# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code  $\S$  2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

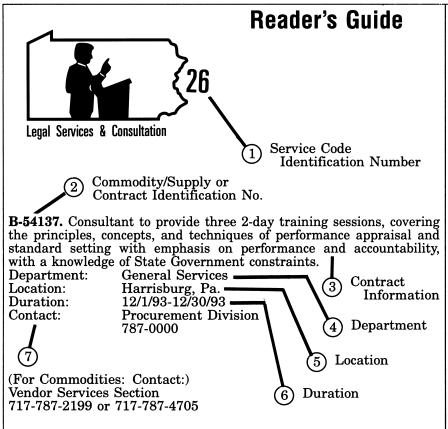
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



#### REQUIRED DATA DESCRIPTIONS

- 1) Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- 5 Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## **DO BUSINESS WITH STATE AGENCIES**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

**Contact: Bureau of Contracts and Public Records** 

Pennsylvania Treasury Department

201 Finance Building Harrisburg, PA 17120

Phone: (717) 787-2990 or 1-800-252-4700

Fax: (717) 772-0977

ROBERT P. CASEY, Jr., State Treasurer

## **SERVICES**



RFP-AQ-1-2005 A New Air Quality Continuous Emission Monitoring (CEM) Data Processing System (CEMDPS). You can download bidding documents from our website at www.dep.state.pa.us/dep/deputate/airwaste/aq/cemspage/cems.htm.

Department: Environmental Protection
Location: Harrisburg, PA

Department: Harrisburg, P

Upon execution through December 31, 2006 Greg Parrish, 717-787-6547 **Duration**:



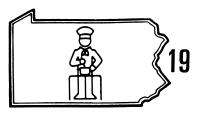
**Environmental Maintenance Service** 

OSM 40(3734)101.1 Abandoned Mine Reclamation, West Suscon. The principal items OSM 40(3734)101.1 Abandoned Mine Reclamation, West Suscon. The principal items of work and approximate quantities include 901,700 cubic yards of Grading, 8,890 cubic yards of Drainage Excavation, 8,320 square yards of Rock Lining and 127.9 acres of Seeding. This project issues on November 10, 2005 and bids will be opened on December 6, 2005 at 2:00 p.m. Bid documents cost \$15.00 per set and will not be mailed until payment has been received. Federal funds have been made available for this project from the \$26,051,154 for Pennsylvania's 2004 AML Grant.

Department: Environmental Protection

Lection: Lection:

Jenkins Township, Luzerne County 420 calendar days after the official starting date. Construction Contracts Section, 717-787-7820 Duration: Contact:



Food

SU-05-09 Food Service: The Head Start Program based at Shippensburg University is seeking vendors interested in providing food service for five Head Start Centers located in Shippensburg, PA; Newville, PA; Carlisle, PA; and Boiling Springs, PA. Meals will be prepared in accordance with USDA regulations on a daily basis in accordance with the menu cycle. Contract award will be made for the period December 1, 2006 through September 30, 2006 with two additional 1-year renewal options. Interested vendors may send their request for bid package to Karen Smith via fax to (717) 477-1350 or e-mail to kmsmit@ship.edu. All responsible bidders are encouraged to participate including MBE/WBE firms.

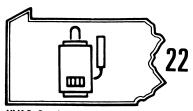
Department: State System of Higher Education
Location: Shippensburg, University, 1871 Old Main Drive, Shippensburg, PA

Shippensburg University, 1871 Old Main Drive, Shippensburg, PA January 1, 2006 to September 30, 2006 with two additional 1-year renewal options Location:

Contact: Karen Smith, (717) 477-1386

SU-05-08 Shippensburg University is seeking proposals for a vendor to provide year round dining service at Shippensburg University. Vendors interested in obtaining a bid package must request in writing to Deborah K. Martin, Shippensburg University, 1871 Old Main Drive, Shippensburg, 17257; Phone (717) 477-1121 or fax: (717) 477-4004, or e-mail: DKMART@ship.edu.

Department: State System of Higher Education
Location: Shippensburg. PA 17257
Duration: 5 year base year, with 2 one year options
Contact: Deborah K. Martin, 717-477-1121



**HVAC Services** 

SU-05-07 Shippensburg University is seeking vendors who are interested in furnishing and installing panels, breakers, conduits and all necessary wiring for the addition of 14 each Model #S62083D10-3020 AccuTemp Steam N' Hold Convection Countertop Steamers in Kriner Dining Hall and Reisner Dining Hall. Interested bidders may request a bid package by faxing a request to (717) 477-1350 or sending an e-mail to kmsmit@ship.edu. All responsible bidders are encouraged to participate including MBE/MPE force. State System of Higher Education Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257 MBE/WBE firms.

Department:

Location:

Karen Smith, (717) 477-1386 Contact:



**Property Maintenance** 

8941 Furnish all labor, materials and equipment for snow removal services from sidewalks, driveways and parking areas at the PA State Police, Laporte Station. Totals are based on estimated snow removal and granular deicing material in hours/tons. Detailed Work Schedule and Request for Quote must be obtained from Facility Management Division, 717-705-5951.

Department: State Police
Location: Toop P, Laporte Station, P. O. Box 70, Laporte, PA 18626. Contact: Sgt. Steven Krasucki, phone 570-946-4610

Duration: 01/01/06 to 06/30/08

Contact: Sandy Wolfe, 717-705-5951

Sandy Wolfe, 717-705-5951

### **Real Estate Services**

93920 The Department of General Services will accept bids for the purchase of 0.32 acre of property and one building located at the northwest intersection of Ridge Avenue and Spring Street, City of Latrobe, Westmoreland County, Bids are due on December 1, 2005. Interested parties wishing to receive a copy of solicitation # 93920 should view the Department of General Services' website at www.dgs.state.pa.us.

Department: General Services Website at www.ugs.state.pa.u.
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Stephen J. Squibb, (717) 783-0228



#### Miscellaneous

RFP 08-04 Cancellation. The Department of Public Welfare has determined that it is in the best interest of the Commonwealth to cancel RFP 08-04, Philadelphia Medical Assistance Transportation Program (MATP). A new RFP for MATP is expected to be released in the near future. The Department appreciates the efforts made in submitting proposals and regrets any inconvenience this decision has caused. It is hoped that all interested offerors will accept other RFPs released in the future and will submit additional proposals for evaluation.

Department: Public Welfare
Contact: Daniel R. Boyd, 717-783-3767

[Pa.B. Doc. No. 05-2113. Filed for public inspection November 11, 2005, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- **24** Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- 29 Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

JAMES P. CREEDON, Secretary