STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

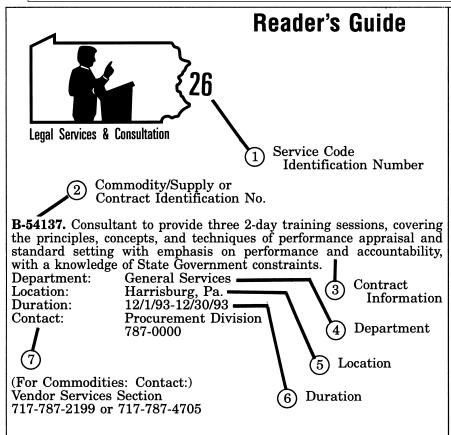
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure explains how to take advantage of available services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700

BizOutlet@patreasury.org

BARBARA HAFER, State Treasurer

SERVICES



Construction & Construction Maintenance

W-0583-0304 Replace roofing on building #5 - Laurel Learning Center at the

Ebensburg Center, per work project specifications.

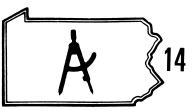
Department: Public Welfare
Location: Ebensburg Center, Department of Public Welfare, Rt. West, P. O. Box 600, Ebensburg, PA 15931.

Duration: Estimate 90 calendar days from effective date of contract.

Nannette McCreary, Purchasing Agent, (814) 472-0290

SU-2002/18.1 Huber Arts Center Annex Exterior/Interior Restorations. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes selective demolition, sitework, request bid documents for this project. Work includes selective demolition, sitework, paving, lawn restoration, masonry restoration, door and window installation, finishes, plumbing, electrical and incidental related construction at Huber Arts Center Annex. Prospective Bidders may obtain project plans for a non-refundable deposit of \$50.00, plus \$10.00 shipping if applicable, by contacting W2A Design Group, Wallace & Watson - Associates, PC, 609 Hamilton Street, Suite 200, Allentown, PA 18101. Phone: 610-437-4450 Fax: 610-437-2817. Pre-Bid Meeting with site visit immediately to follow will be held on March 15, 2004 in Reed Operations Center. Bids due: March 30, 2004 at 4 p.m., Old Main Room 300. Public Bid Opening: March 31, 2004 at 2 p.m., Old Main Room 203B. Contracts, MBE/WBE and Prevailing Wages apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg, PA 17257
Duration: Work to be completed NLT August 13, 2004
Contact: Deborah K. Martin, (717) 477-1121



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Location: Transportation Various Contact: www.dot2.state.pa.us



Environmental Maintenance Service

BOGM 02-27R Cleaning Out and Plugging Fourteen (14) Abandoned Oil Wells, (Oil Creek State Park Property). The principal items of work include cleaning out and plugging fourteen (14) abandoned oil wells, estimated to be between 800-1,000 feet in depth, to Department specifications, preparing and restoring wells sites and mobilizing and demobilizing plugging equipment. Please note that if it is determined that the wells had been previously plugged; it is only necessary to top-hole the abandoned wells. This project issues on February 27, 2004 and bids will be opened on March 23, 2004 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent. A pre-bid conference for this project is planned but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid conference.

Department: Environmental Protection

Department: Environmental Protection
Location: Oil Creek Township, Venango County, PA
Duration: 70 calendar days after the official starting date.
Contact: Construction Contracts Section, (717) 783-7994

STATE CONTRACTS INFORMATION

BF 91-101.1 Abandoned Mine Land Reclamation Project, Glosek Brothers Coal Company, Mining Permit No. 4969322. The principal items of work and approximate quantities include 470,000 cubic yards of grading and 40 acres of seeding. This project issues on February 27, 2004 and bids will be opened on March 25, 2004 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: Environmental Protection

West Cameron and Zerbe Townships, Northumberland County, PA 300 calendar days after the official starting date. Construction Contracts Section, (717) 783-7994 Location:

Duration:

AMD 14(6816)101.1 Acid Mine Drainage Abatement Project, Pine Glen East. The principal items of work and approximate quantities include 24,400 cubic yards of grading, 8 acres of selective grading, 5,825 cubic yards of channel excavation, 75 square yards of erosion matting, 4,675 square yards of rock lining with filter material, 1,575 linear feet of subsurface drain, 6,175 square yards of UV protected polyvinyl chloride (PVC) impervious lining, 7,150 linear feet of piping, 2 ten inch gate valves and access boxes, 12,300 tons AASHTO No. 1, 435 tons of R-5 stone, 75 square yards of concrete block revetment, 4,810 linear feet of fencing, implementation of an erosion and sediment pollution control plan, and 13 acres of seeding. This job also includes the installation of an electrical supply and meter pedestal that includes 450 linear feet of conduit, installation of a valve vault, motorized pinch valve and accessories, and installing a collection pond headwall. Also needed is a water level control structure that includes an in-line level control structure, an inlet level control structure, apressure treated timber structure, 7, stone, a skimmer and 140 linear feet of corrugated polyethylene pipe. Tree planting is also a part of this project and includes the following: 15 turkey oak, 15 sawtooth oak, 15 walnut, 15 butternut, 15 chinese chestnut, 37 crab apple, 33 flowering dogwood, 24 bay berry, 24 elder berry, 48 silky dogwood and 32 hemlock. This project issues on February 27, 2004 and bids will be opened on March 23, 2004 at 2 p.m. Payment in the amount of \$15.00 must be received before bid documents will be sent. Federal funds are available for this project from the \$24.7 million 2002 Pennsylvania AML Grant.

Department: Environmental Protection

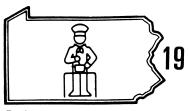
Location: Burnside Township, Centre County, PA

Duration: 365 calendar days after the official starting date. Construction Contracts Section, (717) 783-7994

BF 463-101.1 Abandoned Mine Land Reclamation Project, Avery Coal Company, Inc., Mining Permit No. 4375SM8. The principal items of work and approximate quantities include backfilling ponds and 10.5 acres of seeding. This project issues on February 27, 2004 and bids will be opened on March 23, 2004 at 2 p.m. Payment in the amount of \$10.00 must be received before bid documents will be sent.

Department: **Environmental Protection** Location:

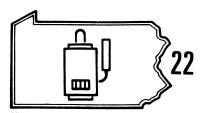
Chest Township, Clearfield County, PA 150 calendar days after the official starting date. Construction Contracts Section, (717) 783-7994 Contact:



Food

CN 00007250 Fresh/frozen/chilled meat and meat products; poultry and poultry products; fish; and cheeses to be delivered only at request of facility.

Department: Labor and Industry
Location: Hiram G. Andrews Center, 727 Goucher St., Johnstown, PA 15905
Duration: April, May, June, 2004
Contact: Christine A. Sloan, (814) 255-8228



HVAC Services

IN-857 New Electrical Feeder Project Title is: New Electrical Feeder to the Robertshaw Building. Project consists of extending the 12,470V Feeder #1205 from existing manhole EMH-#14 on Maple St. to a new transformer at Robertshaw Bldg: otxending Feeder 1205 to two new pad mounted transformers, one for the R&P Bldg and R&P Lab and one for the Tennis Courts; and of replacing the existing indoor power center at Gordon Hall with a new outdoor pad mounted transformer and new indoor switchboard. Work includes furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary to complete the project at the existing of and experiment of and construction Group. and equipment and performing an work necessary to complete the project at the satisfaction of, and subject to approval by IUP Engineering and Construction Group and the Pennsylvania State System of Higher Education.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Robertshaw Building, 650 South 13th Street, Indiana, PA 15705

Bids due March 16, 2004 at 2 p.m. IUP anticipates award Mid-April. No physical work can begin before May 10, 2004, 150 days given to **Duration:**

complete project. Ronald E. Wolf, (724) 357-2289 Contact:



Janitorial Services

FM 8711 Furnish materials, equipment, and labor to perform janitorial services three (3) visits per week at the Troop F, Stonington Station. The detailed work schedule and bid specifications will be forwarded upon notification of request to quote from the Facility Management Division. **Department:** State Police

Troop F, Stonington Station, R. D. #2, Box 83, Sunbury, PA 17801 May 1, 2004 through June 30, 2007 Helen Fuhrman, (717) 705-5952 Location:

Duration: Contact:



Medical Services

CN00007306 Furnish and Maintain Oxygen Units for the Polk Center.

Department: Public Welfare
Location: Polk Center, P. O. Box 94, Polk, PA 16342

Duration: May 1, 2004 through June 30, 2008
Contact: Amy Tatarek, Purchasing Agent, (814) 432-0229



CPC 03.080 North Light Court Restoration: This project includes, but is not limited to, cleaning, repair, preparation and refinishing of historic plaster ceilings, walls, beam drops, soffits, moldings and railings. Plaster and wood repair. Collection and Laboratory analysis required for historic finish identification. Cleaning, repair and polishing of marble walls, columns, railings, rail walls and selected area of marble terrazzo flooring. Cleaning and touch-in of guilded surfaces. Cleaning and restoration of leaded glass panels. Provision and installation of new leaded glass panel lighting. A mandatory Preproposal Conference and detailed site review is scheduled for March 3, 2004 at 10 a.m. in Roum 630. Main Capital Building Harrisburg. PA Proposals, and 2004 at 10 a.m. in Room 630, Main Capitol Building, Harrisburg, PA. Proposals are due on March 30, 2004 at 2 p.m. prevailing time.

Department: PA Capitol Preservation Committee
Location: Main Capitol Building, Harrisburg, PA.

Duration: July 2004—December 2004

David L. Craig, (717) 783-6484

SB #209-83104 Cheyney University of Pennsylvania located at 1837 University Circle, Cheyney, PA 19319, Chester County, intends to solicit bids in the near future for restoration of office space - walls, trim and ceiling - on the first floor interior of Biddle Hall located on the university's main campus. Interested bidders are asked to send a letter expressing their interest in CU Biddle Hall and SB #209-83104to the following: Walter Livingston, III, Office of Contract Administration, 1837 University Circle, Box 337, Cheyney, PA 19319, 610/399-2128 (fax), Please include your company's Name, Mailing Address, Phone and Fax Numbers, E-mail and/or WEB Site Address, Salesperson and President/Owner.

Department: State System of Higher Education
Location: Biddle Hall, Cheyney University, Cheyney, PA 19319
Contact: Walter Livingston, III, (610) 399-2128 (Fax)



Real Estate Services

93577 LEASE OFFICE/BARRACKS SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the PA State Police with 9,367 useable square feet of office/barracks space in Carbon County, PA with a minimum parking requirement for 61 vehicles. The boundaries for this facility are along Route 209 beginning at a point two (2) miles South of the present location of the State Police to a point two (2) miles North, Lehighton, Carbon County. For more information on SFP #93577, which is due on April 11, 2004, visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP preference of cell (2117) 787-4296

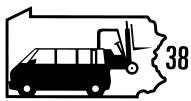
93653 LAND SALE/LEASE OPPORTUNITY FOR A HOTEL DEVELOPMENT AT 93063 LAND SALEJLEASE OPPORTIONITY FOR A HOTEL DEVELOPMENT AT THE PERNSYLVANIA FARM SHOW COMPLEX. The Commonwealth of Pennsylvania, Department of General Services has issued Solicitation For Proposals #93653 for the development of a first-class hotel on the grounds of the Pennsylvania Farm Show Complex, located in the City of Harrisburg, Dauphin County. To view and download the SFP, go to www.dgs.state.pa.us and click on the "Real Estate" link. Please contact Erin Murphy at (717) 783-5028 or ermurphy@state.pa.us for more information. NOTE: Interested proposers are encouraged to attend a pre-proposal conference on March 17, 2004, and proposals are due on May 26, 2004.

Department: General Services **Location:** 505 North Office 505 North Office Building Harrisburg, PA 17125 Erin Murphy, (717) 783-5028

Contact:

93648 LEASE HANGER/OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the PA State Police with 5,551 useable square feet of hanger/office space within the Altoona-Blair County Airport, Blair County, PA, with a minimum parking for 10 vehicles. For more information on SFP #93648 which is due on March 22, 2004 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP package or call (717) 787-4396.

Department: State Police
Location: 505 North Office Building Harrisburg, PA 17125
Contact: John Hocker, (717) 787-4396



Vehicle, Heavy Equipment and **Powered Machinery Services**

ADV #204 Indiana University of Pennsylvania, a member of the Pennsylvania State System of Higher Education, is seeking qualified vendors to respond to a Request for Quotation to provide an experienced service representative to advise and assist IUP personnel in the removal/installation of Ideal Electric "M" frame generators and major LSBV engine repairs. Vendor to also provide experienced service technician(s) to assist with performing services. Requests for copies of the bid package should be made in writing referencing ADV #204 and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670; e-mail Cerovich@iup.edu. Interested vendors must submit their requests to be placed on the bidders' list no later than Friday, March 5, 2004. The University encourages responses from small and disadvantaged, minority and women-owned firms.

Department: State System of Higher Education Indiana University of Pennsylvania Location: Duration: 5 years

Contact: Barbara Cerovich, (724) 357-2301



Miscellaneous

HUN-GENERATORS Contractor to provide preventative maintenance for (2) 1000 KW diesel generators located at the State Correctional Institution at Huntingdon. Bid specifications and equipment data is available from the requesting Agency. Please provide a PA vendor number when requesting bid information.

Department: Corrections

State Correctional Institution at Huntingdon, 1100 Pike St., Location:

Huntingdon, PA 16654 7/01/04 to 6/30/07

Duration: Robert Jessell, Pur Agt, (814) 643-2400 x 304 Contact:

353R12 The Department of Transportation (PENNDOT) is issuing a Request for 353R12 The Department of Transportation (PENNDOT) is issuing a Request for Proposal (RFP) to select current On-line Messengers to provide and be financially responsible for facility space, maintenance, utilities, furnishings, and security for a Photo License Center. This is a no-cost contract for the Commonwealth. To be considered for this project, On-line Messengers will be required to meet specific criteria. For details and a copy of the RFP, On-line Messengers may request a copy of the RFP by FAXING their name, company name, address, telephone number, and FAX number to Vikki Mahoney at (717) 783-7971. Please reference 351R12 on your request.

Transportation Commonwealth of Pennsylvania Department: Location:

Duration:

Multiple year with possibility of renewal. Bill Gipe, (717) 783-8906

Contact:

SO-296 The State Correctional Institution at Somerset will be soliciting bids for repairs and repair parts for the centauris/computer power uninterruptible emergency power system at the institution. Interested vendors must be registered to do usiness with the Commonwealth of Pennsylvania and should contact the institution directly for a bid package. **Department:**

State Correctional Institution at Somerset, 1590 Walters Mill Road, Location:

Somerset, PA 15510-0001 **Duration:**

7/01/04 through 6/30/05 Jackie Albright, Purchasing Agent I, (814) 443-8100 X313 Contact:

CN00007305 Rebid of CN00006114. Parts, repair and maintenance of FM radio

communications system at Polk Center

Department: Public Welfare

Polk Center, P. O. Box 94, Polk, PA 16342 July 1, 2004 through June 30, 2008 Location: Duration: Contact: Amy Tatarek, Purchasing Agent, (814) 432-0229

[Pa.B. Doc. No. 04-361. Filed for public inspection February 27, 2004, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- **25** Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary