Action

## **NOTICES**

### **DEPARTMENT OF BANKING**

#### **Action on Applications**

The Department of Banking, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 9, 2002 (P. L. 1572, No. 207), known as the Credit Union Code, has taken the following action on applications received for the week ending July 12, 2005.

#### **BANKING INSTITUTIONS**

#### **Holding Company Acquisitions**

Location

Date

Name of Corporation

|         |                                                                                                                                                                                                                                                                                            |                                                                           | 11011011 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------|
| 6-29-05 | Putnam, LLC, Boston, MA, to acquire in excess of 10% of the common stock of Commerce Bancorp, Inc., Cherry Hill, NJ, and thereby indirectly acquire 10% or more of the voting shares of Commerce Bank/Pennsylvania, N. A., Philadelphia, PA, under section 112 of the Banking Code of 1965 | Boston, MA                                                                | Filed    |
| 7-7-05  | Northwest Bancorp, Inc., Warren,<br>PA, to acquire 100% of<br>the voting shares of Equinox<br>Financial Corp., Pembroke Pines,<br>FL, under section 115 of the<br>Banking Code of 1965                                                                                                     | Warren, PA                                                                | Filed    |
|         | Consolidations, Mo                                                                                                                                                                                                                                                                         | ergers or Absorptions                                                     |          |
| Date    | Name of Bank                                                                                                                                                                                                                                                                               | Location                                                                  | Action   |
| 7-7-05  | Northwest Bank, Warren,<br>PA, and Equinox Bank,<br>FSB, Pembroke Pines, FL<br>Surviving Institution—<br>Northwest Bank, Warren                                                                                                                                                            | Warren, PA                                                                | Filed    |
| 7-8-05  | Beneficial Mutual Savings Bank,<br>Philadelphia, and Northwood<br>Savings Bank, Philadelphia<br>Surviving Institution—<br>Beneficial Mutual Savings Bank,<br>Philadelphia                                                                                                                  | Philadelphia                                                              | Filed    |
|         | Branch A                                                                                                                                                                                                                                                                                   | Applications                                                              |          |
| Date    | Name of Bank                                                                                                                                                                                                                                                                               | Location                                                                  | Action   |
| 4-11-05 | Royal Bank America<br>Narberth<br>Montgomery County                                                                                                                                                                                                                                        | 213 Main Street<br>Fort Lee<br>Bergen County, NJ                          | Opened   |
| 6-24-05 | Northwest Savings Bank<br>Warren<br>Warren County                                                                                                                                                                                                                                          | 3517 Union Road<br>Cheektowaga<br>Erie County, NY                         | Opened   |
| 6-25-05 | Integrity Bank<br>Camp Hill<br>Cumberland County                                                                                                                                                                                                                                           | 440 Bridge Street<br>New Cumberland<br>Cumberland County                  | Opened   |
| 6-27-05 | Community Banks<br>Millersburg<br>Dauphin County                                                                                                                                                                                                                                           | 271 Market Street<br>Lemoyne<br>Cumberland County                         | Opened   |
| 6-28-05 | Citizens Bank of Pennsylvania<br>Philadelphia<br>Philadelphia County                                                                                                                                                                                                                       | Giant Eagle<br>3230 West Wilmington Road<br>New Castle<br>Lawrence County | Opened   |

| Part   Name of Faink   Location   Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D /     | N CD I                                        |                | T                                                         | 4         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|----------------|-----------------------------------------------------------|-----------|
| Doylestown   Bucks County   Bucks County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date    | Name of Bank                                  |                | Location                                                  | Action    |
| Citzens Bank of Pennsylvania Philadelphia County   Philadelphia Philadelphia County   Philadelphia County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7-6-05  | Doylestown                                    |                | Bensalem                                                  | Approved  |
| Philadelphia County  Branch Relocation  Branch Relocation  Branch Relocation  Branch Relocation  Branch Relocation  Lacation  Action  Action  3-1-04  Royal Bank America Narberth Montgomery County  From: 1340 Walnut Street Philadelphia County Prom: 1340 Walnut Street Philadelphia County Philadelphia County Philadelphia County Prom: Cerent of Green Ridge Street and Ross Avenue Scranton Lackawanna County From: Greenridge Plaza Scranton Lackawanna County From: Jeakawanna County From: 116 East Court Street Douglestown Bucks County Prom: 116 East Court Street Douglestown Bucks County Effective Jonestown Lebanon Lebanon County Printalelphia Philadelphia Phil | 7-7-05  | Citizens Bank of Pennsylvania<br>Philadelphia |                | Giant Eagle<br>206 Seven Fields Boulevard<br>Seven Fields | Approved  |
| Date   Name of Bank   Location   Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7-8-05  | Philadelphia                                  |                | 3rd Floor<br>George Town<br>Grand Cayman                  | Approved  |
| 3-1-04   Royal Bank America   77a   1230 Walnut Street   Philadelphia   Philade   |         | В                                             | ranch Relocati | ons                                                       |           |
| Narberth   Montgomery County   Philadelphia County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date    | Name of Bank                                  |                | Location                                                  | Action    |
| Philadelphia   Philadelphia   Philadelphia   Philadelphia   County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-1-04  | Narberth                                      | To:            | Philadelphia                                              | Effective |
| Discount Bank Dummore Scranton Lackawanna County  From: Greenridge Plaza Scranton Lackawanna County  From: Greenridge Plaza Scranton Lackawanna County  7-6-05 Wilmington Trust of Pennsylvania Villanova Delaware County  From: Suite 204 Doylestown Bucks County  From: 116 East Court Street Doylestown Bucks County  From: 116 East Court Street Doylestown Bucks County  From: 116 East Court Street Doylestown Bucks County  Easton Name of Bank Location Action  6-17-05 Lebanon Valley Farmers Bank Lebanon County Lebanon County  Lebanon County Lebanon County  6-30-05 Lafayette Ambassador Bank Easton Northampton County  Northampton County Northampton County  7-1-05 Citizens Bank of Pennsylvania Philadelphia Philadelphia Philadelphia County  SAVINGS INSTITUTIONS  No activity.  CREDIT UNIONS  Conversions  Date Name of Credit Union Location Action Harrisburg ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               | From:          | Philadelphia                                              |           |
| 7-6-05 Wilmington Trust of Pennsylvania Villanova Delaware County  Prom: In East Court Street Doylestown Bucks County  Branch Discontinuances  Date Name of Bank Lebanon County Lebanon County Lebanon County  6-30-05 Lafayette Ambassador Bank Easton Northampton County Lebanon County  7-1-05 Citizens Bank of Pennsylvania Philadelphia County  SAVINGS INSTITUTIONS  SEVENDA Value Villanova Date Village In Butler County  CREDIT UNIONS  Date Name of Credit Union Action  8-6-05 Approved Suite 204 Doylestown Bucks County  1-6-05 Belco Community Credit Union Harrisburg  8-7-1-05 Approved Suite 204 Doylestown Bucks County  1-6-05 Approved Suite 204 Doylestown Bucks County  | 7-6-05  | Discount Bank Dunmore                         | То:            | Ross Avenue<br>Scranton                                   | Approved  |
| Villanova Delaware County  Villanova Delaware County  From:  116 East Court Street Doylestown Bucks County  From: 116 East Court Street Doylestown Bucks County  From: 116 East Court Street Doylestown Bucks County  From: 116 East Court Street Doylestown Bucks County  From: 116 East Court Street Doylestown Bucks County   Action  Action  6-17-05  Lebanon Valley Farmers Bank Lebanon Lebanon County Lebanon County Lebanon County Lebanon County  1401 Easton Avenue Bethlehem Northampton County  Northampton County  7-1-05  Citizens Bank of Pennsylvania Philadelphia Philadelphia Philadelphia County  SAVINGS INSTITUTIONS  No activity.  CREDIT UNIONS  CONVERSIONS  Date Name of Credit Union Fescond Action Action Harrisburg  **  Harrisburg  Figure 2  Action Action Action Harrisburg  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                               | From:          | Scranton                                                  |           |
| Doylestown Bucks County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7-6-05  | Villanova                                     | То:            | Suite 204<br>Doylestown                                   | Approved  |
| DateName of BankLocationAction6-17-05Lebanon Valley Farmers Bank<br>Lebanon<br>Lebanon County2 Micro Drive<br>Jonestown<br>Lebanon CountyEffective6-30-05Lafayette Ambassador Bank<br>Easton<br>Northampton County1401 Easton Avenue<br>Bethlehem<br>Northampton CountyEffective7-1-05Citizens Bank of Pennsylvania<br>Philadelphia<br>Philadelphia CountySeven branch offices located<br>in Butler CountyAuthorization<br>RescindedSAVINGS INSTITUTIONSNo activity.CREDIT UNIONSCereDit UNIONSDateName of Credit UnionLocationAction7-8-05Belco Community Credit Union<br>Harrisburg**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               | From:          | Doylestown                                                |           |
| 6-17-05 Lebanon Valley Farmers Bank Lebanon County  Effective Bethlehem Northampton County Seven branch offices located in Butler County Rescinded  Savings Institutions  No activity.  CREDIT UNIONS  Conversions  Date Name of Credit Union Location Harrisburg  **  Harrisburg  **  **  **  **  **  **  **  **  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | Bra                                           | nch Discontinu | iances                                                    |           |
| Lebanon County  Effective Bethlehem Northampton County Seven branch offices located in Butler County Rescinded Philadelphia County  SAVINGS INSTITUTIONS  No activity.  CREDIT UNIONS  Conversions  Date Name of Credit Union Location Action 7-8-05 Belco Community Credit Union Harrisburg  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date    | Name of Bank                                  |                | Location                                                  | Action    |
| East on Northampton County  7-1-05 Citizens Bank of Pennsylvania Philadelphia Philadelphia County  SAVINGS INSTITUTIONS  No activity.  CREDIT UNIONS  Conversions  Date Name of Credit Union Plarrisburg  Rescinded  Authorization Rescinded in Butler County  CREDIT UNIONS  Cativity.  Cativity.  Cativity.  Conversions  Harrisburg  ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6-17-05 | Lebanon                                       |                | Jonestown                                                 | Effective |
| Philadelphia philadelphia County  SAVINGS INSTITUTIONS  No activity.  CREDIT UNIONS  Conversions  Date Name of Credit Union Location Action 7-8-05 Belco Community Credit Union Harrisburg  Nescinded Rescinded  Rescinded  Rescinded  Action  Rescinded  Rescinded  Action  Harrisburg  Rescinded  Rescinded  Action  Rescinded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6-30-05 | Easton                                        |                | Bethlehem                                                 | Effective |
| SAVINGS INSTITUTIONS  No activity.  CREDIT UNIONS  Conversions  Date Name of Credit Union Location Action 7-8-05 Belco Community Credit Union Harrisburg **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7-1-05  | Philadelphia                                  |                | Seven branch offices located                              |           |
| CREDIT UNIONS  Conversions  Date Name of Credit Union Location Action  7-8-05 Belco Community Credit Union Harrisburg  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | •                                             | INGS INSTITU   | TIONS                                                     |           |
| CREDIT UNIONS  Conversions  Date Name of Credit Union Location Action  7-8-05 Belco Community Credit Union Harrisburg  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               | No activity.   |                                                           |           |
| Date Name of Credit Union Location Action 7-8-05 Belco Community Credit Union Harrisburg **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               | CREDIT UNIO    | NS                                                        |           |
| Date Name of Credit Union Location Action 7-8-05 Belco Community Credit Union Harrisburg **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                |                                                           |           |
| 7-8-05 Belco Community Credit Union Harrisburg ** Harrisburg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date    | Name of Credit Union                          |                |                                                           | Action    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7-8-05  | Harrisburg                                    |                | Harrisburg                                                | **        |

Represents conversion from an occupational-based credit union to a community charter; the conversion is completed by filing Articles of Amendment with the Department of State (see the following Articles of Amendment).

<sup>\*\*</sup>Application became effective by Operation of Law under section 501(g) of the Credit Union Code.

#### **Articles of Amendment**

Date Name of Credit Union
7-8-05 Belco Community Cree

Belco Community Credit Union Harrisburg Dauphin County Purpose

Action Effective

Amendment to section 7 of the Articles of Incorporation provides for a change in the field of membership of the credit union to be: "Persons who live, work, worship, attend school, and volunteer as well as businesses and other legal entities in the counties of: Adams, Cumberland, Dauphin, Lancaster, Lebanon, Perry, and York, Pennsylvania. Spouses of persons who died while within the field of membership of this credit union; employees of the credit union; members of their immediate family or households; and organizations and/or associations of such persons."

A. WILLIAM SCHENCK, III, Secretary

[Pa.B. Doc. No. 05-1382. Filed for public inspection July 22, 2005, 9:00 a.m.]

#### Maximum Lawful Rate of Interest for Residential Mortgages for the Month of August 2005

The Department of Banking (Department), under the authority contained in section 301 of the act of January 30, 1974 (P. L. 13, No. 6) (41 P. S.  $\S$  301), determines that the maximum lawful rate of interest for residential mortgages for the month of August 2005 is 6 3/4%.

The interest rate limitations under the State's usury statute were preempted to a great extent by Federal law, the Depository Institutions Deregulation and Monetary Control Act of 1980 (Pub. L. No. 96-221). Further preemption was instituted with the signing of Pub. L. No. 96-399, which overrode State interest rate limitations on any individual who finances the sale or exchange of residential real property which the individual owns and which the individual occupies or has occupied as a principal residence.

Each month the Department is required by State law to compute and announce the ceiling rate on residential mortgages in this Commonwealth. This maximum rate is determined by adding 2.50 percentage points to the yield rate on long-term government bonds as published by the Federal Reserve Board and/or the United States Treasury. The latest yield rate on long-term government securities is 4.17 to which was added 2.50 percentage points for a total of 6.67 that by law is rounded off to the nearest quarter at 6 3/4%.

A. WILLIAM SCHENCK, III, Secretary

[Pa.B. Doc. No. 05-1383. Filed for public inspection July 22, 2005, 9:00 a.m.]

# DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

Consolidated Plan Public Meeting and Regional Housing Advisory Committee Meetings

The Department of Community and Economic Development (Department) is preparing its 2006 Action Plan that supplements the Commonwealth's Consolidated Plan (Plan) for Federal Fiscal Years 2004-2008. This document must be submitted to, and approved by, the United States Department of Housing and Urban Development (HUD) for the Commonwealth and organizations within this Commonwealth to receive funding under most HUD housing and community development programs. The Plan creates a unified strategy for housing and community development programs, as well as the necessary linkages for building successful neighborhoods and communities.

The Commonwealth's 2006 Action Plan will address how the Commonwealth intends to allocate funds under the following programs: Community Development Block Grant, HOME Investment Partnerships, Emergency Shelter Grant and Housing Opportunities for Persons with AIDS.

Public Meeting

The public meeting will be conducted electronically by means of the Internet on August 24, 2005. Access to the discussion will occur from 10 a.m. to 12:30 p.m. The format will be more accessible in that persons who wish to make a comment or discuss policy may participate directly from their personal computer or from a computer location at a public library. This more widely available personal computer access will replace the usual public meeting.

Individuals or organizations may give testimony or comments by means of the Internet. Comments will be accepted about topics related to community development, housing, the content of the 2006 Action Plan and the process by which the public input is gathered. The Commonwealth encourages public participation in this process.

Persons who want to participate must register in advance online and should contact Karen Overly Smith at (717) 214-5340 to receive registration instructions for the Internet meeting at least 24 hours prior to the meeting date. Internet public meeting access will be open from 10 a.m. to 12:30 p.m. on August 24, 2005. During the meeting, persons requiring support should call (866) 224-4890, enter "pin number" 9659 and press the pound (#) sign.

Written Comments

Written testimony to be entered into the record should be submitted by 5 p.m. on August 19, 2005. Comments should be submitted to Karen Overly Smith, Department of Community and Economic Development, Center for Community Building, Office of Community Development, 400 North Street, 4th Floor, Harrisburg, PA 17120-0225.

Regional Housing Advisory Committee Meetings

The Commonwealth has regional housing advisory committees (committees) across this Commonwealth comprised of appointed members. Meetings of these committees are open to the public under 65 Pa.C.S. §§ 701—716 (relating to Sunshine Act). These committees advise the Department regarding housing and community development needs, as well as assist in fair housing planning. These meetings will be held as follows:

August 1, 2005, 9 a.m. to 3:30 p.m. Department of Environmental Protection Southeast Regional Office Delaware River Room 2 East Main Street Norristown, PA 19401

August 2, 2005, 9 a.m. to 3:30 p.m. Lackawanna College Board Room 501 Vine Street Scranton, PA 18509-3206

August 3, 2005, 9 a.m. to 3:30 p.m. SEDA—Council of Governments Conference Room 201 Furnace Road Lewisburg, PA 17837

August 15, 2005, 9 a.m. to 3:30 p.m. Cranberry Municipal Center 2525 Rochester Road, Suite 400 Cranberry Township, PA 16066

August 16, 2005, 9 a.m. to 3:30 p.m. Farrell City Council Chambers 500 Roemer Boulevard Farrell, PA 16121

Individuals who have a disability and wish to attend a committee meeting and require an auxiliary aid, service or other accommodation to participate in the proceeding should contact Karen Overly Smith at the previous address or telephone number to discuss how the Department can best accommodate their needs. Text telephone calls can be placed through the Pennsylvania Relay System at (800) 654-5984. Calls will be relayed to the Department's number.

DENNIS YABLONSKY, Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1384.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

## DEPARTMENT OF EDUCATION

## Availability of 2005-2006 Career and Technical Education Curriculum Grants

Applications for curriculum grants funding are invited. The project period is from September 1, 2005, to June 30, 2006. The maximum amount per project is \$15,000.

#### 1. Eligibility Requirements

Funding is available on a competitive basis to career and technical education centers; area school districts with eight or more approved career and technical programs, two of which must be trade and industrial; and school districts with approved career and technical education agriculture programs.

#### 2. Applications Deadline

Applications are due August 31, 2005, by 5 p.m.

#### 3. How to Apply

The Department of Education (Department) has implemented an Internet-based E-Grant system that requires eligible applicants to apply for funding online. The grant guidelines will be available on the Department's website: www.pde.state.pa.us. Click on "Pre-K-12 Schools," then on the left hand side click on "Career/Technical Education," "Grants and Funding," "Funding Sources." This page provides a listing of the various funding guidelines. Click on "Curriculum Grants."

#### 4. Questions Concerning the Grant Application

Questions concerning the grant application should be addressed to John Bonchalk, General Vocational Education Advisor, Department of Education, Bureau of Career and Technical Education, Division of Contract Administration, 333 Market Street, 6th Floor, Harrisburg, PA 17126-0333, (717) 772-4177, jbonchalk@state.pa.us.

FRANCIS V. BARNES, Ph.D., Secretary

[Pa.B. Doc. No. 05-1385. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Availability of 2005-2006 Career and Technical Education Equipment Grants

Applications for equipment grants funding are invited. The project period is from September 1, 2005, to June 30, 2006. The maximum amount per project is \$50,000.

#### 1. Eligibility Requirements

Funding is available on a competitive basis to career and technical education centers; area school districts with eight or more approved career and technical programs, two of which must be trade and industrial; and school districts with approved career and technical education agriculture programs.

#### 2. Applications Deadline

Applications are due August 31, 2005, by 5 p.m.

#### 3. How to Apply

The Department of Education (Department) has implemented an Internet-based E-Grant system that requires eligible applicants to apply for funding online. The grant guidelines will be available on the Department's website: www.pde.state.pa.us. Click on "Pre-K-12 Schools," then on the left hand side click on "Career/Technical Education," "Grants and Funding," "Funding Sources." This page provides a listing of the various funding guidelines. Click on "Equipment Grants."

#### 4. Questions Concerning the Grant Application

Questions concerning the grant application should be addressed to John Bonchalk, General Vocational Education Advisor, Department of Education, Bureau of Career and Technical Education, Division of Contract Administration, 333 Market Street, 6th Floor, Harrisburg, PA 17126-0333, (717) 772-4177, jbonchalk@state.pa.us.

FRANCIS V. BARNES, Ph.D., Secretary

[Pa.B. Doc. No. 05-1386. Filed for public inspection July 22, 2005, 9:00 a.m.]

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Applications, Actions and Special Notices** 

#### APPLICATIONS

# THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT APPLICATIONS FOR NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS

This notice provides information about persons who have applied for a new, amended or renewed NPDES or WQM permit, a permit waiver for certain stormwater discharges or submitted a Notice of Intent (NOI) for coverage under a general permit. The applications concern, but are not limited to, discharges related to industrial, animal or sewage waste, discharges to groundwater, discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities or concentrated animal feeding operations (CAFOs). This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92 and 40 CFR Part 122, implementing The Clean Streams Law (35 P. S. §§ 691.1—691.1001) and the Federal Clean Water Act.

| Location    | Permit Authority | Application Type or Category                                   |
|-------------|------------------|----------------------------------------------------------------|
| Section I   | NPDES            | Renewals                                                       |
| Section II  | NPDES            | New or amendment                                               |
| Section III | WQM              | Industrial, sewage or animal waste; discharge into groundwater |
| Section IV  | NPDES            | MS4 individual permit                                          |
| Section V   | NPDES            | MS4 permit waiver                                              |
| Section VI  | NPDES            | Individual permit stormwater construction                      |
| Section VII | NPDES            | NOI for coverage under NPDES general permits                   |

For NPDES renewal applications in Section I, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements.

For applications for new NPDES permits and renewal applications with major changes in Section II, as well as applications for MS4 individual permits and individual stormwater construction permits in Sections IV and VI, the Department, based upon preliminary reviews, has made a tentative determination of proposed effluent limitations and other terms and conditions for the permit applications. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise, the EPA Region III Administrator has waived the right to review or object to proposed NPDES permit actions under the waiver provision in 40 CFR 123.24(d).

Persons wishing to comment on an NPDES application are invited to submit a statement to the regional office noted before an application within 30 days from the date of this public notice. Persons wishing to comment on a WQM permit application are invited to submit a statement to the regional office noted before the application within 15 days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the applications. Comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department will also accept requests for a public hearing on applications. A public hearing may be held if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. The Department will postpone its final determination until after a public hearing is held.

Persons with a disability who require an auxiliary aid, service, including TDD users, or other accommodations to seek additional information should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

| I. | <b>NPDES</b> | Renewal | Ap | plications |
|----|--------------|---------|----|------------|
|----|--------------|---------|----|------------|

| •                                            | gion: Water Management Program Mana                                                                             |                                                                      |                                        |                    |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|--------------------|
| NPDES No.<br>(Type)                          | Facility Name & Address                                                                                         | County &<br>Municipality                                             | Stream Name<br>(Watershed #)           | EPA Waived<br>Y/N? |
| PAS142202<br>(Individual<br>Stormwater)      | Packaging Corporation of America<br>7451 Centronia Road<br>Allentown, PA 18106                                  | Upper Macungie<br>Township<br>Lehigh County                          | Iron Run<br>(2C)                       | Y                  |
| PA0036081A1<br>Amendment                     | Lehigh County Authority<br>P. O. Box 3348<br>1053 Spruce Street<br>Allentown, PA 18106-0348                     | North Whitehall<br>Township, Lehigh<br>County<br>(Wynnewood Terrace) | Lehigh River<br>02C                    | Y                  |
| Southcentral<br>705-4707.                    | Region: Water Management Program                                                                                | Manager, 909 Elmer                                                   | ton Avenue, Harrisburg, PA             | 17110, (717)       |
| NPDES No.<br>(Type)                          | Facility Name & Address                                                                                         | County &<br>Municipality                                             | Stream Name<br>(Watershed#)            | EPA Waived<br>Y/N? |
| PA0021644<br>(Sewage)                        | Dover Borough<br>46 Butter Road<br>Dover, PA 17315                                                              | York County<br>Dover Borough                                         | UNT Fox Run/7F                         | Y                  |
| PA0086045<br>(Sewage)                        | Castle Hill Mobile Home Park<br>20 Erford Road<br>Suite 215<br>Lemoyne, PA 17043                                | Adams County<br>Straban Township                                     | UNT Rock Creek/13D                     | Y                  |
| PA0081051<br>(Sewage)                        | Round Top Camp Ground and Mobile<br>Home Park<br>180 Knight Road<br>Gettysburg, PA 17325-8767                   | Adams County<br>Cumberland<br>Township                               | Plum Creek/13D                         | Y                  |
| PA0088552<br>(Sewage)                        | David Ober<br>171 Hillcrest Lane<br>Elizabethtown, PA 17022                                                     | Lancaster County<br>West Donegal<br>Township                         | UNT Conewago Creek/7G                  | Y                  |
| PAS10C011R1<br>(Stormwater/<br>Construction) | Fiorino Grande<br>Grande Construction<br>108 S. Hull Street<br>Sinking Spring, PA 19608                         | Berks County<br>Union Township                                       | French Creek/HQ-CWF                    | Y                  |
| PA0088056<br>(Industrial<br>Waste)           | Gettysburg Municipal Authority<br>601 East Middle Street<br>P. O. Box 3307<br>Gettysburg, PA 17325              | Adams County<br>Cumberland<br>Township                               | Marsh Creek/CWF                        | Y                  |
|                                              | gion: Water Management Program Mana                                                                             | O                                                                    |                                        |                    |
| NPDES No.<br>(Type)                          | Facility Name & Address                                                                                         | County &<br>Municipality                                             | Stream Name<br>(Watershed#)            | EPA Waived<br>Y/N? |
| PA0101273                                    | BHB Industries<br>133 Railroad Street<br>Cambridge Springs, PA<br>16403                                         | Cambridge Springs<br>Borough<br>Crawford County                      | French Creek<br>16-A                   | Y                  |
| PA0004251                                    | Advanced Cast Products, Inc.<br>18700 Mill Street<br>Meadville, PA 16335                                        | Vernon Township<br>Crawford County                                   | French and Van Horne<br>Creeks<br>16-D | Y                  |
| PA0035548                                    | Department of Transportation<br>Rest Area 15<br>Bureau of Design<br>P. O. Box 3060<br>Harrisburg, PA 17105-3060 | Plain Grove<br>Township<br>Lawrence County                           | Jamison Run<br>20-C                    | Y                  |
| PA0035556                                    | Department of Transportation<br>Rest Area 16<br>Bureau of Design<br>P. O. Box 3060<br>Harrisburg, PA 17105-3060 | Plain Grove<br>Township<br>Lawrence County                           | Jamison Run<br>20-C                    | Y                  |

NPDES No.

Facility Name & Address (Type) PA0029238

Mohawk Area School District P. O. Box 25

Mohawk School Road Bessemer, PA 16112

County & Municipality North Beaver Township Lawrence County Stream Name (Watershed#) UNT to Hickory Run 20-B

EPA Waived Y/N? Y

#### II. Applications for New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Applications

Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.

PA0057657, Sewage, Kendal-Crosslands Communities, P. O. Box 100, Kennett Square, PA 19348. This existing facility is located in Kennett Township, **Chester County**.

Description of Proposed Activity: This application is for renewal of an NPDES permit for an existing discharge of treated sewage from Kendal-Crosslands sewage treatment plant. The discharge is authorized only during the period November 1st through April 30th and the permittee is expected to maximize the use of spray irrigation for disposal of the treated wastewater in accordance with existing Water Quality Management permits.

The receiving stream, Bennetts Run, is in the State Water Plan watershed 3H and is classified for WWF, MF.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.125 mgd.

|                         | Mass (             | (lb/day)         | Concentrat         | tion (mg/l)      |                                    |
|-------------------------|--------------------|------------------|--------------------|------------------|------------------------------------|
| Parameter               | Average<br>Monthly | Maximum<br>Daily | Average<br>Monthly | Maximum<br>Daily | Instantaneous<br>Maximum<br>(mg/l) |
| CBOD <sub>5</sub>       | 21                 |                  | 20                 |                  | 40                                 |
| Total Suspended Solids  | 10                 |                  | 10                 |                  | 20                                 |
| Ammonia as N            | 2.1                |                  | 2.0                |                  | 4.0                                |
| Phosphorus              | 2.1                |                  | 2.0                |                  | 4.0                                |
| Fecal Coliform          |                    |                  | 200/100 ml         |                  | 1,000/100 ml                       |
| Dissolved Oxygen        |                    |                  | 5.0 (min.)         |                  |                                    |
| pH (Std Units)          |                    |                  | 6.0 (min.)         |                  | 9.0                                |
| Total Residual Chlorine |                    |                  | 0.1                |                  | 0.2                                |
| Copper, Total           | 0.013              | 0.025            | 0.012              | 0.024            | 0.03                               |
| Zinc, Total             | 0.08               | 0.17             | 0.08               | 0.16             | 0.2                                |

In addition to the effluent limits, the permit contains the following major special conditions:

- 1. Notification of Designation of Operator.
- 2. Abandon STP When Municipal Sewers Available.
- 3. Remedial Measures if Unsatisfactory Effluent.
- 4. No Stormwater.
- 5. Acquire Necessary Property Rights.
- 6. Change of Ownership.
- 7. Total Residual Chlorine Requirement.
- 8. Sludge Disposal Requirement.
- 9. Imax Requirements.
- 10. Discharge authorized only November 1 to April 30.

PA0053783, Sewage, Avon Grove School District, 375 South Jennersville Road, West Grove, PA 19390. This existing facility is located in New London Township, Chester County.

Description of Proposed Activity: This application is for renewal of an NPDES permit for the existing discharge of treated sewage from the Penn London Elementary School sewage treatment plant.

The receiving stream, a swale to a UNT to West Branch White Clay Creek, is in the State Water Plan watershed 3I and is classified for CWF.

The Christina River Basin TMDL for nutrients and dissolved oxygen for low-flow conditions, issued by the Environmental Protection Agency in January 2001 and revised in October 2002 includes the discharge from this treatment plant. The parameters CBOD<sub>5</sub>, ammonia, dissolved oxygen, phosphorus and total nitrogen are addressed in the TMDL.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.02 mgd from the treatment plant.

|                                                                                     | Mass (lb/day)      |                  | Concentration (mg/l)                            |                  |                                    |  |
|-------------------------------------------------------------------------------------|--------------------|------------------|-------------------------------------------------|------------------|------------------------------------|--|
| Parameter                                                                           | Average<br>Monthly | Maximum<br>Daily | Average<br>Monthly                              | Maximum<br>Daily | Instantaneous<br>Maximum<br>(mg/l) |  |
| CBOD <sub>5</sub> (5-1 to 10-31) (11-1 to 4-30) Total Suspended Solids Ammonia as N |                    |                  | 10<br>20<br>10                                  |                  | 20<br>40<br>20                     |  |
| (5-1 to 10-31)<br>(11-1 to 4-30)                                                    |                    |                  | 3.0<br>9.0                                      |                  | 6.0<br>18.0                        |  |
| Fecal Coliform<br>Dissolved Oxygen                                                  |                    |                  | 200/100 ml<br>5.0 (min.)                        |                  | 1,000/100 ml                       |  |
| pH (Std Units)<br>Total Residual Chlorine                                           |                    |                  | 6.0 (min.)<br>0.5                               |                  | 9.0<br>1.2                         |  |
| Phosphorus as P (Years 1 and 2) (Years 3—5) Total Nitrogen                          |                    |                  | Monitor and Report<br>2.0<br>Monitor and Report |                  | 4.0                                |  |

The proposed effluent requirements for Outfall 002 are for the groundwater drainage system around the treatment plant and are as follows:

|                                                                                                                                                             | Mass (lb/day)      |                  | Concentration (mg/l)                                                                                                                                                                                             |                  |                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------|--|
| Parameter                                                                                                                                                   | Average<br>Monthly | Maximum<br>Daily | Average<br>Monthly                                                                                                                                                                                               | Maximum<br>Daily | Instantaneous<br>Maximum<br>(mg/l) |  |
| CBOD <sub>5</sub> Total Suspended Solids Ammonia as N Fecal Coliform Dissolved Oxygen pH (Std Units) Total Residual Chlorine Phosphorus as P Total Nitrogen |                    |                  | Monitor and Report |                  |                                    |  |

In addition to effluent limits, the permit contains the following major special conditions:

- 1. Notification of Designation of Operator.
- 2. Abandon STP When Municipal Sewers Available.
- 3. Remedial Measures if Unsatisfactory Effluent.
- 4. No Stormwater.
- 5. Acquire Necessary Property Rights.
- 6. Discharge to Dry Stream.
- 7. Change of Ownership.
- 8. Total Residual Chlorine Requirement.
- 9. Sludge Disposal Requirement.
- 10. Imax Requirements.
- 11. 2/Month Monitoring Requirements.

**PA0011533**, Industrial Waste, SIC 2911, **Sunoco, Inc. (R & M)**, **Girard Point Processing Area**, 3144 Passyunk Avenue, Philadelphia, PA 19145-5299. This proposed facility is located in the City of Philadelphia, **Philadelphia County**.

Description of Proposed Activity: The facility is generally characterized as a petroleum refinery has having the following operations:

- · Crude Oil Processing.
- · Fluid Catalytic Cracking.
- · Catalytical Desulfurization.
- · HF Alkylation.
- · Catalytical Reforming.
- · Sulfur Recovery and Isomerization.

The receiving stream, Schuylkill River, is in the State Water Plan watershed 3F and is classified for WWF and migratory fishery. There are no public water supply intake in this Commonwealth.

The proposed effluent limits for Outfalls 001 and 009, occurs only during emergency consisting of partially treated process water commingled with the stormwater runoff, are as follows:

Concentration Limits (mg/l)

| Parameter              | Average<br>Monthly                                      | Maximum<br>Daily | Instantaneous<br>Maximum |  |  |
|------------------------|---------------------------------------------------------|------------------|--------------------------|--|--|
| BOD <sub>5</sub>       | 26.4                                                    | 48.0             | 66.0                     |  |  |
| Total Suspended Solids | 21.6                                                    | 34.0             | 55.0                     |  |  |
| COD                    | 180                                                     | 360              | 450                      |  |  |
| Oil and Grease         | 8.0                                                     | 15.6             | 20.0                     |  |  |
| Phenolic-Compounds     | 0.17                                                    | 0.35             | 0.43                     |  |  |
| Chromium               |                                                         |                  |                          |  |  |
| Total                  | 0.42                                                    | 0.72             | 1.05                     |  |  |
| Hex                    | 0.028                                                   | 0.062            | 0.07                     |  |  |
| pН                     | within limits of 6.0 to 9.0 standard units at all times |                  |                          |  |  |

The proposed effluent limits for Outfalls 002 and 014, solely consisting of contaminated stormwater runoff, are as follows:

Parameters Effluent Limitations (mg/l)
Instantaneous Maximum

Total Organic Carbon (TOC) 110
Oil and Grease 15

pH within limits of 6.0 to 9.0 standard units at all times

The proposed effluent limits for Outfalls 004 and 011 consist of 2.1 mgd and 3.1 mgd, respectively, of noncontact cooling water, are as follows:

Parameters Effluent Limitations (mg/l)
Instantaneous Maximum

Total Organic Carbon (TOC) 5.0 mg/l Temperature 110° C

Iron, Dissolved

pH within limits of 6.0 to 9.0 standard units at all times

The proposed effluent limits for Outfalls 005, 010 and 012, consist of uncontaminated stormwater runoff, are as follows:

**Parameters** Effluent Limitations (mg/l) Average Monthly Daily Maximum CBOD<sub>5</sub> Monitor and Report Monitor and Report COD Monitor and Report Monitor and Report Oil and Grease Monitor and Report Monitor and Report Monitor and Report pΗ Monitor and Report Total Suspended Solid Monitor and Report Monitor and Report Total Kjeldahl Nitrogen Monitor and Report Monitor and Report Total Phosphorus Monitor and Report Monitor and Report

The proposed effluent limitations for Outfall 015, consist of 7.1 mgd treated industrial wastewater, are as follows:

Monitor and Report

Monitor and Report

|                                               | Mass (lb/day)           |                      | Concentration Limits (mg/l) |                   | (mg/l)                   |
|-----------------------------------------------|-------------------------|----------------------|-----------------------------|-------------------|--------------------------|
| Parameters                                    | Average<br>Monthly      | Daily<br>Maximum     | Average<br>Month            | Daily<br>Maximum  | Instantaneous<br>Maximum |
| $BOD_5$ $CBOD_{20}$ $BOD_5$ percent removal   | 1,482<br>2,170<br>89.25 | 2,964                | 28                          | 50                | 70                       |
| COD                                           | 11,861                  | 22,858               | 194                         | 374               | 485                      |
| Total Suspended Solids Total Dissolved Solids | 1,359<br>Monitor and    | 2,131<br>Monitor and | 22<br>Monitor and           | 35<br>Monitor and | 55<br>Monitor and        |
| (issuance through operation of PTU)           | Report                  | Report               | Report                      | Report            | Report                   |
| (operation of PTU through expiration)         | 151,221                 | 206,204              | 3,208                       | 4,108             | 4,558                    |
| Oil and Grease                                | 495                     | 927                  | 8.1                         | 15.20             | 20.3                     |
| Ammonia as N                                  | 927                     | 2,039                | 15.2                        | 33.4              | 38.0                     |
| Sulfide                                       | 9.0                     | 20.0                 | 0.15                        | 0.33              | 0.38                     |
| Phenolic-Compounds                            | 7.9                     | 22.9                 | 0.130                       | 0.375             | 0.375                    |

|                                                                | Mass (lb/day)        |                                              | Concentration Limits (mg/l)                                      |                                                                       |                               |
|----------------------------------------------------------------|----------------------|----------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------|
| Parameters                                                     | Average<br>Monthly   | Daily<br>Maximum                             | Average<br>Month                                                 | Daily<br>Maximum                                                      | Instantaneous<br>Maximum      |
| Chromium<br>Total<br>Hex<br>Fluoride<br>Total Residual Oxidant | 9.28<br>0.757<br>763 | 26.63<br>1.729<br>1,527                      | 0.152<br>0.012<br>12.5<br>Monitor and<br>Report                  | 0.436<br>0.028<br>25.0<br>0.2                                         | 0.436<br>0.030<br>31.3<br>0.5 |
| Phosphorus as P                                                |                      |                                              | Monitor and<br>Report                                            | Monitor and<br>Report                                                 |                               |
| Copper, T                                                      |                      |                                              | Monitor and                                                      | Monitor and                                                           |                               |
| Lead, T                                                        |                      |                                              | Report<br>Monitor and                                            | Report<br>Monitor and                                                 |                               |
| Zinc, T                                                        |                      |                                              | Report<br>Monitor and                                            | Report<br>Monitor and                                                 |                               |
| 1,2 Dichloroethane                                             |                      |                                              | Report<br>Monitor and<br>Report                                  | Report<br>Monitor and<br>Report                                       |                               |
|                                                                | Mass                 | (lb/day)                                     | Concentration Limits (mg/l)                                      |                                                                       |                               |
| Parameters                                                     | Average<br>Monthly   | Daily<br>Maximum                             | Average<br>Month                                                 | Daily<br>Maximum                                                      | Inst.<br>Maximum              |
| Tetrachloroethylene                                            |                      |                                              | Monitor and<br>Report                                            | Monitor and                                                           |                               |
| Trichloroethylene                                              |                      |                                              | Monitor and                                                      | Report<br>Monitor and                                                 |                               |
| Toxicity Chronic (TU <sub>c</sub> )                            |                      |                                              | Report<br>Monitor and                                            | Report<br>Monitor and                                                 |                               |
| PCBs                                                           |                      | Monitor and                                  | Report                                                           | Report<br>Monitor and                                                 |                               |
| Phenols<br>pH<br>Benzene<br>Total BETX<br>Naphthalene          |                      | Report<br>shall not e<br>within limits of 6. | exceeds 2.0 mg/l a<br>0 to 9.0 standard<br>0.001<br>0.1<br>0.043 | Report<br>at all times<br>units at all times<br>0.002<br>0.2<br>0.086 | 0.0025<br>0.25<br>0.110       |

In addition to the effluent limits, the permit contains the following major special conditions:

- 1. Stormwater Runoff Calculations.
- 2. Intake Credit for Various Wastestream.
- 3. CBOD<sub>20</sub> Allocation.
- 4. BOD<sub>5</sub> Percentage Removal.
- 5. Approved Chemical Additives.
- 6. Approved EPA Test Methods.
- 7. Permit Modification upon Modeling of Estuary.
- 8. Limitation of Contaminated Stormwater Runoff.
- 9. Plant Operation Effectiveness.
- 10. Thermal Mixing Zone Definition.
- 11. TRO Definition.
- 12. Stormwater Outfalls Requirements.
- 13. Chronic Toxicity Requirements.
- 14. PCBs Minimization Plan.

**PA0058921**, IW, SIC 3273, **JDM Materials Company**, 851 County Line Road, Huntingdon Valley, PA 19006. This proposed facility is located in Upper Southampton Township, **Bucks County**.

Description of Proposed Activity: Manufacturing of concrete mixtures from raw materials stored onsite. Raw materials are combined with cement and concrete admixtures to produce the finished product which is then loaded into trucks for offsite delivery.

The receiving stream, UNT to Southampton Creek, is in the State Water Plan Watershed 3J and is classified for trout stocking and migratory fishes. There are no downstream public water supply intake located on Southampton and Pennypack Creeks (secondary waters).

The proposed effluent limits for Outfalls 001 and 002 are based on a design flow of based on stormwater event.

#### Concentration (mg/l) Average Maximum Instantaneous Maximum Annual Daily Monitor and Report Monitor and Report Monitor and Report 100 100 Monitor and Report Monitor and Report Monitor and Report

(issuance through year 2) (year 3 through expiration) within limits of 6 to 9 standard units at all times

Parameter

pH (STD)

Total Suspended Solids

(issuance through year 2) (year 3 through expiration)

Oil and Grease Monitor and Report Monitor and Report Monitor and Report

50

In addition to the effluent limits, the permit contains the following major special conditions: requirement applicable to stormwater outfalls.

PA0058939, IW, SIC 3273, JDM Materials Company, 851 County Line Road, Huntingdon Valley, PA 19006. This proposed facility is located in Schuylkill Township, Chester County.

Description of Proposed Activity: Manufacturing of concrete mixtures from raw materials stored onsite. Raw materials are combined with cement and concrete admixtures to produce the finished product which is then loaded into trucks for offsite delivery.

The receiving stream, UNT to French Creek, is in the State Water Plan Watershed 3D and is classified for trout stocking and migratory fishes. The nearest downstream public water supply intake for Philadelphia Suburban Water Company—Pickering Creek Plant is located on the Schuylkill River, approximately 2 miles below the point of discharge.

The proposed effluent limits for Outfall 001 are based on a design flow of based on stormwater event.

|                                                                                       | Concentration (mg/1)  |                           |                    |  |  |
|---------------------------------------------------------------------------------------|-----------------------|---------------------------|--------------------|--|--|
| Parameter                                                                             | Average               | Maximum                   | Instantaneous      |  |  |
|                                                                                       | Annual                | Daily                     | Maximum            |  |  |
| Total Suspended Solids (issuance through year 2) (year 3 through expiration) pH (STD) | Monitor and Report 50 | Monitor and Report<br>100 | 100                |  |  |
| (issuance through year 2)                                                             | Monitor and Report    | Monitor and Report        | Monitor and Report |  |  |
| (year 3 through expiration)                                                           | within limits         | of 6 to 9 standard units  | at all times       |  |  |
| Oil and Grease                                                                        | Monitor and Report    | Monitor and Report        | Monitor and Report |  |  |

In addition to the effluent limits, the permit contains the following major special conditions: requirement applicable to stormwater outfalls.

PA0024066, Sewage, West Grove Borough Authority, P.O. Box 61, 117 Rosehill Avenue, West Grove, PA 19390-0061. This existing facility is located in London Grove Township, Chester County.

Description of Proposed Activity: This application is for the renewal of an NPDES permit for an existing discharge of treated sewage from the West Grove Borough Sewage Treatment Plant.

The receiving stream, Middle Branch White Clay Creek, is in the State Water Plan watershed 3I and is classified for trout stocking, migratory fish, aquatic life, water supply, recreation and fishing. There are no public water supply intakes identified downstream on Middle Branch White Clay Creek or White Clay Creek.

The Christina River Basin TMDL for nutrients and dissolved oxygen for low-flow conditions, issued by Environmental Protection Agency in January 2001 and revised in October 2002 includes the discharge from this treatment plant. The parameters CBOD<sub>5</sub>, ammonia, dissolved oxygen, phosphorus and total nitrogen are addressed in the TMDL.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.250 mgd and are as follows:

| Parameters              | Average<br>Monthly (mg/l) | Average<br>Weekly (mg/l)         | Maximum<br>Daily (mg/l) | Instantaneous<br>Maximum mg/l |  |  |
|-------------------------|---------------------------|----------------------------------|-------------------------|-------------------------------|--|--|
| CBOD <sub>5</sub>       | 25.0                      | 40.0                             |                         | 50.0                          |  |  |
| Suspended Solids        | 30.0                      | 45.0                             |                         | 60.0                          |  |  |
| Ammonia (as N)          |                           |                                  |                         |                               |  |  |
| (5-1 to 10-31)          | 4.8                       |                                  |                         | 9.6                           |  |  |
| (11-1 to 4-30)          | 14.4                      |                                  |                         | 28.8                          |  |  |
| Phosphorus (as P)       |                           |                                  |                         |                               |  |  |
| (Years 1 and 2)         | Monitor and Report        |                                  |                         |                               |  |  |
| (Years 3—5)             | 2.0                       |                                  |                         | 4.0                           |  |  |
| Total Residual Chlorine | 0.5                       |                                  |                         | 1.2                           |  |  |
| Fecal Coliform          | 200/100 ml (Geo Mean)     |                                  |                         | 1,000/100 ml                  |  |  |
| Total Nitrogen          | Monitor and Report        |                                  |                         |                               |  |  |
| Dissolved Öxygen        | mi                        | minimum of 5.0 mg/l at all times |                         |                               |  |  |
| pH (STD Units)          | within limits             | s of 6.0 to 9.0 stand            | lard units at all ti    | mes                           |  |  |

In addition to the effluent limits, the permit contains the following major special conditions:

- 1. Notification of Designation of Operator.
- 2. Average Weekly Reporting.
- 3. Remedial Measures if Unsatisfactory Effluent.
- 4. No Stormwater.
- 5. Acquire Necessary Property Rights.
- 6. Discharge to Small Stream.
- 7. Change of Ownership.
- 8. Total Residual Chlorine Requirement.
- 9. Sludge Disposal Requirement.
- 10. TMDL/WLA Data.
- 11. Imax Requirements.

**PA0024376**, Sewage, **Borough of Boyertown Sewage Treatment Plant (STP)**, Borough Hall, 100 South Washington Street, Boyertown, PA 19512. The STP is located at 290 Bartman Avenue, Gilbertsville, PA 19525. This facility is located in Douglass Township, **Montgomery County**.

Description of Activity: This application is for renewal of an NPDES permit to discharge treated sanitary wastewater from the Borough of Boyertown STP to Swamp Creek.

The receiving stream, Swamp Creek, is in the State Water Plan Watershed 3E—Perkiomen and is classified for TSF, aquatic life, water supply and recreation. The nearest downstream public water supply intake for Suburban Water Company is located on Perkiomen Creek.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.75 mgd.

|                                             | Mass (             | lb/day)           | Concentra          | tion (mg/l)       |                                    |
|---------------------------------------------|--------------------|-------------------|--------------------|-------------------|------------------------------------|
| Parameter                                   | Average<br>Monthly | Average<br>Weekly | Average<br>Monthly | Average<br>Weekly | Instantaneous<br>Maximum<br>(mg/l) |
| CBOD <sub>5</sub><br>Total Suspended Solids | 125.1<br>125.1     | 187.7<br>281.5    | 20<br>20           | 30<br>30          | 40                                 |
| NH <sub>3</sub> as N                        | 10                 |                   | 1.6                |                   | 40                                 |
| Phosphorus as P                             | 12.5               |                   | 1.0                |                   | 3.2                                |
| Fecal Coliform                              |                    |                   | 200#/100 ml        |                   | 4.0                                |
| Dissolved Oxygen                            |                    |                   | 5.0 (Min.)         |                   |                                    |
| Total Residual Chlorine                     |                    |                   | 0.34               |                   |                                    |
| pH (STD Unit)                               |                    |                   | 6.0 (Min)          |                   | 9.0 (Max)                          |

In addition to the effluent limits, the permit contains the following major special conditions:

- 1. Discharge must not cause nuisance or health hazard.
- 2. Sludge disposal according to State and Federal regulations.

**PA0052230**, Sewage, SIC 4952, **Springhill Farm Wastewater Facility Association**, P. O. Box 756, Chadds Ford, PA 19317. This proposed discharge is located in Concord Township, **Delaware County**.

Description of Proposed Activity: Renewal of an NPDES permit to discharge treated sewage from Springhill Farm STP.

The receiving stream, UNT to West Branch of Chester Creek, is in the State Water Plan watershed 3G and is classified for TSF, aquatic life, water supply and recreation. The nearest downstream public water supply intake for Aqua PA main system is located on Chester Creek, 8.5 miles below the point of discharge.

The proposed effluent limits for Outfall 001 are based on a design flow of 100,000 gpd.

|                                        | Mass (lb/day)      | Concentration (mg/l)                  |                                 |
|----------------------------------------|--------------------|---------------------------------------|---------------------------------|
| Parameters                             | Average<br>Monthly | Average<br>Monthly                    | Instantaneous<br>Maximum (mg/l) |
| CBOD <sub>5</sub><br>TSS               | 21<br>25           | 25<br>30                              | 50<br>60                        |
| NH <sub>3</sub> as N<br>(5-1 to 10-31) | 2.1                | 2.5                                   | 5.0                             |
| (11-1 to 4-30) Total Residual Chlorine | 6.3                | 7.5<br>0.06                           | 15.0<br>0.14                    |
| Fecal Coliform Dissolved Oxygen        |                    | #200/100 ml<br>6.0 to 9.0 standard    | #1,000/100 ml<br>5.0 (Inst Min) |
| pH<br>Phosphorus, Total                |                    | units at all times Monitor and Report | Monitor and Report              |

In addition to the effluent limits, the permit contains the following major special conditions:

- 1. Operator Notification.
- 2. Abandon STP when Municipal Sewers Available.
- 3. Remedial Measures if Unsatisfactory Effluent.
- 4. No Stormwater.
- 5. Acquire Necessary Property Rights.
- 6. Small Stream Discharge.
- 7. Change of Ownership.
- 8. Chlorine Minimization Plan.
- 9. Proper Sludge Disposal.
- 10. I-max Limitation.
- 11. Replacement of Grates.

Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.

**Application No. PA 0028142**, Sewage and Stormwater, **Pennsylvania National Guard**, Fort Indiantown Gap, Building No. 1, Annville, PA 17003-4002.

Description of activity: The application is for the renewal of an NPDES permit for the discharge of treated sewage from a sewage treatment facility in East Hanover Township, **Lebanon County**.

The receiving water, Swatara Creek, is in Watershed 7-D, and is classified for WWF, water supply, recreation and fish consumption. The nearest downstream public water supply intake for PA American Water Company located on Swatara Creek, approximately 13 miles downstream. The discharge is not expected to affect the water supply.

The proposed final effluent limits for Outfall 001 based on a design flow rate of 1.0 mgd are:

|                                   | Average Maximum                      |                          | Instantaneous  |  |  |
|-----------------------------------|--------------------------------------|--------------------------|----------------|--|--|
| Parameter                         | Monthly (mg/l)                       | Daily (mg/l)             | Maximum (mg/l) |  |  |
| CBOD <sub>5</sub>                 | 25                                   | XXX                      | 50             |  |  |
| Total Suspended Solids            | 30                                   | XXX                      | 60             |  |  |
| Total Phosphorus                  | 2.0                                  | XXX                      | 4.0            |  |  |
| NH <sub>3</sub> -N                |                                      |                          |                |  |  |
| (5-1 to 10-31)                    | 12                                   | XXX                      | 24             |  |  |
| (11-1 to 4-30)                    | Monitor and Report                   | XXX                      | XXX            |  |  |
| Total Residual Chlorine (Interim) | 0.2                                  | XXX                      | 0.67           |  |  |
| Dissolved Oxygen                  | mi                                   | nimum of 5.0 at all tin  | nes            |  |  |
| pH                                | f                                    | from 6.0 to 9.0 inclusiv | e              |  |  |
| Fecal Coliform                    |                                      |                          |                |  |  |
| (5-1 to 9-30)                     |                                      | 00 ml as a geometric a   |                |  |  |
| (10-1 to 4-30)                    | 11,000/100 ml as a geometric average |                          |                |  |  |
| Total Nitrogen                    | Monitor and Report                   | XXX                      | XXX            |  |  |
| Total Copper                      | XXX                                  | Monitor and Report       | XXX            |  |  |

In addition, annual mass loading limitations of 3,044 lbs/year for total phosphorus and 24,353 lbs/year for total nitrogen are proposed based on a design flow rate of 1.0 mgd.

The proposed monitoring requirements for stormwater Outfalls 002—005 include: pH, Total Lead, Total Arsenic, Total Cadmium, Total Chromium, NH $_3$ -N, NO $_3$ -N, Benzene, Toluene, Ethylbenzene, Total Xylenes, Oil and Grease and Total Toxic Organics.

Individuals may make an appointment to review the Department of Environmental Protection's files on this case by calling the file review coordinator at (717) 705-4732.

The EPA waiver is not in effect.

**Application No. PA 0247715**, Sewage, **Greater Gettysburg Development Company, LLC**, 601 Mason Dixon Road, Gettysburg, PA 17325. This facility is located in Straban Township, **Adams County**.

Description of activity: The application is for issuance of an NPDES permit for new discharge of treated sewage.

The receiving stream, UNT Rock Creek, is in Watershed 13-D, and classified for WWF, water supply, recreation and fish consumption. The nearest downstream public water supply intake for City of Frederick, MD is located on the Monocacy River. The discharge is not expected to affect the water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.270 mgd are:

|                        | Average        | Instantaneous  |
|------------------------|----------------|----------------|
| Parameter              | Monthly (mg/l) | Maximum (mg/l) |
| CBOD <sub>5</sub>      | 25             | 50             |
| Total Suspended Solids | 30             | 60             |

| Parameter          | Average<br>Monthly (mg/l) | Instantaneous<br>Maximum (mg/l) |
|--------------------|---------------------------|---------------------------------|
| NH <sub>3</sub> -N |                           |                                 |
| (5-1 to 10-31)     | 1.6                       | 3.2                             |
| (11-1 to 4-30)     | 4.8                       | 9.6                             |
| Total Phosphorus   | 2.0                       | 4.0                             |
| NO <sub>2</sub> -N | Monitor and Report        | Monitor and Report              |
| $NO_3^{\sim}$ -N   | Monitor and Report        | Monitor and Report              |
| TKŇ                | Monitor and Report        | Monitor and Report              |
| Total Nitrogen     | Monitor and Report        | Monitor and Report              |
| Dissolved Öxygen   | minimum of 5.0            | at all times                    |
| pH                 | from 6.0 to 9.0           | ) inclusive                     |
| Fecal Coliform     |                           |                                 |
| (5-1 to 9-30)      | 200/100 ml as a geo       | ometric average                 |
| (10-1 to 4-30)     | 2,300/100 ml as a ge      |                                 |

Individuals may make an appointment to review the Department of Environmental Protection's files on this case by calling the file review coordinator at (717) 705-4732.

The EPA waiver is in effect.

**Application No. PA 0070271**, SIC Code 4952, Sewage, **Maidencreek Township Authority**, P. O. Box 529, Blandon, PA 19510-0529. This application is for amendment of an NPDES permit for an existing discharge of treated sewage to Willow Creek, in Ontelaunee Township, **Berks County**.

The receiving stream is classified for CWF, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was Pottstown Borough located on the Schuylkill River. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.80 mgd are:

|                        | Average                           | Average                 | Instantaneous  |  |  |
|------------------------|-----------------------------------|-------------------------|----------------|--|--|
| Parameter              | Monthly (mg/l)                    | Weekly (mg/l)           | Maximum (mg/l) |  |  |
| CBOD <sub>5</sub>      |                                   |                         |                |  |  |
| (5-1 to 9-30)          | 7.0                               | 10                      | 14             |  |  |
| (10-1 to 4-30)         | 14                                | 20                      | 28             |  |  |
| Total Suspended Solids | 10                                | 15                      | 20             |  |  |
| NH <sub>3</sub> -N     |                                   |                         |                |  |  |
| (5-1 to 10-31)         | 1.5                               |                         | 3.0            |  |  |
| (11-1 to 4-30)         | 4.5                               |                         | 9.0            |  |  |
| Total Copper           | 0.017                             | XXX                     | 0.042          |  |  |
| Dissolved Oxygen       | minimum of 6.0 at all times       |                         |                |  |  |
| pH                     | from 6.0 to 9.0 inclusive         |                         |                |  |  |
| Fecal Coliform         |                                   |                         |                |  |  |
| (5-1 to 9-30)          | 200/100 ml as a geometric average |                         |                |  |  |
| (10-1 to 4-30)         | 2,000/                            | 100 ml as a geometric a | average        |  |  |

The proposed effluent limits for Outfall 002 are:

|                        | Average            | Average                  | Instantaneous  |
|------------------------|--------------------|--------------------------|----------------|
| Parameter              | Monthly (mg/l)     | Weekly (mg/l)            | Maximum (mg/l) |
| Total Suspended Solids | 10                 | 15                       | 20             |
| Total Nitrogen         | Monitor and Report |                          | XXX            |
| pH                     | f                  | rom 6.0 to 9.0 inclusive | 9              |
| Fecal Coliforms        |                    | Monitor and Report       |                |

Individuals may make an appointment to review the Department of Environmental Protection's files on this case by calling Jackie Tribby, File Review Coordinator, (717) 705-4732.

The EPA waiver is in effect.

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

**PA#0065021**, Sewage, **SMT Holdings, LLC**, 400 Southpointe Boulevard, Canonsburg, PA 15317. This proposed facility is located in West Brunswick Township, **Schuylkill County**.

The receiving stream, Pine Creek, is in the State Water Plan watershed No. 3A and is classified for CWF. The nearest downstream public water supply intake for Pottstown is located on the Schuylkill River, less than 30 miles below the point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of 0.010 mgd.

|                         | Average                  | Average       | Instantaneous  |
|-------------------------|--------------------------|---------------|----------------|
| Parameter               | Monthly (mg/l)           | Weekly (mg/l) | Maximum (mg/l) |
| $CBOD_5$                | 25                       |               | 50             |
| Total Suspended Solids  | 30                       |               | 60             |
| Fecal Coliform          |                          |               |                |
| (5-1 to 9-30)           | 200/100 ml as a geomet   | ric mean      |                |
| (10-1 to 4-30)          | 2,000/100 ml as a geome  | etric mean    |                |
| pН                      | 6.0 to 9.0 standard unit |               |                |
| Total Residual Chlorine | 1.2                      |               | 2.8            |

**PAS-212216**, Industrial Waste, SIC Code 3273, **Berks Products Corporation**, 3110 Bath Pike, Nazareth, PA 18064. This proposed facility is located in Upper Nazareth Township, **Northampton County**.

Description of Proposed Activity: The receiving stream, a UNT to East Branch Monocacy Creek, is in the State Water Plan watershed No. 02C and classified for HQ-CWF, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001 based on a design flow of N/A.

|                        | Mass (lb/day) |         | Concentration (mg/l) |                      |
|------------------------|---------------|---------|----------------------|----------------------|
| _                      | Average       | Maximum | Average              | Maximum              |
| Parameter              | Monthly       | Daily   | Monthly              | Daily                |
| Total Suspended Solids |               |         | 50.0                 | 100.0                |
| pH                     |               |         | 6.0 to 9.0 standar   | d units at all times |
| Oil and Grease         |               |         | Monitor a            | and Report           |

**PAS#112206**, Industrial Stormwater, **Lamson & Sessions**, 25701 Science Park Drive, Cleveland, OH 44122. This proposed facility is located in Upper Nazareth Township, **Northampton County**.

Description of Proposed Activity: Issuance of a new Industrial Stormwater Permit.

The receiving stream, tributary to Bushkill Creek, is in the State Water Plan watershed No. 1F and is classified for HQ-CWF. The nearest downstream public water supply intake for City of Easton is located on the Delaware River, approximately 6.0 miles below the point of discharge.

The proposed effluent limits for Outfalls 001-003 are as follows:

|                                                                                                                                                         | Mass (lb/day)      |                  | Concentration (mg/l) |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------------|------------------------------------------------------------------------------|
| Parameter                                                                                                                                               | Average<br>Monthly | Maximum<br>Daily | Average<br>Monthly   | Maximum<br>Daily                                                             |
| CBOD <sub>5</sub> Chemical Oxygen Demand Oil and Grease pH Total Suspended Solids (TSS) Total Kjeldahl Nitrogen (TKN) Total Phosphorus Iron (dissolved) |                    |                  |                      | Report<br>Report<br>Report<br>Report<br>Report<br>Report<br>Report<br>Report |

In addition to the effluent limits, the permit contains the following major special conditions: requirements applicable to stormwater outfalls along with identified best management practices.

Southwest Regional Office: Regional Manager, Water Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.

**PA0097624**, Industrial Waste, SIC 5171, **Glassmere Fuel Service**, 1967 Saxonburg Boulevard, Tarentum, PA 15084. This application is for renewal of an NPDES permit to discharge treated stormwater from the Glassmere Fuel Service facility in West Deer Township, **Allegheny County**.

The following effluent limitations are proposed for discharge to the receiving waters, UNT to Little Deer Creek, classified as a TSF with existing and/or potential uses for aquatic life, water supply and recreation. The first existing/proposed downstream potable water supply is Oakmont Borough Municipal Authority, located at Oakmont, on the Allegheny River, over 11 river miles below the discharge point.

Outfall 001: existing discharge, design flow of 2.4 gpd.

|                | Mass (lb/day)      |                  | Concentration (mg/l) |                  |                          |
|----------------|--------------------|------------------|----------------------|------------------|--------------------------|
| Parameter      | Average<br>Monthly | Maximum<br>Daily | Average<br>Monthly   | Maximum<br>Daily | Instantaneous<br>Maximum |
| Flow (mgd)     | Monitor a          | and Report       |                      |                  |                          |
| Oil and Grease |                    | •                | 15                   |                  | 30                       |

The EPA waiver is in effect.

**PA0203696**, Sewage, **South Side Area School District**, 4949 SR 151, Hookstown, PA 15050. This application is for renewal of an NPDES permit to discharge treated sewage from South Side Area School STP in Greene Township, **Beaver County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as UNT of Little Traverse Creek, which are classified as a WWF with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Midland Borough Water Authority.

Outfall 001: existing discharge, design flow of 0.02 mgd.

|                         | Concentration (mg/l) |                     |                  |                          |
|-------------------------|----------------------|---------------------|------------------|--------------------------|
| Parameter               | Average<br>Monthly   | Average<br>Weekly   | Maximum<br>Daily | Instantaneous<br>Maximum |
| CBOD <sub>5</sub>       | 10                   |                     |                  | 20                       |
| Suspended Solids        | 25                   |                     |                  | 50                       |
| Ammonia Nitrogen        |                      |                     |                  |                          |
| (5-1 to 10-31)          | 3.0                  |                     |                  | 6.0                      |
| (11-1 to 4-30)          | 9.0                  |                     |                  | 18.0                     |
| Fecal Coliform          |                      |                     |                  |                          |
| (5-1 to 9-30)           | 200/100 ml as a geo  | ometric mean        |                  |                          |
| (10-1 to 4-30)          | 2,000/100 ml as a g  | eometric mean       |                  |                          |
| Total Residual Chlorine | 1.4                  |                     |                  | 3.3                      |
| Dissolved Oxygen        | not less than 5.0 m  | g/l                 |                  |                          |
| На                      | not less than 6.0 no | or greater than 9.0 |                  |                          |

The EPA waiver is in effect.

**PA0218456**, Sewage, **Elaine and Dale Wright**, 432 Lakeview Drive, New Brighton, PA 15066. This application is for renewal of an NPDES permit to discharge treated sewage from Wright Single Residence STP in New Sewickley Township, **Beaver County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Brush Creek, which are classified as a WWF with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Midland Borough Water Authority.

Concentration (mg/l)

Outfall 001: existing discharge, design flow of 0.0004 mgd.

| Parameter                                                        | Average<br>Monthly                                                                       | Average<br>Weekly | Maximum<br>Daily | Instantaneous<br>Maximum |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------|------------------|--------------------------|
| CBOD <sub>5</sub> Suspended Solids Fecal Coliform                | 25<br>30                                                                                 |                   |                  | 50<br>60                 |
| (5-1 to 9-30)<br>(10-1 to 4-30)<br>Total Residual Chlorine<br>pH | 200/100 ml as a geo<br>2,000/100 ml as a g<br>Monitor and Report<br>not less than 6.0 no | eometric mean     |                  |                          |

The EPA waiver is in effect.

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

**PA0021792**, Sewage. **Municipal Authority of the Borough of Edinboro**, 124 Meadville Street, Edinboro, PA 16412. This facility is located in Edinboro Borough, **Erie County**.

Description of Proposed Activity: Renewal of an existing discharge of treated sewage.

For the purpose of evaluating effluent requirements for TDS,  $\mathrm{NO_2\text{-}NO_3}$ , fluoride, phenolics, sulfate and chloride, the existing/proposed downstream potable water supply, considered during the evaluation is the Emlenton Water Company on the Allegheny River located at Emlenton, is approximately 100 miles below point of discharge.

The receiving stream, the Conneauttee Creek, is in watershed 16A and classified for TSF, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001 are based on a design flow of 1.2 mgd.

|                           | Load                            | dings                      |                           | Concentrations           |                                    |
|---------------------------|---------------------------------|----------------------------|---------------------------|--------------------------|------------------------------------|
| Parameter                 | Average<br>Monthly (lb/<br>day) | Average<br>Weekly (lb/day) | Average<br>Monthly (mg/l) | Average<br>Weekly (mg/l) | Instantaneous<br>Maximum<br>(mg/l) |
| Flow<br>CBOD <sub>5</sub> | XX                              | XX                         |                           |                          |                                    |
| (5-1 to 10-31)            | 200                             | 300                        | 20                        | 30                       | 40                                 |
| (11-1 to 4-30)            | 250                             | 400                        | 25                        | 40                       | 50                                 |
| Total Suspended Solids    | 300                             | 450                        | 30                        | 45                       | 60                                 |

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|                         | Load                            | dings                      |                           | Concentrations           |                                    |
|-------------------------|---------------------------------|----------------------------|---------------------------|--------------------------|------------------------------------|
| Parameter               | Average<br>Monthly (lb/<br>day) | Average<br>Weekly (lb/day) | Average<br>Monthly (mg/l) | Average<br>Weekly (mg/l) | Instantaneous<br>Maximum<br>(mg/l) |
| NH <sub>3</sub> -N      |                                 |                            |                           |                          |                                    |
| (5-1 to 10-31)          | 20                              |                            | 2.0                       |                          | 4.0                                |
| (11-1 to 4-30)          | 60                              |                            | 6.0                       |                          | 12.0                               |
| Fecal Coliform*         |                                 |                            |                           |                          |                                    |
| (5-1 to 10-31)          |                                 |                            | 200/100 ml                |                          | 1,000/100 ml                       |
| (10-1 to 4-30)          |                                 |                            | 2,000/100 ml              |                          | 10,000/100 ml                      |
| Total Residual Chlorine |                                 |                            | 0.3                       |                          | 0.9                                |
| Copper                  | 0.4                             |                            | 0.04                      |                          | 0.08                               |
| Chronic WETT            | XX                              |                            |                           |                          |                                    |
| Dissolved Oxygen        |                                 | minim                      | um of 4 mg/l at al        | ll times                 |                                    |
| pH                      |                                 | 6.0 to 9.0                 | standard units at         | t all times              |                                    |
| _                       |                                 |                            |                           |                          |                                    |

<sup>\*</sup>As a geometric average. XX = Monitor and Report

The EPA waiver is not in effect.

## III. WQM Industrial Waste and Sewerage Applications Under The Clean Streams Law (35 P.S. §§ 691.1—691.1001)

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

**WQM Permit No. 6286201**, Industrial Waste Amendment No. 2, **Waste Treatment Corporation**, P. O. Box 1561, Warren, PA 16365. This proposed facility is located in City of Warren, **Warren County**.

Description of Proposed Action/Activity: This project is for the replacement of the existing extended aeration unit to enhance treatment efficiency.

#### IV. NPDES Applications for Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)

## V. Applications for NPDES Waiver Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

Applicant Name

& Address County Municipality Receiving Water/Use
West Abington Township
R. R. 3, Box 26
West Abington Township
CURF
Receiving Water/Use
CURF

Dalton, PA 18414

## VI. NPDES Individual Permit Applications for Discharges of Stormwater Associated with Construction Activities

Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.

| U                   | 8                                                                                        | U       |                             |                                                  |
|---------------------|------------------------------------------------------------------------------------------|---------|-----------------------------|--------------------------------------------------|
| NPDES Permit<br>No. | Applicant Name & Address                                                                 | County  | Municipality                | Receiving Water/Use                              |
| PAI011505042        | Immaculata University<br>P. O. Box 503<br>Immaculata, PA 19345                           | Chester | East Whiteland Township     | Ridley Creek<br>(HQ-TSF)<br>Valley Creek<br>(EV) |
| PAI011505044        | Lance Taylor Contracting<br>940 Pinecroft Road<br>Berwyn, PA 19312                       | Chester | Easttown Township           | Crum Creek<br>(HQ-TSF)                           |
| PAI011505045        | Walter Reid<br>480 West Christine Road<br>Nottingham, PA 19362                           | Chester | West Nottingham<br>Township | Black Run<br>(EV)                                |
| PAI011505046        | Department of Transportation<br>7000 Geerdes Boulevard<br>King of Prussia, PA 19406-1525 | Chester | Uwchlan Township            | Shamona Creek<br>(HQ)                            |

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

Wayne County Conservation District: Ag Service Center, 470 Sunrise Ave., Honesdale, PA 18431, (570) 253-0930.

NPDES Permit

Applicant Name & Address County Municipality Receiving Water/Use No.

PAI026405006 Rusty Palmer Inc.

Wayne Texas Township Lackawaxen River 1103 Texas Palmyra Hwy. HQ, TSF-MF Honesdale, PA 18431 Indian Orchard Bh HQ-CWF, MF

Northampton County Conservation District: Greystone Bldg., Gracedale Complex, Nazareth, PA 18064-9211, (610) 746-1971.

NPDES Permit

No. Applicant Name & Address County Municipality Receiving Water/Use

PAI024805016 Northampton Forks Township **Bushkill Creek** James Seitz

1700 Cherry Ave. **HQ-CWF** 

Easton, PA 18040

Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

Berks County Conservation District, 1238 County Welfare Road, P. O. Box 520, Leesport, PA 19533-0520, (610) 372-4657, Ext. 201.

NPDES Permit

No. Applicant Name & Address County Municipality Receiving Water/Use Mark Schroetel Swabia Creek/Little PAI0306030071 Berks Longswamp Township Bear Creek Mountain Real Estate Lehigh Creek/HQ-CWF

101 Doe Mountain Road Macungie, PA 18062

Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

Beaver County Conservation District: 156 Cowpath Road, Aliquippa, PA 15001, (724) 378-1701.

NPDES Permit

No. Applicant Name & Address County Municipality Receiving Water/Use **Gary Bowser** PAI050405001 Beaver Chippewa Township North Fork of Little Bowser Hyundai, LLC Beaver Creek (HQ-CWF)

Route 51 and Lewis Run Road

P. O. Box 10019

Pleasant Hills, PA 15236

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Elk Conservation District: Elk County Courthouse, P. O. Box 448, Ridgway, PA 15853, (814) 776-5373.

NPDES Permit

No. Applicant Name & Address County Municipality Receiving Water/Use

Beaver Run PAI062405004 Foxhead Industrial Park Elk Fox Township **CWF** 

Michael Keller 116 Irishtown Road P. O. Box 184 Kersey, PA 15846

#### VII. List of NOIs for NPDES and/or Other General Permit Types

PAG-12 Concentrated Animal Feeding Operations (CAFOs)

PAG-13 Stormwater Discharges from Municipal Separate Storm Sewer Systems (MS4)

#### **PUBLIC WATER SUPPLY (PWS) PERMIT**

Under the Pennsylvania Safe Drinking Water Act (35) P. S. §§ 721.1—721.17), the following parties have applied for a PWS permit to construct or substantially modify a public water system.

Persons wishing to comment on a permit application are invited to submit a statement to the office listed before the application within 30 days of this public notice. Comments received within the 30-day comment period will be considered in the formulation of the final determinations regarding the application. Comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of Environmental Protection (Department) of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylania Bulletin* at which time this determina-

tion may be appealed to the Environmental Hearing Board.

The permit application and any related documents are on file at the office listed before the application and are available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability who require an auxiliary aid, service or other accommodations to participate during the 30-day public comment period should contact the office listed before the application. TDD users should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

#### SAFE DRINKING WATER

#### **Applications Received under the Pennsylvania Safe Drinking Water Act**

Northeast Region: Water Supply Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

#### **Permit No. 3905502**, Public Water Supply

**Applicant Nestle Waters North America,** 

Inc.

405 Nestle Way

Breinigsville, PA 18031

Township or Borough Upper Macungie Township

Lehigh County

Responsible Official **Edward Murphy** Type of Facility **Bottled Water** Consulting Engineer WJP Engineers 1406 Laurel Blvd.

Pottsville, PA 17901

June 22, 2005

**Application Received** 

**Description of Action** The addition of a feed system to

create a mineral enhanced water on any of the existing bottling

lines

Permit No. 4005504, Public Water Supply

**EZY Water Development Co.,** Applicant

Inc.

410 West Mine Street Hazleton, PA 18201

**Black Creek Township** Township or Borough

County Luzerne

Responsible Official Dominic J. Yannuzzi, Jr.

Type of Facility **Bottled Water** 

Consulting Engineer Dominic J. Yannuzzi, P. E.

Application Received

Date

Description of Action The installation of a bottling line

July 5, 2005

at an existing, permitted bulk water hauling facility.

Southcentral Region: Water Supply Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA *17110.* 

Permit No. 0605506, Public Water Supply. **Berks Properties** Applicant

Municipality Hereford Township County **Berks** 

Responsible Official David Rittenhouse, President

> 2620 Egypt Road Norristown, PA 19403

Type of Facility **Public Water Supply** 

Todd M. Duerr, P. E. Consulting Engineer **American Water Services** 

453 Boot Road

Downingtown, PA 19335

**Application Received** 

Description of Action The project consists of the

addition of corrosion control to the existing Woodland Mobile

Home Park.

5/6/2005

**Permit No. 0605511**, Public Water Supply.

Valley View Mobile Home **Applicant** 

Park

Municipality **Amity Township** 

County

Responsible Official Margaret A. Arsenich, Manager

1330 Charlestown Road Phoenixville, PA 19460

Type of Facility **Public Water Supply** 

Paul J. Opila, P. E. Consulting Engineer Miller Pump Systems, Inc.

P. O. Box 105 Cedars, PA 19423

**Application Received** 6/9/2005

Date

**Description of Action** Project consist of addition 16

activated carbon filters for VOC treatment along with 2 325-gallon chlorine contact tanks to the existing Well No. 2.

Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-

**Permit No. 6505501**, Public Water Supply.

Applicant **Torrance State Hospital** 

P. O. Box 111 Torrance, PA 15779

Township or Borough **Derry Township** 

Responsible Official Dennis Hosler, Civil Engineer Consultant

Department of Public Welfare

1401 North 7th Street

P. O. Box 2675 Harrisburg, PA 17105

Water treatment plant

Consulting Engineer

Type of Facility

Application Received Date

June 20, 2005

**Description of Action** 

Installation of corrosion control

facilities.

Permit No. 2605503, Public Water Supply.

Applicant **Indian Creek Valley Water** 

**Authority** P. O. Box 486

Indian Head, PA 15446

Township or Borough Saltlick Township Responsible Official

R. Kerry Witt, Manager Indian Creek Valley Water

Authority P. O. Box 486

Indian Head, PA 15446

Type of Facility Consulting Engineer

Water treatment plant Bankson Engineer, Inc. 267 Blue Run Road P. O. Box 200 Indianola, PA 15051

Application Received

June 30, 2005

**Description of Action** 

Construction of a slow sand filtration plant and appurtenances for the Grimm Spring water source.

Northwest Region: Water Supply Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Application No. 2705501, Major Amendment, Public Water Supply.

**Applicant** Aqua Pennsylvania Inc. Township of Borough Jenks Township, Forest County Responsible Official Jack N. Walter, VP Production **PWS** 

Type of Facility Application Received Date

07/05/2005

**Description of Action** Construction completion and seal

for Well No. 5, to serve as a new source of potable water for the Forest County SCI. Project includes installation of pump, pitless adapter and connection to existing treatment facility.

#### MINOR AMENDMENT

#### **Applications Received Under the Pennsylvania Safe Drinking Water Act**

Northeast Region: Water Supply Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

#### **Application No. 2646395**, Minor Amendment.

Applicant Fox Ledge, Inc. R. R. 1, Box 1230 Honesdale, PA 18431

Township or Borough Mountain Pleasant Township

**Wayne County** 

Alfred A. Alessi, Jr., President Responsible Official

Type of Facility **Bulk Water Hauling** 

Consulting Engineer Keystone Consulting & Associates, LLC

> 34 Brown Street Honesdale, PA June 23, 2005

Application Received

**Description of Action** 

The addition of two tanker trailers for bulk water hauling.

#### LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

**UNDER ACT 2, 1995** PREAMBLE 1

Acknowledgment of Notices of Intent to Remediate Submitted under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).

Sections 302-305 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the Pennsylania Bulletin an acknowledgment noting receipt of Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the Background Standard, Statewide Health Standard, the Site-Specific Standard or who intend to remediate a site as a special industrial area must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one, a combination of the cleanup standards or who receives approval of a special industrial area remediation identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a Site-Specific Standard, in whole or in part and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the sites identified, proposed for remediation to a Site-Specific Standard or as a special industrial area, the municipality within which the site is located may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period, the municipality may request that the person identified as the remediator of the site develop and implement a public involvement plan. Requests to be involved and comments should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the environmental cleanup program manager in the Department regional office before which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.

**Essington Sunoco Pipeline**, Tinicum Township, **Delaware County**. Lisa Holderbach, Aquaterra Technologies, 122 S. Church St., West Chester, PA 19381 on behalf of Robert Rizzo, Tinicum Developers, 76 Ind. Hwy., Essington, PA 19029 has submitted a Notice of Intent to Remediate. Groundwater at the site was impacted by leaded gasoline and MTBE. The intended future use of the property will be nonresidential for commercial purposes.

Fox Property, Hatfield and Montgomery Township, Montgomery County. Jamey A. Stynchyula, P. G., Pennoni Assoc., Inc., One Drexel Plaza, 3001 Market St., Philadelphia, PA 19104-2807 on behalf of Stephen B. Klein, The Klein Co., 1700 Market St., Philadelphia, PA 19103. Groundwater at the site was impacted by chlorinated solvents. The intended future use of the property is residential.

**PECO Conshohocken MGP**, Conshohocken Borough, **Montgomery County**. Keith Kowalski, URS Corp., 335 Commerce Dr., Suite 300, Ft. Washington, PA 19034 on behalf of Scott Backer, O'Neill Prop. Group, 700 S. Henderson Rd., Suite 101, King of Prussia, PA 19406. Groundwater at the site was impacted by PAH and chlorinated solvents.

**960 Baltimore Ave.**, Upper Darby Township, **Delaware County**. Samuel Kucia, Environmental Consulting, Inc., 500 E. Washington, St., Suite 375, Norristown, PA 19401 on behalf of Sal Tarta, T & T Financial, Inc., 3400 Bartram Rd., Willow Grove, PA 19090. Soil and groundwater at the site was impacted by leaded and unleaded gasoline.

**Livingston & Co.**, Wrightstown Township, **Bucks County**. Steven F. Coe, Brown Environmental Svc. Corp., 301 S. State St., Suite N102, Newtown, PA 18940 has submitted a Notice of Intent to Remediate. Groundwater at the site was impacted by chlorinated solvents.

Crozer Chester Medical Center, Upland Borough, Delaware County. Matthew Miller, IES Engineers, 1720 Walton Rd., Blue Bell, PA 19422 on behalf of Brian Crimmins, Crozer-Keystone Health System, 100 W. Sproul Rd., Springfield, PA 19064 has submitted a Notice of Intent to Remediate. Soil and groundwater at the site was impacted by No. 6 fuel oil. A summary of the Notice of Intend to Remediate was reported to have been published in the *Delaware County Daily* Times on May 20, 2005.

Cantol, Inc., City of Philadelphia, Philadelphia County. Gilbert J. Marshall, P. G., Marshall Geosciences, Inc., 170 E. First Ave., Collegeville, PA 19426 on behalf of Elmer Snethen and Richard Petsche, Cantol, Inc., 2211 N. American St., Philadelphia, PA 19133-3396 has submitted a Notice of Intent to Remediate. Soil and groundwater at the site was impacted by chlorinated solvents, No. 2 fuel oil and inorganics. It is anticipated that future use of the property will be similar to the current operations.

**Suburban West Chester Fac.**, West Chester Borough, **Chester County**. J. Neil Ketchum, Groundwater Sciences Corp., 2601 Market Place St., Suite 310, Harrisburg, PA 17110 on behalf of Richard D. Williams, Suburban PA Prop. Acquisitions, LLC, P. O. Box 4833, Syracuse, NY 13221-4833. Soil and groundwater at the site was impacted by No. 2 fuel oil. The future use of the property is expected to be for commercial or light industrial use.

Comcast, West Rockhill Township, Bucks County. Mark DeGregory, LFR, 35 Columbia Rd., Branchburg, NJ 08878 on behalf of Kenneth N. Flechler III, Comcast of Southeast Pennsylvania, Inc., 1500 Market St., Philadelphia, PA 19102 has submitted a Notice of Intent to Remediate. Soil at the site was impacted by No. 2 fuel oil and leaded gasoline. A summary of the Notice of Intend to Remediate was reported to have been published in the *Montgomery Newspaper, News Herald* on May 25, 2005.

**Ryder Transportation Svc.**, City of Philadelphia, **Philadelphia County**. Sean M. Damon, Langan Engineering & Environmental Svc., Inc., 500 Hyde Park, Doylestown, PA 18901 has submitted a Notice of Intent to Remediate. Soil at the site was impacted by other organics and lead. A summary of the Notice of Intent to Remediate was reported to have been published in the *Philadelphia Inquirer* on June 6, 2005.

Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

Petroleum Products Company Sinking Spring West Terminal, Sinking Spring Borough, Berks County. Gannett Fleming, Inc., 202 Wall Street, Princeton, NJ 08540, on behalf of Petroleum Products Company, 900 Eisenhower Boulevard, Middletown, PA 17057 and Chevron Texaco, 2300 Windy Ridge Parkway, Suite 575S, Atlanta, GA 30339, submitted a Notice of Intent to Remediate concerning groundwater contaminated with separate phase hydrocarbons. The applicants propose to remediate the site to meet the Site Specific Standard requirement. The site is to remain in use as a fuel terminal.

**Exide Technologies Facility**, West Lampeter Township, **Lancaster County**. Golder Associates, 1100 Hector Avenue, Suite 225, Conshohocken, PA 19403, on behalf of Exide Technologies, 3000 Montrose Avenue, Reading, PA 19605, submitted a Notice of Intent to Remediate site soils and groundwater contaminated with VOCs and petroleum hydrocarbons. Future use of the property continues to be a plastic battery casing manufacturing operation. The applicant proposes to remediate the site to meet a combination of Site Specific and Statewide Health Standards.

#### MUNICIPAL WASTE GENERAL PERMITS

Application Received Under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for a General Permit to Operate Municipal Waste Processing Facilities and the Beneficial Use of Municipal Waste.

Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17105-8472.

General Permit Application No. WMGM034. PPL Distributed Generation, LLC, Two North Ninth Street, Allentown, PA 18101.

The Department of Environmental Protection (Department), Bureau of Land Recycling and Waste Management has received an application for General Permit Number WMGM034. The application is for the processing and beneficial use of landfill gas, generated at Frey Farm/ Creswell Landfill, **Lancaster County**, as an alternate fuel for a potential two power generators to be installed at this landfill. The electric produced will be transmitted to the local electric utility grid for consumers use. The Department determined the application to be administratively complete on July 7, 2005.

Comments concerning the application should be directed to Ronald C. Hassinger, Chief, General Permits and Beneficial Use Section, Division of Municipal and Residual Waste, Bureau of Land Recycling and Waste Management, P. O. Box 8472, Harrisburg, PA 17105-8472. Persons interested in obtaining more information about the general permit application should contact the Division at (717) 787-7381. TDD users should contact the Department through the Pennsylvania Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to and approval or denial of the application.

#### RESIDUAL WASTE GENERAL PERMITS

Application Received Under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste other than Coal Ash.

Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17105-8472.

General Permit Application Number WMGR108. The Hershey Company, 515 W. Chocolate Avenue, Hershey, PA 17033. The application proposes beneficial use of chocolate confectionary residuals and cocoa bean shell as mulch, an ingredient in fertilizer and incorporation into mushroom soil. The application was accepted by Central Office on July 12, 2005.

Comments concerning the application should be directed to Ronald C. Hassinger, Chief, General Permits/Beneficial Use Section, Division of Municipal and Residual Waste, Bureau of Land Recycling and Waste Management, P. O. Box 8472, Harrisburg, PA 17105-8472, (717) 787-7381. TDD users should contact the Department through the Pennsylvania Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to and approval or denial of the application.

## OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

Applications Received Under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and Regulations to Operate Solid Waste Processing or Disposal Area or Site.

Southeast Region: Regional Solid Waste Manager, 2 East Main Street, Norristown, PA 19401.

**Permit Application No. 101639.** L & S Demo Recycling, 884 Brook Road, Conshohocken PA 19428, Plymouth Township, **Montgomery County**. This application was received for a renewal of the waste management permit for the continued operation of the L & S Demo Recycling Transfer Facility. The application was received by the Southeast Regional Office on July 7, 2005.

Southwest Region: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

**Permit ID No. 300558. Pennsylvania Power Company**, P. O. Box 128, Shippingport, PA 15077-0128. Little Blue Run Disposal Facility, Little Blue Run Hollow Road, Georgetown, PA 15043. Application for expansion of the

Little Blue Run Residual Waste Disposal Impoundment, in Greene Township, **Beaver County**. Application deemed administratively complete in the Regional Office on July 8, 2005.

#### **AIR QUALITY**

### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

#### **NEW SOURCES AND MODIFICATIONS**

The Department of Environmental Protection (Department) has developed an "integrated" plan approval, State operating permit and Title V operating permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

The Department has received applications for plan approvals and/or operating permits from the following facilities.

Copies of the applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the regional office identified in this notice. Persons interested in reviewing the application files should contact the appropriate regional office to schedule an appointment.

Persons wishing to receive a copy of a proposed plan approval or operating permit must indicate their interest to the Department regional office within 30 days of the date of this notice and must file protests or comments on a proposed plan approval or operating permit within 30 days of the Department providing a copy of the proposed document to that person or within 30 days of its publication in the *Pennsylania Bulletin*, whichever comes first. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating permit. Comments or protests filed with the Department regional offices must include a concise statement of the objections to the issuance of the Plan approval or operating permit and relevant facts which serve as the basis for the objections. If the Department schedules a hearing, a notice will be published in the Pennsylania Bulletin at least 30 days prior the date of the hearing.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the regional office identified before the application. TDD users should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Final plan approvals and operating permits will contain terms and conditions to ensure that the source is constructed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121—143, the Federal Clean Air Act (act) and regulations adopted under the act.

#### PLAN APPROVALS

Plan Approval Applications Received under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B that may have special public interest. These applications are in review and no decision on disposition has been reached.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790, Mark Wejkszner, New Source Review Chief, (570) 826-2531.

**48-323-010:** Victaulic Co. of America (4901 Kesslersville Road, Easton, PA 18045) for construction of a paint hook cleaning oven and associated air cleaning device at their Forks facility in Forks Township, **Northampton County**.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, George Monasky, New Source Review Chief, (814) 332-6940.

**33-055B: Glen-Gery Corp.** (Route 28, Summerville, PA 15864) for modification of conditions in the existing Plan Approval 33-055A which involved the installation of a new tunnel kiln system at their Hanley facility on Route 28 in Summerville Borough, **Jefferson County**. This is a Title V facility, Permit No. 33-00055.

Intent to Issue Plan Approvals and Intent to Issue or Amend Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These actions may include the administrative amendments of an associated operating permit.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, Thomas McGinley, New Source Review Chief, (484) 250-5920.

**09-0181:** Oldcastle Precast Inc.—Building Systems Division (1381 South Pennsylvania Avenue, Morrisville, PA 19067) for an application of form release oil that aids in the separation of cured concrete during the casting process, and resulting in the VOC emissions. The Oldcastle Precast Morrisville facility in Falls Township, Bucks County manufactures concrete hollow core plank for structural use in roofs, flooring and other construction applications. During the casting process form-release compound is applied to assist in releasing the poured concrete product. This process emits only VOCs and is a minor source of the VOC emissions. The Plan Approval and Operating Permit will contain additional recordkeeping and operating restrictions designed to keep the facility operating within applicable air quality requirements.

Department of Public Health, Air Management Services: 321 University Avenue, Philadelphia, PA 19104, Edward Braun, Chief, (215) 685-7584.

AMS 04303: Purolite Co. (3620 G Street, Philadelphia, PA 19134) for installation of a carbon unit to collect displaced vapors from the polymer reactor and the monomer premix tank, an inductor induced-draft system to prevent fugitive emissions from escaping from the reactor while the lid is open and passive vent line on the wash tank in the City of Philadelphia, Philadelphia County. The VOC emissions are limited to less than 1.0 ton and the HAP emissions are limited to 700 pounds per rolling 12 month period. The plan approval will contain operating and recordkeeping requirements to ensure operation within applicable requirements.

AMS 04237: Sunoco Inc.—R and M (3144 Passyunk Avenue, Philadelphia, PA 19145) for modification of their 865 Hydrodesulfurization Plant to produce ultra low sulfur diesel fuel in the City of Philadelphia, Philadelphia County. The modifications include changes to two catalyst bed feed distribution systems and the installation and replacement of various components including pipe-

lines, heater tubes, heat exchangers and pumps. This Plan Approval authorizes increases in emissions up to 6.14 tons of NOx, 0.37 ton of VOC and 1.69 tons of  $\mathrm{SO}_2$  on an annual basis. The plan approval will contain operating and recordkeeping requirements to ensure operation within applicable requirements.

AMS 01026 and 05104: SunGard Availability Services, Inc. (401 North. Broad Street, Suite 600, Philadelphia, PA 19108) for installation of three 2,036 kW and two 2,060 kW emergency generators in the City of Philadelphia, Philadelphia County. The combined total operating time for the generators may not exceed 240 hours per year. Emissions are limited to 10.4 tons of NOx, 1.1 tons of CO, 0.6 ton of  $SO_2$ , 0.2 ton of VOC and 0.1 ton of PM per year. The plan approval will contain operating and recordkeeping requirements to ensure operation within applicable requirements.

AMS 05066: Ashland Specialty Chemical Co. (2801 Christopher Columbus Boulevard, Philadelphia, PA 19148) for installation of a new vinyl ester production line. The VOC emissions will increase by 2.1 tons and the HAP emissions will increase by 2.0 tons per rolling 12-month period in the City of Philadelphia, Philadelphia County. The plan approval will contain operating and recordkeeping requirements to ensure operation within applicable requirements.

#### **OPERATING PERMITS**

Intent to Issue Title V Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, Edward Jurdones Brown, Facilities Permitting Chief, (484) 250-5920.

15-00030: NVF Co. (400 West Mulberry Street, Kennett Square, PA 19348) the permit is for the renewal of a Title V facility in Kennett Square Borough, Chester County. The facility's source includes a waste heater boiler. Other source associated with the original permit has been removed. The permittee's does have the potential to emit 24.9 tons/year for VOC and NOx and is therefore characterized as a Title V, Major Facility. The permit will include monitoring, recordkeeping and reporting requirements designed to keep the facility operating within applicable air quality requirements.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Ronald Davis, New Source Review Chief, (717) 705-4702.

**07-05010:** Small Tube Manufacturing LLC—Altoona Plant (P. O. Box 1674, Altoona, PA 16603) for a copper and brass tubing cold working redraw facility in Allegheny Township, **Blair County**. The facility is a major source which primarily emits VOCs and CO as a result of the operation of: redraw machines, tubing straighteners, cutting, deburring and winding stations, boilers and annealing furnaces. The Title V operating permit will contain appropriate emission limitations, monitoring, recordkeeping and reporting requirements designed to keep the facility operating within applicable air quality requirements. This is a renewal of the Title V operating permit.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Mark Wayner, Facilities Permitting Chief, (412) 442-4174. **63-00066:** Wheeling Pittsburgh Steel Corp. (1134 Market Street, Wheeling, WV 26003) for a renewal of their Title V operating permit for the operation of a steel manufacturing facility in Allenport Borough, **Washington County**. The facility includes a continuous strip pickling line with a hydrochloric acid (HCl) scrubber, 2 60.5 mmBtu/hr boilers, 35 annealing furnaces and other small sources. The facility is subject to Title V requirements because its potential to emit HCl is greater than 10 tons per year (tpy) and its potential to emit NOx is greater than 100 tpy.

**65-00720:** Carbidie Corp. (425 Arona Road, Irwin, PA 15642) for production of cemented tungsten carbide in Hempfield Township, **Westmoreland County**. This facility is a major facility for VOC emission. The main source of VOC emissions is the mixing and drying of the powder.

Intent to Issue Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19428, Edward Jurdones Brown, Facilities Permitting Chief, (484) 250-5920.

**09-00175:** Hanson Aggregates BMC, Inc. (1900 Sullivan Trail, Easton, PA 18044) for operation of a stone crushing/quarry facility in Wrightstown Township, **Bucks County**. The permit is for a non-Title V State-only facility. The major sources of air emissions are generators, primary, secondary and tertiary crushing equipment and associated control devices. The permit will include monitoring, recordkeeping and reporting requirements designed to keep the facility operating within applicable air quality requirements.

23-00103: Elwyn Inc. (111 Elwyn Road, Elwyn, PA 19063) for a non-Title V State-only Synthetic Minor facility in Middletown Township, **Delaware County**. The facility's sources include three boilers and eight emergency generators. The permittee does have the potential to emit 30.3 tons/year for NOx. The permittee has elected to take an emission restriction of 24.9 tons/year for NOx and is therefore characterized as a Synthetic Minor. The permit will include monitoring, recordkeeping and reporting requirements designed to keep the facility operating within applicable air quality requirements.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Ronald Davis, New Source Review Chief, (717) 705-4702.

**07-05027: Millennium Rail, Inc.** (U. S. Route 22, Hollidaysburg, PA 16648) for operation of their railcar reconditioning facility in Frankstown Township, **Blair County**. This is a non-Title V State-only facility. The State-only operating permit will include monitoring, recordkeeping, reporting requirements, emission restrictions and work practice standards designed to keep the facility operating within applicable air quality requirements

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, Eric Gustafson, Facilities Permitting Chief, (814) 332-6940.

**43-00305: Champion Carrier Corp.** (2755 Kirila Boulevard, Hermitage, PA 16148) a Natural Minor operating permit for the surface coating of truck subframes and truck bodies in the City of Hermitage, **Mercer County**.

**16-00141: Kahles Kitchens, Inc.** (7488 Route 36 Leeper, PA 16233) for a Natural Minor Permit for wooden cabinetry manufacturing and surface coating operations in Farmington Township, **Clarion County**.

**10-00168:** Suburban Heating Oil Partners LLC (601 Hansen Avenue, Butler, PA 16001) a Natural Minor operating permit for concrete batching and delivery in the City of Butler, **Butler County**.

#### COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (Department). A copy of an application is available for inspection at the district mining office indicated before an application. Where a 401 Water Quality Certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for certification.

Written comments, objections or requests for informal conferences on applications may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the district mining office indicated before an application within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34.

Where any of the mining activities listed will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. NPDES permits will contain, at a minimum, technology-based effluent limitations as identified in this notice for the respective coal and noncoal applications. In addition, more restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit, when necessary, for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies who have requested review of NPDES permit requirements for a particular mining activity within the previously mentioned public comment period will be provided with a 30-day period to review and submit comments on the requirements.

Written comments or objections should contain the name, address and telephone number of the person submitting comments or objections; the application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and

relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; the application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor wishes to have the conference conducted in the locality of the proposed mining activities.

Coal Applications Received

Effluent Limits

The following coal mining applications that include an NPDES permit application will be subject to, at a minimum, the following technology-based effluent limitations for discharges of wastewater to streams:

| Parameter                                                                            | 30-Day                          | Daily                                             | Instantaneous                                        |
|--------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|------------------------------------------------------|
|                                                                                      | Average                         | Maximum                                           | Maximum                                              |
| Iron (total) Manganese (total) Suspended solids pH* Alkalinity greater than acidity* | 3.0 mg/l<br>2.0 mg/l<br>35 mg/l | 6.0 mg/l<br>4.0 mg/l<br>70 mg/l<br>greater than 6 | 7.0 mg/l<br>5.0 mg/l<br>90 mg/l<br>.0; less than 9.0 |

<sup>\*</sup>The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applied to: (1) surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas, active areas disturbed by coal refuse disposal activities and mined areas backfilled and revegetated; and (2) drainage (resulting from a precipitation event of less than or equal to a 1-year 24-hour event) from coal refuse disposal piles.

Knox District Mining Office: P. O. Box 669, Knox, PA 16232, (814) 797-1191.

**33890122** and NPDES Permit No. PA0207705. Terry Coal Sales, Inc. (P. O. Box 58, Distant, PA 16223). Renewal of an existing bituminous surface strip and auger operation in Knox, Oliver and Rose Townships, **Jefferson County** affecting 200.0 acres. Receiving streams: UNT to Lick Run and Lick Run, classified for the following use: CWF. There are no potable surface water supply intakes within 10 miles downstream. Application for reclamation only. Application received: May 6, 2005

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.

17050105 and NPDES Permit No. PA0256218. Southwest Reclamation, Inc. (P. O. Box 1419, Clearfield, PA 16830), commencement and operation of a bituminous surface mine permit in Lawrence Township, Clearfield County affecting 17.0 acres. Receiving stream: Pray Creek classified for the following use: HQ-CWF. The first downstream potable water supply intake from the point of discharge is: none. Application received: July 8, 2005.

17030114 and NPDES Permit No. PA0243604. Johnson Brothers Coal Co., Inc. (1390 Lee Run Road, Mahaffey, PA 15757), transfer of an existing surface mining permit from R. B. Contracting in Knox Township, Clearfield County affecting 71.0 acres. Transfer application received July 1, 2005.

17000103 and NPDES Permit No. PA0242896. AMFIRE Mining Co, LLC (One Energy Place, Latrobe, PA 15650), transfer of an existing surface mining permit From Moravian Run Reclamation Co., Inc. to AMFIRE Mining Co, LLC in Jordan Township, Clearfield County affecting 78.2 acres. Transfer application received July 8, 2005

Pottsville District Mining Office: 5 W. Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118.

**54850202R4. B-D Mining Company** (10 Gilberton Road, Gilberton, PA 17934), renewal of an existing coal refuse reprocessing operation in Mahanoy Township, Gilberton and Shenandoah Boroughs, **Schuylkill County** affecting 1,590.0 acres, receiving stream: none. Application received June 29, 2005.

**49773204R4. Gilberton Coal Company** (10 Gilberton Road, Gilberton, PA 17934), renewal of an existing anthracite coal refuse reprocess and surface mine operation in Mt. Carmel, Conyngham and Butler Townships, **Northumberland, Schuylkill and Columbia Counties** affecting 958.0 acres, receiving stream: none. Application received June 29, 2005.

**54763209R4. Gilberton Coal Company** (10 Gilberton Road, Gilberton, PA 17934), renewal of an existing anthracite coal refuse reprocess and surface mine operation in Butler Township, **Schuylkill County** affecting 109.0 acres, receiving stream: none. Application received June 29, 2005.

**54803204R4. Gilberton Coal Company** (10 Gilberton Road, Gilberton, PA 17934), renewal of an existing anthracite coal refuse reprocess operation in Butler Township, **Schuylkill County** affecting 24.6 acres, receiving stream: none. Application received June 29, 2005.

**54950202R2. Gilberton Coal Company** (10 Gilberton Road, Gilberton, PA 17934), renewal of an existing anthracite coal refuse reprocess and surface mine operation in Mahanoy Township, **Schuylkill County** affecting 148.0 acres, receiving stream: none. Application received June 29, 2005.

Coal Applications Returned

Knox District Mining Office: P. O. Box 669, Knox, PA 16232, (814) 797-1191.

**24980102. Tamburlin Brothers Coal Co., Inc.** (P. O. Box 1419, Clearfield, PA 16830) Revision to an existing bituminous strip and auger operation to add 8.9 acres to the surface mining permit in Fox Township, **Elk County**. Receiving streams: Limestone Run and Little Toby Creek. Application received: March 8, 2004. Permit Returned: July 7, 2005.

Noncoal Applications Received

Effluent Limits

The following noncoal mining applications that include an NPDES permit application will be subject to, at a minimum, the following technology-based effluent limitations for discharges of wastewater to streams: Parameter suspended solids Alkalinity exceeding acidity<sup>1</sup> pH<sup>1</sup> 30-day Average 35 mg/l Daily Maximum 70 mg/l Instantaneous Maximum 90 mg/l

greater than 6.0; less than 9.0

<sup>1</sup>The parameter is applicable at all times.

A settleable solids instantaneous maximum limit of 0.5 ml/l applied to surface runoff resulting from a precipitation event of less than or equal to a 10-year 24-hour event. If coal will be extracted incidental to the extraction of noncoal minerals, at a minimum, the technology-based effluent limitations identified under coal applications will apply to discharges of wastewater to streams.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.

**08050804.** William T. Johnson, II (R. R. 4, Box 4018, Wyalusing, PA 18853). Commencement, operation and restoration of a small industrial minerals (Bluestone) permit in Terry Township, **Bradford County** affecting 5.0 acres. Receiving streams: UNT, tributary to Susquehanna River. Application received: April 26, 2005.

**08050805. Kenneth Shedden** (R. R. 1, Box 99F, LeRaysville, PA 18829). Commencement, operation and restoration of a small industrial minerals (Bluestone) permit in Monroe Township, **Bradford County** affecting 5.0 acres. Receiving streams: Kent Run and South Branch. Complete application received: July 6, 2005.

**08050806.** Lester West (R. R. 2, Box 248 A1, Wysox, PA 18854). Commencement, operation and restoration of a small industrial minerals (Flagstone) permit in Standing Stone Township, **Bradford County** affecting 3.0 acres. Receiving streams: UNT, tributary to Vought Creek. Application received June 3, 2005.

**08050807.** James P. Perkins (R. R. 1, Box 195H, Rome, PA 18837). Commencement, operation and restoration of a small industrial minerals (Bluestone) permit in Orwell Township, **Bradford County** affecting 5.0 acres. Receiving streams: South Creek and Johnson Creek. Application received June 13, 2005.

**08050808.** Rodney P. Martin (P. O. Box 104, Camptown, PA 18815). Commencement, operation and restoration of a small industrial minerals (Flagstone) permit in Herrick Township, **Bradford County** affecting 5.0 acres. Receiving streams: UNT, Rummerfield Creek. Application received: June 27, 2005.

17050802. Leslie A. Munn (P. O. Box 206, Penfield, PA 15849). Commencement, operation and restoration of a small industrial minerals (Sand and Gravel) permit in Huston Township, Clearfield County affecting 5.0 acres. Receiving streams: Bennetts Branch and West Branch of the Susquehanna River. Application received: May 2, 2005.

Pottsville District Mining Office: 5 W. Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118.

**7973SM6A1C8 and NPDES Permit No. PA0120979.** Eureka Stone Quarry, Inc. (P. O. Box 249, Chalfont, PA 18914), renewal of NPDES Permit for discharge of treated mine drainage from a quarry operation in Wrightstown Township, **Bucks County**, receiving stream: Mill Creek, classified for the following uses: cold water and migratory fishes. Application received June 22, 2005.

6576SM1A2C6 and NPDES Permit No. PA0119229. Eureka Stone Quarry, Inc. (P. O. Box 249, Chalfont, PA

18914), renewal of NPDES Permit for discharge of treated mine drainage from a quarry operation in Hamilton Township, **Monroe County**, receiving streams: tributary to McMichael's Creek, classified for the following use: TSF. Application received June 22, 2005.

40930301T2 and NPDES Permit No. PA0224472. Meckley's Limestone Products, Inc. (R. D. 1 Box 1682, Herndon, PA 17830), transfer of an existing quarry operation from Lonzetta Trucking & Excavating Company and adding NPDES Permit for discharge of treated mine drainage in Hazle Township, Luzerne County affecting 113.5 acres, receiving streams: Hazle Creek and Big Black Creek. Classified for the following use: CWF. Application received June 28, 2005.

## FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (Department). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341) requires the State to certify that the involved projects will not violate the applicable provisions of sections 301-303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) as well as relevant State requirements. Persons objecting to approval of a request for certification under section 401 of the FWPCA or to the issuance of a Dam Permit, Water Obstruction and Encroachment Permit or the approval of an Environmental Assessment must submit comments, suggestions or objections within 30 days of the date of this notice, as well as questions, to the regional office noted before the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Individuals will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between 8 a.m. and 4 p.m. on each working day at the regional office noted before the application.

Persons with a disability who wish to attend a hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users should contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Applications received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act

(32 P. S. § 679.302) and requests for certification under section 401 of the FWPCA (33 U.S.C.A. § 1341(a)).

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.

**E45-477.** Adrian and Maria Dumitru, 1232 Pine Ridge, Bushkill, PA 18324, in Smithfield Township, Monroe County, United States Army Corps of Engineers, Philadelphia District.

To construct and maintain a bridge having a center span of 50 feet and two additional spans of 30 feet for a total span of approximately 110 feet with a minimum underclearance of 9.0 feet across Marshalls Creek (HQCWF) for the purpose of providing access to two proposed medical buildings. The project also includes a de minimis PFO wetland impact equal to 0.02 acre for the purpose of constructing an access road and parking lot for the northern building. The project is located on the east side of SR 0209, approximately 1.5 miles north of Buttermilk Falls Road. (East Stroudsburg, PA Quadrangle N: 2.3 inches; W: 0.7 inch).

Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

**E06-595: Quaker Homes**, 2001 Swinging Bridge Road, Green Lane, PA 18054 in Bally Borough, **Berks County**, ACOE Philadelphia District.

To fill in 0.22 acre of wetland of a UNT to Perkiomen Creek (CWF) and related improvements to construct Phase IV of the Park Place Subdivision located on the western part of the Borough of Bally, (East Greenville, PA Quadrangle N: 4.2 inches; W: 13.2 inches) in Bally Borough, Berks County.

Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701, (570) 327-3636.

**E14-476.** Nevin Pighetti, P. O. Box 256, Milesburg, PA 16853. Private Driveway Culvert, in Boggs Township, Centre County, ACOE Baltimore District (Bellefonte, PA Quadrangle N: 17.61 inches; W: 0.83 inch).

To: 1) construct and maintain an 81 inch by 59 inch by 40 foot arch culvert depressed 1 foot in the streambed; 2) place R-5 riprap on the inlet and outlet earthen head walls; and 3) place about 70 linear feet of R-4 riprap for a stormwater discharge swale and splash pad. The culvert will be located in a private driveway in a UNT to Bald Eagle Creek about 200 feet north of Neff Road and 1,200 feet northwest of the intersection of Neff Road with SR 150.

The project will not impact wetlands while impacting about 60 feet of waterway and less than 0.05 acre of earth disturbance. The UNT to Bald Eagle Creek is a CWF Stream.

E14-479. Kenneth Fiedler, Rugged Mountain Hunting Club, Inc., 1156 Centre Street, Bellefonte, PA 16823. Water Obstruction and Encroachment Joint Permit Application, in Haines Township, Centre County, ACOE Susquehanna River Basin District (Millheim, PA Quadrangle N: 9.8 inches; W: 1.6 inches).

To construct and maintain a 20 linear feet of 36-inch diameter culvert pipe in a UNT to Fox Gap Run, located 1.2 miles north of the Cemetery Road intersection with Fox Gap Road along Fox Gap Road, in Haines Township,

Centre County. This project proposes to have a minimal impact on the UNT to Fox Gap Run, which is designated and EV waterway. The project does not propose to impact any jurisdictional wetlands.

**E60-173.** Department of Transportation, Engineering District 3-0, P. O. Box 218, Montoursville, PA 17754-0218. Permit Application for structure at SR 0204 Section 004 replacement over Penns Creek, in Jackson Township, **Snyder County**, ACOE Susquehanna River Basin District (Lewisburg, PA Quadrangle N: 4.6 inches; W: 3.4 inches).

To remove an four span steel girder bridge and construct and maintain a three span reinforced concrete spread box beam bridge having a clear span of 242.76 feet, with an minimum underclearance of 9.64 feet on a skew of 90° over Penns Creek, along SR 0204 in the Borough of New Berlin, which is located in Jackson Township, Snyder County. This project proposes to have a minimal impact on Penns Creek, which is, designated a WWF. This project does not propose to impact any jurisdictional wetlands.

Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

E03-432. Department of Transportation, Engineering District 10-0, 2550 Oakland Avenue, P. O. Box 429, Indiana, PA 15701-0429. To construct a bridge in Manor Township, Armstrong County, Pittsburgh ACOE District. (Kittanning, PA Quadrangle N: 6.9 inches; W: 1.4 inches and Latitude: 40° 47′ 15″—Longitude: 79° 30′40″). The applicant proposes to remove the existing structure and to construct and maintain a single-span bridge having a normal clear span of 47.9 feet and an underclearance of 8.0 feet across Garretts Run (WWF) located on SR 2025, Section 153, Segment 0390, Offset 0822.

**E26-327. Point Marion Borough**, 426 Morgantown Street, Point Marion, PA 15474. To construct a boat dock in Point Marion Borough, **Fayette County**, Pittsburgh ACOE District. (North Morgantown, PA Quadrangle N: 20.0 inches; W: 4.2 inches and Latitude: 39° 44′ 07″—Longitude: 79° 54′ 16″). The applicant proposes to construct and maintain a 260-foot long boat docking facility along the right bank of the Monongahela River (WWF) in the Point Marion Community Park located on South Main Street in Point Marion Borough.

**E63-573. Chartiers Township**, 2 Buccaneer Drive, Houston, PA 15342. To construct a residential bridge in Chartiers Township, **Washington County**, Pittsburgh ACOE District. (Washington East, PA Quadrangle N: 20.2 inches; W: 16.5 inches and Latitude: 40° 14′ 18″—Longitude: 80° 14′ 36″). The applicant proposes to construct and maintain a bridge having a span of 34.0 feet with an underclearance of 9.83 feet across the channel of a UNT to Chartiers Creek (WWF) for the purpose of providing access to residential properties. The bridge is located approximately 300 feet northeast from the intersection of Allison Hollow Road and Authurs Road and will impact approximately 30.0 linear feet of stream channel.

**E63-574. Blaine Township**, 40 Main Street, P. O. Box 128, Taylorstown, PA 15365. To construct two aerial pipeline crossings in Blaine Township, **Washington County**, Pittsburgh AOCE District. (West Middletown, PA Quadrangle N: 6.5 inches; W: 0.3 inch and Latitude: 40° 09′ 39″—Longitude: 80° 22′ 38″). The applicant proposes to construct and maintain two aerial pipeline stream crossings, one across the channel of Buffalo Creek (HQ-WWF) located approximately 285 feet downstream

from Main Street (SR 221) and one across the channel of Wolf Run (HQ-WWF), approximately 55.0 feet upstream from the mouth of said stream for the purpose of constructing the vacuum sanitary sewer system. The project will impact approximately 50.0 linear feet of stream channel.

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

E24-242, Department of Transportation, District 2-0, 1924 Daisy Street Extension, Clearfield, PA 16830. SR 0219, Section A04, Bridge Replacement across Gallagher Run in Ridgway, Elk County, ACOE Pittsburgh District (Ridgway, PA Quadrangle N: 8.70 inches; W: 14.10 inches).

The Department of Transportation proposes to remove the existing structure and to construct and maintain a single span prestressed concrete adjacent plank beam bridge having a clear span of 14.59 feet and an underclearance of 4.69 feet on a 52° skew across Gallagher Run on SR 0219, Section A02.

According to 25 Pa. Code Chapter 93, Gallagher Run is classified as CWF. The project does not impact wetlands.

**E24-243, Hallton Church of Christ**, 14129 River Road, Hallton, PA. Parking Area Expansion, in Spring Creek Township, **Elk County**, ACOE Pittsburgh District (Hallton, PA Quadrangle N: 3.8 inches; W: 7.9 inches).

To place and maintain approximately 115 cubic yards of fill material within the floodway of the Clarion River (CWF) to expand the church parking area located along River Road approximately 1/2 mile south of the intersection of River Road and SR 3002.

#### **ACTIONS**

#### THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

## FINAL ACTIONS TAKEN FOR NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS

The Department of Environmental Protection (Department) has taken the following actions on previously received applications for new, amended and renewed NPDES and WQM permits, applications for permit waivers and Notices of Intent (NOI) for coverage under general permits. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P. S. §§ 691.1—691.1001) and the Federal Clean Water Act.

| Location    | Permit Authority | Application Type or Category                                   |
|-------------|------------------|----------------------------------------------------------------|
| Section I   | NPDES            | Renewals                                                       |
| Section II  | NPDES            | New or amendment                                               |
| Section III | WQM              | Industrial, sewage or animal wastes; discharges to groundwater |
| Section IV  | NPDES            | MS4 individual permit                                          |
| Section V   | NPDES            | MS4 permit waiver                                              |
| Section VI  | NPDES            | Individual permit stormwater construction                      |
| Section VII | NPDES            | NOI for coverage under NPDES general permits                   |

Sections I—VI contain actions related to industrial, animal or sewage wastes discharges, discharges to groundwater and discharges associated with municipal separate storm sewer systems (MS4), stormwater associated with construction activities and concentrated animal feeding operations (CAFOs). Section VII contains notices for parties who have submitted NOIs for coverage under general NPDES permits. The approval for coverage under general NPDES permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions set forth in each general permit. The approval of coverage for land application of sewage sludge or residential septage under applicable general permit is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions set forth in the respective permit. Permits and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted before the action.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

| I. NPDES Renew                | al Permit Actions                                                                                         |                                                       |                                           |                                   |
|-------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|-----------------------------------|
| Southeast Region              | n: Water Management Program Ma                                                                            | nnager, 2 East Main Street                            | , Norristown, PA 19401.                   |                                   |
| NPDES No.<br>(Type)           | Facility Name &<br>Address                                                                                | County &<br>Municipality                              | Stream Name<br>(Watershed #)              | <i>EPA Waived</i><br>Y/N ?        |
| PA0057797                     | Phillip and Lisa Barday<br>1502 Hilltown Pike<br>Hilltown, PA 18927                                       | Bucks County<br>Hilltown Township                     | UNT to Neshaminy<br>Creek Watershed<br>2F | Y                                 |
| Northcentral Reg              | gion: Water Management Program                                                                            | Manager, 208 West Third                               | Street, Williamsport, PA 17               | 7701.                             |
| NPDES No.<br>(Type)           | Facility Name &<br>Address                                                                                | County &<br>Municipality                              | Stream Name<br>(Watershed #)              | <i>EPA Waived</i><br><i>Y/N</i> ? |
| PA0110116<br>Sewerage         | Reynold Feger<br>The Hut Restaurant<br>R. R. 2, Box 396<br>Herndon, PA 17830                              | Lower Mahanoy<br>Township<br>Northumberland<br>County | Fiddlers Run<br>6-B                       | Y                                 |
| Southwest Regio               | n: Water Management Program M                                                                             | anager, 400 Waterfront Dr.                            | ive, Pittsburgh, PA 15222-4               | 1745.                             |
| NPDES No.<br>(Type)           | Facility Name &<br>Address                                                                                | County &<br>Municipality                              | Stream Name<br>(Watershed #)              | <i>EPA Waived</i><br>Y/N          |
| PA0216712<br>Industrial Waste | Municipal Authority of the City<br>of New Kensington (MACNK)<br>P. O. Box 577<br>New Kensington, PA 15068 | Westmoreland County<br>City of New Kensington         | Allegheny River                           | Y                                 |
| PA0096890<br>Sewage           | G & G Mobile Home Sales<br>23 Oakridge Heights Drive<br>Oakdale, PA 15071-3914                            | Allegheny County<br>North Fayette<br>Township         | UNT of North Branch<br>Robinson Run       | Y                                 |
| PA0216852<br>Sewage           | TRC, Inc.<br>441 Route 31<br>Ruffsdale, PA 15679                                                          | Westmoreland County<br>East Huntingdon<br>Township    | Buffalo Run                               | Y                                 |
| PA0216925<br>Sewage           | Consolidation Coal Company<br>1 Bridge Street<br>Monongah, WV 26554                                       | Greene County<br>Wayne Township                       | UNT of Hoovers Run                        | Y                                 |
| Northwest Regio               | n: Water Management Program Ma                                                                            | anager, 230 Chestnut Stree                            | et, Meadville, PA 16335-348               | 31.                               |
| NPDES No.<br>(Type)           | Facility Name &<br>Address                                                                                | County &<br>Municipality                              | Stream Name<br>(Watershed #)              | <i>EPA Waived</i><br><i>Y/N</i> ? |
| PA0101745<br>Amendment No. 1  | Clarview Nursing and<br>Rehabilitation Center<br>14663 Route 68<br>Sligo, PA 16255                        | Piney Township<br>Clarion County                      | UNT to Licking Creek<br>17-B              | Y                                 |
| PA0103021                     | Bear Lake Inn and Trading<br>Place<br>P. O. Box 132<br>Bear Lake, PA 16402                                | Bear Lake Borough<br>Warren County                    | UNT to Pine Valley<br>Creek<br>16-B       | Y                                 |
| PA0102792                     | Bernie's Mobile Home Park<br>347 Edgewood Drive<br>Cabot, PA 16023-9704                                   | Winfield Township<br>Butler County                    | UNT to Little Buffalo<br>Creek<br>18-F    | Y                                 |
| PA0223000                     | Kalyumet Campground<br>R. R. 1, Box 672<br>Lucinda, PA 16235                                              | Highland Township<br>Clarion County                   | Callihan Run<br>17-B                      | Y                                 |
| PA0027341                     | PPG Industries, Inc.<br>Works No. 8<br>P. O. Box 800<br>Meadville, PA 16335                               | Greenwood Township<br>Crawford County                 | UNT to Conneaut Lake<br>Outlet<br>16-D    | Y                                 |

#### II. New or Expanded Facility Permits, Renewal of Major Permits and EPA Nonwaived Permit Actions

Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.

NPDES Permit No. PA0243906, Industrial Waste, Delaware Valley Concrete Company, Inc., 248 East County Line Road, Hatboro, PA 19040. This proposed facility is located in New Britain Borough, Bucks County.

Description of Proposed Action/Activity: Approval for the renewal of a permit to discharge stormwater into a main tributary to Neshaminy Creek and Watershed 2F.

**NPDES Permit No. PA0020532**, Sewage, **Upper Montgomery Joint Authority**, P. O. Box 6 Pennsburg, PA 18073. This proposed facility is located in Upper Hanover Township, **Montgomery County**.

Description of Proposed Action/Activity: Approval for the renewal of permit to discharge 2.0 mgd of treated sewage into Green Lane Reservoir in Watershed 3E.

Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.

**NPDES Permit No. PA0088331**, Sewage, **Todd Librandi, Martin Lot No. 1**, 93 Airport Drive, Middletown, PA 17057. This proposed facility is located in Londonderry Township, **Dauphin County**.

Description of Proposed Action/Activity: Transfer of Permit.

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

NPDES Permit No. PA0239577, Sewage, United States Department of Agriculture Forest Service, Red Bridge Recreation Area, 222 Liberty Street, P. O. Box 847, Warren, PA 16365. This proposed facility is located in Hamilton Township, McKean County.

Description of Proposed Action/Activity: This facility is authorized to discharge to Kinzua Creek in 16-B.

#### III. WQM Industrial Waste and Sewerage Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001)

Southeast Region: Water Management Program Manager, 2 East Main Street, Norristown, PA 19401.

**WQM Permit No. 1596401**, Sewerage, **Little Washington Wastewater Company**, 762 West Lancaster Avenue, Bryn Mawr, PA 19010. The proposed facility is located in East Brandywine Township, **Chester County**.

Description of Proposed Action/Activity: The applicant requests authorization to expand the average annual flow of the existing Little Washington WWTP from 115,000 gpd to 145,000 gpd.

**WQM Permit No.1504407**, Sewerage, **East Brandywine Township Municipal Authority**, 1241 Horseshoe Pike, Downingtown, PA 19335. The proposed facility is located in East Brandywine Township, **Chester County**.

Description of Proposed Action/Activity: The applicant request approval for the construction and operation of ultimate disposal facilities to accommodate the proposed Hideaway Farm Subdivision.

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

**WQM Permit No. 3904405**, Sewerage, **Upper Macungie Township Authority**, 8330 Schantz Road, Breinigsville, PA 18031. This proposed facility is located in Upper Macungie Township, **Lehigh County**.

Description of Proposed Action/Activity: Issuance of Water Quality Management Permit.

**WQM Permit No. 4803407**, Sewerage, **Borough of Portland**, P. O. Box 476, Portland, PA 18351. This proposed facility is located in Portland Borough, **Northampton County**.

Description of Proposed Action/Activity: Issuance of Water Quality Management Permit.

Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.

**WQM Permit No. 3801401**, Sewerage, **Army National Guard, Department of Military and Veterans Affairs**, Fort Indiantown Gap, Building 11-12, Service Road, Annville, PA 17003. This proposed facility is located in East Hanover Township, **Lebanon County**.

Description of Proposed Action/Activity: Fort Indiantown Gap Plant Upgrade.

**WQM Permit No. 6703405**, Sewerage, **Stewartstown Borough Authority**, 6 North Main Street, Stewartstown, PA 17363. This proposed facility is located in Hopewell Township, **York County**.

Description of Proposed Action/Activity: Stewartstown WWTP Upgrade.

**WQM Permit No. 2299408**, Sewerage, **Todd Librandi, Martin Lot No. 1**, 93 Airport Drive, Middletown, PA 17057. This proposed facility is located in Londonderry Township, **Dauphin County**.

Description of Proposed Action/Activity: Transfer of Permit.

Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.

**WQM Permit No4905401**, Sewage 4952, **Milton Regional Sewer Authority**, P. O. Box 433, Milton, PA 17847. This proposed facility is located in Milton Borough, **Northumberland County**.

Description of Proposed Action/Activity: The applicant proposes to upgrade the existing industrial park pump station. The existing pump station has been in service for approximately 30 years and was design for a rated capacity of 300 gpm. This application proposes increasing its capacity to 470 gpm and generally modernizing the facilities.

**WQM Permit No. 4105401**, Sewerage, **Hughesville-Wolf Township Joint Municipal Authority**, 547 Woolen Mill Road, Hughesville, PA 17737. This proposed facility is located in Wolf Township, **Lycoming County**.

Description of Proposed Action/Activity: A new aerobic sludge digester, waste sludge pump, yard piping and a blower. Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

**WQM Permit No. 1104402**, Sewerage, **Indiana County Municipal Services Authority**, 827 Water Street, Indiana, PA 15701. This proposed facility is located in Susquehanna Township, **Cambria County**.

Description of Proposed Action/Activity: Authorization to construct the proposed sanitary sewers and pump station to serve the Village of Emeigh.

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

WQM Permit No. WQG018394, Sewerage, William Putorti, 73 Baker Road, Greenville, PA 16125. This proposed facility is located in Oil Creek Township, Mercer County.

Description of Proposed Action/Activity: A Single Residence Sewage Treatment Plant.

WQM Permit No. 2005402, Sewerage, Conneaut Lake Joint Municipal Authority, 9888 Highway 285, Conneaut Lake, PA 16316-0277. This proposed facility is located in Sadsbury Township, Crawford County.

Description of Proposed Action/Activity: This project is for the replacement of an ejector station with a submersible grinder pump station.

#### IV. NPDES Stormwater Discharges from MS4 Permit Actions

#### V. NPDES Waiver Stormwater Discharges from MS4 Actions

#### VI. NPDES Discharges of Stormwater Associated with Construction Activities Individual Permit Actions

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790. **NPDES** Applicant Name & Receiving Permit No. *Address* County Municipality Water/Use PAI023904001 Heritage Bldg. Group, Inc. Upper Macungie Schaefer Run Lehigh 3326 Old York Rd. **HQ-CWF** Township

Suite A100 Forlong, PA 18925

Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

Allegheny County Conservation District: Lexington Technology Park, Building 1, Suite 102, 400 North Lexington Avenue, Pittsburgh, PA 15208, (412) 241-7645.

**NPDES** Applicant Name & Receiving Permit No. Address County Municipality Water/Use PAI050205004 North Versailles Development, Jacks Run Allegheny North Versailles LP Township (HQ)

3 Lee Street

McDonald, PA 15057

Somerset County Conservation District: North Ridge Building, 1590 North Center Avenue, Suite 103, Somerset, PA 15501-7000, (814) 445-4652.

**NPDES** Applicant Name & Receiving Water/Use Permit No. Address County Municipality

PAI055604003 Department of Conservation Somerset Jefferson and Laurel Hill Lake and

and Natural Resources

Harrisburg, PA 17105-8451

Middlecreek Townships Laurel Hill Creek 400 Market Street (HQ-CWF)

#### VII. Approvals to Use NPDES and/or Other General Permits

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

#### List of NPDES and/or Other General Permit Types

| PAG-1       | General Permit for Discharges from Stripper Oil Well Facilities                                                                                                                 |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PAG-2       | General Permit for Discharges of Stormwater Associated with Construction Activities (PAR)                                                                                       |
| PAG-3       | General Permit for Discharges of Stormwater from Industrial Activities                                                                                                          |
| PAG-4       | General Permit for Discharges from Single Residence Sewage Treatment Plants                                                                                                     |
| PAG-5       | General Permit for Discharges from Gasoline Contaminated Ground Water Remediation Systems                                                                                       |
| PAG-6       | General Permit for Wet Weather Overflow Discharges from Combined Sewer Systems                                                                                                  |
| PAG-7       | General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application                                                                                      |
| PAG-8       | General Permit for Beneficial Use of Nonexceptional Quality Sewage Sludge by Land Application to<br>Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site |
| PAG-8 (SSN) | Site Suitability Notice for Land Application under Approved PAG-8 General Permit Coverage                                                                                       |
| PAG-9       | General Permit for Beneficial Use of Residential Septage by Land Application to Agricultural Land, Forest or a Land Reclamation Site                                            |
| PAG-9 (SSN) | Site Suitability Notice for Land Application under Approved PAG-9 General Permit Coverage                                                                                       |

| PAG-10<br>PAG-11<br>PAG-12<br>PAG-13                              | General Permit for Discharge Resulting from Hydrostatic Testing of Tanks and Pipelines (To Be Announced) CAFOs Stormwater Discharges from MS4 |                                                                                      |                                          |                                                                                                                                                    |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| General Permi                                                     | t Type—PAG-2                                                                                                                                  |                                                                                      |                                          |                                                                                                                                                    |
| Facility Location<br>Municipality &<br>County                     | :<br>Permit No.                                                                                                                               | Applicant Name &<br>Address                                                          | Receiving<br>Water/Use                   | Contact Office & Phone No.                                                                                                                         |
| Abington and Son<br>Abington Townsh<br>Lackawanna<br>County       | uth PAG2003505013<br>nips                                                                                                                     | Richard Florey<br>1170 Winola Rd.<br>Clarks Summit, PA 18411                         | Ackerly Creek<br>TSF                     | Lackawanna Co.<br>Cons. Dist.<br>(570) 281-9495                                                                                                    |
| Taylor Borough<br>and<br>City of Scranton<br>Lackawanna<br>County | PAG2003505014                                                                                                                                 | Eugene Kane<br>P. O. Box 931<br>Scranton, PA 18501                                   | Keyser Creek<br>CWF                      | Lackawanna Co.<br>Cons. Dist.<br>(570) 281-9495                                                                                                    |
| Wilkes-Barre<br>Township<br>Luzerne County                        | PAR10R193R                                                                                                                                    | Greater Wilkes-Barre<br>Industrial Fund<br>2 Public Square<br>Wilkes-Barre, PA 18710 | North Branch<br>Susquehanna River<br>WWF | Luzerne Co.<br>Cons. Dist.<br>(570) 674-7991                                                                                                       |
| Hazle Township<br>Luzerne County                                  | PAG2004004032                                                                                                                                 | Hazle Area School District<br>1515 West 23rd St.<br>Hazleton, PA 18202-1647          | Black Creek<br>CWF                       | Luzerne Co.<br>Cons. Dist.<br>(570) 674-7991                                                                                                       |
| Washington<br>Township<br>Northampton<br>County                   | PAG2004805019                                                                                                                                 | Mark Paradise<br>SADG-2, Inc.<br>100 Colliery Rd.<br>Dickson City, PA 18519          | Greenwalk Creek<br>CWF, MF               | Northampton Co.<br>Cons. Dist.<br>(610) 746-1971                                                                                                   |
| Lower Alsace<br>Township<br>Berks County                          | PAG2000605038                                                                                                                                 | Walter Greth<br>Greth Development Group<br>P. O. Box 305<br>Temple, PA 19560         | Antietam Creek/CWF                       | Berks County<br>Conservation District<br>1238 County Welfare<br>Road<br>P. O. Box 520<br>Leesport, PA<br>19533-0520<br>(610) 372-4657, Ext.<br>201 |
| Marion Township<br>Berks County                                   | PAG2000605018                                                                                                                                 | James Terlingo<br>Regional Building No. 2<br>55 Lakeview Drive<br>Elverson, PA 19520 | UNT Tulpehocken<br>Creek/WWF             | Berks County<br>Conservation District<br>1238 County Welfare<br>Road<br>P. O. Box 520<br>Leesport, PA<br>19533-0520<br>(610) 372-4657, Ext.<br>201 |
| Maiden Creek<br>Township<br>Berks County                          | PAG2000605025                                                                                                                                 | David Small<br>Small Properties, LT<br>P. O. Box 207<br>Leesport, PA 19533           | Willow Creek to<br>Maiden Creek/CWF      | Berks County<br>Conservation District<br>1238 County Welfare<br>Road<br>P. O. Box 520<br>Leesport, PA<br>19533-0520<br>(610) 372-4657, Ext.<br>201 |
| S. Heidelberg<br>Township<br>Berks County                         | PAR10C319R                                                                                                                                    | Edward Racis<br>5154 Route 419<br>Womelsdorf, PA 19567                               | Little Cacoosing<br>Creek/WWF            | Berks County<br>Conservation District<br>1238 County Welfare<br>Road<br>P. O. Box 520<br>Leesport, PA<br>19533-0520<br>(610) 372-4657, Ext.<br>201 |

| Facility Location:<br>Municipality &<br>County | Permit No.    | Applicant Name &<br>Address                                                                                       | Receiving<br>Water/Use               | Contact Office & Phone No.                                                                                                      |
|------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| East Manchester<br>Township<br>York County     | PAG2006705070 | William Bashore<br>Chestnut Valley Vas-Land Inc.<br>336 W. King Street<br>Lancaster, PA 17603                     | Hartman Run/WWF                      | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| Hellam Township<br>York County                 | PAG2006705006 | Watershed Estates<br>John Adams, Jr.<br>4078 Ore Bank Road<br>York, PA 17406                                      | Kreutz Creek/WWF                     | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| Spring Garden<br>Township<br>York County       | PAR10Y525     | Regents Glen Building &<br>Development<br>1190 Regents Glen Blvd.<br>York, PA 17403                               | Codorus Creek/CWF                    | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| East Manchester<br>Township<br>York County     | PAG2006705022 | Bentzel/Martz<br>Kenneth Martz<br>711 Pumping Station Road<br>York, PA 17401                                      | Musser Run/WWF                       | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| Jackson Township<br>York County                | PAG2006705020 | Westfield<br>C. W. Test Builders, Inc.<br>1235 Abbottstown Pike<br>Hanover, PA 17331                              | Little Conewago<br>Creek/TSF         | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| City of York<br>York County                    | PAG2006705045 | Conductive Technologies, Inc<br>935 Borom Road<br>York, PA 17404                                                  | Codorus Creek/WWF                    | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| East Manchester<br>Township<br>York County     | PAG2006703126 | Northern Heights Phases 2<br>and 3<br>Carl Dallmeyer<br>4775 S. Sherman St. Ext.<br>Mount Wolf, PA 17347          | UNT to Susquehanna<br>River/WWF      | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| East Manchester<br>Township<br>York County     | PAS10Y070     | PPL Corp.<br>2 N. 9th Street<br>Allentown, PA 18101-1179                                                          | Conewago<br>Creek/WWF                | York County<br>Conservation District<br>118 Pleasant Acres<br>Road<br>York, PA 17402<br>(717) 840-7430                          |
| Fermanagh<br>Township<br>Juniata County        | PAG2003405003 | Hazard-Carty Subdivision<br>George M. Hazard and Randy<br>Carty<br>R. R. 2<br>Mifflintown, PA 17059               | UNT to Schweyer<br>Run               | Juniata County<br>Conservation District<br>R. R. 5, Box 35,<br>Mifflintown, PA 17059<br>(717) 436-8953, Ext. 5                  |
| Antrim Township<br>Franklin County             | PAG2002805045 | Paradise Estates<br>Accent Developers, LLC<br>Attn: Charles Eaton<br>10233 Amsterdam Road<br>Waynesboro, PA 17268 | UNT to<br>Conococheague Creek<br>WWF | Franklin County<br>Conservation District<br>100 Sunset Boulevard<br>West<br>Chambersburg, PA<br>17201<br>(717) 264-8074, Ext. 5 |

| Facility Location:<br>Municipality &                                        |                                 | Applicant Name &                                                                                                                          | Receiving                              | Contact Office &                                                                                                      |
|-----------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| County  Centre County                                                       | <i>Permit No.</i> PAG2001405009 | <i>Áddress</i><br>Lowes Home Center                                                                                                       | <i>Water/Ŭse</i><br>UNT Big Hollow     | Phone No. Centre County                                                                                               |
| Patton Township                                                             |                                 | Benjamin Heim<br>Tricore Dev. & Const. Co.<br>444 E. College Ave.<br>Suite 540<br>State College, PA 16802                                 | N/A                                    | Conservation District<br>414 Holmes Ave.<br>Suite 4<br>Bellefonte, PA 16823<br>(814) 355-6817                         |
| Clinton County<br>City of Lock Haven                                        | PAG2001805002                   | Lock Haven University<br>301 W. Church St.<br>Lock Haven, PA 17745                                                                        | W. Br Susquehanna<br>River<br>WWF      | Clinton County<br>Conservation District<br>45 Cooperation Lane<br>Mill Hall, PA 17751<br>(570) 726-3798               |
| Northumberland<br>County<br>Point Township                                  | PAG2004905002                   | Dollar General<br>SR 11<br>Northumberland, PA 17857                                                                                       | UNT Susquehanna<br>River<br>CWF        | Northumberland<br>County Conservation<br>District<br>R. R. 3, Box 238C<br>Sunbury, PA 17801<br>(570) 286-7114, Ext. 4 |
| Tioga County<br>Duncan Township                                             | PAG2005905005                   | Phoenix Resources, Inc.<br>782 Antrim Road<br>Wellsboro, PA 16901                                                                         | UNT Babb Creek<br>CWF                  | Tioga County<br>Conservation District<br>50 Plaza Lane<br>Wellsboro, PA 16901<br>(570) 724-1801 Ext.<br>101           |
| Tioga County<br>Tioga and Lawrence<br>Townships<br>Lawrenceville<br>Borough | PAG005904003-1                  | Department of Transportation<br>715 Jordan Ave.<br>Montoursville, PA 17754                                                                | Tioga and<br>Cowanesque Rivers<br>WWF  | Tioga County<br>Conservation District<br>50 Plaza Lane<br>Wellsboro, PA 16901<br>(570) 724-1801<br>Ext.101            |
| Allegheny County<br>Franklin Park<br>Borough                                | PAG2000204030                   | Franklin Park Borough<br>2344 West Ingomar Rd.<br>Pittsburgh, PA 15237                                                                    | Bear Run (TSF)                         | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>Scott Township                                          | PAG2000205029                   | William Slater, II<br>301 Virginia Avenue<br>Pittsburgh, PA 15211                                                                         | Whiskey Run (WWF)                      | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>North Fayette<br>Township                               | PAG2000205035                   | Robert B. Potts<br>331 Pine Lane<br>Coraopolis, PA 15108                                                                                  | North Branch (WWF)                     | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>Indiana Township                                        | PAG2000205045                   | Fox Chapel Area School District<br>611 Field Club Road<br>Pittsburgh, PA 15238                                                            | Deer Creek (CWF)                       | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>Oakmont Borough                                         | PAG2000205046                   | Brooks & Blair Waterfront Prop.<br>5541 Walnut Street<br>Pittsburgh, PA 15232                                                             | Plum Creek<br>Allegheny River<br>(WWF) | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>Upper St. Clair<br>Township                             | PAG2000205048                   | Upper St. Clair Township<br>1820 McLaughlin Run Rd.<br>Pittsburgh, PA 15241                                                               | Charitiers Creek<br>(WWF)              | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>Kennedy Township                                        | PAG2000205049                   | McDowell Est., LP P. O. Box 10360 300 Weyman Plaza Pittsburgh, PA 15234 and Alton Industries, Inc. 11 Carlton Drive Eighty Four, PA 15330 | Ohio River (WWF)                       | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>Moon Township                                           | PAG2000205050                   | Moon Area School District<br>8353 University Blvd.<br>Coraopolis, PA 15108                                                                | Montour Run (TSF)                      | Allegheny County CD (412) 241-7645                                                                                    |
| Allegheny County<br>McCandless<br>Township                                  | PAG2000205053                   | Fifth Third Bank<br>600 Superior Ave. East<br>Cleveland, OH 44114                                                                         | Pine Creek (TSF)                       | Allegheny County CD (412) 241-7645                                                                                    |

| Facility Location:                                         |                 |                                                                                                                                                                 |                                          |                                             |
|------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------|
| Municipality &<br>County                                   | Permit No.      | Applicant Name &<br>Address                                                                                                                                     | Receiving<br>Water/Use                   | Contact Office & Phone No.                  |
| Allegheny County<br>Moon Township                          | PAG2000205054   | Sheetz, Inc.<br>5700 Sixth Avenue<br>Altoona, PA 16602                                                                                                          | Ohio River<br>(WWF)                      | Allegheny County CD (412) 241-7645          |
| Allegheny County<br>Marshall Township                      | PAG2000205057   | Precision Equities<br>120 Brennan Lane<br>Evans City, PA 16033                                                                                                  | Big Sewickley Creek<br>(WWF)             | Allegheny County CD (412) 241-7645          |
| Allegheny County<br>Pittsburgh                             | PAG2000205063   | Winchester Thurston School<br>555 Morewood Avenue<br>Pittsburgh, PA 15213                                                                                       | Monongahela River<br>(WWF)               | Allegheny County CD (412) 241-7645          |
| Allegheny County<br>Mt. Lebanon                            | PAG2000205067   | Kossman Development<br>Company<br>11 Parkway Center<br>Suite 300<br>Pittsburgh, PA 15220                                                                        | Saw Mill Run<br>(WWF)                    | Allegheny County CD (412) 241-7645          |
| Fayette County<br>City of Connellsville                    | PAG2002605015   | Gerald Means<br>2102 Ridge Blvd.<br>Connellsville, PA 15425                                                                                                     | Youghiogheny River<br>(WWF)              | Fayette County CD (724) 438-4497            |
| Fayette County<br>North Union<br>Township                  | PAG2002605016   | Ernest Miller<br>20 University Plaza<br>Lemont Furnace, PA 15456                                                                                                | Cove Run<br>(WWF)                        | Fayette County CD<br>(724) 438-4497         |
| Fayette County<br>North Union<br>Township                  | PAG2002605017   | Laurel Highlands School<br>District<br>304 Bailey Avenue<br>Uniontown, PA 15101                                                                                 | Cove Run<br>(WWF)                        | Fayette County CD (724) 438-4497            |
| Somerset County<br>Somerset Township                       | PAG2005605008   | Riggs Enterprises<br>422 Riggs Road<br>Somerset, PA 15501                                                                                                       | East Branch of Coxes<br>Creek (WWF)      | Somerset County CD (814) 445-4652           |
| Washington County<br>South Strabane<br>Township            | PAG2006305023   | Kohl's Department Store<br>Robert Frisch-Gustine<br>Washington Associates, LTD<br>Birmingham Towers<br>Suite 700<br>2100 Wharton Street<br>Pittsburgh, PA 15230 | Chartiers Creek<br>(WWF)                 | Washington County<br>CD<br>(724) 228-6774   |
| Washington County<br>Long Branch and<br>Elco Boroughs      | PAG2006305024   | Penn Development Services, LP<br>P. O. Box 110<br>Uniontown, PA 15401                                                                                           | UNT of the<br>Monongahela River<br>(WWF) | Washington County<br>CD<br>(724) 228-6774   |
| Westmoreland<br>County<br>Hempfield and<br>Unity Townships | PAG2006504030   | Hempfield Township Municipal<br>Authority<br>R. D. 6, Box 501<br>Greensburg, PA 15601                                                                           | Sewickley Creek<br>(WWF)                 | Westmoreland County<br>CD<br>(724) 837-5371 |
| Westmoreland<br>County<br>Rostraver Township               | PAG2006504036-1 | Latorre Investments<br>2050 Hayden Blvd.<br>Elizabeth, PA 15037                                                                                                 | UNT to Pollock Run<br>(WWF)              | Westmoreland County<br>CD<br>(724) 837-5371 |
| Westmoreland<br>County<br>Municipality of<br>Murrysville   | PAG2006505001   | Summerhill Development, LP<br>4302 Old William Penn<br>Highway<br>Murrysville, PA 15668                                                                         | Humms Run<br>(TSF)                       | Westmoreland County<br>CD<br>(724) 837-5371 |
| Westmoreland<br>County<br>North Huntingdon<br>Township     | PAG2006505026   | Lincoln Hills Realty Associates,<br>LP<br>8958 Hill Drive<br>North Huntingdon, PA 15642                                                                         | UNT to Brush Creek<br>(TSF)              | Westmoreland County<br>CD<br>(724) 837-5371 |
| Westmoreland<br>County<br>Allegheny Township               | PAG2006505036   | Department of Transportation<br>P. O. Box 459<br>825 North Gallatin Ave.<br>Uniontown, PA 15401                                                                 | UNT to Pine Run<br>(WWF)                 | Westmoreland County<br>CD<br>(724) 837-5371 |
| Westmoreland<br>County<br>North Huntingdon<br>Township     | PAG2006505038   | Robert Huemme<br>84 Unity Square<br>Greensburg, PA 15601                                                                                                        | UNT to Tinkers Run<br>(TSF)              | Westmoreland County<br>CD<br>(724) 837-5371 |

| Facility Location:                                                  |               |                                                                                                                 |                                                       |                                                        |
|---------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| Municipality &<br>County                                            | Permit No.    | Applicant Name &<br>Address                                                                                     | Receiving<br>Water/Use                                | Contact Office & Phone No.                             |
| Westmoreland<br>County<br>Hempfield<br>Township                     | PAG2006505040 | Tom Hartman<br>8 Woodland Avenue<br>Greensburg, PA 15601                                                        | UNT to Jacks Run<br>(WWF)                             | Westmoreland County<br>CD<br>(724) 837-5371            |
| Westmoreland<br>County<br>Penn Township                             | PAG2006505042 | Lance Kruzic<br>300 Poplar Street<br>Monroeville, PA 15146                                                      | UNT to Turtle Creek<br>(TSF)                          | Westmoreland County<br>CD<br>(724) 837-5371            |
| Westmoreland<br>County<br>Municipality of<br>Murrysville            | PAG2006505045 | Department of Transportation<br>5615 William Penn Hwy.<br>Export, PA 15632                                      | Turtle Creek<br>(CWF)                                 | Westmoreland County<br>CD<br>(724) 837-5371            |
| Westmoreland<br>County<br>Municipality of<br>Murrysville            | PAG2006505046 | Department of Transportation<br>5615 William Penn Hwy.<br>Export, PA 15632                                      | Turtle Creek<br>(CWF)                                 | Westmoreland County<br>CD<br>(724) 837-5371            |
| Butler County<br>Butler Township                                    | PAG2001005003 | Commercial Development 422/8<br>Keith McGraw<br>409 Broad Street<br>Suite 203<br>Sewickley, PA 15143            | Connoquenessing<br>Creek<br>WWF                       | Butler Conservation<br>District<br>(724) 284-5270      |
| Butler County<br>Adams Township                                     | PAG2001005008 | Robert Tellish<br>WIN-Adams Ridge Ltd.<br>c/o The Paradise Group<br>2901 Rigsby Lane<br>Safety Harbor, FL 34695 | UNT Kaufman Run<br>WWF                                | Butler Conservation<br>District<br>(724) 284-5270      |
| Butler County<br>Adams Township                                     | PAG2001005014 | Cobblestone Village<br>William Weaver<br>Cobblestone Partners, LP<br>P. O. Box 449<br>Mars, PA 16046            | Breakneck Creek<br>WWF                                | Butler Conservation<br>District<br>(724) 284-5270      |
| Elk County<br>Johnsonburg<br>Borough<br>Ridgway Township            | PAG2002405001 | Department of Transportation<br>1924 Daisy Street<br>P. O. Box 342<br>Clearfield, PA 16830                      | West Branch Clarion<br>River CWF                      | Elk Conservation<br>District<br>(814) 776-5373         |
| Erie County<br>Millcreek Township                                   | PAG2002505010 | Robert Tidmore<br>521 Seminole Drive<br>Erie, PA 16503                                                          | Walnut Creek<br>CWF/MF                                | Erie County<br>Conservation District<br>(814) 825-6403 |
| Erie County<br>Corry City                                           | PAG2002505012 | Stacey Heiser<br>Raymond Employees Federal<br>Credit Union<br>407 N. Center Street<br>Corry, PA 16407           | Bear Creek<br>CWF                                     | Erie County<br>Conservation District<br>(814) 825-6403 |
| Erie County<br>North East<br>Township                               | PAG2002505013 | Eastman Subdivision<br>David Thornton<br>10650 West Main Road<br>North East, PA 16428                           | Sixteen Mile Creek<br>CWF/MF                          | Erie County<br>Conservation District<br>(814) 825-6403 |
| Erie County<br>Lawrence Park<br>Township<br>Harborcreek<br>Township | PAG2002505014 | Charles Pepperack<br>McDonald's Restaurant<br>1000 Omega Drive<br>Pittsburgh, PA 15205                          | Four Mile Creek<br>WWF                                | Erie County<br>Conservation District<br>(814) 825-6403 |
| Erie County<br>City of Erie                                         | PAG2002505018 | More or Less Grocery Store<br>Matt Pisano<br>544 Rankine Ave.<br>Erie, PA 16511                                 | Municipal Separate<br>Storm Sewer                     | Erie County<br>Conservation District<br>(814) 825-6403 |
| Erie County<br>Millcreek Township                                   | PAG2002505020 | Hidden Springs Subdivision<br>Maleno Developers<br>2236 West 38th Street<br>Erie, PA 16506                      | UNT Walnut Creek<br>CWF/MF<br>UNT Lake Erie<br>CWF/MF | Erie County<br>Conservation District<br>(814) 825-6403 |

| Facility Location:<br>Municipality &<br>County | Permit No.    | Applicant Name &<br>Address                                                                   | Receiving<br>Water/Use                                                     | Contact Office &<br>Phone No.                                                                                                                  |
|------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Erie County<br>North East<br>Township          | PAG2002505021 | Freeport Village Condominium<br>Wesley Books<br>11227 Lakefront Drive<br>North East, PA 16428 | Sixteen Mile Creek<br>WWF/MF                                               | Erie County<br>Conservation District<br>(814) 825-6403                                                                                         |
| Mercer County<br>Springfield<br>Township       | PAG2004305004 | Department of Transportation<br>255 Elm St.<br>P. O. Box 398<br>Oil City, PA 16301            | Black Run<br>CWF                                                           | Mercer Conservation<br>District<br>(724) 662-2242                                                                                              |
| Mercer County<br>City of Hermitage             | PAG2004305007 | Bill Stull<br>Trumbull Vinyl Products, Inc.<br>2922 State Route 5<br>Cortland, OH 44410       | Shenango River<br>WWF                                                      | Mercer Conservation<br>District<br>(724) 662-2242                                                                                              |
| Mercer County<br>Coolspring<br>Township        | PAG2004305008 | Lee Ann Shelburne<br>Coolspring Fitness Center<br>1051 East Cornell Road<br>Mercer, PA 16137  | UNT Coolspring<br>Creek<br>TSF                                             | Mercer Conservation<br>District<br>(724) 662-2242                                                                                              |
| Venango County<br>Sugarcreek Borough           | PAG2006105008 | Klapec LLC<br>Webco Industrial Site<br>Development<br>Progress Drive<br>Reno, PA 16343        | Allegheny River<br>WWF<br>UNT Allegheny River<br>CWF<br>Brannon Run<br>CWF | Venango Conservation<br>District<br>(814) 676-2832                                                                                             |
| Venango County<br>Richland Township            | PAG2006105009 | Jim Ellis<br>Ellis Chrysler Jeep<br>2029 Route 38<br>Emlenton, PA 16373                       | Richey Run CWF                                                             | Venango Conservation<br>District<br>(814) 676-2832                                                                                             |
| Warren County<br>Conewango<br>Township         | PAG2006204005 | Echo Real Estate Services<br>701 Alpha Drive<br>Pittsburgh, PA 15238                          | Jackson Run<br>CWF<br>Conewango Creek<br>WWF                               | Warren Conservation<br>District<br>(814) 723-3273                                                                                              |
| Archbald<br>Lackawanna<br>County               | PAG2113505001 | DEP—BAMR<br>2 Public Square<br>5th Floor<br>Wilkes-Barre, PA 18711-0790                       | Grassy Island Creek                                                        | DEP—BAMR<br>2 Public Square<br>5th Floor<br>Wilkes-Barre, PA<br>18711-0790<br>(570) 826-2371                                                   |
| General Permit Ty                              | pe—PAG-3      |                                                                                               |                                                                            | (370) 020-2371                                                                                                                                 |
| Facility Location:<br>Municipality &<br>County | Permit No.    | Applicant Name &<br>Address                                                                   | Receiving<br>Water/Use                                                     | Contact Office &<br>Phone No.                                                                                                                  |
| Tunkhannock<br>Township<br>Wyoming County      | PAR222205     | Deer Park Lumber, Inc.<br>1301 SR 6E<br>Tunkhannock, PA 18657-5724                            | Tunkhannock Creek,<br>TSF                                                  | DEP—NERO<br>Water Mgmt. Program<br>2 Public Square<br>Wilkes-Barre, PA<br>18711-2511<br>(570) 826-2511                                         |
| Portage Township<br>Cambria County             | PAR606163     | Portage Auto Wreckers<br>3740 Portage Street<br>Portage, PA 15946-6541                        | Little Conemaugh<br>River                                                  | Southwest Regional<br>Office: Water<br>Management<br>Program Manager<br>400 Waterfront Drive<br>Pittsburgh, PA<br>15222-4745<br>(412) 442-4000 |
| General Permit Ty                              | pe—PAG-4      |                                                                                               |                                                                            |                                                                                                                                                |
| Facility Location &<br>Municipality            | Permit No.    | Applicant Name &<br>Address                                                                   | Receiving<br>Water/Use                                                     | Contact Office & Phone No.                                                                                                                     |
| Franklin County<br>Lurgan Township             | PAG043603     | Denver L. Black<br>9174 Otterbein Church Road<br>Newburg, PA 17240                            | 7B                                                                         | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA 17110<br>(717) 705-4707                                                                      |

| Facility Location & Municipality                 | Permit No.                          | Applicant Name &<br>Address                                                                   | Receiving<br>Water/Use                                                    | Contact Office & Phone No.                                                                                                                     |
|--------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Beaver County<br>Ohioville Borough               | PAG046214                           | Keith Helm<br>188 Libson Road<br>Beaver, PA 15009                                             | South Branch Brady<br>Run                                                 | Southwest Regional<br>Office: Water<br>Management<br>Program Manager<br>400 Waterfront Drive<br>Pittsburgh, PA<br>15222-4745<br>(412) 442-4000 |
| Waterford Township<br>Erie County                | PAG048450                           | Mark A. Kafferlin<br>2230 Old Wattsburg Road<br>Waterford, PA 16441                           | Wheeler Creek                                                             | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA<br>16335-3481<br>(814) 332-6942                                           |
| Cambridge Springs<br>Township<br>Crawford County | PAG048350                           | Ronald J. Riley<br>22389 Walters Road<br>Venango, PA 16440                                    | UNT to French Creek                                                       | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA<br>16335-3481<br>(814) 332-6942                                           |
| Otter Creek<br>Township<br>Mercer County         | PAG049186                           | William Putorti<br>73 Baker Road<br>Greenville, PA 16125                                      | Little Shenango River                                                     | DEP—NWRO<br>Water Management<br>230 Chestnut Street<br>Meadville, PA<br>16335-3481<br>(814) 332-6942                                           |
| General Permit Ty                                | pe—PAG-8 (SSN)                      |                                                                                               |                                                                           |                                                                                                                                                |
| Facility Location:<br>Municipality &<br>County   | Permit No.                          | Applicant Name &<br>Address                                                                   | Site Name &<br>Location                                                   | Contact Office & Phone No.                                                                                                                     |
| Bedford County<br>East Providence<br>Township    | PAG083539                           | East Providence Township<br>Municipal Authority<br>244 Municipal Road<br>Breezewood, PA 15533 | East Providence<br>Township<br>Bedford County                             | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA<br>17110-8200<br>(717) 705-4707                                                              |
| Lancaster County<br>Ephrata Township             | PAG083565<br>PAG083566<br>PAG073508 | Ephrata Borough Authority<br>124 South State Street<br>Ephrata, PA 17522                      | Ephrata Borough<br>Authority Farm<br>Ephrata Township<br>Lancaster County | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA<br>17110-8200<br>(717) 705-4707                                                              |
| Lancaster County<br>Clay Township                | PAG083565<br>PAG083566<br>PAG073508 | Ephrata Borough Authority<br>124 South State Street<br>Ephrata, PA 17522                      | Gil Lad Farm<br>Clay Township<br>Lancaster County                         | DEP—SCRO<br>909 Elmerton Avenue<br>Harrisburg, PA<br>17110-8200<br>(717) 705-4707                                                              |

## PUBLIC WATER SUPPLY (PWS) PERMITS

The Department of Environmental Protection has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Relay Service,

(800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once.

Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

### SAFE DRINKING WATER

## Actions taken under the Pennsylvania Safe Drinking Water Act.

Northeast Region: Water Supply Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

**Permit No. 5205502**, Public Water Supply.

Applicant Laurel Woods Mobile Home

Park

120 Laurel Woods Road Greeley, PA 18425

Borough or Township Lackawaxen Township

County **Pike**Type of Facility PWS

Consulting Engineer RKR Hess Associates, Inc.

112 North Courtland Street P. O. Box 268

East Stroudsburg, PA

Permit to Construct

**Issued** 

June 9, 2005

**Permit No. 1304501**, Public Water Supply.

Applicant Borough of Jim Thorpe

421 North Street Jim Thorpe, PA 18229

County Carbon
Type of Facility PWS

Consulting Engineer Michael J. Daschbach, P. E.

Entech Engineering, Inc.

P. O. Box 32 Reading, PA 19603

Permit to Construct June 9, 2005

**Issued** 

**Operations Permit** issued to: **Aurel M. Arndt, General Manager, Lehigh County Authority**, P. O. Box 3348, Allentown, PA 18016 (PWSID#3390080) Heidelberg and Washington Townships, **Lehigh County** on June 2, 2005, for the operation of facilities approved under construction permit No. N/A.

**Operations Permit** issued to: **Nature's Way Purewater Systems, Inc.**, 164 Commerce Road, Dupont, PA 18641 (PWSID#2406411) Dupont Borough, **Luzerne County** on June 9, 2005, for the operation of facilities approved under construction permit Minor Amendment request received on June 3, 2005.

**Operations Permit** issued to: **Penn Estates Utilities**, 503 Hallet Road, East Stroudsburg, PA 18301 (PWSID#2450065) Stroud Township, **Monroe County** on June 8, 2005, for the operation of facilities approved under construction permit No. 4503507.

**Operations Permit** issued to: **Lehigh County Authority** (Central Lehigh Division), P. O. Box 3348, Allentown, PA 18016 (PWSID#3390073) Upper Macungie Township, **Lehigh County** on June 28, 2005, for the operation of facilities approved under Minor Amendment of December 22, 2004.

**Operations Permit** issued to: **City of Easton—Bureau of Water**, One South Third Street, Easton, PA 18042 (PWSID#3480050) City of Easton, **Northampton** 

**County** on July 1, 2005, for the operation of facilities approved under construction permit No. 4801504 issued July 9, 2002.

**Permit No. Minor Amendment**. Public Water Supply.

Applicant Tamaqua Area Water

Company

320 East Broad Street Tamaqua, PA 18252

Borough or Township Tamaqua Borough

County Schuylkill

Type of Facility PWS

Consulting Engineer James C. Elliott, P. E.

Gannett Fleming, Inc. P. O. Box 67100

Harrisburg, PA 17106-7100

Permit to Construct June 27, 2005

Issued

Southcentral Region: Water Supply Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA

**Permit No. 0103508**, Public Water Supply.

Applicant **Dauberton Manor Inc.**Municipality Mt. Pleasant Township

County Adams

Type of Facility Construction of a new well (Well

No. 5) and booster pumping station at New Oxford Manor

MHP.

Consulting Engineer Paul J Navarro, P. E.

Navarro & Wright Consulting

Engineers Inc. 151 Reno Avenue

New Cumberland, PA 17070

Permit to Construct 7/5/2005

Issued:

**Operations Permit** issued to: **Pennsylvania-American Water**, 3060088, Exeter Township, **Berks County** on 6/3/2005 for the operation of facilities approved under Construction Permit No. 0604506.

**Operations Permit** issued to: **Pennsylvania-American Water Company**, 3060023, Exeter Township, **Berks County** on 7/7/2005 for the operation of facilities approved under Construction Permit No. 0604516 MA.

**Operations Permit** issued to: **Shinn Spring Water Company**, 3066531, Cumru Township, **Berks County** on 6/6/2005 for the operation of facilities approved under Construction Permit No. 0604517.

**Operations Permit** issued to: **North Middleton Authority**, 7210049, North Middleton Township, **Cumberland County** on 6/13/2005 for the operation of facilities approved under Construction Permit No. 2104503 MA.

**Operations Permit** issued to: **Borough of Bally**, 3060002, Bally Borough, **Berks County** on 6/14/2005 for the operation of facilities approved under Construction Permit No. 0604513.

**Operations Permit** issued to: **Pennsylvania-American Water**, 3060023, Amity Township, **Berks County** on 7/5/2005 for the operation of facilities approved under Construction Permit No. 0604518.

**Operations Permit** issued to: **Round Top RV, LLC**, 7010046, Cumberland Township, **Adams County** on 7/7/2005 for the operation of facilities approved under Construction Permit No. 0188510-T2.

**Operations Permit** issued to: **Round Top RV, LLC**, 7010046, Cumberland Township, **Adams County** on 7/7/2005 for the operation of facilities approved under Construction Permit No. 0190504-T2.

Southwest Region: Water Supply Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

**Operations Permit** issued to: **Masontown Borough**, 2 Court Avenue, Masontown, PA 15461 (PWSID #5260013) Masontown Borough, **Fayette County** on June 29, 2005, for the emergency operation of facilities approved under Construction Permit No. 2605502-E1.

Northwest Region: Water Supply Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

## **Permit No. 1604502-MA1, Minor Amendment**, Public Water Supply

Applicant East Brady Borough
Borough or Township East Brady Borough

County Clarion
Type of Facility PWS
Permit to Construct 06/15/2005

**Issued** 

**Operations Permit** issued to: **Reynoldsville Water Authority**, 400 North Fifth Street, Reynoldsville, PA 15851, PWSID #6330011, Winslow Township, **Jefferson County**, on July 8, 2005, for the operation of Well No. 4, for use as a supplemental source for the existing public water supply, as approved under Construction Permit No. 3303501.

**Operations Permit** issued to: **Palmer Shores Water Association**, P. O. Box 401, Fairview, PA 16415, PWSID #6250035, Fairview Township, **Erie County**, on July 11, 2005, for the operation of Well No. 2, and system modifications to the existing public water supply, as approved under Construction Permit No. 2505501.

### SEWAGE FACILITIES ACT PLAN APPROVAL

### Plan Approvals Granted under the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.1—750.20a)

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

### Plan Location:

Borough or Borough or Township

Township Address County

Scranton 340 North Washington Lackawanna

City Avenue

Scranton, PA 18503

Plan Description: The approved plan provides for the construction of a sewer line extension to address the sewage needs for the nine residential units located on Ripple Street, Scranton City that are not connected to the Scranton Sewer Authority collection and treatment system. The new extension will connect to the existing gravity sewer line at the intersection of Ripple Street and Cedar Avenue. Upon completion of the project, the existing on-lot disposal systems are to be abandoned.

Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.

Plan Location:

Borough or Borough or Township

TownshipAddressCountyAthens184 Herrick AvenueBradford

Township Sayre, PA 18840

Plan Description: The approved plan provides for a sewer extension to the Queen Esther Estates treatment plant. This extension will allow for the abandonment of the Queen Esther Estates sewage treatment plant. Additionally two pump stations will be modified and a new force mane will be constructed. These flows will now be conveyed to and treated at the Valley Joint Sewer Treatment Plant.

The Department's review of the sewage facilities update revision has not identified any significant negative environmental impacts resulting from this proposal.

Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.

### Plan Location:

Borough or Borough or Township

Township Address County
Houtzdale 704 Brisbin St. Clearfield

Borough Houtzdale, PA 16651

Plan Description: The approved plan provides for replacing 25,500 feet of old leaky sewers and brick manholes. Approximately 17,500 feet of replacements will be service laterals to the dwellings. The approved project is designed to eliminate the existing hydraulic overload in Houtzdale Borough's sewage collection system. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

Southwest Regional Office, Regional Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.

### Plan Location:

Borough or Borough or Township
Township Address County
Hanover 2072 State Route 168 Beaver

Township Georgetown, PA 15043

Plan Description: The approved plan provides for construction of a 1,200-gallon per day small flow sewage treatment plant to serve three residential lots under the ownership of Michael Heinlein. The property is located along SR 168 in Hookstown, PA. The proposed discharge point is to a tributary of Aunt Claras Fork Kings Creek, classified as a cold water fishery. Any required NPDES Permits or WQM Permits must be obtained in the name of the applicant as appropriate. The Department's review of the sewage facilities revision has not identified any significant impacts resulting from this proposal.

### Plan Location:

Borough or Borough or Township Township Address

TownshipAddressCountyNew233 Miller RoadBeaver

Sewickley Rochester, PA 15074

Township

Plan Description: The approved plan provides for construction of a 400 gallon per day single residence sewage treatment plant to repair the existing malfunctioning

septic system at the single-family home of Donald Farris. The property s located at 107 Twin Creek Lane. The proposed discharge point is to Crows Run, classified as a warm water fishery. Any required NPDES Permits or WQM Permits must be obtained in the name of the applicant as appropriate. The Department's review of the sewage facilities revision has not identified any significant impacts resulting from this proposal.

### Plan Location:

Borough or Township
Township Address County

Jefferson 670 Cedar Grove Road Washington
Township Burgettstown, PA 15021

Plan Description: The approved plan provides for construction of a 500 gallon per day single residence sewage treatment plant to serve the Laura Ellek single family home. The property is located on Scott Hollow Road, just southwest of the intersection of Scott Hollow and Weigman Road, Jefferson Township, Washington County. The proposed discharge point is an unnamed tributary of Scott Run classified as a WWF. Any required NPDES Permits or WQM Permits must be obtained in the name of the applicant as appropriate. The Department's review of this sewage facility's revision has not identified any significant impacts resulting from this proposal.

Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.

### Plan Location:

Borough or Township
Township Address County
Greene 1145 Garver Lane Franklin
Township Scotland, PA 17254

Plan Description: The approved plan provides for a sewer extension to serve 56 existing dwellings on Blakewood Drive. Flows will be 22,400 gallons per day. Greene Township Municipal Authority will provide collection and conveyance of the flows, with treatment at the Borough of Chambersburg Wastewater Treatment Plant. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. WQM Permits must be obtained in the name of the Authority.

### Plan Location:

Borough or Borough or Township
Township Address County

Ayr P. O. Box 212 Fulton
Township McConnellsburg, PA 17233

Plan Description: The approved plan provides for a small flow treatment facility with discharge to a UNT to the Big Cove Creek to serve an existing single-family residential dwelling previously served by a malfunctioning onlot sewage disposal system. The project is located at 3664 Laurel Ridge Road. Flows will be 400 gallons per day. Operation and maintenance will be the responsibility of the owner. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. WQM Permits must be obtained in the name of the Authority.

### HAZARDOUS SITES CLEAN-UP UNDER THE ACT OF OCTOBER 18, 1988

### Proposed Consent Order and Agreement Vandor Manufacturing Site, Doylestown Township, Bucks County

The Department of Environmental Protection (Department), under the authority of Section 1113 the Hazardous Sites Cleanup Act (HSCA) (35 P. S. of § 6020.1113), has entered into a Consent Order and Agreement with the Estate of Francis Dring Wetherill (Estate) for reimbursement of certain response costs incurred to remediate hazardous substances released and threatened to be released at the Vandor Manufacturing Site (site) in Bucks County.

Between 1962 and 1994, Neshaminy Transformer Corporation (also known as Neshaminy Electronics Corporation) manufactured transformers and other electronic componants at the site. Francis Dring Wetherill (Wetherill) owned a portion of the site from 1962 until 1984. The Department's investigation of this site indicated the presence of trichloroethylene and perchloroethylene contamination. The Department has performed an environmental assessment and characterization of the site and anticipates conducting future response actions to address hazardous substances released at the site.

As a former owner of a portion of the site, Wetherill was a responsible party under section 701 of the HSCA (35 P. S. § 6018.701). Consequently, the Department had a claim against the Estate for response costs incurred at the site. It is in the public interest for the Department to resolve its claim against the Estate. The Department and the Estate have negotiated in good faith and the Estate has agreed to reimburse the Department for certain response costs in the amount of \$236,000. The Estate shall receive contribution protection from claims related to Wetherill's past ownership of a portion of the site.

This notice is provided under section 1113 of the HSCA which states that, "settlement shall become final upon the filing of the Department's response to significant written comments." The Consent Order and Agreement, which contains the specific terms of the agreement, available for public review and comment. The agreement can be examined from 8 a.m. to 4 p.m. at the Department's Southeast Regional Office, 2 East Main Street, Norristown, PA by contacting either David Minsker, PhD., (484) 250-5731, dminsker@state.pa.us or Gina M. Thomas, Esquire, (484) 250-5930, githomas@state.pa.us. A public comment period on the Consent Order and Agreement will extend for 60 days from the date of this publication. Persons should submit written comments regarding the agreement within 60 days by submitting them to David Minsker at the previously listed address.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995 PREAMBLE 2

The following plans and reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the Pennsylvania Bulletin a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, shall also be published in the Pennsylvania Bulletin. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media; benefits of refuse of the property and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy require-

For further information concerning plans or reports, contact the Environmental Cleanup Program manager in the Department regional office after which the notice of receipt of plans or reports appears. If information concerning plans or reports is required in an alternative form, contact the Community Relations Coordinator at the appropriate regional office. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.

Ryder Truck Rental, City of Philadelphia, Philadelphia County. Sean M. Damon, Langan Engineering & Environmental Svc., Inc., 500 Hyde Park, Doylestown, PA 18901 has submitted a Final Report concerning remediation of site soil contaminated with other organics and lead. The report is intended to document remediation of the site to meet the Statewide Health Standard.

Comcast, West Rockhill Township, Bucks County. Mark DeGregory, LFR, 35 Columbia Rd., Branchburg, NJ 08878 on behalf of Kenneth N. Flechler III, Comcast of Southeast Pennsylvania, Inc., 1500 Market St., Philadelphia, PA 19102 has submitted a Final Report concerning remediation of site soil contaminated with No. 2 fuel oil and leaded gasoline. The report is intended to document remediation of the site to meet the Statewide Health Standard.

Sunoco Inc. (DUNNS No. 9000-0260), Middletown Township, Delaware County. Jennifer L. Huha, P. G., GES, 410 Eagleview Blvd, Ste 110, Exton, PA 19341on behalf of Peter Wolff, 125 S. Pennell Rd., Glen Riddle, PA 19063, Lilley, 131 S. Pennell Rd., Glen Riddle, PA 19063, David Tracey, 201 Lenni Rd., Glen Riddle, PA 19063 and Sharon Learn, 308 N. Olive St., Media, PA 19063 has submitted a Final Report concerning remediation of site soil and groundwater contaminated with unleaded gasoline. The report is intended to document remediation of the site to meet the Statewide Health and Site-Specific Standard.

**Trans-Materials Site**, West Goshen Township, **Chester County**. Justin R. Lauterbach, RT Environmental Svc., Inc., 215 W. Church Rd., King of Prussia, PA 19406 on behalf of Seya Isayeff, Keystone Comm. Alliance-West Goshen (CIRR), 550 E. Union St., The Good Will Bus. Park, West Chester, PA 9382 has submitted a Final Report concerning remediation of site soil contaminated with inorganics and PAH. The report is intended to document remediation of the site to meet the Statewide Health Standard.

Barry Bridge Park, City of Chester, Delaware County. Gary R. Brown, P. E., RT Environmental Svc., Inc., 215 W. Church Rd., King of Prussia, PA 19406 on behalf of Delaware River Part Auth., Richard L. Brown, One Port Ctr., 2 Riverside Dr., Camden, NJ 08101 has submitted a Final Report concerning remediation of site soil contaminated with PAH. The report is intended to document remediation of the site to meet the Site-Specific Standard.

Philadelphia Eagles Stadium and Parking Areas, City of Philadelphia, Philadelphia County. Keith Kowalski, P. G., URS Corp., 335 Commerce Dr., Suite 300, Ft. Washington, PA 19034 on behalf of City of Philadelphia, Philadelphia County Auth. for Ind. Development and its agent, Philadelphia Ind. Development Corp., c/o Patrick O'Neill, City of Philadelphia Law Dept., 1515 Arch St., 16th Floor, Philadelphia, PA 19102 has submitted a Final Report concerning remediation of site groundwater contaminated with lead, heavy metals, PAH and solvents. The report is intended to document remediation of the site to meet the Statewide Health Standard.

Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

Turkey Hill Store 185, West Earl Township, Lancaster County. Environmental Consulting, Inc., 500 East Washington Street, Norristown, PA 19401, on behalf of Turkey Hill Minit Markets, 257 Centerville Road, Lancaster, PA 17603, submitted a Final Report concerning remediation of site soils contaminated with unleaded gasoline. The report was submitted within 90 days of a release and is intended to document remediation of the site to the Statewide Health standard.

Second and Washington Streets Redevelopment Project, City of Reading, Berks County. Liberty Environmental, Inc., 10 North Fifth Street, Suite 800, Reading, PA 19601 on behalf of Greater Berks Development Fund, 19 North Sixth Street, Suite 200, P. O. Box 8621, Reading, PA 19603-8621, submitted a combined Remedial Investigation and Final Report concerning remediation of site soils and groundwater contaminated with chlorinated solvents; fuel oil Nos. 2, 4 and 6; leaded gasoline; MTBE and other organics. The report is intended to document remediation of the site to a combination of the Statewide Health and Site-specific standards.

Sun—Stoltzfus Farm Leak Site, Upper Leacock Township, Lancaster County. Groundwater & Environmental Services, Inc., 410 Eagleview Boulevard, Suite 110, Exton, PA 19341, on behalf of Sunoco, Inc., Post Road and Blueball Avenue, Marcus Hook, PA 19061; Mervin Stoltzfus, 2440 Creek Hill Road, Lancaster, PA 17601; and Jonas Zook and Daniel Zook, 729 Hartman Station Road, Lancaster, PA 17601, submitted a combined Remedial Investigation, Risk Assessment, Cleanup Plan and Final Report concerning site soils and groundwater contaminated with petroleum product. The report is intended to document remediation of the site to a combination of the Statewide Health and Site-specific standards.

Gichner Shelter Systems, York Township, York County. Apex Environmental, Inc., 269 Great Valley Parkway, Malvern, PA 19355 on behalf of Dallastown Realty LLC, 490 East Locust Street, Dallastown, PA 17313 and Gichner Systems Group, Inc., P. O. Box 481, Dallastown, PA 17313, has submitted a Remedial Investigation Report concerning remediation of site soils, groundwater and surface water contaminated with heavy metals, solvents, BTEX, PHCs and PAHs. The applicant proposes to remediate the site to meet a combination of the Statewide Health and Site-specific standards requirements.

**Dauphin Oil Company**, Carlisle Borough, **Cumberland County**. Environmental Remediation & Recovery, Inc., 5719 Route 6N, Edinboro, PA 16412, on behalf of Dauphin Oil Company, 815 Newville Road, Carlisle, PA 17013, submitted a Final Report concerning remediation of site soils contaminated with a petroleum product during closure of storage tanks and a floor drain. The report is intended to document remediation of the site to the Statewide Health standard.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

**UNDER ACT 2, 1995** 

### PREAMBLE 3

The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).

Provisions of 25 Pa. Code § 250.8, administration of the Land Recycling and Environmental Remediation Standards Act (act), require the Department of Environmental Protection (Department) to publish in the Pennsylvania Bulletin a notice of final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by provisions of the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media, benefits of refuse of the property and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by provisions of the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits

of the use or reuse of the property. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the Environmental Cleanup Program manager in the Department regional office before which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the Community Relations Coordinator at the appropriate regional office. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following plans and reports:

Southeast Region: Environmental Cleanup Program Manager, 2 East Main Street, Norristown, PA 19401.

North American Film Co., Bridgeport Borough, Montgomery County. Jeffrey Goudsward, Penn E & R, Inc., 2755 Bergey Rd., Hatfield, PA 19440 on behalf of Richard Heany, O'Neill Prop. Group, LP, 700 S. Henderson Rd., King of Prussia, PA19406 has submitted a Remedial Investigation, Risk Assessment Reports and Cleanup Plan concerning the remediation of site soil and groundwater contaminated with leaded and unleaded gasoline. The Remedial Investigation, Risk Assessment Reports and Cleanup Plan were approved by the Department on July 5, 2005.

Continental Bus. Ctr. Site, Bridgeport Borough, Montgomery County. Jeffrey Goudsward, Penn E & R, 2755 Bergey Rd., Hatfield, PA 19440 on behalf of Richard Heany, O'Neill Prop. Group, LP, 700 S. Henderson Rd., Suite 225, King of Prussia, PA 19406 has submitted a Remedial Investigation, Risk Assessment Reports and Cleanup Plan concerning the remediation of site soil and groundwater contaminated with PAH and inorganics. The Remedial Investigation, Risk Assessment Reports and Cleanup Plan were approved by the Department on June 30, 2005.

**Southco, Inc. Brandywine Fac.,** Concord Township, **Delaware County.** C. Peter Barringer, Svc. Env., Inc., 375 Morgan St., Phoenixville, PA 19460 on behalf of David Gibson, Esq., Southco, Inc., 210 N. Brinton Lake Rd., Concordville, PA 19331 has submitted a Final Report concerning the remediation of site soil and groundwater contaminated with chlorinated solvents. The Final report demonstrated attainment of the Statewide Health Standard and was approved by the Department on July 5, 2005

Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.

Fypon—Stewartstown, Borough of Stewartstown, York County. Langan Engineering & Environmental Services, 30 South 17th Street, Suite 1500, Philadelphia, PA 19103, on behalf of Fyp Investment, LP, 1500 Market Street, 3000 Centre Square West, Philadelphia, PA 19102, submitted a combined Remedial Investigation and Final Report concerning remediation of site soils and groundwater contaminated with PCE, VOCs and SVOCs. The final report demonstrated attainment of a combination of the Statewide Health and Site-specific standards, and was approved by the Department on June 27, 2005.

Northwest Region: Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

Engelhard Corporation North Parcel, City of Erie, Erie County, has submitted a Remedial Investigation/

Final Report concerning the remediation of site soil, groundwater and sediment contaminated with Lead, Heavy Metals, solvents, PHCs and PAHs. The Final report demonstrated attainment of the Site-Specific, Statewide Health standards and was approved by the Department on July 6, 2005.

## HAZARDOUS WASTE TREATMENT, STORAGE AND DISPOSAL FACILITIES

Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate a hazardous and residual waste storage and treatment facility.

Southwest Regional Office, Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.

**Permit No. PAD980707087. Envirotrol, Inc., Beaver Falls Facility** for the operation of a Hazardous and Residual Waste Storage and Treatment Facility (primarily for the management of the spent activated carbon) in Beaver Falls, **Beaver County**. Permit renewal and modification issued in the Regional Office on June 24, 2005.

### RESIDUAL WASTE GENERAL PERMITS

Permits Issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste other than Coal Ash.

Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17105-8472.

General Permit No. WMGR105. Appleton Papers Inc., 100 Paper Mill Road, Roaring Spring, PA 16673-1480. The general permit authorizes beneficial use of bottom ash from the burning of coal, bark, wood, and pulp and paper mill sludge as construction material, antiskid, and in reclamation of active and abandoned mines. The permit was issued by Central Office on July 12, 2005.

Persons interested in reviewing the general permit may contact Ronald C. Hassinger, Chief, General Permits/Beneficial Use Section, Division of Municipal and Residual Waste, Bureau of Land Recycling and Waste Management, P. O. Box 8472, Harrisburg, PA 17105-8472, (717) 787-7381. TDD users may contact the Department through the Pennsylvania Relay Service, (800) 654-5984.

## DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

Determination of Applicability for General Permit Issued Under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash.

Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17105-8472.

General Permit No. WMGR082D001. Development of Sharpsville Furnace, Ltd, 2 Sixth St., Sharpsville, PA 16150. The general permit authorizes processing of steel slag, iron slag and refractory bricks that were codisposed with slag for removal of metallic residuals and mechanical sizing prior to beneficial use as construction material. General Permit No. WMGR082D001 was originally issued to SQP Industries. The Department reissued the determination of applicability on July 7, 2005, to reflect a change in ownership.

Persons interested in reviewing the general permit may contact Ronald C. Hassinger, Chief, General Permits/Beneficial Use Section, Division of Municipal and Residual Waste, Bureau of Land Recycling and Waste Management, P. O. Box 8472, Harrisburg, PA 17105-8472, (717) 787-7381. TDD users may contact the Department through the Pennsylvania Relay Service, (800) 654-5984.

## OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and regulations to operate solid waste processing or disposal area or site.

Southeast Region: Regional Solid Waste Manager, 2 East Main Street, Norristown, PA 19401.

**Permit No. 101463. BFI Waste Systems of North America, Inc.**, 2904 South Christopher Columbus Avenue, Philadelphia PA 19148, City of Philadelphia. This permit is for the 10-year renewal of the solid waste permit for the continuing operation of the BFI TRC Transfer Station located in the City of Philadelphia. The permit was issued by the Southeast Regional Office on July 10, 2005.

### **AIR QUALITY**

General Plan Approval and Operating Permit Usage Authorized under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790; Mark Wejkszner, New Source Review Chief, (570) 826-2531.

**52-310-011GP3: NEV, Inc.** (239 Golf Hill Road, P. O. Box A, Honesdale, PA 18431) on July 6, 2005, to construct and operate a portable stone crushing plant and associated air cleaning device at their Preserve @ Milford, in Dingman Township, **Pike County**.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Ronald Davis, New Source Review Chief, (717) 705-4702.

**GP1-36-05002:** Armstrong World Industries, Inc. (1067 Dillerville Road, Lancaster, PA 17603) on July 6, 2005, for Small Gas and No. 2 Oil Fired Combustion Units under GP-1 in the City of Lancaster, Lancaster County.

**GP3-6-31-03002:** New Enterprise Stone and Lime Co., Inc. (P. O. Box 77, New Enterprise, PA 16664) on July l, 2005, for a Portable Nonmetallic Mineral Processing Plants under GP-3 in Spruce Creek Township, **Huntingdon County**.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; David Aldenderfer, Program Manager, (570) 327-3637.

**GP3-19-01A: Knorr Contracting, Inc.** (7295 Old Berwick Road, Bloomsburg, PA 17815) on June 17, 2005, to construct and operate a portable stone crushing plant pursuant to the General Plan Approval and General Operating Permit for Portable Nonmetallic Mineral Processing Plants (BAQ-GPA/GP-3) at their Mausdale Quarry in Montour Township, **Columbia County**.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; William Charlton, New Source Review Chief, (412) 442-4174.

**GP5-65-00974: Great Lakes Energy Partners, LLC** (P. O. Box 235, 150 North Avenue, Yatesboro, PA 15674) on July 1, 2005, to install and operate a natural gas well booster compressor unit at their Unity Compressor Site in Unity Township, **Westmoreland County**.

Plan Approvals Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations in 25 Pa. Code Chapter 127, Subchapter B relating to construction, modification and reactivation of air contamination sources and associated air cleaning devices.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401; Thomas McGinley, New Source Review Chief, (484) 250-5920.

**15-0010: ISG Plate LLC** (50 South First Avenue, Coatesville, PA 19320) on July 6, 2005, to operate blast furnaces and steel mill in City of Coatesville, **Chester County**.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790; Mark Wejkszner, New Source Review Chief, (570) 826-2531.

**39-312-002: Buckeye Pipeline Co., LP** (P. O. Box 368, Emmaus, PA 18049) on July 1, 2005 to modify a butane blending operation at their facility in Lower Macungie Township, **Lehigh County**.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Ronald Davis, New Source Review Chief, (717) 705-4702.

**36-05019F: Anvil International, Inc.** (1411 Lancaster Avenue, Columbia, PA 17512-1939) on July 11, 2005, to construct a coldbox core making machine at the foundry in Columbia Borough, **Lancaster County**.

**36-05129A: Haines and Kibblehouse, Inc.** (P. O. Box 196, 2052 Lucon Road, Skippack, PA 19474) on July 7, 2005, to use alternative fuel sources for their existing Silver Hill Quarry batch asphalt plant in Brecknock Township, **Lancaster County**.

**67-03132A:** Voith Siemens Hydro Power Generation, Inc. (P. O. Box 712, York, PA 17405-0712) on July 8, 2005, to construct an iron powder cutting and plasma cutting operation controlled by a cyclone and cartridge collector in series at their hydro turbines and parts manufacturing facility in West Manchester Township, **York County**.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; William Charlton, New Source Review Chief, (412) 442-4174.

**65-00969A: Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001) on July 1, 2005, to construct a

coal crusher at their Wills Surface Mine in Ligonier Borough, **Westmoreland County**.

30-00150A Wellington Development—WVDT, LLC (1620 Locust Avenue, Fairmont, WV 26554) Correction to Plan Approval issued June 21, 2005, and published at 35 Pa.B. 3697 (July 2, 2005), for the installation of two waste coal fired, circulating fluidized bed boilers with a net generating capacity of 525 megawatts at the Greene Energy Resource Recovery Project to be located in Cumberland Township, Greene County. Other air emission sources at the facility include material handling operations for fuel, ash, urea, lime and limestone, as well as limestone dryers, a natural gas-fired auxiliary boiler, a cooling tower and emergency diesel engines. Emissions are to be controlled using a spray dryer absorber or flash dryer absorber for SO<sub>2</sub> emission control, a fabric collector for particulate control and selective noncatalytic reduction for NOx control. Annual emissions are established at 289.7 tons PM, 289.7 tons PM10, 3,767 tons  $SO_2$ , 1,949.4 tons NOx (as NO<sub>2</sub>), 125 tons VOC (as propane), 4,865 tons CO, 15.7 tons Pb, 1.25 tons Beryllium, 33.0 tons HF, 161.2 tons HCl, 145 tons H2<sub>2</sub>O<sub>4</sub>, and 22.05 lb Mercury.

Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401; Thomas McGinley, New Source Review Chief, (484) 250-5920.

**09-0075A: Dunmore Corp.** (145 Wharton Road, Bristol, PA 19007) on July 6, 2005, to operate a two coaters and mixing equipment in Bristol Township, **Bucks County**.

**15-0115B: QVC**, **Inc.** (1200 Wilson Drive, West Chester, PA 19380) on July 6, 2005, to operate three emergency generators in West Goshen Township, **Chester County**.

**23-0030A: Swarthmore College** (500 College Avenue, Swarthmore, PA 19081) on July 6, 2005, to operate three new boilers in Swarthmore Borough, **Delaware County**.

**23-0059: Lyondell Chemical Co.** (3801 West Chester Pike, Newtown Square, PA 19073) on July 6, 2005, to operate a pilot unit in Newtown Township, **Delaware County**.

**46-0222: Bostik Findley, Inc.** (1500 Parker Road, Conyers, GA 30094) on July 7, 2005, to operate a storage silos and charging stations in Upper Moreland Township, **Montgomery County**.

**46-0244: Acme Corrugated Box Co., Inc.** (4525 Adams Circle, Bensalem, PA 19020) on July 6, 2005, to operate a steam generator in Upper Moreland Township, **Montgomery County**.

23-0096: County of Delaware—George W. Hill Correction Facility (Cheyney and Springlawn Roads, Thornton, PA 19373) on July 6, 2005, to operate an emergency generator in Concord Township, Delaware County.

**46-0112A: Palmer International, Inc.** (P. O. Box 315, Skippack, PA 19474) on July 6, 2005, to operate four liquid resin processors in Skippack Township, **Montgomery County**.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Ronald Davis, New Source Review Chief, (717) 705-4702.

**01-05029: Reliant Energy Wholesale Generation, LLC** (121 Champion Way, Suite 200, Canonsburg, PA 15317) on July 3, 2005, to construct a natural gas fired electric generating facility at their Hunterstown Station in Straban Township, **Adams County**. This facility is subject to 40 CFR Part 60, Subpart GG—Standards of Performance for Stationary Gas Turbines and 40 CFR Part 60, Subpart Dc—Standards of Performance for Small Industrial-Commercial-Institutional Steam Generating Units. This plan approval was extended.

**06-03096A: Lucas Lane, Inc.** (Ten Lucas Lane, Bernville, PA 19506) on June 25, 2005, to construct a thermal unit to recycle used oil filters at Bernville in Upper Tulpehocken Township, **Berks County**. This plan approval was extended.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; David Aldenderfer, Program Manager, (570) 327-3637.

17-305-049: Energy Link, Inc. (840 Philadelphia Street, Indiana, PA 15701) on June 30, 2005, to operate a coal stockpiling and railcar loading operation on a temporary basis until October 28, 2005, in Lawrence Township, Clearfield County. The plan approval has been extended.

**08-00012A: Cargill Meat Solutions Corp.** (P. O. Box 188, Wyalusing, PA 18853) on June 30, 2005, to reflect a change of ownership from Taylor Packing Company, Inc. to Cargill Meat Solutions Corporation in Wyalusing Township, **Bradford County**.

**53-0009D:** National Fuel Gas Supply Corp. (P. O. Box 2081, Erie, PA 16512) on June 30, 2005, to operate a 4,445 horsepower natural gas-fired reciprocating internal combustion compressor engine (Engine 1A) on a temporary basis until October 28, 2005, at the Ellisburg Compressor Station in Allegany Township, **Potter County**. The plan approval has been extended.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; William Charlton, New Source Review Chief, (412) 442-4174.

**04-00681B: Brunner Landfill** (211 Brunner Road, Zelienople, PA 16063) on June 28, 2005, modified their Plan Approval to allow the leachate evaporation system to operate at a rate of 20,000 gallons of leachate per day and 400 standard cubic feet of landfill gas per minute at the municipal solid waste landfill in New Sewickley Township, **Beaver County**. This plan approval was modified.

**04-00719A: Lehigh Cement Co.** (3111 Water Street, Richmond, VA 23223) on July 6, 2005, to complete construction of their barge unloading facility at the Aliquippa Terminal, in Aliquippa, **Beaver County**. This plan approval was extended.

**04-00013A: Jewel Acquisition, LLC** (100 River Road, Brackenridge, PA) on July 7, 2005, to complete construction of the melt shop modifications at their Midland Facility, in Midland Borough, **Beaver County**. This plan approval was extended.

**04-00013B: Jewel Acquisition, LLC** (100 River Road, Brackenridge, PA) on July 7, 2005, to complete construction of the pickling tanks at the Midland Facility, in Midland Borough, **Beaver County**. This plan approval was extended.

Title V Operating Permits Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401; Edward Jurdones Brown, Facilities Permitting Chief, (484) 250-5920.

**15-00037: Oberthur Card Systems, Inc.** (523 James Hance Court, Exton, PA 19341) on July 7, 2005, to operate a facility Title V Operating Permit for a svecia screen printing press in West Whiteland Township, **Chester County**.

**23-00051: Riddle Memorial Hospital** (1068 West Baltimore Pike, Media, PA 19063) on July 6, 2005, to operate a Title V Operating Permit for a general medical and surgical hospital facility in Middletown Township, **Delaware County**.

Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401; Edward Jurdones Brown, Facilities Permitting Chief, (484) 250-5920.

**09-00050: Hanson Aggregates BMC Inc.** (P. O. Box 231, Easton, PA 18044) on July 6, 2005, to operate a Synthetic Minor Operating Permit for a batch asphalt plant in Wrightstown Township, **Bucks County**.

**15-00049: Taylor Industries, Inc.** (35 Anderson Road, Parkerford, PA 19457) on July 6, 2005, to operate a Synthetic Minor Operating Permit for a plastics and plumbing fixtures plant in East Coventry Township, **Chester County**.

**09-00018: Moore Wallace North America, Inc.** (100 American Drive, Quakertown, PA 18951) on July 6, 2005, to operate a Synthetic Minor Operating Permit for the operation of a printing presse in Richland Township, **Bucks County**.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790; Mark Wejkszner, New Source Review Chief, (570) 826-2531.

**48-00079: Heintzelman Funeral Home, Inc.** (326 Main Street, Hellertown, PA 18055-1720) on June 27, 2005, for a crematory in Hellertown Borough, **Northampton County**.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Ronald Davis, New Source Review Chief, (717) 705-4702.

**22-03028:** Linda B. Corson—Dauphin Animal Crematory (785 Route 22-322, Dauphin, PA 17018-9758) on June 30, 2005, to operate an animal crematory in Middle Paxton Township, **Dauphin County**. This is a renewal of their operating permit.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; David Aldenderfer, Program Manager, (570) 327-3637.

**49-00046: Kurt Weiss Greenhouses of Pennsylvania, Inc.** (10 Arcos Road, Mt. Carmel, PA 17851) on June 27, 2005, to operate a greenhouse facility in Mt. Carmel Township, **Northumberland County**.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; Mark Wayner, Facilities Permitting Chief, (412) 442-4174.

- **63-00105: Monco Products, Inc.** (731 East Main St. Monongahela, PA 15063) on 6/30/2005, to operate a packaging equipment with the bulk of its products going to the steel industry, mining industry and the packing of bulk powder for private labels located at their Monongahela Plant in Monongahela, **Washington County**.
- **04-00709: Empire Terminals, Inc.** (Suite 110, 731-733 Washington Road. Pittsburgh, PA 15228) on 6/28/2005, to operate a barge unloading equipment at their Monaca Plant in Monaca Borough, **Beaver County**.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481; Eric Gustafson, Facilities Permitting Chief, (814) 332-6940.

- **43-00062: Wheatland Tube Co.** (Council Avenue, Wheatland, PA 16161) on July 5, 2005, to reissue a Natural Minor operating permit for miscellaneous natural gas combustion sources. Process equipment is inactive. Facility is in Wheatland Borough, **Mercer County**.
- **43-00304: Greenville Veterinary Clinic** (409 East Jamestown Road, Greenville, PA) on July 5, 2005, for a Natural Minor operating permit for a small-animal cremator in West Salem Township, **Mercer County**.

Department of Public Health, Air Management Services: 321 University Avenue, Philadelphia, PA 19104; Edward Braun, Chief, (215) 685-7584.

- **S04-011: Friends Hospital** (4641 Roosevelt Boulevard, Philadelphia, PA 19124) on May 12, 2005, to operate in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include three 400 HP boilers, one 300,000 Btu/hr boiler and four emergency generators.
- **S05-001:** Roxborough Memorial Hospital (5800 Ridge Avenue, Philadelphia, PA 19128) on June 15, 2005, to operate a hospital in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include three boilers and three emergency generators.
- **N05-001: Jerith Manufacturing Co., Inc.** (14400 McNulty Road, Philadelphia, PA 19154) on June 15, 2005, to operate an aluminum fencing manufacturing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include three boilers and three emergency generators.
- **S04-012: Saint Agnes Hospital** (1900 South Broad Street, Philadelphia, PA 19145) on June 15, 2005, to operate a hospital in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two 20.95 mmBtu/hr boilers, four emergency generators and two peak shaving generators.
- **N04-008:** Hillock Anodizing, Inc. (5101 Comly Street, Philadelphia, PA 19135) on June 16, 2005, to operate an anodizing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a 550-gallon chromic acid tank and a No. 2 oil 1.357 mmBtu/hr boiler.
- **S04-016: Sea Gull Lighting Products, Inc.** (25th and Wharton Streets, Philadelphia, PA 19146) on June 22, 2005, to operate their lighting fixtures manufacturing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two <3 mmBtu/hr boilers, a drying oven, three paint booths, a paint stripping operation and a polishing process with a dust collector.

Operating Permit Revisions Issued including Administrative Amendments, Minor Modifications or Transfers of Ownership under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401; Edward Jurdones Brown, Facilities Permitting Chief, (484) 250-5920.

**09-00037: CMS Gilbreth Packaging Systems, Inc.** (3001 State Road, Croydon, PA 19021) on July 8, 2005, to operate 2 rotogravure printing presses, 3 flexographic printing presses and 18 seaming machines, primarily used in the production of pressure-sensitive labels and tape at their Bristol Township, **Bucks County**. The previously issued Title V Operating Permit has been amended to correct the expiration date of the permit (that is, 1/31/2006). The amended Title V Operating Permit will contain all necessary monitoring, recordkeeping, reporting and work practice standards to keep the facility operating within all applicable air quality requirements.

Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; David Aldenderfer, Program Manager, (570) 327-3637.

- **14-00031: Glenn O. Hawbaker, Inc.** (711 East College Avenue, Bellefonte, PA 16823) on June 30, 2005, by means of the administrative amendment requirements of 25 Pa. Code § 127.450, to incorporate the conditions established in Plan Approval 14-00031A, issued on April 5, 2005, to install a replacement water spray dust suppression system on a stone crushing operation in Rush Township, **Centre County**.
- **08-00012: Cargill Meat Solutions Corp.** (P. O. Box 188, Wyalusing, PA 18853) on June 30, 2005, by means of the administrative amendment requirements of 25 Pa. Code § 127.450, to reflect a change of ownership from Taylor Packing Co., Inc. to Cargill Meat Solutions Corp. in Wyalusing Township, **Bradford County**.

Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481; Eric Gustafson, Facilities Permitting Chief, (814) 332-6940.

- **25-00952: Bush Industries, Inc.** (2455 Robison Road, Erie, PA 16509) on July 5, 2005, to administratively amend the Natural Minor Operating Permit to identify the Responsible Official for their wood furniture manufacturing plant in Summit Township, **Erie County**.
- **25-00279: Associated Spring—Barnes Group, Inc.** (226 South Center Street, Corry, PA 16407) on June 2, 2005, for a Natural Minor operating permit amendment to change their facility's dedicated responsible official in the City of Corry, **Erie County**.

Operating Permits Denied, Terminated, Suspended or Revoked under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code §§ 127.431 and 127.461.

- Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401; Edward Jurdones Brown, Facilities Permitting Chief, (484) 250-5920.
- **15-00087: G. O. Carlson, Inc.** (135 West Lincoln Highway, Thorndale, PA) on July 6, 2005, to operate the powder cutter at their blast furnace and steel mill in the City of Coatesville, **Chester County**. This operating permit (Natural Minor Operating Permit) was revoked

because the facility is no longer in operation. All sources are shut down and have been removed from the site.

## ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); and The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 Water Quality Certification and the NPDES permit application. Mining activity permits issued in response to the applications will also address the application permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

Coal Permits Actions

Greensburg District Mining Office: R. R. 2, Box 603-C, Greensburg, PA 15601, (724) 925-5500.

**26870107** and NPDES Permit No. PA0589802. David L. Patterson, Jr. (12 Short Cut Road, Smithfield, PA 15478). Permit revision to add 18.2 acres for mining, augering and support to the existing bituminous surface mine, located in Nicholson Township, Fayette County, affecting 100.2 acres. Receiving stream: Jacobs Creek. Revision application received: April 15, 2005. Revision permit issued: July 6, 2005.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.

17020110 and NPDES Permit No. PA0243311. RAMM Coal, Inc. (1092 Spruce Hill Road, Rockton, PA 15856), major permit revision for and additional 1.7 acres for a haul road, wetlands impact and a stream crossing. This permit is located in Sandy and Brady Townships, Clearfield County. Application received: February 3, 2005. Application issued June 29, 2005.

17030121. AMFIRE Mining Co, LLC (One Energy Place, Latrobe, PA 15650), commencement, operation and restoration of a bituminous surface mining permit in Penn Township, Clearfield County affecting 43.2 acres. Receiving stream: UNT to Bell Run. Application received: June 2, 2004. Permit issued: April 20, 2005.

17010101. Waroquier Coal Co. (P. O. Box 128, Clearfield, PA 16830), major permit revision for an incidental boundary extension to add 2.5 acres to the surface mine permit boundary and to include mining of the Upper Kittanning coal seam in the southern portion of the permit area. This permit is located in Lawrence and Pike Townships, Clearfield County. Application received June 15, 2005.

17040110. Myers & Supko Contracting, (P. O. Box 51, Osceola Mills, PA 16666), commencement, operation and restoration of a bituminous surface mining permit in Decatur Township, **Clearfield County** affecting 97.6 acres. Receiving streams: Moshannon Creek, Big Run and Coal Run. Application received November 9, 2004. Permit issued June 29, 2005.

Noncoal Permits Actions

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.

**59040301 and NPDES Permit No. PA 0243868. Paul T. Hall**, R. R. 2, Box 204, Tioga, PA 16946, commencement, operation and restoration of a Noncoal Surface Mining Permit in Lawrence Township, **Tioga County** affecting 9.6 acres. Receiving streams: N/A. Application received: September 8, 2004. Permit issued May 4, 2005.

### ABANDONED MINE RECLAMATION

Cambria Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, (814) 472-1800.

Bond Forfeiture
Contract Awarded

Location

Wayne and Cowanshannock
Townships
Armstrong County

Description

Abandoned Mine Land
Reclamation Project
Robert F. Taylor
Mining Permit No. 03813074-03

Contractor

New Enterprise Stone & Lime
Co., Inc.

3912 Brumbaugh Road P. O. Box 77

New Enterprise, PA 16664

Amount \$992,023

Date of Award June 29, 2005

## ACTIONS ON BLASTING ACTIVITY APPLICATIONS

Actions on applications under the Explosives Acts of 1937 and 1957 (73 P.S. §§ 151—161) and 25 Pa. Code § 211.124. Blasting activity performed as part of a coal or noncoal mining activity will be regulated by the mining permit for that coal or noncoal mining activity.

Knox District Mining Office: P. O. Box 669, Knox, PA 16232, (814) 797-1191.

**61054002. Francis J. Palo, Inc.** (P. O. Box 368, 309 S. 4th Avenue, Clarion, PA 16214). Blasting activity permit to extend and improve airport drainage control in Sandy Creek Township, **Venango County**. The blasting activity permit will expire on August 5, 2005. Application received: July 5, 2005. Application issued: July 5, 2005.

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.

**14054015. R. C. Bowman, Inc.** (7436 Nittany Valley Drive, Mill Hall, PA 17757), construction blasting for Springfield Development—Phase No. 6 in Walker Township, **Centre County**. Permit issued May 26, 2005. Permit expiration date is August 26, 2005.

**14054016.** Stone Valley Construction (P. O. Box 369, Pine Grove Mills, PA 16868), construction blasting for Penn State Ballpark Project, College Township, **Centre County**. Permit issued June 17, 2005. Permit expiration date is June 17, 2006.

**14054017. CDG Properties LLC** (146 Skyview Drive, Bellefonte, PA 16823), construction blasting for Burnham Farms, Skyview Terrace in Benner Township, **Centre County**. Permit issued June 28, 2005. Permit expiration date is December 28, 2006.

Pottsville District Mining Office: 5 W. Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118.

**45054124.** Explosive Services, Inc. (7 Pine Street, Bethany, PA 18431), construction blasting for Timber Hills in Smithfield Township, **Monroe County** with an expiration date of March 23, 2006. Permit issued July 1, 2005.

**36054018.** J. Roy's, Inc. (Box 125, Bowmansville, PA 17507), construction blasting at Sight & Sound in Strasburg Township, Lancaster County with an expiration date of June 30, 2006. Permit issued July 7, 2005.

**36054019. ABEL Construction Co., Inc.** (P. O. Box 476, Mountville, PA 17554), construction blasting at Timber Ridge Subdivision in Mt. Joy Township, **Lancaster County** with an expiration date of July 30, 2006. Permit issued July 7, 2005.

**46054016. Warren's Excavating & Drilling, Inc.** (P. O. Box 189, Bowmansville, PA 17507), construction blasting at Sunnybrook Village in Lower Pottsgrove Township, **Montgomery County** with an expiration date of July 30, 2006. Permit issued July 7, 2005.

**36054135.** Hall Explosives, Inc. (2981 Elizabethtown Road, Hershey, PA 17033), construction blasting for Colonial Business Center in Manheim Township, Lancaster County with an expiration date of June 30, 2006. Permit issued July 7, 2005.

**45054125. Hayduk Enterprises** (P. O. Box 554, Dalton, PA 18414), construction blasting for Bob Fenton Project in East Stroudsburg Borough, **Monroe County** with an expiration date of August 31, 2005. Permit issued July 7, 2005.

**45054126. Explosive Services, Inc.** (7 Pine Street, Bethany, PA 18431), construction blasting for the Country Club of the Poconos in Smithfield Township, **Monroe County** with an expiration date of July 28, 2006. Permit issued July 7, 2005.

**45054127. Explosive Services, Inc.** (7 Pine Street, Bethany, PA 18431), construction blasting for Dairy Queen in Smithfield Township, **Monroe County** with an expiration date of July 22, 2006. Permit issued July 7, 2005.

**48054110. American Rock Mechanics, Inc.** (7531 Chestnut Street, Zionsville, PA 18092), construction blasting for The Estates at Bushkill Creek in Forks Township, **Northampton County** with an expiration date of December 23, 2005. Permit issued July 7, 2005.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, the Department has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) and that the construction will not violate applicable Federal and State water quality standards.

Persons aggrieved by an action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704

(relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users should contact the Environmental Hearing Board (Board) through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Board within 30 days of publication of this notice in the Pennsylvania Bulletin, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge an action, appeals must reach the Board within 30 days. A lawyer is not needed to file an appeal with the Board.

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at (717) 787-3483 for more information.

Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and The Clean Streams Law (35 §§ 691.1—691.702) and Notice of Final Action for Certification under section 401 of the FWPCA (33 U.S.C.A. § 1341).

Permits, Environmental Assessments and 401 Water Quality Certifications Issued

### WATER OBSTRUCTIONS AND ENCROACHMENTS

Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.

**E40-646. Gerri A. Insalaco**, 412 Westport Circle, Pittston, PA 18640. Harveys Lake Borough, **Luzerne County**, Army Corps of Engineers Baltimore District.

To modify and maintain an existing pile-supported dock structure in Harveys Lake (HQ-CWF), with work consisting of constructing a 33-foot by 11-foot boat garage to replace the existing boat slip. The structure (existing and proposed) extends approximately 45 feet from the shoreline and has an overall width of approximately 46 feet. The project is located at Pole No. 297 along Lakeside Drive (Harveys Lake, PA Quadrangle N: 18.4 inches; W: 5.7 inches). (Subbasin: 5B)

E39-437. Heritage-Twin Ponds, LP, 3326 Old York Road, Furlong, PA 18925. Upper Macungie Township, Lehigh County, Army Corps of Engineers Philadelphia District

To authorize the following water obstructions and encroachments associated with the Highgate (Formerly Twin Ponds) Residential Subdivision:

- 1. To place and maintain fill in and along 500 feet of the right bank of the floodway of the tributary to Schaefer Run (HQ-CWF) for the purpose of constructing Lots 133-138.
- 2. To construct and maintain two precast concrete arch bridge road crossings of the tributary to Schaeffer Run, the first having a 24-foot span and a 5.5-foot underclearance and the second having a 36-foot span and a 6-foot underclearance.

- 3. To construct and maintain two 10-inch DIP water-line crossings of the tributary to Schaefer Run.
- 4. To construct and maintain two 8-inch sanitary line crossings of the tributary to Schaefer Run.
- 5. To construct and maintain five stormwater RCP outfall structures, varying in size from 18 inches to 42 inches, with rip-rap aprons in the floodway of the tributary Schaefer Run.

The project is located on the north side of Mosser Road between Twin Ponds Road and Grim Road (Topton, PA Quadrangle N: 8.5 inches; W: 0.3 inch) in Upper Macungie Township, Lehigh County. (Subbasin: 2C)

Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

**E26-323. Turnpike Commission**, P. O. Box 67676, Harrisburg, PA 17106. As part of the construction of the Mon/Fayette Expressway, Section 51C, in Menallen Township, Fayette County, Pittsburgh ACOE District. To construct and maintain the following structures: 1) A 288-foot long, 78-inch diameter R. C. pipe stream enclosure in Fans Run (WWF) located at Station 272+42, SR 43 (Latitude: 39° 56' 55"; Longitude: 79° 46' 40"; and New Salem PA Quadrangle N: 13.37 inches; W: 3.89 inches). This structure includes a temporary stream crossing and relocation of 55 linear feet of said channel. 2) A 255-foot long, 72-inch R. C. pipe stream enclosure in a UNT to Salt Lick Run (WWF) located at Station 26+50, SR 4040(Latitude:  $39^{\circ}\ 57'\ 22''$ ; Longitude:  $79^{\circ}\ 48'\ 09''$ ; and New Salem PA Quadrangle N: 14.73 inches; W: 7.36 inches). This structure includes a temporary stream crossing and relocation of 196 linear feet of said channel. 3) Cast in place extension of 12 linear feet of an existing box culvert having a span of 5 feet and a height of 4 feet in a UNT to Salt Lick Run (WWF) located at Station 304+98, SR 40 (Latitude: 39° 57′ 15″; Longitude: 79° 48′ 12″; and New Salem PA Quadrangle N: 14.38 inches; W: 7.47 inches). 4) A 370-foot long, 54-inch R. C. pipe stream enclosure in an UNT to Jennings Run (WWF) located at Station 242+65, SR 43 (Latitude: 39° 56′ 36"; Longitude: 79° 46′ 12"; and New Salem, PA Quadrangle N: 12.41 inches; W: 2.8 inches). This structure includes a temporary crossing and relocation of 585 linear feet of said stream. 5) A 372-foot long, 42-inch R. C. pipe stream enclosure in an unnamed tributary to Fans Run (WWF) located at Station 264+86, SR 43 (Latitude: 39° 56′ 49″; Longitude: 79° 46′ 33"; and New Salem, PA Quadrangle N: 13.07 inches; W: 3.62 inches). This structure includes relocation of 195 linear feet of said stream. 6) Fill in 0.27 acre of PEM wetlands.

Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.

E25-696, Erie-Western Pennsylvania Port Authority, 208 East Bayfront Parkway, Suite 201, Erie, PA 16507. West Canal Basin Improvements, in the City of Erie, Erie County, ACOE Pittsburgh District (Erie North, PA Quadrangle N: 2.0 inches; W: 12.2 inches).

The applicant proposes to conduct the following activities within the West Canal Basin, Presque Isle Bay, Lake Erie:

- 1. To remove the existing wall and to construct and maintain a 260-foot-long soldier pile wall on the easterly portion of the south wall of West Dobbins Landing.
- 2. To fill the former boat hoist area near the midsection of the south wall of West Dobbins Landing and a basin area at the east end of the south wall of West Dobbins Landing. The total area of fill is 0.18 acre.

- 3. To construct and maintain approximately an 8-foot-wide header dock having a length of approximately 530 feet along the south wall of West Dobbins Landing.
- 4. To remove five existing finger piers along the south wall of West Dobbins Landing.
- 5. To construct and maintain two approximately 85-foot-long finger pier extensions to the existing finger piers that extend north from the north wall of the Presque Isle Yacht Club.
- 6. To remove the existing wall and to construct and maintain the 250-foot-long north vertical wall of the Presque Isle Yacht Club.
- 7. To remove an approximately 310-foot-long sheet pile wall and associated docks and to construct and maintain a 310-foot-long revetment slope 6-foot-wide header dock having a length of approximately 300 feet along the east side of the Presque Isle Yacht Club in the south portion of the West Canal Basin.

Presque Isle Bay is a perennial body of water classified as a WWF.

**E62-403, William T. Krahe, Echo Fund 1 Holdings, LP**, 701 Alpha Drive, Pittsburgh, PA 15238. Warren County Retail Center, in Conewango Township, **Warren County**, ACOE Pittsburgh District (Russell, PA Quadrangle N: 1.0 inches; W: 3.5 inches).

The applicant proposes to construct a commercial development consisting of a Wal-Mart (204,000 square feet), a Lowe's Home Improvement Center (111,000 square feet), 81,000 square feet of additional retail shops and associated parking (Russell, PA Quadrangle N: 1.0 inch; W: 3.5 inches) immediately northwest of the intersection of US Route 62 (Market Street Extension) and SR 69 (Jackson Run Road) in Conewango Township, Warren County involving: 1) to fill 0.62 acre of PEM wetland; 2) to restore 1.01 acres of wetland onsite and to enhance 0.56 acre of existing wetland onsite; 3) to construct and maintain two 3-foot-diameter HDPE stormwater outfalls  ${\bf r}$ discharging to Jackson Run; and 4) to construct and maintain a 3.5-foot-diameter HDPE stormwater outfall discharging to Conewango Creek. The project proposes to directly affect 0.62 acre of PEM wetlands and to restore 1.01 acres of wetland onsite and to enhance 0.56 acre of existing wetland onsite. Jackson Run is a perennial stream with a wild trout designation and classified as a CWF.

### **SPECIAL NOTICES**

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200.

### Public Meeting and Request for Comment for the Proposed Total Maximum Daily Load (TMDL) for the South Fork Beech Creek Watershed in Centre County

The Department of Environmental Protection (Department) will hold a public meeting to discuss and accept comments on a proposed TMDL for the South Fork Beech Creek Watershed in Centre County. The meeting will be held on September 19, 2005, at 7 p.m. at the Three Points Sportsman's Club, Clarence, PA. Individuals who plan to make a presentation at the public meeting should contact John Mital, Moshannon District Mining Office at (814) 342-8200 by 4 p.m. on Friday, September 16, 2005. The Department will consider comments in developing the final TMDL for the South Fork Beech Creek Watershed, which will be submitted to the Environmental Protection Agency for approval.

The proposed TMDL for the South Fork Beech Creek Watershed was established in accordance with the requirements of the Clean Water Act, Section 303(d). Two stream segments in the South Fork Beech Creek Watershed have been identified as impaired on the 2002 Pennsylvania Section 303(d) list due to depressed pH and/or high concentrations of metals. The listed segments and miles degraded are shown in the following table:

| Stream Code<br>(Segment ID) | Stream Name                                   | Miles<br>Degraded |
|-----------------------------|-----------------------------------------------|-------------------|
| 22763 and<br>22767          | South Fork Beech<br>Creek and Jonathon<br>Run | 6.0               |
| 22763                       | South Fork Beech                              | 1.7               |

The proposed plan provides calculations of the stream's total capacity to accept metals (aluminum, iron, manganese and acidity), pH and maintain levels below water quality criteria. The applicable water quality criteria are as follows:

| Parameter | Criterion value<br>(mg/l) | Total Recoverable/<br>Dissolved |
|-----------|---------------------------|---------------------------------|
| Aluminum  | 0.75                      | Total Recoverable               |
| Iron      | 1.5                       | Total Recoverable               |
| Manganese | 1.00                      | Total Recoverable               |
| pH        | 6.0—9.0                   | N/A                             |

The primary pollutant source for the watershed is abandoned mine workings. This watershed was mined for coal in the 1900s. The effects of this are still present.

The proposed TMDL was developed using Monte Carlo Simulation to determine long-term average concentrations that each stream segment could accept and still meet water quality criteria 99% of the time. Monte Carlo Simulation allows for the expansion of a data set based on its statistical makeup. Since there was no critical flow condition where criteria were exceeded, the Department used the average flow to express the loading values in the proposed TMDL. The proposed TMDL for the South Fork Beech Creek Watershed sets allowable loading rates for metals and acidity at specified points in the watershed. Field data collected over the past 2 years was used to establish the proposed TMDL for the South Fork Beech Creek Watershed. The data and all supporting information used to develop the proposed TMDL are available from the Department.

The Department will accept written comments on the proposed TMDL for the South Fork Beech Creek Watershed. Written comments must be postmarked by October 7, 2005, and sent to John Mital, Geologic Specialist, Department of Environmental Protection, Moshannon District Mining Office, 186 Enterprise Drive, Philipsburg, PA 16866, (814) 342-8200, jmital@state.pa.us.

To request a copy of the proposed TMDL and associated information sheet or to obtain directions to the Three Points Sportsmen Club, contact John Mital, (814) 342-8200, jmital@state.pa.us.

The proposed TMDL for the South Fork Beech Creek Watershed can be accessed through the Department's website at www.dep.state.pa.us (DEP Keyword: TMDL). Persons with a disability who require accommodations to attend this meeting should contact the Department at (814) 472-1900 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice

users) to discuss how the Department may accommodate their needs.

[Pa.B. Doc. No. 05-1387. Filed for public inspection July 22, 2005, 9:00 a.m.]

### **Availability of Technical Guidance**

Technical guidance documents are on the Department of Environmental Protection's (Department) website: www.dep.state.pa.us (DEP Keyword: Participate). The "Current Inventory" heading is the Governor's list of nonregulatory guidance documents. The "Final Documents" heading is the link to a menu of the various Department bureaus and from there to each bureau's final technical guidance documents. The "Draft Technical Guidance" heading is the link to the Department's draft technical guidance documents.

The Department will continue to revise its nonregulatory documents, as necessary, throughout 2005.

Ordering Paper Copies of Department Technical Guidance

The Department encourages the use of the Internet to view guidance documents. When this option is not available, persons can order a bound paper copy of the latest inventory or an unbound paper copy of any of the final documents listed on the inventory by calling the Department at (717) 783-8727.

In addition, bound copies of some of the Department's documents are available as Department publications. Check with the appropriate bureau for more information about the availability of a particular document as a publication.

Changes to Technical Guidance Documents

Following is the current list of recent changes. Persons who have questions or comments about a particular document should call the contact person whose name and phone number is listed with each document.

Draft Technical Guidance—Substantive Revision

DEP ID: 383-2125-108. Title: Public Water Supply Manual—Part II Community System Design Standards. Description: This document has been revised to incorporate updates in the National design standards and because of new technology. Substantial revisions have been made as follows:

- 1. A section on preliminary hydrogeologic information was added to "Procedures for Obtaining a Permit" in Chapter I.
- 2. A new table on recommended water demand data was added to "Sizing and Capacity" in Chapter II.
- 3. A section on aquifer testing was added to "Ground Water Sources" in Chapter III.
- 4. The section on the hydrogeologic "Report in Ground Water Sources" in Chapter III was revised.
- 5. Sections on PVC well casing, radial water collectors and naturally flowing artesian wells were added to "General Well Construction" in Chapter III.
- 6. A section on chlorine dioxide was added to "Disinfection" in Chapter IV.
- 7. Weir loadings were added to "Solids Contact Units" in Chapter IV.

- 8. General design criteria were added to "Tube or Plate Settlers" in Chapter IV.
- 9. Sections on control appurtenances and turbidimeters were added to the filtration requirements in Chapter IV.
- 10. Sections on filtering material and air scouring in "Rapid Rate Gravity Filters" in Chapter IV were revised.
- 11. The section on recycling in "Treatment Plant Wastes" in Chapter IV was revised.
- 12. The sections on sodium hypochlorite and ammonia were added to "Specific Chemicals" in Chapter V.
- 13. The section on access in "Design and Construction" in Chapter VII has been revised.

Written Comments: Interested persons may submit written comments on this draft technical guidance document by August 22, 2005. Comments submitted by facsimile will not be accepted. Comments, including comments submitted by e-mail, must include the originator's name and address. Written comments should be submitted to Kevin McLeary, Department of Environmental Protection, Bureau of Water Standards and Facility Regulation, P. O. Box 8467, Harrisburg, PA 17105-8467, kmcleary@state.pa.us. Effective Date: Upon publication as final in the *Pennsylvania Bulletin*. Contact: Questions regarding the draft technical guidance document, including anyone wishing to review or receive further information, should write to the office listed previously or call (717) 772-4018.

KATHLEEN A. MCGINTY,

Secretary

[Pa.B. Doc. No. 05-1388. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Certification Program Advisory Committee Meeting Cancellation

The Certification Program Advisory Committee (Committee) has cancelled the meeting scheduled for July 25, 2005. The next regular meeting is scheduled for November 7, 2005. Committee members and individuals who have attended prior meetings have received personal notification of this change.

Persons with questions concerning this meeting should contact Lynn Rice, (717) 787-5236, mlrice@state.pa.us.

KATHLEEN A. MCGINTY,

Secretary

[Pa.B. Doc. No. 05-1389. Filed for public inspection July 22, 2005, 9:00 a.m.]

Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

The facility is requesting a waiver of the comment period as set forth in 28 Pa. Code  $\S$  51.33(c).

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H., Secretary

[Pa.B. Doc. No. 05-1390. Filed for public inspection July 22, 2005, 9:00 a.m.]

### Application of Blair Plastic Surgery for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that Blair Plastic Surgery has requested an exception to the requirements of 28 Pa. Code § 571.1 (relating to minimum standards) which requires compliance with minimum standards contained in *Guidelines for Design and Construction of Hospital and Healthcare Facilities*. The facility specifically requests exemption from the following standard contained in this publication: 9.5.F3.c (relating to recovery stations).

This request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT: (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H., Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1391.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

## **DEPARTMENT OF HEALTH**

## Application of Ambulatory Surgical Facility at Ford Road Campus for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that Ambulatory Surgical Facility at Ford Road Campus has requested an exception to the requirements of 28 Pa. Code Chapters 553, 555, 557 and 563.

This request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of

### Application of Brandywine Hospital for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that Brandywine Hospital has requested an exception to the requirements of 28 Pa. Code § 138.1 (relating to principle).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and

Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed previously.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT: (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H.,

Secretary

## Application of Digestive Health Center of Indiana, P. C. for Exception

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1392.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that Digestive Health Center of Indiana, P. C. has requested an exception to the requirements of 28 Pa. Code §§ 555.32 and 555.33 (relating to administration of anesthesia; and anesthesia policies and procedures).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed previously.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT: (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H.,

Secretary

[Pa.B. Doc. No. 05-1393. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Application of DuBois Regional Medical Center for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that DuBois Regional Medical Center has re-

quested an exception to the requirements of 28 Pa. Code § 153.1 (relating to minimum standards) which requires compliance with minimum standards contained in *Guidelines for Design and Construction of Hospital and Healthcare Facilities*. The facility specifically requests exemption from the following standards contained in this publication: 7.9.D.24 (relating to secured holding room).

This request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed previously.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT: (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H., Secretary

[Pa.B. Doc. No. 05-1394. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Application of The Eye Surgery Center for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that The Eye Surgery Center has requested an exception to the requirements of 28 Pa. Code § 551.3 (relating to definitions).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed previously.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT: (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H., Secretary

[Pa.B. Doc. No. 05-1395. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Application of Harrisburg Interventional Pain Management Center for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that Harrisburg Interventional Pain Management Center has requested an exception to the requirements of 28 Pa. Code §§ 553.31 and 559.2 (relating to administrative responsibilities; and director of nursing).

The request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed previously.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT: (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H., Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1396.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

## Application of Surgery Center at Edgeworth Commons for Exception

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that Surgery Center at Edgeworth Commons has requested an exception to the requirements of 28 Pa. Code § 571.1 (relating to minimum standards) which requires compliance with minimum standards contained in *Guidelines for Design and Construction of Hospital and Healthcare Facilities.* The facility specifically requests exemption from the following standard contained in this publication: 9.5.F3.c (relating to recovery stations).

This request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@state.pa.us.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons, V/TT: (717)

783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H., Secretary

[Pa.B. Doc. No. 05-1397. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Laboratories Approved to Perform Blood Lead and/or Erythrocyte Protoporphyrin Determinations

The following laboratories are licensed in accordance with The Clinical Laboratory Act (35 P. S. §§ 2151—2165) and/or the Federal Clinical Laboratory Improvement Act of 1967 (42 U.S.C.A. § 263a) and are currently approved under 28 Pa. Code § 5.50 (relating to approval to provide special analytical services) to perform analyses of blood for lead or erythrocyte protoporphyrin content. This approval is based on demonstrated proficiency in periodic evaluations conducted by the Bureau of Laboratories of the Department of Health (Department).

Lead poisoning is a reportable noncommunicable disease. Approved laboratories which offer blood lead testing services are required to inform the Department of actual or possible incidents of this condition in accordance with 28 Pa. Code § 27.34 (relating to reporting cases of lead poisoning). These regulations specify the following requirements for reporting by clinical laboratories.

- (1) A clinical laboratory shall report all blood lead test results on both venous and capillary specimens for persons under 16 years of age to the Department's Childhood Lead Poisoning Prevention Program, Division of Maternal and Child Health, Bureau of Family Health.
- (2) A clinical laboratory shall report an elevated blood lead level in a person 16 years of age or older to the Department's Division of Environmental Health Epidemiology, Bureau of Epidemiology or to other locations as designated by the Department. An elevated blood lead level is defined by the National Institute for Occupational Safety and Health (NIOSH). As of January 26, 2002, NIOSH defines an elevated blood lead level as a venous blood lead level of 25 micrograms per deciliter ( $\mu$ g/dL) or higher. The Department will publish in the *Pennsylvania Bulletin* any NIOSH update of the definition within 30 days of NIOSH's notification to the Department.
- (3) A clinical laboratory which conducts blood lead tests on 100 or more specimens per month shall submit results electronically in a format specified by the Department.
- (4) A clinical laboratory which conducts blood lead tests on less than 100 blood lead specimens per month shall submit results either electronically or by hard copy in the format specified by the Department.
- (5) A laboratory which performs blood lead tests on blood specimens collected in this Commonwealth shall be licensed as a clinical laboratory and shall be specifically approved by the Department to conduct those tests.
- (6) Blood lead analyses requested for occupational health purposes on blood specimens collected in this Commonwealth shall be performed only by laboratories which are licensed and approved as specified in paragraph (5) and which are also approved by the Occupational Safety and Health Administration of the United States Department of Labor under 29 CFR 1910.1025(j) (2)(iii) (relating to lead).

- (7) A clinical laboratory shall complete a blood lead test within 5 work days of the receipt of the blood specimen and shall submit the case report to the Department by the close of business of the next work day after the day on which the test was performed. The clinical laboratory shall submit a report of lead poisoning using either the hard-copy form or electronic transmission format specified by the Department.
- (8) When a clinical laboratory receives a blood specimen without all of the information required for reporting purposes, the clinical laboratory shall test the specimen and shall submit the incomplete report to the Department.

Erythrocyte protoporphyrin determinations may be performed as an adjunct determination to substantiate blood lead levels of 25 micrograms per deciliter or higher. Since erythrocyte protoporphyrin concentrations may not increase as a result of low-level exposures to lead, direct blood lead analysis is the only reliable method for identifying individuals with blood lead concentrations below 25 micrograms per deciliter.

Persons seeking blood lead or erythrocyte protoporphyrin analyses should determine that the laboratory employs techniques and procedures acceptable for the purpose for which the analyses are sought. Laboratories offering blood lead analysis only are designated with the letter "L" following the name of the laboratory. Those offering erythrocyte protoporphyrin analysis only are designated with the letter "P." Laboratories offering both services are designated with the letters "LP."

The list of approved laboratories will be revised approximately semiannually and published in the *Pennsylvania Bulletin*. The name of a laboratory is sometimes changed but the location, personnel and testing procedures of the facility remain unchanged. When changes of this type occur, the Clinical Laboratory Permit number does not change. If questions arise about the identity of a laboratory due to a name change, the Clinical Laboratory Permit number should be used as the primary identifier. To assist in identifying a laboratory that performed a test if the name of the facility changed, the Clinical Laboratory Permit numbers of the facilities are included in the lists of approved laboratories above the name of the laboratory at the time the list was prepared.

The Department's blood lead proficiency testing program is approved by the United States Department of Health and Human Services in accordance with the requirements contained in the Clinical Laboratory Improvement Amendments of 1988 (42 CFR 493.901 and 493.937 (relating to approval of proficiency testing programs; and toxicology)) which are administered by the Centers for Medicare and Medicaid Services. Participation in these programs may therefore be used to demonstrate acceptable performance for approval purposes under both Federal and Commonwealth statutes.

Questions regarding this list should be directed to Dr. M. Jeffery Shoemaker, Director, Division of Chemistry and Toxicology, Department of Health, Bureau of Laboratories, P. O. Box 500, Exton, PA 19341-0500, (610) 280-3464.

Persons with a disability who require an alternative format of this notice (for example, large print, audiotape or Braille) should contact Dr. Shoemaker at V/TT, (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

022912 ACL LABORATORIES-LP 8901 WEST LINCOLN AVE WEST ALLIS, WI 53227 414-328-7945

000016

ANGELINE KIRBY MEM HEALTH CENTER-L 71 NORTH FRANKLIN STREET WILKES-BARRE, PA 18701 570-823-5450

020506

CENTRAL PA ALLIANCE LABORATORY-LP 1803 MT ROSE AVENUE SUITE C3-C4 YORK, PA 17403 717-851-1426

027845

CLINICAL REFERENCE LABORATORY-LP 8433 QUIVIRA ROAD LENEXA, KS 66215 913-492-3652

000561

EAST PENN MFG CO INC-LP DEKA RD KELLER TECH CENTER LYONS STATION, PA 19536 610-682-6361

000332 ELLWOOD CITY HOSPITAL-LP 724 PERSHING ST ELLWOOD CITY, PA 16117 724-752-0081

000173 GEISINGER MEDICAL CENTER-L N ACADEMY RD DANVILLE, PA 17822 570-271-6338

025914 GENOVA DIAGNOSTICS-L 63 ZILLICOA STREET ASHEVILLE, NC 28801 828-253-0621

020802

HAGERSTOWN MEDICAL LABORATORY-L 11110 MEDICAL CAMPUS RD STE 230 HAGERSTOWN, MD 21742 301-790-8670

024655

HEALTH NETWORK LABORATORIES-LP 2024 LEHIGH STREET ALLENTOWN, PA 18103-4798 610-402-8150

005618

LAB CORP OF AMERICA HOLDINGS-LP 6370 WILCOX ROAD DUBLIN, OH 43016-1296 800-282-7300

021885

LAB CORP OF AMERICA HOLDINGS-LP 1447 YORK COURT BURLINGTON, NC 27215 800-334-5161

001088

LABCORP OF AMERICA HOLDINGS-LP 69 FIRST AVE PO BOX 500 RARITAN, NJ 08869 908-526-2400

022715 000022 LABONE INC-LP POCONO MEDICAL CENTER LAB-L 10101 RENNER BOULEVARD 206 EAST BROWN STREET EAST STROUDSBURG, PA 18301 LENEXA. KS 66219-9752 913-888-1770 570-476-3544 009523 000324 LABORATORY CORP OF AMERICA-L PRIMARY CARE HLTH SERV INC LAB-L 13900 PARK CENTER ROAD 7227 HAMILTON AVE HERNDON, VA 20171 PITTSBURGH, PA 15208 703-742-3100 412-244-4728 000242 000255 MAIN LINE CLIN LABS LANKENAU CP-L PUBLIC HEALTH LAB CITY OF PHILA-L 100 EAST LANCASTER AVENUE 500 SOUTH BROAD STREET WYNNEWOOD, PA 19096 **ROOM 359** 610-645-2615 PHILADELPHIA, PA 19146 009003 215-685-6815 MAYO CLINIC DEPT LAB MED AND PATH-LP 000315 200 FIRST STREET SW HILTON 530 QUEST DIAGNOSTICS CLINICAL LABS INC-LP ROCHESTER, MN 55905 900 BUSINESS CENTER DRIVE 507-284-3018 HORSHAM, PA 19044 029251 215-957-9300 MAYO MEDICAL LABORATORIES NEW ENGLAND-LP **265 BALLARDVALE STREET** WILINGTON, MA 01887 QUEST DIAGNOSTICS INCORPORATED-LP 33608 ORTEGA HIGHWAY 978-658-3600 SAN JUAN CAPISTRANO, CA 92690-6130 026302 949-728-4000 MEDICAL ASSOCIATES PC-P 935 HIGHLAND BLVD SUITE 4400 001136 BOZEMAN, MT 59715 QUEST DIAGNOSTICS NICHOLS INSTITUTE-LP 406-587-5123 14225 NEWBROOK DRIVE PO BOX 10841 005574 CHANTILLY, VA 20153-0841 MEDTOX LABORATORIES INC-LP 703-802-6900 402 WEST COUNTY ROAD D ST PAUL, MN 55112 000482 651-636-7466 QUEST DIAGNOSTICS OF PA INC-LP 000203 875 GREENTREE RD 4 PARKWAY CENTER PITTSBURGH, PA 15220-3610 MERCY FITZGERALD HOSPITAL-L 1500 LANSDOWNE AVENUE 412-920-7600 **DARBY, PA 19023** 025461 610-237-4262 QUEST DIAGNOSTICS VENTURE LLC-LP **875 GREENTREE ROAD** MERCY HOSPITAL OF PITTSBURGH-L 4 PARKWAY CENTER PRIDE AND LOCUST STREETS PITTSBURGH, PA 15220-3610 PITTSBURGH, PA 15219 412-920-7631 412-232-7831 000150 000504 READING HOSPITAL & MED CTR-L NATIONAL MED SERVICES INC LAB-LP 6TH AND SPRUCE STREETS 3701 WELSH ROAD WEST READING, PA 19611 WILLOW GROVE, PA 19090 610-988-8080 215-657-4900 022376 SPECIALTY LABORATORIES INC-L OMEGA MEDICAL LABS/QUEST DIAGNOSTICS-L 27027 TOURNEY ROAD 2001 STATE HILL ROAD SUITE 100 VALENCIA, CA 91355 WYOMISSING, PA 19610 310-828-6543 610-378-1900 023801 ST JOSEPH QUALITY MEDICAL LAB-L PACIFIC TOXICOLOGY LABORATORIES-LP 215 NORTH 12TH STREET BOX 316 9348 DE SOTO AVENUE READING, PA 19603 CHATSWORTH, CA 91311

022533 000104 PENNSYLVANIA DEPT OF HEALTH-LP THE UNIONTOWN HOSPITAL LABORATORY-L **500 WEST BERKELEY STREET** 

110 PICKERING WAY LIONVILLE, PA 19353

610-280-3464

818-598-3110

610-378-2200

724-430-5143

UNIONTOWN, PA 15401

000083 UPMC PRESBYTERIAN SHADYSIDE CP PUH-L ROOM 5929 MAIN TOWER CHP 200 LOTHROP STREET PITTSBURGH, PA 15213-2582 412-648-6000

CALVIN B. JOHNSON, M.D., M.P.H.,

Secretar

[Pa.B. Doc. No. 05-1398. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Requests for Exception; Long-Term Care Nursing Facilities

The following long-term care nursing facility is seeking an exception to 28 Pa. Code §§ 205.24(a) and 205.27 (relating to dining room; and lounge and recreation rooms):

Westmoreland Skilled Care Center 532 West Pittsburgh Street Greensburg, PA 15601 FAC ID 750302

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 205.28(b) (relating to nurses' station):

Bethlen Home of the Hungarian Reformed Federation of America 66 Carey School Road Ligonier, PA 15658-8758 FAC ID 021402

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 211.12(b) (relating to nursing services):

Lawson Nursing Home, Inc. 540 Coal Valley Road Jefferson Hills, PA 15025

These requests are on file with the Department of Health (Department). Persons may receive a copy of a requests for exception by requesting a copy from the Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, fax (717) 772-2163, paexcept@health.state.pa.us

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed previously.

Comments received by the Department within 15 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who require an alternative format of this document or who wish to comment in an alternative format (for example, large print, audiotape or Braille) should contact the Division of Nursing Care Facilities at the address or phone numbers listed previously, for speech and/or hearing impaired persons, V/TT (717) 783-6514 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TT).

CALVIN B. JOHNSON, M.D., M.P.H., Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1399.\ Filed for public inspection July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

# DEPARTMENT OF REVENUE

## Pennsylvania Keep On Scratchin' II Instant Lottery Game

Under the State Lottery Law (72 P. S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

- 1. Name: The name of the game is Pennsylvania Keep On Scratchin'  ${\rm II.}$
- 2. *Price:* The price of a Pennsylvania Keep On Scratchin' II instant lottery game ticket is \$2.
- 3. Play Symbols: Each Pennsylvania Keep On Scratchin' II instant lottery game ticket will contain one play area featuring a "WINNING NUMBERS" area and a "GUS NUMBERS" area. The play symbols and their captions located in the "WINNING NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN) and 20 (TWENT). The play symbols and their captions located in the "GUS NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT) and Gus Pawprint symbol (PAWPRINT).
- 4. *Prize Symbols:* The prize symbols and their captions located in the "GUS NUMBERS" area are: \$1.00 (ONE DOL), \$2.00 (TWO DOL), \$4.00 (FOR DOL), \$5.00 (FIV DOL), \$10.00 (TEN DOL), \$20\$ (TWENTY), \$40\$ (FORTY), \$100 (ONE HUN), \$400 (FOR HUN), \$2,000 (TWO THO) and \$20,000 (TWY THO).
- 5. *Prizes:* The prizes that can be won in this game are: \$1, \$2, \$4, \$5, \$10, \$20, \$40, \$100, \$400, \$2,000 and \$20,000. A player can win up to ten times on a ticket.
- 6. Approximate Number of Tickets Printed For the Game: Approximately 10,080,000 tickets will be printed for the Pennsylvania Keep On Scratchin' II instant lottery game.
  - 7. Determination of Prize Winners:
- (a) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$20,000 (TWY THO) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20,000.
- (b) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$2,000 (TWO THO) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$2,000.
- (c) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$400 (FOR HUN) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$400.

- (d) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol (PAWPRINT), and a prize symbol of \$400 (FOR HUN) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$400.
- (e) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.
- (f) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol (PAWPRINT), and a prize symbol of \$100 (ONE HUN) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$100.
- (g) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$40\$ (FORTY) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$40.
- (h) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol (PAWPRINT), and a prize symbol of \$40\$ (FORTY) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$40.
- (i) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$20\$ (TWENTY) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20.
- (j) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol (PAWPRINT), and a prize symbol of \$20\$ (TWENTY) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$20.
- (k) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$10.00 (TEN DOL) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$10.
- (l) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol

- (PAWPRINT), and a prize symbol of \$10<sup>.00</sup> (TEN DOL) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$10.
- (m) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$5.00 (FIV DOL) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5.
- (n) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol (PAWPRINT), and a prize symbol of \$5.00 (FIV DOL) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$5.
- (o) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of \$4.00 (FOR DOL) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$4.
- (p) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol (PAWPRINT), and a prize symbol of \$4.00 (FOR DOL) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$4.
- (q) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of  $\$2^{.00}$  (TWO DOL) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$2.
- (r) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols is a Gus Pawprint symbol (PAWPRINT), and a prize play of \$2.00 (TWO DOL) appears under the Gus Pawprint symbol (PAWPRINT) on a single ticket, shall be entitled to a prize of \$2.
- (s) Holders of tickets upon which any one of the "GUS NUMBERS" play symbols matches either of the "WINNING NUMBERS" play symbols and a prize symbol of  $\$1^{.00}$  (ONE DOL) appears under the matching "GUS NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$1.
- 8. Number and Description of Prizes and Approximate Odds: The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| When Any Of The Gus<br>Numbers Match Either<br>Winning Number Win With<br>Prize(s) Of: | Win: | Approximate Odds 1 In: | Approximate No.<br>Of Winners Per<br>10,080,000 Tickets |
|----------------------------------------------------------------------------------------|------|------------------------|---------------------------------------------------------|
| $\$1 \times 2$                                                                         | \$2  | 30                     | 336,000                                                 |
| \$2                                                                                    | \$2  | 30                     | 336,000                                                 |
| \$2 w/Pawprint                                                                         | \$2  | 30                     | 336,000                                                 |
| $\$1 \times 4$                                                                         | \$4  | 50                     | 201,600                                                 |
| \$4                                                                                    | \$4  | 50                     | 201,600                                                 |
| \$4 w/Pawprint                                                                         | \$4  | 50                     | 201,600                                                 |
| \$1 × 5                                                                                | \$5  | 150                    | 67,200                                                  |
| \$5                                                                                    | \$5  | 150                    | 67,200                                                  |
| \$5 w/Pawprint                                                                         | \$5  | 75                     | 134,400                                                 |
| \$1 × 10                                                                               | \$10 | 500                    | 20,160                                                  |
| $\$2 \times 5$                                                                         | \$10 | 500                    | 20,160                                                  |
| \$5 	imes 2                                                                            | \$10 | 500                    | 20,160                                                  |
| \$10                                                                                   | \$10 | 375                    | 26,880                                                  |
| \$10 w/Pawprint                                                                        | \$10 | 115.38                 | 87,360                                                  |

| When Any Of The Gus<br>Numbers Match Either<br>Winning Number Win With<br>Prize(s) Of: | Win:     | Approximate Odds 1 In: | Approximate No.<br>Of Winners Per<br>10,080,000 Tickets |
|----------------------------------------------------------------------------------------|----------|------------------------|---------------------------------------------------------|
| \$5 	imes 4                                                                            | \$20     | 150                    | 67,200                                                  |
| \$20                                                                                   | \$20     | 150                    | 67,200                                                  |
| \$20 w/Pawprint                                                                        | \$20     | 300                    | 33,600                                                  |
| \$4 × 10                                                                               | \$40     | 1,348                  | 7,476                                                   |
| $$10 \times 4$                                                                         | \$40     | 1,348                  | 7,476                                                   |
| $\$20 \times 2$                                                                        | \$40     | 1,348                  | 7,476                                                   |
| \$40                                                                                   | \$40     | 1,348                  | 7,476                                                   |
| \$40 w/Pawprint                                                                        | \$40     | 1,348                  | 7,476                                                   |
| \$10 × 10                                                                              | \$100    | 3,000                  | 3,360                                                   |
| $$20 \times 5$                                                                         | \$100    | 3,000                  | 3,360                                                   |
| \$100                                                                                  | \$100    | 3,000                  | 3,360                                                   |
| \$100 w/Pawprint                                                                       | \$100    | 3,000                  | 3,360                                                   |
| \$40 × 10                                                                              | \$400    | 120,000                | 84                                                      |
| \$400                                                                                  | \$400    | 120,000                | 84                                                      |
| \$400 w/Pawprint                                                                       | \$400    | 120,000                | 84                                                      |
| $$400 \times 5$                                                                        | \$2,000  | 840,000                | 12                                                      |
| \$2,000                                                                                | \$2,000  | 840,000                | 12                                                      |
| \$20,000                                                                               | \$20,000 | 840,000                | 12                                                      |

PAWPRINT = Win prize shown automatically.

Prizes, including top prizes, are subject to availability at the time of purchase.

- 9. Retailer Incentive Awards: The Lottery may conduct a separate Retailer Incentive Game for retailers who sell Pennsylvania Keep On Scratchin' II instant lottery game tickets. The conduct of the game will be governed by 61 Pa. Code § 819.222 (relating to retailer bonuses and incentives).
- 10. Unclaimed Prize Money: For a period of 1 year from the announced close of Pennsylvania Keep On Scratchin' II, prize money from winning Pennsylvania Keep On Scratchin' II instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Pennsylvania Keep On Scratchin' II instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.
- 11. Governing Law: In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law, 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.
- 12. Termination of the Game: The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Pennsylvania Keep On Scratchin' II or through normal communications methods.

GREGORY C. FAJT, Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1400.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

### **Powerball**

In accordance with 61 Pa. Code § 871.21 (relating to future changes to Powerball), the Secretary of Revenue (Secretary) announces the following changes to the Powerball regulations.

The Secretary, having determined that it is impractical and contrary to the public interest to defer notice to the public of changes to the Powerball Game, has given actual knowledge of the document to the persons whom the document is primarily directed in accordance with 1 Pa. Code § 13.74 (relating to effectiveness prior to publication) by press release dated June 1, 2005, of the following changes to the Powerball regulations.

These changes will affect ticket sales beginning on Sunday, August 28, 2005, for the Powerball drawing on Wednesday, August 31, 2005. The changes to the regulation will be codified in 61 Pa. Code § 871.22(2) (relating to changes to Powerball):

- (2) Changes effective for Powerball tickets sold on or after August 28, 2005:
- (i) Section 871.2(a) and (b); § 871.3 definition of "basic play," "first set numbers," "panel or game," "quick pick," "ticket" and "winning number"; § 871.7(c). Powerball is a five out of 55 plus one out of 42 on-line game. The first set of numbers are selected from 1 through 55.
- (ii) Section 871.9(e). Annuitized prizes shall be paid in 30 graduated payments, an initial followed by 29 annual graduated payments increasing each year at a rate determined by the MUSL Powerball Product Group. This rate, once determined, will not change over the life of the payments. The 30 payments will equal 100% of the annuitized prize. Prize payments may be rounded down to the nearest \$1,000.

For example:

If the MUSL Powerball Product Group arrived at a 4% rate of increase for a \$30 million annuitized jackpot the payment schedule would be as follows:

| Payment No.   | Graduated Payments (Rounded) | % of Total Annuity Prize |
|---------------|------------------------------|--------------------------|
| 1             | \$535,000                    | 1.78300991336613%        |
| 2             | \$556,000                    | 1.85433030990078%        |
| 2<br>3        | \$578,000                    | 1.92850352229681%        |
| 4             | \$601,000                    | 2.00564366318868%        |
| 5             | \$626,000                    | 2.08586940971623%        |
| 6             | \$651,000                    | 2.16930418610488%        |
| 6<br>7        | \$677,000                    | 2.25607635354907%        |
| 8             | \$704,000                    | 2.34631940769104%        |
| 9             | \$732,000                    | 2.44017218399868%        |
| 10            | \$761,000                    | 2.53777907135862%        |
| 11            | \$792,000                    | 2.63929023421297%        |
| 12            | \$823,000                    | 2.74486184358149%        |
| 13            | \$856,000                    | 2.85465631732475%        |
| 14            | \$891,000                    | 2.96884257001774%        |
| 15            | \$926,000                    | 3.08759627281845%        |
| 16            | \$963,000                    | 3.21110012373119%        |
| 17            | \$1,002,000                  | 3.33954412868043%        |
| 18            | \$1,042,000                  | 3.47312589382765%        |
| 19            | \$1,084,000                  | 3.61205092958076%        |
| 20            | \$1,127,000                  | 3.75653296676399%        |
| 21            | \$1,172,000                  | 3.90679428543455%        |
| 22            | \$1,219,000                  | 4.06306605685193%        |
| 23            | \$1,268,000                  | 4.22558869912601%        |
| 24            | \$1,319,000                  | 4.39461224709105%        |
| 25            | \$1,371,000                  | 4.57039673697469%        |
| 26            | \$1,426,000                  | 4.75321260645368%        |
| 27            | \$1,483,000                  | 4.94334111071182%        |
| 28            | \$1,543,000                  | 5.14107475514030%        |
| 29            | \$1,604,000                  | 5.34671774534591%        |
| 30            | \$1,668,000                  | 5.56058645515974%        |
| Payment Total | \$30,000,000                 |                          |

(iii) Section 871.8(a) (relating to expected prize payout percentages). Determination of expected prize payout percentages is as follows:

| Tickets Containing The Following, In<br>One Single Lettered Game Section | Prize Category | Prize Payment | Approximate Percentage<br>of Winnings Pool Allocated<br>to Prize Category** |
|--------------------------------------------------------------------------|----------------|---------------|-----------------------------------------------------------------------------|
| Five first set numbers and the Powerball number                          | Grand Prize    | Grand Prize   | 60.5770%                                                                    |
| Five first set numbers                                                   | Second Prize*  | \$200,000     | 11.2246%                                                                    |
| Four first set numbers and the Powerball number                          | Third Prize*   | \$10,000      | 3.4222%                                                                     |
| Four first set numbers                                                   | Fourth Prize*  | \$100         | 1.4030%                                                                     |
| Three first set numbers and the Powerball number                         | Fifth Prize*   | \$100         | 1.6768%                                                                     |
| Three first set numbers                                                  | Sixth Prize*   | \$7           | 4.8126%                                                                     |
| Two first set numbers and the Powerball number                           | Seventh Prize* | \$7           | 1.8780%                                                                     |
| One first set number and the Powerball number                            | Eighth Prize*  | \$4           | 6.3050%                                                                     |
| The Powerball number                                                     | Ninth Prize*   | \$3           | 8.7008%                                                                     |

<sup>\*</sup> Indicates a set prize.

### (iv) Section 871.19. The probability of winning is as follows:

| Tickets Containing The Following In<br>One Single Lettered Game Section | Prize Category | Probability of<br>Winnings per Play |
|-------------------------------------------------------------------------|----------------|-------------------------------------|
| Five first set numbers and the Powerball number                         | Grand Prize    | 1:146,107,962                       |

<sup>\*\*</sup> Fifty percent of Powerball gross sales are allocated to the winnings pool for the payment of prizes.

| Tickets Containing The Following In<br>One Single Lettered Game Section | Prize Category | Probability of<br>Winnings per Play |
|-------------------------------------------------------------------------|----------------|-------------------------------------|
| Five first set numbers                                                  | Second Prize   | 1:3,563,608.8293                    |
| Four first set numbers and the Powerball number                         | Third Prize    | 1:584,431.8480                      |
| Four first set numbers                                                  | Fourth Prize   | 1:14,254.4353                       |
| Three first set numbers and the Powerball number                        | Fifth Prize    | 1:11,927.1806                       |
| Three first set numbers                                                 | Sixth Prize    | 1:290.9068                          |
| Two first set numbers and the Powerball number                          | Seventh Prize  | 1:745.4488                          |
| One first set number and the<br>Powerball number                        | Eighth Prize   | 1:126.8849                          |
| The Powerball number                                                    | Ninth Prize    | 1:68.9592                           |

(v) Section 871.20(a), (c), (j) and (l). A player may purchase the power play option for the chance to multiply set prizes won as a result of the Powerball drawing by a number ranging from 2 to 5. The power play number will be selected from among the following series of numbers: 2, 2, 2, 2, 3, 3, 3, 3, 4, 4, 4, 4, 5, 5, 5 and 5. Except as otherwise provided, power play set prizes shall be paid in single, lump-sum payments determined by multiplying the Powerball set prize by the number selected in the power play drawing as follows:

| Prize Level   | Powerball Set<br>Prize Amount | P           | ower Plav Multiplier | · and Set Prize Amou | ent       |
|---------------|-------------------------------|-------------|----------------------|----------------------|-----------|
|               |                               | 5           | 4                    | 3                    | 2         |
| Second Prize  | \$200,000                     | \$1,000,000 | \$800,000            | \$600,000            | \$400,000 |
| Third Prize   | \$10,000                      | \$50,000    | \$40,000             | \$30,000             | \$20,000  |
| Fourth Prize  | \$100                         | \$500       | \$400                | \$300                | \$200     |
| Fifth Prize   | \$100                         | \$500       | \$400                | \$300                | \$200     |
| Sixth Prize   | \$7                           | \$35        | \$28                 | \$21                 | \$14      |
| Seventh Prize | \$7                           | \$35        | \$28                 | \$21                 | \$14      |
| Eighth Prize  | \$4                           | \$20        | \$16                 | \$12                 | \$8       |
| Ninth Prize   | \$3                           | \$15        | \$12                 | \$9                  | \$6       |

The odds of various power play numbers being selected in a power play drawing are:

| Power Play Multiplier | Odds |
|-----------------------|------|
| 2                     | 1:4  |
| 3                     | 1:4  |
| 4                     | 1:4  |
| 5                     | 1:4  |
|                       |      |

GREGORY C. FAJT, Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1401.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

# DEPARTMENT OF TRANSPORTATION

Application for Lease of Right-of-Way

The Department of Transportation (Department), under section 2002(c) of The Administrative Code of 1929 (71 P. S. § 512(c)) and 67 Pa. Code § 495.4 (relating to application procedure), gives notice that an application to lease highway right-of-way has been submitted to the Department by Daniel K. Carr d/b/a World Auto Electric seeking to lease highway right-of-way located underneath Ramp EF at the intersections of Fifth Avenue, Mathias Avenue and Pirl Street (Legislative Route 1066 Section 1 R/W), City of McKeesport, Allegheny County, containing

 $36{,}300{\pm}$  square feet or  $0.833{\pm}$  acre, for the purpose of parking.

Interested persons are invited to submit, within 30 days from the publication of this notice in the *Pennsylvania Bulletin*, written comments, suggestions or objections regarding the approval of this application to H. Daniel Cessna, P. E., District Executive, Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017.

Questions regarding this application or the proposed use should be directed to Michael Sudar, District Property Manager, 45 Thoms Run Road, Bridgeville, PA 15017, (412) 429-4830.

ALLEN D. BIEHLER, P. E.,

Secretary

[Pa.B. Doc. No. 05-1402. Filed for public inspection July 22, 2005, 9:00 a.m.]

### Application for Lease of Right-of-Way

The Department of Transportation (Department), under section 2002(c) of The Administrative Code of 1929 (71 P. S. § 512(c)) and 67 Pa. Code § 495.4 (relating to application procedure), gives notice that an application to lease highway right-of-way has been submitted to the Department by Massaro Properties, LLC seeking to lease highway right-of-way located at 1340 Freeport Road (Legislative Route 70 Section 4-A), O'Hara Township, Allegheny County, containing 4,830± square feet or 0.11± acre, for the purpose of parking.

Interested persons are invited to submit, within 30 days from the publication of this notice in the *Pennsylvania Bulletin*, written comments, suggestions or objections regarding the approval of this application to H. Daniel Cessna, P. E., District Executive, Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017.

Questions regarding this application or the proposed use should be directed to Michael Sudar, District Property Manager, 45 Thoms Run Road, Bridgeville, PA 15017, (412) 429-4830.

ALLEN D. BIEHLER, P. E., Secretary

[Pa.B. Doc. No. 05-1403. Filed for public inspection July 22, 2005, 9:00 a.m.]

### **State Transportation Commission Public Hearings**

The State Transportation Commission (Commission) will be conducting public hearings and accepting written testimony as input for the development of the 2007 Transportation Program. Testimony may be project specific, issue-oriented, or both. Written testimony should be submitted to Anita Everhard, Executive Secretary, State Transportation Commission, P. O. Box 3633, Harrisburg, PA 17105-3633, (717) 787-2913, fax (717) 787-5247, aeverhard@state.pa.us.

Seven public hearings have been scheduled throughout this Commonwealth to provide the opportunity for oral testimony from the public regarding the 2007 Transportation Program. Dates and locations of the hearings are as follows:

| August 5, 2005     | Radisson Lackawanna Station Hotel Scranton<br>700 Lackawanna Avenue<br>Scranton, PA                                 | 9 a.m.    |
|--------------------|---------------------------------------------------------------------------------------------------------------------|-----------|
| August 18, 2005    | Delaware Valley Regional Planning Commission<br>190 North Independence Mall West, 8th Floor<br>Philadelphia, PA     | 8:30 a.m. |
| August 19, 2005    | Lancaster Host Resort and Conference Center<br>2300 Lincoln Highway East<br>Lancaster, PA                           | 8:30 a.m. |
| August 31, 2005    | The Casino at Lakemont Park<br>300 Lakemont Park Blvd.<br>Altoona, PA                                               | 9 a.m.    |
| September 1, 2005  | The Nittany Lion Inn<br>200 West Park Avenue<br>State College, PA                                                   | 9 a.m.    |
| September 22, 2005 | Ambassador Banquet and Conference Center<br>7794 Peach Street<br>Erie, PA                                           | 9 a.m.    |
| September 23, 2005 | Southwestern Pennsylvania Commission<br>Regional Enterprise Tower<br>425 Sixth Avenue, 31st Floor<br>Pittsburgh, PA | 8 a.m.    |

Persons interested in presenting oral testimony at a Commission sponsored public hearing for the development of the 2007 Transportation Program who would like a time slot on the agenda or additional information should contact Anita Everhard at (717) 787-2913.

 $Information\ about\ the\ Commission\ public\ hearings\ can\ be\ found\ at\ the\ Department\ of\ Transportation\ website\ at\ www.dot.state.pa.us/Penndot/Bureaus/CPDM/Prod/Abstract.nsf.$ 

ALLEN D. BIEHLER, P. E., Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1404.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

### **FISH AND BOAT COMMISSION**

### **Triploid Grass Carp Permit Application**

Under 58 Pa. Code § 71.7 (relating to triploid grass carp), the Fish and Boat Commission (Commission) may issue permits to stock triploid grass carp in Commonwealth waters. Triploid grass carp are sterile fish that may, in appropriate

circumstances, help control aquatic vegetation. The Commission has determined consistent with 58 Pa. Code  $\S$  71.7(e)(3) to seek public input with respect to any proposed stockings of triploid grass carp in waters having a surface area of more than 5 acres.

Interested persons are invited to submit written comments, objections or suggestions about the notice to the Executive Director, Fish and Boat Commission, P. O. Box 67000, Harrisburg, PA 17106-7000 within 10 days after publication of this notice in the *Pennsylvania Bulletin*. Comments submitted by facsimile will not be accepted. Comments also may be submitted electronically by completing the form at www.state.pa.us/Fish/regcomments. If an acknowledgment of electronic comments is not received by the sender within 2 working days, the comments should be retransmitted to ensure receipt.

The following application to stock triploid grass carp in waters having a surface area of greater than 5 acres is currently undergoing staff review:

Applicant Sunrise Lakes c/o Bob Ramagosa

Water Sprint Lake Location of Water
Dingman Township
Pike County

Description of Water

20 acre lake that discharges to an unnamed tributary to Rattlesnake Creek. A 1 1/2" by 1 1/2" chain link fence at the lake outlet will serve as a fish barrier.

Nature of Vegetation to be Controlled

Thinleaf pondweed Lowly watermilfoil Bladderwort

DOUGLAS J. AUSTEN, Ph.D., Executive Director

[Pa.B. Doc. No. 05-1405. Filed for public inspection July 22, 2005, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

Notice of Filing of Final Rulemaking

The Independent Regulatory Review Commission (Commission) received the following regulation on the date indicated. To obtain the date and time of the meeting at which the Commission will consider this regulation, contact the Commission at (717) 783-5417 or visit its website: www.irrc.state.pa.us. To obtain a copy of the regulation, contact the promulgating agency.

Final-Form

Reg. No. 16-34 Agency/Title

Received

State Athletic Commission
Communicable Disease Testing

7/8/05

Communicable Disease Testing

JOHN R. MCGINLEY, Jr., Chairperson

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1406.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

### INSURANCE DEPARTMENT

Agreement on Community Health Reinvestment; Notice No. 2005-07

Pursuant to section 1701-A(b) of Act 1A of 2005, the Agreement on Community Health Reinvestment is hereby published below.

This Agreement on Community Health Reinvestment (the "Agreement") is made this 2nd day of February 2005, by and among the Insurance Department of the Commonwealth of Pennsylvania (the "Department"), by Patricia H. Stromberg, in her capacity and pursuant to her authority as Deputy Insurance Commissioner, and Capital Blue Cross ("CBC"), Highmark Inc. ("Highmark"), Indepen-

dence Blue Cross ("IBC"), and Hospital Service Association of Northeastern Pennsylvania, d/b/a Blue Cross of Northeastern Pennsylvania ("NEPA") (collectively, the "Parties").

### **Recitals**

- A. CBC, Highmark, IBC and NEPA (collectively, the "Blue Plans"), are not-for-profit health plan corporations operating pursuant to the provisions of the Health Plan Corporations Act, 40 Pa.C.S. §§ 6101, et seq., 6301 et seq. and are subject to regulation by the Department.
- B. CBC, IBC, and NEPA have traditionally and voluntarily engaged in a variety of community activities ("Community Activities").
- C. Highmark has traditionally and voluntarily engaged in a variety of Community Activities. These efforts have included, but have not been limited to, full compliance with certain social and charitable health care endeavors required under a 1996 Decision and Order of the Insurance Commissioner (the "Commissioner"), Docket No. MS96-04-098.
- D. The Community Activities of the Blue Plans have been designed in part to improve health care, to make health care more affordable and accessible, and to benefit the communities in the Blue Plans' respective service areas.
- E. The Department and the Blue Plans wish to formalize their understanding relating to the existence, nature, and scope of the Blue Plans' Community Activities on a prospective basis.
- F. This Agreement is intended to be a complete and total resolution of the issue of the Blue Plans' Community Activities (sometimes referred to, inter alia, as "social mission," "charitable and/or benevolent endeavors," or "community activities") raised in the Department's Notice dated January 17, 2004, up to and including the period of this Agreement.

Now Therefore, in consideration of the foregoing and the mutual covenants and agreements hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound, the Parties agree as follows:

- 1. Each Blue Plan agrees to an annual financial commitment to Community Activities in the form of an annual community health reinvestment (the "Annual Community Health Reinvestment") for calendar years 2005 through 2010.
  - 2. For purposes of this Agreement:
- (a) "Health Premiums" means all Pennsylvania direct written health premiums reported by the parent and its Health Subsidiaries and Affiliates (as defined below) in their Annual Statements in proportion to any respective ownership interest. The term "Health Premiums" does not include administrative service business income or Medicare and Medicaid program premiums. "Health Premiums," as defined in this Agreement, are those premiums currently reported at Schedule T, Pennsylvania line, columns 3 and 6 of each Plan's Annual Statement.
- (b) "Medicare and Medicaid Premiums" means all Pennsylvania direct written Medicare and Medicaid Premiums reported by the parent and its Health Subsidiaries and Affiliates in their Annual Statements in proportion to any respective ownership interest. "Medicare and Medicaid Premiums" are those premiums currently reported at Schedule T, Pennsylvania line, columns 4 and 5 of each Plan's Annual Statement.
- (c) "Health Subsidiaries and Affiliates" means all Pennsylvania domiciled entities writing health insurance coverage.
- (d) "Health Premium/State Income Tax" means all actual Commonwealth state income taxes and state premium taxes incurred on Health Premiums reported to the Pennsylvania Department of Revenue by the parent and its Health Subsidiaries and Affiliates in proportion to any respective ownership interest.
- (e) "Permitted Community Health Reinvestment Endeavors" means:
- (i) Health coverage programs for low income and/or uninsured persons, including, but not limited to, adultBasic, CHIP, Special Care or any similar successor programs;
- (ii) Other programs or means of subsidizing or providing healthcare coverage and/or healthcare services to persons who are determined under applicable and recognized standards to be unable to pay for such coverage or services or to be without access to affordable healthcare services or coverage, including, but not limited to, rate subsidies for HIPAA and HCTC, rate subsidies for individual programs paid by any Blue Plan that have not been collected from group premiums, and operating subsidies for public health provider programs; and
- (iii) Other community healthcare-related expenditures, distributions or utilizations approved by the Department, which approval shall not be unreasonably withheld.
- (f) "RBC" means "risk based capital" as that term is defined at 40 P. S. §§ 221.1-B, et seq.
- 3. On or before December 1 of each calendar year, each Blue Plan shall submit to the Department an application (the "Application") for review by the Department setting forth the Blue Plan's proposed expenditure, distribution or other utilization of its Annual Community Health Reinvestment for the following calendar year. For calendar year 2005, the Application will be due March 1, 2005.
- 4. The Annual Community Health Reinvestment shall be calculated as follows:

- (a) For calendar year 2005, 1.6% of Health Premiums plus 1.0% of Medicare and Medicaid Premiums as reported on each Plan's 2003 Annual Statement minus Health Premium/State Income Tax.
- (b) For each succeeding calendar year in the period 2006-2010, 1.6% of Health Premiums as projected for that year by the respective Blue Plan plus 1.0% of Medicare and Medicaid Premiums as projected for that year by the respective Blue Plan minus Health Premium/State Income Tax as projected for that year by the respective Blue Plan. Beginning in calendar year 2007, and each year thereafter through 2011, on or before April 1 of each year, each Blue Plan shall submit to the Department a reconciliation of its Annual Community Health Reinvestment as provided in its Application for the prior calendar year against actual premium reported and taxes incurred for that prior calendar year. Subject to Department approval, such reconciliation shall state the manner and time within which any adjustments shall be made, and each Blue Plan shall appropriately adjust for any excess or deficiency in the actual Annual Community Health Reinvestment amount as calculated based on actual premium and taxes for the prior calendar year.
- (c) Notwithstanding any other provision of this Agreement, beginning with the Application for year 2007 and for each calendar year thereafter for the term of this Agreement, the total Annual Community Health Reinvestment of any Plan shall not exceed 107.5 percent (107.5%) of the total Annual Community Health Reinvestment for that Plan in the immediately preceding calendar year.
- (d) Notwithstanding any other provision in this Agreement, each Blue Plan agrees that in the event that a Blue Plan's total Annual Community Health Reinvestment amount decreases from one year to the next in excess of 5%, the percentage used to determine the Commonwealth Directed Low Income Health Insurance Portion (as defined in paragraph 5) for that Blue Plan shall be adjusted for that year such that the Commonwealth Directed Low Income Health Insurance Portion for that Blue Plan shall decrease by no more than 5% of the amount of the Commonwealth Directed Low Income Health Insurance Portion for that Blue Plan from the prior year. In no event, however, shall the adjusted percentage used to determine the Commonwealth Directed Low Income Health Insurance Portion for that Blue Plan exceed 100% of that Blue Plan's total Annual Community Health Reinvestment amount.
- 5. Each Blue Plan agrees that the Annual Community Health Reinvestment for each Plan shall be expended, distributed or utilized in the respective service area of that Plan and solely for Permitted Community Health Reinvestment Endeavors. Sixty percent (60%) of the Annual Community Health Reinvestment for each calendar year of this Agreement shall be dedicated to providing health insurance through state-approved programs for persons of low income, including but not limited to adultBasic (the "Commonwealth Directed Low Income Health Insurance Portion"). In the event that the Commonwealth Directed Low Income Health Insurance Portion cannot be expended, distributed or utilized in the calendar year in which it is dedicated, such amounts shall be expended, distributed or utilized in succeeding years.
- 6. Any Blue Plan participating in the adultBasic program or any alternative program to benefit persons of low income in any calendar year subject to this Agreement, will receive approval of rates for 2005 and thereafter for

adultBasic, and to the extent applicable for such alternative programs, as filed with the Department, or in the event such approval of rates as filed is not received, such Blue Plan will receive a credit for Actual Underwriting Losses for adultBasic, and to the extent applicable, for such alternative programs, against the sixty percent (60%) number defined in paragraph 5 above or the Blue Plan will provide a credit to the Commonwealth for adultBasic Actual Underwriting Gains. The term "Actual Underwriting Losses/Gains" means premiums earned less claims incurred, less administrative expense costs directly associated with the program as recorded on the Blue Plan's internal financials.

- 7. Each Blue Plan shall make available to the Department such information as the Department may reasonably require to verify the calculation, expenditure, distribution or use of a Blue Plan's Annual Community Health Reinvestment. Any such information that is proprietary or confidential, including such information that is set forth in an Application, (the "Confidential Information") shall be clearly marked prior to submission to the Department, and shall be accorded confidential treatment by the Department and not disclosed by the Department to any third party except by agreement with the Blue Plan or pursuant to Court Order. Upon receipt of any request from a third party for Confidential Information, the Department will notify the third party that the Confidential Information will not be provided. In the event that a third party institutes an action to compel the Department to disclose the Confidential Information, the Department will inform the affected Blue Plan of the Court Order in sufficient time to allow the Blue Plan to intervene or otherwise seek additional protections from having to disclose the Confidential Information. Department may, but does not have to, assist the Blue Plan with any efforts to maintain the confidentiality of the information in any Court proceeding but in no event shall the Department oppose any such effort.
- 8. This Agreement may be modified or waived as to an individual Blue Plan, provided notice of the application for modification or waiver is provided to each of the other Blue Plans five (5) business days in advance of when said modification or waiver is sought from the Department. The modification or waiver shall be in writing and executed by the Department and said individual Blue Plan. Relief from the Annual Community Health reinvestment obligation may be granted by the Commissioner without application for modification or waiver if a Blue Plan's RBC ratio drops 100 points within a twelve (12) month period or below the Blue Cross Blue Shield Association's early warning level which is currently at 375% RBC, or if the Commissioner determines other good cause exists for such relief, or upon written application by a Blue Plan for other good cause shown, which includes but is not limited to any circumstance which significantly impairs, diminishes, impedes or otherwise compromises a Blue Plan's ability to meet its Annual Community Health Reinvestment obligation as that obligation is defined in this Agreement, or any circumstance which suggests that the need for the Annual Community Health Reinvestment is significantly diminished, or in the event any court of competent jurisdiction issues a decision or order against any Blue Plan or legislation is enacted that substantially alters the terms or purpose of this Agreement. A decision by the Commissioner not to grant the requested modification or waiver will be in the form of a determination, as to which judicial review is available as provided by Pennsylvania law. After a Blue Plan seeks modification or waiver of the Agreement under this paragraph, the

passage of sixty (60) days or any decision by the Commissioner that does not satisfy the Blue Plan's request for modification or waiver shall constitute a determination, as to which judicial review is available as provided by Pennsylvania law.

- 9. In the event a Blue Plan submits a written application seeking modification of or relief from its Annual Community Health Reinvestment obligation, the Department may retain attorneys, appraisers, independent actuaries, independent certified public accountants or other professionals and examiners, the cost of which shall be borne by the Blue Plan seeking such modification or relief. The Blue Plan's obligation hereunder will not exceed \$75,000.
- 10. Notwithstanding any other provision to the contrary, all obligations of a respective Blue Plan shall terminate and the Agreement shall become null and void as to that Blue Plan: (i) in the event that the Blue Plan no longer is a Health Plan Corporation under 40 Pa.C.S. §§ 6101 et seq., 6301 et seq.; or (ii) in the event legislation is enacted that impacts the state tax payments or assessments of a Health Plan Corporation in a manner that is intended to or has the effect of being adverse and discriminatory to the Blue Plans in comparison to other insurers and obligates that Blue Plan to make state tax payments or assessments greater than the contributions required under this Agreement.
- 11. After the effective date of this Agreement, if disputes arise relating to the implementation of the Agreement or any of its terms or conditions, the Parties agree that the dispute shall be submitted to the Commissioner for resolution. Thereafter, the passage of thirty (30) days or any decision by the Commissioner that does not resolve the dispute in a manner acceptable to the Blue Plan shall constitute a determination, as to which judicial review is available as provided by Pennsylvania law.
- 12. This Agreement and the Annual Community Health Reinvestment hereunder shall supersede and replace Highmark's required "social or charitable health care endeavors" obligations pursuant to the 1996 Decision and Order of the Commissioner.
- 13. Neither the entry into this Agreement, nor the discussions in connection with its negotiation and execution, shall constitute evidence of wrongdoing or culpability or an admission by any Party of liability or obligation to any other Party for any purpose, or a waiver of any defense or position any Party could raise in any forum.
- 14. Unless sooner terminated as provided herein, this Agreement shall terminate and have no further force and effect after December 31, 2010, except to the extent necessary for any Blue Plan to adjust for any excess or deficiency as required by paragraphs 4 or 6 for any prior calendar year.
- 15. This Agreement may be executed in one or more counterparts, all or any of which shall be regarded for all purposes as one original, and constitute and be but one and the same instrument. Delivery of the executed Agreement by facsimile or other electronic means shall be equally effective as the delivery of the original Agreement.
- 16. Nothing in this Agreement, express or implied, is intended to, nor shall it in any way be construed to, create or convey any rights or remedies in or to any individual or entity other than the Parties, nor shall this Agreement or any provision hereof constitute a waiver or

relinquishment of any legal right of any Party to otherwise challenge or appeal any action or decision hereunder or arising from any other action of any other Party.

- 17. In the event any dispute arises among the Parties with regard to the interpretation of any term of this Agreement, all of the Parties shall be considered collectively to be the drafting party, and any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall be inapplicable.
- 18. All prior discussions, agreements and understandings concerning the subject of this Agreement are completely merged and integrated into this Agreement.
- 19. This Agreement and all amendments, supplements, modifications, waivers and consents shall be governed by and construed in accordance with the laws of the Commonwealth of Pennsylvania.
- 20. No part of this Agreement shall be modified or waived in any respect except by a writing.
- 21. By its signature affixed hereto, each Party acknowledges that it has read this Agreement, fully understands the agreements, covenants, obligations, conditions, and terms contained herein, and has had the advice of counsel pertaining thereto, prior to the time of execution.
- 22. The Parties agree and acknowledge that each provision of this Agreement, including the Recitals and the terms, form the essential subject matter of this Agreement and the Recitals and the terms of this Agreement shall not be severable.
- 23. Each Party represents and warrants that it has the requisite power and authority to enter into this Agreement and that the signatory is duly authorized to execute this Agreement on behalf of that Party.
- 24. This Agreement shall be binding upon all Parties and their successors and assigns.
- 25. The division of this Agreement into paragraphs and subparagraphs and the use of captions and headings in connection therewith, are solely for convenience and shall have no legal effect in construing the provisions of this Agreement.

PENNSYLVANIA INSURANCE DEPARTMENT

BY: /s/ Patricia H. Stromberg
Patricia H. Stromberg
Deputy Commissioner

CAPITAL BLUE CROSS

BY: /s/ Anita M. Smith
Anita M. Smith
President and Chief Executive Officer

HIGHMARK INC.

BY: /s/ Kenneth R. Melani, M.D.

Kenneth R. Melani, M.D.

President and Chief Executive Officer

HOSPITAL SERVICE ASSOCIATION OF NORTHEASTERN PENNSYLVANIA

BY: /s/ Denise S. Cesare
Denise S. Cesare
President and Chief Executive Officer

INDEPENDENCE BLUE CROSS

BY: /s/ Joseph A. Frick

Joseph A. Frick President and Chief Executive Officer

SARAH H. LAWHORNE, Deputy Insurance Commissioner

[Pa.B. Doc. No. 05-1407. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Capital BlueCross; Experience Rated Basic Hospitalization Programs; Rate Filing

On June 30, 2005, Capital BlueCross submitted rate filing No. 05-N to the Insurance Department (Department) for its review and approval formulas for new funding arrangements and minor modifications for current funding arrangements for experience rated basic hospitalization products. The new funding arrangements are Prospective Defined Quarterly, Retro-Insured and Retro-Insured Defined Quarterly. An effective date of January 1, 2006, is requested.

A copy of the filing is available on the Department's website: www.ins.state.pa.us. Under the Quick Links section, click on the link "Rate Filings Published in the PA Bulletin."

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Department's regional office in Harrisburg.

Interested parties are invited to submit written comments, suggestions or objections to Rashmi Mathur, Actuary, Bureau of Accident and Health Insurance, Insurance Department, 1311 Strawberry Square, Harrisburg, PA 17120 within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

M. DIANE KOKEN, Insurance Commissioner

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1408.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

### Capital BlueCross; Experience Rated Prescription Drug Programs; Rate Filing

On July 7, 2005, Capital BlueCross submitted rate filing No. 05-O to the Insurance Department (Department) for its review and approval formulas for new funding arrangements and minor modifications for current funding arrangements for experience rated prescription drug products. The new funding arrangements are Prospective Defined Quarterly, Retro-Insured and Retro-Insured Defined Quarterly. An effective date of January 1, 2006, is requested.

A copy of the filing is available on the Department's website: www.ins.state.pa.us. Under the Quick Links section, click on the link "Rate Filings Published in the PA Bulletin."

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Department's regional office in Harrisburg.

Interested parties are invited to submit written comments, suggestions or objections to Rashmi Mathur, Actu-

ary, Bureau of Accident and Health Insurance, Insurance Department, 1311 Strawberry Square, Harrisburg, PA 17120 within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

M. DIANE KOKEN, Insurance Commissioner

[Pa.B. Doc. No. 05-1409. Filed for public inspection July 22, 2005, 9:00 a.m.]

## Repeal of Outdated Bulletins and Notices; Notice No. 2005-08

The Insurance Commissioner formally repeals the following bulletin notices. The notices were issued to provide general information, guidance in advance of the promulgation of a regulation or announce a change in law or Insurance Department practice. The insurance industry is now familiar with the information contained in these notices or the information is outdated and no longer relevant or necessary for the proper regulation of the insurance industry in this Commonwealth.

| Notice No. | Date       | Title                                              |
|------------|------------|----------------------------------------------------|
| 2005-03    | 03/19/2005 | Workers' Compensation<br>Security Fund Assessment  |
| 2004-08    | 10/30/2004 | Workers' Compensation<br>Security Fund Assessment  |
| 2004-06    | 07/24/2004 | Repeal of Outdated Bulletins and Notices           |
| 2000-02    | 02/12/2000 | Codification of Statutory<br>Accounting Principles |
| 1998-04    | 07/25/1998 | Codification of Statutory<br>Accounting Principles |

Questions regarding this notice should be addressed to Peter J. Salvatore, Regulatory Coordinator, 1326 Strawberry Square, Harrisburg, PA 17120, (717) 787-4429, fax (717) 772-1969, psalvatore@state.pa.us.

M. DIANE KOKEN, *Insurance Commissioner* 

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1410.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

# PENNSYLVANIA GAMING CONTROL BOARD

Manufacturer Fee Schedule

The Pennsylvania Gaming Control Board (Board), under 4 Pa.C.S. § 1208 (relating to collection of fees and fines), has developed the following fee and deposit schedule for the licensing and permitting of manufacturers, their key employees, key employee qualifiers and gaming employees. The Board also sets forth the fee and deposit for the filing of an application for a key employee or key employee qualifier waiver in 4 Pa.C.S. § 1311 (relating to slot machine license application business entity requirements).

### **Manufacturer Fee Schedule**

|                          | Frequency | Manufacturers |
|--------------------------|-----------|---------------|
| LICENSE FEES             |           |               |
| 1st Year                 | Annual    | \$50,000      |
| Renewal                  | Annual    | \$25,000      |
| APPLICATION FEES         |           |               |
| *Entity (Per Entity)     | Annual    | \$5,000       |
| *Key Employee/Qualifiers | Annual    | \$2,500       |
| *Key Employee/Qualifiers |           |               |
| Waiver                   | Annual    | \$350         |
| Employee (Gaming)        | Annual    | \$350         |
| Employee (Nongaming)     |           |               |
| Registrants              | Permanent | N/A           |

\*Nonrefundable fee for the entity and for each key employee and qualifier. Additional costs above these amounts shall be reimbursed to the Board by the applicants prior to issuance of the license.

THOMAS A. DECKER, Chairperson

[Pa.B. Doc. No. 05-1411. Filed for public inspection July 22, 2005, 9:00 a.m.]

# PENNSYLVANIA MUNICIPAL RETIREMENT BOARD

### **Hearing Scheduled**

A hearing has been scheduled, as authorized by the Pennsylvania Municipal Retirement Law (53 P. S. §§ 881.101—881.413), in connection with the Pennsylvania Municipal Retirement Board's denial of the claimant's request concerning the indicated account.

The hearing will be held before a hearing examiner at the Pennsylvania Municipal Retirement Board, 1010 North 7th Street, Suite 301, Eastgate Center, Harrisburg, PA 17102.

August 22, 2005 Mickey L. Thomas (Disability Retirement) 1:30 p.m.

Persons with a disability who wish to attend the previously listed hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact Tina Eisenhart at (717) 787-2065 to discuss how the Pennsylvania Municipal Retirement System may best accommodate their needs.

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The hearing will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Under 16 Pa. Code § 91.1 (relating to applicability of general rules), procedural matters will be in conformance with 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) unless specific exemption is granted.

JAMES B. ALLEN, Secretary

[Pa.B. Doc. No. 05-1412. Filed for public inspection July 22, 2005, 9:00 a.m.]

# PENNSYLVANIA PUBLIC UTILITY COMMISSION

### **Natural Gas Service**

A-125141 and A-125141F0002. Orwell Natural Gas Company. Application of Orwell Natural Gas Company for: 1) a certificate of public convenience to provide natural gas service in portions of Farmington, Highland and Millcreek Townships, Clarion County; Millstone Township, Elk County; Barnett and Jenks Township, Forest County; and Barnett, Eldred and Heath Townships, Jefferson County; and 2) for approval of the transfer by sale, lease or other device of the property and rights of CRG, Inc.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). Filings must be made with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant, on or before August 8, 2005. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the applicant's business address.

Applicant: Orwell Natural Gas Company and CRG, Inc.

Through and By Counsel: James P. Melia, Esquire, Kirkpatrick & Lockhart, Nicholson Graham LLP, 240 North Third Street, Harrisburg, PA 17101-1507

JAMES J. MCNULTY,

Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1413.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

### **Natural Gas Service**

A-125141F0003 and A-125141F0004. Orwell Natural Gas Company. Application of Orwell Natural Gas Company for: 1) a certificate of public convenience to provide natural gas service in the Borough of Bruin, Butler County; and 2) for approval of the transfer by sale, lease or other device of the property and rights of Walker Gas and Oil Company.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). Filings must be made with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant, on or before August 8, 2005. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the applicant's business address.

Applicant: Orwell Natural Gas Company and Walker Gas and Oil Company

Through and By Counsel: James P. Melia, Esquire, Kirkpatrick & Lockhart, Nicholson Graham LLP, 240 North Third Street, Harrisburg, PA 17101-1507

JAMES J. MCNULTY,

Secretary

[Pa.B. Doc. No. 05-1414. Filed for public inspection July 22, 2005, 9:00 a.m.]

### Petition/Application for a Finding

**P-00052150. PPL Interstate Energy Company.** Petition/application of PPL Interstate Energy Company for a finding that the expansion of its operations/control room building to increase security is reasonably necessary for the convenience or welfare of the public.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). Filings must be made with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant, on or before August 8, 2005. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the applicant's business address.

Applicant: PPL Interstate Energy Company

Through and By Counsel: Anthony D. Kanagy, Esquire, Morgan, Lewis & Bockius, LLP, One Commerce Square, 417 Walnut Street, Harrisburg, PA 17101-1904

JAMES J. MCNULTY, Secretary

[Pa.B. Doc. No. 05-1415. Filed for public inspection July 22, 2005, 9:00 a.m.]

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities). A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Filings must be made with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant, by August 15, 2005. Documents filed in support of the applications are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m., Monday through Friday, and at the business address of the respective applicant.

Application of the following for approval to *begin* operating as *common carriers* for transportation of *persons* as described under the application.

A-00121912. Caring Hearts Ambulance & Medical Transportation Service of Pennsylvania (2168 A Old Harrisburg Road, Gettysburg, Adams County, PA 17325), a corporation of the Commonwealth—persons, in paratransit service, between points in the Counties of Adams, York, Dauphin, Franklin and Cumberland.

Application of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of household goods as described under the application.

**A-00121909. Kenneth Brantley t/d/b/a Kenneth Brantley Transportation** (367 Chapel Avenue, Allentown, Lehigh County, PA 18103)—household goods in use, between points in the Counties of Lehigh, Bucks, Mont-

gomery and the City and County of Philadelphia, and from points in said territory, to points in Pennsylvania, and vice versa.

Application of the following for amendment to the certificate of public convenience approval of the right and privilege to discontinue/abandon operating as common carriers by motor vehicle and for cancellation of the certificate of public convenience as described under the application.

**A-00106294, F. 4, Am-A. Blair Cab, Inc. t/a Pelton Limousine** (219 East Sixth Avenue, Altoona, Blair County, PA 16602)—discontinuance of service and cancellation of the certificate—persons, in limousine service, between points in the Counties of Blair and Cambria, and from points in said counties, to points in Pennsylvania, and return.

JAMES J. MCNULTY, Secretary

[Pa.B. Doc. No. 05-1416. Filed for public inspection July 22, 2005, 9:00 a.m.]

### **Telecommunications**

A-311037F7002. The United Telephone Company of Pennsylvania d/b/a Sprint and Arch Wireless Operating Company, Inc. Joint petition of The United Telephone Company of Pennsylvania d/b/a Sprint and Arch Wireless Operating Company, Inc. for approval of a paging interconnection agreement under sections 251, 252 and/or 332 of the Telecommunications Act of 1996.

The United Telephone Company of Pennsylvania d/b/a Sprint and Arch Wireless Operating Company, Inc. by its counsel, filed on July 1, 2005, at the Pennsylvania Public Utility Commission (Commission) a joint petition for approval of a paging interconnection agreement under sections 251, 252 and/or 332 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the joint petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of The United Telephone Company of Pennsylvania d/b/a Sprint and Arch Wireless Operating Company, Inc. joint petition are on file with the Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY, Secretary

[Pa.B. Doc. No. 05-1417. Filed for public inspection July 22, 2005, 9:00 a.m.]

### **Telecommunications**

A-310782F7002. The United Telephone Company of Pennsylvania d/b/a Sprint and IDT America, Corporation. Joint petition for approval of a master interconnection, collocation and resale agreement between The United Telephone Company of Pennsylvania d/b/a Sprint and IDT America, Corporation under sections 251 and 252 of the Telecommunications Act of 1996.

The United Telephone Company of Pennsylvania d/b/a Sprint and IDT America, Corporation, by its counsel, filed on July 6, 2005, at the Pennsylvania Public Utility Commission (Commission) a joint petition for approval of a master interconnection, collocation and resale agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of The United Telephone Company of Pennsylvania d/b/a Sprint and IDT America, Corporation's joint petition are on file with the Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY, Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1418.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

### **Telecommunications**

A-310870F7002. The United Telephone Company of Pennsylvania d/b/a Sprint and Metrocall, Inc. Joint petition of The United Telephone Company of Pennsylvania d/b/a Sprint and Metrocall, Inc. for approval of a paging interconnection agreement under sections 251, 252 and/or 332 of the Telecommunications Act of 1996.

The United Telephone Company of Pennsylvania d/b/a Sprint and Metrocall, Inc., by its counsel, filed on July 1, 2005, at the Pennsylvania Public Utility Commission (Commission) a joint petition for approval of a paging interconnection agreement under sections 251, 252 and/or 332 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the joint petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of The United Telephone Company of Pennsylvania d/b/a Sprint and Metrocall, Inc. joint petition are on file with the Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY, Secretary

[Pa.B. Doc. No. 05-1419. Filed for public inspection July 22, 2005, 9:00 a.m.]

### **Telecommunications**

A-311014F7001. Verizon North, Inc. and Armstrong Telecommunications, Inc. Joint petition of Verizon North, Inc. and Armstrong Telecommunications, Inc. for approval of an interconnection agreement and amendment no. 1 under section 252 of the Telecommunications Act of 1996.

Verizon North, Inc. and Armstrong Telecommunications, Inc., by its counsel, filed on July 6, 2005, at the Pennsyl-

vania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement and amendment no. 1 under section 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the joint petition and amendment with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon North, Inc. and Armstrong Telecommunications, Inc. joint petition are on file with the Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY, Secretary

[Pa.B. Doc. No. 05-1420. Filed for public inspection July 22, 2005, 9:00 a.m.]

### **Telecommunications**

A-310749F7001. Verizon North, Inc. and Ernest Communications, Inc. Joint petition of Verizon North, Inc. and Ernest Communications, Inc. for approval of an interconnection agreement and amendment no. 1 under section 252 of the Telecommunications Act of 1996.

Verizon North, Inc. and Ernest Communications, Inc., by its counsel, filed on July 8, 2005, at the Pennsylvania Public Utility Commission (Commission) a joint petition for approval of an interconnection agreement and amendment no. 1 under section 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the joint petition and amendment with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon North, Inc. and Ernest Communications, Inc. joint petition are on file with the Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY,

Secretary

 $[Pa.B.\ Doc.\ No.\ 05\text{-}1421.\ Filed\ for\ public\ inspection\ July\ 22,\ 2005,\ 9\text{:}00\ a.m.]$ 

### **Telecommunications**

A-311014F7000. Verizon Pennsylvania, Inc. and Armstrong Telecommunications, Inc. Joint petition of Verizon Pennsylvania, Inc. and Armstrong Telecommuni-

cations, Inc. for approval of an interconnection agreement and amendment no. 1 filed under section 252(i) of the Telecommunications Act of 1996.

Verizon Pennsylvania, Inc. and Armstrong Telecommunications, Inc., by its counsel, filed on July 6, 2005, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an interconnection agreement and amendment no. 1 under section 252(i) of the Telecommunications Act of 1996.

Interested parties may file comments concerning the joint petition and amendment with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon Pennsylvania, Inc. and Armstrong Telecommunications, Inc. joint petition are on file with the Commission and are available for public inspection.

The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY, Secretary

[Pa.B. Doc. No. 05-1422. Filed for public inspection July 22, 2005, 9:00 a.m.]

# STATE EMPLOYEES' RETIREMENT BOARD

### **Hearing Scheduled**

A hearing has been scheduled, as authorized by 71 Pa.C.S. Part XXV (relating to State Employees' Retirement Code), in connection with the State Employees' Retirement System's denial of Claimant's request concerning the indicated account.

The hearing will be held before a hearing examiner at the State Employees' Retirement System, 30 North Third Street, 5th Floor, Harrisburg, PA 17101:

August 24, 2005 Abbei M. Brawley 1 p.m. (Purchase of Service)

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The hearing will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Under 4 Pa. Code § 250.1 (relating to applicability of general rules), procedural matters will be in conformance with 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure) unless specific exemption is granted.

ERIC HENRY, Secretary

[Pa.B. Doc. No. 05-1423. Filed for public inspection July 22, 2005, 9:00 a.m.]