# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

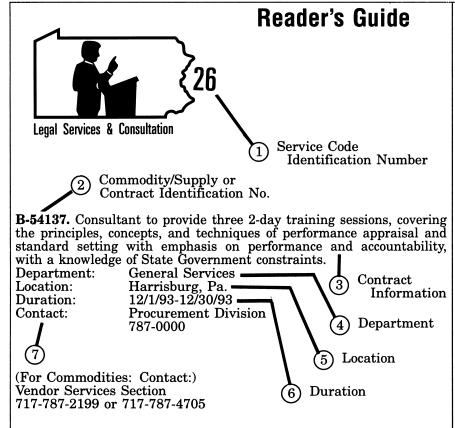
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

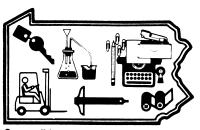
#### PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

**Contact: Bureau of Contracts and Public Records** 

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700 BizOutlet@patreasury.org

> BARBARA HAFER. State Treasurer



Commodities

Supply drinking water bottle and water cooler units Provide drinking water to the outlying butler county stockpiles, and also to the maintenance building locations. and provide hot and cold coolers units to the outlying Butler County stockpiles, as specific in the specifications. All contract must be register online at www.vendorspecinic in the specinications. All contract must be register online at www.vendour-registration.state.pa.us, with the Commonwealth of Pennsylvania, before bid package can be mailed out to contractors. Please fax or e-mail your company name and complete address, phone number, fax number with your S.S.# or Fed.I.D.#, information can fax at 724-283-3571 or e-mail to askunda@state.pa.us.

Department: Transportation
Location: Outlying stockpiles in Butler County, and to 351 New Castle Road, Butler, PA.

This contact will be a total of three (3) years. Andy Skunda, (724) 283-3571 **Duration:** 

Contact:

### **SERVICES**



**Environmental Maintenance Service** 

DMF 013-138.1 Abandoned Mine Land Reclamation Project, Doverspike Brothers Coal **DMF 013-138.1** Abandoned Mine Land Reclamation Project, Doverspike Brothers Coal Company, Mining Permit No. 33841303. The principal items of work and approximate quantities include 38,600 cubic yards of grading, 300 million gallons of dewatering mine pool, sealing three (3) deep mine entries and 1,930 linear feet of high density polyethylene pipe. This project issues on November 19, 2004 and bids will be opened on December 21, 2004 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. A mandatory pre bid conference is being held for this project on December 2, 2004 at 11:00 AM at the Dora No. 6 site, Perry Township, Jefferson County, Failure to attend this pre-bid meeting will be cause for rejection of the bid. Directions to this site, may be obtained by calling Dora Helfrich at the bid. Directions to this site may be obtained by calling Dan Helfrich at 717-783-5642.

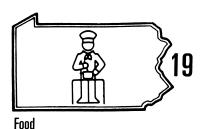
Environmental Protection Department: Location:

Perry Township, Jefferson County 300 calendar days after the official starting date. Construction Contracts Section, (717) 787-7820 Duration: Contact:

AMD 03(0743)102.1 Acid Mine Drainage Abatement Project, Numine (White Lake). The principal items of work and approximate quantities include floating baffle with curtain and 164 linear feet of single faced concrete barrier. This project issues on November 19, 2004 and bids will be opened on December 14, 2004 at 2:00 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. This project is financed by the Federal Government under the authority given it by P.L. 95-87 dated August 3, 1977, "The Surface Mining Control and Reclamation Act of 1977," and is subject to that Law, and to the Federal grant for this project.

Department: Environmental Protection

Cowanshannock Township, Armstrong County 30 calendar days after the official starting date Construction Contracts Section, (717) 787-7820 Location: Contact:



CN00011704 Fresh Pastries Department: Public Welfare

January, February, March 2005 Kathleen Zeigler, PA, (724) 656-7308

CN00011705 Frozen Fruits and Vegetables

Department: Public Welfare January, February, March 2005 Kathleen Zeigler, PA, (724) 656-7308 **Duration:** 

CN00011707 Poultry and Poultry Products.

Department: Public Welfare January, February, March 2005 Duration: Kathleen Zeigler, PA, (724) 656-7308

CN 00011664 Fresh/frozen/chilled meats and meat products; poultry and poultry products; fish; and, cheeses, to be delivered only at request of facility.

Department: Labor and Industry

Hiram G. Andrews Center (FOB Shipping Platform) 727 Goucher St., Johnstown PA 15905 Location:

**Duration:** Jan., Feb., March 2005 Christine A. Sloan, Pur. Agt., (814) 255-8228 Contact:

CN00011701 Miscellaneous frozen foods and entrees

**Department:** Public Welfare

January, February, March 2005 Kathleen Zeigler, PA, (724) 656-7308 Duration:

#### STATE CONTRACTS INFORMATION

CN00011702 Fresh Fruits and Vegetables

N00011702 Fresh Fluids and Company Public Welfare
Duration: January, February, March 2005
Contact: Kathleen Zeigler, PA, (724) 656-7308

CN00011711 Fish and Fish Products

**Department:** Public Welfare January, Febru January, February, March 2005 Kathleen Zeigler, PA, (724) 656-7308 Contact:

CN00011709 Meat and Meat Products.

Department: Public Welfare

January, February, March, 2005 Kathleen Zeigler, PA, (724) 656-7308 Contact:

CN00011703 Fresh Bread and Rolls.

Department: Public Welfare

Duration: Contact: January, February, March 2005 Kathleen Zeigler, PA, (724) 656-7308

CN00011710 Ice Cream and Ice Cream Products.

Department: Public Welfare

January, February, March 2005 Kathleen Zeigler, PA, (724) 656-7308 Duration: Contact:

CN00011715 Frozen Concentrated Coffee with Dispensers to be provided at SCI Greene from 1/01/05 through 6/30/07 (anticipated dates), estimated delivery of 50 gallons per month.

**Department:** Corrections

Corrections SCI Greene, 169 Progress Dr., Waynesburg, PA 15370 1/01/05 through 6/30/07 (Anticipated) Laura Mohr, Purchasing Agent, (724) 852-5534 Location:

Contact:

**CN00011679** Assorted Concentrated Fruit Juice with Dispensers to be provided at SCI Greene from 1/1/05 through 6/30/04 (anticipated dates), estimated delivery of 1,250 gallons per month

Department:

Corrections

SCI Greene, 169 Progress Dr., Waynesburg, PA 15370 1/01/05 through 6/30/07 (Anticipated)
Laura Mohr, Purchasing Agent, (724) 852-5534 Location: Duration: Contact:



#### Property Maintenance

Mowing PENNDOT, Butler County Dist.1020, is soliciting the service of individuals, firms and corporations to provide mowing service in the specific state routes of the specifications. All contractors must be registered online at www.vendor-registration.state.pa.us to do business with the Commonwealth of PA, before bid package can be mailed out. Please fax or e-mail your name and your company name and complete address, phone number, fax number with your S.S.# or Fed I.D.#. information. Can fax at 724-283-3571 or e-mail to askunda@state.pa.us.

Department: Transportation

Within Butler County, in according of specifications.

Two (2) year contract, by mutual consent of both parties this contract is renewable for a one (1) period. Duration:

Contact: Andy Skunda, (724) 284-8226



#### **Real Estate Services**

93775 State-Owned Real Estate for Sale, Woodland Drive, City of New Kensington, Westmoreland County, Pennsylvania. The Department of General Services will accept bids for the purchase of a 0.18-acre parcel of land located at Woodland Drive, City of New Kensington, Westmoreland County. Bids are due January 10, 2005. Interested parties wishing to receive a copy of solicitation #93775 should view the Department of General Services' website at www.dgs.state.pa.us and click on "Real Estate" or call Lisa Kettering at (717) 787-1321.

Department: General Services
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Ms. Lisa Kettering, (717) 787-1321

93776 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Office of Attorney General with 1,513 useable square feet of office space within the following boundaries: North: College Avenue; South: Foster Street; East: High Street; West: Atherton Avenue, State College, Centre County, Pennsylvania. Downtown locations will be considered. For more information on SFP #93776 which is due on December 27, 2004 visit www.dgs.state.pa.us and click on "Real Estate" or call (717) 787-0952

Department:

Attorney General 505 North Office Building, Harrisburg, PA 17125 Mrs. Cynthia T. Lentz, (717) 787-0952

Location: Contact:

93765 Lease Office Space to the Commonwealth of PA. Proposals are invited to provide the Department of Labor and Industry with 6,233 useable square feet of office space with a minimum parking requirement for two (2) ADA vehicles, within the City limits of New Castle, Lawrence County, PA. Downtown locations will be considered. For more information on SFP #93765 which is due on January 3, 2005 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-7412.

Department: Labor and Industry

505 North Office Building, Harrisburg, PA 17125 Mr. Jennings K. Ward, (717) 787-7412

Contact:

[Pa.B. Doc. No. 04-2097. Filed for public inspection November 19, 2004, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary