# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

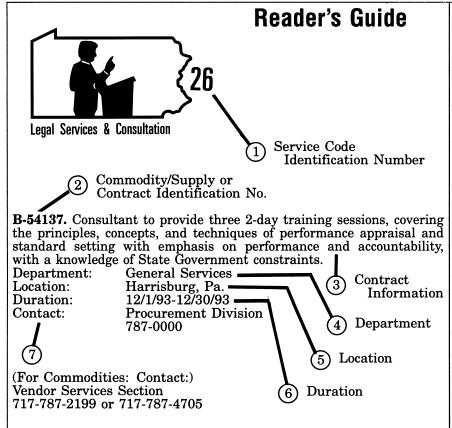
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- (7) Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

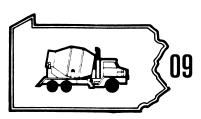
### **GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



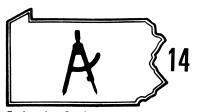
Construction & Construction Maintenance

CL-577-Locker Room/Restroom Additions, Stadium Clarion University of Pennsylvania is soliciting bids for construction of an 1,800 square foot locker room additions/modifications to the existing stadium stands and restrooms and installation additions/modifications to the existing stadium stands and restrooms and installation of EPDM roof on the existing locker room at its stadium facility. The new locker room will be constructed adjacent to the existing locker room and will be a new block building complete with shower, lockers, plumbing, heating, lighting, EPDM roofing, etc. The additions to the existing stands and restrooms is to provide and/or increase handicap accessibility. In addition, the existing locker room roof of approximately 9,200 square feet will be removed and an insulated EPDM roof installed. Contracts will be awarded for general, plumbing, HVAC and electrical construction. Pre Bid Meeting: 10 A.M., January 30, 2003, in McEntire Maintenance Building, Bids Due: February 14, 2003. Bid packages available from contact person - \$20 nonrefundable fee payable by check to the University.

Department: State System of Higher Education
Location: Clarion University. Clarion. PA

Location: Clarion University, Clarion, PA 120 days from Notice to Proceed Duration:

Judy McAnich, Contract Specialist, (814) 393-2240



**Engineering Services** 

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation Location: Various www.dot2.state.pa.us Contact:

KURFP-0052 KURFP-0052: Kutztown University is seeking qualified In-house Full Service Architectural/Enginering Firms for design services for a proposed Campus Recreation Center to be located at Kutztown University. RFP packages are available Recreation Center to be located at Kutztown University. RFP packages are available for a non refundable fee of \$15.00 from: Barbara Barish, Contract Specialist, Kutztown University, Office of Planning and Construction, P. O. Box 730, Kutztown, PA 19530, Phone: (610) 683-4602. RFP packages are available January 20, 2003 through Pre-proposal. A pre-proposal meeting has been scheduled for January 29, 2003 at 1:30 PM in the Conference Room 102 in Keystone Hall. Proposals are to be received no later that 3:00 PM, February 19, 2003 in Room 229, Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education

Location: Kutztown University, Kutztown, PA 19530

Duration: Design to begin no or about July 1, 2003

Design to begin on or about July 1, 2003 Barbara Barish, (610) 683-4602 **Duration:** Contact:



OSM 40(1554)101.1 Abandoned Mine Reclamation, Hanover Back Road, Warrior Run Borough, Luzerne County. The work consists of mobilizing equipment, clearing, grubbing, excavating, backfilling, 58,250 c.y. grading, 1,887 c.y. drainage excavation, 2,107 s.y. rock lining, installing pipes, 12.4 acre seeding, demobilizing equipment, and cleanup of the area upon completion of the project. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant. This project issue the grant of \$10.00 must be received before bed January 17, 2003. Payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection **Location:** Warrior Run Borough, Lux

Warrior Run Borough, Luzerne County 170 calendar days after notice to proceed Construction Contracts Section, (717) 783-7994 **Duration:** 

OSM 54(3024)103.1 Abandoned Mine Reclamation, Tremont North, Frailey Township, OSM 34(3024)103.1 Abandoned Mine Reclamation, Fremont North, Frailey Township, Tremont Township and Tremont Borough, Schuylkill County. Work consists of mobilizing equipment, clearing, grubbing, excavating, backfilling, 226,370 c.y. grading, 20.9 acre seeding, demobilizing equipment, and cleanup of the area upon completion of the project. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AML grant. This project issues January 17, 2003. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection

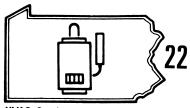
Location: Frailey Township, Tremont Township and Tremont Borough, Schuyl-

kill County
270 calendar days after notice to proceed
Construction Contracts Section, (717) 783-7994 **Duration:** Contact:



HSCP 3-021-101.1 Site Closure Project, Industrial Solvents and Chemical Company Site, Newberry Township, York County. Involves but is not limited to approximately 7,000 c.y. excavation and backfilling of contaminated material; 8,500 c.y. excavation and backfilling of non-contaminated material; 567 c.y. trenching; 1,000 c.y. common borrow; 19,475 s.y. asphalt cap; 147 s.y. roadway repair; 2,000 ton disposal of non-hazardous material; 500 ton disposal of contaminated (hazardous) material; 5,800 ton disposal of unsuitable soil; 1,420 l.f. fencing; 40 l.f. 24-inch RCP storm water discharge pipe; 385 l.f. 24-inch CMP storm water discharge pipe; 3 manhole installation, 2 catch basin installation, detention basin outlet and overflow structure, holding tank installation, water service installation. Call for date and time of mandatory pre-bid conference. This project issues January 17, 2003. Payment in the amount of \$15.00 must be received before bid documents will be sent.

Department: Environmental Protection
Location: Newberry Township, York County
Duration: 365 calendar days after notice to proceed
Contact: Construction Contracts Section, (717) 783-7994



**HVAC Services** 

SP3530029836 Provide electrician/diesel mechanics for regular, routine and emergency

ervice of the electrical system on-board Mobile Analytical Units

Department: Environmental Protection

Location:

Environmental Protection Contractor shall provide service either at the Bureau of Laboratories, currently located at Third and Reily Streets or after relocation (tentatively 6/03), at 2575 Interstate Drive, Harrisburg, Pennsylvania. Service may also be required off-site throughout the Commonwealth of Pennsylvania.

Through 6/30/06

Shorp Marcon (717, 779, 1216)

Duration:

Sherry Morrow, (717) 772-1216 Contact:

SP3530029821 Provide routine and emergency service for the heating and cooling systems of the Mobile Analytical Units.

**Department:** Environmental Protection Location:

Contractor must be located within a 25-mile radius of the Bureau of Laboratories, currently located at Third and Reily Streets or after relocation (tentatively 6/03) to 2575 Interstate Drive, Harrisburg,

Pennsylvania Through 6/30/06 **Duration:** 

Sherry Morrow, (717) 772-1216 Contact:



Lodging/Meeting Facilities

**461907** A hotel facility in Pennsylvania within 5 miles of Hershey, PA, April 3 & 4, 2003. Provide meeting rooms (as specified) to accommodate the "Safe Driver's Award Banquet." Facility must be able to accommodate up to 185 overnight guests with No Cost on site parking. Facility must be able to provide up to 375 dinners (per menu) April 3, 2003 and up to 100 breakfasts (per menu) April 4, 2003. All charges will be billed/paid based on Actual Usage. Fax request for Bid Package to Wendy Heberlig at (717) 783-4438, include Proper Business Name and Mailing Address with Contact Person and Telephone Number.

**Department:** Transportation **Location:** Hershey, PA Hershey, PA **Duration:** 

April 3 and 4, 2003 Wendy Heberlig, (717) 787-4299



Medical Services

RFP 11-02 The Department of Public Welfare has established this Request for RFP 11-02 The Department of Public Welfare has established this Request for Proposal (RFP) to create a procurement vehicle that will provide its Office of Mental Health Substance Abuse Services (OMHSAS) hospitals with the means to easily purchase health care and related services. This RFP provides interested health care and related service providers with sufficient information to adequately prepare and submit proposals for consideration by the Department of Public Welfare to satisfy the requirements for its Health Care and Related Services multiple-award contracts.

Department: Public Welfare

Statewide
Term of Contract will be from date of final approved contract for 5 **Duration:** 

David E. Kern, (717) 783-9281 Contact:

CN00001024 REBID Psychiatric evaluations for residents of the Hollidaysburg Veterans Home. An estimated number of hours per week will be 15 hours, total of 780 hours per year. For a bid package, please fax your request to 814/696-5395, or e-mail bclapper@state.pa.us. Bid opening will be Friday, January 24, 2003, at 11:00 a.m.

Department: Military Affairs

Location: PO Box 319, Hollidaysburg, PA 16648

Duration: Approximately 01 February 2003 through 30 June 2004 with representations.

Contact: Becky J. Clapper, fax (814) 696-5395



Property Maintenance

**062351** This work is for the mowing of grass along limited access state highways in Chester County. The bid opening will be held at the Commonwealth Keystone Building, 400 North Street, Harrisburg, PA 17120 in February or March of 2003. Specifications can be viewed at http://www.dot.state.pa.us by selecting "Doing Business with PENNDOT"/"EBS/ECMS"/"Electronic Bidding." Proposals must be purchased from the PENNDOT Sales Store (717-787- 5968) in order to place a bid.

Department: Transportation

Hamportation: Limited access state highways in Chester County. For the 2003, 2004 and 2005 mowing seasons. Louis J. Porrini, Highway Maintenance Manager, (610) 205-6703 Location:

Duration: Contact:

KUCC-0052 KUCC-0052: Kutztown University is seeking qualified roofing contractors associated with Slate Roof Replacement of D Wing of the Old Main Building at Kutztown University. The project consists of the removal of existing slate roof, deck preparation and the installation of new slate roofing and accessories. Bid packages are available for a non-refundable fee of \$40.00 from: Virginia Stoudt, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, Phone: (610) 385-8325. Bid packages are available January 20, 2003 through Pre-Bid. A pre-bid meeting has been scheduled for January 30, 2003 at 1:30 PM in Room OM-26, Old Main Building. Bids are to received no later than Echarya 20, 2003 in Room 229 Office of Planning and Construction no later than February 20, 2003, in Room 229, Office of Planning and Construction. Bids will be opened on February 21, 2003, at 3:00 PM in the conference room of the Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State of Higher Education

**Department:** State System of Higher Education Kutztown University, Kutztown, PA

Work to commence on or after May 19, 2003—to be complete on or before August 15, 2003
Barbara Barish, (610) 683-4602 **Duration:** 

Contact:

063355 This work is for the mowing of grass along limited access state highways in Delaware County. The bid opening will be held at the Commonwealth Keystone Building, 400 North Street, Harrisburg, PA 17120 in February or March of 2003. Specifications can be viewed at http://www.dot.state.pa.us by selecting "Doing Business with PENNDOT"/"EBS/ECMS"/"Electronic Bidding." Proposals must be purchased from the PENNDOT Sales Store (717) 787-5968 in order to place a bid.

Department: Transportation
Location: Limited access state highways in Delaware County.
Duration: For the 2003, 2004 and 2005 mowing seasons.
Contact: Louis J. Porrini, Highway Maintenance Manager, (610) 205-6703

**064363** This work is for the mowing of grass along limited access state highways in Montgomery County. The bid opening will be held at the Commonwealth Keystone Building, 400 North Street, Harrisburg, PA 17120 in February or March of 2003. Specifications can be viewed at http://www.dot.state.pa.us by selecting "Doing Business with PENNDOT"/=EBS/ECMS"/\*Electronic Bidding". Proposals must be purchased from the PENNDOT Sales Store (717) 787-5968 in order to place a bid.

**Department:** Transportation

Location: Duration:

Limited access state highways in Montgomery County. For the 2003, 2004 and 2005 mowing seasons. Louis J. Porrini, Highway Maintenance Manager, (610) 205-6703 Contact:

061335 This work is for the mowing of grass along limited access state highways in Bucks County. The bid opening will be held at the Commonwealth Keystone Building, 400 North Street, Harrisburg, PA 17120 in February or March of 2003. Specifications can be viewed at http://www.dot.state.pa.us by selecting "Doing Business with PENNDOT"/EBS/ECMS"/"Electronic Bidding." Proposals must be purchased from the PENNDOT Sales Store (717-787- 5968) in order to place a bid.

Department: Transportation
Location: United access state highways in Bucks County.

Limited access state highways in Bucks County. Location:

For the 2003, 2004 and 2005 mowing seasons. Louis J. Porrini, Highway Maintenance Manager, (610) 205-6703 Contact:



Sanitation

Contact:

**PUR02-12 Food Waste** Contractor will provide for the removal of food waste at SCI Smithfield. Estimated volume 45 Ton Per Month or 540 tons/year. Interested bidders should contact the Purchasing Department, in writing, to request a bid package or by fax at (814) 506-1022.

**Department:** Corrections **Location:** State Corre

State Correctional Institution at Smithfield, PO Box 999, 1120 Pike Street, Huntingdon, PA 16652 July 1, 2003, through June 30, 2004 Peggy Chilcote, (814) 643-6520

Duration



#### Miscellaneous

RFP-2003-WWEC-1 DEP is soliciting proposals for the development of a Pennsylvania Stormwater Best Management Practices Manual and associated training. Proposals must be received by the DEP's Division of Waterways, Wetlands, and Erosion Control by 12:00 p.m. on March 14, 2003. The manual is intended to focus on post construction stormwater management and provide basic and advanced approaches to facilitate effective stormwater planning, management, and implementation ranging from low impact development approaches to stormwater infiltration, treatment and discharge controls. The Request For Proposal (RFP) also includes an education and training component for DEP staff, County Conservation District Staff and the regulated community. To obtain a copy of the RFP contact Shirley Rodrock of the Division of Waterways, Wetlands and Erosion Control at (717) 787-6827 or email srodrock@state.pa.us.

**Department:** Environmental Protection

Location: Duration:

Statewide
The estimated effective date is May 1, 2003. The contract will

terminate December 31, 2004. Shirley Rodrock, (717) 787-6827 Contact:

2003-1 Eligible Partnership Postsecondary Grant Application (EPPGA) guidelines are established to provide direction to eligible partnerships for submitting applications targeting the quality of teachers, principals and paraprofessionals. An eligible partnership that receives a grant under these EPPGA guidelines shall use the grant for designing and implementing a rural academy for Pennsylvania which provides assistance to local educational agencies (LEAs), their teachers, principals and paraprofessionals to consecutive the three colors. assistance to local educational agencies (LEAs), their teachers, principals and paraprofessionals to ensure that they are able to use Pennsylvania's Mathematics and Reading, Writing, Speaking and Listening content standards and for using Pennsylvania System of School Assessment data to strengthen and enhance instructional practices for improving student academic achievement. The guidelines available at http://www.pde.state.pa.us define a partnership that is eligible to apply. The first rural academy funded under these guidelines will be conducted in the summer of 2003 and will be modeled after the Department of Education's Governor's Academy for Urban Education. Attendance at the February 7, 2003 pre-proposal conference by a representative of the partnership (potential applicant, regional site, LEA, IU, other) is a prerequisite to submitting an application.

Department: Education
Location:
333 Market Street, Harrisburg, PA 17126-0333
Duration: Through September 30, 2004

Through September 30, 2004 Linda J. Benedetto, (717) 772-3623 Contact:

[Pa.B. Doc. No. 03-133. Filed for public inspection January 17, 2003, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY POWELL LOGAN, Secretary

#### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
6640-02 sup#1	01/03/03	Gen-Probe	\$100,000.00
6640-02 sup#1	01/03/03	Idexx Distribution	100,000.00
6640-02 sup#1	01/03/03	Pennsylvania Police Supply	100,000.00
6640-02 sup#1	01/03/03	Promega	200,000.00
6640-02 sup#1	01/03/03	R-Biopharm	100,000.00
6640-02 sup#1	01/03/03	Securetec Contraband Detection & Identification	50,000.00
6640-02 sup#1	01/03/03	Tri-Tech	100,000.00
6640-02 sup#1	01/03/03	VMRD	200,000.00
6840-02 sup#1	01/01/03	Arbochem Products	72,420.00
6840-02 sup#1	01/01/03	CWC Chemical	227,376.00
6840-02 sup#1	01/01/03	Cygnet Enterprises	6,895.00
6840-02 sup#1	01/01/03	Deangelo Brothers/Alenz	147,073.60 a

	PR Award Date or			
Requisition or Contract No.	Contract Effective Date	To	In the Amount Of	
6840-02 sup#1	01/01/03	J C Ehrlich Cehmical	123,225.00	
6840-02 sup#1	01/01/03	UAP Timberland	9,936.00	
8415-02 sup#1	01/01/03	Ark Safety Div/Seal Glove Mfg	10,873.00	
8415-02 sup#1	01/01/03	Lamco Safety Products	187,508.00	
9985-21 sup#3	01/03/03	Janey Greenwald	30,000.00	
9985-21 sup#3	01/03/03	Kaaren L. Monaco	30,000.00	
9985-21 sup#3	01/03/03	Todd A. Czubek	30,000.00	
9985-21 sup#4	01/03/03	Jeffrey S. Jaech, CI & CT	30,000.00	
1238201-01	01/06/03	Agusta Aerospace	4,683,000.00	
KELLY POWELL LOGAN, Secretary				
[Pa.B. Doc. No. 03-134. Filed for public inspection January 17, 2003, 9:00 a.m.]				

[Pa.B. Doc. No. 03-134. Filed for public inspection January 17, 2003, 9:00 a.m.]