STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

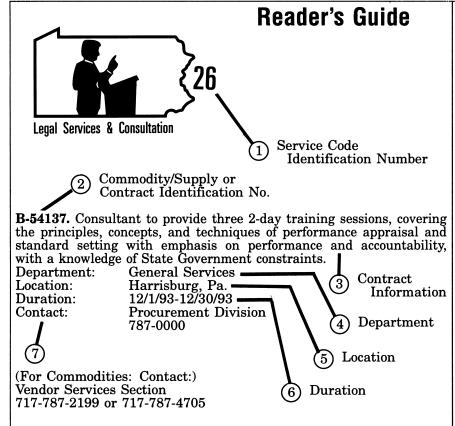
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

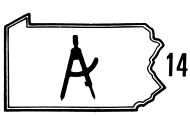
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

SERVICES



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various Contact: www.dot2.state.pa.us



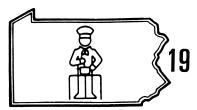
Environmental Maintenance Service

OSM 56(2520)205.1 Abandoned Mine Land Reclamation Project, North Central City. The principal items of work and approximate quantities include 1,200 c.y. of grading. This project issues on July 25, 2003 and bids will be opened on August 19, 2003 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be

Environmental Protection Department: Shade Township, Somerset County 180 calendar days after official starting date. Construction Contracts Section, (717) 783-7994 Location: Duration: Contact:

OSM 63(3803)201.1 Abandoned Mine Reclamation Project, Monongahela South No. 1. The principal items of work and approximate quantities include utility relocation, 45,179 c.y. of earthwork, 700 h.l.f coal seam drilling and 726 c.y. mine grouting for mine stabilization/seals and exposed coal protection, 440 l.f. AMD collection system, 616 l.f. AMD/stormwater collection system, 386 s.y. installation of pre-cast correte retaining wall panels including soldier piles and lagging and 1,000 s.y. rock face support system. This project issues on July 25, 2003 and bids will be opened August 21, 2003 at 2:00 p.m. A pre-bid conference for this project is scheduled for August 7, 2003 from 10:00 a.m. until 1:00 p.m. Please use the contact information contained in this advertisement to find out more about the pre-bid conference. Payment in the amount of \$15.00 must be received before bid documents will be sent. Bid documents will be available for purchase by check or credit card during the pre-bid conference.

Department: Environmental Protection
Location: City of Monongahela, Washington County
Duration: Construction Contracts Section, (717) 783-7994 OSM 63(3803)201.1 Abandoned Mine Reclamation Project, Monongahela South No. 1.



Food

#AC 8403 Perishable Food Items - Meat, Poultry, Miscellaneous Foods, Produce, Prepared Salads, Fruits and Vegetables Frozen, Dairy Products, Cheese, Fish, Frozen Juices and Ice Cream and Sherbert and Shell Eggs. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 W., PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Altoona Center (Storeroom), Department of Public Welfare, 1515
Fourth Street, Altoona, PA 16601.

Duration: October 1, 2003 through December 31, 2003
Contact: Nannette McCreary, Clerk Typist 3, (814) 472-0290

#8402 Perishable Food Items - Meat, Poultry, Miscellaneous Foods, Produce, Prepared Salads, Fruits and Vegetables Frozen, Dairy Products, Cheese, Fish, Frozen Juices and Ice Cream and Sherbert. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 W., PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth. made in the best interest of the Commonwealth **Department:** Public Welfare

Location:

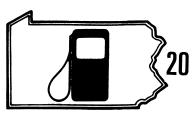
Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 W., PO Box 600, Ebensburg, PA 15931 October 1, 2003 through December 31, 2003 Nannette McCreary, Clerk Typist 3, (814) 472-0290 Duration: Contact:

SU-03-03 Food Service: The Head Start Program based at Shippensburg University is seeking vendors interested in providing food service for five (5) Head Start Centers located in Shippensburg, PA; Newville, PA; and Carlisle, PA. Meals will be prepared in accordance with USDA regulations and delivered on a daily basis in accordance with menu cycle. Contract award will be made for the period 101/1/03 through 9/30/04. Vendors interested in receiving a bid package must request in writing to Karen Smith, Purchasing and Contracting Office, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257, by fax (717) 477-1350 or email at kmsmit@wharf.ship.edu. Bids must be received at the address above no later than 4:00 PM Monday, August 25, 2003 and will be opened at 2:00 PM on Tuesday, August 26, 2003.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA

Duration:

October 1, 2003 to September 30, 2004 Karen M. Smith, (717) 477-1386 Contact:

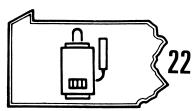


Fuel Related Services

SU-03-02 Shippensburg University is seeking proposals for a Contractor to provide Gasoline Credit Cards for University owned fleet vehicles. Current fuel costs to be competitively priced at Shippensburg, PA location. Contract for a one year period, with the option to renew for 4 additional years, but not to exceed five years total. Requests for the proposal package should be faxed to Deborah K. Martin at FAX: (717) 477-4004 or emailed to dkmart@wharf.ship.edu.

Department: State System of Higher Education
Location: Shippensburg PA 17957

Shippensburg, PA 17257 One year, with option for 4 additional years. Deborah K. Martin, (717) 477-1121 Duration: Contact:

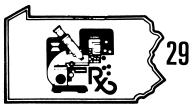


HVAC Services

100233 Qualified HVAC contractor needed to provide preventative maintenance and repair of all equipment and associated devices related to the heating, ventilation and air-conditioning system located at 2550 Oakland Avenue, Indiana, Pennsylvania. To request a bid package, please send Company Name, Address, Phone Number, Fax Number and Name of Contact Person to Diane Spence, by email to dspence@state.pa.us or by fax to 724-357-2872.

Department: Transportation
Location: PENNDOT, Engineering District 10-0, 2550 Oakland Avenue, P. O. Box 429, Indiana, PA 15701

Duration: 2 years with three 1-year options to renew by mutual consent Diane Spence, (724) 357-7987



Medical Services

SP1345031003 Vendor shall supply the following products on an "as-needed" basis to residents. All maintenance and in-services related to the appropriate handling and functioning of equipment will be included in the cost of the rental as quoted. 1. Specialty mattresses (including low air-loss or continuous air-flow system mattresses, or equivalent.) 2. Specialty beds (including Flexicare Eclipse bed, "Bariatric" resident low bed, or equivalent for aggressive pressure relief and healing of full thickness pressure ulcers or morbidly obese residents). Contract will be on a daily rental basis with a detailed monthly rental invoice for services rendered. This contract will include a continual monitoring program for all mattresses and beds placed in the facility.

Department:

Location:

Military Affairs

Southeastern Veterans Center, One Veteran's Drive, Spring City, PA 19475

Contract to run for a period of one (1) year with an option to renew up to four (4) times in one year Joan A. Gutchen, (610) 948-2492 **Duration:**

Contact:

 $[Pa.B.\ Doc.\ No.\ 03\text{-}1488.\ Filed\ for\ public\ inspection\ July\ 25,\ 2003,\ 9\text{:}00\ a.m.]$

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary