STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

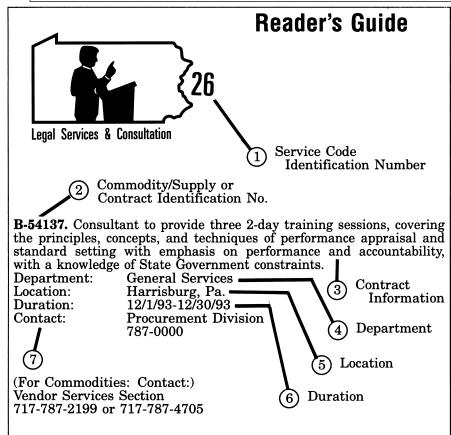
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

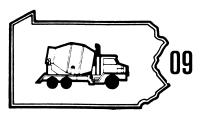
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700 BizOutlet@patreasury.org

> ROBERT P. CASEY. Jr., State Treasurer

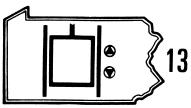
SERVICES



Construction & Construction Maintenance

MI-892 Diehm South Parking Lot - Rebid Millersville University of the PASSHE. BRIEF DESCRIPTION: modification and expansion to an existing parking area to create a new parking layout with additional spaces. Work includes, but is not limited to parking/traffic control; demolish a portion of existing pavement; mill a portion of existing pavement; excavation and re-grading; above-ground detention pond; new storm water utilities; new asphalt pavement and overlay; concrete and bituminous cubing; concrete sidewalks, line marking; new electrical conduit and wiring; installation of new light poles; site restoration. ESTIMATED RANGE: \$177,50 TO \$197,500. General Construction and Electrical Construction. BIDDING DOCUMENTS RE-QUEST will be accepted on-line at http://muweb.millersville.edu/~purchasecurrent_bid_opportunities.html. The cost is \$60.00 per set non-refundable, payable to: Millersville University. The requestor is responsible for the cost of special mailing requests of the bidding documents. PRE-BID/SITE VISIT 04/05/05, 10:00 a.m., Palmer Building PROPOSAL DUE DATE 04/21/05, 2:00 p.m.

Department: State System of Higher Education
Location: http://muweb.millersville.edu/~muonline/direction.html
Duration: 60 calendar days from the date of the Notice to Proceed Contact: Jill M. Coleman, (717) 871-5622 fax



Elevator Maintenance

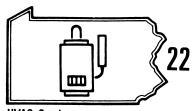
CN00013825 Elevator Maintenance Service. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by e-mailing the Procurement Agent below or by calling 570-587-7292. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Bid Packages cannot be faxed.

Denartment: Public Welfare

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505

July 1, 2005 through June 30, 2010 Barbara Masko, (570) 587-7292 Contact:



HVAC Services

CN00013826 Refrigeration and Air Conditioning Services. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by e-mailing the Procurement Agent below or by calling 570-587-7292. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Bid packages cannot be faxed. faxed.

Department: Public Welfare

Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

July 1, 2005 through June 30, 2010 Barbara Masko, (570) 587-7292 Duration: Contact:



Medical Services

12766 Seeking medical treatment and care for our approximately 350 residential students at S.S.V.C. This service is required when students are on campus (mid August through the first week in June). Services include, but are not limited to, providing alily "sick call" visits to campus Monday through Friday; providing physical examinations, particularly for athletes; performs minor surgery; provides on-call examinations, particularly for athletes; performs minor surgery; provides on-call service and assistance to our registered nurses concerning medical care, if necessary. Contract will be a four-year option to renew by mutual agreement.

Department: Military Affairs
Location: Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, PA 17254-0900

July 1, 2005 - June 30, 2006 (with a 4-year renewal option) Marion E. Jones, (717) 264-7187, Ext. 661 **Duration**:

Contact:



Property Maintenance

CN00013828 Window Washing Services. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by e-mailing the Procurement Agent below or by calling 570-587-7292. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once sublimited. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

Duration:

July 1, 2005 through June 30, 2010 Barbara Masko, (570) 587-7292 Contact:

62-0105 West Chester University of the State System of Higher Education is soliciting sealed bids for Carpet Replacement, South Campus Apts. The work consists of replacing approximately 23,900 sq. ft. of broadloom carpet and cove base in 32 apartments

Department:

Location:

State System of Higher Education 846 S. Campus Drive, West Chester, PA 19383 Work to be completed between May 9, 2005 and August 14, 2005 Barb Cooper, (610) 436-2706 Duration: Contact:



Real Estate Services

(1) 098472; (2) 098473 N/A Contemplated Sale of Land No Longer Needed for Transportation Purposes. Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. 513(e)(7), intends to sell certain land owned by it. The following properties are available for sale by the Department. 1) Allegheny Township, Blair County. Parcel #1 contains 7258 square feet at unimproved land situated at the intersection of Pound Lane and Old Route 220 North Business, Duncansville, Pa 16635. Estimated fair market value is \$4,200.00.2) Allegheny Township, Blair County. Parcel #2 contains 33,051 square feet of unimproved land situated at 2290 Old Route 220, North Business, Duncansville, PA 16635. Estimated fair market value is \$200,000.00. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to: Thomas E. Prestash, P.E., District Executive, Engineering District 9-0, 1620 North Juniata Street, Hollidaysburg, PA 16648.

Department: Transportation

Department: Transportation
Location: District 9-0. 1620 North Juniata Street, Hollidaysburg, PA 16648

Duration:

Barry E. Clancy, (814) 696-7211

93820 LEASE OFFICE/LAB SPACE TO THE COMMONWEALTH OF PA. Proposals SOBOL LEASE OFFICE/LAB SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Education with 5,077 useable square feet of Office/Lab space in Dauphin County, PA. with a minimum parking for 31 vehicles, within 10 miles of the City of Harrisburg. Downtown locations will be considered. For more information on SFP #93820 which is due on April 11, 2005 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP document or call (717) 787-0952.

Department: Location:

Education 505 North Office Building, Harrisburg, PA 17125 Cynthia T. Lentz, (717) 787-0952

Contact:

93798 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are 93798 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Public Welfare with 33,513 useable square feet of office space in Lancaster County, PA. with a minimum parking for 0 vehicles, within the following boundaries: North: King Street; South: Lancaster City Line; East: Queen Street; West: Lancaster City Line. Downtown locations will be considered. For more information on SFP #93798 which is due on April 25, 2005 visit www.dgs.state.pa.us and click on "Real Estate" to download an SFP document or call (717) 787-0952.

Department: Public Welfare

ation: 505 North Office Building, Harrisburg, PA 17125 Cynthia T. Lentz, (717) 787-0952

Contact:



Sanitation

CN00013827 Sludge Removal Services. Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by e-mailing the Procurement Agent below or by calling 570-587-7292. Please provide the following information when requesting bids: Name of Vendor, Address, Phone Number, Point of Contact (and their phone number) and Vendor Number. All Bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Bid packages cannot be faxed.

Denartment: Public Welfare

Department: Public Welfare
Location: Public Welfare
Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,

PA 18411-9505

July 1, 2005 through June 30, 2010 Barbara Masko, (570) 587-7292 **Duration:** Contact:



Miscellaneous

#2004-05 Thaddeus Stevens College of Technology is soliciting proposals to have the reconditioning of football helmets and shoulder pads and the cleaning and repairing of uniforms after football games in the 2005 season.

Department: State System of Higher Education
Location: 75 E. King St., Lancaster, PA 17602

Duration: Bid Opening 4/18/05 9:00am
Contact: Nancy Froeschle, (717) 299-7787

0240-030705 Storage and distribution services for the PHMC Book Store publications. Services will include but not limited to the following: inventorying, warehousing, electronic order processing, selection and order fulfilling, packing and mailing publications. All proposals are due Monday, April 4, 2005 at 2:00 p.m. Bid opening will be held at the PHMC, The State Museum Building, 300 North Street, Room 529, Harrisburg, PA 17120.

Department:
Location: Historical and Museum Commission
Bureau of Archives and History, Division of Publications and Sales,
Commonwealth Keystone Building, 400 North Street, Harrisburg, PA

17120

July 1, 2005 to June 30, 2008 with two one-year renewal options. Suzanne Schmitt, (717) 787-9085 **Duration:** Contact:

13355-04 Conduct particulate Emission, Nox Emission, Opacity and Particle size testing on three (3) Coal fired boilers located at the State Correctional Institution at Muncy, according to EPA/DEP requirements of 40 EFR, Part 60, Appendix A., reference test method 5. A mandatory Site visit will be required for bidding. Questions on bid specifications can be directed to Mr. Gerald Hering at (570) 546-3171, ext. 264.

Department: Corrections

Legitimes: State Correctional Institution at Muney Poute 405, P.O. Rev. 180.

State Correctional Institution at Muncy, Route 405, P.O. Box 180, Location:

Muncy, PA 17756

Duration: 1-3 months

Cindy Lyons, (570) 546-3171, ext 373

 $[Pa.B.\ Doc.\ No.\ 05\text{-}595.\ Filed\ for\ public\ inspection\ March\ 25,\ 2005,\ 9\text{:}00\ a.m.]$

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- **11** Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

DONALD T. CUNNINGHAM, Jr. Secretary