# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

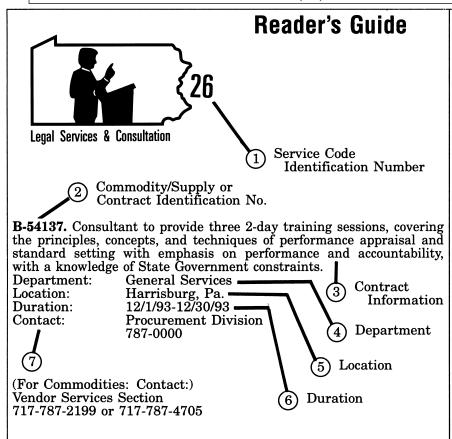
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



### REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

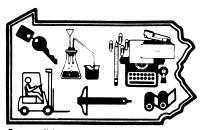
## PA TREASURY BUSINESS OUTLET—PLUG INTO IT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Services are free except for the cost of photocopying contracts (15 cents per page); postage; redaction, and certified copies. The bureau may assess reasonable fees for labor and other expenses necessary to comply with the request. A free brochure explains how to take advantage of available services.

**Contact: Bureau of Contracts and Public Records** 

Pennsylvania State Treasury Room 201 Finance Building Harrisburg, PA 17120 717-787-4586 1-800-252-4700 BizOutlet@patreasury.org

> ROBERT P. CASEY, Jr., State Treasurer



#### Commodities

12926 School Slacks, heavyweight, min. weight of 2.75 oz/sq yd,  $1\ 3/4$  waistband w/partial elastic to eliminate half sizes. To be monogrammed with Scotland School

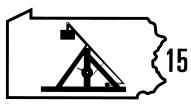
Department:

Military Affairs Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, Location:

PA 17254-0900 **Duration**: One-time purchase

Marion Joneos, (717) 264-7187, Ext. 661

# **SERVICES**



**Environmental Maintenance Service** 

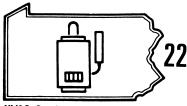
ADV#251 Indiana University of Pennsylvania, a member of the Pennsylvania State System of Higher Education, is seeking qualified vendors to respond to a Request for Quotation to provide air quality emissions testing on combustion exhaust gases from four (4) engines at the Cogeneration Plant, IUP, Indiana, PA 15705. Requests for copies of the bid package should be made in writing referencing ADV#251 and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robertshaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670; e-mail Cerovich@iup.edu. Interested vendors must submit their requests to be placed on the bidders list no later than Tuesday, July 5, 2005. Bid packages will be mailed to vendors after July 5, 2005. The University encourages responses from small and disadvantaged, minority and women-owned firms.

Department: State System of Higher Education

Department: State System of Higher Education Location: Indiana University of Pennsylvania, Indiana, PA 15705

**Duration:** Six (6) months

Barbara Cerovich, (724) 357-2301



**HVAC Services** 

CN00015276 Electrical Maintenance and Repairs at the York County Maintenance Building and at all surrounding stockpiles locations in York County. All requests for bid package must be received via fax at 717-854-6773 Attn: Ken Noto, during the hours of 7:00 am to 3:00 pm Monday through Friday.



## Medical Services

CN00015249 Vendor shall provide pharmaceutical services and related medical/health supplies for Clarks Summit State Hospital patients. (approx. 225 patients) Vendors will need to be registered with the Commonwealth of Pennsylvania Central Vendor Master Unit in order to be awarded a bid. Vendors may register on-line at www.vendorregistration.state.pa.us or by calling the toll free number 1-866-775-2868. Bids may be requested by sending a fax to 570-0587-7108. Please provide the following information when requesting bids: Name of vendor, address, phone and fax numbers, point of contact (and their phone number) and PA State vendor number. All bids must arrive prior to the Bid opening date and time to be considered, and become property of the Commonwealth once submitted. Bid packages cannot be faxed.

Department: Public Welfare

Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

PA 18411-9505

October 1, 2005 - June 30, 2008. Stanley Rygelski, PA, (570) 587-7291 **Duration:** Contact:



**Property Maintenance** 

SU-04-27 Shippensburg University is seeking vendors who are interested in providing professional services for tree pruning, trimming, pest control and stump removal for trees at various locations on campus. Interested vendors may request a bid package by sending a fax to (717) 477-1350 or email to kmsmit@ship.edu.

Department: State System of Higher Education

Location: Shippensburg University, 1871 Old Main Drive, Shippensburg PA

17257

One year from date of award Contact: Karen Smith, (717) 477-1386



#### Real Estate Services

032247 DEPARTMENT OF TRANSPORTATION Contemplated Sale of Land No Longer Needed for Transportation Purposes. Notice is hereby given that the Department of Transportation, pursuant to 71 P.S.s513(e)(7), intends to sell certain lands owned by it. The following is the property available for sale by the Department. Danville Borough, Montour County. The parcel contains 1,932 square feet of land situated at the Southwest corner of Railroad Street and SR 0011. Estimated Fair market value is \$2,000. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to: PENNDOT, 715 Jordan Ave, PO Box 218, Montoursville, PA 17754, Attn: Lenny P. Confer. Lenny P. Confer.

Department:

Transportation Danville Borough, Montour County Lenny P Confer, (570) 368-4337 Location:

[Pa.B. Doc. No. 05-1255. Filed for public inspection June 24, 2005, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

JAMES P. CREEDON, Acting Secretary