

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

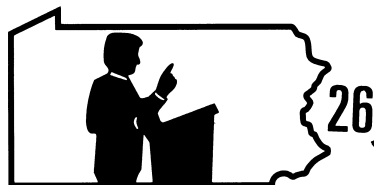
30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
PA Department of Community and Economic Development
374 Forum Building
Harrisburg, PA 17120
800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
Location: Harrisburg, Pa.
Duration: 12/1/93-12/30/93
Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:
Vendor Services Section
717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

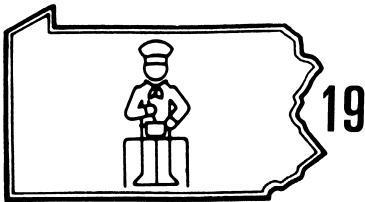
DO BUSINESS WITH STATE AGENCIES

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreaury.org.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania Treasury Department
 201 Finance Building
 Harrisburg, PA 17120
 Phone: (717) 787-2990 or 1-800-252-4700
 Fax: (717) 772-0977

ROBERT P. CASEY, Jr.,
State Treasurer

SERVICES



Food

0016 FROZEN ENTREES: Cheese Pizza, 62,000 each, 5.5 oz., prepared frozen. Individual pizza to contain 1-1/2 oz. mozzarella cheese, 1-1/2 oz. tomato sauce and spice on a 2-1/2 oz. enriched crust. Packed 48-64 per case. Net weight: 16 lb./case. Frozen Pierogies, potatoes and cheese filling, individually quick frozen. Portion size: approximately 1.44 oz. each, packed 288 per case. Product shall contain at least 45% filling weight. Breaded product unacceptable. Frozen Waffles, round or rectangular shaped. Approximately 1/4 oz each, 12 per package, 8 packages per case. Amounts are approximate and will be sent out on a bi-monthly bid basis. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109

0008 SEAFOOD/FISH: Fish portion breaded, precooked IQF, equivalent to USDC Grade A. Packed under Federal Inspection (PUFI). White flesh fish, portion size, 4 oz. May be square, rectangular or fillet shaped, but all portions must be the same shape and size. Skinless and Boneless. Cuts from frozen fish flesh, not ground or minced, coated with batter and breading. Pre-cooked portions are to be oven able and lightly fried. Product to contain not less than 75% by weight of fish flesh and shall be at least 3/8" thick. FISH portions unbreaded, raw, equivalent to USDC grade A, IQF. White fleshed fish, portion size 4 oz. May be square or rectangular but all portions must be the same shape and size. Skinless and boneless. Cut from frozen fish block and comprised of cohering pieces of fish flesh (not ground or minced). Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109

0010 COTTAGE CHEESE: Low fat, small curd. To contain 2% milk fat and not more than 82.5% moisture. Packaged in 5 lb. containers. Items to be bid on a bi-monthly basis for the period January 01 to December 31, 2006. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109

0002 EGGS, fresh, consumer grade A, Medium, must be candle inspected, Class I, Brown and White, packed 30 dozen/case. Forty (40) pound carton. USDA Certificate required (and all related items). Approximately 1,500 dozen each Monday from January 01, 2006 through December 31, 2006. Items will be sent out on a bi-monthly bid basis. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109

0009 EGGS, frozen, pasteurized, whole for scrambling and frozen egg whites, 6/5 lb. containers per case. Must be frozen when delivered and show no signs of previous defrosting. CERTIFICATE OF COMPLIANCE MUST ACCOMPANY ORDERS. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

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0012 IMITATION CRAB FLAKE - Surimi. Packed 12—2.5 pound packages per case. Thirty pounds per case. Can be served hot or cold. To be shipped and received frozen and show no signs of previous thawing and refreezing. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

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Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller Phone: 814-621-2110 x1109

0001 The State Correctional Institution at Forest will be soliciting for Milk Products. Issuance of bid proposals will be made on a monthly or quarterly basis, whichever deemed necessary by the institution. Pricing to be consistent with the PA Milk Marketing Board. Delivery will be required twice per week or more often if necessary. Vendor must be registered with the State of PA and have a SAP vendor number to receive bid solicitations.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller Phone: 814/621-2110 x 1109

0006 BEEF/PORK: Beef Liver 8,000 lbs; Beef Frankfurters 12,000 lbs.; Tavern Ham, skinless, 9,600 lbs; Pork Chops, 15,000 lbs.; Bacon 8,000 lbs.; Garlic Bologna (all beef) 5,000 lbs.; Beef Sandwich Steaks 15,000 lbs.; Chopped Ham 4,000 lbs.; and ALL RELATED BEEF ITEMS. Pounds are approximate and items will be bid on a bi-monthly basis. Vendor must have registered PA Vendor number to obtain bid package.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109

0011 TOFU: Regular tofu, packed 24—12.3 oz packages per case. Approximately 75 cases per month. Items will be bid on a bi-monthly basis; and all amounts are approximate. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller 814-621-2110 x1109

0014 OLEOMARGARINE: 1-lb., individually wrapped print, 30 lb. cases. Approximately 200 cases. OLEOMARGARINE: individual margarine serving, .5 gram per pat (Promise or approved equal) approximately 480 cases, and ALL RELATED ITEMS. Items to be bid on a bi-monthly basis and all amounts are approximate for the period January 01, 2006 to December 31, 2006. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x 1109

0003 ICE CREAM - in 4 oz. cups, minimum of 1/3 delivery to be with toppings and one meal of sherbert per month. Approximately 480 dozen cups weekly from January 01 to December 31, 2006. Icy Treats, push up type, no stick, Popsicle like frozen treat (and all related items). Approximately 30 boxes per month. Items will be bid on a bi-monthly basis. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 - December 31, 2006
Contact: Nancy Keller 814-621-2110 x1109

0004 CHICKEN/TURKEY/POULTRY PRODUCTS: Chicken 46,000 lbs. ready to cook, Grade A, Type II, Fresh Frozen, Class I Broilers or Fryers, Style II, quartered, no livers, gizzards or necks. Weight range: 3 lb. per chicken. PA spec C-94, effective 04/11/73. USDA Certificate Required. Poultry Meat 22,000 lbs.; Turkey Breast 12,000 lbs.; Chicken Patties 12,000 lbs., breaded and unbreaded; Turkey Sausage 4,000 lbs.; Turkey Keilbasa 4,000 lbs.; Chicken Franks 9,000 lbs.; Ground Turkey 12,000 lbs.; Poultry Salami and Pastrami 9,000 lbs; Turkey Ham 9,000 lbs.; and ALL RELATED ITEMS. All items will be bid on a bi-monthly basis, all amounts are approximate for the period of January 01 to December 31, 2006.

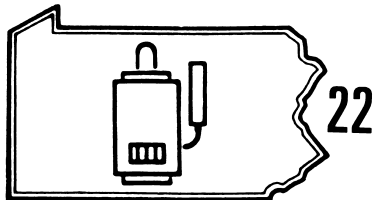
Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 through December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109

0013 CHEESE: Processed American; 10,000 lbs.; Processed Swiss, 10,000 lbs.; Processed Longhorn, 10,000 lbs.; and all related items. Items will be bid on a bi-monthly basis. All amounts are approximate for the period of January 01, 2006 to December 31, 2006. Interested vendors must be registered with the Commonwealth's Imagine PA Project and have a registered vendor number to receive bid packages.

Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109

0007 FISH-CLAMS/CRAB CAKES: Clams, frozen, packed in 5 pound containers and crab cakes, breaded, frozen, precooked. Portion size 4 oz. each. Not less than 3/4" thick and 2" in diameter. Product to contain not less than 35% crabmeat; and ALL RELATED ITEMS. All items will be bid on a bi-monthly basis. Quantities are approximate.

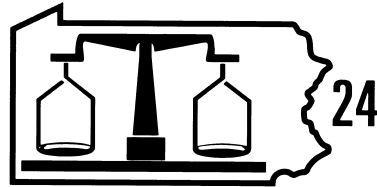
Department: Corrections
Location: State Correctional Institution at Forest, One Woodland Drive, Marienville, PA 16239
Duration: January 01, 2006 to December 31, 2006
Contact: Nancy Keller, 814-621-2110 x1109



HVAC Services

12/13/2005 Allentown State Hospital is looking into purchasing Two (2) replacement Fire Pumps and Motors to provide emergency water pressure needed to handle any Hospital wide firefighting emergency. Pumps must be Peerless Pump with "no substitutes". Bid packets may be obtained by calling the Purchasing Department at 610-740-3425 or Fax 610-740-3424. A site visit will be required.

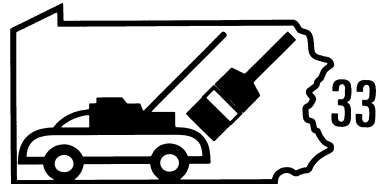
Department: Public Welfare
Location: Allentown State Hospital, 1600 Hanover Avenue, Allentown PA 18109-2498
Duration: From date awarded to 6/30/2006
Contact: Robert Mitchell, 610-740-3425



Laboratory Services

788006 Qualified contractor to provide laboratory testing and results of soil, rock and water samples associated with geotechnical and construction activities located in Armstrong, Butler, Clarion, Indiana and Jefferson Counties. To request a bid package, please send your contact name, company name, company address, phone number, fax number and e-mail address to Diane Spence at fax # 724-357-2872 or email address DSpence@state.pa.us.

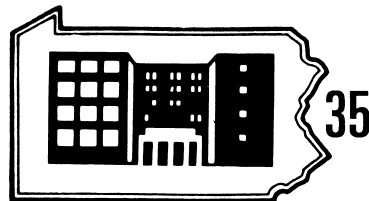
Department: Transportation
Location: PA Department of Transportation, Engineering District 10-0, 2550 Oakland Avenue, Indiana, PA 15701
Duration: 1 year with options to renew by letter of mutual consent for a period of one-year for each renewal.
Contact: Diane Spence, 724-357-7987



Property Maintenance

62-0109 Interior Painting of walls, ceilings, stairwells, lounges, bathrooms, closets, etc. Goshen Hall—9 floor dormitory bldg. approx. 178,060 sq. ft. and S. Campus Apts.—approx. 248,430 sq. ft. Pre-Bid Site Visit: Friday, Jan. 6, 2005 at 9:00 a.m. in lobby of Goshen Hall, 125 N. Campus Drive, West Chester, PA 19383. Bid Date: January 24, 2005 at 11:00 a.m.; 10% Bid Bond Required.

Department: State System of Higher Education
Location: Campus of West Chester University, West Chester, PA 19383
Duration: Work to commence May 14, 2006 and be completed by August 4, 2006.
Contact: Barb Cooper, 610-436-2706



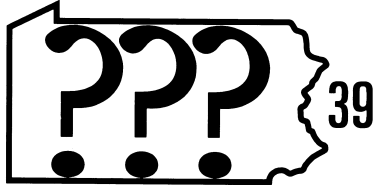
Real Estate Services

93932 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the PA Gaming Control Board with 8,000 useable square feet of office space in Cranberry Township (Butler County), Greentree Borough and the City of Pittsburgh, Allegheny County, PA. Downtown locations will be considered. For more information on SFP #93932 which is due on 1/5/06 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: PA Gaming Control Board
Location: 505 North Office Building Harrisburg, PA 17125
Contact: John Hocker, 717-787-4396

93934 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the PA Gaming Control Board with 8,000 useable square feet of office space in the following counties: Bucks, Delaware, Montgomery and Philadelphia. Downtown locations will be considered. For more information on SFP #93934 which is due on 1/5/06 visit www.dgs.state.pa.us or call (717) 787-4394.

Department: PA Gaming Control Board
Location: 505 North Office Building Harrisburg, PA 17125
Contact: John Hocker, 717-787-4396



Miscellaneous

KURFP-0012 Kutztown University is seeking qualified General, HVAC, Plumbing, and Electrical contractors for Unit Price Contracts, who are capable of performing maintenance, repairs, and renovations to the building equipment systems, and utility systems at Kutztown University. This contract may include minor construction. The contractor selection process will be via sealed competitive proposals in accordance with the Request for Proposal (RFP) using the Best Value Contracting method. Contractors located more than 60 miles from the University will not be considered. RFP packets are available for a nonrefundable fee of \$15.00 from: Kutztown University, Attn: Craig Kleinsmith, Facilities Project Services Office, P.O. Box 730, Kutztown, PA 19530; or phone (610) 683-4602; fax (610) 683-1553; email: kleinsmi@kutztown.edu. Proposal packets are available December 27, 2005 through January 10, 2006. To obtain the RFP packet, please submit a written request and send either cash or check in the amount of \$15.00. Checks must be made payable to "Kutztown University." The RFP packet will not be mailed until the fee is received. A mandatory pre-proposal meeting has been scheduled for January 10, 2006 at 1:30 PM in Room OM-26, Old Main Building. All questions must be submitted in writing by 3:00 PM on January 11, 2006, to the attention of Craig Kleinsmith. Proposals must be received no later than 3:00 PM on January 23, 2006 in Room 229, I-Wing, Old Main, Facilities Project Services Office. No exceptions will be made for proposals received after the time specified. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: One-year contract from Notice to Proceed.
Contact: Craig Kleinsmith, 610-683-4602

SU-05-11 Contractor is responsible for the printing and mailing of Shippensburg University's Foundation Annual Report. Delivery to Harrisburg, PA Post Office no later than January 27, 2006. Printer to receive disks on or about January 6, 2006. Specifications will be provided with the solicitation. Vendors interested in receiving a bid package must fax a request to Mona Holtry, Fax (717) 477-1350; or email a request to: mmholt@ship.edu Bids are due January 3, 2006 by 4:00 PM. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257
Duration: February 28, 2006
Contact: Mona M. Services, 717-477-1386

38012K Please fax bid with original sent through the mail: Conventional Plastic Bags 1,000 cases 44" x 48", 2 millimeter thick, Clear, Flat bottom with bottom seam. 100 bags per case. Linear high density bags will not be accepted. Conventional Plastic Bags 500 cases 24" x 24", 1 millimeter thick, Clear, Flat bottom with bottom seam. 500 bags per case. Linear high density bags will not be accepted. No bid will be considered unless bid price is firm without qualification. This bid proposal form must be signed where indicated by an individual with the authority to bind the bidding firm to their proposal. The following pages are hereby incorporated into this bid proposal: 1. Vendor read carefully—Page 2 of 3; 2. Notice as to filing a Bid Protest—Page 3 of 3. Must quote delivered pricing only.

Department: State System of Higher Education
Location: West Chester University, West Chester PA 19383
Duration: Bid date due 12/15/05
Contact: Karen Kehler, 610-436-2603

KURFP-0013 Kutztown University is seeking qualified contractors for a Unit Price Contract who are capable of performing major concrete renovations at Kutztown University. The contractor selection process will be via sealed competitive proposals in accordance with the Request for Proposal (RFP) using the Best Value Contracting method. Contractors located more than 60 miles from the University will not be considered. RFP packets are available for a nonrefundable fee of \$15.00 from: Kutztown University, Attn: Craig Kleinsmith, Facilities Project Services Office, P.O. Box 730, Kutztown, PA 19530; or phone (610) 683-4602; fax (610) 683-1553; email: kleinsmi@kutztown.edu. Proposal packets are available December 27, 2005 through January 12, 2006. To obtain the RFP packet, please submit a written request and send either cash or check in the amount of \$15.00. Checks must be made payable to "Kutztown University." The RFP packet will not be mailed until the fee is received. A mandatory pre-proposal meeting has been scheduled for January 10, 2006 at 1:30 PM in Room OM-26, Old Main Building. All questions must be submitted in writing by 3:00 PM on January 26, 2006 in Room 229, I-Wing, Old Main, Facilities Project Services Office. No exceptions will be made for proposals received after the time specified. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: Kutztown University, Kutztown, PA 19530
Duration: One-year contract from Notice to Proceed.
Contact: Craig Kleinsmith, 610-683-4602

SSHE 401-BL-795 Artificial Turf Field Construction Work under this project consists of site construction associated with a new artificial turf athletic field north of Nelson Fieldhouse on Bloomsburg University's upper campus. The field will be used primarily for soccer, field hockey and women's lacrosse. Primary items of work include grading, storm water drainage, paving, fencing, new bleachers, press box, scoreboard, landscaping and field lighting. The artificial turf playing surface will be supplied and installed by others and is not part of this bid. There will be 2 prime contracts: General will include site grading, storm drainage, bituminous paving, stone subbase, bleachers, goals, benches, flag poles, water service, press box, and landscaping. Electrical will include service to the site, public address system, field lighting, lighting controls, communication boxes and conduits, relocation/replacement of existing telephone and television cabling and a new scoreboard. Estimated ranges are as follows: General—\$750,000 to \$900,000 and Electrical—\$190,000 to \$270,000. To obtain a copy of the bid documents after December 19, 2005 submit \$74.80 (nonrefundable) check for pickup of specifications or \$99.80 (non-refundable) check for shipping of specifications to Larson Design Group, 1000 Commerce Park Drive, Williamsport, PA 17701, ATTN: Justin Keister, phone #570-323-6603, fax #570-323-9902. The pre-bid conference will be held on January 6, 2006, Bloomsburg University, Waller Administration Building, Room 38. The bids will be due January 20, 2006. Specifications may be reviewed free of charge at the above address or at Bloomsburg University, Buckingham Maintenance Center, Bloomsburg, PA 17815, ATTN: Kurt Lambert.

Department: State System of Higher Education
Location: Bloomsburg University, 400 East Second Street, Bloomsburg, PA 17815
Duration: June 2006
Contact: Justin Keister, 570-323-6603

RFP 14-05 Cancellation The Department of Public Welfare has determined that it is in the best interest of the Commonwealth to cancel and reissue RFP 14-05, Service Assurance. The revised RFP is expected to be released in the near future. The Department appreciates the efforts made in submitting proposals and regrets any inconvenience this decision has caused. It is hoped that all interested offerors will accept other RFPs released in the future and will submit additional proposals for evaluation.

Department: Public Welfare
Location: Statewide
Duration: N/A
Contact: Daniel R. Boyd, 717-783-3767

500501 The Treasury Department is seeking proposals from an entity, or multiple entities who partner together to submit a single proposal, to expand the Pennsylvania Tuition Account Program (TAP 529), a Section 529 college savings program administered by Treasury. TAP 529 consists of two plans: the Investment Plan and the Guaranteed Savings Plan. Desired services include design, implementation, investment management, administration, and marketing support for the Investment Plan and administration and marketing support for the Guaranteed Savings Plan. An onsite visit to the Treasury Department, Room 113-Training, Finance Building, Harrisburg, PA 17120, will be held on Monday, December 19, 2005 at 9:00 a.m. Letters of Intent to Propose are also due on Monday, December 19, 2005, as set forth in the RFP. Submittal of a Letter of Intent to Propose by the specified deadline is not a prerequisite for submitting a proposal; however, it is necessary to ensure receipt of RFP amendments and other communications. Proposals must be received no later than Tuesday, January 10, 2006 at 4:00 p.m. Please check back often to this site. Updates will be posted as they occur.

Department: Treasury
Location: Harrisburg, PA
Duration: 4 years with multiple renewals.
Contact: Ms. Lori Barnhart, 717-787-3719

[Pa.B. Doc. No. 05-2397. Filed for public inspection December 23, 2005, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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JAMES P. CREEDON,
Secretary

