# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

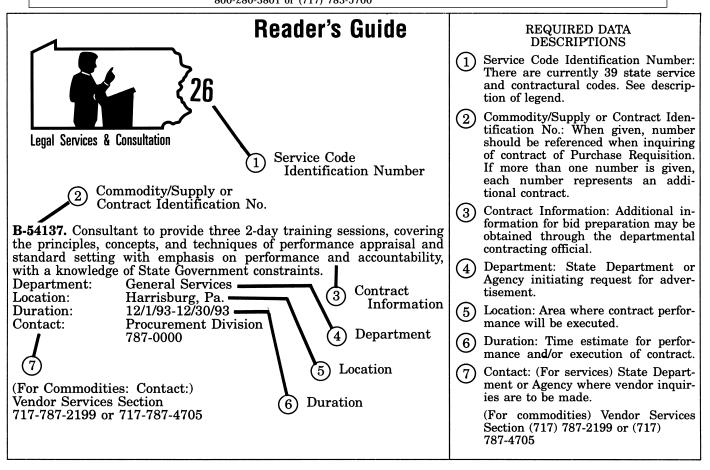
30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development 374 Forum Building Harrisburg, PA 17120 800-280-3801 or (717) 783-5700



### **DO BUSINESS WITH STATE AGENCIES**

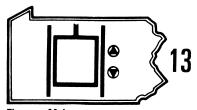
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. The bureau is, by law, the central repository for all state contracts over \$5,000. Contract Specialists can supply you with descriptions of contracts, names of previous bidders, pricing breakdowns and other information. They can also direct you to the appropriate person and agency looking for your product or service. Copies of state contracts are also available. (Duplicating and mailing costs may apply). For more information, visit us online at www.patreasury.org.

### Contact: Bureau of Contracts and Public Records

Pennsylvania Treasury Department 201 Finance Building Harrisburg, PA 17120 Phone: (717) 787-2990 or 1-800-252-4700 Fax: (717) 772-0977

> ROBERT P. CASEY, Jr., State Treasurer

### **SERVICES**



#### Elevator Maintenance

**CN00023864.** Contractor to provide elevator weight testing and hydraulic pressure testing at Warren State Hospital. Prospective vendors must register with the Integrated Enterprise System (IES) at www.vendorregistration.state.pa.us. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES and provide the changes or updates to IES. It is the vendor's responsibility to contact IES for change, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information. hid information Public Welfare

Department: Location: Duration:

Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099 02/01/2007-06/30/2007 John Sample, PA I, 814-726-4448 **Contact:** 



Environmental Maintenance Service

**BOGM 06-10.** Cleaning Out and Plugging Five (5) Abandoned Oil and Gas Wells (Mr. and Mrs. David Rearick, Mrs. Frances Walker, Ms. Genevieve Morgan, Mr. and Mrs. Robert Lipnichan and Mr. William Slagle Properties). The principal items of work include cleaning out and plugging five (5) abandoned oil and gas wells, estimated to be between 1,600-2,300 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on December 1, 2006 and bids will be opened on January 4, 2007 at 2:00 p.m. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid. pre-bid.

Department: Environmental Protection

Loca	tion:	Bruin	and	Parker	Townships,	Butler County	

60 calendar days after the official starting date. **Duration** 

Contact: Construction Contracts Section, 717-787-7820 **BOCM 06-8.** Cleaning Out and Plugging Six (6) Abandoned Oil Wells (Mr. and Mrs. Robert Belleau, Mr. Richard Mancuso, Ms. Beth English, Mrs. Roger Cogswell, Mr. Stephen J. Rieder, Mr. Frank Krupa, Mr. Chester E. Munksgard and Mrs. Howard Dobson Properties). The principal items of work include cleaning out and plugging six (6) abandoned oil wells, estimated to be 1,000 feet each in depth to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on December 1, 2006 and bids will be opened on January 4, 2007 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project tissement to find out more about the pre-bid.

 Initial and the final out been set. Freese use the contact must this advertisement to find out more about the pre-bid.

 Department:
 Environmental Protection

 Location:
 Warren City, Warren County

 Duration:
 35 calendar days after the official starting date.

 Contact:
 Construction Contracts Section, 717-787-7820

**BOCM 06-12R.** Cleaning Out and Plugging Fourteen (14) Abandoned Oil Wells (Mr. and Mrs. Robert D. Roulo, Mr. Calvin D. Smith, Mr. and Mrs. Rick M. Bennett, Mr. Mark Pessia and Mr. and Mrs. Terry Commino Properties). The principal items of work include cleaning out and plugging fourteen (14) abandoned oil wells, estimated to be between 1,200-1,400 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on December 1, 2006 and bids will be opened on January 4, 2007. Bid documents cost \$10.000 per set and will not be mailed until payment has been sent. A pre-bid conference is scheduled for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the mre-bid pre-bid.

Department:	Environmental Protection
Location:	Eldred and Otto Townships, McKean County
Duration:	90 calendar days after the official starting date.
Contact:	Construction Contracts Section, 717-787-7820

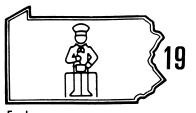
**BOCM 06-11.** Cleaning Out and Plugging Thirty-Eight (38) Abandoned and Orphan Gas Wells (Various Property Owners). The principal items of work include cleaning out and plugging thirty-eight (38) abandoned and orphan gas wells, estimated to be between 1.400-2.000 feet each in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on December 1, 2006 and bids will be opened on January 4, 2007 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been sent. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid. **Department:** Environmental Protection

Department:Environmental ProtectionLocation:Chapman Township, ClintoDuration:300 calendar days after th Chapman Township, Clinton County 300 calendar days after the official starting date. Contact: Construction Contracts Section, 717-787-7820

**BOGM 06-5.** Cleaning Out and Plugging Two (2) Abandoned Oil Wells (Allegheny National Forest Property). The principal items of work include cleaning out and plugging two (2) abandoned oil wells, estimated to be 1,516 and 1,556 feet in depth, to Department specifications, preparing and restoring well sites and mobilizing and demobilizing plugging equipment. This project issues on December 1, 2006 and bids will be opened on January 4, 2007 at 2:00 p.m. Bid documents cost \$10.00 per set and will not be mailed until payment has been received. A pre-bid conference is planned for this project but a date has not been set. Please use the contact information contained in this advertisement to find out more about the pre-bid.

In this advertisement to mid out more about the pre-bid.		
Department:	Environmental Protection	
Location:	Mead Township, Warren County	
Duration:	15 calendar days after the official starting date.	
Contact:	Construction Contracts Section, 717-787-7820	

7403



Food

**CN00023800.** Frozen Miscellaneous Food Contract for January, February and March 2007. If you are interested in placing a bid, please fax your request to 570-587-7108 on your company letterhead that includes your name, address, telephone and fax numbers, federal ID Number and PA State Vendor number. If you do not have a PA State Vendor number, one can be obtained by calling the Central Vendor Master Unit at : 877-775-2868 or by registering online at: http://www.vendorregistration.state.pa.us/ Bid packages cannot be faxed.

Public Welfare
Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,
PA 18411-9505
January 1-March 31, 2007
Stanley Rygelski, PA, (570) 587-7291

CN00023801. Frozen Meat Contract for January. February and March 2007. To request a bid package, please fax your company letterhead to: 570-587-7108 that includes your name, address, telephone and fax numbers, federal ID number and PA State Vendor Number. If you do not have a PA State Vendor Number, one can be obtained by calling: 877-775-2868 and by registering online at: http://www.vendorregistration.state.pa.us/ Bid Packages cannot be faxed. Department: Public Welfare Location: Clarks Summit State Hospital, 451 Hillside Drive, Clarks Summit, PA 18411

 
 Department:
 Public Weinare

 Location:
 Clarks Summit State Hospital, 451 Hillside Drive, Clarks Summit, PA 18411

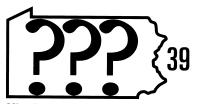
 Duration:
 January 1—March 31, 2007

 Contact:
 Stanley Rygelski, PA, 570-587-7291

CN00023802. Frozen Poultry Contract for January, February and March 2007. To request a bid package please fax your company letterhead to: 570-587-7108 that includes your name, address, telephone and fax numbers, federal ID number and PA State Vendor Number. If you do not have a PA State Vendor Number, one can be obtained by calling the Central Vendor Master Unit at: 866-775-2868 and by registering online at: http://www.vendorregistration.state.pa.us/ Bid Packages cannot be faxed.

Department: Public Welfare

Location:	Clarks Summit State Hospital, 451 Hillside Drive, Clarks Summit,
	PA 18411
Duration:	January 1—March 31, 2007
Contact:	Stanley Rygelski, 570-587-7291



Miscellaneous

**06-146-3477.** Request for Proposals by the Pennsylvania Turnpike Commission for a long-term, unsubordinated ground lease of  $9\pm$  acres in Plymouth Township, Montgomery County, Pennsylvania, at Plymouth Road and Germantown Pike. The site is the current location of the Commission's Plymouth Meeting Maintenance Facility. A mandatory pre-proposal conference will be held Tuesday. December 5, 2006 at 11:00 A.M. at the Commission's Eastern Regional Office, 251 Flint Hill Road, King of Prussia, PA. Please review the RFP on our website at www.paturnpike.com and click on Doing Business with the PTC. Refer to RFP #06-146-3477. Questions should be directed to Property Management at 717-986-9674.

Department:	Turnpike Commission
Location:	Plymouth Township
Duration:	Lease not to exceed 50 years.
Contact:	Jayne Garver, 717-986-9674

**RFP 30-06.** The Department of Public Welfare Office of Children, Youth and Families, seeks proposals for Child Abuse Prevention and Education Program. Prospective vendors must registrations. State.pa.u. S. DPW utilizes the information contained in the vendor master file for its procurement activities. Registered vendors who need to update or change the existing information in this file must contact IES for change s, as DPW is unable to change vendor information. If you fail to update or change information, you may not receive requested bid information. Proposals must be received no later than January 16, 2007 at 2:00 p.m. Please check back often to this site. Updates will be posted as they occur.

Department: Public Welfare

Location:	Throughout the Commonwealth
Duration:	Anticipated July 1, 2007 start date until June 30, 2010 with two 1-
	year renewal options.

Contact: Ed Collins, 717-705-3878

[Pa.B. Doc. No. 06-2402. Filed for public inspection December 1, 2006, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- **10** Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- **12** Drafting & Design Services
- **13** Elevator Maintenance
- 14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying
- **15** Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- 19 Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- **22** Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- 23 Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- 26 Legal Services & Consultation
- 27 Lodging/Meeting Facilities
- 28 Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- **33** Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- **36** Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- **37** Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- **38** Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- **39** Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

JAMES P. CREEDON, Secretary 7406