STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

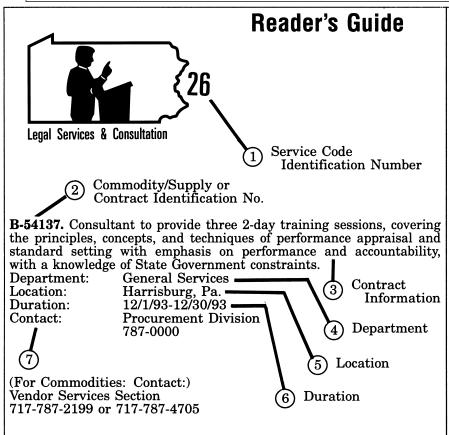
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

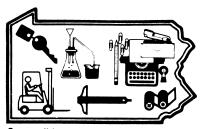
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700

BizOutlet@patreasury.org

BARBARA HAFER, State Treasurer



Commodities

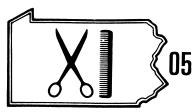
SU-03-11 Shippensburg University is seeking vendors interested in providing "Serta" brand name or equal mattresses for student dorm rooms. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; Fax (717) 477-1350; email mmholt@wharf.ship.edu. Package will be available 1/28/04 and bid responses will be due 2/24/04 by 4:00 PM. All responsible bidders are invited to participate including State System of Higher Education Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257 MBE/WBE firms

Department:

Location:

Delivery required 7/14/04 Mona M. Holtry, (717) 477-1386 Duration:

SERVICES



Barber Services

Duration:

40776016 In House Barber/Beautician needed at the Allentown State Hospital to provide the following services: cuts, shampoos, dyes, perms and sets, etc. Copies of the bid can be obtained by contacting the Purchasing Department at (610) 740-3425 or by

fax at (610) 740-3424. **Department:** Public Welfare

Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA Location:

7/1/04 to 6/30/08

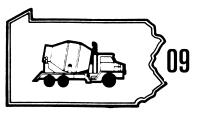
Robert Mitchell, (610) 740-3425



Computer Related Services

KURFP-0065 The successful firm must be able to provide leasing services for a AURP-0003 Ine successful firm must be able to provide leasing services for a variety of equipment. The University has a current need to lease approximately 1,800 microcomputers (including IBM compatible PCs, MacIntosh computers, computer servers, etc.) and may have a future need to lease various other types of equipment, furniture, vehicles, or other items not currently anticipated. It is the intent of the University to enter into a contract with a vendor who can provide leasing services to accommodate these needs. Interested firms should request a Request for Proposal accommodate these needs. Interested firms should request a Request for Proposal package(s) by number and submit that request in writing to: Barbara Reitz, Director of Purchasing, Kutztown University, Kutztown, PA 19530, ph: 610/683-4132, fc: 610/683-4674, e-mail: reitz@kutztown.edu. RFP packages will be available from February 5, 2004 through February 19, 2004. There will not a pre-proposal meeting, Questions requiring clarification prior to proposal submission are due on/before 12:00 noon on February 19, 2004. Proposal submissions are due no later than 2:00 P.M. on March 4, 2004. Late submissions will not be accepted.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: Contract not to exceed five (5) years
Contact: Barbara Reitz, (610) 683-4132



Construction & Construction Maintenance

MI-910 Lyle Patio and Sidewalk Replace patio, parapet walls and railings, and walks. Bidding Documents: Requests are made on-line at http://muweb.millersville.edu/~purchase/current_bid_opportunities.html.

Department: State System of Higher Education
Location: http://muweb.millersville.edu/~muonline/direction.html

Duration: 90 calendar days, work to begin May 2004
Contact: Bernadette Wendler, (717) 872-3570

IN-855 Land and Infrastructure Improvements This project consists of removing IN-855 Land and Infrastructure Improvements This project consists of removing existing steps, sidewalks, handrails, excavation, site landscaping, etc. and to furnish and install new concrete stairs, sidewalks and curbs, bituminous paving segmental retaining walls, storm drainage, handrails, seeding, topsoil, landscaping materials, etc. Work includes furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary to complete the project at the satisfaction of, and subject to approval by IUP Engineering and Construction Group and the Pennsylvania State System of Higher Education.

Department: Location: Bids are due February 19, 2004 at 2:00 p.m. IUP anticipates issuing Notice to Proceed by April 1, 2004.

Contact: Ronald E. Wolf, (724) 357-2289



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Location: Various

Contact: www.dot2.state.pa.us



Environmental Maintenance Service

12DRILLG2 Vendor to provide on-call drilling equipment and operator for Soils and Geological engineering investigations on various types of terrain, per specifications. Also provide maintenance and protection of traffic during drilling operations when required. Contract will include renewal language similar to "By mutual consent of both parties, this contract shall be renewable in (1) one year periods, for a total of four such renewals." Letters of interest must be received no later than close of business February 17, 2004.

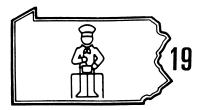
Department: Location: Transportation

Anywhere within Engineering District 1200 - Fayette, Greene, Washington and Westmoreland Counties.

July 1, 2004 to June 30, 2005. With renewal option as described

Duration:

previously. Bob Hoone (or Dave Whitlatch), (724) 439-7245 Contact:



8411 Perishable Food Items - Month of May: Meat, Poultry, Produce and Fish for the Ebensburg Center. Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare

Food

Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 West, PO Box 600, Ebensburg, PA 15931 Location:

Duration: May 2004

Nannette McCreary, Purchasing, (814) 472-0290 Contact:

8407 Perishable Food Items - Quarterly - Miscellaneous Foods, Prepared Salads, Fruits and Vegetables Frozen, Dairy Products, Cheese, Frozen Juices and Ice Cream and Sherbert for the Ebensburg Center. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg PA 15931.

Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Ebensburg Center (Dietary Building), Department of Public Welfare, Rt. 22 West, PO Box 600, Ebensburg, PA 15931

Duration: April, May and June 2004
Contact: Namette McCreary. Clerk Tvoist 3. (814) 472-0290

Contact: Nannette McCreary, Clerk Typist 3, (814) 472-0290

8413 Perishable Food Items - Month of May: Meat, Poultry, Produce and Fish for the Altoona Center. Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601. Awards will be made in the best interest of the

Department: Public Welfare

Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona PA 16601 Location:

Duration: May 2004

Contact: Nannette McCreary, Purchasing, (814) 472-0290

8414 Perishable Food Items - Month of June: Meat, Poultry, Produce and Fish for the Altoona Center. Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601. Awards will be made in the best interest of the

Department: Location: Public Welfare

Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601

Duration:

June 2004 Nannette McCreary, Purchasing, (814) 472-0290 Contact:

AC 8408A Perishable Food Items - Quarterly: Miscellaneous Foods, Prepared Salads, Fruits and Vegetables Frozen, Dairy Products, Cheese, Frozen Juices, Ice Cream and Sherbert and Shell Eggs for the Altoona Center. Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare
Lection: Altoona Center (Storeroom), Department of Public Welfare, 1515

Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601 April, May and June 2004 Nannette McCreary, Purchasing, (814) 472-0290 Location:

Duration:

Contact:

8410 Perishable Food Items - Month of April: Meat, Poultry, Produce and Fish for the Ebensburg Center. Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Ebensburg Center (Dietary Building), Department of Public Welfare,
Rt. 22 West, PO Box 600, Ebensburg, PA 15931
April 2004

Duration:

Nannette McCreary, Purchasing, (814) 472-0290 Contact:

8415 Bread and Rolls for the Ebensburg Center for July through December 2004. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare
Location: Ebensburg Center (Dietary Building), Department of Public Welfare,
Rt. 22 West, PO Box 600, Ebensburg, PA 15931
Duration: July through December 2004

Contact: Nannette McCreary, Purchasing, (814) 472-0290

8409 Perishable Food Items - Month of April: Meat, Poultry, Produce and Fish for the Altoona Center. Altoona Center (Storeroom) Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601. Awards will be made in the best interest of the Commonwealth.

Department:

Public Welfare Location:

Duration:

Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601

April 2004

Nannette McCreary, Purchasing, (814) 472-0290 Contact:

STATE CONTRACTS INFORMATION

8412 Perishable Food Items - Month of June: Meat, Poultry, Produce and Fish for the Ebensburg Center. Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare

Rt. 22 West, PO Box 600, Ebensburg, PA 15931 Location:

Duration: June 2004

Nannette McCreary, Purchasing, (814) 472-0290 Contact:



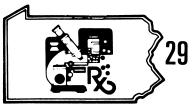
SPC-04-009 Contractor shall provide service and repairs as needed to plumbing system at the Gino Merli Veterans Center. For detailed specifications, send request via fax to (570) 961-4400 or email to bpartyka@state.pa.us.

Department: Military Affairs
Location: Gino Merli Veterans Center, 401 Penn Avenue, Scranton, PA 18503-

1213

July 1, 2004 through June 30, 2008 with renewal option Barbara Partyka, PA-1, (570) 961-4354 Duration:

Contact:



Medical Services

CN00006950 Vendor to provide mobile bedside x-ray services for the residents of the Hollidaysburg Veterans Home. Approximately 514 residents. Must provide all technical staff, equipment, and supplies in order to process the requested x-ray. Must be done by a board certified radiologist. STAT x-ray services must be provided seven days a week/twenty-four hours/day. An on-site visit is required by all vendors. The bid opening is tentatively scheduled to be held 02/27/04. Contractor must be registered with the Commonwealth. In order to do so, please visit (www.vendorregistration.state.pa.us/) If you would like a bid packet, please either e-mail to bclapper@state.pa.us or fax your request, along with your Vendor Registration Number, to the information following.

Department:
Location:
Location:
Military Affairs
Hollidaysburg Veterans Home, PO Box 319, RT 220 and Meadows Intersection, Hollidaysburg, PA 16648-0319

Duration:
Others:

CN00066920 The contractor shall provide preventative maintenance, calibration, electrical safety testing and all necessary repairs to the dental equipment at the State Correctional Institution at Pittsburgh. Any questions, please contact Joan Delie, Correctional Health Care Administrator at 412/761-1955, ext. 329.

Department: Corrections

Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue,

Duration:

Pittsburgh, PA 15233
July 01, 2004 to June 30, 2007
Nancy Keller/Purchasing Agent, (412) 761-1955, ext. 378

Call system at the Gino J. Merli Veterans Center as per detailed specifications. To obtain a copy, fax or e-mail to bpartyka@state.pa.us a request to the attention of Barbara Partyka, PA-1.

Denartment Mills Company Compan

Department: Military Affairs **Location:** Gino Merli Veto

Gino Merli Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213

Duration: July 1, 2004 through June 30, 2005 with renewal option Barbara Partyka, PA-1, (570) 961-4354

Contact:

40776004 To provide maintenance/preventive maintenance for all bio-medical equipment A copy of the bid packet can be obtained by contacting the Purchasing Department at (610) 740-3425 or fax at (610) 740-3424.

Department: Public Welfare Duration: 7/1/04 to 6/30/08

Contact: Robert Mitchell, (610) 740-3425 CN00006919 The contractor shall furnish dental prosthetic appliances such as denture, full or partial, cast frames and acrylic attachments, and various related attachments to the immate population. For additional information, please contact Joan Delie, Corrections Health Care Administrator at (412) 761-1955, ext. 329.

Department: Corrections

State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Location:

Pittsburgh, PA 15233 July 01, 2004 to June 30, 2007

Duration: Contact: Nancy Keller/Purchasing Agent, (412) 761-1955 Ext. 378

40776003 Provide a medical monitoring service for employees involved with asbestos abatement program and respirator use. The service shall include pulmonary function examinations, x-rays, and medical history profiles. The service shall be completed by a physician licensed as a Class B reader. Copies of the bid packet can be obtained by contacting the Purchasing Department at 610-740-3425 or fax at 610-740-3424.

Department: Public Welfare

Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA

18109-2498 **Duration:**

7/1/04 to 6/30/08 Robert Mitchell, (610) 740-3425 Contact:

40776013 Contract services to provide for sexual offender treatment program for sexual offenses and/or sexual perversions on an as needed basis, on the grounds of the Allentown State Hospital. A bid packet can be obtained by contacting the Purchasing Department at 610-740-3425 or fax at 610-740-3424.

Department: Public Welfare Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA

18109-2498 6/1/04 to 7/30/08

Duration: Robert Mitchell, (610) 740-3425 Contact:



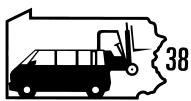
Sanitation

40776005 Provide for the removal of biological waste from this hospital to an approved disposal site. This site will insure that all applicable laws and regulations are met. Copies of the bid proposal can be obtained by contacting the Purchasing Department at 610-740-3425 or fax at 610-740-3424.

Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA

18109-2498

7/1/04 to 6/30/08 Robert Mitchell, (610) 740-3425 **Duration**: Contact:



Vehicle, Heavy Equipment and **Powered Machinery Services**

KURFP-0064 This Request for Proposal (RFP) contains information and instructions to enable interested vendors to prepare and submit proposals and accompanying material for consideration by Kutztown University to satisfy its need for leasing of Modular Trailers. RFP packages are available for a non-refundable fee of \$15.00 from Barbara Barish, Contract Specialist, Kutztown University, Office of Planning and Construction, P.O. Box 730, 15200 Kutztown Road, Kutztown, PA 19530; phone: (610) 683-4602; email: loguebar@kutztown.edu. RFP packages are available February 2, 2004. A pre-proposal meeting is scheduled for February 12, 2004 at 1:30 p.m. in Room OM-26, Old Main Building. All questions regarding this RFP are to be submitted in writing on or before February 18, 2004 by the close of business. Proposals are to be received no later than 3:00 PM, March 3, 2004 in Room 229, Office of Planning and Construction. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education.

Department: State System of Higher Education.

Location: Kutztown University, Kutztown, PA 19530

Lease shall be for a minimum of 24 months extendible on a month to month basis for a maximum of 30 months.

Contact: Barbara Barish, (610) 683-4602



30776024 The scope of this contract is to furnish and install an outdoor 50 kW diesel emergency generator with subbase fuel tank, and an outdoor 600 amp automatic transfer switch at Building (34). It also includes installation of an outdoor 600 amp enclosed circuit breaker and a 600 amp main circuit breaker for an existing panelboard. Contractor is required to furnish all labor, materials, equipment, tools and supervision. A bid packet can be obtained by contacting the Purchasing Office at 610-740-3425 or fax 610-740-3424.

Department: Public Welfare

Location:

Allentown, State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498 Upon award of contract, vendor shall have 150 calendar days to **Duration:**

complete the job. Robert Mitchell, (610) 740-3425 Contact:

SU-03-10 Contractor to provide supervision, labor, materials, tools and equipment to perform repairs to existing (Modernfold) folding partitions located in the Cumberland Union Building at Shippensburg University. Vendors interested in receiving a bid package must fax a request to Mona Holtry, fax (717) 477-1350; or email a request to: mmholt@wharf.ship.edu. Bids are due 2/17/04 by 4:00 P.M. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257

Work to be completed as soon as possible. Mona M. Holtry, (717) 477-1386 **Duration:**

Contact:

[Pa.B. Doc. No. 04-229. Filed for public inspection February 6, 2004, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- 20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary