STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

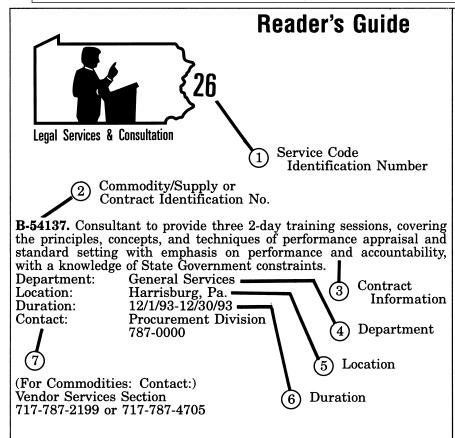
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- 1) Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700

BizOutlet@patreasury.org

BARBARA HAFER, State Treasurer

SERVICES



Environmental Maintenance Service

OSM 63(0046)101.1 Mine Subsidence Control Project, Chartiers. The principal items of work and approximate quantities include 16,570 linear feet of overburden drilling and casing, steel or PVC, 48,343 linear feet of four inch air rotary drilling, 46,888 linear feet of furnishing and installing four inch nominal steel or PVC injection casing, 94,682 tons of supply, delivery, and injection of grout material and sealing 1,182 boreholes. This project issues on June 25, 2004 and bids will be opened on July 29, 2004 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Federal funds have been made available for this project from the \$26.1 million for Pennsylvania's 2003 AML Grant.

Department: Environmental Protection
Location: Chartiers Township, Washington County, PA

Buration: Contraction Contracts Section, (717) 783-7994



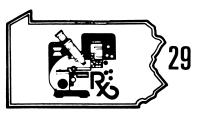
Hazardous Material Services

020S03 Material analysis, waste determination, removal, transport, treatment, and disposal of hazardous/residual waste. To request bid package, e-mail to jamiele@state.pa.us or fax to 814-765-0424 to attention of Janis Miele your company name, address, contact person, phone, and e-mail address. **Department:** Transportation

Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties Location:

One-year contract with four separate optional one-year renewals Janis Miele, (814) 765-0404 Duration:

Contact:



Medical Services

SPC-04-012 Contractor to supply qualified Registered Nurses (RNs) as required to fill absences of facility positions on an as needed basis. For detailed specifications please send request via fax to (570) 961-4400 or e-mail to bpartyka@state.pa.us. Please include company address, contact phone number and FID.

Department: Military Affairs
Location: Gino J. Merli Veterans Center, 401 Penn Avenue, Scranton, PA

18503-1213

Duration: September 1, 2004 through June 30, 2007 with renewal option Barbara J. Partyka, PA, (570) 961-4354 Contact:



Personnel, Temporary

 $\textbf{CN00009542} \ A \ dental \ hygienist \ is \ needed \ to \ provide \ professional \ dental \ services, including cleaning of the teeth \ and \ gums, \ prophylaxes, \ and \ to \ educate \ inmates \ on \ proper \ oral \ hygiene \ care. This individual \ works \ with \ minimal \ supervision \ from \ the \ dentist \ at \ SCI—Chester. \ More \ detailed \ information \ may \ be \ obtained \ from \ the$ Institution.

Department:

Location:

Contact:

SCI—Chester, 500 E. 4th Street, Chester, PA 19013 July 15, 2004 to June 30, 2006 Jacqueline Newson, Purchasing Agent, (610) 490-4370



Real Estate Services

98447 Application for lease of right-of-way—notice is hereby given that pursuant to 67 Pa. Code § 495.4(d), an application to lease highway right-of-way has been submitted to the Department by Gregory S. Morris, 210 East Plank Road, Altoona, PA 16602, seeking to lease highway right-of-way located between 17th Street and Frankstown Road in Logan Township, Blair County, containing 6.74 acres, adjacent to State Route 1-99, Segments 320 to 324, for the purpose of parking. Interested persons are invited to submit, within 30 days from the publication of this notice in the *Pennsylvania Bulletin*, written comments, suggestions and/or objections regarding the approval of this application to Ronald L. Samuel, P. E., District Executive Engineering District 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16648.

Department: Transportation
Location: Barry E. Clancy, Real Estate Specialist, 1620 North Juniata Street,

Location:

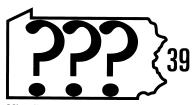
Barry E. Clancy, Real Estate Specialist, 1620 North Juniata Street, Hollidaysburg, PA 16648, (814) 696 7211

Duration: 75 Years

Barry E. Clancy, (814) 696-7211

93715 Lease existing office/clinic space to the Commonwealth of PA. Proposals are invited to provide the Department of Health with 2,061 useable square feet of existing office/clinic space in Bradford County, PA with a minimum parking for 10 vehicles. Downtown locations will be considered. For more information on SFP #93715 which is due on July 26, 2004 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-4396 an SFP package or call (717) 787-4396.

Department: Health
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: John Hocker, (717) 787-7396



Miscellaneous

HUN-BOILER CONTROLS Technical services for preventative maintenance, repair, alignment and calibration of controls and monitoring equipment used for control and operation. Equipment is located in the Power House of the State Correctional Institution at Huntingdon.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654

Duration: 7/01/04 to 6/30/07

Contact: Robert Jessell, Pur. Agt., (814) 643-2400, x 304

RFP 104-R-1939046308 The Pennsylvania Department of State, Bureau of Professional and Occupational Affairs, on behalf of the State Board of Dentistry, is seeking interested contractors to conduct evaluations and office inspections of licensed dentists who either hold or are applying for a permit to administer anesthesia and sedation in dental offices. The evaluations and office inspections will be in accordance with Act 135 of 2002 and corresponding regulations.

Department: State
Leasting: Statewide

Location:

Statewide Five years from contract execution Judith L. Holjes, (717) 787-3945 Duration: Contact:

HUN-Boilers Technical services for preventative maintenance, repair, alignment and calibration of controls and monitoring equipment used for control and operation. Equipment located in the Power House at the State Correctional Institution at Huntingdon.

Department: Corrections **Location:** State Corr State Correctional Institution at Huntingdon, 1100 Pike St.,

Huntingdon, PA 16654 7/01/04 to 6/30/07

Duration: Robert Jessell, Pur. Agt., (814) 643-2400, x 304 Contact:

[Pa.B. Doc. No. 04-1183. Filed for public inspection June 25, 2004, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary