# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

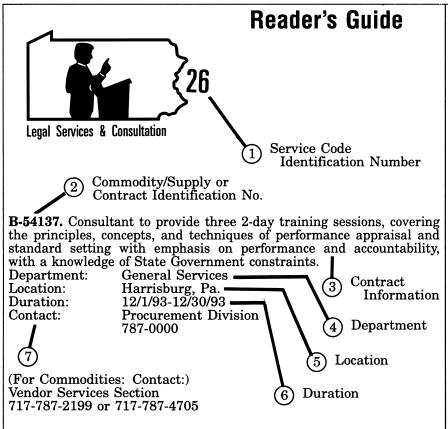
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- 1) Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## **DO BUSINESS WITH STATE AGENCIES**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

**Contact: Bureau of Contracts and Public Records** 

Pennsylvania Treasury Department

201 Finance Building Harrisburg, PA 17120

Phone: (717) 787-2990 or 1-800-252-4700

Fax: (717) 772-0977

ROBERT P. CASEY, Jr., State Treasurer

## **SERVICES**



Child Care Services

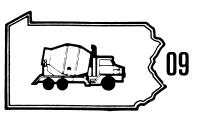
SU-04-29 Operation of Child Care Facility at Shippensburg. Shippensburg University is seeking contractors interested in operating the on-campus child care facility located in Shippensburg, PA. Operation of the child care facility shall include bookkeeping, accounting, personnel, resources, equipment and fee structuring. Contractor shall provide staff possessing Act 33 Child Abuse Clearance. Contractors interested in obtaining a proposal package should fax request to (717) 477-4004, Deborah K. Martin, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257; (717) 477-1121 or FAX: (717) 477-4004.

Department: State System of Higher Education

Location: Shippensburg University, Shippensburg, PA 17257

Duration: One Year Contract with option to renew for 4 additional one year periods

periods
Deborah K. Martin, (717) 477-1121 Contact:



**Construction & Construction Maintenance** 

MI-904 Palmer Building Renovations. This project adds offices in existing space approx. 4,675 SF including associated HVAC, plumbing, electrical and fire alarm connection. A new sprinkler system will be added to the storage and shop area. Separate prime contracts include: General Construction, Mechanical, Fire Protection, and Electrical. Contract Numbers and Cost Range: MI-904-G General Const. \$50,000 - \$100,000; MI-904-F Fire Protection \$25,000 - \$60,000; MI-904-M Mechanical \$50,000 - \$100,000; MI-904-E Electrical \$25,000 - \$50,000, MBE>BE REAA Participation Levels: MI-904-G General Const. \$4,000; MI-904-F Fire Protection \$2,500; MI-904-M Mechanical \$4,000, MI-904-E Electrical \$1,800. The Pre-bid Conference will be held July 18, 2005, at 1:00 PM, Palmer Bldg, Bid documents may be reviewed at the Construction Contracting Office, Dilworth Bldg, Room 202C, Millersville University; Harrisburg Builders Exchange Inc., Harrisburg; and Industry Exchange, Inc., Reading, Bid packet requests accepted on-line: http://muweb.millersville.edu/~purchase/large\_construction.html. Sealed proposals will be officially accepted until 11:30 AM, August 9, 2005, at Dilworth Bldg, Room 202C.

Department: State System of Higher Education
Location: Millersville University, Millersville, PA
Duration: Anticipated start date September 19, 2005, 90 calendar days to complete.

complete. Ruth Sheetz, (717) 872-3829 Contact:



Financial and Insurance Consulting

**05-0001** Vendor shall provide auditing services for Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602. Accounting firm shall perform a one-year financial audit for the college. Interested firms may request a bid package by sending an email to froeschle@stevenscollege.edu.

**Department:** State

750 East King Street, Lancaster, PA July 1, 2005 - June 30, 2006 Nancy Froeschle, (717) 299-7787 Location: Duration: Contact:



12990 To furnish and install floor tile in cottages 30, 31 and 13. VCT. Approximately 12990 To turnish and the second of turnish and turnish second of turnish and turnish second of turnish and turnish and turnish second of turnish and turnish and turnish second of turnish and turnish a



#### **Real Estate Services**

93872 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Health with 3,128 useable square feet of office space in Butler County, PA within a four mile radius of the intersection of Mercer Road and Espy Lane. For more information on SFP #93872 which is due on August 15, 2005 visit www.dgs.state.pa.us and click on Real Estate to download a SFP document or call (717) 787-4368 (717) 787-4396

Department: Health

505 North Office Building, Harrisburg, PA 17125 John Hocker, (717) 787-4396 Location:

Contact:



### Miscellaneous

6013704000-102 The project will entail conducting a detailed job task analysis of constables as they pertain to Title 42 Pa.C.S.A. § 2950; studies of constables across 66 counties: job related tasks and skills; interviews and stakeholder meetings; collating collected data by frequency and depth of each individual skill performed; recommending the level of standard to which an individual skill must be performed; listing all skills under specified, implied, and essential tasks. Also, defining each task by purpose, function and importance to a constable's performance of judicial duties as listed in Title 42 Pa.C.S.A. § 2950; detailed reporting of the impact of specified, implied and essential tasks on current and future curricula for: constables' basic training, firearms training, continuing education and optional training curricula, including all instrucessential tasks on current and future curricula for: constables basic training, firearms training, continuing education and optional training curricula, including all instructional support materials and examinations; the production and delivery of a basic instructor development training program; the production and delivery of annual instructor update programs; and the law enforcement waiver exam. Restriction: In order to increase the objectivity of the job task analysis, the six training contractors or any of their sub-contractors, will not be allowed to bid on the RFP.

Department: Commission on Crime and Delinquency

Leveling: OCC, Purpose of Training Services 2101 North Event Struct

PCCD, Bureau of Training Services, 3101 North Front Street, Harrisburg PA 17110 Contract will commence on Effective Date of contract and will end 16 months after Effective Date. Location:

**Duration**:

John Pfau, (717) 705-3693 X3083 Contact:

#2005-3 The Legislative Budget and Finance Committee, pursuant to House Resolution 2005-61, is seeking to contract with a risk assessment specialist to conduct a study on the use of rifles versus shotguns within the Commonwealth and recommend whether special regulations areas should be expanded. This study is to be done in coordination with the Pennsylvania Game Commission. The study must include, but is not limited to: (1) ballistics; (2) projectile construction; (3) projectile type; (4) topography; (5) land use; (6) population density; and (7) structure density. The specific study objectives are: (1) To compile and analyze existing technical and scientific data on the safety of rifles versus shotguns and muzzleloading firearms for hunting. This effort should primarily focus on errant projectiles from such firearms. (2) To conduct a spatial risk assessment analysis of the use of rifles versus shotguns and muzzleloading firearms in Pennsylvania taking into consideration all relevant factors as listed above, and also including species hunted, hunter density, and forest cover. This will specifically involve a detailed examination and analysis of the errant shot database compiled by the Pennsylvania Game Commission between 1998 and 2005. (3) Based on the results of study activities in tasks (1) and (2), develop information for the Pennsylvania Game Commission and the Pennsylvania General Assembly to consider whether special regulations areas should be expanded in Pennsylvania, (4) To identify any other alternative actions (other than prohibiting rifle use and/or prohibiting hunting entirely) the Commission might consider taking to improving hunting safety in populated areas. Contractor proposals in response to this RFP must be submitted to the LB&FC by noon on August 8, 2005.

Department: Legislative Budget and Finance Committee

Location: Room 400-A Finance Building, North and Commonwealth Streets, P.O. Box 8737, Harrisburg, PA 17105

Duration: Work must be completed by June 2006.

Contact: Philip Durgin, Executi #2005-3 The Legislative Budget and Finance Committee, pursuant to House Resolu-

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1373.\ Filed\ for\ public\ inspection\ July\ 15,\ 2005,\ 9\text{:}00\ a.m.]$ 

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

JAMES P. CREEDON, Secretary