Deborah K. Martin, 717-477-1121

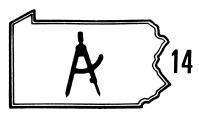


Elevator Maintenance

FM-8575 Furnish all labor, materials, and equipment to provide complete service and a preventive maintenance program for one (1) Schindler passenger elevator. Service shall include monthly scheduled preventive maintenance and servicing on the unit including all necessary additional service calls that are required. **Department:** State Police

Troop J, Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602 July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952 Location:

Duration



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation Location: Various

www.dot2.state.pa.us Contact:



Environmental Maintenance Service

BF 460-101.1 Abandoned Mine Land Reclamation Project, Merle Phillips Coal, Mining Permit No. 3670BSM3. The principal items of work are 1 acre grading, 7 acre selective grading, 370 c.y. ditch excavation, 440 s.y. rock lining, and 8 acre seeding. This project issues March 21, 2003, and bids will be opened April 15, 2003 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Redbank Township, Clarion County
Duration: 90 calendar days after notice to proceed
Construction Contracts Section, (717) 783-7994

BOGM 02-15 Cleaning Out And Plugging Four (4) Abandoned Gas Wells, (Ms. Louise J. Winslow, Mr. Kenneth T. Morrill, Mr. And Mrs. Paul Buckholt, Mr. And Mrs. Philip D. Morrill, Mr. Donald Enterline, Jr. And Mr. Clyde F. Hill Properties). The principal items of work include preparing and restoring well sites as well as mobilizing and demobilizing plugging equipment. Wells are estimated to be between 6,000-6,216 feet in depth. This project issues on March 21, 2003, and bids are due by April 17, 2003, at $2:\!00~p.m.$ Payment in the amount of \$10.00~must be received before the bid documents will be sent.

Department: Environmental Protection **Location:** Benezette Township, Elk Benezette Township, Elk County
60 calendar days after notice to proceed.
Construction Contracts Section, (717) 783-7994 **Duration:**

BOGM 02-3 Cleaning Out And Plugging Three (3) Abandoned And Orphan Gas Wells, (Allegheny National Forest, Ms. Jessie M. Taylor And Ms. Joan Lundin Properties). Principal items of work and approximate quantities are preparing and restoring well sites, mobilizing and demobilizing plugging equipment. Wells are estimated to be between 2,711-3,008 feet in depth. This project issues March 21, 2003, and bids are due by April 17, 2003 at 2:00 p.m. Payment in the amount of \$10.00 must be received before the bid documents will be sent.

Department: Environmental Protection
Location: Ridge and Fox Townships, Elk County
Duration: 90 calendar days after notice to proceed
Contact: Construction Contracts Section, (717) 783-7994

DMF 013-101.1 Abandoned Mine Land Reclamation Project, Doverspike Bros. Coal Co. - Dora #6 Deep Mine, Coal Mining Permit No. 33841303. Principal items of work are the following: Bulldozer with Operator - 50 hours, Drilling To Accommodate Six (6) Inch Nominal Diameter Steel Casing Pipe - 400 L.F., Drilling to Provide A Maximum Size Hole Through Six (6) Inch Nominal Diameter Steel Casing Pipe - 300 L.F., Casing Pipe - 400 L.F., Grouting Casing Pipe and Abandoned Boreholes, Wellhead Completion - 8 Each, Flow Meter Assembly and Eight (8) Inch Diameter Single Wall Corrugated Polyethylene Pipe. This project issues March 21, 2003, and bids will be opened on April 15, 2003, at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection Perry Township, Jefferson County
45 calendar days after notice to proceed
Construction Contracts Section, (717) 783-7994 Location: Contact:

BF 448-101.1 Abandoned Mine Land Reclamation Project, Coal Processing Ltd., Mining Permit No. 65753203-1305-1. Principal items of work include 45,000 cy. Grading, 1 acre Selective Grading, 750 c.y. Ditch Excavating, 550 c.y. Both Charlestone Screenings, 16 acres Twelve (12) Inch Thick Soil Cover, 1,400 l.f. Coke Oven Demolition, and 16 acres Seeding. This project issues on March 21, 2003, and bids are due by April 17, 2003, at 2:00 p.m. Payment in the amount of \$10.00 must be received before the bid documents will be sent.

Department: Environmental Protection

Mount Pleasant Township, Westmoreland County 360 calendar days after notice to proceed Duration: Contact: Construction Contracts Section, (717) 783-7994



FM-8586 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Denartment: State Police

Department: State Police **Location:** Troop M, T

Troop M, Trevose Station, 3701 Old Trevose Road, Bensalem, PA 19020

July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952 **Duration:**

FM-8585 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police **Location:** Lima Regio

Lima Regional Laboratory, 350 N. Middletown Road, Media, PA

19063

Duration:

July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952 Contact:

FM-8576 Provide emergency and routine repair work for the air-conditioning system. Contractor to respond to call within four (4) hours of receipt, either directly or via recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus

Department: State Police **Location:** Troop J, Em

July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952

Duration:

FM-8582 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate page hour for Mochagic and Helper plus transp. labor rate per hour for Mechanic and Helper plus travel. **Department:** State Police

Academy, Kennel, and Bureau of Emergency and Special Operations, 175 E. Hershey Park Drive, Hershey, PA 17033 July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952 Location:

Duration:

FM-8580 Provide emergency and routine repair work for the heating, air-conditioning, revised provide emergency and routine repair work for the neating, air-conditioning, electrical, and plumbing systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police

Troop P, Wyoming Headquarters, 475 Wyoming Avenue, Wyoming, PA 18644Location:

July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952 **Duration:**

FM-8578 Provide emergency and routine repair work for the heating, air-conditioning, FM-8578 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: Location:

State Police
Troop M, Bethlehem Headquarters, Garage, and Lab, 2930 Airport

Road, Bethlehem, PA 18017 July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952 Duration: Contact:

FM.8577 Provide emergency and routine repair work for the electrical system. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police

Troop K, Philadelphia, 2201 Belmont Avenue, Philadelphia, PA 19131 Location:

July 1, 2003, through June 30, 2004 Contact: Stacey Logan-Kent, (717) 705-5952

FM-8579 Provide emergency and routine repair work for the heating, air-conditioning, FM-8579 Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Denartment: State Police

Department: State Police
Location: Troop M, Dublin Station, 3218 Rickert Road, Dublin, PA 18944
Duration: July 1, 2003, through June 30, 2006
Contact: Stacey Logan-Kent, (717) 705-5952

FM-8587 Provide emergency and routine repair work for the heating, plumbing, electrical, and air conditioning systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police
Location: Transportation Division. 20th and Herr Streets. Harrisburg. PA

Location: Transportation Division, 20th and Herr Streets, Harrisburg, PA

July 1, 2003, through June 30, 2006 Stacey Logan-Kent, (717) 705-5952 **Duration**: Contact:

FM-8588 Provide emergency and routine repair work for the heating, electrical, and air conditioning systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate parts from Mchanic and Helper plus travel. per hour for Mechanic and Helper plus travel.

Department: State Police

Erie Regional Lab, 4310 Iroquois Avenue, Erie, 16505 July 1, 2003, through June 30, 2004

Duration: Stacey Logan-Kent, (717) 705-5952 Contact:

FM-8573 Provide emergency and routine repair work for the heating, electrical, FM-8573 Provide emergency and routine repair work for the heating, electrical, plumbing, and air conditioning systems. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be billed at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department: State Police

Location: Troop E, Erie Headquarters and Garage, 4320 Iroquois Avenue, Erie, PA 16505

PA 16505

July 1, 2003, through June 30, 2004 Stacey Logan-Kent, (717) 705-5952 **Duration:**

FM.8574 Provide emergency and routine repair work for the plumbing system. Contractor to respond to call within four (4) hours of receipt, either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty of parts, where applicable, and further agree to guarantee workmanship and replacement parts provided by their firm for ninety (90) days. Materials and parts are to be bilded at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

Department:

State Police Troop F, Montoursville, 899 Cherry Street, Montoursville, PA 17754 Location:

July 1, 2003, through June 30, 2004 Stacey Logan-Kent, (717) 705-5952 Duration: Contact:



Medical Services

30776001 This service provides for the rental of oxygen concenteators on an as needed basis. A copy of the bid proposal can be obtained by contacting the purchasing department of the Allentown State Hospital at (610) 740-3425 or by Fax at (610) 740-3424.

Department: Public Welfare **Location:** Allentown Sta Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498

July 1, 2003, to June 30 , 2007 Contact: Robert Mitchell, (610) 740-3425

CN 00001992 Physical Therapist services. For detailed specifications, please contact the Purchasing Office at (610) 670-4129.

Department: Public Welfare Wernersville State Hospital, Berks County, Route 422 West, Wernersville, PA 19565

Duration: Anticipated Start Date: July 1, 2003

Contact: Nancy Deininger, Purchasing Agent, (610) 670-4129



Real Estate Services

93571 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 2,387 useable square feet of office space in Franklin, Oil City or Cranberry Venango County, PA. with a minimum parking for 10 vehicles. Downtown locations will be considered. For more information on SFP #93571 which is due on April 14, 2003, visit www.dgs.state.pa.us to download a SFP package or call (717) 787-4394.

Department: Labor and Industry
Location: 508 North Office Building Harrishurg PA 17125.

505 North Office Building, Harrisburg, PA 17125 Jennings K. Ward, (717) 787-7412

Contact:



Miscellaneous

no number assigned Vendors interested in selling corkscrews and winesleeves to the PLCB for resale in the Wine and Spirit Shoppes should contact Mr. Anthony Jones, Marketing Bureau, PLCB at (717) 783-2528.

Department: Liquor Control Board

Anthony Jones, (717) 783-2528

2003-2500-1 The Department of Environmental Protection is soliciting proposals to Daniel Tibe Department of Eurofinhental Florection is softching proposats on maintain content and conduct technical training courses and examinations on Municipal Waste Landfills, Resource Recovery and Commercial Hazardous Waste Storage, Treatment and Disposal Facilities. Proposals are due noon, May 2, 2003. For copies of the Request for Proposal, contact Serla Ross, Bureau of Land Recycling and Waste Management, 400 Market Street, 14th Floor, Rachel Carson State Office Building, Harrisburg, PA 17101-2301, or e-mail seross@state.pa.us.

Department: Environmental Protection

Harrisburg
Two years with option for three annual renewals.
Serla Ross, (717) 787-9871 Duration:

Contact:

3538540104 On-call services to pump sludge from clarifier and polishing lagoon and dispose of sludge on predetermined site (approximately four miles away) at the Toby Creek AMD Treatment Plant.

Department: Location:

Environmental Protection Toby Creek AMD Treatment Plant, 333 Coal Hollow Road, Kersey,

PA 15846

Expiration Date: 6/30/04. Renewable for one year periods for a total of four such renewals.
Phyllis Cocco, (814) 472-1811 **Duration:**

Contact:

RFA Application guidelines for the Education Mentoring Initiative, a component of the Governor's Project for Community Building, are available. The Education Mentoring Initiative provides funding for non-profit, community-based organizations working in partnership with schools to link responsible, caring adults with at-risk children and youth. The mentors provide role models to help ensure students stay in school and become positive role models themselves to others in their community. Guidelines for this initiative are available though the Department of Education's website at www.pde.state.pa.us/mentoring and also by calling the Bureau of Community and Student Services at (717) 787-4605.

Department: Education

Department: Education
Location: Bureau of Community and Student Services, 333 Market Street, 5th Floor, Harrisburg, PA 17126-0333
Contact: Shirley Gould, (717) 787-4605

[Pa.B. Doc. No. 03-559. Filed for public inspection March 21, 2003, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- **25** Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Acting Secretary

Special Notice

Effective February 1, 2003, the contract awards issued by the Department of General Services (Department), Bureau of Purchases, will no longer be published in the *Pennsylvania Bulletin*. This information will continue to be available on the Department's website at www.dgs.state.pa.us, DGS KEYWORD "Procurement Awards."

DONALD T. CUNNINGHAM, Jr.,

Secretary

[Pa.B. Doc. No. 03-560. Filed for public inspection March 21, 2003, 9:00 a.m.]