### STATEMENTS OF POLICY

### Title 4—ADMINISTRATION

# PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

### Reorganization of the Department of Community and Economic Development

The Executive Board approved a reorganization of the Department of Community and Economic Development effective July 6, 2004.

The organization chart at 34 Pa.B. 3724 (July 17, 2004) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of *Pennsylvania Code*) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

[Pa.B. Doc. No. 04-1293. Filed for public inspection July 16, 2004, 9:00 a.m.]

# PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

### Reorganization of the Department of Conservation and Natural Resources

The Executive Board approved a reorganization of the Department of Conservation and Natural Resources effective July 6, 2004.

The organization chart at 34 Pa.B. 3725 (July 17, 2004) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of *Pennsylvania Code*) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

 $[Pa.B.\ Doc.\ No.\ 04\text{-}1294.\ Filed\ for\ public\ inspection\ July\ 16,\ 2004,\ 9:00\ a.m.]$ 

# PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

### Reorganization of the Department of General Services

The Executive Board approved a reorganization of the Department of General Services effective July 6, 2004.

The organization chart at 34 Pa.B. 3726 (July 17, 2004) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of *Pennsylvania Code*) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

[Pa.B. Doc. No. 04-1295. Filed for public inspection July 16, 2004, 9:00 a.m.]

# PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

### Reorganization of the Department of Public Welfare

The Executive Board approved a reorganization of the Department of Public Welfare effective July 6, 2004.

The organization chart at 34 Pa.B. 3727 (July 17, 2004) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of *Pennsylvania Code*) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

 $[Pa.B.\ Doc.\ No.\ 04\text{-}1296.\ Filed\ for\ public\ inspection\ July\ 16,\ 2004,\ 9\text{:}00\ a.m.]$ 

# PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

### Reorganization of the Insurance Department

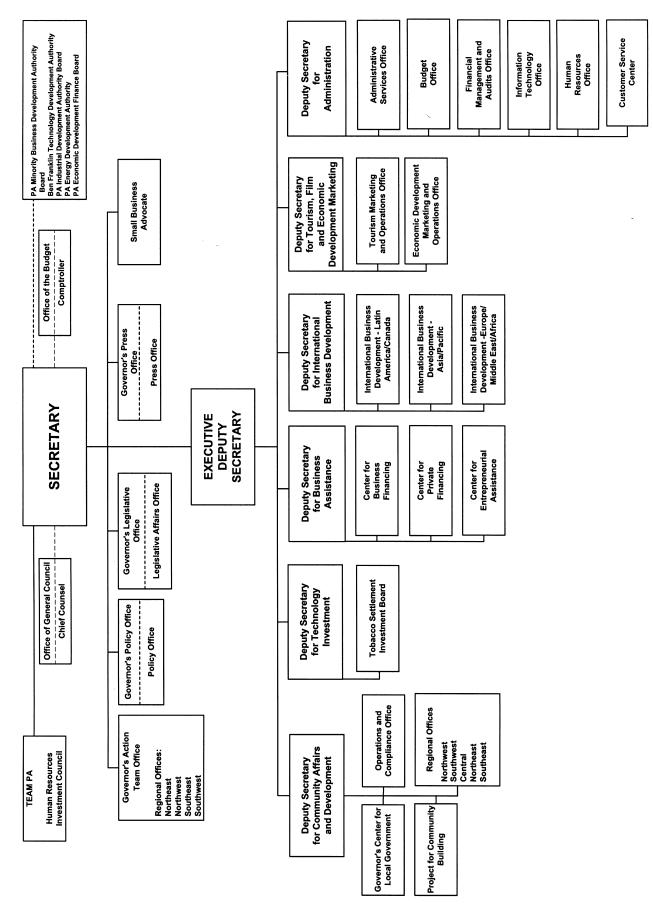
The Executive Board approved a reorganization of the Insurance Department effective July 6, 2004.

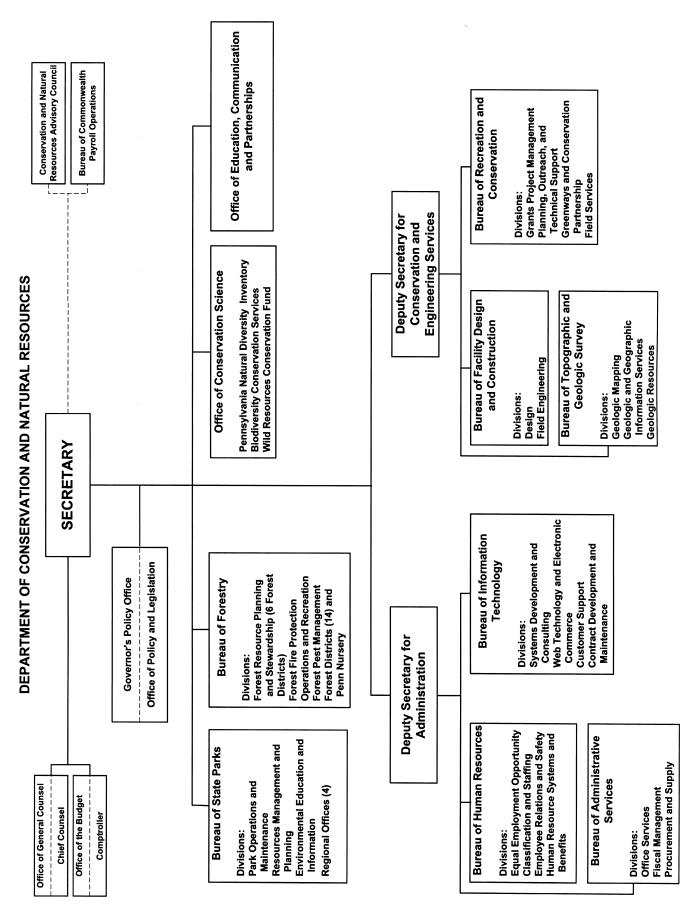
The organization chart at 34 Pa.B. 3728 (July 17, 2004) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) (relating to contents of *Pennsylvania Code*) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

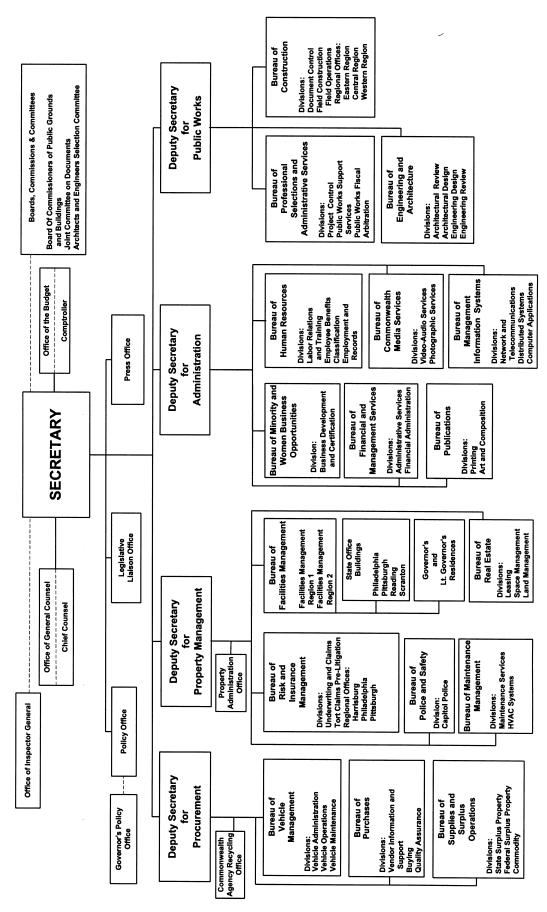
 $[Pa.B.\ Doc.\ No.\ 04\text{-}1297.\ Filed\ for\ public\ inspection\ July\ 16,\ 2004,\ 9\text{:}00\ a.m.]$ 

# COMMUNITY AND ECONOMIC DEVELOPMENT





# **DEPARTMENT OF GENERAL SERVICES**



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