STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

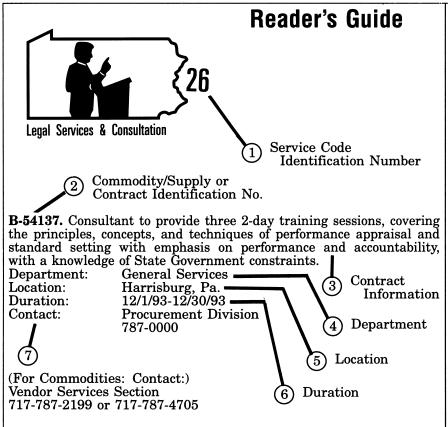
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

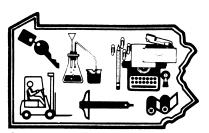
PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700 BizOutlet@patreasury.org

> BARBARA HAFER. State Treasurer



Commodities

CN00011096 Grate Bars Keys, 1/2", 2C-4270-A. Material: Type II Gray Iron ASTM A-319. To request a bid package, please fax your request to: 570-587-7108 and include your company name, address, telephone and fax numbers, Federal ID number and PA State Vendor Number. Bid Packages cannot be faxed.

Department: Public Welfare
Location: Public Welfare
Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505 Oct. 1, 2004 through Nov. 1, 2004 **Duration:** Stanley Rygelski, PA, (570) 587-7291 Contact:

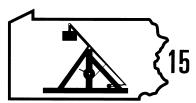
1104-172-04-0019 Aluminum, Shingles and Other Related Products.

Corrections

Department: Location: Correctional Industries, SCI Coal Township, 1 Kelley Drive, Coal Township, PA 17866-1020
One time purchase, Bid Opening 3 p.m. September 21st.
Michelle Scott, (717) 731-7134 x-3018

Contact:

SERVICES



Environmental Maintenance Service

OSM 32(3327)101.1 Abandoned Mine Land Reclamation Project. Glen Campbell North. The principal items of work and approximate quantities include 250 linear feet of subsurface drain, 267,000 cubic yards of grading and 20 acres of seeding. This project issues on October 1, 2004 and bids will be opened October 26, 2004 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. Payment in the amount of \$10.00 must be received before bid documents will be sent.
Federal funds have been made available for this project through the \$24.0 million for
Pennsylvania's 2004 AML Grant.

Department: Environmental Protection
Location: Banks Township, Indiana County
Duration: 210 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 787-7820



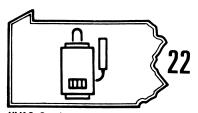
Financial and Insurance Consulting

RFP #2004-1 Provide Investment Consulting and Performance Measurement Services.
Complete package with full details may be obtained by faxing your request to the following person: Reynold Witmer - Fax #717-783-8363 or Email rwitmer@state.pa.us.
NOTE: Please include your Name/Address/RFP #2004-1.

Department: State Municipal Retirement System
Location: PA Municipal Retirement System (PMRS), 1010 N. 7th St., Penn State Eastgate Bldg., Suite 301, Harrisburg, PA 17102

Duration: Anticipated term of contract will run for a 5 year period effective from the start date of contract.

Contact: Reynold Witmer, (717) 787-2065



HVAC Services

8859 Furnish all labor, material, and equipment to perform preventive maintenance twice per year and emergency or non-scheduled repairs to the emergency generator system.

Department: State Police

State Police Department Headquarters, 1800 Elmerton Avenue, Harrisburg, PA 17110 November 1, 2004 through June 30, 2007 Helen Fuhrman, (717) 705-5952 Location:

Duration:

Contact:



Medical Services

CN00010991 Basic Ambulance Service. To request a bid package, please fax your request to 570-587-7108 with your company name, address, telephone and fax numbers, Federal ID number and PA state vendor number. Bid packages cannot be

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505

December 1, 2004 through November 30, 2007 Stanley Rygelski, PA, (570) 587-7291 Duration: Contact:



Personnel, Temporary

CN00011056 The Contractor will provide (approximately) seven temporary clerical positions for a thirty-seven and one-half hour work week at the State Correctional Institution at Pittsburgh.

Department: Corrections **Location:** State Corre

State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901. Pittsburgh, PA 15233 Date Purchase Order is fully executed till June 30, 2005 Carol Schaeffer/Purchasing Agent, (412) 732-2115

Duration: Contact:



Property Maintenance

SU-04-07 Entrance Door and Window Assembly Replacement. Shippensburg University is seeking vendors interested in providing all necessary materials, supplies, equipment, labor, supervision, engineering and coordination necessary for furnishing and installing a door and three (3) window assemblies to replace existing outside entrance opening in the brick for the Old Main Century Cafe entrance. All work performed must be in compliance with applicable specifications, codes, laws and ordinances. All responsible bidders are invited to participate including MBE/WBE firms. Vendors interested in a bid package must request in writing to Karen Smith, Purchasing and Contracting Office, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257 either by fax at (717) 477-1350 or email to knsmit@wharf.ship.edu. Bids must be received no later than 4:00 PM Thursday, October 14, 2004 and will be opened at 2:00 PM on Friday, October 15, 2004.

Department: State System of Higher Education

Shippensburg, PA 17257

Contact: Karen M. Smith, (717) 477-1386



Real Estate Services

93753 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Office of Attorney General with 1,513 useable square feet of office space within the following boundaries: North: College Avenue; South: Beaver Avenue; East: Hetzel Street; West: Burrowes Way, State College, Centre County, PA. Downtown locations will be considered. For more information on SFP #93753 which is due on October 25, 2004 visit www.dgs.state.pa.us to download an SFP package and click on "Real Estate" or call (717) 787-0952.

Contact: (17) 767-0352.

Department: Attorney General
Location: 505 North Office Building, Harrisburg, PA 17125
Mrs. Cynthia T. Lentz, (717) 787-0952



Miscellaneous

CN00010997 Intelligent Transportation Systems (ITS). Provide Preventative Maintenance and Repair Plan for Highway Advisory Radio (HAR), and Portable Dynamic Message Signs (DMS) for PA Dept. of Transportation, District 2-2, Clearfield County, This contract shall be for a One-year Period with (4) One-year renewals by letter. All requests for bid packages must be requested by fax (814) 768-0735 or e-mail: dswank@state.pa.us. Attention: Debbie Swank, Purchasing Agent. PA Prevailing Wage Act does put analy. Act does not apply. **Department:** Transportation

Clearfield County 10/01/04 through 09/30/05 Debbie Swank, (814) 765-0403 Location: Duration: Contact:

[Pa.B. Doc. No. 04-1847. Filed for public inspection October 1, 2004, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary