

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:
 The payment date specified in the contract.
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department:	General Services			
Location:	Harrisburg, Pa.			
Duration:	12/1/93-12/30/93			
Contact:	Procurement Division			
	787-0000			

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

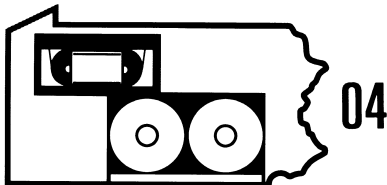
 (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room 201 Finance Building
 Harrisburg, PA 17120
 717-787-4586
 1-800-252-4700
 BizOutlet@patreasury.org

BARBARA HAFER,
State Treasurer

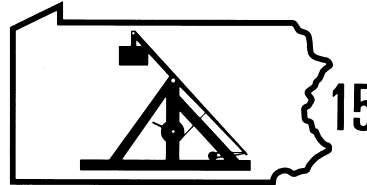
SERVICES

Audio/Video

04

Bid #2004-IT02 The Pennsylvania State System of Higher Education, Office of the Chancellor, is soliciting bids from qualified vendors to provide maintenance, upgrades and repairs to a Polycom Network Systems MGC -100. Interested vendors may obtain a bid package (IFB #2004-IT02) by contacting: Scott Bailey, Procurement Manager, Pennsylvania State System of Higher Education, Office of the Chancellor, 2986 North Second Street, Harrisburg PA 17110, (717) 720-4155, Fax 717-720-4111, sbailey@sshachan.edu. Bids are due no later than May 26, 2004 11 a.m. Bid Opening will be held at: Dixon University Center, Finance and Administration Conference Room, Administration Building, Second Floor, 2986 North Second Street, Harrisburg, PA 17110.

Department: State System of Higher Education
Location: Harrisburg, PA
Contact: Scott Bailey, (717) 720-4155



Environmental Maintenance Service

15

OSM 16(6220)101.1 Abandoned Mine Land Reclamation Project, Step Creek. The principal items of work and approximate quantities include clearing and grubbing, 30,844 cubic yards of grading and 3.5 acres of seeding. This project issues on May 28, 2004 and bids will be opened June 22, 2004 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Funding for this project is available from the \$24.7 million for Pennsylvania's AML Grant.

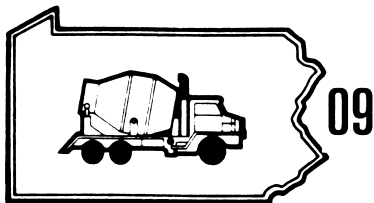
Department: Environmental Protection
Location: Paint Township, Clarion County, PA
Duration: 150 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 783-7994

BOGM 03-13A Cleaning Out and Plugging Eight (8) Abandoned Oil and Gas Wells, (Robert A. Damico, Frank W. Cominsky, Sr., Robert L. Putnak, Kimberly A. Booth, and Tait Klein Properties). The principal items of work include cleaning out and plugging eight (8) abandoned oil and gas wells, estimated to be 2,500 to 3,700 feet in depth, to Department Specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on May 28, 2004 and bids will be opened on June 22, 2004 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. A pre-bid conference is planned for this project but a date has not been set. Please use the information contained in this advertisement to find out more about the pre-bid.

Department: Environmental Protection
Location: Carroll and Fallowfield Townships, Washington County, PA
Duration: 180 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 783-7994

BOGM 03-17 Cleaning Out and Plugging Twelve (12) Abandoned Oil Wells, (Mr. James M. Nelms, Mr. Paul R. Shoffstall and Mr. and Mrs. William Young Properties). The principal items of work and approximate quantities include cleaning out and plugging twelve (12) abandoned oil wells, estimated to be 800 to 1,000 feet in depth, to Department specifications, preparing and restoring well sites, and mobilizing and demobilizing plugging equipment. This project issues on May 28, 2004 and bids will be opened June 22, 2004 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. A pre-bid conference is planned, but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

Department: Environmental Protection
Location: Sugarcreek Borough, Venango County, PA
Duration: 120 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 783-7994

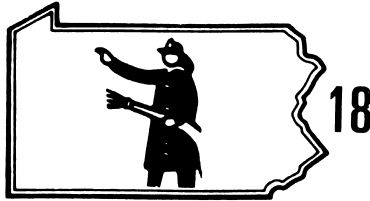


Construction & Construction Maintenance

09

SU-2002/27.2 Invitation to bid - Shippensburg University: SU-2002/27.2: Dauphin Hall Chilled Water Loop. Shippensburg University of the State System of Higher Education invites HVAC contractors to request bid documents for this project. Work includes all work necessary to install the HVAC plumbing, piping and electrical work to loop the cooling systems of Franklin Science Center and Dauphin Hall together. Prospective Bidders may obtain project plans for a non-refundable deposit of \$25.00, by contacting Joel Shumaker, P.E., at H. F. Lenz Company, 1407 Scalp Avenue, Johnstown, PA 15904. Phone: (814) 269-9300 or Fax: 814-269-9301. Pre-Bid Meeting with site visit immediately to follow will be held at 10 a.m. on June 15, 2004 in Reed Operations Center. Bids Due: June 29, 2004 at 4 p.m. Old Main Room 300. Public Bid Opening: June 30, 2004 at 2 p.m., Old Main Room 207. Contracts, MBE/WBE and Prevailing Wages apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

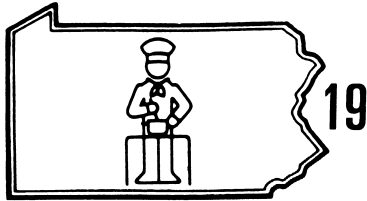
Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: 45 days after Notice to Proceed
Contact: Deborah K. Martin, (717) 477-1121



Firefighting Services

CN# 00009013 Contractor to supply all labor and parts necessary to hydrotest, recharge, service and repair portable extinguishers as required by both the Ebensburg and Altoona Centers. Service to include conduction six-year maintenance and hydrotesting. Complete bid specifications can be obtained from the Purchasing Office of the Ebensburg Center.

Department: Public Welfare
Location: Ebensburg Center, Rt. 22 West, Ebensburg, PA 15931 (Cambria County); Altoona Center, 1515 Fourth Street, Altoona, PA 16601 (Blair County).
Duration: Contract is anticipated to begin July 1, 2004 through June 30, 2007.
Contact: Nannette McCreary, Purchasing Agent 1, (814) 472-0288



Food

AC - 8417 Perishable Food Items for Altoona Center as follows: Quarterlies - miscellaneous foods, fruits and vegetables frozen, dairy products, cheese, frozen juices, ice cream and sherbert; monthly for meat, poultry, produce and fish for July, August and September. Altoona Center, 1515 Fourth Street, Altoona PA 16601. Awards made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601
Duration: July, August and September 2004
Contact: Nannette McCreary, Purchasing Office, (814) 472-0288

040007 Poultry - chicken patties - turkey burgers - turkey ends and pieces - ground turkey - pulled chicken - fresh turkey breast - turkey ham - turkey kielbasa - chicken fillet, not marinated, skinless, boneless, unbreaded, IQF, 4 oz, no pork or pork by-products.

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P. A., (610) 490-5412, ext. 2030

040004 Beef - meatballs, 2 oz, 80/20 - beef frankfurters - wafer steaks, beef - roast beef ends and pieces. No pork or pork by-products.

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P. A., (610) 490-5412, Ext. 2030

8418 Perishable food items for Ebensburg Center as follows: quarterlies - miscellaneous foods, fruits and vegetables frozen, dairy products, cheese, frozen juices, ice cream and sherbert; monthly for meat, poultry, produce and fish for October, November and December. Altoona Center, 1515 Fourth Street, Altoona PA 16601. When requesting bids, please specify which categories you wish to receive. Awards made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 W., P. O. Box 600, Ebensburg, PA 15931
Duration: October, November and December 2004
Contact: Nannette McCreary, Purchasing Office, (814) 472-0288

CN00008975 Fresh fruits and vegetables to cover the quarter July, August, September, 2004.

Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: July 1, 2004 through September 30, 2004
Contact: Kathleen A Zeigler, (724) 656-7308

040009 Eggs - shell, white, Grade A, medium, 30 dz/cs.

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P. A., (610) 490-5412, Ext. 2030

040011 Milk - low fat 2% and skimmed, 1/2 pints

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P. A., (610) 490-5412, Ext. 2030

040010 Soy/veggie products - burgers, mixes, etc.

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P.A., (610) 490-5412 Ext 2030

040001 Dairy products - yogurt - cottage cheese - margarine - cheeses

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P.A., (610) 490-5412, Ext. 2030

040006 Frozen foods - vegetables, bakery products, entrees, pizza, etc.

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P.A., (610) 490-5412, Ext. 2030

CN 00009048 This bid is for poultry and poultry products (frozen). A copy of the bid packet is available by contacting the Purchasing Department by phone at 610-740-3428 or by fax at 610-740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: July 1, 2004 to September 30, 2004
Contact: Lois Kerbacher, (610) 740-3428

8416 Perishable food items as follows: quarterlies - miscellaneous foods, prepared salads, fruits and vegetables, frozen, dairy products, cheese, frozen juices, ice cream and sherbert and monthly for July, August and September - meat, poultry, produce and fish for the Ebensburg Center. Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. When requesting bids, please specify which categories of items you wish to receive. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931
Duration: July, August and September 2004 deliveries
Contact: Nannette McCreary, Purchasing Office, (814) 472-0288

040005 Produce - fresh fruits and vegetables, ready-to-use vegetables and fruit. Items to be bid monthly or as needed. USDA Inspection required.

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P. A., (610) 490-5412, Ext. 2030

040003 Seafood - Surimi (imitation crabmeat) chunk style.

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P. A. Phone: (610) 490-5412, Ext. 2030

CN00008963 Dispensing of soft drink beverages and juices with dispensing equipment in the Institution's Food Service Department. Syrup to be furnished in five (5) gallon disposable boxes. More detailed information can be obtained from the Institution.

Department: Corrections
Location: SCI-Chester, 500 E. 4th Street, Chester, PA 19013
Duration: July 1, 2003 ending June 30, 2006
Contact: Jacqueline Newson, Purchasing Agent, (610) 490-4370

cn00009047 This bid is for fish portions breaded, frozen and precooked. A copy of the bid packet is available by calling the Purchasing Department at 610-740-3428 or by fax at 610-740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2398
Duration: July 1, 2004 to September 30, 2004
Contact: Lois Kerbacher, (610) 740-3428

040002 Ice cream - sandwiches, 3 gal tubs

Department: Corrections
Location: SCI Chester, 500 E. 4th St., Chester, PA 19013
Duration: July 1, 2004 - June 30, 2005
Contact: Ben Jarrett, P. A., (610) 490-5412, Ext. 2030

cn00009046 This bid is for bread, rolls and English muffins. A copy of the bid packet is available by contacting the Purchasing Department by phone at 610-740-3428 or fax at 610-740-3424.

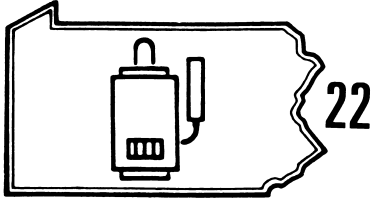
Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498
Duration: July 1, 2004 to June 30, 2005.
Contact: Lois Kerbacher, (610) 740-3428

AC - 8419 Perishable food items for Altoona Center as follows: Quarterlies - miscellaneous foods, fruits and vegetables frozen, dairy products, cheese, frozen juices, ice cream and sherbert; monthly for meat, poultry, produce and fish for October, November and December. Altoona Center, 1515 Fourth Street, Altoona, PA 16601. When requesting bids, please specify which categories you wish to receive. Awards made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601
Duration: October, November and December 2004
Contact: Nannette McCreary, Purchasing Office, (814) 472-0288

CN00008968 Miscellaneous frozen foods and entrees to cover the quarter, July, August, September, 2004.

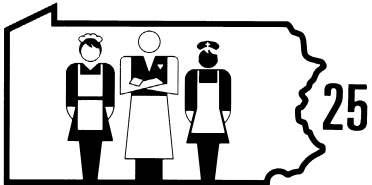
Department: Public Welfare
Location: Youth Development Center, 1745 Frew Mill Road, New Castle, PA 16101
Duration: July 1, 2004 through September 30, 2004
Contact: Kathleen A Zeigler, (724) 656-7308



HVAC Services

CN00009054 Baffle for #2 boiler. Remove necessary casing, tile and insulation to get to baffle. Remove old baffle. Install new baffle. Replace and install new tile and insulation. Reinstall casing, clean area.

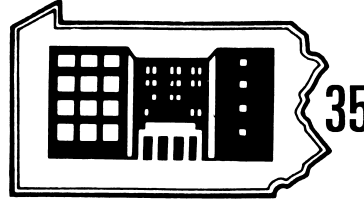
Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411
Duration: July 1, 2004 - September 30, 2004
Contact: Stanley Rygelski, PA, (570) 587-7291



Laundry/Dry Cleaning & Linen/Uniform Rental

CN00009030 Contract will come in and check and/or replace belts, seals, pressure, steam valves; closure latches door linings; check and/or grease bearings, chain on all washers, dryers and pressing machines. Also, preventative maintenance shall be performed quarterly for the washers and dryers at SCI-Chester. More detailed information can be obtained from the Institution.

Department: Corrections
Duration: July 1, 2004 - June 30, 2007.
Contact: Jacqueline Newson, Purchasing Agent, (610) 490-4370



Real Estate Services

N/A Contemplated Sale of Land No Longer Needed for Transportation Purposes. Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. § 513(e)(7), intends to sell certain land owned by it. The following is one of the properties available for sale by the Department in Bellwood Borough, Blair County. The parcel contains 3,620 square feet of unimproved land situated at 716 East Third Street, Bellwood, PA. Estimated fair market value is \$3,600.00. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to: Barry Clancy, Property Manager, PA Department of Transportation, 1620 North Juniata Street, Hollidaysburg, PA 16648.

Department: Transportation
Location: Barry E. Clancy, Real Estate Specialist, District 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16648
Duration: N/A
Contact: Barry E. Clancy, (814) 696-7211

932246 Department of Transportation - contemplated sale of land no longer needed for transportation purposes. Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. § 513(e)(7), intends to sell certain lands owned by it. Following is a description of the property available: Upper Augusta Twp., Northumberland County. The parcel contains 18,244 square feet of unimproved land situated at intersection of Front St and Shikellamy Drive. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to PENNDOT, P. O. Box 218, 715 Jordan Ave., Montoursville, PA 17754.

Department: Transportation
Location: Upper Augusta Township
Contact: Lenny P. Confer, (570) 368-4337

93692 Lease office space to the Commonwealth of PA. Proposals are invited to provide the Department of Public Welfare with 9,742 useable square feet of office space within the corporate Borough limits of Jim Thorpe, Lehigh, Nesquehoning, and the Townships of Franklin and Mahoning, Carbon County, PA. Downtown locations will be considered. For more information on SFP #93692 which is due on June 21, 2004 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-0952.

Department: Public Welfare
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952

[Pa.B. Doc. No. 04-968. Filed for public inspection May 28, 2004, 9:00 a.m.]

