# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

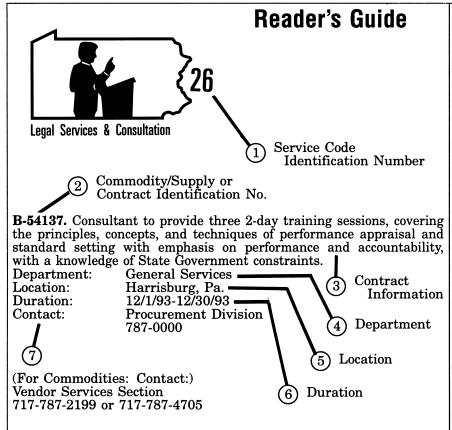
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

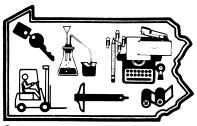
### GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990

> BARBARA HAFER, State Treasurer



1-800-252-4700

#### Commodities

931592 PA Department of Transportation, District 2-2, Clearfield County is requesting bids to provide 3,000 Gallon Bulk Motor Oil, 2,800 Gallon Bulk Universal Tractor Fluid, and 550 Gallon Type I Transmission Fluid. The Transmission Fluid shall be delivered in 55 Gallon Drums. Minimum order/delivery for bulk oil will be 350 gallon. Multiple deliveries shall be required within 10 days after request. All deliveries shall be made to PENNDOT Maintenance Building located at 1905 Washington Ave and Hall Street, Hyde, PA. This shall be a one year contract.

Duration: Transportation

Location: All deliveries shall be made to PENNDOT Maintenance Building located at 1905 Washington Ave, and Hall Street, Hyde, PA 16843

Duration: This shall be a One year contract.

Contact: Debbie Swank, (814) 765-0524

CN00004372 Boiler Repair Parts (Return rail key assembly and Grate Bars Keys). Please send a fax to 570-587-7108 with your company name, address, telephone and fax numbers, Federal ID number and PA State vendor number to request a bid package. Bid packages cannot be faxed.

Department: Location:

Public Welfare Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

09/01/03 - 10/15/03. Stanley Rygelski, PA, (570) 587-7291 Contact:

070301 PATIENT LIFTS: Ergolift Mobile Electric Battery Operated Lifters and Slings.
\*\*MUST BE ERGOLIFT\*\* NO SUBSTITUTES ACCEPTABLE.

Department: Public Welfare

Ebensburg Center, Department of Public Welfare, Rt. 22 West, PO Box 600, Ebensburg, PA 15931 Delivery date to be as soon as possible after receipt of Purchase Location:

**Duration**:

Contact: Marilyn Cartrwight, Purchasing Agent, (814) 472-0259

929706 Vertical free standing high-density linear polyethylene tanks capable of holding 10,000 gallons.

Department: Transportation

Penn Dept. of Trans. 5-6, 970 East Main Street, Schuylkill Haven, PA 17972 Location:

One time purchase of five (5) 10,000 gallon tanks. Jerry Richter, (570) 385-0800 **Duration:** 

Contact:

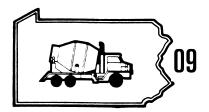
928798 Commodity will provide an Ultra Easy-Clean Out Brine Production System. This system shall be designed and constructed to convert rock salt to finished salt brine. It shall also include a self-contained hydraulic system to rotate the lower brine holding tank and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris and trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all debris all trash screen down when cleaning is desired, allowing all trash screen down when cleaning is desired. the salt hopper to simply flow into a standard 2 or 3 cu. yd. loader bucket. Total clean-out will only take approximately 10-15 minutes and requires no personnel entry into the system for shoveling and no "quick attach" loader buckets.

Department: Transportation

Clinton County Stockpile 09 - located off SR150 in Mill Hall, PA.

Tammie J. McHenry, (570) 893-2430 Contact:

## **SERVICES**



#### Construction & Construction Maintenance

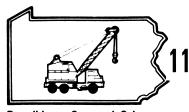
CN 00004371 Road Surface Resealing. Please send a fax with your company name, address, telephone and fax numbers, Federal ID number and PA State vendor number to 570-587-7108 to request a bid package. Bid packages cannot be faxed. Site Visit Required.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505 Location:

09/01/03 - 12/31/03 **Duration**:

Stanley Rygelski, PA, (570) 587-7291 Contact:



#### Demolition—Structural Only

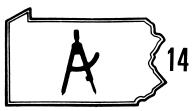
**053216** Notice is hereby given that the Department of Transportation is seeking bids for the demolition and removal of a single four story structure converted into apartments, as a result of a bridge replacement project (S.R. 873-01B). This structure is located in Lehigh County, Borough of Slatington. Asbestos removal will be required. For bid forms, and specifications and further information please contact. Note: All contractors must be Prequalified for this contract.

**Department:** Transportation

Lehigh County, Slatington Borough 30 calendar days from Notice to Proceed Date

**Duration:** 

Ken Kutchinsky, Property Manager 5-0, (610) 798-4271 Contact:



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

**Department:** Transportation Various Location: Contact: www.dot2.state.pa.us

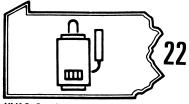


**Environmental Maintenance Service** 

OSM 35(3743)102.1 Abandoned Mine Reclamation, O'Conner Reservoir. The principal items of work and approximate quantities include 214,940 cubic yards of grading, 425 cubic yards of backfilling openings and 44.3 acres of seeding. This project issues on August 8, 2003, and bids will be opened on September 4, 2003, at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million for Pennsylvania's 2001 AML

Department: **Environmental Protection** 

Jessup Borough, Lackawanna County, PA 200 calendar days after the official starting date. Construction Contracts Section, (717) 783-7994 Location: Duration: Contact:



**HVAC Services** 

07072 HVAC service

Department:

Military Affairs
PA Soldiers & Sailors Home, 560 East 3rd Street, Erie, PA 16507 Location:

Notice to proceed through June 30, 2004 Jenny Nowacinski, (814) 878-4930 Duration: Contact:



#### **Real Estate Services**

93596 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 2,475 useable square feet of office space with a minimum parking for 10 vehicles, within a ten-mile radius of the Mercer County Courthouse, Mercer County, PA. Downtown locations will be considered. For more information on SFP #93596 which is due on September 8, 2003. visit www.dgs.state.pa.us under "Real Estate" to download an SFP package or call (717) 787-7412.

**Location:** Labor and Industry **Location:** 505 North Office Building, Harrisburg, PA 17125 **Contact:** Jennings K. Ward, (717) 787-7412

93597 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are 93397 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 13,542 useable square feet of office space with minimum parking for 70 vehicles, within the City of Altoona and Logan Twp., Blair County, PA. Downtown locations will be considered. For more information on SFP #93597 which is due on September 15, 2003, visit www. dgs.state.pa.us under "Real Estate" to download an SFP package or call (717) 787-7412.

Department: Labor and Industry
Location: 505 North Office Building, Harrisburg, PA 17125
Lonings K. Ward, (717) 787-7412



Sanitation

2202 Contractor to provide Garbage and Trash Removal (Dumpsters/Residences and Compactors) Service for Warren State Hospital.
 Department: Public Welfare

Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099

**Duration:** 01/01/04 - 12/31/06

Contact: John Sample, PA I, (814) 726-4448



#### Miscellaneous

11286 Print yearbooks for Scotland School for Veterans' Children: 128-135 pages; 8 3/4" 11286 Print yearbooks for Scotland School for Veterans' Children: 128-135 pages; 8 3/4" x 11 1/2"; black ink; some color pages; binding is folded, collated, Smyth sewn with and leaves and head/tail band; Printers required to give technical advice and information, produce dummy layout and furnish layout sheets; copy submitted on computer disk; company to provide template; Proofs - school to receive two sets of proofs with halftones and copy inserted; Representative to meet with advisor and staff on regular schedule, no less than once per week; Gold embossed printed names on selected yearbooks.

Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland,

PA 17254-0900

FA 17254-0900 September 1, 2003 - June 30, 2004 with a 4-year renewal option Marion Jones, (717) 264-7187, x661

Contact:

 $[Pa.B.\ Doc.\ No.\ 03\text{-}1581.\ Filed\ for\ public\ inspection\ August\ 8,\ 2003,\ 9\text{:}00\ a.m.]$ 

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary