STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

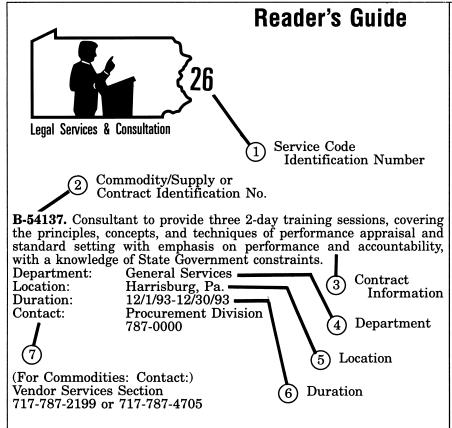
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

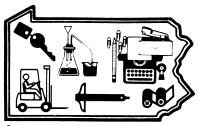
GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer



Commodities

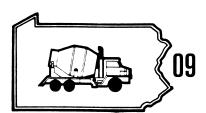
420092 2 Movincool Portable Air Conditioner. Must be 60,000 BTU. Power Supply must be 208/230 Voltx 60 Hertz 1 phase 32.7 amperes. Must be 64 x 30 x 52 inches. **Department:** Transportation

Bureau of Construction and Materials, 1181 State Street, Harris-Location:

burg, PA 17120 90 days Duration:

Deb Peterson, (717) 787-6630

SERVICES



Construction & Construction Maintenance

SU-2003/11 INVITATION TO BID—SHIPPENSBURG UNIVERSITY SU-2003/11: Steam Plant Sewer Line. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all work necessary to install a new sanitary sewer line from the Steam Plant to an existing sewer main. Prospective Bidders may obtain project plans for a non-refundable cost of \$20.00 by contacting Deborah K. Martin, Shippensburg University, Director of Purchasing and Contracting, 1871 Old Main Drive, Shippensburg, PA 17257, telephone (717) 477-1121 or fax (717) 477-4004. Pre-Bid Meeting with site visit immediately to follow will be held on August 21, 2003 at 2:00 PM. Old Main Room 2003 Public Bid Opening: September 17, 2003 at 2:00 PM. Old Main Room 300. Public Bid Opening: September 17, 2003 at 2:00 PM. Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education.

Department: State System of Higher Education

Shippensburg University, Shippensburg, PA 17257 45 Calendar Days after Notice to Proceed Duration:

Contact: Deborah K. Martin, (717) 477-1121 SU-2000/26 INVITATION TO BID - SHIPPENSBURG UNIVERSITY SU-2000/26: Horton Hall Elevator and ADA Parking Lot. Shippensburg University of the State System of Higher Education invites General and Electrical Contractors to request bid documents for this project. Work includes the installation of a new elevator and site changes and other improvements required for the installation of an ADA parking lot. Prospective Bidders may obtain project plans for a non-refundable cost of \$35.00 by contacting EI Associates, 2001 North Front Street, Building No. 3, Harrisburg, PA 47102-2118, Attn: Gary Bannon; telephone (717) 233-4556 or fax (717) 233-8256. Pre-Bid Meeting with site visit immediately to follow will be held on August 26, 2003 at 10:00 AM in Reed Operations Center Conference Room. Bids Due: September 16, 2003 at 4:00 P.M. Old Main Room 203A. The system encourages responses from small firms, P.M., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education.

Location: Shippensburg University, Shippensburg, PA 17257

Duration: 150 Calendar Days after Notice to Proceed

Deborah K. Martin, (717) 477-1121

Food



PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various

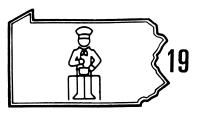
Various Location: www.dot2.state.pa.us Contact:



Environmental Maintenance Service

OSM 40(1565)101.1 Abandoned Mine Reclamation, Plainsville Floodplain. The principal items of work and approximate quantities include 792 linear feet of drilling boreholes, 204 linear feet of furnishing and installing steel casing pipe, 100 linear feet of 24" corrugated polyethylene pipe, and 2,320 tons of backfilling cropfall. This project issues on August 15, 2003 and bids will be opened on September 9, 2003 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$37.8 million 2001 Pennsylvania AMI. Grant

Department: Environmental Protection
Location: Plains Township, Luzerne
110 calendar days after th Plains Township, Luzerne County, PA 110 calendar days after the official starting date. Contact: Construction Contracts Section, (717) 783-7994



CN00004476 Meat and Meat Products for Warren State Hospital.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099
Duration: Oct., Nov., Dec. 2003
Contact: John D. Sample, PA I, (814) 726-4448

CN00004475 Misc. Frozen Foods for Warren State Hospital.

Department: Public Welfare
Location: Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099

Duration: Contact: Oct., Nov., Dec. 2003 John D. Sample, PA I, (814) 726-4448



Hazardous Material Services

SP3530050123 Provide pickup, packaging, transportation and disposal of hazardous waste for the Department of Environmental Protection Laboratory located in Harrisburg, PA.

Department: Environmental Protection
Location: Harrisburg, PA
Duration: Through 6/30/04, with option to renew
Contact: Sherry Morrow, (717) 772-1216

 $[Pa.B.\ Doc.\ No.\ 03\text{-}1624.\ Filed\ for\ public\ inspection\ August\ 15,\ 2003,\ 9\text{:}00\ a.m.]$

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary