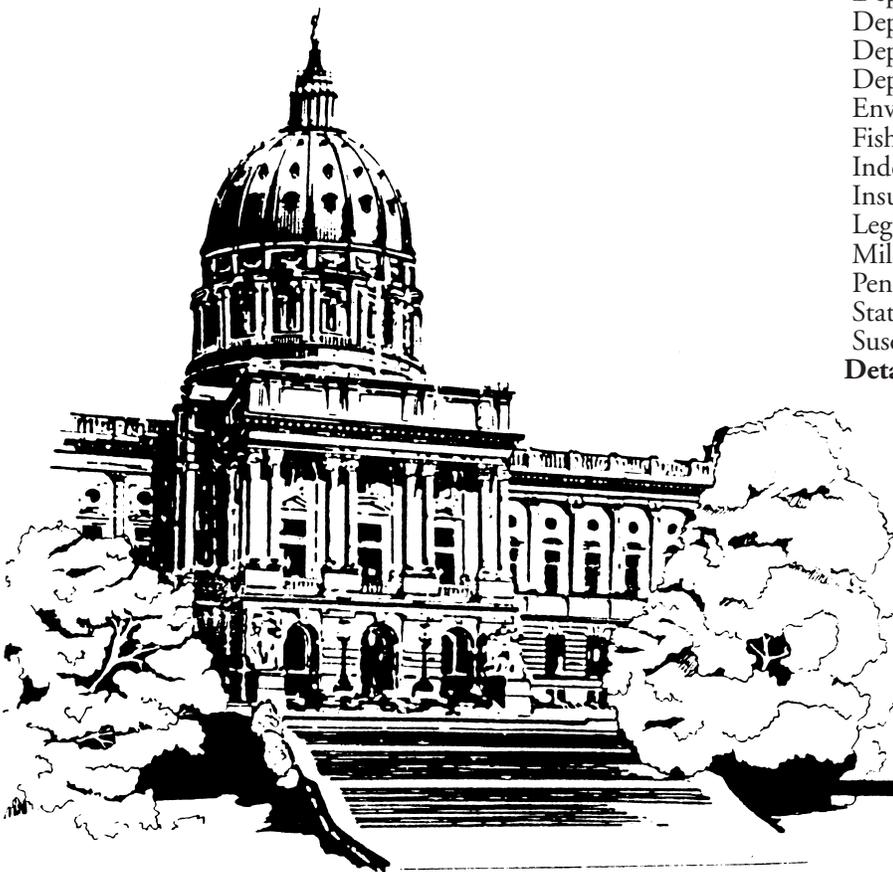


# PENNSYLVANIA BULLETIN

Volume 53  
Saturday, February 18, 2023 • Harrisburg, PA  
Number 7  
Pages 923—1044

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The Governor  
The General Assembly  
The Courts  
Department of Agriculture  
Department of Banking and Securities  
Department of Education  
Department of Environmental Protection  
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Pennsylvania Public Utility Commission  
State Board of Nursing  
Susquehanna River Basin Commission  
**Detailed list of contents appears inside.**



**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 579, February 2023**

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND THE PENNSYLVANIA CODE

## *Pennsylvania Bulletin*

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published weekly. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. It is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations, Statewide court rules, and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, rescission, repeal or emergency action, must be published in the *Pennsylvania Bulletin*.

The following documents are published in the *Pennsylvania Bulletin*: Governor's Executive Orders; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Pennsylvania Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

### **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or rescind regulations must first publish in the *Pennsylvania Bulletin* a Proposed Rulemaking. There are limited instances when the agency may omit the proposal step; it still must publish the adopted version.

The Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. A Final Rulemaking must be published in the *Pennsylvania Bulletin* before the changes can take effect. If the agency wishes to adopt changes to the Proposed Rulemaking to enlarge the scope, it must repropose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number, a page number and date. Example: Volume 1, *Pennsylvania Bulletin*, page 801, January 9, 1971 (short form: 1 Pa.B. 801 (January 9, 1971)).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies, Statewide court rules and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes when they are adopted. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code* § 1.1 (short form: 10 Pa. Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government.

### **How to Find Rules and Regulations**

Search for your area of interest in the *Pennsylvania Code*. The *Pennsylvania Code* is available at [www.pacodeandbulletin.gov](http://www.pacodeandbulletin.gov).

Source Notes give the history of regulations. To see if there have been recent changes not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

A chronological table of the history of *Pennsylvania Code* sections may be found at [www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde\\_index.cfm](http://www.legis.state.pa.us/cfdocs/legis/CH/Public/pcde_index.cfm).

A quarterly List of *Pennsylvania Code* Sections Affected lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

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### Printing Format

#### *Rules, Regulations and Statements of Policy in Titles 1—107 of the Pennsylvania Code*

Text proposed to be added is printed in **underscored bold face**. Text proposed to be deleted is enclosed in brackets [ ] and printed in **bold face**.

Proposed new chapters and sections are printed in regular type to enhance readability. Final rulemakings and statements of policy are printed in regular type.

Ellipses, a series of five asterisks, indicate text that is not amended.

In Proposed Rulemakings and proposed Statements of Policy, existing text corresponds to the official codified text in the *Pennsylvania Code*.

#### *Court Rules in Titles 201—246 of the Pennsylvania Code*

Added text in proposed and adopted court rules is printed in **underscored bold face**. Deleted text in proposed and adopted court rules is enclosed in brackets [ ] and printed in **bold face**.

Proposed new chapters and rules are printed in regular type to enhance readability.

Ellipses, a series of five asterisks, indicate text that is not amended.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires the Governor's Budget Office to prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions and authorities receiving money from the State Treasury. The fiscal note states whether the action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions. The fiscal note is required to be published in the *Pennsylvania Bulletin* at the same time as the change is advertised.

A fiscal note provides the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the 5 succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the 5 succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; and (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years. In item (8) the recommendation, if any, made by the Secretary of the Budget is published with the fiscal note. "No fiscal impact" means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended. See 4 Pa. Code Chapter 7, Subchapter R (relating to fiscal notes).

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# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 2023.

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**THE GOVERNOR**  
**Title 4—ADMINISTRATION**  
**PART I. GOVERNOR'S OFFICE**  
**[ 4 PA. CODE CH. 1 ]**  
**[ EXECUTIVE ORDER NO. 2023-06 ]**  
**Rescission of Executive Order 2018-01**

January 27, 2023

I, Josh Shapiro, Governor of the Commonwealth of Pennsylvania, by virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and other laws, do hereby direct that Executive Order 2018-01 as amended, Governor's Office of Performance Through Excellence (OPE), 4 Pa. Code §§ 1.891—1.898, issued on September 10, 2020, is rescinded.



*Governor*

**Fiscal Note:** GOV-2023-06. No fiscal impact; recommends adoption.  
*(Editor's Note:* Executive Order 2023-06 is effective immediately.)

**Annex A**

**TITLE 4. ADMINISTRATION**  
**PART I. GOVERNOR'S OFFICE**  
**CHAPTER 1. AGENCY OPERATION AND ORGANIZATION**  
**Subchapter JJJ. [ RESERVED ]**  
**§§ 1.891—1.898. [ Reserved ].**

[Pa.B. Doc. No. 23-206. Filed for public inspection February 17, 2023, 9:00 a.m.]

**Title 4—ADMINISTRATION**  
**PART I. GOVERNOR'S OFFICE**  
**[ 4 PA. CODE CH. 5 ]**  
**[ EXECUTIVE ORDER NO. 2023-05 ]**  
**Pennsylvania Office of Transformation and Opportunity**

January 24, 2023

*Whereas*, Pennsylvania offers many advantages to businesses, which include Pennsylvania's strategic location, skilled workforce, institutions of higher education and quality of life; and

*Whereas*, it is critical that Pennsylvania capitalize upon these advantages to attract investment, promote quality job creation and enhance economic development in communities across the Commonwealth, particularly those that have been disadvantaged and underserved; and

*Whereas*, efficiency in the creation of economic growth strategies and policy development is needed to enhance interagency cooperation and improve management and oversight of economic development resources available from the Commonwealth and from federal sources; and

*Whereas*, a nimble and dynamic response to shifting business needs and changing economic climates will enhance the Commonwealth's competitiveness when attracting, expanding and retaining businesses; and

*Whereas*, critical evaluation of the impact of economic development incentives and the effectiveness of economic development programs is necessary to ensure that limited resources are allocated appropriately; and

*Whereas*, sustained economic development is the catalyst for equitable economic growth, quality job creation, increased state tax revenue, revitalization of neighborhoods and communities and an improved quality of life for all Pennsylvanians.

*Now, Therefore*, I, Josh Shapiro, Governor of the Commonwealth of Pennsylvania, by virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and other laws of the Commonwealth, do hereby establish the Pennsylvania Office of Transformation and Opportunity ("Office") within the Office of the Governor and the Economic Development Strategy Group, and order and direct as follows:



Governor

**Fiscal Note:** GOV-2023-05. No fiscal impact; recommends adoption.

#### Annex A

### TITLE 4. ADMINISTRATION

#### PART I. GOVERNOR'S OFFICE

#### CHAPTER 5. COUNCILS AND COMMITTEES

#### Subchapter WWW. PENNSYLVANIA OFFICE OF TRANSFORMATION AND OPPORTUNITY

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| 5.1042. | Pennsylvania Office of Transformation and Opportunity responsibilities. |
| 5.1043. | Staffing and administration.  |
| 5.1044. | Economic Development Strategy Group.                                    |
| 5.1045. | Reports.  |
| 5.1046. | Responsibilities of Commonwealth agencies.                              |
| 5.1047. | Compensation.   |
| 5.1048. | General provisions.   |
| 5.1049. | Effective date.   |

#### § 5.1041. Purpose.

The Pennsylvania Office of Transformation and Opportunity shall facilitate the implementation of transformational economic development projects, which will result in substantial quality job opportunities and capital investment in the Commonwealth by coordinating and expediting inter-agency cooperation; marshalling Federal and Commonwealth resources to maximize economic development opportunities for Pennsylvania to compete, grow and thrive in a global economy; and leveraging the role of the Governor as Chief Executive of the Commonwealth to engage the global business community on the Commonwealth's behalf.

#### § 5.1042. Pennsylvania Office of Transformation and Opportunity responsibilities.

The Pennsylvania Office of Transformation and Opportunity shall do all of the following:

(1) Create a systematic process for managing economic development projects involving the resources of multiple Commonwealth agencies to facilitate project management.

(2) Establish and monitor the progress of additional areas of economic development project support including serving as a one-stop-shop for

coordination of Commonwealth agencies; expediting Commonwealth agency permit and license reviews; and ensuring speed of business review and approval of Commonwealth economic incentive programs.

(3) Work in partnership with the Department of Community and Economic Development (DCED) and all relevant State agencies in reviewing Pennsylvania and Federal funding applications to ensure they maximize the opportunity to attract transformational economic development projects.

(4) Establish objectives and targets for the implementation of transformative economic development projects prioritized by the Governor for the Commonwealth.

(5) Establish and monitor time-based standards for completion of each phase of a transformative economic development project.

(6) Work in partnership with DCED and all relevant State agencies and coordinate with the Governor's Action Team to ensure that thorough due diligence is performed for prioritized projects, which shall include overall economic impact of the project; the validity of its business model and likelihood of positive impact on an identified priority industry or sector; the impact on communities that have been disadvantaged and underserved; and the strength of commitments for private financing of the project.

(7) Work in partnership with DCED, all relevant State agencies, and the Governor to develop an overall economic development blueprint and strategy for the Commonwealth in identifying key industry and sectors where the Commonwealth has competitive advantages.

**§ 5.1043. Staffing and administration.**

(a) The Governor shall appoint a Chief Transformation and Opportunity Officer of the Pennsylvania Office of Transformation and Opportunity (Office), who shall serve at the pleasure of the Governor and who shall coordinate the implementation and development of the responsibilities outlined in § 5.1042 (relating to Pennsylvania Office of Transformation and Opportunity responsibilities).

(b) The Chief Transformation and Opportunity Officer may hire staff, including economic development specialists, to perform the responsibilities assigned to the Office as outlined in § 5.1042.

(c) The Chief Transformation and Opportunity Officer shall report directly to the Governor, and the Office shall be housed within the Governor's Office.

**§ 5.1044. Economic Development Strategy Group.**

(a) *Responsibilities.*

The Economic Development Strategy Group (Strategy Group) shall advise the Governor on economic development projects and processes to attract and retain employers, recruit leaders of innovation and create quality jobs in this Commonwealth.

(b) *Membership.*

(1) The Strategy Group shall be chaired by the Governor, or in his absence, by the Chief Transformation and Opportunity Officer.

(2) The Strategy Group shall consist of the Secretary of the following agencies:

(i) Department of Labor and Industry.

(ii) Department of Community and Economic Development.

(iii) Department of Transportation.

(iv) Department of Agriculture.

(v) Department of Education.

(vi) Department of Environmental Protection.

(vii) Other members of the Cabinet may be added to the Strategy Group on an individual project basis at the discretion of the Governor.

**§ 5.1045. Reports.**

The Pennsylvania Office of Transformation and Opportunity shall prepare and issue an annual report to the Governor with the first annual report due on December 31, 2023, and subsequent reports due on December 31st of each succeeding year. The annual report shall include an analysis and examination of significant economic development opportunities gained and lost by the Commonwealth within an identified time period and recommendations for improvement. The report shall be delivered to the Governor or the Governor's designee.

**§ 5.1046. Responsibilities of Commonwealth agencies.**

Commonwealth agencies under the Governor's jurisdiction shall cooperate with and provide assistance to the Pennsylvania Office of Transformation and Opportunity with respect to its purpose and responsibilities, as set forth in this subchapter.

**§ 5.1047. Compensation.**

Members of the Economic Development Strategy Group shall not receive compensation for their service thereon.

**§ 5.1048. General provisions.**

Nothing in this subchapter shall be construed to impair or otherwise affect the authority granted by law to an executive department, agency, office, board, commission or council, or the head thereof. This subchapter is not intended to and does not create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against the Commonwealth, its departments, agencies or entities, its officers, employees or agents, or any other person.

**§ 5.1049. Effective date.**

This subchapter shall take effect immediately and shall remain in effect until amended or rescinded by the Governor.

[Pa.B. Doc. No. 23-207. Filed for public inspection February 17, 2023, 9:00 a.m.]

---

**GOVERNOR'S OFFICE**
**[ EXECUTIVE ORDER NO. 2023-07 ]**
**Building Efficiency in the Commonwealth's Permitting,  
Licensing and Certification Processes**

January 31, 2023

*Whereas*, eliminating barriers to economic development, professional opportunities and public health and safety is a priority for my administration; and

*Whereas*, increasing efficiency in the processing and the approval of Commonwealth-issued permits, licenses and certifications will remove unnecessary barriers for Pennsylvanians seeking to do business in the Commonwealth.

*Now, Therefore*, I, Josh Shapiro, Governor of the Commonwealth of Pennsylvania, by virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and other laws, do hereby order and direct the following:

1. Each Commonwealth agency, department, board, commission, office or council (Executive Agency) under the Governor's jurisdiction that issues permits, licenses or certifications shall compile a catalog of the types of permits, licenses or certifications it issues and submit that catalog to the Governor's Office within 90 days of the effective date of this Executive Order. The catalog shall include all of the following:

a. A description of each type of permit, license or certification issued by the Executive Agency, the term thereof, and the statutory, regulatory or other basis therefor.

b. The method by which the Executive Agency receives applications for each type of permit, license or certification (that is, paper, electronic or other method) and when that method was last significantly updated.

c. The statutory, regulatory or other legal authority governing the length of time within which the Executive Agency must process applications for each type of permit, license or certification.

d. The application fee charged by the Executive Agency for each type of permit, license or certification, and the statutory, regulatory or other legal authority therefor.

e. The Executive Agency's analysis and recommendation of the appropriate length of time to promptly process completed applications for each type of permit, license or certification. An application is complete after the applicant has properly and timely submitted all information required by the Executive Agency to act upon the application.

f. Other relevant information as requested.

2. Following receipt and review of the Executive Agency catalogs, information, recommendations and analyses, the Governor's Office will establish recommended, efficient application processing times for the various types of permits, licenses and certifications, as appropriate.

3. The Governor's Office will review the existing digital services used to apply for permits, licenses and certifications and offer recommendations on specific digital services where upgrades and modernization efforts could better serve Pennsylvanians and all other applicants.

4. Any Executive Agency under the Governor's jurisdiction, after having received a completed application, that exceeds the recommended application processing time as established under section 2, will refund the amount of the application fee to the extent permitted by law. The refund will have no bearing on the disposition of the underlying application. This Executive Order shall apply to applications received on or after the dates the recommended, efficient application processing times are established by the Governor's Office.

5. This Executive Order shall be implemented consistent with applicable law. Nothing in this Executive Order shall be construed to impair or otherwise affect the authority granted by law, regulation or executive order to an Executive Agency, or the head thereof. This Executive Order is not intended to, and does not create, any right or benefit, substantive or procedural, enforceable at law or in equity by any party against the Commonwealth, its departments, agencies or entities, its officers, employees or agents, or any other person.

6. This Executive Order shall take effect immediately and shall remain in effect until amended or rescinded by the Governor.



*Governor*

**Fiscal Note:** GOV-2023-07. This action could result in reduced revenue or an increase in program costs to the commonwealth if established processing times are not met by applicable agencies. No fiscal impact to political subdivisions; recommends adoption.

[Pa.B. Doc. No. 23-208. Filed for public inspection February 17, 2023, 9:00 a.m.]

# THE GENERAL ASSEMBLY

## COMMISSION ON SENTENCING

### Meetings Scheduled

The Commission on Sentencing (Commission) announces the following meetings to be held in Harrisburg, PA and by means of Zoom:

|                          |         |                              |   |
|--------------------------|---------|------------------------------|---|
| Wednesday, March 8, 2023 | 1 p.m.  | Policy Meeting               | 523 Irvis Building<br>Capitol Complex<br>Harrisburg, PA<br>Zoom Webinar:<br><a href="https://bit.ly/PCSPolicy20230308">https://bit.ly/PCSPolicy20230308</a>                 |
|                          | 6 p.m.  | Dinner Meeting               | Harrisburg Hilton and Towers Hotel<br>One North Second Street<br>Harrisburg, PA   |
| Thursday, March 9, 2023  | 9 a.m.  | Policy Committee Meeting     | 523 Irvis Building<br>Capitol Complex<br>Harrisburg, PA<br>Zoom Webinar:<br><a href="https://bit.ly/PCSCCommissionMtg20230309">https://bit.ly/PCSCCommissionMtg20230309</a> |
|                          | 11 a.m. | Quarterly Commission Meeting | 523 Irvis Building<br>Capitol Complex<br>Harrisburg, PA<br>Zoom Webinar:<br><a href="https://bit.ly/PCSCCommissionMtg20230309">https://bit.ly/PCSCCommissionMtg20230309</a> |

MARK H. BERGSTROM,  
*Executive Director*

[Pa.B. Doc. No. 23-209. Filed for public inspection February 17, 2023, 9:00 a.m.]

# THE COURTS

## DISCIPLINARY BOARD OF THE SUPREME COURT

### List of Financial Institutions

Notice is hereby given that pursuant to Rule 221(b), Pa.R.D.E., the following List of Financial Institutions have been approved by the Supreme Court of Pennsylvania for the maintenance of fiduciary accounts of attorneys. Each financial institution has agreed to comply with the requirements of Rule 221, Pa.R.D.E, which provides for trust account overdraft notification.

SUZANNE E. PRICE,  
*Attorney Registrar*

### FINANCIAL INSTITUTIONS APPROVED AS DEPOSITORIES OF TRUST ACCOUNTS OF ATTORNEYS

#### Bank Code A.

|            |   |
|------------|---|
| 595        | Abacus Federal Savings Bank             |
| 2          | ACNB Bank                               |
| 613        | Allegent Community Federal Credit Union |
| 375        | Altoona First Savings Bank              |
| 376        | Ambler Savings Bank                     |
| <b>532</b> | <b>AMERICAN BANK (PA)</b>               |
| 615        | Americhoice Federal Credit Union        |
| <b>116</b> | <b>AMERISERV FINANCIAL</b>              |
| 648        | Andover Bank (The)                      |
| 377        | Apollo Trust Company                    |

#### Bank Code B.

|            |                                       |
|------------|---------------------------------------|
| 558        | Bancorp Bank (The)                    |
| 485        | Bank of America, NA                   |
| <b>662</b> | <b>BANK OF BIRD-IN-HAND</b>           |
| 415        | Bank of Landisburg (The)              |
| 664        | BankUnited, NA                        |
| 501        | BELCO Community Credit Union          |
| <b>673</b> | <b>BENCHMARK FEDERAL CREDIT UNION</b> |
| 652        | Berkshire Bank                        |
| 663        | BHCU                                  |
| 5          | BNY Mellon, NA                        |
| 392        | Brentwood Bank                        |
| 495        | Brown Brothers Harriman Trust Co., NA |

#### Bank Code C.

|            |  |
|------------|--|
| 654        | CACL Federal Credit Union  |
| 618        | Capital Bank, NA   |
| <b>675</b> | <b>CENTRE 1ST BANK, A DIVISION OF OLD<br/>DOMINION NATIONAL BANK</b> |
| 136        | Centric Bank   |
| <b>394</b> | <b>CFS BANK</b>  |
| 623        | Chemung Canal Trust Company  |
| 599        | Citibank, NA   |
| 238        | Citizens & Northern Bank   |
| 561        | Citizens Bank, NA  |
| 206        | Citizens Savings Bank  |
| 576        | Clarion County Community Bank  |
| 591        | Clearview Federal Credit Union                                       |
| 23         | CNB Bank   |
| 223        | Commercial Bank & Trust of PA  |
| 21         | Community Bank (PA)  |
| 371        | Community Bank, NA (NY)  |
| 132        | Community State Bank of Orbisonia                                    |
| 380        | County Savings Bank  |
| 536        | Customers Bank   |

#### Bank Code D.

|     |                  |
|-----|------------------|
| 339 | Dime Bank (The)  |
| 27  | Dollar Bank, FSB |

#### Bank Code E.

|     |                                    |
|-----|------------------------------------|
| 500 | Elderton State Bank                |
| 567 | Embassy Bank for the Lehigh Valley |
| 541 | Enterprise Bank                    |
| 28  | Ephrata National Bank              |
| 601 | Esquire Bank, NA                   |
| 340 | ESSA Bank & Trust                  |

#### Bank Code F.

|            |   |
|------------|---|
| 629        | 1st Colonial Community Bank                             |
| 158        | 1st Summit Bank   |
| 31         | F & M Trust Company—Chambersburg                        |
| 658        | Farmers National Bank of Canfield                       |
| 34         | Fidelity Deposit & Discount Bank (The)                  |
| 583        | Fifth Third Bank  |
| 661        | First American Trust, FSB                               |
| 643        | First Bank  |
| 174        | First Citizens Community Bank                           |
| 191        | First Columbia Bank & Trust Company                     |
| 539        | First Commonwealth Bank                                 |
| 674        | First Commonwealth Federal Credit Union                 |
| 504        | First Federal S & L Association of Greene<br>County     |
| 525        | First Heritage Federal Credit Union                     |
| 42         | First Keystone Community Bank                           |
| 51         | First National Bank & Trust Company of<br>Newtown (The) |
| 48         | First National Bank of Pennsylvania                     |
| 426        | First Northern Bank & Trust Company                     |
| 604        | First Priority Bank, a division of Mid Penn<br>Bank     |
| <b>592</b> | <b>FIRST RESOURCE BANK</b>                              |
| 657        | First United Bank & Trust                               |
| 408        | First United National Bank                              |
| 151        | Firstrust Savings Bank                                  |
| 416        | Fleetwood Bank  |
| 175        | FNCB Bank   |
| <b>647</b> | <b>FORBRIGHT BANK</b>                                   |
| 291        | Fox Chase Bank  |
| 241        | Franklin Mint Federal Credit Union                      |
| 639        | Freedom Credit Union                                    |
| 58         | Fulton Bank, NA   |

#### Bank Code G.

|     |                         |
|-----|-------------------------|
| 499 | Gratz Bank (The)        |
| 498 | Greenville Savings Bank |

#### Bank Code H.

|            |                                |
|------------|--------------------------------|
| 244        | Hamlin Bank & Trust Company    |
| 362        | Harleysville Savings Bank      |
| 363        | Hatboro Federal Savings        |
| 463        | Haverford Trust Company (The)  |
| 606        | Hometown Bank of Pennsylvania  |
| 68         | Honesdale National Bank (The)  |
| <b>364</b> | <b>HUNTINGDON VALLEY BANK</b>  |
| 605        | Huntington National Bank (The) |
| 608        | Hyperion Bank                  |

#### Bank Code I.

|     |                 |
|-----|-----------------|
| 669 | Industrial Bank |
| 365 | InFirst Bank    |
| 668 | Inspire FCU     |

557 Investment Savings Bank  
526 Iron Workers Savings Bank

**Bank Code J.**

70 Jersey Shore State Bank  
127 Jim Thorpe Neighborhood Bank  
488 Jonestown Bank & Trust Company  
659 JPMorgan Chase Bank, NA  
72 **JUNIATA VALLEY BANK (THE)**

**Bank Code K.**

651 KeyBank NA  
414 Kish Bank

**Bank Code L.**

78 Luzerne Bank

**Bank Code M.**

361 M & T Bank  
386 Malvern Bank, NA  
510 Marion Center Bank  
387 Marquette Savings Bank  
81 Mars Bank  
367 Mauch Chunk Trust Company  
511 MCS (Mifflin County Savings) Bank  
641 Members 1st Federal Credit Union  
555 Mercer County State Bank  
192 Merchants Bank of Bangor  
671 Merchants Bank of Indiana  
610 Meridian Bank  
294 Mid Penn Bank  
276 **MIFFLINBURG BANK & TRUST COMPANY**  
457 Milton Savings Bank  
596 **MOREBANK, A DIVISION OF BANK OF PRINCETON (THE)**  
484 **MUNCY BANK & TRUST COMPANY (THE)**

**Bank Code N.**

433 National Bank of Malvern  
168 NBT Bank, NA  
347 Neffs National Bank (The)  
434 **NEW TRIPOLI BANK**  
15 NextTier Bank, NA  
636 Noah Bank  
666 Northern Trust Co.  
439 Northumberland National Bank (The)  
93 Northwest Bank

**Bank Code O.**

653 OceanFirst Bank  
489 OMEGA Federal Credit Union  
94 Orrstown Bank

**Bank Code P.**

598 **PARKE BANK**  
584 Parkview Community Federal Credit Union  
40 Penn Community Bank  
540 PennCrest Bank  
419 Pennian Bank  
447 Peoples Security Bank & Trust Company  
99 PeoplesBank, a Codorus Valley Company  
556 Philadelphia Federal Credit Union  
448 Phoenixville Federal Bank & Trust  
665 Pinnacle Bank  
79 PNC Bank, NA  
449 Port Richmond Savings  
667 Premier Bank  
354 Presence Bank  
451 Progressive-Home Federal Savings & Loan Association

637 Provident Bank  
491 PS Bank

**Bank Code Q.**

107 QNB Bank  
560 Quaint Oak Bank

**Bank Code R.**

452 Reliance Savings Bank  
220 Republic First Bank d/b/a Republic Bank

**Bank Code S.**

153 S & T Bank  
316 Santander Bank, NA  
460 Second Federal S & L Association of Philadelphia  
646 Service 1st Federal Credit Union  
458 Sharon Bank  
462 Slovenian Savings & Loan Association of Franklin-Conemaugh  
486 **SOMERSET TRUST COMPANY**  
633 SSB Bank  
122 Susquehanna Community Bank

**Bank Code T.**

638 3Hill Credit Union  
143 TD Bank, NA  
656 **TIOGA FRANKLIN SAVINGS BANK**  
182 Tompkins Vist Bank  
660 Top Tier FCU  
577 Traditions Bank  
609 Tristate Capital Bank  
672 Truist Bank  
640 TruMark Financial Credit Union  
467 Turbotville National Bank (The)

**Bank Code U.**

483 UNB Bank  
481 Union Building and Loan Savings Bank  
634 United Bank, Inc.  
472 United Bank of Philadelphia  
475 United Savings Bank  
600 Unity Bank  
232 Uninvest Bank & Trust Co.

**Bank Code V.**

611 Victory Bank (The)

**Bank Code W.**

119 **WASHINGTON FINANCIAL BANK**  
121 Wayne Bank  
631 **WELLS FARGO BANK, NA**  
553 WesBanco Bank, Inc.  
494 West View Savings Bank  
473 Westmoreland Federal S & L Association  
476 William Penn Bank  
272 Woodlands Bank  
573 Woori American Bank  
630 WSFS (Wilmington Savings Fund Society), FSB

**Bank Code X.****Bank Code Y.****Bank Code Z.****PLATINUM LEADER BANKS**

The **HIGHLIGHTED ELIGIBLE INSTITUTIONS** are Platinum Leader Banks—Institutions that go above and beyond eligibility requirements to foster the IOLTA Program. These Institutions pay a net yield at the higher of 1% or 75 percent of the Federal Funds Target Rate on

all PA IOLTA accounts. They are committed to ensuring the success of the IOLTA Program and increased funding for legal aid.

### IOLTA EXEMPTION

Exemptions are not automatic. If you believe you qualify, you must apply by sending a written request to the IOLTA Board's executive director: 601 Commonwealth Avenue, Suite 2400, P.O. Box 62445, Harrisburg, PA 17106-2445. If you have questions concerning IOLTA or exemptions from IOLTA, please visit their website at [www.paiolta.org](http://www.paiolta.org) or call the IOLTA Board at (717) 238-2001 or (888) PAIOLTA.

### FINANCIAL INSTITUTIONS WHO HAVE FILED AGREEMENTS TO BE APPROVED AS A DEPOSITORY OF TRUST ACCOUNTS AND TO PROVIDE DISHONORED CHECK REPORTS IN ACCORDANCE WITH RULE 221, Pa.R.D.E.

#### New

#### Name Change

- 205 Farmers National Bank of Emlenton—Change to 658 Farmers National Bank of Canfield  
456 Prudential Savings Bank—Change to 58 Fulton Bank  
638 Norristown Bell Credit Union—Change to 3Hill Credit Union

#### Platinum Leader Change

#### Correction

#### Removal

- 350 HSBC Bank USA, NA

[Pa.B. Doc. No. 23-210. Filed for public inspection February 17, 2023, 9:00 a.m.]

## SUPREME COURT

### Financial Institutions Approved as Depositories for Fiduciary Accounts; No. 231 Disciplinary Rules Docket

#### Order

#### Per Curiam

And Now, this 7th day of February, 2023, it is hereby Ordered that the financial institutions named on the attached list are approved as depositories for fiduciary accounts in accordance with Pa.R.D.E. 221.

#### Bank Code A.

- 595 Abacus Federal Savings Bank  
2 ACNB Bank  
613 Allegent Community Federal Credit Union  
375 Altoona First Savings Bank  
376 Ambler Savings Bank  
532 AMERICAN BANK (PA)  
615 Americhoice Federal Credit Union  
116 AMERISERV FINANCIAL  
648 Andover Bank (The)  
377 Apollo Trust Company

#### Bank Code B.

- 558 Bancorp Bank (The)  
485 Bank of America, NA  
662 BANK OF BIRD-IN-HAND

- 415 Bank of Landisburg (The)  
664 BankUnited, NA  
501 BELCO Community Credit Union  
673 BENCHMARK FEDERAL CREDIT UNION  
652 Berkshire Bank  
663 BHCU  
5 BNY Mellon, NA  
392 Brentwood Bank  
495 Brown Brothers Harriman Trust Co., NA

#### Bank Code C.

- 654 CACL Federal Credit Union  
618 Capital Bank, NA  
675 CENTRE 1ST BANK, A DIVISION OF OLD DOMINION NATIONAL BANK  
136 Centric Bank  
394 CFS BANK  
623 Chemung Canal Trust Company  
599 Citibank, NA  
238 Citizens & Northern Bank  
561 Citizens Bank, NA  
206 Citizens Savings Bank  
576 Clarion County Community Bank  
591 Clearview Federal Credit Union  
23 CNB Bank  
223 Commercial Bank & Trust of PA  
21 Community Bank (PA)  
371 Community Bank, NA (NY)  
132 Community State Bank of Orbisonia  
380 County Savings Bank  
536 Customers Bank

#### Bank Code D.

- 339 Dime Bank (The)  
27 Dollar Bank, FSB

#### Bank Code E.

- 500 Elderton State Bank  
567 Embassy Bank for the Lehigh Valley  
541 Enterprise Bank  
28 Ephrata National Bank  
601 Esquire Bank, NA  
340 ESSA Bank & Trust

#### Bank Code F.

- 629 1st Colonial Community Bank  
158 1st Summit Bank  
31 F & M Trust Company—Chambersburg  
658 Farmers National Bank of Canfield  
34 Fidelity Deposit & Discount Bank (The)  
583 Fifth Third Bank  
661 First American Trust, FSB  
643 First Bank  
174 First Citizens Community Bank  
191 First Columbia Bank & Trust Company  
539 First Commonwealth Bank  
674 First Commonwealth Federal Credit Union  
504 First Federal S & L Association of Greene County  
525 First Heritage Federal Credit Union  
42 First Keystone Community Bank  
51 First National Bank & Trust Company of Newtown (The)  
48 First National Bank of Pennsylvania  
426 First Northern Bank & Trust Company  
604 First Priority Bank, a division of Mid Penn Bank  
592 FIRST RESOURCE BANK  
657 First United Bank & Trust  
408 First United National Bank

151 Firsttrust Savings Bank  
 416 Fleetwood Bank  
 175 FNCB Bank  
**647 FORBRIGHT BANK**  
 291 Fox Chase Bank  
 241 Franklin Mint Federal Credit Union  
 639 Freedom Credit Union  
 58 Fulton Bank, NA

**Bank Code G.**

499 Gratz Bank (The)  
 498 Greenville Savings Bank

**Bank Code H.**

244 Hamlin Bank & Trust Company  
 362 Harleysville Savings Bank  
 363 Hatboro Federal Savings  
 463 Haverford Trust Company (The)  
 606 Hometown Bank of Pennsylvania  
 68 Honesdale National Bank (The)  
**364 HUNTINGDON VALLEY BANK**  
 605 Huntington National Bank (The)  
 608 Hyperion Bank

**Bank Code I.**

669 Industrial Bank  
 365 InFirst Bank  
 668 Inspire FCU  
 557 Investment Savings Bank  
 526 Iron Workers Savings Bank

**Bank Code J.**

70 Jersey Shore State Bank  
 127 Jim Thorpe Neighborhood Bank  
 488 Jonestown Bank & Trust Company  
 659 JPMorgan Chase Bank, NA  
**72 JUNIATA VALLEY BANK (THE)**

**Bank Code K.**

651 KeyBank NA  
 414 Kish Bank

**Bank Code L.**

78 Luzerne Bank

**Bank Code M.**

361 M & T Bank  
 386 Malvern Bank, NA  
 510 Marion Center Bank  
 387 Marquette Savings Bank  
 81 Mars Bank  
 367 Mauch Chunk Trust Company  
 511 MCS (Mifflin County Savings) Bank  
 641 Members 1st Federal Credit Union  
 555 Mercer County State Bank  
 192 Merchants Bank of Bangor  
 671 Merchants Bank of Indiana  
 610 Meridian Bank  
 294 Mid Penn Bank  
**276 MIFFLINBURG BANK & TRUST COMPANY**  
 457 Milton Savings Bank  
**596 MOREBANK, A DIVISION OF BANK OF PRINCETON (THE)**  
**484 MUNCY BANK & TRUST COMPANY (THE)**

**Bank Code N.**

433 National Bank of Malvern  
 168 NBT Bank, NA  
 347 Neffs National Bank (The)  
**434 NEW TRIPOLI BANK**

15 NextTier Bank, NA  
 636 Noah Bank  
 666 Northern Trust Co.  
 439 Northumberland National Bank (The)  
 93 Northwest Bank

**Bank Code O.**

653 OceanFirst Bank  
 489 OMEGA Federal Credit Union  
 94 Orrstown Bank

**Bank Code P.**

**598 PARKE BANK**  
 584 Parkview Community Federal Credit Union  
 40 Penn Community Bank  
 540 PennCrest Bank  
 419 Pennian Bank  
 447 Peoples Security Bank & Trust Company  
 99 PeoplesBank, a Codorus Valley Company  
 556 Philadelphia Federal Credit Union  
 448 Phoenixville Federal Bank & Trust  
 665 Pinnacle Bank  
 79 PNC Bank, NA  
 449 Port Richmond Savings  
 667 Premier Bank  
 354 Presence Bank  
 451 Progressive-Home Federal Savings & Loan Association  
 637 Provident Bank  
 491 PS Bank

**Bank Code Q.**

107 QNB Bank  
 560 Quaint Oak Bank

**Bank Code R.**

452 Reliance Savings Bank  
 220 Republic First Bank d/b/a Republic Bank

**Bank Code S.**

153 S & T Bank  
 316 Santander Bank, NA  
 460 Second Federal S & L Association of Philadelphia  
 646 Service 1st Federal Credit Union  
 458 Sharon Bank  
 462 Slovenian Savings & Loan Association of Franklin-Conemaugh  
**486 SOMERSET TRUST COMPANY**  
 633 SSB Bank  
 122 Susquehanna Community Bank

**Bank Code T.**

638 3Hill Credit Union  
 143 TD Bank, NA  
**656 TIOGA FRANKLIN SAVINGS BANK**  
 182 Tompkins Vist Bank  
 660 Top Tier FCU  
 577 Traditions Bank  
 609 Tristate Capital Bank  
 672 Truist Bank  
 640 TruMark Financial Credit Union  
 467 Turbotville National Bank (The)

**Bank Code U.**

483 UNB Bank  
 481 Union Building and Loan Savings Bank  
 634 United Bank, Inc.  
 472 United Bank of Philadelphia  
 475 United Savings Bank

600 Unity Bank  
232 Uninvest Bank & Trust Co.

**Bank Code V.**

611 Victory Bank (The)

**Bank Code W.**

**119 WASHINGTON FINANCIAL BANK**  
121 Wayne Bank  
**631 WELLS FARGO BANK, NA**  
553 WesBanco Bank, Inc.  
494 West View Savings Bank  
473 Westmoreland Federal S & L Association  
476 William Penn Bank  
272 Woodlands Bank  
573 Woori American Bank  
630 WSFS (Wilmington Savings Fund Society), FSB

**Bank Code X.**

**Bank Code Y.**

**Bank Code Z.**

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**FINANCIAL INSTITUTIONS WHO HAVE FILED AGREEMENTS TO BE APPROVED AS A DEPOSITORY OF TRUST ACCOUNTS AND TO PROVIDE DISHONORED CHECK REPORTS IN ACCORDANCE WITH RULE 221, Pa.R.D.E.**

*New*

*Name Change*

205 Farmers National Bank of Emlenton—Change to 658 Farmers National Bank of Canfield  
456 Prudential Savings Bank—Change to 58 Fulton Bank  
638 Norristown Bell Credit Union—Change to 3Hill Credit Union

*Platinum Leader Change*

*Correction*

*Removal*

350 HSBC Bank USA, NA

[Pa.B. Doc. No. 23-211. Filed for public inspection February 17, 2023, 9:00 a.m.]

**SUPREME COURT**

**Reestablishment of the Magisterial Districts within the 6th Judicial District of the Commonwealth of Pennsylvania; No. 494 Magisterial Rules Docket**

**Amended Order**

*Per Curiam*

*And Now*, this 8th day of February 2023, the Order dated June 28, 2022, that Reestablished the Magisterial Districts of the 6th Judicial District (Erie County) of the Commonwealth of Pennsylvania is hereby *Amended* as follows: Magisterial District 06-2-02 shall include Millcreek Township, Voting districts 3-10, 13-17, and 22-25. The Order of June 28, 2022 shall remain in effect in all other respects.

[Pa.B. Doc. No. 23-212. Filed for public inspection February 17, 2023, 9:00 a.m.]

**SUPREME COURT**

**Reestablishment of the Magisterial Districts within the 32nd Judicial District of the Commonwealth of Pennsylvania; No. 527 Magisterial Rules Docket**

**Order**

*Per Curiam*

*And Now*, this 3rd day of February 2023, upon consideration of the Petition to Reestablish the Magisterial Districts of the 32nd Judicial District (Delaware County) of the Commonwealth of Pennsylvania, it is hereby *Ordered and Decreed* that the Petition, which provides for the reestablishment of Magisterial Districts 32-2-44, 32-2-48, and 32-2-49, within Delaware County, to be effective immediately, is granted; and that the Petition, which provides for the elimination of Magisterial Districts 32-1-24, 32-1-25, and 32-1-35, within Delaware County, to be effective January 2, 2024, is granted; and that the Petition, which provides for the realignment of Magisterial Districts 32-1-20, 32-1-21, 32-1-22, 32-1-23, 32-1-27, 32-1-28, 32-1-30, 32-1-32, 32-1-33, 32-1-34, 32-1-36, 32-2-37, 32-2-38, 32-2-39, 32-2-40, 32-2-42, 32-2-43, 32-2-46, 32-2-47, 32-2-51, 32-2-52, 32-2-53, and 32-2-54, within Delaware County, to be effective January 2, 2024, is granted. The vacancy in Magisterial District 32-1-22 shall be filled in the 2023 election. Any elections in 2023 shall be in accordance with the district boundaries as provided for in this Order.

It is further *Ordered and Decreed* that the Petition, which provides for the elimination of Magisterial District 32-1-31, within Delaware County, to be effective January 3, 2028, is granted; and that the Petition, which provides for the realignment of Magisterial Districts 32-1-30 and 32-1-32, within Delaware County, to be effective January 3, 2028, is granted.

Said Magisterial Districts shall be as follows:

|   |   |
|---|---|
| Magisterial District 32-1-20<br>Magisterial District Judge<br>Wilden H. Davis | Chester City, Wards 1, 2,<br>6-2, 7-1, 7-3, 7-4 |
| Magisterial District 32-1-21<br>Magisterial District Judge<br>Dawn L. Vann    | Chester City, Wards 3, 4,<br>5, 6-1, 7-2, 8, 9  |

|  |   |
|--|---|
| Magisterial District 32-1-22<br>Vacant   | Chester City, Wards 10, 11<br>Marcus Hook Borough<br>Trainer Borough  |
| Magisterial District 32-1-23<br>Magisterial District Judge<br>Lee C. Grimes        | Collingdale Borough,<br>Wards 1, 2, 3, 7<br>Darby Borough, Wards 1, 2, 3-2  |
| Magisterial District 32-1-27<br>Magisterial District Judge<br>David H. Lang        | Marple Township<br>Newtown Township   |
| Magisterial District 32-1-28<br>Magisterial District Judge<br>Elizabeth S. Gallard | Media Borough<br>Swarthmore Borough<br>Nether Providence<br>Township  |
| Magisterial District 32-1-30<br>Magisterial District Judge<br>George B. Dawson     | Effective 1/2/24:<br>Ridley Township, Wards<br>2, 3, 5, 7<br>Rutledge Borough<br>Effective 1/3/28:<br>Eddystone Borough<br>Rutledge Borough<br>Ridley Township, Wards<br>1—3, 5—9   |
| Magisterial District 32-1-31<br>Magisterial District Judge<br>Philip S. Turner Jr. | Effective 1/2/24:<br>Eddystone Borough<br>Ridley Township, Wards<br>1, 4, 6, 8, 9<br>Eliminate effective<br>1/3/2028  |
| Magisterial District 32-1-32<br>Magisterial District Judge<br>Michael F. Culp      | Effective 1/2/24:<br>Morton Borough<br>Springfield Township,<br>Wards 1-1, 1-2, 2-1, 2-2,<br>2-3, 3—7<br>Effective 1/3/28:<br>Morton Borough<br>Ridley Township, Ward 4<br>Springfield Township,<br>Wards 1-1, 1-2, 2-1, 2-2,<br>2-3, 3—7 |
| Magisterial District 32-1-33<br>Magisterial District Judge<br>Harry J. Karapalides | Milbourne Borough<br>Upper Darby Township,<br>Wards 5-1, 5-7, 6-1, 6-2,<br>6-3, 6-4, 6-5, 6-9, 6-10,<br>6-12, 7-3, 7-5, 7-11  |
| Magisterial District 32-1-34<br>Magisterial District Judge<br>Robert J. Radano     | Upper Darby Township,<br>Wards 3-2, 3-4, 3-6, 3-7,<br>3-8, 3-9, 3-10, 4-1, 4-2,<br>4-3, 4-4, 4-8, 4-9, 4-10,<br>5-3, 7-2, 7-4, 7-8, 7-10  |
| Magisterial District 32-1-36<br>Magisterial District Judge<br>David R. Griffin     | Lower Chichester<br>Township<br>Upper Chichester<br>Township, Wards 1, 3—5  |
| Magisterial District 32-2-37<br>Magisterial District Judge<br>Tammi L. Forbes      | Colwyn Borough<br>Darby Borough, Ward 3-1<br>Sharon Hill Borough  |
| Magisterial District 32-2-38<br>Magisterial District Judge<br>Diane M. Holefelder  | Aston Township<br>Chester Township<br>Upper Chichester<br>Township, Ward 2  |

|   |  |
|---|--|
| Magisterial District 32-2-39<br>Magisterial District Judge<br>Georgia L. Stone          | Brookhaven Borough<br>Parkside Borough<br>Rose Valley Borough<br>Upland Borough  |
| Magisterial District 32-2-40<br>Magisterial District Judge<br>Steven A. Sandone         | Aldan Borough<br>Folcroft Borough<br>Darby Township  |
| Magisterial District 32-2-42<br>Magisterial District Judge<br>Michael A. Burns          | Glenolden Borough<br>Norwood Borough<br>Collingdale, Wards 4—6   |
| Magisterial District 32-2-43<br>Magisterial District Judge<br>Leon Hunter III           | Radnor Township  |
| Magisterial District 32-2-44<br>Magisterial District Judge<br>Jack D. Lippart           | Prospect Park Borough<br>Ridley Park Borough<br>Tinicum Township   |
| Magisterial District 32-2-46<br>Magisterial District Judge<br>Andrew Goldberg           | Upper Providence<br>Township   |
| Magisterial District 32-2-47<br>Magisterial District Judge<br>W. Keith Williams II      | Lansdowne Borough<br>Yeadon Borough  |
| Magisterial District 32-2-48<br>Magisterial District Judge<br>Walter A. Strohl          | Chester Heights Borough<br>Edgmont Township<br>Middletown Township   |
| Magisterial District 32-2-49<br>Magisterial District Judge<br>Wendy B. Roberts          | Bethel Township<br>Chadds Ford Township<br>Concord Township<br>Thornbury Township  |
| Magisterial District 32-2-51<br>Magisterial District Judge<br>Christopher R. Mattox     | East Lansdowne Borough<br>Upper Darby Township,<br>Wards 5-2, 5-4, 5-5, 5-6,<br>5-8, 6-6, 6-7, 6-8, 6-11,<br>7-1, 7-6, 7-7, 7-9      |
| Magisterial District 32-2-52<br>Magisterial District Judge<br>Kelly A. Micozzie-Aguirre | Clifton Heights Borough<br>Upper Darby Township,<br>Wards 1-4, 1-7, 2, 5-9   |
| Magisterial District 32-2-53<br>Magisterial District Judge<br>Elysia J. Mancini Duerr   | Haverford Township<br>Upper Darby Township,<br>Wards 4-5, 4-6, 4-7, 4-11,<br>5-10  |
| Magisterial District 32-2-54<br>Magisterial District Judge<br>James J. Merkins          | Springfield Township,<br>Wards 1-3, 6<br>Upper Darby Township,<br>Wards 1-1, 1-2, 1-3, 1-5,<br>1-6, 1-8, 1-9, 3-1, 3-3, 3-5,<br>3-11 |

[Pa.B. Doc. No. 23-213. Filed for public inspection February 17, 2023, 9:00 a.m.]

## SUPREME COURT

### Reestablishment of the Magisterial Districts within the 49th Judicial District of the Commonwealth of Pennsylvania; No. 509 Magisterial Rules Docket

#### Amended Order

*Per Curiam*

And Now, this 8th day of February, 2023, the Order dated August 23, 2022, that Reestablished the Magisterial

Districts of the 49th Judicial District (Centre County) of the Commonwealth of Pennsylvania, is hereby *Amended* as follows: In MDC 49-1-01, State College Borough (Voting District East 2) and State College Borough (Voting District East 4) are consolidated into State College Borough PSU Hub (24-2). Furthermore, State College Borough (Voting District East Central 2) shall be listed as State College Borough (Voting District East Central 2 (29-1)). In MDC 49-3-03, South Phillipsburg Borough is

no longer a separate voting district, and is now part of Rush Township. In MDC 49-3-05, State College Borough (Voting District East Central 1) is eliminated. State College Borough (Voting District East Central 2 (29-2)) is hereby added to MDC 49-3-05. The Order of August 23, 2022 shall remain in effect in all other respects.

[Pa.B. Doc. No. 23-214. Filed for public inspection February 17, 2023, 9:00 a.m.]

# RULES AND REGULATIONS

## Title 25—ENVIRONMENTAL PROTECTION

### ENVIRONMENTAL QUALITY BOARD

[ 25 PA. CODE CH. 109 ]

#### Safe Drinking Water PFAS MCL Rule; Correction

An error occurred in the final-form rulemaking published at 53 Pa.B. 333 (January 14, 2023). Ellipses were inadvertently omitted in § 109.1003(b)(5)(i)—(v) (relating to monitoring requirements). Section 109.1003 is corrected in Annex A, with ellipses referring to the existing text of the regulation. The remainder of the final-form rulemaking is accurate as published.

#### Annex A

### TITLE 25. ENVIRONMENTAL PROTECTION

#### PART I. DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Subpart C. PROTECTION OF NATURAL RESOURCES

#### ARTICLE II. WATER RESOURCES

#### CHAPTER 109. SAFE DRINKING WATER

##### Subchapter J. BOTTLED WATER AND VENDED WATER SYSTEMS, RETAIL WATER FACILITIES AND BULK WATER HAULING SYSTEMS

#### § 109.1003. Monitoring requirements.

(a) *General monitoring requirements.* Bottled water and vended water systems, retail water facilities and bulk water hauling systems shall monitor for compliance with the MCLs, MRDLs and treatment techniques as follows, except that systems which have installed treatment to comply with a primary MCL shall conduct quarterly operational monitoring for the contaminant which the treatment is designed to remove:

(1) Bottled water systems, retail water facilities and bulk water hauling systems, for each entry point shall:

\* \* \* \* \*

(xiv) Beginning April 28, 2018, a system that uses or obtains finished water from another permitted public water system using surface water or GUDI sources shall comply with the following requirements:

\* \* \* \* \*

(C) When the requirements of clause (A) or (B) cannot be achieved, the supplier shall initiate an investigation under the Department's direction to determine the cause, potential health risks and appropriate remedial measures.

(xv) Beginning January 1, 2024, monitor for compliance with the MCLs for PFAS established under § 109.202(a).

(A) *Monitoring exemption.* Systems that obtain finished water from another permitted public water system are exempt from conducting monitoring for PFAS if the public water system supplying the finished water performs the required monitoring at least annually and a copy of the analytical reports are received by the Department.

(B) *Initial monitoring.* Initial monitoring shall consist of 4 consecutive quarterly samples at each entry point. Systems that add new sources to new or existing entry points on or after January 1, 2024, shall conduct initial

monitoring according to this clause. An entry point with one or more new sources shall be monitored for 4 consecutive quarters, beginning the first full quarter the entry point begins serving the public.

(C) *Repeat monitoring.* Repeat monitoring for entry points shall be conducted as follows:

(I) For an entry point at which a PFAS is detected during initial monitoring or where a PFAS is detected anytime at a level in excess of its MCL, compliance monitoring for the detected PFAS shall be conducted quarterly. After analyses of four consecutive quarterly samples at an entry point, including initial quarterly monitoring samples, demonstrate that the PFAS level in each quarterly sample is reliably and consistently below the MCL, the required compliance monitoring is reduced to one sample per year at that entry point for the detected PFAS.

(II) For an entry point at which a PFAS is not detected during the initial and subsequent repeat monitoring, repeat monitoring shall be one sample per year from that entry point.

(D) *Confirmation samples.* A confirmation sample shall be collected and analyzed for each of the PFAS detected in exceedance of its MCL during annual monitoring. The confirmation sample shall be collected within 2 weeks of notification from the accredited laboratory performing the analysis of the MCL exceedance.

(E) *Repeat and performance monitoring for entry points with PFAS removal treatment.* Compliance monitoring shall be conducted annually at entry points with PFAS treatment. Performance monitoring shall be conducted at least quarterly for the specific PFAS for which treatment is provided.

(F) *Invalidation of PFAS samples.*

(I) The Department may invalidate results of obvious sampling errors.

(II) A sample invalidated under this clause does not count towards meeting the minimum monitoring requirements of this subparagraph.

(G) *Compliance determinations.* Compliance with the PFAS MCLs shall be determined based on the analytical results obtained at each entry point. If one entry point is in violation of an MCL, the system is in violation of the MCL.

(I) For systems monitoring more than once per year, compliance with the MCL is determined by a running annual average of all samples taken at each entry point.

(II) If monitoring is conducted annually, the system is out of compliance if the level of a contaminant at any entry point is greater than the MCL. If a confirmation sample is collected as specified in clause (D), compliance is determined using the average of the two sample results.

(III) If any sample result will cause the running annual average to exceed the MCL at any entry point, the system is out of compliance with the MCL immediately.

(IV) If a system fails to collect the required number of samples, compliance with the MCL will be based on the total number of samples collected.

(V) If a sample result is less than the MRL, zero will be used to calculate compliance.

(2) Vended water systems shall monitor in accordance with paragraph (1) except that vended water systems qualifying for permit by rule under § 109.1005(b), for each entry point shall:

\* \* \* \* \*

(b) *Sampling requirements.*

\* \* \* \* \*

(3) Sampling and analysis shall be performed in accordance with analytical techniques adopted by the EPA under the Federal act or methods approved by the Department in accordance with § 109.304.

(4) Compliance monitoring samples for VOCs, as required under subsection (a)(1)(iii), shall be collected by a person properly trained by a laboratory certified by the Department to conduct VOC or vinyl chloride analysis.

\* \* \* \* \*

(6) [Reserved].

(c) *Repeat monitoring for microbiological contaminants.*

\* \* \* \* \*

[Pa.B. Doc. No. 23-215. Filed for public inspection February 17, 2023, 9:00 a.m.]

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# NOTICES

## DEPARTMENT OF AGRICULTURE

### Standards and Requirements for the Agricultural Business Development Center Farm Vitality Planning Grant Program

The Department of Agriculture (Department) hereby provides notice of the standards and requirements for the Farm Vitality Planning Grant Program (Program).

The Program is established under authority of the Agricultural Business Development Center Act (act) (3 Pa.C.S. §§ 4801—4810). The act allows the Department to award matching grants to farmers, prospective farmers and others in furtherance of the objectives set forth in the act. These objectives relate to enhancing the long-term vitality of farms in this Commonwealth through sound business planning, efficient transitions of farm ownership, strategic farm expansion, diversification of agricultural production and building a team of financial and technical expertise as a resource for farmers in this Commonwealth.

Notice of grants under the Program was previously published at 51 Pa.B. 2174 (April 17, 2021) for funding made available by the Department in Fiscal Year (FY) 2020-2021. The FY 2020-2021 funds have been fully expended, and this notice is being republished to reflect additional funding made available by the Department in FY 2022-2023.

This notice establishes the standards and requirements for the Program. It establishes the process by which grant applications will be solicited and reviewed, and by which grants will be awarded, drawing on up to \$200,000 in additional funding made available by the Department in FY 2022-2023.

For this year of the Program, the Department is soliciting applications that fulfill the general objectives of the act, as described as follows. The Department may revise these standards and requirements in subsequent years, as the Department and its Agricultural Business Development Center gain experience in administering the Program.

This document has been developed in consultation with the Agricultural Business Development Center Advisory Committee.

1. *Program objective.* The Program's objective is to provide grants to eligible farmers, prospective farmers and others to further the objectives of the act. These include providing grants to help grant recipients:

- a. Create or obtain business plans and management strategies to enhance the long-term economic viability of a farm.
- b. Create or obtain plans for the transition of ownership and operation of a farm to new owners and operators.
- c. Create or obtain plans for transfer of ownership and operation of a farm within the farmer's family.
- d. Create or obtain business planning to diversify an existing agricultural operation to new or different forms of agricultural production, including on-farm value-added processing and agritourism.
- e. Maintain the long-term economic viability and protect the investment of public funds in preserving farms

that are subject to perpetual agricultural conservation easements acquired under the Agricultural Area Security Law (3 P.S. §§ 901—916), for agricultural production.

f. Create or obtain business planning for a farm expansion or to seek financing for farm growth.

2. *Eligibility.* Farmers, prospective farmers and others may apply to the Department for a grant under the Program.

3. *Available funding.* The Department shall make up to \$200,000 available for Program grants in FY 2022-2023.

4. *Grant caps, limits and restrictions.*

a. *Funds-available basis.* Grants shall be awarded on a funds-available basis.

b. *Eligible projects.* Grants shall only be awarded with respect to projects that achieve one or more of the Program objective under the act presented in paragraph No. 1 a—f.

c. *Maximum grant amount.* An individual grant shall not exceed \$7,500.

d. *Matching grants.* Grant amounts shall be limited to 75% of project costs.

e. *Reimbursement grants.* Grants shall be reimbursement grants. The amount of reimbursement is based on actual eligible costs submitted by an approved applicant for an approved project during the fiscal year in which grants are offered. Refer to <https://www.agriculture.pa.gov/Funding/Farmbill/Pages/Farm-Vitality-Grant.aspx> for additional resources with respect to allowable and unallowable costs and required forms.

f. *No in-kind support.* In-kind support shall not be counted toward an applicant's matching contribution.

g. *Other funding.* Grant money may not be used to reimburse any portion of the project costs which are being paid or reimbursed under another Federal or State grant program.

5. *Application process.*

a. *Online applications only.* An applicant for a grant under the Program shall be submitted through the Commonwealth's Single Application for Assistance online application system at [www.esa.dced.state.pa.us](http://www.esa.dced.state.pa.us).

b. *Application window.* Applications must be submitted through the Single Application for Assistance online application system. The Department will accept applications received on or after December 1, 2022, and until funds are exhausted. Applications received after funds are exhausted will not be considered or reviewed unless additional funding is made available by the Department.

c. *Single project.* An application shall only seek grant funds for a single project. Separate projects require separate applications.

d. *Rolling review.* The Department will review complete grant applications in the order they are received and will award grants on a continuous basis until available funds are exhausted.

6. *Application requirements.* An application for a grant under the Program shall contain the following information:

a. The applicant's name, business address and contact information.

b. A detailed description of the project for which the grant is sought.

c. Specification of the exact purpose (or purposes) of the act, as previously presented in paragraph No. 1, that will be achieved by the project.

d. The details of the project for which reimbursement grant money is sought, including the following:

i. A project budget.

ii. A statement of the maximum amount of grant money sought for the project.

iii. A project implementation schedule, as appropriate for the project or purchase with respect to which the grant is sought.

iv. A brief narrative identifying each entity that will assist with and participate in the project.

e. An attestation signed by the applicant, verifying the accuracy of the information presented on the application.

7. *Disposition and review of grant applications.*

a. The Department will review each application, and supporting documentation submitted therewith, for completeness and accuracy, and determine eligibility.

b. If an application is found to be incomplete or inaccurate, the Department may request additional documentation and may discontinue further processing of the application until the requested information is received.

c. The Department will provide quarterly summaries of grant activity to the Agricultural Business Development Center Advisory Committee.

8. *Notice of disposition of application.* The Department will provide the applicant written notice of the disposition (approval or disapproval) of the application.

9. *Agreement required.* If the Department approves a grant application, and as a precondition to the Department's release of grant moneys to a successful applicant, the Department and the applicant shall execute a Grant Agreement which describes the terms and conditions subject to which the grant is made. This Grant Agreement may be done electronically, through the Pennsylvania Single Application for Assistance. Applicants who wish to view the full terms and conditions of the Grant Agreement in advance of submitting an application may contact the Department at the address set forth in section 11. Applicants who are unable to agree to the terms and conditions should not submit an application.

10. *Distribution of grant money.* As Program grants are reimbursement grants, the Department will not issue grant money until the successful applicant submits the following to the Department:

a. A verified statement that the eligible project has been completed or implemented.

b. A verified statement of the project completion date, with the project completion date being no more than 2 years from the effective date of the Grant Agreement.

c. Bills and invoices demonstrating that expenses were incurred for which reimbursement grant funds are sought.

d. Other information as the Department might reasonably require.

11. *Additional information:* Additional information may be obtained from the Department by contacting Neil Imes, (717) 787-5539, nimes@pa.gov.

RUSSELL REDDING,  
*Acting Secretary*

[Pa.B. Doc. No. 23-216. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending February 7, 2023.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, with the exception of branch applications, may file comments in writing with the Department of Banking and Securities, Bank Supervision or Credit Union and Trust Supervision (as applicable), 17 North Second Street, Suite 1300, Harrisburg, PA 17101-2290. Comments must be received no later than 30 days from the date notice regarding receipt of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240 and for credit unions and trust companies (717) 783-2253. Photocopies of the nonconfidential portions of the applications may be requested consistent with the Department's Right-to-Know Law Records Request policy.

### BANKING INSTITUTIONS

#### Holding Company Acquisitions

| <i>Date</i> | <i>Name and Location of Applicant</i>   | <i>Action</i> |
|-------------|---|---------------|
| 01-31-2023  | First Commonwealth Financial Corporation<br>Indiana<br>Indiana County   | Effective     |
|             | Application for approval to acquire 100% of Centric Financial Corporation, Harrisburg, PA, and thereby indirectly acquire 100% of Centric Bank, Harrisburg, PA. |               |
| 02-03-2023  | Citizens Financial Services, Inc.<br>Mansfield<br>Tioga County  | Filed         |

| <i>Date</i> | <i>Name and Location of Applicant</i>   | <i>Action</i> |
|-------------|---|---------------|
|             | Application for approval to acquire 100% of HV Bancorp, Inc., Huntingdon Valley, PA, and thereby indirectly acquire 100% of Huntingdon Valley Bank, Doylestown, PA. |               |

### Consolidations, Mergers and Absorptions

| <i>Date</i> | <i>Name and Location of Applicant</i>   | <i>Action</i> |
|-------------|---|---------------|
| 02-01-2023  | First Commonwealth Bank<br>Indiana<br>Indiana County<br><br>Application for approval to merge Centric Bank, Harrisburg, PA, with and into First Commonwealth Bank, Indiana, PA.<br><br>Branch offices of Centric Bank will become branch offices of First Commonwealth Bank including the former main office of Centric Bank located at:<br><br>4320 Linglestown Road<br>Harrisburg<br>Dauphin County, PA | Effective     |

|            |   |       |
|------------|---|-------|
| 02-03-2023 | First Citizens Community Bank<br>Mansfield<br>Tioga County<br><br>Application for approval to merge Huntingdon Valley Bank, Doylestown, PA, with and into First Citizens Community Bank, Mansfield, PA. | Filed |
|------------|---|-------|

### Branch Applications

#### Branch Relocations

| <i>Date</i> | <i>Name and Location of Applicant</i>      | <i>Location of Branch</i>  | <i>Action</i> |
|-------------|--|--|---------------|
| 02-02-2023  | Meridian Bank<br>Malvern<br>Chester County | <i>To:</i> 220 West Lancaster Avenue<br>Wayne<br>Delaware County<br><br><i>From:</i> 1776 East Lancaster Avenue<br>Paoli<br>Chester County | Filed         |

### Articles of Amendment

| <i>Date</i> | <i>Name and Location of Institution</i>  | <i>Action</i> |
|-------------|--|---------------|
| 02-01-2023  | Atlantic Community Bankers Bank<br>Camp Hill<br>Cumberland County<br><br>Amendment to Article II of the institution's Articles of Incorporation provides for the principal place of business to be relocated from 1400 Market Street, Camp Hill, Cumberland County, PA, to 225 Grandview Avenue, Suite 401, Camp Hill, Cumberland County, PA.<br><br>Articles of Amendment provide for the institution's Articles of Incorporation to be amended and restated in their entirety. | Effective     |

### CREDIT UNIONS

No activity.

The Department's web site at [www.dobs.pa.gov](http://www.dobs.pa.gov) includes public notices for more recently filed applications.

SARAH HAMMER,  
*Acting Secretary*

[Pa.B. Doc. No. 23-217. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF BANKING AND SECURITIES

### Maximum Lawful Rate of Interest for Residential Mortgages for the Month of March 2023

The Department of Banking and Securities (Department), under the authority contained in section 301 of the act of January 30, 1974 (P.L. 13, No. 6) (41 P.S. § 301),

determines that the maximum lawful rate of interest for residential mortgages for the month of March 2023, is 6 1/4%.

The interest rate limitations under the Commonwealth's usury statute were pre-empted to a great extent by Federal law, the Depository Institutions Deregulation and Monetary Control Act of 1980 (Pub.L. No. 96-221). Further pre-emption was instituted with the signing of Pub.L. No. 96-399, which overrode State interest rate limitations on any individual who finances the sale or

exchange of residential real property which the individual owns and which the individual occupies or has occupied as his principal residence.

Each month the Department is required by State law to compute and announce the ceiling rate on residential mortgages in this Commonwealth. This maximum rate is determined by adding 2.50 percentage points to the yield rate on long-term government bonds as published by the Federal Reserve Board or the United States Treasury, or both. The latest yield rate on long-term government securities is 3.66 to which was added 2.50 percentage points for a total of 6.16 that by law is rounded off to the nearest quarter at 6 1/4%.

SARAH HAMMER,  
*Acting Secretary*

[Pa.B. Doc. No. 23-218. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF EDUCATION

### Application of Respect Graduate School to Operate as a College

#### Notice of Opportunity for Hearing and Invitation to Protest

Under 24 Pa.C.S. § 6503(a) (relating to certification of institutions), the Department of Education (Department)

will consider the application of Respect Graduate School for a Certificate of Authority to operate as a college with authority to award the Master of Arts degree in Islamic Studies.

In accordance with 24 Pa.C.S. § 6503(e), the Department will act upon the application without hearing, unless within 30 days after the publication of this notice in the *Pennsylvania Bulletin* a written request for public hearing is filed with the Department, along with a notice of intervention, a petition to intervene or protest in accordance with 1 Pa. Code §§ 35.23 and 35.24 (relating to protests) or 1 Pa. Code §§ 35.27—35.32 (relating to intervention).

Petitions to intervene, protest and request for hearing shall be filed with the Division of Higher Education, Access and Equity, 333 Market Street, 12th Floor, Harrisburg, PA 17126-0333 on or before the due date prescribed by this notice. Persons wishing to review the application should call (717) 783-6786 or write to the previously listed address to schedule a time for a review.

Persons with a disability who wish to attend the hearing, if held, and require an auxiliary aid, service or other accommodations to participate, should contact the Division of Higher Education, Access and Equity at (717) 783-6786 to discuss accommodations.

DR. KHALID N. MUMIN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-219. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

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## APPLICATIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

### APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS UNDER THE CLEAN STREAMS LAW AND FEDERAL CLEAN WATER ACT

This notice provides information about persons who have applied to the Department of Environmental Protection (DEP) for a new, renewed, or amended NPDES or WQM permit, or a permit waiver for certain stormwater discharges, or have submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications and NOIs concern, but are not limited to, effluent discharges from sewage treatment facilities and industrial facilities to surface waters or groundwater; stormwater discharges associated with industrial activity (industrial stormwater), construction activity (construction stormwater), and municipal separate storm sewer systems (MS4s); the application of pesticides; the operation of Concentrated Animal Feeding Operations (CAFOs); and the construction of sewage, industrial waste, and manure storage, collection and treatment facilities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). More information on the types of NPDES and WQM permits that are available can be found on DEP's website (visit [www.dep.pa.gov](http://www.dep.pa.gov) and select Businesses, Water, Bureau of Clean Water, Wastewater Management, and NPDES and WQM Permitting Programs).

| <i>Section</i> | <i>Category</i> |
|----------------|-----------------|
|----------------|-----------------|

- |     |  |
|-----|--|
| I   | Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received                                |
| II  | Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs |
| III | Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity  |

Section I identifies the following applications and NOIs that have been received by DEP:

- Individual and General WQM Permit Applications Received—DEP provides a 15-day public comment period for Individual WQM Permit Applications for new and reissued permits. There is no public comment period for General WQM Permit NOIs.
- General Chapter 92a NPDES Permit NOIs Received—There is no public comment period for General NPDES NOIs received.
- All Transfer and Minor Amendment Applications/NOIs Received—Transfer and Minor Amendment Applications/NOIs received for Individual and General WQM Permits and Individual and General NPDES Permits, excluding PAG-01 and PAG-02, are identified but do not have public comment periods. DEP provides a 15-day public comment period for Individual WQM Permit Applications for amendments.

Additional information on these applications and NOIs may be reviewed by generating the “Applications and NOIs without Comment Periods Report” or, for Individual WQM Permit Applications, the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

Section II identifies individual NPDES permit applications received and draft permits indicating DEP’s tentative determination relating to sewage, industrial waste, industrial stormwater, MS4s, pesticides and CAFOs. A 30-day public comment period applies to these applications and draft permits, except when a site-specific water quality criterion is used to establish effluent limitations, in which case a 45-day public comment period applies. The period for comment may be extended at the discretion of DEP for one additional 15-day period. Additional information, including links to draft permits and fact sheets that explain the basis for DEP’s tentative determinations may be reviewed by generating the “Applications Received with Comment Periods Report” on DEP’s website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice). Notification of 15-day extensions for comment will be provided in the “Applications Received with Comment Periods Report” (Comments column).

Section III provides notice of applications and draft individual permits for stormwater discharges associated with construction activities. Where indicated, DEP has made tentative determinations, based on preliminary review, to issue permits subject to proposed effluent limitations consisting of best management practices identified in the erosion and sediment control (E&S) plans and post-construction stormwater management (PCSM) plans submitted with the applications, as well as other terms and conditions based on the permit applications. A 30-day public comment period applies to these applications.

Applications, NOIs and draft permits, where applicable, may be reviewed at the DEP office that received the application or NOI. Members of the public are encouraged to use DEP’s website to obtain additional information as discussed previously.

Comments received within the appropriate comment periods for WQM and NPDES permit applications will be retained by DEP and considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and the relevant facts upon which it is based.

DEP office contact information to review applications and NOIs and to submit comments for those applications, when applicable, is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for permits in Sections I & II; RA-EPWW-SERO@pa.gov for permits in Section III.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for permits in Sections I & II; RA-EPWW-NERO@pa.gov for permits in Section III.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for permits in Sections I & II; RA-EPWW-SCRO@pa.gov for permits in Section III.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for permits in Sections I & II; RA-EPWW-NCRO@pa.gov for permits in Section III.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for permits in Sections I & II; RA-EPWW-SWRO@pa.gov for permits in Section III.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6078. Email: RA-EPNPDES\_NWRO@pa.gov for permits in Sections I & II; RA-EPWW-NWRO@pa.gov for permits in Section III.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.*

*DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.*

DEP will also accept requests or petitions for public hearings on applications. The request or petition must indicate the interest of the party filing and the reasons why a hearing is warranted. A hearing will be held if DEP determines that

there is a significant public interest. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. DEP will postpone its final determination until after a public hearing is held.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

**I. Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received.**

| <i>Application Number</i> | <i>Permit Type</i>   | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>                | <i>DEP Office</i> |
|---------------------------|--|-------------------------|--|--|-------------------|
| 1513808                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Zimmerman Peter<br>2363 Chester Springs Road<br>Chester Springs, PA 19425-3403                   | West Vincent Township<br>Chester County    | SERO              |
| 1513831                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Franny Abbott<br>975 Hillsdale Road<br>West Chester, PA 19382-1920                               | East Bradford Township<br>Chester County   | SERO              |
| 1513869                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | McKinstry Bob<br>548 School House Road<br>Kennett Square, PA 19348-1742                          | Kennett Square Borough<br>Chester County   | SERO              |
| 1513915                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Watkins Pete<br>890 W Strasburg Road<br>West Chester, PA 19380                                   | East Bradford Township<br>Chester County   | SERO              |
| 2313825                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Watson Ross<br>1 Langdale Road<br>Newtown Square, PA<br>19073-4339                               | Radnor Township<br>Delaware County         | SERO              |
| 4613850                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Pudlin David<br>318 Millbank Road<br>Bryn Mawr, PA 19010-2930                                    | Lower Merion Township<br>Montgomery County | SERO              |
| 4613889                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Whitemarsh Foundation<br>P.O. Box 538<br>Lafayette Hill, PA 19444-0538                           | Whitemarsh Township<br>Montgomery County   | SERO              |
| 4613890                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Willowmere HOA<br>975 Easton Road<br>Suite 102<br>Warrington, PA 18976-1858                      | Upper Dublin Township<br>Montgomery County | SERO              |
| 4613891                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Zabel Ann<br>815 Brookwood Road<br>Bryn Mawr, PA 19010-1806                                      | Lower Merion Township<br>Montgomery County | SERO              |
| 4618801                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Wrenfield HOA<br>501 Office Center Drive<br>Fort Washington, PA<br>19034-3220                    | Lower Merion Township<br>Montgomery County | SERO              |
| 4618806                   | Joint DEP/PFBC Pesticides Permit                           | Renewal                 | Lawson Mike<br>960 Swinging Bridge Road<br>Green Lane, PA 18054                                  | Marlborough Township<br>Montgomery County  | SERO              |
| 5620800                   | Joint DEP/PFBC Pesticides Permit                           | Transfer                | Soles of Souls, LLC<br>134 Camp Soles Lane<br>Rockwood, PA 15557-7911                            | Middlecreek Township<br>Somerset County    | SWRO              |
| 4509401                   | Land Application and Reuse of Sewage Individual WQM Permit | Amendment               | The Kinsley Family Ltd Group Partnership, Inc.<br>P.O. Box 760<br>Brodheads ville, PA 18322-0760 | Chestnuthill Township<br>Monroe County     | NERO              |
| PA0113697                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit   | Transfer                | Ag Bloom 1, LLC<br>948 Ben Franklin Highway E<br>Douglassville, PA 19518-9547                    | Mount Pleasant Township<br>Columbia County | NCRO              |

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| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                  | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|--|-------------------|
| PA0276057                 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit                      | Transfer                | Wyoming Valley Sanitary Authority<br>1000 Wilkes-Barre Street<br>P.O. Box 33A<br>Hanover Township, PA<br>18706-5244 | Larksville Borough<br>Luzerne County         | NERO              |
| 1423201                   | Minor and Non-NPDES Industrial Waste Treatment Facility Individual WQM Permit | Amendment               | Cooper Township Municipal Authority<br>Clearfield County<br>P.O. Box 446<br>Winburne, PA 16879-0446                 | Rush Township<br>Clearfield County           | NCRO              |
| 1987409                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit           | Transfer                | Ag Bloom 1, LLC<br>948 Ben Franklin Highway E<br>Douglassville, PA 19518-9547                                       | Mount Pleasant Township<br>Columbia County   | NCRO              |
| 4000401                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit           | Amendment               | Nescopeck Borough<br>Luzerne County<br>501 Raber Avenue<br>Nescopeck, PA 18635-1101                                 | Nescopeck Borough<br>Luzerne County          | NERO              |
| 4017405                   | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit           | Transfer                | Wyoming Valley Sanitary Authority<br>1000 Wilkes-Barre Street<br>P.O. Box 33A<br>Hanover Township, PA<br>18706-5244 | Larksville Borough<br>Luzerne County         | NERO              |
| NNOEXSC94                 | No Exposure Certification   | Renewal                 | Creative Pultrusions Inc.<br>214 Industrial Lane<br>Alum Bank, PA 15521-8304  | West Saint Clair Township<br>Bedford County  | SCRO              |
| NOEXNE047                 | No Exposure Certification   | New                     | Motts LLP<br>2172 City Line Road<br>Bethlehem, PA 18017-2128  | Bethlehem City<br>Lehigh County              | NERO              |
| NOEXNW055                 | No Exposure Certification   | Renewal                 | Parker Hannifin Corp<br>201 Titusville Road<br>Union City, PA 16438-8601  | Union City Borough<br>Erie County            | NWRO              |
| NOEXNW067                 | No Exposure Certification   | Renewal                 | Parker Hannifin Corp<br>201 Titusville Road<br>Union City, PA 16438-8601  | Union City Borough<br>Erie County            | NWRO              |
| NOEXNW089                 | No Exposure Certification   | Renewal                 | Plastek Ind., Inc.<br>2425 W 23rd Street<br>Erie, PA 16506-2920   | Millcreek Township<br>Erie County            | NWRO              |
| NOEXNW093                 | No Exposure Certification   | Renewal                 | Plastek Ind., Inc.<br>2425 W 23rd Street<br>Erie, PA 16506-2920   | Millcreek Township<br>Erie County            | NWRO              |
| NOEXSE182                 | No Exposure Certification   | Renewal                 | Menarini Silicon Biosystems, Inc.<br>3401 Masons Mill Road<br>Suite 100<br>Huntingdon Valley, PA 19006              | Upper Moreland Township<br>Montgomery County | SERO              |
| NOEXSW233                 | No Exposure Certification   | Renewal                 | Westinghouse Air Brake Tech Corp<br>dba Wabtec<br>1001 Airbrake Avenue<br>Wilmerding, PA 15148-1036                 | Wilmerding Borough<br>Allegheny County       | SWRO              |
| PAG030069                 | PAG-03 NPDES General Permit for Industrial Stormwater                         | Renewal                 | CFD Next, LLC<br>529 Cedar Lane<br>Florence, NJ 08518   | Bristol Township<br>Bucks County             | SERO              |

| <i>Application Number</i> | <i>Permit Type</i>   | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                           | <i>DEP Office</i> |
|---------------------------|--|-------------------------|---|---|-------------------|
| PAG030096                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Oldcastle Lawn & Garden, Inc.<br>500 East Pumping Station Road<br>Quakertown, PA 18951              | Richland Township<br>Bucks County                     | SERO              |
| PAG032228                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Republic Service of<br>New Jersey LLC<br>1200 N Irving Street<br>Allentown, PA 18019-3321           | Allentown City<br>Lehigh County                       | NERO              |
| PAG034818                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | PA Waste Transfer, LLC<br>174 Quarry Road<br>Coal Township, PA 17866-7810                           | Coal Township<br>Northumberland<br>County             | NCRO              |
| PAG034864                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Coastal Chemicals Co., LLC<br>107 Miller Avenue<br>Montgomery, PA 17752-1419                        | Montgomery Borough<br>Lycoming County                 | NCRO              |
| PAG034872                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Keystone Forging Co.<br>P.O. Box 269<br>Northumberland, PA<br>17857-0269                            | Northumberland<br>Borough<br>Northumberland<br>County | NCRO              |
| PAG034875                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | River Hill Coal Co., Inc.<br>P.O. Box 141<br>Kylertown, PA 16847-0141                               | Karthus Township<br>Clearfield County                 | NCRO              |
| PAG034886                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Old Dominion Freight Line, Inc.<br>500 Old Dominion Way<br>Thomasville, NC 27360-8923               | Milton Borough<br>Northumberland<br>County            | NCRO              |
| PAG034887                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | New                     | Advanced Drainage System, Inc.<br>4640 Trueman Boulevard<br>Hilliard, OH 43026-2438                 | Muncy Creek Township<br>Lycoming County               | NCRO              |
| PAG036114                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Gapvax, Inc.<br>575 Central Avenue<br>Johnstown, PA 15902-2600                                      | Johnstown City<br>Cambria County                      | SWRO              |
| PAG036117                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Neville Aggregates Co., Inc.<br>3501 Neville Road<br>Pittsburgh, PA 15225-1411                      | Neville Township<br>Allegheny County                  | SWRO              |
| PAG036133                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Pitt Ohio Express, LLC<br>15 27th Street<br>Pittsburgh, PA 15222-4729                               | Harmar Township<br>Allegheny County                   | SWRO              |
| PAG036144                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | RTS Pkg, LLC<br>P.O. Box 116<br>Charleroi, PA 15022-0116  | Charleroi Borough<br>Washington County                | SWRO              |
| PAG036214                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Johnstown Cambria County<br>Airport Authority<br>479 Airport Road<br>Suite 1<br>Johnstown, PA 15904 | Richland Township<br>Cambria County                   | SWRO              |
| PAG036292                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Kantner Iron & Steel, Inc.<br>365 Bassett Road<br>Hooversville, PA 15936-7608                       | Somerset Township<br>Somerset County                  | SWRO              |
| PAG038312                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Reed Oil Co.<br>511 Montgomery Avenue<br>New Castle, PA 16102-1111                                  | Venango Township<br>Erie County                       | NWRO              |

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| <i>Application Number</i> | <i>Permit Type</i>   | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>             | <i>DEP Office</i> |
|---------------------------|--|-------------------------|--|---|-------------------|
| PAG038336                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | IA Const Corp<br>24 Gibb Road<br>P.O. Box 568<br>Franklin, PA 16323-6225         | Lafayette Township<br>McKean County     | NWRO              |
| PAG038402                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | New                     | BPI Inc.<br>612 S Trenton Avenue<br>Pittsburgh, PA 15221-3475                    | Hempfield Township<br>Mercer County     | NWRO              |
| PAR202225                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Bridesburg Foundry Co.<br>P.O. Box 269<br>Whitehall, PA 18052-0269               | Whitehall Township<br>Lehigh County     | NERO              |
| PAR202230                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Blue Ridge Pressure<br>Casting, Inc.<br>P.O. Box 208<br>Lehighton, PA 18235-0208 | Lehighton Borough<br>Carbon County      | NERO              |
| PAR206151                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Barber Spring Co.<br>1 McCandless Avenue<br>Pittsburgh, PA 15201-2631            | Pittsburgh City<br>Allegheny County     | SWRO              |
| PAR208352                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Hoeganaes Corp<br>224 River Road<br>Ridgway, PA 15853-2138                       | Ridgway Township<br>Elk County          | NWRO              |
| PAR212217                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Castek, Inc.<br>20 Jones Street<br>New Rochelle, NY 10801-6000                   | Salem Township<br>Luzerne County        | NERO              |
| PAR232210                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Aerc Com, Inc.<br>2330 26th Street SW<br>Allentown, PA 18103-6604                | Allentown City<br>Lehigh County         | NERO              |
| PAR606146                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Hemminger Auto & Truck, Inc.<br>6288 Penn Avenue<br>Friedens, PA 15541-8804      | Jenner Township<br>Somerset County      | SWRO              |
| PAR606158                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Kantner Iron & Steel, Inc.<br>365 Bassett Road<br>Hooversville, PA 15936-7608    | Quemahoning Township<br>Somerset County | SWRO              |
| PAR606222                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Kantner Iron & Steel, Inc.<br>365 Bassett Road<br>Hooversville, PA 15936-7608    | Quemahoning Township<br>Somerset County | SWRO              |
| PAR606223                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | EMF Development Corp<br>365 Bassett Road<br>Hooversville, PA 15936-7608          | Franklin Borough<br>Cambria County      | SWRO              |
| PAR704815                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | Midland Asphalt Materials, Inc.<br>88 Barrett Road<br>Woodland, PA 16881-9364    | Bradford Township<br>Clearfield County  | NCRO              |
| PAR708311                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | IA Const Corp<br>P.O. Box 568<br>Franklin, PA 16323-0568                         | Sugarcreek Borough<br>Venango County    | NWRO              |
| PAR708312                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater | Renewal                 | IA Const Corp<br>P.O. Box 568<br>Franklin, PA 16323-0568                         | Paint Township<br>Clarion County        | NWRO              |

## NOTICES

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>              | <i>DEP Office</i> |
|---------------------------|---|-------------------------|--|--|-------------------|
| PAR708313                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater            | Renewal                 | IA Const Corp<br>P.O. Box 568<br>Franklin, PA 16323-0568                                     | Conewango Township<br>Warren County      | NWRO              |
| PAR803725                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater            | Renewal                 | William R Gift<br>P.O. Box 329<br>Boyertown, PA 19512-0329                                   | Colebrookdale Township<br>Berks County   | SCRO              |
| PAR806114                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater            | Renewal                 | Tioga Pipe Line Co.<br>P.O. Box 313<br>Ella Street<br>McKees Rocks, PA 15136                 | Moon Township<br>Allegheny County        | SWRO              |
| PAR808389                 | PAG-03 NPDES<br>General Permit for<br>Industrial<br>Stormwater            | Renewal                 | Pitt Ohio Express, LLC<br>15 27th Street<br>Pittsburgh, PA 15222-4729                        | Hermitage City<br>Mercer County          | NWRO              |
| PAG044868                 | PAG-04 NPDES<br>General Permit for<br>Small Flow<br>Treatment Facilities  | Transfer                | Colette M & Michael L Manning<br>1706 State Route 654<br>Williamsport, PA 17702-8062         | Susquehanna Township<br>Lycoming County  | NCRO              |
| PAG104852                 | PAG-10 NPDES<br>General Permit for<br>Hydrostatic Test<br>Water           | New                     | Stagecoach Pipeline &<br>Storage Co., LLC<br>1001 Louisiana Street<br>Houston, TX 77002-5089 | Franklin Township<br>Lycoming County     | NCRO              |
| PAG123923                 | PAG-12 NPDES<br>General Permit for<br>CAFOs                               | Amendment               | Hissong Farmstead, Inc.<br>6841 Buchanan Trail W<br>Mercersburg, PA 17236-9570               | Montgomery Township<br>Franklin County   | SCRO              |
| PAG134821                 | PAG-13 NPDES<br>General Permit for<br>MS4s                                | Renewal                 | Montour Township<br>Columbia County<br>195 Rupert Drive<br>Bloomsburg, PA 17815-9627         | Montour Township<br>Columbia County      | NCRO              |
| PAG134822                 | PAG-13 NPDES<br>General Permit for<br>MS4s                                | Renewal                 | Main Township<br>Columbia County<br>345 Church Road<br>Bloomsburg, PA 17815-6800             | Main Township<br>Columbia County         | NCRO              |
| PAG134832                 | PAG-13 NPDES<br>General Permit for<br>MS4s                                | Renewal                 | South Centre Township<br>Columbia County<br>6260 4th Street<br>Bloomsburg, PA 17815-8731     | South Centre Township<br>Columbia County | NCRO              |
| 461S17                    | Sewer Extensions<br>WQM<br>Individual Permit                              | Amendment               | PA Amer Water Co<br>100 Atlantic Ave<br>McKeesport, PA 15132                                 | Port Vue Borough<br>Allegheny County     | SWRO              |
| PA0271471                 | Single Residence<br>STP<br>Individual NPDES<br>Permit                     | Transfer                | Lori & Troy Johnson<br>665 Minard Run Road<br>Bradford, PA 16701-3715                        | Corydon Township<br>McKean County        | NWRO              |
| PA0271713                 | Single Residence<br>STP<br>Individual NPDES<br>Permit                     | Transfer                | Black Beth<br>1903 Cable Hollow Road<br>Russell, PA 16345-5029                               | Pine Grove Township<br>Warren County     | NWRO              |
| 1023401                   | Single Residence<br>Sewage Treatment<br>Plant<br>Individual WQM<br>Permit | New                     | Puglisi Anthony<br>223 Woodhawk Lane<br>Butler, PA 16001-8395                                | Oakland Township<br>Butler County        | NWRO              |
| 1423401                   | Single Residence<br>Sewage Treatment<br>Plant<br>Individual WQM<br>Permit | New                     | Heaton Brian<br>700 Steele Hollow Road<br>Julian, PA 16844-8308                              | Huston Township<br>Centre County         | NCRO              |

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>             | <i>DEP Office</i> |
|---------------------------|---|-------------------------|--|---|-------------------|
| 1623401                   | Single Residence Sewage Treatment Plant Individual WQM Permit | New                     | Hayden George A<br>1447 Wyman Road<br>Sligo, PA 16255                                | Piney Township<br>Clarion County        | NWRO              |
| 2007403                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Transfer                | Deets Celeste<br>22980 Plank Road<br>Venango, PA 16440-2030                          | Venango Township<br>Crawford County     | NWRO              |
| 4192401                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Transfer                | Colette M & Michael L Manning<br>1706 State Route 654<br>Williamsport, PA 17702-8062 | Susquehanna Township<br>Lycoming County | NCRO              |
| 4218403                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Transfer                | Lori & Troy Johnson<br>665 Minard Run Road<br>Bradford, PA 16701-3715                | Corydon Township<br>McKean County       | NWRO              |
| 4323403                   | Single Residence Sewage Treatment Plant Individual WQM Permit | New                     | Alley Andrew<br>817 E Lake Road<br>Transfer, PA 16154-2311                           | Pymatuning Township<br>Mercer County    | NWRO              |
| 6218407                   | Single Residence Sewage Treatment Plant Individual WQM Permit | Transfer                | Black Beth<br>1903 Cable Hollow Road<br>Russell, PA 16345-5029                       | Pine Grove Township<br>Warren County    | NWRO              |

**II. Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs.**

*Northcentral Regional Office*

**PA0027049**, Sewage, SIC Code 4952, **Williamsport Sanitary Authority**, 253 W 4th Street, Williamsport, PA 17701-6113. Facility Name: WSA West Plant. This existing facility is located in City of Williamsport, **Lycoming County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), West Branch Susquehanna River, is located in State Water Plan watershed 10-A and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 3.92 MGD.

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                      | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>Instant. Maximum</i> |
|---|-----------------------------|----------------------|----------------|------------------------------|----------------------|-------------------------|
|   | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                | <i>Average Monthly</i>       | <i>Daily Maximum</i> |                         |
| Flow (MGD)  | Report                      | Report               | XXX            | XXX                          | XXX                  | XXX                     |
| pH (S.U.)   | XXX                         | XXX                  | 6.0            | XXX                          | 9.0                  | XXX                     |
| Dissolved Oxygen  | XXX                         | XXX                  | Report         | XXX                          | Max<br>XXX           | XXX                     |
| Total Residual Chlorine (TRC)                               | XXX                         | XXX                  | XXX            | 0.49                         | XXX                  | 1.61                    |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | 1,045                       | 1,665                | XXX            | 32.0                         | 51.0                 | 64                      |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               | Report                      | Wkly Avg<br>Report   | XXX            | Report                       | Wkly Avg<br>XXX      | XXX                     |
| Raw Sewage Influent Total Suspended Solids                  | 1,405                       | 2,090                | XXX            | 43.0                         | 64.0                 | 86                      |
| Total Suspended Solids Raw Sewage Influent                  | Report                      | Wkly Avg<br>Report   | XXX            | Report                       | Wkly Avg<br>XXX      | XXX                     |
| Total Dissolved Solids                                      | Report                      | Report               | XXX            | Report                       | Report               | XXX                     |
| Osmotic Pressure (mOs/kg)                                   | XXX                         | XXX                  | XXX            | 137                          | 214                  | 343                     |

| Parameters                       | Mass Units (lbs/day) |               | Minimum | Concentrations (mg/L) |               | Instant. Maximum |
|----------------------------------|----------------------|---------------|---------|-----------------------|---------------|------------------|
|                                  | Average Monthly      | Daily Maximum |         | Average Monthly       | Daily Maximum |                  |
| Fecal Coliform (No./100 ml)      |                      |               |         |                       |               |                  |
| Oct 1 - Apr 30                   | XXX                  | XXX           | XXX     | 2,000                 | XXX           | 10,000           |
| May 1 - Sep 30                   | XXX                  | XXX           | XXX     | Geo Mean<br>200       | XXX           | 1,000            |
| E. Coli (No./100 ml)             | XXX                  | XXX           | XXX     | XXX                   | XXX           | Report           |
| Ammonia-Nitrogen                 | Report               | XXX           | XXX     | Report                | XXX           | XXX              |
| Copper, Total (ug/L)             | Report               | Report        | XXX     | Report                | Report        | XXX              |
| Cyanide, Free (ug/L)             | Report               | Report        | XXX     | Report                | Report        | XXX              |
| Mercury, Total (ug/L)            | Report               | Report        | XXX     | Report                | Report        | XXX              |
| Sulfate, Total                   | Report               | Report        | XXX     | Report                | Report        | XXX              |
| Thallium, Total (ug/L)           | Report               | Report        | XXX     | Report                | Report        | XXX              |
| Zinc, Total (ug/L)               | Report               | Report        | XXX     | Report                | Report        | XXX              |
| Bromoform (ug/L)                 | 26.0                 | 40.0          | XXX     | 794                   | 1,222         | 1,985            |
| Chloride                         | Report               | Report        | XXX     | Report                | Report        | XXX              |
| Bromide                          | Report               | Report        | XXX     | Report                | Report        | XXX              |
| N-Nitrosodi-N-Propylamine (ug/L) | 0.019                | 0.029         | XXX     | 0.38                  | 0.89          | 1.42             |

The proposed monitoring requirements and effluent limits for implementation of Pennsylvania's Chesapeake Bay Watershed Implementation Plan are as follows for Outfall 001.

| Parameters           | Mass Units (lbs/day) |        | Monthly | Concentrations (mg/L) |         | Instant. Maximum |
|----------------------|----------------------|--------|---------|-----------------------|---------|------------------|
|                      | Monthly              | Annual |         | Average Monthly       | Maximum |                  |
| Ammonia—N            | Report               | Report | XXX     | Report                | XXX     | XXX              |
| Kjeldahl—N           | Report               | XXX    | XXX     | Report                | XXX     | XXX              |
| Nitrate-Nitrite as N | Report               | XXX    | XXX     | Report                | XXX     | XXX              |
| Total Nitrogen       | Report               | Report | XXX     | Report                | XXX     | XXX              |
| Total Phosphorus     | Report               | Report | XXX     | Report                | XXX     | XXX              |
| Net Total Nitrogen   | XXX                  | 71,597 | XXX     | XXX                   | XXX     | XXX              |
| Net Total Phosphorus | XXX                  | 9,546  | XXX     | XXX                   | XXX     | XXX              |

\* This permit contains conditions which authorize the permittee to apply nutrient reduction credits to meet the Net Total Nitrogen and the Net Total Phosphorus effluent mass limits, under the Department's Chapter 96 regulations. The condition includes the requirement to report the application of these credits in Supplemental Discharge Monitoring Reports (DMRs) submitted to the Department.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is not in effect.

Northcentral Regional Office

**PA0010553**, Industrial, SIC Code 0921, **Pennsylvania Fish and Boat Commission**, 1735 Shiloh Road, State College, PA 16801-8495. Facility Name: Benner Springs Fish Research Station. This existing facility is located in Benner Township, **Centre County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Spring Creek (HQ-CWF), is located in State Water Plan watershed 9-C and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 7.48 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |                | IMAX |
|---|----------------------|----------------|---------|-----------------------|----------------|------|
|   | Average Monthly      | Weekly Average |         | Average Monthly       | Weekly Average |      |
| Total Suspended Solids (Total Load, lbs) (lbs)              | XXX                  | Report         | XXX     | XXX                   | XXX            | XXX  |
| Total Suspended Solids (Total Load, lbs) (lbs) Effluent Net | XXX                  | 36,110         | XXX     | XXX                   | XXX            | XXX  |
|   |                      | Total Annual   |         |                       |                |      |
|   |                      | Total Annual   |         |                       |                |      |

The proposed effluent limits for Outfall 001 are based on a design flow of 7.48 MGD.—Limits.

| Parameters | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |                | IMAX |
|------------|----------------------|----------------|---------|-----------------------|----------------|------|
|            | Average Monthly      | Weekly Average |         | Average Monthly       | Weekly Average |      |
| Flow (MGD) | Report               | Report         | XXX     | XXX                   | XXX            | XXX  |
|            |                      | Daily Max      |         |                       |                |      |

| <i>Parameters</i>   | <i>Mass Units (lbs/day)</i> |                       | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                       | <i>IMAX</i> |
|---|-----------------------------|-----------------------|------------------|------------------------------|-----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Weekly Average</i> |                  | <i>Average Monthly</i>       | <i>Weekly Average</i> |             |
| pH (S.U.)   | XXX                         | XXX                   | 6.0              | XXX                          | 9.0                   | XXX         |
| Dissolved Oxygen  | XXX                         | XXX                   | Daily Min<br>6.0 | XXX                          | Daily Max<br>XXX      | XXX         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) Effluent Net        | 197                         | 295                   | Daily Min<br>XXX | 5                            | 7.5                   | 10          |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) Industrial Influent | XXX                         | XXX                   | XXX              | Report                       | Report<br>Avg Mo      | XXX         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )                     | Report                      | Report                | XXX              | Report                       | Report                | 10          |
| Total Suspended Solids Effluent Net                               | 177                         | 265                   | XXX              | 4.5                          | 6.7                   | XXX         |
| Total Suspended Solids Industrial Influent                        | XXX                         | XXX                   | XXX              | Report                       | Report                | XXX         |
| Total Suspended Solids  | Report                      | Report                | XXX              | Report                       | Report                | 9           |
| Total Suspended Solids (Total Load, lbs) (lbs)                    | Report                      | Daily Max<br>XXX      | XXX              | XXX                          | Daily Max<br>XXX      | XXX         |
| Ammonia-Nitrogen  | 39                          | 78                    | XXX              | 1.0                          | 2.0                   | 2.5         |
| Phosphorus, Dissolved   | 11                          | Daily Max<br>22       | XXX              | 0.3                          | Daily Max<br>0.6      | 7.5         |
| Formaldehyde  | 37                          | Daily Max<br>74       | XXX              | 0.95                         | Daily Max<br>1.8      | 2.3         |

The proposed effluent limits for Outfall 002 are based on a design flow of .576 MGD.—Limits.

| <i>Parameters</i>  | <i>Mass Units (lbs/day)</i> |                      | <i>Minimum</i>   | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|--|-----------------------------|----------------------|------------------|------------------------------|----------------------|-------------|
|  | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                  | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Flow (MGD)   | Report                      | Report               | XXX              | XXX                          | XXX                  | XXX         |
| pH (S.U.)  | XXX                         | XXX                  | 6.0              | XXX                          | 9.0                  | XXX         |
| Dissolved Oxygen   | XXX                         | XXX                  | Daily Min<br>6.0 | XXX                          | XXX                  | XXX         |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) Effluent Net | 8                           | 16                   | Daily Min<br>XXX | 5.0                          | 7.5                  | 10          |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> )              | 8                           | 16                   | XXX              | 5.0                          | 7.5                  | 10          |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )                            | Report                      | Report<br>Wkly Avg   | XXX              | Report                       | Report<br>Wkly Avg   | 10          |
| Total Suspended Solids Effluent Net                                      | 7.2                         | 14.4                 | XXX              | 4.5                          | 6.7                  | 9           |
| Total Suspended Solids   | 9.5                         | 19                   | XXX              | 6.0                          | 9.0                  | 12          |
| Ammonia-Nitrogen   | 1.6                         | 3.2                  | XXX              | 1.0                          | 2.0                  | 2.5         |
| Phosphorus, Dissolved  | 0.48                        | 0.96                 | XXX              | 0.3                          | 0.6                  | 7.5         |
| Formaldehyde   | 1.5                         | 3                    | XXX              | 0.95                         | 1.8                  | 2.3         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0101478**, Sewage, SIC Code 4952, **SNPJ**, 270 Martin Road, Enon Valley, PA 16120-4614. Facility Name: SNPJ Recreation Center. This existing facility is located in North Beaver Township, **Lawrence County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream is an Unnamed Tributary to Sugar Creek, located in State Water Plan watershed 20-B and classified for High Quality Waters—Cold Water Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .04 MGD.

| Parameters  | Mass Units (lbs/day) |                | Minimum   | Concentrations (mg/L) |         | IMAX   |
|---|----------------------|----------------|-----------|-----------------------|---------|--------|
|   | Average Monthly      | Average Weekly |           | Average Monthly       | Maximum |        |
| E. Coli (No./100 ml)  | XXX                  | XXX            | XXX       | XXX                   | XXX     | Report |
| Flow (MGD)  | Report               | XXX            | XXX       | XXX                   | XXX     | XXX    |
| pH (S.U.)   | XXX                  | XXX            | 6.0       | XXX                   | XXX     | 9.0    |
| Dissolved Oxygen  | XXX                  | XXX            | Inst Min  | XXX                   | XXX     | XXX    |
|   |                      |                | 5.0       |                       |         |        |
| Total Residual Chlorine (TRC)                               | XXX                  | XXX            | Daily Min | 0.14                  | XXX     | 0.22   |
|   |                      |                | XXX       |                       |         |        |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) |                      |                |           |                       |         |        |
| Nov 1 - Apr 30  | XXX                  | XXX            | XXX       | 25                    | XXX     | 50     |
| May 1 - Oct 31  | XXX                  | XXX            | XXX       | 20                    | XXX     | 40     |
| Total Suspended Solids                                      | XXX                  | XXX            | XXX       | 30                    | XXX     | 60     |
| Fecal Coliform (No./100 ml)                                 |                      |                |           |                       |         |        |
| Oct 1 - Apr 30  | XXX                  | XXX            | XXX       | 2,000                 | XXX     | 10,000 |
| May 1 - Sep 30  | XXX                  | XXX            | XXX       | Geo Mean              | XXX     | 1,000  |
|   |                      |                |           | 200                   |         |        |
| Total Nitrogen  | XXX                  | XXX            | XXX       | Geo Mean              | XXX     | XXX    |
|   |                      |                |           | Report                |         |        |
| Ammonia-Nitrogen  |                      |                |           |                       |         |        |
| Nov 1 - Apr 30  | XXX                  | XXX            | XXX       | 4.5                   | XXX     | 9      |
| May 1 - Oct 31  | XXX                  | XXX            | XXX       | 3.0                   | XXX     | 6      |
| Total Phosphorus  | XXX                  | XXX            | XXX       | Report                | XXX     | XXX    |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0264636**, Sewage, SIC Code 4952, 8800, **Gerald Hughes**, 312 Steiner Bridge Road, Valencia, PA 16059-2934. Facility Name: Gerald Hughes SRSTP. This existing facility is located in Middlesex Township, **Butler County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream is an Unnamed Tributary to Glade Run, located in State Water Plan watershed 20-C and classified for Warm Water Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0004 MGD.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum  | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|----------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |          | Annual Average        | Maximum |      |
| Flow (GPD)                                    | Report               | XXX            | XXX      | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0      | XXX                   | XXX     | 9.0  |
|   |                      |                | Inst Min |                       |         |      |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX      | 10                    | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX      | 20                    | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX      | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0291366**, Sewage, SIC Code 8800, **Mary Ann Dalessio**, 18020 Tryonville Street, Centerville, PA 16404-1138. Facility Name: Mary Ann Dalessio SRSTP. This proposed facility is located in Centerville Borough, **Crawford County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Oil Creek (CWF), is located in State Water Plan watershed 16-E and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|-----------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| Flow (GPD)                                    | Report Annl Avg      | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0292761**, Sewage, SIC Code 8800, **Theodore Henderson**, 83 Koncar Road, Pulaski, PA 16143-1317. Facility Name: Theodore Henderson SRSTP. This proposed facility is located in Shenango Township, **Mercer County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Buchanan Run (WWF), is located in State Water Plan watershed 20-A and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum       | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|---------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |               | Annual Average        | Maximum |      |
| Flow (GPD)                                    | Report Annl Avg      | XXX            | XXX           | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6<br>Inst Min | XXX                   | XXX     | 9    |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX           | 10                    | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX           | 10                    | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX           | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0292788**, Sewage, SIC Code 8800, **Laura & Stephen Jenks**, 9500 Fry Road, McKean, PA 16426-1707. Facility Name: Laura & Stephen Jenks SRSTP. This proposed facility is located in McKean Township, **Erie County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary of Elk Creek (CWF, MF), is located in State Water Plan watershed 15-A and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum       | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|---------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |               | Annual Average        | Maximum |      |
| Flow (GPD)                                    | Report Annl Avg      | XXX            | XXX           | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6<br>Inst Min | XXX                   | XXX     | 9    |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX           | 10                    | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX           | 10                    | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX           | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0292869**, Sewage, SIC Code 8800, **Barbara & Charles Curtis**, 11330 Route 18, Albion, PA 16401-9536. Facility Name: Barbara & Charles Curtis SRSTP. This proposed facility is located in Conneaut Township, **Erie County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Conneaut Creek (CWF, MF), is located in State Water Plan watershed 15-A and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum       | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|---------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |               | Average Monthly       | Maximum |      |
| Flow (GPD)                                    | Report               | XXX            | XXX           | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | Annl Avg<br>XXX      | XXX            | 6<br>Inst Min | XXX                   | XXX     | 9    |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX           | 10                    | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX           | 10                    | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX           | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Northwest Regional Office*

**PA0223026**, Industrial, SIC Code 4941, **Saint Petersburg Borough Municipal Water Authority**, P.O. Box 235, Saint Petersburg, PA 16054-0235. Facility Name: St. Petersburg Borough WTP. This existing facility is located in Richland Township, **Clarion County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Unnamed Tributary of Clarion River (CWF), is located in State Water Plan watershed 17-B and is classified for Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0109 MGD.—Interim Limits.

| Parameters                    | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX |
|-------------------------------|----------------------|----------------|---------|-----------------------|---------|------|
|                               | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |      |
| Total Residual Chlorine (TRC) | XXX                  | XXX            | XXX     | 0.7                   | XXX     | 1.7  |

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0109 MGD.—Final Limits.

| Parameters                    | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX |
|-------------------------------|----------------------|----------------|---------|-----------------------|---------|------|
|                               | Average Monthly      | Average Weekly |         | Average Monthly       | Maximum |      |
| Total Residual Chlorine (TRC) | XXX                  | XXX            | XXX     | 0.5                   | XXX     | 1.0  |

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0109 MGD.—Limits.

| Parameters             | Mass Units (lbs/day) |               | Minimum         | Concentrations (mg/L) |               | IMAX |
|------------------------|----------------------|---------------|-----------------|-----------------------|---------------|------|
|                        | Average Monthly      | Daily Maximum |                 | Average Monthly       | Daily Maximum |      |
| Flow (MGD)             | Report               | Report        | XXX             | XXX                   | XXX           | XXX  |
| pH (S.U.)              | XXX                  | XXX           | 6.0<br>Inst Min | XXX                   | XXX           | 9.0  |
| Total Suspended Solids | Report               | Report        | XXX             | 30                    | 60            | 75   |
| Aluminum, Total        | 0.058                | 0.13          | XXX             | 0.93                  | 1.45          | 2.33 |
| Chromium, Hexavalent   | XXX                  | Report        | XXX             | XXX                   | Report        | XXX  |
| Iron, Total            | Report               | Report        | XXX             | 2.0                   | 3.45          | 5    |
| Manganese, Total       | Report               | Report        | XXX             | 1.0                   | 2.0           | 2.5  |
| Cobalt, Total          | XXX                  | Report        | XXX             | XXX                   | Report        | XXX  |
| Copper, Total          | XXX                  | Report        | XXX             | XXX                   | Report        | XXX  |

In addition, the permit contains the following major special conditions:

- TRC Compliance Schedule

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PA0266515**, Sewage, SIC Code 6514, **Russell J Mason Jr & Kathryn L Mason**, 211 Capitol Hill Road, Dillsburg, PA 17019-9743. Facility Name: Mason Res. This existing facility is located in Franklin Township, **York County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SFTF sewage.

The receiving stream(s), Unnamed Tributary to North Branch Bermudian Creek (WWF, MF), is located in State Water Plan watershed and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0006 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum           | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|-------------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |                   | Average Monthly       | Maximum |      |
| Flow (GPD)                                    | Report               | XXX            | XXX               | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0<br>Min Mo Avg | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX               | 10.0                  | XXX     | 20   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX               | 10.0                  | XXX     | 20   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX               | 200<br>Geo Mean       | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

*Southcentral Regional Office*

**PAI133526**, MS4, **Middlesex Township, Cumberland County**, 350 N Middlesex Road, Carlisle, PA 17013-8422.

The application is for a renewal of an individual NPDES permit for the discharge of stormwater from a regulated municipal separate storm sewer system (MS4) to waters of the Commonwealth in Middlesex Township, **Cumberland County**. The receiving stream(s), Letort Spring Run (HQ-CWF, MF), Unnamed Tributary to Hogestown Run (CWF, MF), Unnamed Tributary to Wertz Run (WWF, MF), Wertz Run (WWF, MF), Hogestown Run (CWF, MF), Spring Run (WWF, MF), Unnamed Tributary to Conodoguinet Creek (WWF, MF), Unnamed Tributary to Letort Spring Run (HQ-CWF, MF), and Conodoguinet Creek (WWF, MF), is located in State Water Plan watershed 7-B and is classified for Cold Water Fishes, Migratory Fishes, and Warm Water Fishes, aquatic life, water supply and recreation. The applicant is classified as a small MS4.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA waiver is in effect for small MS4s and is not in effect for large MS4s.

*Southwest Regional Office*

**PA0093335**, Sewage, SIC Code 4952, **Louis V & Ilona M Yenich**, 105 Hutchinson Road, Apt 1, West Newton, PA 15089-3063. Facility Name: 770 W Newton Rd STP. This existing facility is located in Sewickley Township, **Westmoreland County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary to Sewickley Creek (WWF), is located in State Water Plan watershed 19-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0008 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX   |
|---|----------------------|----------------|-----------------|-----------------------|---------|--------|
|   | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |        |
| Flow (MGD)                                    | Report               | XXX            | XXX             | XXX                   | XXX     | XXX    |
| pH (S.U.)                                     | Annl Avg             | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0    |
| Total Residual Chlorine                       | XXX                  | XXX            | XXX             | Report                | XXX     | Report |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0   |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0   |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | 1,000  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0096521**, Sewage, SIC Code 4952, **PA DCNR**, P.O. Box 105, Ohiopyle, PA 15470-0105. Facility Name: Boaters Change House STP. This existing facility is located in Stewart Township, **Fayette County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Meadow Run (HQ-CWF), is located in State Water Plan watershed 19-E and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .01 MGD.—Limits.

| Parameters  | Mass Units (lbs/day) |               | Minimum         | Concentrations (mg/L) |                     | IMAX   |
|---|----------------------|---------------|-----------------|-----------------------|---------------------|--------|
|   | Average Monthly      | Daily Maximum |                 | Average Monthly       | Maximum             |        |
| Flow (MGD)  | 0.01                 | XXX           | XXX             | XXX                   | XXX                 | XXX    |
| pH (S.U.)   |                      |               |                 |                       |                     |        |
| Oct 1 - Apr 30  | XXX                  | XXX           | 6.0<br>Inst Min | XXX                   | XXX                 | 9.0    |
| May 1 - Sep 30  | XXX                  | XXX           | 6.0<br>Inst Min | XXX                   | XXX                 | 9.0    |
| Dissolved Oxygen  |                      |               |                 |                       |                     |        |
| Oct 1 - Apr 30  | XXX                  | XXX           | 4.0<br>Inst Min | XXX                   | XXX                 | XXX    |
| May 1 - Sep 30  | XXX                  | XXX           | 4.0<br>Inst Min | XXX                   | XXX                 | XXX    |
| Total Residual Chlorine (TRC)                               |                      |               |                 |                       |                     |        |
| Oct 1 - Apr 30  | XXX                  | XXX           | XXX             | 0.5                   | XXX                 | 1.6    |
| May 1 - Sep 30  | XXX                  | XXX           | XXX             | 0.5                   | XXX                 | 1.6    |
| Carbonaceous Biochemical Oxygen Demand (CBOD <sub>5</sub> ) | XXX                  | XXX           | XXX             | 15.0                  | XXX                 | 30.0   |
| Biochemical Oxygen Demand (BOD <sub>5</sub> )               | Report               | Report        | XXX             | Report                | XXX                 | XXX    |
| Raw Sewage Influent   |                      |               |                 |                       |                     |        |
| Total Suspended Solids                                      | Report               | Report        | XXX             | Report                | XXX                 | XXX    |
| Raw Sewage Influent   |                      |               |                 |                       |                     |        |
| Total Suspended Solids                                      | XXX                  | XXX           | XXX             | 10.0                  | XXX                 | 20.0   |
| Fecal Coliform (No./100 ml)                                 |                      |               |                 |                       |                     |        |
| Oct 1 - Apr 30  | XXX                  | XXX           | XXX             | 2,000<br>Geo Mean     | XXX                 | 10,000 |
| May 1 - Sep 30  | XXX                  | XXX           | XXX             | 200<br>Geo Mean       | XXX                 | 1,000  |
| Ammonia-Nitrogen  |                      |               |                 |                       |                     |        |
| Nov 1 - Apr 30  | XXX                  | XXX           | XXX             | 4.5                   | XXX                 | 9.0    |
| May 1 - Oct 31  | XXX                  | XXX           | XXX             | 1.5                   | XXX                 | 3.0    |
| E. Coli (No./100 ml)  | XXX                  | XXX           | XXX             | XXX                   | XXX                 | Report |
| Total Nitrogen  | XXX                  | XXX           | XXX             | XXX                   | Report<br>Daily Max | XXX    |
| Total Phosphorus  | XXX                  | XXX           | XXX             | XXX                   | Report<br>Daily Max | XXX    |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

*Southwest Regional Office*

**PA0284921 A-2**, SIC Code 8800, **Jason Sherry**, 850 Loyal Way, Pittsburgh, PA 15210-1653. Facility Name: Sherry Properties SRSTP. This existing facility is located in Smith Township, **Washington County**.

Description of Existing Activity: The application is for an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream(s), Burgetts Fork (WWF), is located in State Water Plan watershed 20-D and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0004 MGD.—Limits.

| Parameters | Mass Units (lbs/day) |                | Minimum | Concentrations (mg/L) |         | IMAX |
|------------|----------------------|----------------|---------|-----------------------|---------|------|
|            | Average Monthly      | Average Weekly |         | Annual Average        | Maximum |      |
| Flow (MGD) | Report<br>Annl Avg   | XXX            | XXX     | XXX                   | XXX     | XXX  |

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|-----------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

Southwest Regional Office

**PA0284947**, Sewage, SIC Code 8800, **Trisha Woroszylo**, 221 Silver Spring Lane, New Brighton, PA 15066-3585. Facility Name: Woroszylo Properties SRSTP. This proposed facility is located in Daugherty Township, **Beaver County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Tributary 33993 of Blockhouse Run (WWF), is located in State Water Plan watershed 20-B and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .0004 MGD.—Limits.

| Parameters                                    | Mass Units (lbs/day) |                | Minimum         | Concentrations (mg/L) |         | IMAX |
|---|----------------------|----------------|-----------------|-----------------------|---------|------|
|   | Average Monthly      | Average Weekly |                 | Annual Average        | Maximum |      |
| Flow (MGD)                                    | Report Annl Avg      | XXX            | XXX             | XXX                   | XXX     | XXX  |
| pH (S.U.)                                     | XXX                  | XXX            | 6.0<br>Inst Min | XXX                   | XXX     | 9.0  |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Total Suspended Solids                        | XXX                  | XXX            | XXX             | 10.0                  | XXX     | 20.0 |
| Fecal Coliform (No./100 ml)                   | XXX                  | XXX            | XXX             | 200                   | XXX     | XXX  |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

Southwest Regional Office

**PA0004979**, Industrial, SIC Code 2821, **Neville Chemicals Co.**, 2800 Neville Road, Pittsburgh, PA 15225-1496. Facility Name: Neville Chemicals Co. This existing facility is located in Neville Township, **Allegheny County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream(s), Ohio River and Ohio River (WWF), is located in State Water Plan watershed and 20-G and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.037 MGD.—Limits.

| Parameters       | Mass Units (lbs/day) |               | Instant. Minimum | Concentrations (mg/L) |               | IMAX |
|------------------|----------------------|---------------|------------------|-----------------------|---------------|------|
|                  | Average Monthly      | Daily Maximum |                  | Average Monthly       | Daily Maximum |      |
| Flow (MGD)       | Report               | Report        | XXX              | XXX                   | XXX           | XXX  |
| pH (S.U.)        | XXX                  | XXX           | 6.0              | XXX                   | XXX           | 9.0  |
| Temperature (°F) | XXX                  | XXX           | XXX              | XXX                   | 110.0         | XXX  |

The proposed effluent limits for Outfall 002 are based on a design flow of 0.0 MGD.—Limits.

| Parameters     | Mass Units (lbs/day) |               | Instant. Minimum | Concentrations (mg/L) |               | IMAX |
|----------------|----------------------|---------------|------------------|-----------------------|---------------|------|
|                | Average Monthly      | Daily Maximum |                  | Average Monthly       | Daily Maximum |      |
| Flow (MGD)     | Report               | Report        | XXX              | XXX                   | XXX           | XXX  |
| pH (S.U.)      | XXX                  | XXX           | 6.0              | XXX                   | XXX           | 9.0  |
| Oil and Grease | XXX                  | XXX           | XXX              | 15.0                  | 30.0          | XXX  |

The proposed effluent limits for Outfall 005 are based on a design flow of 1.01 MGD.—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                      |                         | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------|-----------------------------|----------------------|-------------------------|------------------------------|----------------------|-------------|
|                        | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Instant. Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Flow (MGD)             | 1.01                        | 2.02                 | XXX                     | XXX                          | XXX                  | XXX         |
| pH (S.U.)              | XXX                         | XXX                  | 6.0                     | XXX                          | XXX                  | 9.0         |
| Total Suspended Solids | XXX                         | XXX                  | XXX                     | 30.0                         | 60.0                 | XXX         |
| Oil and Grease         | XXX                         | XXX                  | XXX                     | 15.0                         | 30.0                 | XXX         |
| Ethylbenzene           | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Benzene                | XXX                         | XXX                  | XXX                     | 0.146                        | 0.292                | XXX         |
| Naphthalene            | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Toluene                | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Xylenes, Total         | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |

The proposed effluent limits for Outfall 101 are based on a design flow of 0.157 MGD.—Limits.

| <i>Parameters</i>                             | <i>Mass Units (lbs/day)</i> |                      |                         | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|---|-----------------------------|----------------------|-------------------------|------------------------------|----------------------|-------------|
|   | <i>Average Monthly</i>      | <i>Daily Maximum</i> | <i>Instant. Minimum</i> | <i>Average Monthly</i>       | <i>Daily Maximum</i> |             |
| Flow (MGD)                                    | Report                      | Report               | XXX                     | XXX                          | XXX                  | XXX         |
| pH (S.U.)                                     | XXX                         | XXX                  | 6.0                     | XXX                          | XXX                  | 9.0         |
| Biochemical Oxygen Demand (BOD <sub>5</sub> ) | XXX                         | XXX                  | XXX                     | 26.0                         | 69.0                 | XXX         |
| Total Suspended Solids                        | XXX                         | XXX                  | XXX                     | 42.0                         | 135.0                | XXX         |
| Fluoride, Total                               | 1,273.00                    | 1,651.00             | XXX                     | Report                       | Report               | XXX         |
| Fluoroborates                                 | Report                      | Report               | XXX                     | Report                       | Report               | XXX         |

The proposed effluent limits for Outfall 101 are based on a design flow of 2.1 MGD.—Limits.

| <i>Parameters</i>      | <i>Mass Units (lbs/day)</i> |                      |                | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|------------------------|-----------------------------|----------------------|----------------|------------------------------|----------------------|-------------|
|                        | <i>Average Quarterly</i>    | <i>Daily Maximum</i> | <i>Minimum</i> | <i>Average Quarterly</i>     | <i>Daily Maximum</i> |             |
| Chromium, Total        | 0.519                       | 1.294                | XXX            | 0.396                        | 0.988                | XXX         |
| Copper, Total          | 0.678                       | 1.580                | XXX            | 0.517                        | 1.201                | XXX         |
| Cyanide, Total         | 0.196                       | 0.561                | XXX            | 0.150                        | 0.428                | XXX         |
| Lead, Total            | 0.150                       | 0.322                | XXX            | 0.114                        | 0.246                | XXX         |
| Nickel, Total          | 0.790                       | 1.860                | XXX            | 0.603                        | 1.420                | XXX         |
| Zinc, Total            | 0.491                       | 1.220                | XXX            | 0.375                        | 0.931                | XXX         |
| 2-Chlorophenol         | 0.014                       | 0.046                | XXX            | 0.011                        | 0.035                | XXX         |
| 2,4-Dichlorophenol     | 0.052                       | 0.018                | XXX            | 0.014                        | 0.040                | XXX         |
| 2,4-Dimethylphenol     | 0.008                       | 0.017                | XXX            | 0.006                        | 0.013                | XXX         |
| Fluorene               | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| 2,4-Dinitrophenol      | 0.033                       | 0.057                | XXX            | 0.025                        | 0.044                | XXX         |
| 2,4-Dinitrotoluene     | 0.053                       | 0.133                | XXX            | 0.040                        | 0.102                | XXX         |
| 2,6-Dinitrotoluene     | 0.119                       | 0.300                | XXX            | 0.091                        | 0.229                | XXX         |
| 4,6-dinitro-o-cresol   | 0.036                       | 0.129                | XXX            | 0.028                        | 0.099                | XXX         |
| 2-Nitrophenol          | 0.019                       | 0.032                | XXX            | 0.015                        | 0.025                | XXX         |
| 4-Nitrophenol          | 0.034                       | 0.058                | XXX            | 0.026                        | 0.044                | XXX         |
| Phenol                 | 0.007                       | 0.012                | XXX            | 0.005                        | 0.009                | XXX         |
| Acenaphthene           | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| Acenaphthylene         | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| Acrylonitrile          | 0.045                       | 0.113                | XXX            | 0.034                        | 0.086                | XXX         |
| Anthracene             | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| Chlorobenzene          | 0.007                       | 0.013                | XXX            | 0.005                        | 0.010                | XXX         |
| 1,2-Dichlorobenzene    | 0.036                       | 0.076                | XXX            | 0.028                        | 0.058                | XXX         |
| 1,3-Dichlorobenzene    | 0.014                       | 0.021                | XXX            | 0.011                        | 0.016                | XXX         |
| 1,4-Dichlorobenzene    | 0.007                       | 0.013                | XXX            | 0.005                        | 0.010                | XXX         |
| 1,3-Dichloropropylene  | 0.014                       | 0.021                | XXX            | 0.010                        | 0.016                | XXX         |
| 1,2,4-Trichlorobenzene | 0.032                       | 0.065                | XXX            | 0.024                        | 0.050                | XXX         |
| Ethylbenzene           | 0.015                       | 0.050                | XXX            | 0.011                        | 0.038                | XXX         |
| Hexachlorobenzene      | 0.007                       | 0.013                | XXX            | 0.005                        | 0.010                | XXX         |
| Nitrobenzene           | 0.013                       | 0.032                | XXX            | 0.010                        | 0.024                | XXX         |
| Benzene                | 0.017                       | 0.064                | XXX            | 0.013                        | 0.048                | XXX         |
| Benzo(a)Anthracene     | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| Benzo(a)Pyrene         | 0.011                       | 0.029                | XXX            | 0.008                        | 0.022                | XXX         |
| Benzo(k)Fluoranthene   | 0.010                       | 0.028                | XXX            | 0.008                        | 0.028                | XXX         |
| 3,4-Benzofluoranthene  | 0.011                       | 0.029                | XXX            | 0.008                        | 0.022                | XXX         |
| Carbon Tetrachloride   | 0.008                       | 0.018                | XXX            | 0.006                        | 0.014                | XXX         |
| Chloroethane           | 0.049                       | 0.125                | XXX            | 0.037                        | 0.096                | XXX         |
| 1,1,1-Trichloroethane  | 0.010                       | 0.025                | XXX            | 0.008                        | 0.019                | XXX         |

| <i>Parameters</i>           | <i>Mass Units (lbs/day)</i> |                      | <i>Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-----------------------------|-----------------------------|----------------------|----------------|------------------------------|----------------------|-------------|
|                             | <i>Average Quarterly</i>    | <i>Daily Maximum</i> |                | <i>Average Quarterly</i>     | <i>Daily Maximum</i> |             |
| 1,1,2-Trichloroethane       | 0.010                       | 0.025                | XXX            | 0.008                        | 0.019                | XXX         |
| 1,1-Dichloroethane          | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| 1,2-Dichloroethane          | 0.032                       | 0.099                | XXX            | 0.024                        | 0.075                | XXX         |
| 1,2-Dichloropropane         | 0.071                       | 0.107                | XXX            | 0.055                        | 0.082                | XXX         |
| Bis(2-Ethylhexyl) Phthalate | 0.048                       | 0.130                | XXX            | 0.037                        | 0.100                | XXX         |
| Chloroform                  | 0.010                       | 0.021                | XXX            | 0.008                        | 0.016                | XXX         |
| Chrysene                    | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| Diethyl Phthalate           | 0.038                       | 0.095                | XXX            | 0.029                        | 0.072                | XXX         |
| Dimethyl Phthalate          | 0.009                       | 0.022                | XXX            | 0.007                        | 0.017                | XXX         |
| Di-n-Butyl Phthalate        | 0.013                       | 0.027                | XXX            | 0.010                        | 0.020                | XXX         |
| Fluoranthene                | 0.012                       | 0.032                | XXX            | 0.009                        | 0.024                | XXX         |
| Hexachlorobutadiene         | 0.009                       | 0.023                | XXX            | 0.007                        | 0.018                | XXX         |
| Hexachloroethane            | 0.010                       | 0.025                | XXX            | 0.008                        | 0.019                | XXX         |
| Methyl Chloride             | 0.040                       | 0.089                | XXX            | 0.031                        | 0.068                | XXX         |
| Methylene Chloride          | 0.019                       | 0.042                | XXX            | 0.014                        | 0.032                | XXX         |
| Naphthalene                 | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| Phenanthrene                | 0.010                       | 0.028                | XXX            | 0.008                        | 0.021                | XXX         |
| Pyrene                      | 0.012                       | 0.031                | XXX            | 0.009                        | 0.024                | XXX         |
| 1,1-Dichloroethylene        | 0.007                       | 0.012                | XXX            | 0.006                        | 0.009                | XXX         |
| trans-1,2-Dichloroethylene  | 0.010                       | 0.025                | XXX            | 0.008                        | 0.019                | XXX         |
| Tetrachloroethylene         | 0.010                       | 0.026                | XXX            | 0.008                        | 0.020                | XXX         |
| Toluene                     | 0.012                       | 0.037                | XXX            | 0.009                        | 0.028                | XXX         |
| Trichloroethylene           | 0.010                       | 0.025                | XXX            | 0.008                        | 0.019                | XXX         |
| Vinyl Chloride              | 0.049                       | 0.125                | XXX            | 0.037                        | 0.096                | XXX         |
| Total Boron                 | 268.0                       | 318.0                | XXX            | Report                       | Report               | XXX         |
|                             | Average Mo                  |                      |                |                              |                      |             |

The proposed effluent limits for Outfall 201 are based on a design flow of 2.1 MGD.—Limits.

| <i>Parameters</i> | <i>Mass Units (lbs/day)</i> |                      | <i>Instant. Minimum</i> | <i>Concentrations (mg/L)</i> |                      | <i>IMAX</i> |
|-------------------|-----------------------------|----------------------|-------------------------|------------------------------|----------------------|-------------|
|                   | <i>Average Monthly</i>      | <i>Daily Maximum</i> |                         | <i>Average Quarterly</i>     | <i>Daily Maximum</i> |             |
| Flow (MGD)        | Report                      | Report               | XXX                     | XXX                          | XXX                  | XXX         |
| pH (S.U.)         | XXX                         | XXX                  | 6.0                     | XXX                          | XXX                  | 9.0         |
| Temperature (°F)  | XXX                         | XXX                  | XXX                     | XXX                          | 110.0                | XXX         |
| Chlorobenzene     | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Ethylbenzene      | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Benzene           | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Naphthalene       | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Styrene           | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Toluene           | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Xylenes, Total    | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |
| Vinyl Chloride    | XXX                         | XXX                  | XXX                     | Report                       | Report               | XXX         |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is not in effect.

### III. Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity.

| <i>Application Number</i> | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                 | <i>Office</i> |
|---------------------------|-------------------------|---|---|---------------|
| PAD150269                 | New                     | Pennsylvania American Water<br>830 Brown Drive<br>Spring City, PA 19475               | East Vincent Township<br>Chester County     | SERO          |
| PAD460079                 | New                     | Exeter 555 Flinthill, LLC<br>555 Flint Hill Road<br>King of Prussia, PA 19406-2727    | Upper Merion Township<br>Montgomery County  | SERO          |
| PAD510227                 | New                     | 3060 South 61st Street Owner, LLC<br>3060 South 61st Street<br>Philadelphia, PA 19153 | City of Philadelphia<br>Philadelphia County | SERO          |

| <i>Application Number</i> | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>  | <i>Office</i> |
|---------------------------|-------------------------|---|--|---------------|
| PAD480188                 | New                     | UGI Utilities, Inc.<br>1 UGI Dr.<br>Denver, PA 17517  | Palmer Township<br>Lower Nazareth Township<br>Stockertown Borough<br>Northampton County                              | NERO          |
| PAD150046 A-1             | Major Amendment         | Grove Meadow Developers, LLC<br>1364 Grove Road<br>West Chester, PA 19380                                   | West Whiteland Township<br>Chester County  | SERO          |
| PAD140098                 | New                     | Borough of State College<br>855 West Whitehall Road<br>State College, PA 16801                              | State College Borough<br>Centre County   | NCRO          |
| PAD550004                 | New                     | Amos Z Brubaker<br>2050 Troxelville Road<br>Middleburg, PA 17842  | Center Township<br>Snyder County   | NCRO          |
| PA550001D                 | New                     | New Leaf Energy Inc.<br>458 Ridge Road<br>Beaver Springs, PA 17812  | Spring Township<br>Snyder County   | NCRO          |
| PA630002D                 | New                     | Peoples Natural Gas Company LLC<br>375 North Shore Drive<br>Suite 600<br>Pittsburgh, PA 15212               | North Bethlehem Township<br>Somerset Township<br>Nottingham Township<br>Washington County                            | SWRO          |
| PAD550006                 | New                     | Richard Parthemer<br>1445 Parthemer Road<br>McClure, PA 17841   | West Beaver Township<br>Snyder County  | NCRO          |
| PAD350035                 | New                     | Moscow Sewer Authority<br>309 Church Street<br>Moscow, PA 18444-0525  | Moscow Borough<br>Lackawanna County  | NERO          |
| PAD67816                  | Major Amendment         | Cumru Township<br>1775 Welsh Road<br>Mohnton, PA 19540-8803   | Cumru Township<br>Berks County   | SCRO          |
| PAD020069                 | New                     | Pittsburgh Water and Sewer Authority<br>1200 Penn Avenue<br>Penn Liberty Plaza 1<br>Pittsburgh, PA 15222    | Aspinwall Borough<br>Sharpsburg Borough<br>Etna Borough<br>City of Pittsburgh<br>Shaler Township<br>Allegheny County | SWRO          |
| PAD210095                 | New                     | Arcadis U.S., Inc.<br>5135 Simpson Ferry Road<br>Mechanicsburg, PA 17050                                    | Hampden Township<br>Cumberland County  | SCRO          |
| PAD630073                 | New                     | Department of General Services<br>1800 Herr Street<br>Arsenal Building<br>3rd Floor<br>Harrisburg, PA 17103 | Hanover Township<br>Washington County  | SWRO          |

## PUBLIC WATER SUPPLY PERMITS

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for Public Water Supply (PWS) permits to construct or substantially modify public water systems.

Individuals wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30-days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the

writer and a concise statement to inform the Department of Environmental Protection (DEP) the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, DEP will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available

for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### SAFE DRINKING WATER

#### Application(s) Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).

*Northwest Region: Safe Drinking Water Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Pam Yoder Clerical Assistant, 814-332-6899.*

**Application No. 3223501**, Construction, Public Water Supply.

|                      |   |
|----------------------|---|
| Applicant            | <b>Blairsville Municipal Authority</b>  |
| Address              | 203 East Market Street<br>Blairsville, PA 15717   |
| Municipality         | Derry Township  |
| County               | <b>Westmoreland County</b>  |
| Responsible Official | Jody Poorbaugh<br>Interim Manager<br>Blairsville Municipal Authority<br>203 East Market Street<br>Blairsville, PA 15717 |
| Consulting Engineer  | Randy L. Krause P.E.<br>Bankson Engineers, Inc.<br>267 Blue Run Road<br>Suite 200<br>Cheswick, PA 15024                 |
| Application Received | January 31, 2023  |
| Description          | UV Disinfection System<br>installation at Blairsville Water<br>Treatment Plant.   |

**Application No. 6123501**, Construction, Public Water Supply.

|                      |  |
|----------------------|--|
| Applicant            | <b>Barkeyville Municipal Authority</b>   |
| Address              | 1610 Barkeyville Road<br>Grove City, PA 16127  |
| Municipality         | Barkeyville Borough  |
| County               | <b>Venango County</b>  |
| Responsible Official | James Coursen<br>Chairman<br>Barkeyville Municipal Authority<br>1610 Barkeyville Road<br>Grove City, PA 16127                    |
| Consulting Engineer  | Matthew J. Arena, P.E.<br>Herbert, Rowland & Grubic, Inc.<br>220 West Kensing Drive<br>Suite 100<br>Cranberry Township, PA 16066 |
| Application Received | February 1, 2023   |
| Description          | Construction of groundwater<br>source, Well No. 4 and<br>abandonment of Well No. 1   |

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Wade Cope, P.E., Environmental Engineer, 717-705-4708.*

**Application No. 5022507**, Construction, Public Water Supply.

|                      |   |
|----------------------|---|
| Applicant            | <b>Karns Food</b>   |
| Address              | 35 Centre Drive<br>New Bloomfield, PA 17068   |
| Municipality         | Centre Township   |
| County               | <b>Perry County</b>   |
| Responsible Official | Bruce Rudderow<br>Chief Operating Officer<br>35 Centre Drive<br>New Bloomfield, PA 17068  |
| Consulting Engineer  | Glace Associates, Inc.<br>3705 E Trindle Road<br>Suite 100<br>Camp Hill, PA 17011   |
| Application Received | December 6, 2022  |
| Description          | Permittee is proposing the<br>following treatment system<br>upgrades: iron, manganese, and<br>sulfate removal; 4-log treatment<br>of viruses using chlorine; potable<br>water storage; and, booster<br>pumps. |

**Application No. 0622532**, Bottled Vended Bulk Retail, Public Water Supply.

|                      |  |
|----------------------|--|
| Applicant            | <b>Crossroads Beverage Group, LLC</b>  |
| Address              | 1055 Crossroads Blvd<br>Reading, PA 19605  |
| Municipality         | Muhlenberg Township  |
| County               | <b>Berks County</b>  |
| Responsible Official | Kirk Richmond<br>COO<br>1055 Crossroads Blvd<br>Reading, PA 19605                        |
| Consulting Engineer  | AEON Geoscience, Inc.<br>2120 Bellemead Avenue<br>Suite 14-2<br>Havertown, PA 19083-2250 |
| Application Received | December 9, 2022   |
| Description          | Proposed construction of an<br>additional one gallon production<br>line 4.               |

**Application No. 6722518**, Construction, Public Water Supply.

|                      |  |
|----------------------|--|
| Applicant            | <b>The York Water Company</b>                                    |
| Address              | 130 East Market Street<br>York, PA 17401                         |
| Municipality         | West Manheim Township  |
| County               | <b>York County</b>   |
| Responsible Official | Andrew Prosser, P.E.<br>130 East Market Street<br>York, PA 17401 |

Application Received December 29, 2022  
 Description Installation of chloramine booster at the Pleasant Hill Reservoir.

*Southwest Region: Safe Drinking Water Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Renee Diehl, Program Manager, ra-epsusdw@pa.gov.*

**Application No. 6522513**, Construction, Public Water Supply.

Applicant **Pennsylvania American Water Company**  
 Address 300 Galley Road  
 McMurray, PA 15317  
 Municipality Peters Township  
 County **Washington County**  
 Responsible Official Jake Shemo  
 Engineer  
 300 Galley Road  
 McMurray, PA 15317  
 Consulting Engineer Gwin, Dobson and Foreman, Inc.  
 3121 Fairway Drive  
 Altoona, PA 16602  
 Application Received January 23, 2023  
 Description Replacement of the existing Snowberry Booster Pump Station.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995

#### PREAMBLE 1

#### **Acknowledgment of Notice(s) of Intent to Remediate Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent (NOI) to Remediate. An acknowledgment of the receipt of a NOI to Remediate is used to identify a site where an individual proposes to, or has been required to, respond to a release of a regulated substance at a site. Individuals intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a NOI to Remediate with DEP. A NOI to Remediate filed with DEP provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. An individual who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by DEP. Furthermore, an individual shall not be subject to citizen suits or other contribution actions brought by responsible individuals not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the NOI to Remediate is published in a newspaper of general circulation in the area of the site. For the following identified site(s), proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30-days of the following specified date. During this comment period the municipality may request that the following identified individual, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following Notice(s) of Intent to Remediate.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**DTB Flash Transport LLC**, Primary Facility ID # **860653**, State Route 42 Northbound, Muncy Valley, PA 17758, Davidson Township, **Sullivan County**. EnviroServe, Inc., 254 Reitz Avenue, Winfield, PA 17789 on behalf of DTB Flash Transport LLC, 2917 South 157th Circle, Omaha, NE 68130, submitted a Notice of Intent to Remediate. The site is and will remain a stone, soils and grassy area located adjacent to the state roadway. The site soil was impacted with diesel fuel and used motor oil. The applicant proposes to remediate the site to meet the Statewide health standard. The Notice of Intent to Remediate was published in *The Daily Item* on December 27, 2022. Application received: January 24, 2023.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**100 Benedict Street**, Primary Facility ID # **832085**, 100 Benedict Street, Pittston, PA 18640, City of Pittston, **Luzerne County**. LaBella Associates, 1000 Dunham Drive, Suite B, Dunmore, PA 18512 on behalf of City of Pittston, 35 Broad Street, Pittston, PA 18640, submitted a Notice of Intent to Remediate. Soil and groundwater were impacted by semi-volatile organic compounds and metals from historic site operations. The Notice of Intent to Remediate was published in *The Citizens Voice* on January 13, 2023. Application received: February 1, 2023.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**West Penn Power Upton Substation**, Primary Facility ID # **863940**, 9100 Welsh Run Road, Mercersburg, PA 17236, Montgomery Township, **Franklin County**. Kleinfelder, 180 Sheree Blvd., Suite 3800, Exton, PA 19341 on behalf of FirstEnergy Corporation, 800 Cabin Hill Drive, Greensburg, PA 15601, submitted a Notice of Intent to Remediate groundwater contaminated with transformer oil. The site will be remediated to a standard that is unknown at this time. Future use of the site will remain nonresidential. The Notice of Intent to Remediate was published in *The Mercersburg Journal* on December 21, 2022. Application received: January 16, 2023.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**157 East Seven Stars Road**, Primary Facility ID # **863096**, 157 East Seven Stars Road, Phoenixville, PA 19460, East Pikeland Township, **Chester County**. Stephanie Grillo, Groundwater & Environmental Services, Inc, 440 Creamery Way, Suite 500, Exton, PA 19341 on behalf of Harlan Gustafson, Estate of Joyce E. Steimer, Deceased, 114 Airport Road, Pottstown, PA 19464, submitted a Notice of Intent to Remediate. The site has been found to be contaminated with naphthalene in soil. The propose future use of the site is to remain mixed light industrial/residential. The Notice of Intent to Remediate was published in *Mercury* on November 18, 2022. Application received: December 12, 2022.

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**2636 East York Street**, Primary Facility ID # **854895**, 2636 East York Street, Philadelphia, PA 19122, City of Philadelphia, **Philadelphia County**. Jennifer Poole, Pennoni, 1900 Market Street, Suite 300, Philadelphia, PA 19103 on behalf of Lawrence McKnight, L&M Real Estate Development, LLC, 3020 Richmond Street, Philadelphia, PA 19134, submitted a Notice of Intent to Remediate. Soil and groundwater at the site have been contaminated with arsenic, lead, vanadium, chloroform, benzo(a)pyrene and benzo(b)fluoranthene. The site will be developed for a future residential use. The Notice of Intent to Remediate was published in *Metro Philadelphia* on January 10, 2022. Application received: December 23, 2022.

**Embreeville Property**, Primary Facility ID # **863154**, 1818 West Strasburg Road, West Chester, PA 19382, West Bradford Township, **Chester County**. David B. Farrington, PG, Brickhouse Environmental, 515 South Franklin Street, West Chester, PA 19382 on behalf of William B. Myles, Embreeville Redevelopment, LP, 929 South High Street, West Chester, PA 19382, submitted a Notice of Intent to Remediate. The site has been found to be contaminated with SVOCs in soil. The propose future use of the property will be as a public park and wooded lands. The Notice of Intent to Remediate was published in *Daily Local News* on December 13, 2022. Application received: December 23, 2022.

## OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Northeast Region: Waste Management Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Roger Bellas, Environmental Program Manager, 570-826-2201.*

**101725. Taylor Recycling Inc.**, 1000 Union Street, Taylor, PA 18517, Taylor Borough, **Lackawanna County**. An application for major permit modification for a tonnage increase, change in operating hours, an increase in overnight storage volume, and acceptance of additional non-putrescible waste streams at the existing Taylor Transfer Station. The application was subject to the Local Municipality Involvement Process (LMIP) and the LMIP meeting was held on January 30, 2023. Application received: November 8, 2022. Deemed administratively complete: January 31, 2023.

Comments or questions concerning the application should be directed to Roger Bellas, Environmental Program Manager, 570-826-2201, Northeast Region, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

## AIR QUALITY

### PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department of Environmental Protection (DEP) has developed an integrated plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for DEP, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The DEP received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, DEP's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate DEP Regional Office. Appointments for scheduling a review must be made by calling the appropriate DEP Regional Office. The address and telephone number of the Regional Office is listed before the application notices.

Individuals wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the DEP's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests

and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

Any individual wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if DEP, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when DEP determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate DEP Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### PLAN APPROVALS

#### **Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These Actions May Include the Administrative Amendments of an Associated Operating Permit.**

*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**41-00089B: James C. Maneval Funeral Home, Ltd.,** 1002 Allegheny Street, Jersey Shore, PA 17740, Jersey Shore Borough, **Lycoming County.** Application received: September 28, 2022. The Department intends to issue a plan approval for the construction and operation of a new Matthew International model IE-43-PPI 150 pounds per hour human cremation unit. The company indicates that the air contamination source to be constructed will comply with all regulatory requirements pertaining to air contamination sources and the emission of air contaminants including the best available technology requirement (BAT) of 25 Pa. Code §§ 127.1 and 127.12. Based on this finding, the Department proposes to issue a plan approval for the proposed construction. The potential annual emission from the cremation unit at the facility will not exceed the following limits: VOCs/HAPs—0.05 ton;

PM<sub>10</sub>—0.76 ton; CO—0.48 ton; NO<sub>x</sub>—0.58 ton; and SO<sub>2</sub>—0.35 ton. In addition to the emission limitations, the following is a brief description of the types of conditions the Department intends to place in the plan approval in order to ensure compliance with all applicable air quality regulatory requirements: 1) The particulate matter emissions from the cremator shall not exceed 0.08 grain per dry standard cubic foot of exhaust, corrected to 7% oxygen. 2) The visible emissions from the cremator shall not equal or exceed 10% opacity for a period or periods aggregating more than 3 minutes in any one hour or equal or exceed 30% opacity at any time. 3) The cremator shall only be fired on natural gas and/or liquid petroleum (LP) gas. 4) Only human remains and associated containers, which are constructed of cardboard, particleboard or wood, shall be incinerated in the cremator. 5) Under no circumstances shall the cremator be used for the incineration of hospital waste, infectious waste or any other type of waste other than human remains and associated containers. 6) The cremator shall be equipped with instrumentation to continuously monitor and record the primary and secondary combustion chamber exit temperatures any time the crematory is in operation. 7) The cremator shall be equipped with instrumentation to continuously monitor the opacity of the effluent gas any time the crematory is in operation. 8) A secondary combustion chamber temperature of at least 1,800°F shall be maintained for a residence time of at least one (1) second at any time that cremation is occurring in the cremator. 9) The cremator shall be equipped with an interlock which prevents the primary combustion chamber burner from firing unless the secondary combustion chamber is at a temperature of at least 1,800°F. 10) The cremator shall be equipped with an interlock which prevents the primary combustion chamber burner from firing and sounds an alarm any time the opacity of the visible emissions exceeds 10%. 11) The charge door of the cremator shall be kept shut during the cremation cycle except for short periods of time in order to inspect and/or reposition the remains. 12) The permittee shall maintain accurate and comprehensive records of the primary and secondary combustion chamber temperature chart recordings. The facility is a State Only facility. If the Department determines that the sources are constructed and operated in compliance with the plan approval conditions and the specification of the application for Plan Approval 41-00089B, the requirements established in the plan approval will be incorporated into a State Only Operating Permit pursuant to 25 Pa. Code § 127.411. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

*Philadelphia: Air Management Services: Air Quality Program, 321 University Avenue, Philadelphia, PA 19104-4543.*

*Contact: Edward Wiener, Chief, Source Registration, 215-685-9426.*

**IP21-000133: Philadelphia Housing Authority,** 300 N Busti Street, Philadelphia, PA 19104, City of Philadelphia, **Philadelphia County.** Application received: February 5, 2021. The City of Philadelphia, Air Management Services (AMS) intends to issue a Plan Approval for installation of the following air emission sources: One fire pump rated at 115 hp firing diesel fuel, one fire pump rated at 160 hp firing diesel fuel and two (2) boilers firing natural gas & No. 2 oil each rated less

than 9.7 MMBtu/hr. one boiler rated 3.880 MMBtu/HR firing natural gas, one boiler rated 1.1 MMBtu/hr firing natural gas, and one boiler rated 0.97 MMBtu/HR firing natural gas. Potential NO<sub>x</sub> emission from the installation of these sources is 6 tpy. The plan approval will contain operating, monitoring, and recordkeeping requirements to ensure operation within all applicable requirements. The plan approval will be issued under 25 Pa. Code, Philadelphia Code Title 3 and Air Management Regulation XIII. Permit copies and other supporting information are available for public inspection at AMS, 321 University Avenue, Philadelphia, PA 19104. For further information, contact Edward Wiener at (215) 685-9426. Persons wishing to file protest, comments, or request a public hearing on the previously listed plan approval must submit the protest, comments, or request for a public hearing within 30 days from the date of this notice. Any protests or comments filed with AMS must include a concise statement of the objections to the permit issuance and the relevant facts upon which the objections are based. Based upon the information received during the public comment period, AMS may modify the plan approval or schedule a public hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a local newspaper at least thirty days before the hearing.

#### OPERATING PERMITS

##### Notice of Intent to Issue Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norman Frederick, 570-826-2409.*

**40-00106, Wyman Gordon PA LLC**, 701 Crestwood Dr., Mountain Top, PA 18707, Wright Township, **Luzerne County**. Application received: December 14, 2022. The Department intends to issue a renewal State-Only Operating Permit for their aircraft engines and engine parts manufacturing facility. The operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**40-00046, Wilkes-Barre General Hospital**, 575 N River St, Wilkes-Barre, PA 18702, City of Wilkes-Barre, **Luzerne County**. Application received: December 14, 2022. The Department intends to issue a renewal State-Only Operating Permit for their general medical and surgical hospital. The proposed operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**54-00090, Riverside Cremation SVC, LLC**, 25 E Main St, Schuylkill Haven, PA 17972, Schuylkill Haven Borough, **Schuylkill County**. Application received: January 4, 2023. The Department intends to issue a renewal State-Only Operating Permit for their crematory. The proposed operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

**66-00007, Airport Sand & Gravel Co Inc.**, 500 Swetland Lane, West Wyoming, PA 18644, Nicholson Township, **Wyoming County**. Application received: January 4, 2023. The Department intends to issue a renewal State-

Only Operating Permit for their rock crushing operation. The proposed operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6940.*

**10-00270, Lectromat, Inc.**, P.O. Box 608, Mars, PA 16046, Adams Township, **Butler County**. Application received: February 23, 2022. The Department intends to issue the renewal of the State Only Operating Permit for Lectromat, Inc., a manufacturer of electrical insulations and composite prepregs. The primary sources at the facility include 3 horizontal coaters/laminators, 2 vertical coating towers, an epoxy resin coating line, and 2 natural gas fired space heaters. Emissions from the coaters/laminators and the coating towers are controlled by fume incinerators. The facility is a Natural Minor. Potential emissions for the facility are as follows: NO<sub>x</sub> < 1 tpy; CO < 1 tpy; VOCs < 1 tpy; and HAPs < 1 tpy. The renewal permit contains emission restrictions, recordkeeping, work practice, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

**03-00296, PulFlex Technologies, LLC**, 706 Eljer Way, Ford City, PA 16226, Ford City Borough, **Armstrong County**. Application received: January 27, 2022. The Department intends to issue the renewal of the State Only Operating Permit for PulFlex Technologies, LLC, a manufacturer of composite plastic products using non-HAP/VOC containing resins. The sources consist of 10 pultrusion lines equipped with a dust collector on each line except 1 line. Potential emissions from the facility: 5.0 tons per year (tpy) of VOC, 5.0 tpy of a single HAP species, 5.0 tpy of combined HAP emissions. The facility is a natural minor and is subject to State and Federal Regulations. The permit includes operation requirements, monitoring requirements, and recordkeeping requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**06-03029, Yuasa Battery, Inc.**, 2901 Montrose Avenue, Laureldale, PA 19605, Laureldale Borough, **Berks County**. Application received: March 22, 2022. To issue a State Only Operating Permit for the Laureldale Battery Plant. Actual emissions from the facility in 2015 are estimated at 3 tons of CO, 3 tons of NO<sub>x</sub>, 1 ton of PM<sub>10</sub>, 1 ton of VOC and 0.02-ton Pb. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations. Among other items, the conditions include provisions derived from 25 Pa. Code § 129.63, 40 CFR 63 Subpart P, 40 CFR 60 Subpart KK and 40 CFR 63 Subpart ZZZZ.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**04-00252, Alex E. Paris Contracting Company, Inc.**, 1595 Smith Township State Road, Atlasburg, PA 15004, Hanover Township, **Beaver County**. Application received: January 12, 2023. In accordance with 25 Pa. Code §§ 127.424 and 127.425, the Department of Environmental Protection (DEP) has received an application and is providing notice that it intends to issue a Natural Minor State-Only Operating Permit renewal to Alex E. Paris Contracting Company, Inc.'s flyash disposal site located off of Clinton-Frankfort Road in Hanover Township, Washington County. The coordinates of this facility are 40.479167, -80.430278 (40° 28' 45.0" N, 80° 25' 49.0" W). Emission activities at the site include paved and unpaved roadways, stockpiling, unloading material, and associated earth moving equipment. The facility-wide potential-to-emit is 0.71 TPY total PM, 0.23 TPY PM<sub>10</sub>, and negligible emissions for all other criteria pollutants. The proposed air quality operating permit includes emission limitations, monitoring requirements, work practice standards, reporting, and recordkeeping requirements for the site. Those who wish to provide the Department with additional written information that they believe should be considered prior to the issuance of the Natural Minor State-Only Operating Permit may submit the information to Tom Joseph, Facilities Permit Chief, Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. Written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Operating Permit (04-00252) and concise statements regarding the relevancy of the information or objections to issuance of the Operating Permit. A public hearing may be held, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification by telephone is sufficient. Written comments or requests for a public hearing should be directed to Tom Joseph, Facilities Permit Chief, at the previously listed address. All comments must be received prior to the close of business 30 days after the date of this publication. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx>.

**30-00816, Perennial Energy CMM Pennsylvania, LLC**, 1375 County Road 8690, West Plains, MO 65775, Wayne Township, **Greene County**. Application received: December 8, 2022. In accordance with 25 Pa. Code §§ 127.424 and 127.425, the Department of Environmental Protection (DEP) has received an application and is providing notice that it intends to issue an initial Natural Minor State-Only Operating Permit to Perennial Energy CMM Pennsylvania, LLC's mine methane flaring site located off of Phillips Ridge Road in Hanover Township, Washington County. The coordinates of this facility are 39.795526, -80.245867. Air contamination sources at the facility consist of one (1) Perennial 18.8 MMBtu/hr enclosed flare. The facility-wide potential-to-emit is

6.59 TPY NO<sub>x</sub>, 19.52 TPY CO, 0.59 TPY VOC, 0.02 TPY total HAP, 0.02 TPY of any single HAP, 0.62 TPY PM/PM<sub>10</sub>, and 10,424 TPY CO<sub>2e</sub>. The proposed air quality operating permit includes emission limitations, monitoring requirements, work practice standards, reporting, and recordkeeping requirements for the site. Those who wish to provide the Department with additional written information that they believe should be considered prior to the issuance of the Natural Minor State-Only Operating Permit may submit the information to Tom Joseph, Facilities Permit Chief, Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. Written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Operating Permit (30-00816) and concise statements regarding the relevancy of the information or objections to issuance of the Operating Permit. A public hearing may be held, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification by telephone is sufficient. Written comments or requests for a public hearing should be directed to Tom Joseph, Facilities Permit Chief, at the previously listed address. All comments must be received prior to the close of business 30 days after the date of this publication. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx>.

**30-00106, Equitrans, LP**, 2200 Energy Drive, Canonsburg, PA 15317, Franklin Township, **Greene County**. Application received: July 21, 2022. In accordance with 25 Pa. Code §§ 127.424, 127.425 and 127.521, the Department is providing notice that it intends to issue a renewal Synthetic Minor Operating Permit for operation of the Waynesburg Compressor Station located in Franklin Township, Greene County. Equipment covered by this operating permit includes two (2) Cooper Bessemer Model GMVH-8C, natural gas-fired compressor engines rated at 1,800 Bhp; one (1) Cummins Model KTA19G, natural gas-fired compressor engine rated at 530 Bhp; one (1) triethylene glycol (TEG) dehydrator rated at 10.3 MMscf/day controlled by a natural gas-fired enclosed combustor rated at 2.0 MMBtu/hr; one (1) natural gas-fired reboiler rated at 0.30 MMBtu/hr; eight (8) storage tanks including the following: one (1) 2,500-gallon monoethylene glycol tank, one (1) 1,000-gallon triethylene glycol tank, one (1) 530-gallon triethylene glycol tank, one (1) 2,500-gallon oil tank; one (1) 250-gallon oil tank, one (1) 2,500-gallon used oil tank, one (1) 8,000-gallon produced fluids tank, and one (1) 2,500-gallon produced fluids tank; fugitive emissions from venting/blowdowns; fugitive emissions from component leaks; and miscellaneous small, natural gas-fired heating boilers and hot water heaters with a total heat input rating of 1.80 MMBtu/hr. Potential emissions for the facility including emission restrictions have been calculated as follows: 41.86 tons per year of carbon monoxide (CO), 72.31 tons per year of nitrogen oxides (NO<sub>x</sub>), 4.37 tons per year of particulate matter less than 10-microns (PM<sub>10</sub>), 4.37 tons per year of particulate matter less than 2.5-microns (PM<sub>2.5</sub>), 0.06 ton per year of sulfur oxides (SO<sub>2</sub>), 49.90 tons per year of volatile organic

compounds (VOC), 4.91 tons per year of formaldehyde, 8.10 tons per year of total Hazardous Air Pollutants (HAPs), and 13,278 tons per year of greenhouse gases (CO<sub>2</sub>e). The facility is subject to the applicable requirements of 25 Pa. Code Article III, Chapters 121—145. The proposed operating permit includes emission limitations, monitoring, work practice standards, reporting, and recordkeeping requirements for the facility. The application, DEP's Review Memorandum, and the proposed permit are available for public review during normal business hours at DEP's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. A file review can be scheduled through the DEP's website at <https://www.dep.pa.gov/Citizens/PublicRecords/Pages/Informal-File-Review.aspx>. Any person may submit comments, a request for the Department to hold a public hearing, or a protest to the proposed operating permit or a condition thereof by submitting the information to Nick Waryanka, P.E., Air Quality Engineer, at the Southwest Regional Office. A 30-day comment period from the date of publication of this notice will exist for the submission of comments. Each written comment must contain the following information: 1. The name, address and telephone number of the person submitting the comments. 2. Identification of the proposed permit (specify Operating Permit 30-00106). 3. Concise statements regarding the relevancy of the information in the proposed permit or objections to issuance of the permit. A public hearing may be held in accordance with 25 Pa. Code § 127.429, if the Department, in its discretion, decides that such a hearing is warranted based on the information received. If a public hearing is held, all persons who have properly filed a protest under 25 Pa. Code § 127.426 may appear and give testimony. The applicant, the protestant, and other participants will be notified of the decision to hold a hearing (and the time, place and purpose of such hearing) by publication in the newspaper or by the *Pennsylvania Bulletin*, or by telephone, where the Department determines such notification by telephone is sufficient.

#### PLAN APPROVALS

**Receipt of Plan Approval Application(s) and Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B and Subchapter F. These Actions May Include the Administrative Amendments of an Associated Operating Permit.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Raymond Kempa, New Source Review Chief, 570-826-2531.*

**40-00152A, Wren Manufacturing Inc.**, 1055 Hanover Street, Warrior Run, PA 18706, Warrior Run Borough, Luzerne County. Application received: September 16, 2022. Notice is hereby given in accordance with 25 Pa. Code §§ 127.44(a) and 127.45(a), that the Department of Environmental Protection (DEP) has received and intends to issue a Plan Approval to Wren Manufacturing Inc. (1055 Hanover Street, Warrior Run, PA 18706) for their facility to be located in Warrior Run Borough, Luzerne County. This Plan Approval No. 40-00152A will be incorporated into a State Only Permit through an administrative amendment at a later date.

Plan Approval No. 40-00152A is for the installation of kitchen cabinet woodworking machinery with two (2) baghouses to control Particulate Matter (PM) emissions.

Particulate emissions will not exceed 0.02 grain/dscf from the baghouses. The company shall be subject to and comply with 25 Pa. Code § 123.31 for malodorous emissions. The company shall be subject to and comply with 25 Pa. Code § 123.41 for Visible emissions. These limits will meet BAT requirements for this source. The Plan Approval and Operating permit will contain additional recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

Copies of the application, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711.

Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to the address shown in the preceding paragraph. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed permit No. 40-00152A and a concise statement regarding the relevancy of the information or objections to the issuance of the permit.

A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the *Pennsylvania Bulletin* or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Ray Kempa, Chief, New Source Review Section, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711, Phone 570-826-2511 within 30 days after publication date.

#### COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).

Mining activity permits issued in response to such applications are also subject to applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (DEP). A copy of the application is available for inspection at the District Mining Office indicated above each application. Requests for 401 Water Quality Certifications are included in individual application only if noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any person or any officer or head of any Federal, State or

Local Government Agency or Authority to DEP at the address of the District Mining Office indicated above each application within 30-days of this publication, or within 30-days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences). Such comments or objections should contain the name, address and phone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform DEP on the basis of comment or objection and relevant facts upon which it is based.

In addition, requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing-informal conferences) or § 86.34 (relating to informal conferences), must also contain a brief summary of the issues to be raised by the requestor at the

conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application is associated with an application for an NPDES permit. A separate notice will be provided for the draft NPDES permit.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

#### *Coal Applications*

*Effluent Limits*—The following range of effluent limits (Table 1) will apply to NPDES permits issued in conjunction with the associated coal mining activity permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 1

| <i>Parameter</i>  | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instantaneous<br/>Maximum</i> |
|-------------------|---------------------------|--------------------------|----------------------------------|
| Iron (total)      | 1.5 to 3.0 mg/l           | 3.0 to 6.0 mg/l          | 3.5 to 7.0 mg/l                  |
| Manganese (total) | 1.0 to 2.0 mg/l           | 2.0 to 4.0 mg/l          | 2.5 to 5.0 mg/l                  |
| Suspended solids  | 10 to 35 mg/l             | 20 to 70 mg/l            | 25 to 90 mg/l                    |
| Aluminum (Total)  | 0.75 to 2.0 mg/l          | 1.5 to 4.0 mg/l          | 2.0 to 5.0 mg/l                  |

pH must always be greater than 6.0; less than 9.0.  
Alkalinity must always be greater than acidity.

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3, 724.769.1100.*

**Mining Permit No. 32061303. NPDES No. PA0235725. Rosebud Mining Company**, 301 Market Street, Kittanning, PA 16201, Pine, Cherryhill, and Green Townships, **Indiana County**. To renew the permit and related NPDES permit. Application received: November 18, 2022. Accepted: January 23, 2023.

**Mining Permit No. 30841316. NPDES No. PA0213535. Consol Pennsylvania Coal Company LLC**, 275 Technology Drive, Suite 101, Canonsburg, PA 15317, Richhill and Aleppo Townships, **Greene County**. To revise the permit and related NPDES permit for development mining only, affecting the proposed 238.17 underground acres and 238.17 subsidence control plan acres. Application received: December 20, 2022. Accepted: January 31, 2023.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: Melanie Ford-Wigfield, 814.472.1900, ra-epcambria@pa.gov.*

**Mining Permit No. 56020103. NPDES No. PA0249238. Rosebud Mining Company**, 301 Market Street, Kittanning, PA 16201, Jenner Township, **Somerset County**. Renewal to the NPDES and reclamation only with Post Mining Discharge Treatment mining permit affecting 172.7 acres. Receiving streams: unnamed tributaries to/and Beam Run classified for the following use: CWF. Application received: January 18, 2023.

**Mining Permit No. 11180101. NPDES No. PA0279625. Laurel Sand & Stone, Inc.**, 210 East Main Street, P.O. Box 556, Ligonier, PA 15658, Jackson Township, **Cambria County**. Renewal to the NPDES and the bituminous surface and auger mine affecting 233.0 acres. Receiving streams: Shuman Run and unnamed tributaries to/and Bracken Run classified for the following use: CWF. Application received: February 1, 2023.

#### *Noncoal Applications*

*Effluent Limits*—The following Table 2 effluent limits apply to NPDES permits issued in conjunction with a noncoal mining permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

Table 2

| <i>Parameter</i> | <i>30-day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instantaneous<br/>Maximum</i> |
|------------------|---------------------------|--------------------------|----------------------------------|
| Suspended solids | 10 to 35 mg/l             | 20 to 70 mg/l            | 25 to 90 mg/l                    |

Alkalinity must always exceed acidity.  
pH must always be greater than 6.0; less than 9.0.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: Melanie Ford-Wigfield, 814.472.1900, ra-epcambria@pa.gov.*

**Mining Permit No. 5074SM1. NPDES No. PA0122629. New Enterprise Stone & Lime Co., Inc.**, P.O. Box 77, New Enterprise, PA 16664, Guilford Township, **Franklin County**. NPDES renewal of a large noncoal (industrial minerals) operation. Receiving stream: unnamed tributary to Conococheague Creek classified for the following use: WWF. Application received: February 1, 2023.

**Mining Permit No. 32230301. NPDES No. PA0269107. ABM Mining Company, Inc.**, 3330 Johnston Road, Smicksburg, PA 16256, Grant Township, **Indiana County**. Revision to convert the permit from a surface coal mine to a large noncoal surface mine affecting 41.6 acres. Receiving streams: unnamed tributaries to Rairigh Run to Rairigh Run to Little Mahoning Creek and unnamed tributaries to Little Mahoning Creek to Little Mahoning Creek classified for the following uses: HW-CWF. Application received: February 2, 2023.

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.*

**Mining Permit No. 25102801. NPDES No. PA0259390. Groundwork Resource, LLC**, 190 Canon Road, Stoneboro, PA 16153, McKean Township, **Erie County**. Renewal of an NPDES permit on an existing large noncoal surface mining permit. Receiving streams: Unnamed tributary to Walnut Creek, classified for the following uses: HQ-CWF. Application received: February 2, 2023.

**Mining Permit No. 3076SM8. PA0259748. Lakeland Aggregates, Inc.**, 11203 Ellion Road, Conneaut Lake, PA 16316, Sadsbury Township, **Crawford County**. Transfer of an existing noncoal surface mine from Conneaut Lake Sand & Gravel, Inc. Application received: February 2, 2023.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2, 814-342-8200.*

**Mining Permit No. 41060801. NPDES No. PA0269808. McClintock Quarries, LLC**, 15222 US Hwy 220, Muncy Valley, PA 17758, Penn Township, **Lycoming County**. Application for transfer of an existing small noncoal (industrial minerals) mining site and renewal of the associated NPDES permit affecting 5 acres. Transfer of permit from Estate of Jack L McClintock. Receiving stream(s): Muncy Creek to Susquehanna River classified for the following use(s): TSF, MF, EV. Application received: February 6, 2023. Accepted: February 6, 2023.

*New Stanton District Mining Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.*

*Contact: Tracy Norbert, 724.925.5500, RA-EPNEWSTANTON@pa.gov.*

**Mining Permit No. 26970401. PA0202100. Laurel Aggregates of Delaware, LLC**, 2480 Springhill Furnace Road, Lake Lynn, PA 15451, Springhill Township, **Fayette County**. Renewal of an NPDES permit associated with a large noncoal underground and surface mine, affecting 1,873.3 acres. Receiving streams: Rubles Run and unnamed tributaries to Rubles Run, Patterson Run and Cheat River; classified for the following use: HQ-CWF. Application received: February 1, 2023.

**Mining Permit No. 30120601. NPDES No. PA0252263. Fayette Coal & Coke, Inc.**, 195 Enterprise Dr, Connellsville, PA 15425, Monongahela Township, **Greene County**. Renewal of an NPDES permit associated with a large noncoal surface mine, affecting 52.5 acres. Receiving streams: Unnamed tributaries to Little Whiteley Creek, Goose Run and Little Whiteley Creek; classified for the following use: WWF. Application received: February 2, 2023.

**Mining Permit No. 03010407. NPDES No. PA0250040. Stitt Coal Company**, 811 Garretts Run Road, Ford City, PA 16226, Kittanning Township, **Armstrong County**. Renewal of NPDES permit associated with a large noncoal surface mine, affecting 301.3 acres. Receiving streams: Garrets Run and unnamed tributaries to Garrets Run; classified for the following use: WWF. Application received: January 27, 2023.

#### MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed National Pollutant Discharge Elimination System (NPDES) permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (DEP) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

##### *Effluent Limits for Coal Mining Activities*

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| <i>Parameter</i>  | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instantaneous<br/>Maximum</i> |
|-------------------|---------------------------|--------------------------|----------------------------------|
| Iron (Total)      | 3.0 mg/l                  | 6.0 mg/l                 | 7.0 mg/l                         |
| Manganese (Total) | 2.0 mg/l                  | 4.0 mg/l                 | 5.0 mg/l                         |

| <i>Parameter</i>                                   | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instantaneous<br/>Maximum</i> |
|--|---------------------------|--------------------------|----------------------------------|
| Suspended solids                                   | 35 mg/l                   | 70 mg/l                  | 90 mg/l                          |
| pH must always be greater than 6.0; less than 9.0. |                           |                          |                                  |
| Alkalinity must always be greater than acidity.    |                           |                          |                                  |

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

#### *Effluent Limits for Noncoal Mining Activities*

The limits for noncoal mining activities as provided in 25 Pa. Code § 77.522 are pH 6 to 9 and other parameters DEP may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

#### *Coal NPDES Draft Permits*

*California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.*

*Contact: Bonnie Herbert, Clerical Assistant 3, 724.769.1100.*

**NPDES No. PA0214159. Mining Permit No. 32733709. Robindale Energy Services, Inc.,** 224 Grange Hall Road, P.O. Box 228, Armagh, PA 15920, Brush Valley Township, **Indiana County**. Application received: June 1, 2022. Accepted: August 17, 2022.

A renewal to the NPDES permit and coal mining activity permit, affecting 483.1 surface acres. Receiving stream(s): Unnamed Tributary to Blacklick Creek, classified for the following use: CWF. Kiskiminetas-Conemaugh River Watershed TMDL.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The proposed effluent limits for Outfall 001 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 50                       | 50                          |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |
| Bromide                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Selenium                               | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 002 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i> |        | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|------------------|--------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow             | (mgd)  | -              | -                         | -                        | Report                      |
| Iron             | (mg/l) | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese        | (mg/l) | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum         | (mg/l) | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids | (mg/l) | -              | 35                        | 70                       | 90                          |

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 50                       | 50                          |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |
| Bromide                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Selenium                               | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 003 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 51.54                    | 51.54                       |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |
| Bromide                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Selenium                               | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 004 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 51.54                    | 51.54                       |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |
| Bromide                                | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 005 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |        | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|--------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)  | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l) | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l) | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l) | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids                       | (mg/l) | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.) | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l) | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l) | -              | -                         | -                        | Report                      |

| <i>Parameter</i>       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|------------------------|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Alkalinity, Net        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure       | (mOs/kg) | -              | 50                        | 51.54                    | 51.54                       |
| Total Dissolved Solids | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride               | (mg/l)   | -              | -                         | -                        | Report                      |
| Bromide                | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 006 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 57                        | 114                      | -                           |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |
| Bromide                                | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 007 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | -              | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 50                       | 50                          |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |
| Bromide                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Selenium                               | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 008 discharging to Unnamed Tributary to Blacklick Creek are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | 0.75                        |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | -              | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 50                       | 50                          |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |

| <i>Parameter</i> |        | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|------------------|--------|----------------|---------------------------|--------------------------|-----------------------------|
| Chloride         | (mg/l) | -              | -                         | -                        | Report                      |
| Bromide          | (mg/l) | -              | -                         | -                        | Report                      |

The EPA Waiver is not in effect.

**NPDES No. PA0213560. Mining Permit No. 56910701. PBS Coals, Inc.,** 1576 Stoystown Road, P.O. Box 260, Friedens, PA 15541, Somerset and Brothersvalley Townships, **Somerset County**. Application received: February 1, 2022. Accepted: April 5, 2022.

A renewal to the NPDES permit and coal mining activity permit, affecting 70.4 surface. Receiving stream(s): Unnamed Tributary to Kimberly Run, classified for the following use: CWF. Coxes Creek TMDL.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The proposed effluent limits for Outfall 001 discharging to Unnamed Tributary to Kimberly Run are:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | -                           |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 53.9                     | 53.9                        |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |

The proposed effluent limits for Outfall 002 discharging to Unnamed Tributary to Kimberly Run:

The following effluent limitations and monitoring requirements apply to the subject outfall from Permit Effective Date to Permit Expiration Date:

| <i>Parameter</i>                       |          | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
|--|----------|----------------|---------------------------|--------------------------|-----------------------------|
| Flow                                   | (mgd)    | -              | -                         | -                        | Report                      |
| Iron                                   | (mg/l)   | -              | 1.5                       | 3.0                      | 3.8                         |
| Manganese                              | (mg/l)   | -              | 1.0                       | 2.0                      | 2.5                         |
| Aluminum                               | (mg/l)   | -              | 0.75                      | 0.75                     | -                           |
| Suspended Solids                       | (mg/l)   | -              | 35                        | 70                       | 90                          |
| pH                                     | (s.u.)   | 6.0            | -                         | -                        | 9.0                         |
| Alkalinity, Total as CaCO <sub>3</sub> | (mg/l)   | -              | -                         | -                        | Report                      |
| Acidity, Total as CaCO <sub>3</sub>    | (mg/l)   | -              | -                         | -                        | Report                      |
| Alkalinity, Net                        | (mg/l)   | 0.0            | -                         | -                        | -                           |
| Osmotic Pressure                       | (mOs/kg) | -              | 50                        | 51.5                     | 51.5                        |
| Total Dissolved Solids                 | (mg/l)   | -              | -                         | -                        | Report                      |
| Sulfate                                | (mg/l)   | -              | -                         | -                        | Report                      |
| Chloride                               | (mg/l)   | -              | -                         | -                        | Report                      |

The EPA Waiver is not in effect.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2, 814-342-8200.*

**NPDES No. PA0257141. Mining Permit No. 17090104. Junior Coal Contracting, Inc.,** 2330 Six Mile Road, Philipsburg, PA 16866, Woodward Township, **Clearfield County**. Application received: October 11, 2022.

Renewal of an NPDES permit for discharge of water resulting from bituminous surface coal mine affecting 221.0 acres. Receiving stream(s): Moshannon Creek and Whiteside Run, classified for the following use(s): TSF, CWF. This receiving stream is included in the Moshannon Creek Watershed TMDL.

Unless otherwise noted for a specific outfall, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for coal mining activities.

The following outfalls discharge to Whiteside Run:

| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>             | <i>Discharge Rate</i> |
|--------------------|------------------------|-------------------------|-----------------------|
| 001                | Existing               | Treatment Facility TF-1 | Intermittent (Pumped) |
| 007                | Existing               | Sedimentation Pond SP-1 | Precipitation Induced |

The following outfalls discharge to Moshannon Creek:

| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>             | <i>Discharge Rate</i> |
|--------------------|------------------------|-------------------------|-----------------------|
| 002                | Existing               | Treatment Facility TF-3 | Intermittent (Pumped) |
| 003                | Existing               | Treatment Facility TF-4 | Intermittent (Pumped) |
| 004                | Existing               | Treatment Facility TF-5 | Intermittent (Pumped) |
| 005                | Existing               | Treatment Facility TF-6 | Intermittent (Pumped) |
| 006                | Existing               | Treatment Facility TF-7 | Intermittent (Pumped) |
| 008                | Existing               | Sedimentation Pond SP-2 | Precipitation Induced |
| 009                | Existing               | Sedimentation Pond SP-3 | Precipitation Induced |
| 010                | Existing               | Sedimentation Pond SP-4 | Precipitation Induced |
| 011                | Existing               | Sedimentation Pond SP-5 | Precipitation Induced |
| 012                | Existing               | Sedimentation Pond SP-6 | Precipitation Induced |
| 013                | Existing               | Sedimentation Pond SP-7 | Precipitation Induced |
| 014                | Existing               | Sedimentation Pond SP-8 | Precipitation Induced |

The proposed effluent limits for the previously listed outfalls are as follows:

*Outfalls: 001 (All Weather Conditions)*

| <i>Parameter</i>  | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|---|-----------------------|----------------------|-------------------------|
| Iron (mg/L)   | 3.0                   | 6.0                  | 7.0                     |
| Manganese (mg/L)  | 2.0                   | 4.0                  | 5.0                     |
| Aluminum (mg/L)   | 0.75                  | 0.75                 | 0.75                    |
| Total Suspended Solids (mg/L)                                       | 35.0                  | 70.0                 | 90.0                    |
| Sulfate (mg/L)  |                       | Report               |                         |
| Flow (gpm)  |                       | Report               |                         |
| Temperature (°C)  |                       | Report               |                         |
| Specific Conductivity (µmhos/cm)                                    |                       | Report               |                         |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                       |                      |                         |
| Alkalinity must exceed acidity at all times.                        |                       |                      |                         |

*Outfalls: 002—006, 008, 009 and 011—014 (All Weather Conditions)*

| <i>Parameter</i>  | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|---|-----------------------|----------------------|-------------------------|
| Iron (mg/L)   | 3.0                   | 6.0                  | 7.0                     |
| Manganese (mg/L)  | 1.3                   | 2.6                  | 3.2                     |
| Aluminum (mg/L)   | 0.75                  | 0.75                 | 0.75                    |
| Total Suspended Solids (mg/L)                                       | 35.0                  | 70.0                 | 90.0                    |
| Sulfate (mg/L)  |                       | Report               |                         |
| Flow (gpm)  |                       | Report               |                         |
| Temperature (°C)  |                       | Report               |                         |
| Specific Conductivity (µmhos/cm)                                    |                       | Report               |                         |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                       |                      |                         |
| Alkalinity must exceed acidity at all times.                        |                       |                      |                         |

*Outfalls: 007 (Dry Weather)*

| <i>Parameter</i>  | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|---|-----------------------|----------------------|-------------------------|
| Iron (mg/L)   | 3.0                   | 6.0                  | 7.0                     |
| Manganese (mg/L)  | 2.0                   | 4.0                  | 5.0                     |
| Aluminum (mg/L)   |                       | Monitor Only         |                         |
| Total Suspended Solids (mg/L)                                       | 35.0                  | 70.0                 | 90.0                    |
| Sulfate (mg/L)  |                       | Report               |                         |
| Flow (gpm)  |                       | Report               |                         |
| Temperature (°C)  |                       | Report               |                         |
| Specific Conductivity (µmhos/cm)                                    | Report                |                      |                         |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                       |                      |                         |
| Alkalinity must exceed acidity at all times.                        |                       |                      |                         |

*Outfalls: 007 (≤10-yr/24-hr Precip. Event)*

| <i>Parameter</i>  | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant. Maximum</i> |
|---|-----------------------|----------------------|-------------------------|
| Iron (mg/L)   | N/A                   | N/A                  | 7.0                     |
| Total Settleable Solids (mL/L)                                      | N/A                   | N/A                  | 0.5                     |
| Sulfate (mg/L)  |                       | Report               |                         |
| Flow (gpm)  |                       | Report               |                         |
| Temperature (°C)  |                       | Report               |                         |
| Specific Conductivity (µmhos/cm)                                    |                       | Report               |                         |
| pH (S.U.): Must be between 6.0 and 9.0 standard units at all times. |                       |                      |                         |

*Outfalls: 007 (≤10-yr/24-hr Precip. Event)*  
*Parameter*

*30-Day Average*                      *Daily Maximum*                      *Instant. Maximum*

Alkalinity must exceed acidity at all times.

*Outfalls: 007 (>10-yr/24-hr Precip. Event)*

pH (S.U.): Must be between 6.0 and 9.0 standard units at all times.

Alkalinity must exceed acidity at all times.

This site also contains or is hydrologically connected to substandard discharges for which there is no responsible party. Pursuant to 25 Pa. Code Chapter 87, Subchapter F, effluent limits for those discharges will be based upon the existing baseline pollution load, or the standards found at 25 Pa. Code § 87.102(a) Group A, whichever is least stringent.

*Noncoal NPDES Draft Permits*

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: Melanie Ford-Wigfield, 814.472.1900, ra-epcambria@pa.gov.*

**NPDES No. PA0278862. Mining Permit No. 32220401. Britt Energies, Inc.**, P.O. Box 515, Indiana, PA 15701, West Wheatfield Township, **Indiana County**. New NPDES permit affecting 756.2 underground acres and 169.2 surface acres related to a noncoal mining activity permit. Receiving stream: unnamed tributary 44791 to/and Roaring Run, classified for the following use: CWF. The receiving streams are included in the Kiski-Conemaugh TMDL. Application received: November 2, 2022.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following outfalls discharge to unnamed tributary 44791 to/and Roaring Run:

| <i>Outfall Number</i> | <i>New or Existing</i> | <i>Type</i>         | <i>Discharge Rate</i> |
|-----------------------|------------------------|---------------------|-----------------------|
| 001 (UNT 44791)       | New                    | Treatment Facility  | Intermittent          |
| 002 (UNT 44791)       | New                    | Stormwater Facility | Precipitation Induced |
| 003 (Roaring Run)     | New                    | Stormwater Facility | Precipitation Induced |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Outfalls 001—003 (All Discharges)</i><br><i>Parameter (unit)</i> | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant Maximum</i> |
|---|----------------|-----------------------|----------------------|------------------------|
| Total Suspended Solids (mg/L)                                       | XXX            | 35.0                  | 70.0                 | 90.0                   |
| Iron (mg/L)   | XXX            | 1.5                   | 3.0                  | 3.7                    |
| Manganese (mg/L)  | XXX            | 1.0                   | 2.0                  | 2.5                    |
| Aluminum (mg/L)   | XXX            | 0.75                  | 1.5                  | 1.8                    |
| Ph (S.U.)   | 6.0            | XXX                   | XXX                  | 9.0                    |
| Net Alkalinity  | 0.0            | XXX                   | XXX                  | XXX                    |
| Acidity   | XXX            | XXX                   | XXX                  | Report                 |
| Alkalinity  | XXX            | XXX                   | XXX                  | Report                 |
| sulfate   | XXX            | XXX                   | XXX                  | Report                 |
| Temperature (°C)  | XXX            | XXX                   | XXX                  | Report                 |
| Specific Conductance (µmhos/cm)                                     | XXX            | XXX                   | XXX                  | Report                 |
| Flow (gpm)  | XXX            | XXX                   | XXX                  | Report                 |

*Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.*

*Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.*

**PA0280557. Mining Permit No. 04020301. Three Rivers Aggregates, LLC**, 321 Currie Road, Slippery Rock, PA 16057, Darlington Township, **Beaver County**. NPDES renewal. Application received: December 14, 2022.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following treated wastewater outfalls discharge to unnamed tributaries to North Fork Little Beaver Creek and Madden Run.

**PA0242144. Mining Permit No. 33020303. Glen-Gery Corporation**, 1166 Spring Street, P.O. Box 7001, Wyomissing, PA 19610, Oliver Township, **Jefferson County**. Renewal of an NPDES permit. Application received: December 12, 2022.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following treated wastewater outfalls discharge to unnamed tributaries to Little Sandy Creek:

| <i>Outfall Number</i> | <i>New or Existing</i> | <i>Type</i> | <i>Discharge Rate: MGD</i> |
|-----------------------|------------------------|-------------|----------------------------|
| 001                   | Existing               | SWO         | 0.209                      |
| 002                   | Existing               | SWO         | 0.230                      |
| 003                   | Existing               | SWO         | 0.129                      |
| 004                   | Existing               | SWO         | 0.017                      |
| 005                   | Existing               | TFO         | 0.072                      |

| <i>Outfall Number</i> | <i>New or Existing</i> | <i>Type</i> | <i>Discharge Rate: MGD</i> |
|-----------------------|------------------------|-------------|----------------------------|
| 006                   | Existing               | TFO         | 0.072                      |
| 007                   | Existing               | TFO         | 0.072                      |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Parameter (unit)</i>                      | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant Maximum</i> |
|--|----------------|-----------------------|----------------------|------------------------|
| pH <sup>1</sup> (S.U.)                       | 6.0            |                       |                      | 9.0                    |
| Iron (mg/l)                                  |                |                       |                      |                        |
| Manganese (mg/l)                             |                |                       |                      |                        |
| Aluminum (mg/l)                              |                |                       |                      |                        |
| Total Suspended Solids (mg/l)                |                | 35.0                  | 70.0                 | 90.0                   |
| Alkalinity greater than acidity <sup>1</sup> |                |                       |                      |                        |

<sup>1</sup>The parameter is applicable at all times.

**PA0258423. Mining Permit No. 37070302. Allegheny Mineral Corporation**, P.O. Box 1022, Kittanning, PA 16201, Slippery Rock Township, **Lawrence County**. Renewal of an NPDES permit. Application received: December 15, 2022.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following treated wastewater outfalls discharge to unnamed tributaries Slippery Rock Creek.

| <i>Outfall Number</i> | <i>New or Existing</i> | <i>Type</i> | <i>Discharge Rate: MGD</i> |
|-----------------------|------------------------|-------------|----------------------------|
| 001                   | Existing               | SWO         | 0.571                      |

The proposed effluent limits for the previously listed outfalls are as follows:

| <i>Parameter (unit)</i>                      | <i>Minimum</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant Maximum</i> |
|--|----------------|-----------------------|----------------------|------------------------|
| pH <sup>1</sup> (S.U.)                       | 6.0            |                       |                      | 9.0                    |
| Iron (mg/l)                                  |                |                       |                      |                        |
| Manganese (mg/l)                             |                |                       |                      |                        |
| Aluminum (mg/l)                              |                |                       |                      |                        |
| Total Suspended Solids (mg/l)                |                |                       |                      | 90.0                   |
| Alkalinity greater than acidity <sup>1</sup> |                |                       |                      |                        |

<sup>1</sup>The parameter is applicable at all times.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2, 814-342-8200.*

**NPDES No. PA0257435. Mining Permit No. 08100304. Austin Excavating & Paving, Inc.**, 495 Prattville Road, LeRaysville, PA 18829, Pike Township, **Bradford County**. Application received: December 9, 2022.

Renewal of an NPDES permit for discharge of water resulting from surface mining of industrial minerals affecting 40.6 acres. Receiving stream(s): unnamed tributary to Ross Creek, classified for the following use(s): WWF, MF.

The following outfall discharges to an unnamed tributary to Ross Creek:

| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>        | <i>Discharge Rate</i> |
|--------------------|------------------------|--------------------|-----------------------|
| 001                | Existing               | SPA Treatment Pond | Intermittent (Pumped) |

The proposed effluent limits for the previously listed outfall are as follows:

| <i>Outfalls: 001 (All Discharges) Parameter</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant Maximum</i> |
|---|-----------------------|----------------------|------------------------|
| Total Suspended Solids (mg/L)                   | 35.0                  | 70.0                 | 90.0                   |
| Flow (gpm)                                      |                       | Report               |                        |

pH (S.U.): Must be between 6.0 and 9.0 standard units.

**NPDES No. PA0257885. Mining Permit No. 08120301. Glenn O. Hawbaker, Inc.**, 711 College Avenue, Bellefonte, PA 16823, Burlington Borough, **Bradford County**. Application received: December 8, 2022.

Renewal of an NPDES permit for discharge of water resulting from surface mining of industrial minerals affecting 41.6 acres. Receiving stream(s): Sugar Creek, classified for the following use(s): WWF.

The following outfalls discharges to Sugar Creek:

| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>          | <i>Discharge Rate</i> |
|--------------------|------------------------|----------------------|-----------------------|
| 002                | Existing               | TP-01 Treatment Pond | Intermittent (Pumped) |

The proposed effluent limits for the previously listed outfall are as follows:

| <i>Outfalls: 002 (All Discharges) Parameter</i> | <i>30-Day Average</i> | <i>Daily Maximum</i> | <i>Instant Maximum</i> |
|---|-----------------------|----------------------|------------------------|
| Total Suspended Solids (mg/L)                   | 35.0                  | 70.0                 | 90.0                   |

|   |                           |                          |                             |
|---|---------------------------|--------------------------|-----------------------------|
| <i>Outfalls: 002 (All Discharges)<br/>Parameter</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
| Flow (gpm)  |                           | Report                   |                             |

pH (S.U.): Must be between 6.0 and 9.0 standard units.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**NPDES Permit No. PA0225282. Mining Permit No. 7873SM1. Penn Slate, Inc.,** 8450 Brown Street, Slatington, PA 18080, Washington Township, **Lehigh County**. Application received: July 27, 2022.

Renewal of an NPDES permit for discharge of water resulting from surface mining of industrial minerals affecting 41.6 acres. Receiving stream(s): Sugar Creek, classified for the following use(s): WWF.

The following outfall discharges to Sugar Creek:

| <i>Outfall No.</i> | <i>New or Existing</i> | <i>Type</i>          | <i>Discharge Rate</i> |
|--------------------|------------------------|----------------------|-----------------------|
| 002                | Existing               | TP-01 Treatment Pond | Intermittent (Pumped) |

The proposed effluent limits for the previously listed outfall are as follows:

|   |                           |                          |                             |
|---|---------------------------|--------------------------|-----------------------------|
| <i>Outfalls: 002 (All Discharges)<br/>Parameter</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant.<br/>Maximum</i> |
| Total Suspended Solids (mg/L)                       | 35.0                      | 70.0                     | 90.0                        |
| Flow (gpm)  | Report                    |                          |                             |

pH (S.U.): Must be between 6.0 and 9.0 standard units.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, (570) 621-3118, RA-EPPottsvilleDMO@pa.gov (Contact: Theresa Reilly-Flannery).*

**NPDES Permit No. PA0225282. Mining Permit No. 7873SM1. Penn Slate, Inc.,** 8450 Brown Street, Slatington, PA 18080, Washington Township, **Lehigh County**. Application Received: July 27, 2022.

Revision of an NPDES permit affecting 50.07 acres. Receiving stream: unnamed tributary to Trout Creek, classified for the following uses: CWF, MF.

Unless otherwise noted, the proposed effluent limits for all outfalls in this permit are the BAT limits described previously for noncoal mining activities.

The following treated wastewater outfalls discharge to unnamed tributary to Trout Creek:

| <i>Outfall Number</i> | <i>New or Existing</i> | <i>Type</i>                | <i>Discharge Rate:</i> |
|-----------------------|------------------------|----------------------------|------------------------|
| 001                   | Existing               | Treatment Facility Outfall | 0.8 MDG                |

The proposed effluent limits for the previously listed outfall are as follows:

| <i>Parameter (unit)</i>                         | <i>Minimum</i> | <i>30-Day<br/>Average</i> | <i>Daily<br/>Maximum</i> | <i>Instant</i> |
|---|----------------|---------------------------|--------------------------|----------------|
| pH <sup>1</sup> (S.U.)                          | 6.0            |                           |                          | 9.0            |
| Total Alkalinity (as CaCO <sub>3</sub> ) (mg/L) |                |                           | Monitor And Report       |                |
| Total Acidity (as CaCO <sub>3</sub> ) (mg/L)    |                |                           | Monitor And Report       |                |
| Net Alkalinity (mg/L)                           | 0.0            |                           |                          |                |
| Total Suspended Solids (mg/L)                   |                | 35.0                      | 70.0                     | 90.0           |
| Discharge (MGD)                                 |                | 0.8                       | 1.8                      |                |

<sup>1</sup> This Parameter is applicable at all times.

## FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (DEP). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301–303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311–1313, 1316 and 1317), as well as relevant State requirements. Individuals objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the

date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The DEP may schedule a fact-finding hearing or an informal conference in response to comments if deemed necessary. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 a.m. and 4:00 p.m. on each working day at the office noted above the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

## WATER OBSTRUCTIONS AND ENCROACHMENTS

### Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

*Northcentral Region: Waterways & Wetlands Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: James Cassidy, Senior Civil Engineer, 570-855-9764.*

**F4704223-001. Anthony Township**, 1361 White Hall Road, Turbotville, PA 17772, Anthony Township, **Montour County**. U.S. Army Corps of Engineers Baltimore District. Application received: February 7, 2023.

The intent of the project is to demolish the onsite buildings and remove debris from all three sites. Any basements will be filled in with clean fill to re-establish the natural grade and prevent a hazardous situation in which an open excavation (basement) is left on the property. In addition to the onsite buildings, any debris that is located onsite is proposed to be removed and disposed offsite accordance with local regulations. The Limit of Disturbance (LOD) is limited to the existing onsite buildings. Latitude: 41.11419, 41.11406, and 41.09688°, Longitude: -76.68572, -76.68566, and -76.68342°.

*Contact: Pete Geanacopoulos, Project Manager, 570.327.3701.*

**E0804223-003. Wysox Township**, 103 Lake Road, Wysox, PA 18854, Wysox Township, **Bradford County**. U.S. Army Corps of Engineers Baltimore District. Application received: January 24, 2023.

The Township of Wysox proposes to upgrade the Wysox Community Park along the NB Susquehanna River (WWF, MF). The existing park will be upgraded by adding river access drive, asphalt paved trail, asphalt ADA parking spaces, a concrete walkway, a playground, a two-door composting restroom and boat ramp. Latitude: 41° 46' 7"; Longitude: -76° 23' 52".

*Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**E4002222-016. Hazleton Creek Commerce Holdings, LLC**, 2747 Avenue Du Village, Bethlehem, PA 18015-9117, (Hazle Township, Hazleton City), **Luzerne County**. U.S. Army Corps of Engineers Baltimore District. Application received: October 28, 2022.

To construct and maintain the following water obstructions and encroachments associated with the Hazleton Creek Commerce Center Project:

- 1) A fill within 0.24 acre of PEM Wetlands (Other) for the purpose of site development.
- 2) A fill within 0.70 acre of PEM Wetlands (Other) for the purpose of site development.
- 3) A fill within 0.04 acre of PEM Wetlands (Other) for the purpose of site development.
- 4) An outfall within a UNT to Cranberry Creek (CWF, MF) consisting of a 30-inch diameter HDPE stormwater pipe, concrete endwall, and R-4 riprap apron.

5) An outfall within a UNT to Cranberry Creek (CWF, MF) consisting of a 5.5-foot bottom width/17.5-foot top width wide trapezoid vegetated stormwater channel.

6) An outfall within a UNT to Cranberry Creek (CWF, MF) consisting of a 20.0-foot bottom width/56.0-foot top width wide trapezoid vegetated stormwater channel.

7) A fill in the floodway of a UNT to Cranberry Creek consisting of grading associated with an access road adjacent to a proposed industrial building (Building # 3). This impact will result in ± 2,560-ft<sup>3</sup> of fill within the floodway.

8) An outfall within a UNT to Cranberry Creek (CWF, MF) consisting of a 3.0-foot bottom width/33.0-foot top width wide trapezoid vegetated stormwater channel.

9) A fill in the floodway of a UNT to Cranberry Creek consisting of a parking lot, a 180-ft long, 30-ft high retaining wall, a stormwater management swale, and the southwest corner of a proposed industrial building (Building # 5). This impact will result in ± 46,000-ft<sup>3</sup> of fill within the floodway.

10) An 8-inch diameter DIP water line within the floodway of a UNT to Cranberry Creek (CWF, MF).

11) A utility line crossing of a UNT to Cranberry Creek (CWF, MF) with work consisting of an 8-inch diameter DIP water line.

The applicant will provide wetland compensation by purchasing 3.47 function-based wetland credits as part of the In-Lieu Fee Program. The project is located approximately directly southeast of the intersection of Harwood Road and Crystal Ridge Road (Hazleton, PA Quadrangle Latitude: 40° 57' 1", Longitude: -75° 59' 52") in Hazle Township and the City of Hazleton, Luzerne County. Latitude: 40° 57' 1", Longitude: -75° 59' 52".

**E5802122-015. PA Department of Transportation, Eng District 4-0**, 55 Keystone Industrial Park, Dunmore, PA 18512, Lathrop Township, Lenox Township, and Hartford Township, **Susquehanna County**. U.S. Army Corps of Engineers Baltimore District. Application received: November 22, 2022.

To authorize the following water obstructions and encroachments associated with the SR 0011 Section RS2 Project:

### Outfalls

1. To construct and maintain an outfall in Stream 2-AA (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-1)
2. To construct and maintain an outfall in Stream 2-Y (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-3)
3. To construct and maintain an outfall in Stream 2-X (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-4)
4. To construct and maintain an outfall in Stream 2-W (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-7)
5. To construct and maintain an outfall in Stream 2-V (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-8)

6. To construct and maintain an outfall in Stream 2-U (CWF, MF) consisting of an existing 15" pipe out-letting into proposed riprap apron protection. (Impact JPA-9)

7. To construct and maintain an outfall in Stream 2-T (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-11)

8. To construct and maintain an outfall in Stream 2-S (CWF, MF) consisting of an existing 15" pipe out-letting into proposed riprap apron protection. (Impact JPA-12)

9. To construct and maintain an outfall in Stream 2-R (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-14)

10. To construct and maintain an outfall in Stream 2-O (CWF, MF) consisting of an existing 15" pipe out-letting into proposed riprap apron protection. (Impact JPA-16)

11. To construct and maintain an outfall in Stream 2-M (CWF, MF) consisting of an existing 15" pipe out-letting into proposed riprap apron protection. (Impact JPA-17)

12. To construct and maintain an outfall in Stream 2-K (CWF, MF) consisting of an existing 15" pipe out-letting into proposed riprap apron protection. (Impact JPA-18)

13. To construct and maintain an outfall in Stream 2-I (CWF, MF) consisting of an existing 15" pipe out-letting into proposed riprap apron protection. (Impact JPA-19)

14. To construct and maintain an outfall in Stream 2-E (CWF, MF) consisting of an existing 18" pipe out-letting into proposed riprap apron protection. (Impact JPA-20)

15. To construct and maintain an outfall in Stream 2-D (CWF, MF) consisting of an existing 15" pipe out-letting into proposed riprap apron protection. (Impact JPA-22)

#### Wetland Fill

16. To permanently impact 0.027 acre of PEM/PSS wetlands immediately adjacent to SR 0011 associated with grading and rock apron construction.

The proposed project is located along SR 0011 for approximately 3.75 miles from Segment 0180 Offset 1505 to Segment 0120 Offset 1967. (Hartford, Hop Bottom, Lenoxville and Montrose East PA Quadrangles, Latitude: 41.760645°; Longitude: -75.751654° to Latitude: 41.710843°; Longitude: -75.768350° in Lathrop, Lenox and Hartford Townships, Susquehanna County.)

#### ENVIRONMENTAL ASSESSMENTS

*Central Office: Waterways & Wetlands Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101, 717-787-3411.*

*Contact: Joshua Fair, 717-772-5988.*

**D03-032EA. Kim Betcher, Director of Environmental Regulatory Affairs, Keystone Land Resources, Inc.**, 46226 National Road, St. Clairsville, OH 43950, Kiskiminetas Township, **Armstrong County**. U.S. Army Corps of Engineers Pittsburgh District. Application received: December 15, 2022.

Applicant proposes to remove the David Mine 3 Equalization Dam to eliminate a threat to public safety and to restore approximately 600 feet of stream channel to a free-flowing condition. The project is located across a tributary to Long Run (WWF) (Kiskiminetas, PA Quadrangle Latitude: 40.5665°, Longitude: -79.4574°.

*Contact: Niamh Hays, Water Program Specialist, 717-772-5959.*

**EA6715223-001. York County Conservation District**, 2401 Pleasant Valley Road, Suite 101, Room 139, York, PA 17042, Fawn Grove Borough, **York County**. U.S. Army Corps of Engineers Baltimore District. Application received: January 25, 2023.

The applicant proposes to restore an unnamed tributary to Bald Eagle Creek (TSF-MF), by removing approximately 17,536 cubic yards of legacy sediment and other historic fills from the floodplain. The length of channel being temporarily impacted during construction is approximately 2,371 linear feet, and the total area being temporarily impacted during construction and within the limits of disturbance is approximately 6.47 acres. The project proposes to restore approximately 3.17 acres of integrated wetland, stream and floodplain areas. Additional restoration activities proposed include: to realign watercourses during construction; to place rock stream and valley grade control structures; to place rock slope protection; to place log sills, woody debris, and other aquatic habitat structures within the restoration areas; to construct rock construction entrances and other erosion controls during restoration activities. The applicant also is requesting acknowledgement of registration to use General Permit 6 for the construction of an agricultural crossing. The restoration project is located Southeast of the intersection of Thompson Road and Market Street in Fawn Grove, PA. Latitude: 39.7350416748°, Longitude: -76.4554036153°.

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## ACTIONS

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### THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department of Environmental Protection (DEP) has taken the following actions on previously received applications for new, amended, and renewed National Pollutant Discharge Elimination System (NPDES) and Water Quality Management (WQM) permits, applications for permit waivers, and Notice of Intent (NOIs) for coverage under General Permits, as listed in the following tables. This notice of final action is published in accordance with 25 Pa. Code Chapters 91, 92a, and 102 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). The official file for each listed action can be reviewed at the DEP or delegated County Conservation District (CCD) office identified in the table for the action. DEP/CCD office contact information is listed as follows for Section I and is contained within the table for Section II. Additional information for permits issued under 25 Pa. Code Chapters 91 and 92a and Individual permits under 25 Pa. Code Chapter 102, including links to Individual Chapter 92a NPDES and WQM Permits, may be reviewed by generating the "Final Actions Report" on DEP's website at [www.dep.pa.gov/CWPublicNotice](http://www.dep.pa.gov/CWPublicNotice).

DEP office contact information to review official files relating to the final actions in Section I is as follows:

*DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES\_SERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SERO@pa.gov for Chapter 102 permits.*

*DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES\_NERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NERO@pa.gov for Chapter 102 permits.*

*DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES\_SCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SCRO@pa.gov for Chapter 102 permits.*

*DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES\_NCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NCRO@pa.gov for Chapter 102 permits.*

*DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 814-442-4286. Email: RA-EPNPDES\_SWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SWRO@pa.gov for Chapter 102 permits.*

*DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6078. Email: RA-EPNPDES\_NWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NWRO@pa.gov for Chapter 102 permits.*

*DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES\_Permits@pa.gov.*

*DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.*

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law).

The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law. For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board. Individuals who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. Important legal rights are at stake, however, so individuals should contact a lawyer at once.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

For actions taken on applications for pipelines that are regulated by the Federal Energy Regulatory Commission (FERC).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The State and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dept of Env'tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dept of Env'tl. Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dept. of Env'tl. Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dept of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending).

#### **I. Final Action(s) on NPDES and WQM Permit Application(s) and NOIs for Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides, CAFOs and Individual Construction Stormwater.**

| <i>Application Number</i> | <i>Permit Type</i>                  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>        | <i>DEP Office</i> |
|---------------------------|-------------------------------------|-------------------------|--|------------------------------------|-------------------|
| PA110001D                 | Chapter 102 Individual NPDES Permit | Issued                  | Cresson Township<br>Municipal Authority<br>730 Portage Road<br>Cresson, PA 16630 | Munster Township<br>Cambria County | SWRO              |
| PA110002D                 | Chapter 102 Individual NPDES Permit | Issued                  | Cresson Township<br>Municipal Authority<br>730 Portage Road<br>Cresson, PA 16630 | Munster Township<br>Cambria County | SWRO              |

## NOTICES

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| <i>Application Number</i> | <i>Permit Type</i>                                      | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>                 | <i>DEP Office</i> |
|---------------------------|---|-------------------------|--|---|-------------------|
| PA410001D                 | Chapter 102 Individual NPDES Permit                     | Issued                  | PPL Electric Utilities Corp<br>827 Hausman Road<br>Genn 4<br>Allentown, PA 18104-9392                          | Armstrong Township<br>Lycoming County       | NCRO              |
| PAD060061                 | Chapter 102 Individual NPDES Permit                     | Issued                  | Zimmerman Ammon<br>201 Kohler Road<br>Kutztown, PA 19530-9641  | Longswamp Township<br>Berks County          | SCRO              |
| PAD150071                 | Chapter 102 Individual NPDES Permit                     | Issued                  | Reserve at Cross Creek LP<br>409 Stenton Avenue<br>Flourtown, PA 19031-1327                                    | West Brandywine Township<br>Chester County  | SERO              |
| PAD230061                 | Chapter 102 Individual NPDES Permit                     | Issued                  | Pulte Homes of PA LP<br>150 Allen Road<br>Suite 303<br>Basking Ridge, NJ 07920-2977                            | Concord Township<br>Delaware County         | SERO              |
| PAD230066                 | Chapter 102 Individual NPDES Permit                     | Issued                  | Ivy Airport Properties LLC<br>102 Chestnut Ridge Road<br>Montvale, NJ 07645-1856                               | Tinicum Township<br>Delaware County         | SERO              |
| PAD350034                 | Chapter 102 Individual NPDES Permit                     | Issued                  | JBAR Realty Inc.<br>457 N Main Street<br>Moscow, PA 18444-9009   | Moscow Borough<br>Lackawanna County         | NERO              |
| PAD390247                 | Chapter 102 Individual NPDES Permit                     | Issued                  | Muhlenberg College<br>2400 W Chew Street<br>Allentown, PA 18104  | Allentown City<br>Lehigh County             | NERO              |
| PAD450162                 | Chapter 102 Individual NPDES Permit                     | Issued                  | JJCL Inc.<br>P.O. Box 186<br>Reeders, PA 18352-0186  | Jackson Township<br>Monroe County           | NERO              |
| PAD500018                 | Chapter 102 Individual NPDES Permit                     | Issued                  | Paradise Stream Enterprises LLC<br>693 Paradise Stream Road<br>Loysville, PA 17047-9037                        | Tyrone Township<br>Perry County             | SCRO              |
| PAD530013                 | Chapter 102 Individual NPDES Permit                     | Issued                  | AJ S Outdoor Power Equip<br>3101 East Second Street<br>Coudersport, PA 16915                                   | Sweden Township<br>Potter County            | NCRO              |
| PAD670018                 | Chapter 102 Individual NPDES Permit                     | Issued                  | Pasch Timothy F<br>2645 Carnegie Road<br>York, PA 17402-3790   | Dover Township<br>York County               | SCRO              |
| PA0219088                 | Industrial Waste Individual NPDES Permit, Minor         | Issued                  | Cleveland Cliffs Steel Corp<br>9227 Centre Pointe Drive<br>West Chester, OH 45069-4822                         | Collier Township<br>Allegheny County        | SWRO              |
| 0913848                   | Joint DEP/PFBC Pesticides Permit                        | Issued                  | Village Shires Community Assoc<br>3001 E Village Road<br>Holland, PA 18966-2935                                | Northampton Township<br>Bucks County        | SERO              |
| 0919822                   | Joint DEP/PFBC Pesticides Permit                        | Issued                  | New Britain Walk<br>c/o Trident Properties Management<br>P.O. Box 645<br>Downingtown, PA 19335                 | Chalfont Borough<br>Bucks County            | SERO              |
| 1523820                   | Joint DEP/PFBC Pesticides Permit                        | Issued                  | Southern Chester County Sportmens & Farmers Association<br>720 Sportsman Lane<br>Kennett Square, PA 19348-1109 | West Marlborough Township<br>Chester County | SERO              |
| PA0026891                 | Major Sewage Facility with CSOs Individual NPDES Permit | Issued                  | Charleroi Borough Authority<br>Washington County<br>P.O. Box 211<br>Charleroi, PA 15022-0211                   | Charleroi Borough<br>Washington County      | SWRO              |

| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>              | <i>DEP Office</i> |
|---------------------------|---|-------------------------|---|--|-------------------|
| PA0054909                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit         | Issued                  | North Penn North Wales Water Authority<br>Montgomery County<br>P.O. Box 317<br>Chalfont, PA 18914-0317              | Plumstead Township<br>Bucks County       | SERO              |
| PA0093882                 | Minor Industrial Waste Facility without ELG Individual NPDES Permit         | Issued                  | Allegheny County<br>Port Authority<br>Heinz 57 Center<br>3rd Floor<br>345 Sixth Avenue<br>Pittsburgh, PA 15222-2527 | West Mifflin Borough<br>Allegheny County | SWRO              |
| PA0021822                 | Minor Sewage Facility<br>>= 0.05 MGD and < 1 MGD<br>Individual NPDES Permit | Issued                  | Berlin Borough<br>Municipal Authority<br>Somerset County<br>700 North Street<br>Berlin, PA 15530-1125               | Berlin Borough<br>Somerset County        | SWRO              |
| PA0024686                 | Minor Sewage Facility<br>>= 0.05 MGD and < 1 MGD<br>Individual NPDES Permit | Issued                  | Mid Mon Valley Water Pollution Control Authority<br>P.O. Box 197<br>1 Anderson Street<br>Allenport, PA 15412-0197   | Allenport Borough<br>Washington County   | SWRO              |
| PA0043893                 | Minor Sewage Facility<br>>= 0.05 MGD and 1 MGD<br>Individual NPDES Permit   | Issued                  | Western Clinton County<br>Municipal Authority<br>P.O. Box 363<br>Renovo, PA 17764-0363                              | Renovo Borough<br>Clinton County         | NCRO              |
| PA0096512                 | Minor Sewage Facility<br>>= 0.05 MGD and < 1 MGD<br>Individual NPDES Permit | Issued                  | Mount Morris Water & Sewer Authority<br>135 Plum Alley<br>P.O. Box 340<br>Mount Morris, PA 15349                    | Perry Township<br>Greene County          | SWRO              |
| 6320404                   | Minor and Non-NPDES Sewage Treatment Facility<br>Individual WQM Permit      | Issued                  | Cecil Township<br>Municipal Authority<br>375 Southpointe Boulevard<br>Canonsburg, PA 15317-8587                     | Cecil Township<br>Washington County      | SWRO              |
| NOEXNC178                 | No Exposure Certification   | Issued                  | C&E Containers Inc.<br>P.O. Box 5036<br>Jersey Shore, PA 17740-5036   | Porter Township<br>Lycoming County       | NCRO              |
| NOEXNC179                 | No Exposure Certification   | Issued                  | BK Medical Holding Co. Inc.<br>401 Science Park Road<br>State College, PA 16803-2217                                | Ferguson Township<br>Centre County       | NCRO              |
| NOEXSE343                 | No Exposure Certification   | Issued                  | SEPTA<br>1234 Market Street<br>Philadelphia, PA 19107-3727  | Philadelphia City<br>Philadelphia County | SERO              |
| NOEXSW212                 | No Exposure Certification   | Issued                  | R&D Coatings Inc.<br>1320 Island Avenue<br>McKees Rocks, PA 15136   | McKees Rocks Borough<br>Allegheny County | SWRO              |
| NOEXSW233                 | No Exposure Certification   | Issued                  | Westinghouse Air Brake Tech Corp<br>d/b/a Wabtec<br>1001 Airbrake Avenue<br>Wilmerding, PA 15148-1036               | Wilmerding Borough<br>Allegheny County   | SWRO              |
| PAG030041                 | PAG-03 NPDES General Permit for Industrial Stormwater                       | Issued                  | Waste Management of PA<br>100 Brandywine Boulevard<br>Suite 300<br>Newtown, PA 18940-4002                           | East Caln Township<br>Chester County     | SERO              |

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| <i>Application Number</i> | <i>Permit Type</i>  | <i>Application Type</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>                   | <i>DEP Office</i> |
|---------------------------|---|-------------------------|--|---|-------------------|
| PAG030080                 | PAG-03 NPDES General Permit for Industrial Stormwater                     | Issued                  | The Rock Kamps LLC<br>500 Independence Way<br>Coatesville, PA 19320-1689   | West Caln Township<br>Chester County          | SERO              |
| PAR216161                 | PAG-03 NPDES General Permit for Industrial Stormwater                     | Issued                  | Quality Concrete Inc.<br>1051 McCartney Street<br>Pittsburgh, PA 15220-5406  | Pittsburgh City<br>Allegheny County           | SWRO              |
| PAR800155                 | PAG-03 NPDES General Permit for Industrial Stormwater                     | Issued                  | Colmar Depot LLC<br>113 E Reliance Road<br>Souderton, PA 18964-1336  | Hatfield Township<br>Montgomery County        | SERO              |
| PAG066126                 | PAG-06 NPDES General Permit for Combined Sewer Systems                    | Issued                  | Carnegie Borough<br>Allegheny County<br>One Veterans Way<br>Carnegie, PA 15106   | Carnegie Borough<br>Allegheny County          | SWRO              |
| PAG072203                 | PAG-07 General Permit for Beneficial Use of Exceptional Quality Biosolids | Issued                  | Liberty Soils LLC<br>411 NW Park Avenue<br>Suite 401<br>Portland, OR 97209-3356  | Reilly Township<br>Schuylkill County          | NERO              |
| PAG133737                 | PAG-13 NPDES General Permit for MS4s                                      | Waived                  | Abbottstown Borough<br>Adams County<br>241 High Street<br>Abbottstown, PA 17307  | Abbottstown Borough<br>Adams County           | SCRO              |
| PA0275981                 | Pesticides Individual NPDES Permit  | Issued                  | Harveys Lake Borough<br>Luzerne County<br>4875 Memorial Highway<br>Suite 101<br>P.O. Box 60<br>Harveys Lake, PA 18618-2186 | Harveys Lake Borough<br>Luzerne County        | NERO              |
| 0322402                   | Pump Stations Individual WQM Permit                                       | Issued                  | Cowanshannock Township<br>Municipal Authority<br>Armstrong County<br>P.O. Box 168<br>Nu Mine, PA 16244-0168                | Cowanshannock<br>Township<br>Armstrong County | NWRO              |
| 0698401                   | Pump Stations Individual WQM Permit                                       | Issued                  | Spring Township<br>Berks County<br>2850 Windmill Road<br>Sinking Spring, PA 19608-1668                                     | Spring Township<br>Berks County               | SCRO              |
| PA0284998                 | Single Residence STP Individual NPDES Permit                              | Issued                  | Fanning Richard<br>24 Fanning Drive<br>Claysville, PA 15323-1301   | Donegal Township<br>Washington County         | SWRO              |
| PA0291722                 | Single Residence STP Individual NPDES Permit                              | Issued                  | 8418 Properties LLC<br>1539 W Graceville Road<br>Everett, PA 15537-5652  | Broad Top Township<br>Bedford County          | SCRO              |
| 0522402                   | Single Residence Sewage Treatment Plant Individual WQM Permit             | Issued                  | 8418 Properties LLC<br>1539 W Graceville Road<br>Everett, PA 15537-5652  | Broad Top Township<br>Bedford County          | SCRO              |
| 6322405                   | Single Residence Sewage Treatment Plant Individual WQM Permit             | Issued                  | Fanning Richard<br>24 Fanning Drive<br>Claysville, PA 15323-1301   | Donegal Township<br>Washington County         | SWRO              |
| PA0261556                 | Small Flow Treatment Facility Individual NPDES Permit                     | Issued                  | Whispering Hope East<br>d/b/a Conestoga Retreat<br>881 Crooked Lane<br>Ephrata, PA 17522-8642                              | West Earl Township<br>Lancaster County        | SCRO              |

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|---------------------------|---------------------------|-------------------------|---|-------------------------------------|-------------------|
| WQG02632202               | WQG-02 WQM General Permit | Issued                  | Peters Township<br>Sanitary Authority<br>Washington County<br>3300 Preble Avenue<br>Pittsburgh, PA 15233-1025 | Pittsburgh City<br>Allegheny County | SWRO              |

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**II. Final Action(s) on PAG-01 and PAG-02 General NPDES Permit NOIs.**


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| <i>Permit Number</i> | <i>Permit Type</i>    | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>   | <i>Municipality, County</i>                      | <i>Office</i>  |
|----------------------|-----------------------|---------------------|---|--|--|
| PAC230249            | PAG-02 General Permit | Issued              | United Parcel Service, Inc.<br>55 Glenlake Parkway, NE<br>Atlanta, GA 30328-3474              | Tinicum Township<br>Delaware County              | Delaware County<br>Conservation District<br>Rose Tree Park<br>Hunt Club<br>1521 N. Providence<br>Road<br>Media, PA<br>610-892-9484<br>RA-EPNPDES_SERO@<br>pa.gov |
| PAC510291            | PAG-02 General Permit | Issued              | 2000 Arch Associates, L.P.<br>150 North Broad Street<br>Philadelphia, PA 19102-1424           | City of Philadelphia<br>Philadelphia County      | DEP, SERO<br>2 E. Main Street<br>Norristown, PA 19401<br>484-250-5821<br>RA-EPNPDES_SERO@<br>pa.gov  |
| PAC390182            | PAG-02 General Permit | Issued              | 8123 PA-873, LLC<br>4101 River Road<br>Allentown, PA 18104                                    | Washington<br>Township<br>Lehigh County          | Lehigh County<br>Conservation District<br>4184 Dorney Park Road<br>Suite 105<br>Allentown, PA 18104<br>(610-391-9583)<br>RA-EPWW-NERO@<br>pa.gov                 |
| PA460002C            | PAG-02 General Permit | Issued              | Lock Tight, LLC<br>309 Big Road<br>Zieglerville, PA 19492-9712                                | Lower Frederick<br>Township<br>Montgomery County | Montgomery County<br>Conservation District<br>143 Level Road<br>Collegeville, PA 19426<br>610-489-4506 x10<br>RA-EPNPDES_SERO@<br>pa.gov                         |
| PAC510266            | PAG-02 General Permit | Issued              | Teo Chew Association of<br>Philadelphia<br>6630 Lindbergh Boulevard<br>Philadelphia, PA 19142 | City of Philadelphia<br>Philadelphia County      | DEP, SERO<br>2 E. Main Street<br>Norristown, PA 19401<br>484-250-5821<br>RA-EPNPDES_SERO@<br>pa.gov  |
| PAC510201            | PAG-02 General Permit | Issued              | Work to Ride<br>98 Chamounix Drive<br>Philadelphia, PA 19131                                  | City of Philadelphia<br>Philadelphia County      | DEP, SERO<br>2 E. Main Street<br>Norristown, PA 19401<br>484-250-5821<br>RA-EPNPDES_SERO@<br>pa.gov  |
| PA460004C            | PAG-02 General Permit | Issued              | Kershner Village LLC<br>800 Tristen Way<br>Schwenksville, PA 19473-1459                       | Upper Hanover<br>Township<br>Montgomery County   | Montgomery County<br>Conservation District<br>143 Level Road<br>Collegeville, PA 19426<br>610-489-4506 x10<br>RA-EPNPDES_SERO@<br>pa.gov                         |

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| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>                 | <i>Office</i>   |
|----------------------|-----------------------------|---------------------|--|---|---|
| PAC510263            | PAG-02<br>General<br>Permit | Issued              | 3201 Cuthbert Street, LLC<br>1117 Admiral Peary Way<br>Suite A<br>Philadelphia, PA 19112 | City of Philadelphia<br>Philadelphia County | DEP, SERO<br>2 E. Main Street<br>Norristown, PA 19401<br>484.250.5821<br>RA-EPNPDES_SERO@<br>pa.gov   |
| PAC510283            | PAG-02<br>General<br>Permit | Issued              | 1031 Germantown OCF, LLC<br>1936 Washington Avenue<br>Philadelphia, PA 19146             | City of Philadelphia<br>Philadelphia County | DEP, SERO<br>2 E. Main Street<br>Norristown, PA 19401<br>484-250-5821<br>RA-EPNPDES_SERO@<br>pa.gov   |
| PAC090573            | PAG-02<br>General<br>Permit | Issued              | L&M Property Holdings, LLC<br>4285 Applebutter Road<br>Perkasie, PA 18944-4306           | Hilltown Township<br>Bucks County           | Bucks County<br>Conservation District<br>1456 Ferry Road<br>Doylestown, PA<br>18901-5550<br>215-345-7577 x110<br>RA-EPNPDES_SERO@<br>pa.gov |
| PAC090587            | PAG-02<br>General<br>Permit | Issued              | Zaveta Custom Homes, LLC<br>4030 Skyron Drive<br>Suite H<br>Doylestown, PA PA 18902-1135 | Upper Makefield<br>Township<br>Bucks County | Bucks County<br>Conservation District<br>1456 Ferry Road<br>Doylestown, PA<br>18901-5550<br>215-345-7577 x110<br>RA-EPNPDES_SERO@<br>pa.gov |
| PAC090581            | PAG-02<br>General<br>Permit | Issued              | Olympus Pines, LLC<br>6900 S. 900 E. Street<br>Suite 250<br>Midvale, UT 84047-5806       | Bensalem Township<br>Bucks County           | Bucks County<br>Conservation District<br>1456 Ferry Road<br>Doylestown, PA<br>18901-5550<br>215-345-7577 x110<br>RA-EPNPDES_SERO@<br>pa.gov |
| PAC090593            | PAG-02<br>General<br>Permit | Issued              | FHI Trevoise Land Holding, Inc.<br>8900 Roosevelt Blvd.<br>Philadelphia, PA 19115-5060   | Bensalem Township<br>Bucks County           | Bucks County<br>Conservation District<br>1456 Ferry Road<br>Doylestown, PA<br>18901-5550<br>215-345-7577 x110<br>RA-EPNPDES_SERO@<br>pa.gov |
| PAC140088 A-1        | PAG-02<br>General<br>Permit | Issued              | The Village at Canterbury, LP<br>2121 Old Gatesburg Road<br>State College, PA 16803      | College Township<br>Centre County           | Centre County<br>Conservation District<br>414 Holmes Ave<br>Ste 4<br>Bellefonte, PA 16823<br>814-355-6817                                   |
| PAC540132            | PAG-02<br>General<br>Permit | Issued              | Joe Patalak<br>120 Independence Lane<br>Chalfont, PA 18914                               | Reilly Township<br>Schuylkill County        | Schuylkill Conservation<br>District<br>1206 AG Center Drive<br>Pottsville, PA<br>17901-9733<br>570-622-3742<br>RA-EPWW-NERO@<br>pa.gov      |

| <i>Permit Number</i> | <i>Permit Type</i>          | <i>Action Taken</i> | <i>Applicant Name &amp; Address</i>  | <i>Municipality, County</i>                        | <i>Office</i>  |
|----------------------|-----------------------------|---------------------|--|--|--|
| PAC450007A-1         | PAG-02<br>General<br>Permit | Issued              | Department of General Services<br>18th and Herr Street<br>Harrisburg, PA 17125-1540                | East Stroudsburg<br>Borough<br>Monroe County       | Monroe County<br>Conservation District<br>8050 Running<br>Valley Road<br>Stroudsburg, PA 18347<br>570-629-3060<br>RA-EPWW-NERO@<br>pa.gov      |
| PAC460723            | PAG-02<br>General<br>Permit | Issued              | Montgomery County Parks<br>Trials Historic Site<br>5 Haldeman Road<br>Schwenksville, PA 19473-1844 | Upper Frederick<br>Township<br>Montgomery County   | Montgomery County<br>Conservation District<br>143 Level Road<br>Collegeville, PA<br>19428-3313<br>RA-EPNPDES_SERO@<br>pa.gov                   |
| PAC390184            | PAG-02<br>General<br>Permit | Issued              | Patriot American Parkway, LP<br>1200 Liberty Ridge Drive<br>Suite 115<br>Wayne, PA 19087           | Hanover Township<br>Lehigh County                  | Lehigh County<br>Conservation District<br>4184 Dorney Park Road<br>Suite 105<br>Allentown, PA 18104<br>610-391-9583<br>RA-EPWW-NERO@<br>pa.gov |
| PAC390187            | PAG-02<br>General<br>Permit | Issued              | Trinity Real Estate<br>Services, LLC<br>210 Frost Hollow Road<br>Easton, PA 18040                  | Whitehall Township<br>Lehigh County                | Lehigh County<br>Conservation District<br>4184 Dorney Park Road<br>Suite 105<br>Allentown, PA 18104<br>610-391-9583<br>RA-EPWW-NERO@<br>pa.gov |
| PAC430081            | PAG-02<br>General<br>Permit | Issued              | RED Mantini LLC<br>717 6th Avenue<br>Ford City, PA 16225   | East Lackawannock<br>Township<br>Mercer County     | Mercer County<br>Conservation District<br>24 Avalon Court<br>Suite 300<br>Mercer, PA 16137<br>724-662-2242                                     |
| PAC420019            | PAG-02<br>General<br>Permit | Issued              | Eldred Borouh<br>3 South Bennett Street<br>Eldred, PA 16731  | Eldred Borough<br>Eldred Township<br>McKean County | McKean County<br>Conservation District<br>17137 Route 6<br>Smethport, PA 16749<br>814-887-4001   |
| PAC420024            | PAG-02<br>General<br>Permit | Issued              | University of<br>Pittsburgh Bradford<br>300 Campus Drive<br>Bradford, PA 16701                     | Bradford Township<br>McKean County                 | McKean County<br>Conservation District<br>17137 Route 6<br>Smethport, PA 16749<br>814-887-4001   |
| PAC420023            | PAG-02<br>General<br>Permit | Issued              | Big Dawg Properties of WY<br>3031 Route 219<br>Kane, PA 16732                                      | Hamlin Township<br>McKean County                   | McKean County<br>Conservation District<br>17137 Route 6<br>Smethport, PA 16749<br>814-887-4001   |
| PAC330041            | PAG-02<br>General<br>Permit | Issued              | Charles A &<br>Larry D McCauley LLC<br>379 Industrial Park Road<br>Brookville, PA 15825            | Pine Creek Township<br>Jefferson County            | Jefferson County<br>Conservation District<br>1514 Route 28<br>Brookville, PA 15825<br>814-849-7463   |
| PAC280305            | PAG-02<br>General<br>Permit | Issued              | Sean Mcfarland<br>11102 Buchanan Trail East<br>Waynesboro, PA 17268                                | Washington<br>Township<br>Franklin County          | Franklin County<br>Conservation District<br>185 Franklin Farm Lane<br>Chambersburg, PA<br>17202<br>717-264-5499                                |

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|----------------------|-----------------------------|---------------------|---|---|---|
| PAC280277            | PAG-02<br>General<br>Permit | Issued              | Rick Layton<br>12844 Creek Road<br>Fannettsburg, PA 17221-9708                                    | Metal Township<br>Franklin County             | Franklin County<br>Conservation District<br>185 Franklin Farm Lane<br>Chambersburg, PA<br>17202<br>717-264-5499           |
| PAC680049            | PAG-02<br>General<br>Permit | Issued              | PA DEP Bureau of<br>Abandoned Mine Reclamation<br>286 Industrial Park Road<br>Ebensburg, PA 15905 | Franklin Township<br>Fayette County           | DEP Cambria Office<br>286 Industrial Park<br>Road<br>Ebensburg, PA 15931<br>814-472-1800                                  |
| PAC280314            | PAG-02<br>General<br>Permit | Issued              | Joel Patterson<br>1454 Baltimore Street<br>Suite A<br>Hanover, PA 17331-9816                      | Washington<br>Township<br>Franklin County     | Franklin County<br>Conservation District<br>185 Franklin Farm Lane<br>Chambersburg, PA<br>17202<br>717-264-5499           |
| PAC210297            | PAG-02<br>General<br>Permit | Issued              | Joseph Bilda<br>797 Cottage Brook Lane<br>Mechanicsburg, PA 17055                                 | Upper Allen<br>Township<br>Cumberland County  | Cumberland County<br>Conservation District<br>310 Allen Road<br>Suite 301<br>Carlisle, PA 17013<br>717-240-7812           |
| PAC380065            | PAG-02<br>General<br>Permit | Issued              | Springwood Development<br>Partners LP<br>201 Iron Valley Drive<br>Lebanon, PA 17042               | North Cornwall<br>Township<br>Lebanon County  | Lebanon County<br>Conservation District<br>2120 Cornwall Road<br>Lebanon, PA 17042<br>717-277-5275                        |
| PAC010220            | PAG-02<br>General<br>Permit | Issued              | Red Hill Enterprises LLC<br>3023 Spooky Nook Road<br>Manheim, PA 17545                            | Oxford Township<br>Adams County               | Adams County<br>Conservation District<br>670 Old Harrisburg<br>Road<br>Suite 201<br>Gettysburg, PA 17325<br>717-334-0636  |
| PAC020221            | PAG-02<br>General<br>Permit | Issued              | Josh Kreitz<br>2232 Waynesboro Pike<br>Fairfield, PA 17320  | Franklin Township<br>Adams County             | Adams County<br>Conservation District<br>670 Old Harrisburg<br>Road<br>Suite 201<br>Gettysburg, PA 17325<br>717-334-0636  |
| PAC360805            | PAG-02<br>General<br>Permit | Issued              | A Steven Funk<br>65 Penn Street<br>Washington Boro, PA 17582                                      | Manor Township<br>Lancaster County            | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361 ext. 5  |
| PAC360363A-1         | PAG-02<br>General<br>Permit | Issued              | Conestoga Valley School District<br>2110 Horseshoe Road<br>Lancaster, PA 17601                    | East Lampeter<br>Township<br>Lancaster County | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361 ext. 5  |
| PAC360178A-1         | PAG-02<br>General<br>Permit | Issued              | 1570 Fruitville Pike LP<br>2450 Marietta Avenue<br>Lancaster, PA 17601                            | City of Lancaster<br>Lancaster County         | Lancaster County<br>Conservation District<br>1383 Arcadia Road,<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361 ext. 5 |

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|----------------------|-----------------------------|---------------------|--|---|--|
| PAC360803            | PAG-02<br>General<br>Permit | Issued              | Eilizabeth Albright<br>1916 New Holland Pike<br>Lancaster, PA 17601            | Manheim Township<br>Lancaster County                            | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361 ext. 5 |
| PAC360775            | PAG-02<br>General<br>Permit | Issued              | Zimmerman Home<br>Builders LLC<br>520 Hammercreek Road<br>Lititz, PA 17543     | East Cocalico<br>Township<br>Lancaster County                   | Lancaster County<br>Conservation District<br>1383 Arcadia Road<br>Room 200<br>Lancaster, PA 17601<br>717-299-5361 ext. 5 |
| PAC220345            | PAG-02<br>General<br>Permit | Issued              | Lowell Gates<br>150 Corporate Center Drive<br>Suite 100<br>Camp Hill, PA 17011 | Susquehanna<br>Township<br>Dauphin County                       | Dauphin County<br>Conservation District<br>1451 Peters Mountain<br>Road<br>Dauphin, PA 17018<br>717-921-8100             |
| PAC560071            | PAG-02<br>General<br>Permit | Issued              | Columbia Gas of Pennsylvania<br>4000 Energy Drive<br>Bridgeville, PA 15017     | Berlin Borough<br>Brothersvalley<br>Township<br>Somerset County | Somerset County<br>Conservation District<br>6024 Glades Pike<br>Suite 103<br>Somerset, PA 15501<br>814-445-4652          |
| PAC560073            | PAG-02<br>General<br>Permit | Issued              | Somerset Township<br>Municipal Authority<br>P.O. Box 247<br>Somerset, PA 15501 | Somerset Township<br>Somerset County                            | Somerset County<br>Conservation District<br>6024 Glades Pike<br>Suite 103<br>Somerset, PA 15501<br>814-445-4652          |
| PAC560074            | PAG-02<br>General<br>Permit | Issued              | Down to Earth<br>218 North Fairway Road<br>Central City, PA 15926              | Shade Township<br>Somerset County                               | Somerset County<br>Conservation District<br>6024 Glades Pike<br>Suite 103<br>Somerset, PA 15501<br>814-445-4652          |

**STATE CONSERVATION COMMISSION**  
**NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS**  
**FOR NPDES PERMITS FOR CAFOs**

The State Conservation Commission has taken the following actions on previously received applications for nutrient management plans under 3 Pa.C.S. Chapter 5, for agricultural operations that have or anticipate submitting applications for new, amended or renewed NPDES permits or NOIs for coverage under a general permit for CAFOs under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Persons aggrieved by an action may appeal under 3 Pa.C.S. § 517, section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704 to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decision law.

For individuals who wish to challenge actions, appeals must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for pro bono representation. Call the Secretary of the Board at 717-787-3483 for more information.

NUTRIENT MANAGEMENT PLAN  
CAFO PUBLIC NOTICE SPREADSHEET—ACTIONS

| <i>Agricultural Operation Name and Address</i>                     | <i>County</i>  | <i>Total Acres</i> | <i>Animal Equivalent Units</i> | <i>Animal Type</i> | <i>Special Protection Waters (HQ or EV or NA)</i> | <i>Approved or Disapproved</i> |
|--|----------------|--------------------|--------------------------------|--------------------|---|--------------------------------|
| Fair Family Farms<br>3949 Allegheny Road<br>Manns Choice, PA 15550 | Bedford County | 423.6              | 688.28                         | Dairy Poultry      | HQ  | Approved                       |
| Jacob Light<br>177 Blue Mountain Road<br>Fredericksburg, PA 17046  | Lebanon County | 114.5              | 223.98                         | Poultry            | NA  | Approved                       |

**PUBLIC WATER SUPPLY PERMITS**

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board’s rules of practice and procedure may be obtained from the Board. The appeal form and the Board’s rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

**SAFE DRINKING WATER**

**Actions Taken Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17).**

*Northeast Region: Safe Drinking Water Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.*

**Construction Permit No. 3922511**, Major Amendment, Public Water Supply.

Applicant **Lehigh Valley Hospital, Inc.  
Lehigh Valley Health Network**

|                      |   |
|----------------------|---|
| Address              | Executive Suite<br>9th Floor<br>One City Center<br>707 E. Hamilton Street<br>Allentown, PA 18101  |
| Municipality         | Salisbury Township  |
| County               | <b>Lehigh County</b>  |
| Consulting Engineer  | Wayne F. Jacobs, PE<br>Jacobs Engineering Associates<br>1914 Mt. Royal Boulevard<br>Glenshaw, PA 15116  |
| Application Received | July 15, 2022   |
| Permit Issued        | December 5, 2022  |
| Description          | Installation of iChlor® monochloramine treatment systems as secondary disinfection of the water system serving the Lehigh Valley Hospital—Cedar Crest facility. |

*Northcentral Region: Safe Drinking Water Program, 08 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Nicole Mechtly, Clerical Supervisor II, 570-327-3490.*

**Operation Permit 1812502MA**. PWSID No. **4180059**. **South Renovo Borough Council**, 455 Pine Street, South Renovo, PA 17764, South Renovo Borough, **Clinton County**. Application received: December 27, 2022. Permit Issued: January 31, 2023. This permit authorizes operation of the recently constructed equipment at the Water Filtration Plant to add alarm and shut down capabilities required by 25 Pa. Code § 109.602, including telemetry equipment in chlorine building near entry point 101 and turbidimeter with small pump to continuously analyze combined filter effluent samples.

*Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Filip, Environmental Engineer, 717-705-4708.*

**Operation Permit 7380397**. PWSID No. **7380397**. **Snitz Creek Brewery**, 1805 Fisher Avenue, Annville, PA 17003, East Hanover Township, **Lebanon County**. Application received: February 1, 2023. Permit Issued: February 6, 2023. Well No. 1 at 20 gpm, sodium hypochlorite Fe/Mn oxidation, iron & manganese removal (greensand), GAC dechlorination, cartridge filter, RO, and sodium hypochlorite disinfection with GWR 4 log contact tanks, finished water storage tanks and booster pump.

**Operation Permit 2222516.** PWSID No. **7220059.** **GLP Capital, LP**, P.O. Box 32, Grantville, PA 17208, East Hanover Township, **Dauphin County**. Application received: July 28, 2022. Permit Issued: January 31, 2023. Installation of Fe/Mn greensand with prior chlorine oxidation and post chlorine disinfection for Well Nos. 1 & 2.

**Construction Permit 2222522 MA.** PWSID No. **7220049.** **Capital Region Water**, 3003 North Front Street, Harrisburg, PA 17110, Susquehanna Township, **Dauphin County**. Application received: November 15, 2022. Permit Issued: January 30, 2023. Replacement of the dry feed lime and permanganate systems with liquid feed systems along with the fluoride analyzer and pH probes. Installation of additional chlorine analyzers.

**Construction Permit 0122510.** PWSID No. **7011040.** **New Oxford (Brush Run), DPP, LLC**, 9010 Overlook Boulevard, Brentwood, TN 37027, Mount Pleasant Township, **Adams County**. Application received: August 9, 2022. Permit Issued: February 2, 2023. Construction of a new Dollar General with a well, sodium hypochlorite disinfection and GWR4-Log inactivation of viruses.

*Southwest Region: Safe Drinking Water Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: RA-EPSWSDW@pa.gov.*

**Operation Permit 6521501MA.** PWSID No. **5650032.** **Municipal Authority of Westmoreland County**, 124 Park & Pool Road, New Stanton, PA 15672, Adamsburg Borough, **Westmoreland County**. Application received: January 23, 2023. Permit Issued: January 27, 2023. Issue of Operation Permit 6521501MA, for the operation of the rehabilitated Adamsburg No. 2 Water Storage Tank.

*Contact: Renee Diehl, Program Manager, ra-epswsdw@pa.gov.*

**Operation Permit 1121501MA.** PWSID No. **4110009.** **Ebensburg Municipal Authority**, 300 West High Street, Ebensburg, PA 15931, Ebensburg Borough, **Cambria County**. Application received: January 24, 2023. Permit Issued: January 27, 2023. Rehabilitated 500,000-gallon Hillcrest Tank (new interior coating system, roof vent, and overflow screen).

**Construction Permit 6523501MA.** PWSID No. **5260036.** **Municipal Authority of Westmoreland County**, 124 Park and Pool Road, New Stanton, PA 15672, Unity Township, **Westmoreland County**. Application received: February 3, 2023. Permit Issued: February 3, 2023. Rehabilitation of the 200,000-gallon Charter Oaks # 1 water storage tank including a new interior coating system.

## WATER ALLOCATIONS

**Actions Taken on Applications Received Under the Act of June 24, 1939 (P.L. 842, No. 365) (35 P.S. §§ 631—641) Relating to the Acquisition of Rights to Divert Waters of the Commonwealth.**

*Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Nicole Mechtly, Clerical Supervisor, 570-327-3490.*

**WA 55-1005A**, Water Allocations. **Adams Township Municipal Authority**, P.O. Box 1, Troxelville, PA 17882, Adams Township, **Snyder County**. Water Allocation Permit No. WA 55-1005A grants Adams Township Municipal Authority the right to withdraw a maximum of 22,000

gallons per day (gpd) from Hassinger Spring, when available, from an intake located in Adams Township, Snyder County. Application received: October 5, 2022. Approved: February 6, 2023

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995  
PREAMBLE 2

**The Following Plans and Reports Were Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.908).**

Provisions of Sections 301—308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301—6026.308) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**DTB Flash Transport, LLC**, Primary Facility ID # **860653**, State Route 42 Northbound, Muncy Valley, PA 17758, Davidson Township, **Sullivan County**. Enviro-Serve, Inc., 254 Reitz Avenue, Winfield, PA 17889, on behalf of DTB Flash Transport LLC, 2917 South 157th Circle, Omaha, NE 68130, submitted a Final Report concerning remediation of soil contaminated with diesel fuel and used motor oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**Cornwall Turkey Unit 7H Unconventional Well Site**, Primary Facility ID # **863962**, 1151 Fox Hollow Road, Trout Run, PA 17771, Lewis Township, **Lycoming County**. Moody & Associates, Inc., 11548 Cotton Road, Suite 101, Meadville, PA 16335, on behalf of Range Resources—Appalachia, LLC, 3000 Town Center Boulevard, Canonsburg, PA 15317, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**108 Lily Pond Drive**, Primary Facility ID # **862615**, 108 Lily Pond Drive, Shohola, PA 18458, Shohola Township, **Pike County**. Bluestone Environmental, 196 Beach Lake Highway, Honesdale, PA 18431, on behalf of Evette Castillo, 134-03 Sitka Street, Ozone Park, NY 11417, submitted a Final Report concerning remediation of soil contaminated with heating oil from an aboveground storage tank. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

**D. Kiellar Pad 1**, Primary Facility ID # **862820**, 764 State Route 2003, Nicholson, PA 18446, Lathrop Township, **Susquehanna County**. Resource Environmental Management, 50 Maple Street, Montrose, PA 18801, on behalf of Coterra Energy, Inc., 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, submitted a Final Report concerning remediation of soil contaminated with hydrochloric acid. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Wawa Store # 153**, Primary Facility ID # **622986**, 1946 North 11th Street, Reading, PA 19604, City of Reading, **Berks County**. Aquaterra Technologies, Inc., 901 South Bolmar Street, Suite 1A, West Chester, PA 19382, on behalf of Wawa, Inc., 260 West Baltimore Pike, West Chester, PA 19063, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil contaminated with lead. The Remedial Investigation Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

**Former Gulf Service Facility No. 142574**, Primary Facility ID # **863572**, 1156 Harrisburg Pike, Carlisle, PA 17013, Middlesex Township, **Cumberland County**. BL Companies, 2591 Wexfor Bayne Road, Suite 206, Sewickley, PA 15143, on behalf of Middlesex Associates, P.O. Box 815, Enola, PA 17025, submitted a combined Remedial Investigation Report/Cleanup Plan/Final Report concerning remediation of soil contaminated with hydraulic oil and unleaded gasoline. The combined Remedial Investigation Report/Cleanup Plan/Final Report is intended to document remediation of the site to meet the Statewide health and site-specific standards.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**401 Washington Street Property**, Primary Facility ID # **632093**, 401 Washington Street, Conshohocken, PA 19428, Borough of Conshohocken and Whitemarsh Township, **Montgomery County**. Donald F. Bowman, Colliers Engineering & Design, Inc., 941 Marcon Boulevard, Suite 801, Allentown, PA 18109 on behalf of David B. Kahan, Esq., KRE Acquisition Corporation, 520 U.S. Highway 22 East, P.O. Box, 6872, Bridgewater, NJ 08807, submitted a Cleanup Plan concerning remediation of soil contaminated with lead and inorganics. The Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

**Gilbertsville Golf Club**, Primary Facility ID # **859858**, 2944 Lutheran Road, Gilbertsville, PA 19525, New Hanover Township, **Montgomery County**. Richard Lake, Geo-Technology Associates, Inc., 2405 John Fries Highway, Quakertown, PA 18951, on behalf of Joan Hodges, Artisan Construction Group, LLC, P.O. Box 689, Devon, PA 19333, submitted a Risk Assessment/Remedial Investigation/Final Report concerning remediation of soil contaminated with pesticides. The Risk Assessment/Remedial Investigation/Final Report is intended to document remediation of the site to meet the site-specific standards.

**Gasoline Retail Facility**, Primary Facility ID # **848942**, 320 South West End Boulevard, Quakertown, PA 18951, Quakertown Borough, **Bucks County**. Andrew Markoski, PG, Patriot Environmental Management, LLC, 2404 Brown Street, Pottstown, PA 19464, on behalf of John Edge, KBJM Real Estate, LLC, 220 South Eleventh Street, Quakertown, PA 18951, submitted a Remedial Investigation Report concerning remediation of soil and groundwater contaminated with petroleum constituents. The Remedial Investigation Report is intended to document remediation of the site to meet the site-specific standards.

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**Former Philadelphia Media Network Facility**, Primary Facility ID # **855611**, 800 River Road, Conshohocken, PA 19428, Upper Merion Township, **Montgomery County**. Tom Buggey, PG, Roux Associates, Inc., 300 Atrium Drive, Suite 403, Somerset, NJ 08873, on behalf of Michael Bennett, 800 River Owner LLC, 2 Park Avenue, 14th floor, New York, NY 10016, submitted a Remedial Investigation Report/Risk Assessment Report/Cleanup Plan concerning remediation of groundwater contaminated with VOCs, naphthalene, and metals. The Remedial Investigation Report/Risk Assessment Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

**Eco-Energy Distribution Philadelphia, LLC**, Primary Facility ID # **777122**, 4099 Columbus Boulevard, Philadelphia, PA 19148, City of Philadelphia, **Philadelphia County**. Jamey Stynchula, PG, GEI Consultants, 18000 Horizon Way, Suite 200, Mount Laurel, NJ 08054, on behalf of Cat Adkins, CSX Real Property, Inc., 12th Floor J180, Jacksonville, FL 32202, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil contaminated with thallium, benzo(a)pyrene and arsenic. The Remedial Investigation Report/Cleanup Plan is intended to document remediation of the site to meet the site-specific standards.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### UNDER ACT 2, 1995 PREAMBLE 3

#### The Department Has Taken Action on the Following Plans and Reports Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101—6026.907).

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**MTL 4H on the MTL Pad**, Primary Facility ID # **863241**, 854 Hemlock Road, Wyalusing, PA 18853, Wyalusing Township, **Bradford County**. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on

behalf of Chesapeake Appalachia, LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report demonstrated attainment of the Statewide health standards. Approved: January 25, 2023.

**COP Tract 551 B**, Primary Facility ID # **858791**, 5804 Bodine Mountain Road, Ralston, PA 17763, McIntyre Township, **Lycoming County**. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of EQT Corporation, 33 West Third Street, Suite 300, Williamsport, PA 17701, submitted a Final Report concerning remediation of soil contaminated with produced water. The Final Report demonstrated attainment of the Statewide health standards. Approved: January 26, 2023.

**SGL-12 N West Water Impoundment**, Primary Facility ID # **863437**, 221 Carbon Road, Canton, PA 17724, Leroy Township, **Bradford County**. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia, LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with diesel fuel. The Final Report demonstrated attainment of the Statewide health standards. Approved: February 2, 2023.

**Northumberland Services LLC Cleanup**, Primary Facility ID # **860264**, Interstate 80 at MM 212W, Milton, PA 17847, Turbot Township, **Northumberland County**. EnviroServe, Inc., 254 Reitz Avenue, Winfield, PA 17889, on behalf of Northumberland Services LLC, 5144 Snyderstown Road, Paxinos, PA 17860-7533, submitted a Final Report concerning remediation of soil contaminated with diesel fuel and used motor oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: February 1, 2023.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**D. Lauer Pad 1**, Primary Facility ID # **862138**, 3057 Garrison Road, Springville, PA 18844, Springville Township, **Susquehanna County**. Resource Environmental Management, 50 Maple Street, Montrose, PA 18801, on behalf of Coterra Energy, Inc., 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, submitted a Final Report concerning remediation of soil contaminated with diesel. The Final Report demonstrated attainment of the Statewide health standards. Approved: February 2, 2023.

**Prem Ventures (Shavertown Shell)**, Primary Facility ID # **780259**, 125 North Memorial Highway, Shavertown, PA 18708, Kingston Township, **Luzerne County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Prem Ventures, LLC, 799 Coon Road, Wyoming, PA 18644, submitted a Final Report concerning remediation of soil and groundwater contaminated with gasoline. The Final Report demonstrated attainment of the Statewide health standards. Approved: February 6, 2023.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Environmental Cleanup & Brownfields Program Manager, 717-705-4705.*

**Village Greens Golf Course**, Primary Facility ID # **705749**, 3809 Penn Avenue, Sinking Spring, PA 19608, Sinking Spring Borough, **Berks County**. Liberty Environmental, Inc., 505 Penn Street, Suite 400, Reading, PA 19601, on behalf of The Commonwealth Group, 300 Water Street, Suite 300, Wilmington, DE 19801, submitted a

Cleanup Plan concerning remediation of soil and groundwater contaminated with arsenic and various pesticides. The Plan demonstrated attainment of the site-specific standards. Approved: February 3, 2023.

*Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**2636 East York Street**, Primary Facility ID # **854895**, 2636 East York Street, Philadelphia, PA 19122, City of Philadelphia, **Philadelphia County**. Jennifer Poole, Pennoni, 1900 Market Street, Suite 300, Philadelphia, PA 19134, on behalf of Lawrence McKnight, L&M Real Estate Development, LLC, 3020 Richmond Street, Philadelphia, PA 19134, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with metals. The Report did not demonstrate attainment of the site-specific standards. Issued an administrative deficiency letter: January 26, 2023.

**Giant Supermarket**, Primary Facility ID # **858841**, 1403 and 1451 South Christopher Columbus Boulevard, Philadelphia, PA 19147, City of Philadelphia, **Philadelphia County**. Marc Chartier, Pennoni Associates, Inc., 1900 Market Street, Suite 300, Philadelphia, PA 19103, on behalf of Tina Roberts, Giant Columbus, LLC, 1520 Locust Street, Suite 300, Philadelphia, PA 19102, submitted a combined Remedial Investigation Report/Cleanup Plan/Final Report concerning remediation of soil and groundwater contaminated with VOCs, naphthalene and metals. The Report did not demonstrate attainment of the site-specific standards. Issued a technical deficiency letter: January 27, 2023.

**Neve Site**, Primary Facility ID # **836860**, 101 Washington Street, Conshohocken, PA 19428, Conshohocken Borough, **Montgomery County**. Richard Lake, Geo-Technology Associates, Inc., 2405 John Fries Highway, Quakertown, PA 18951, on behalf of Chris Sencindiver, High Street Conshohocken I, LLC, 300 Conshohocken State Road, Conshohocken, PA 19428, submitted a Final Report concerning remediation of soil and groundwater contaminated with benzo(a)anthracene, benzo(b)fluoranthene, benzo(k)fluoranthene, benzo(a)pyrene, indeno(1,2,3-cd)pyrene, dibenzo(a,h)anthracene, arsenic, manganese, and vanadium in soil, and tetrachloroethene (PCE), trichloroethene (TCE), chloroform, arsenic, cobalt, iron, and manganese in groundwater. The Final Report demonstrated attainment of the site-specific standards. Approved: January 26, 2022.

**Bridgeport Garage, Inc.**, Primary Facility ID # **855098**, 17-25 West 4th Street, Bridgeport, PA 19405, Bridgewater Borough, **Montour County**. Philip Donmoyer, Compliance Management International, 1350 Welsh Road, Suite 200, North Wales, PA 19454, on behalf of Teresa L. Olivieri, Bridgeport Garage, Inc., 4002 Center Avenue, Lafayette Hill, PA 19444, Teresa L. Olivieri, Bridgeport Garage, Inc., 4002 Center Avenue, Lafayette Hill, PA 19444, submitted a combined Remedial Investigation Report/Cleanup Plan/Final Report concerning remediation of soil contaminated with benzene, toluene, ethylbenzene, total xylenes, cumene, methyl tert-butyl ether (MTBE), naphthalene, 1,2,4-trimethylbenzene (TMB), 1,3,5-TMB, 1,2-

dibromoethane (EDB), 1,2-dichloroethane (EDC) and lead. The Final Report demonstrated attainment of the State-wide health standards. Approved: January 31, 2023.

*Contact: Charline Bass, Administrative Assistant, 484-250-5787.*

**Shepard Recreation Center**, Primary Facility ID # **861032**, 5700 Haverford Avenue, Philadelphia, PA 19131, City of Philadelphia, **Philadelphia County**. Jennifer L. Gresh, PG., Duffield Associates, Inc., 211 North 13th Street, Suite 702, Philadelphia, PA 19107, on behalf of Aparna Palantino, Philadelphia Parks and Recreation, 1515 Arch Street, 10th Floor, Philadelphia, PA 19102, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil contaminated with benzo(a)pyrene, lead, arsenic and naphthalene. The Report did not demonstrate attainment of the site-specific standards. Issued an administrative deficiency letter: January 23, 2023.

**433 Washington Street Property**, Primary Facility ID # **618234**, 433 Washington Street, Conshohocken, PA 19428, Borough of Conshohocken and Whitemarsh Township, **Montgomery County**. Donald F. Bowman, Colliers Engineering & Design, Inc., 941 Marcon Boulevard, Suite 801, Allentown, PA 18109, on behalf of David B. Kahan, Esq., KRE Acquisition Corporation, 520 U.S. Highway 22 East, P.O. Box 6872, Bridgewater, NJ 08807, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil contaminated with lead and inorganics. The Report did not demonstrate attainment of the site-specific standards. Issued an administrative deficiency letter: February 1, 2023.

**3222-3258 H Street Site**, Primary Facility ID # **726309**, 3222 H Street, Philadelphia, PA 19134, City of Philadelphia, **Philadelphia County**. Angelo Waters, PE, Urban Engineers, Inc., 530 Walnut Street, Philadelphia, PA 19106, on behalf of Susan Post, Esperanza Health Center, 4417 North 6th Street, Philadelphia, PA 19140, submitted a Final Report concerning remediation of soil and groundwater contaminated with benzo(a)pyrene, benzo(b)fluoranthene, benzo(a)anthracene, dibenzo(a,h)anthracene, indeno(1,2,3-cd)pyrene, benzo(k)fluoranthene and lead. The Final Report demonstrated attainment of the site-specific standards. Approved: February 1, 2023.

**Aviles Property**, Primary Facility ID # **860040**, 142 Valley Road, Warrington, PA 18976, Warrington Township, **Bucks County**. David Van Keuren, Earth Engineering, Inc., 115 West Germantown Pike, East Norriton, PA 19401, on behalf of Jake Reading, Doli Construction Corporation, 120 Independence Lane, Chalfont, PA 18914, submitted a Final Report concerning remediation of soil contaminated with No. 2 fuel oil. The Final Report demonstrated attainment of the Statewide health standards. Approved: January 26, 2023.

#### DETERMINATION OF APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

**Actions(s) Taken on Permit(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for Determination of Applicability for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other than Coal Ash.**

*Southeast Region: Waste Management Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Mohamad Mazid, Chief, Technical Services, 484-250-5768.*

**WMGR081SE012. People Advancing Reintegration, Inc. (d/b/a/PAR-Recycle Works)**, 2024 W. Hunting Park Avenue, Philadelphia, PA 19140, City of Philadelphia, **Philadelphia County**. This Determination of Applicability (DOA) is under the conditions defined within General Permit No. WMGR081 for the beneficial use of waste electronics at PAR-Recycle Works Facility, located at 2024 W. Hunting Park Avenue, in the City and County of Philadelphia. Application received: May 17, 2021. GP coverage issued: February 6, 2023.

Persons interested in reviewing the permit may contact Waste Management Program Manager, Phone Number 484.250.5960, or by e-mail at RA-EPWM-SERO-PERMIT@pa.gov, Southeast Region, 2 East Main Street, Norristown, PA 19401, 484-250-5900. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

## AIR QUALITY

**Actions(s) Taken on General Plan Approval(s) and Operating Permit(s) Usage Authorized Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to Construct, Modify, Reactivate or Operate Air Contamination Sources and Associated Air Cleaning Devices.**

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: James Beach, New Source Review Chief, 484-250-5920.*

**GP1-09-0114: Park 3600 Progress Drive Owner, LLC**, 3600 Progress Drive, Bensalem, PA 19020, Bensalem Township, **Bucks County**. This action is for a change in ownership of a general Operating Permit for two 14.645 MMBtu/hr natural gas fired boilers. Application received: December 2, 2022. Issued: January 31, 2023.

**GP1-15-0111: Purolite, LLC**, 380 Starr Rd, Landenberg, PA 19350-9221, New Garden Township, **Chester County**. A General Plan Approval and General Operating Permit for four (4) small natural gas fired combustion units at their facility. Application received: January 19, 2023. Issued: February 2, 2023.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**GP5A-04-00744B/AG5A-04-00003A: ETC Northeast Field Services, LLC**, 6051 Wallace Rd Ext, Suite 300, Wexford, PA 15090, New Sewickley Township, **Beaver County**. The construction and operation of the sources which include: Four (4) natural gas fired 2,500 bhp G3608 Caterpillar compressor engines equipped with oxidation catalysts; two (2) TEG Dehydrators rated at 100 MMscfd with reboilers and condensers; four (4) 60,000-gallon

condensate tanks; one (1) 16,800-gallon produced water tank; twenty (20) miscellaneous storage tanks to store different contents with various capacities; truck load-out operations; pigging operations, Miscellaneous gas venting; fugitive emissions from component leaks, and pneumatic devices. Emissions are controlled by a rod packing combustor, one (1) Air-assisted open flare rated at 139.0 MMBtu/hr; rated at 774.0 MMBtu/hr with control efficiency of 98% at their Freedom compressor station located in New Sewickley, Beaver County. Application received: December 20, 2022. Accepted: January 13, 2023.

**Actions(s) Taken on Plan Approval(s) Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and Regulations in 25 Pa. Code Chapter 127, Subchapter B Relating to Construction, Modification and Reactivation of Air Contamination Sources and Associated Air Cleaning Devices.**

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.*

**PA-65-00979B: Laurel Mountain Midstream Operating, LLC**, 111 Enterprise Ln, Connellsville, PA 15425, West Newton Borough, **Westmoreland County**. Plan approval extension issuance effective February 28, 2023 to facilitate the shake-down of emission sources and associated air cleaning devices at their Herminie Compressor Station located in West Newton Borough, Westmoreland County. Application received: January 24, 2023. Accepted: February 6, 2023.

**Plan Approval Revision(s) Issued Including Extension(s), Minor Modification(s) and Transfer(s) of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: David Balog, New Source Review Chief, 814-332-6940.*

**03-00179A: Leading Technologies Incorporated**, 1153 Industrial Park Road, Leechburg, PA 15656, Parks Township, **Armstrong County**. The Department has issued a plan approval extension to allow more time for DEP review of the stack test report for the facility. This is a State Only facility. Application received: January 9, 2023. Extension: January 30, 2023. Expiration date: July 31, 2023.

**24-00012K: GrafTech USA, LLC**, 800 Theresia Street, Saint Marys, PA 15857, City of Saint Marys, **Elk County**. The Department has issued a plan approval extension to allow more time for stack testing. This is a Title V facility. Application received: December 14, 2022. Extension: January 30, 2023. Expiration date: July 31, 2023.

**24-00083W: Mersen USA GS Corporation**, 215 Stackpole Street, Saint Marys, PA 15857, City of Saint Marys, **Elk County**. The Department has issued a plan approval extension to allow for additional time to re-do stack

testing on Scrubber E—C406C at their facility. This is a Title V facility. Application received: December 19, 2022. Extension: January 30, 2023. Expiration date: July 31, 2023.

**24-00083AA: Mersen USA GS Corporation**, 215 Stackpole Street, Saint Marys, PA 15857, City of Saint Marys, **Elk County**. The Department has issued a plan approval extension to allow more time for DEP review of the stack test report for their facility. This is a Title V facility. Application received: December 19, 2022. Extension: January 31, 2023. Expiration date: July 31, 2023.

**42-00249A: Highland Field Services—Seven Mile Minerals**, 51 Zents Boulevard, Brookville, PA 15825, Sergeant Township, **McKean County**. The Department has issued a plan approval extension to allow this newly constructed brine evaporation facility more time for shakedown and to conduct initial stack testing. This is a State Only facility. Application received: December 22, 2022. Extension: January 30, 2023. Expiration date: July 31, 2023.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-05158A: Perdue AgriBusiness, LLC**, 1897 River Road, Marietta, PA 17547, Conoy Township, **Lancaster County**. For the construction and temporary operation of a grain elevator and a soybean oil extraction facility. The plan approval was extended. Application received: January 27, 2023. Issued: February 2, 2023.

**36-05158F: Perdue AgriBusiness, LLC**, 1897 River Road, Marietta, PA 17547, Conoy Township, **Lancaster County**. For the modification of the soybean day tanks' (Source ID 211) exhausts and for the installation of a dust reclaim system and a clay addition system at the soybean processing facility. The plan approval was extended. Application received: January 27, 2023. Issued: February 2, 2023.

**36-05158E: Perdue AgriBusiness, LLC**, 1897 River Road, Marietta, PA 17547, Conoy Township, **Lancaster County**. For the modification to the 40 CFR Part 64, Continuous Assurance Monitoring (CAM) pressure differential ranges for various particulate matter control devices, and the modification of the mineral oil absorber temperature and flow rate requirements and the mineral oil condenser coolant temperature and flow rate requirements, at the soybean processing facility. The plan approval was extended. Application received: January 27, 2023. Issued: February 2, 2023.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: James Beach, New Source Review Chief, 484-250-5920.*

**09-0196N: Abington Reldan Metals, LLC**, 550 Old Bordertown Road, Fairless Hills, PA 19030, Falls Township, **Bucks County**. A plan approval extension for construction of a thermal destructor and associated controls. Application received: January 19, 2023. Issued: February 1, 2023.

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**Title V Operating Permit(s) Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norm Frederick, 570-826-2409.*

**48-00091: Lower Mount Bethel Energy SES/Bangor**, 6079 Depues Ferry Rd, Bangor, PA 18013, Lower Mount Bethel Township, **Northampton County**. The Department issued a renewal of the Title V Operating Permit for the electrical power generation facility in Lower Mount Bethel Township, Northampton County. As a major source, the facility is subject to the Title V permitting requirements of the Clean Air Act Amendments as adopted by the Commonwealth under 25 Pa. Code, Chapter 127, Subchapter G. The main sources at this facility consist of CCC Turbines w/Low NO<sub>x</sub> burners and a cooling tower. The sources are controlled by SCR's. The Title V Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: November 16, 2020. Renewal issued: January 19, 2023.

**39-00011: Holcim (US), Inc./Whitehall Plant**, 5160 Main St, Whitehall, PA 18052-1827, Whitehall Township, **Lehigh County**. The Department issued a renewal of the Title V Operating Permit for the operation of the Portland Cement manufacturing facility in Whitehall Township, Lehigh County. As a major source, the facility is subject to the Title V permitting requirements of the Clean Air Act Amendments as adopted by the Commonwealth under 25 Pa. Code, Chapter 127, Subchapter G. The main sources at this facility consist of two (2) kiln systems, clinker cooler systems, and finishing mills. The sources are controlled by baghouses. The Title V Operating Permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: July 22, 2021. Renewal issued: February 2, 2023.

*Northwest Region: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

*Contact: Matthew Williams, Facilities Permitting Chief, 814-332-6328.*

**37-00013: Cemex Wampum Cement Plant**, 2001 Portland Park, Wampum, PA 16157-3913, Wampum Borough, **Lawrence County**. The Department issued the renewal Title V Operating Permit for the facility. The facility is currently operating as a transfer station and is undergoing new source review for the reactivation of the cement operations (plan approval 37-00013G; issued October 6, 2022). The facility is a major facility due to the issuance of the Title V plan approval, in order to avoid backsliding. Potential emissions of the primary pollutants are as follows: 79.55 TPY PM<sub>10</sub>, 37.25 TPY PM<sub>2.5</sub>, and the rest of the pollutants less than 1 TPY. The renewal permit contains emission restrictions, recordkeeping, work practices, and additional requirements to ensure compliance with the Clean Air Act and the Air Pollution Control Act. Application received: September 1, 2021. Renewal issued: January 17, 2023.

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**Operating Permit(s) for Non-Title V Facilities Issued Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**59-00023: Buckheit Funeral Chapel and Crematory, Inc.**, 637 South Main Street, Mansfield, PA 16933, Richmond Township, **Tioga County**. The facility was issued a renewal State Only (Natural Minor) Operating Permit for their human crematory. The State Only Operating Permit contains requirements including monitoring, recordkeeping, and work practice conditions to ensure compliance with applicable Federal and State regulations. Application received: September 19, 2022. Renewed: February 6, 2023. New expiration date: February 5, 2028.

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.*

**35-00079: Westlake Plastics Co.**, 91 Hickory St, Mayfield, PA 18433, Mayfield Borough, **Lackawanna County**. The Department issued a State-Only Operating Permit for the operation of two natural gas boilers at their plastics products manufacturing facility. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: May 12, 2022. Accepted: May 12, 2022. Issued: January 19, 2023.

**40-00047: Geisinger Clinic**, 1000 E Mountain Blvd, Wilkes-Barre, PA 18711, Plains Township, **Luzerne County**. The Department issued a State-Only Operating Permit for operation of a natural gas combustion turbine and a diesel fired generator at their general medical and surgical hospital. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: May 27, 2022. Accepted: May 27, 2022. Issued: January 23, 2023.

**54-00007: PA Department of Corrections**, 1111 Altamont Blvd, Frackville, PA 17931, Ryan Township, **Schuylkill County**. The Department issued a State-Only Operating Permit for the operation of two natural gas and No. 2 fuel oil dual fired boilers and a No. 2 fuel oil fired emergency generator at their correctional institution. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: June 8, 2022. Accepted: June 8, 2022. Issued: January 23, 2023.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-05139: AFP Advanced Food Products, LLC**, 158 West Jackson Street, New Holland, PA 17557-1607, New Holland Borough, **Lancaster County**. For the food packaging plant. The State-Only permit was renewed. Application received: February 8, 2022. Issued: February 1, 2023.

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**Operating Permit Revisions Issued Including Administrative Amendments, Minor Modifications or Transfer of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001—4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

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*Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.*

**18-00005: Eastern Gas Transmission & Storage, Inc.**, 925 White Oaks Boulevard, Bridgeport, WV 26330, Leidy Township, **Clinton County**. The company was issued a revised Title V Operating Permit for the Finnefrock Compressor Station. Revision No. 3 was issued for the incorporation of the terms and conditions of Plan Approval 18-00005E into the Title V Operating Permit. All applicable Federal and State regulatory requirements including the appropriate testing, monitoring, recordkeeping, reporting, and work practice conditions to ensure compliance are included in the Title V permit. Application received: November 2, 2022. Revised: February 1, 2023. Expiration date: March 25, 2024.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.*

**67-03154: Service Tire Truck Center, Inc.**, 2800 Concord Road, York, PA 17402-7012, Springettsbury Township, **York County**. For the tire retreading facility. The State-Only permit was administratively amended in order to incorporate the provisions of Plan Approval No. 67-03154B. Application received: December 31, 2022. Issued: January 31, 2023.

*Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.*

**36-05120: Nessco Enterprise LLC**, 124 Earland Drive, New Holland, PA 17557-1503, East Earl Township, **Lancaster County**. For the kitchen cabinet manufacturing facility. The State-Only permit was administratively amended in order to incorporate the provisions of Plan Approval No. 36-05120B. Application received: January 9, 2023. Issued: January 26, 2023.

*Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.*

**09-00136: Powdersize, LLC, d/b/a Microsize**, 20 Pacific Drive, Quakertown, PA 18951, Richland Township, **Bucks County**. Administratively amend the Operating Permit for the change of ownership—name change from Lonza to Microsize, Inc. operating under the name Powdersize, LLC, d/b/a Microsize. There is no change in tax identification. Application received: July 26, 2022. Issued: February 7, 2023.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.*

**26-00488: Laurel Aggregates of Delaware, LLC/Lake Lynn Quarry**, 2480 Springhill Furnace Rd., Lake Lynn, PA 15451, Springhill Township, **Fayette County**. Administrative Amendment, issued on February 7, 2023,

to change the permit contact person. Laurel Aggregates of Delaware, LLC operates two limestone processing plants in Springhill Township, Fayette County. Application received: December 28, 2022. Issued: February 7, 2023.

## ACTIONS ON COAL AND NONCOAL APPLICATIONS

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).** The final action on each application also constitutes action on the National Pollutant Discharge Elimination System (NPDES) permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1103). Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

### Coal Permits

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.*

*Contact: Melanie Ford-Wigfield, 814.472.1900, ra-ep cambria@pa.gov.*

**Mining Permit No. 32110104. NPDES No. PA0263303. Simkol Corporation**, 550 Beagle Road, Rockwood, PA 15557, Young Township, **Indiana County**. Revision to add 14.7 acres to the existing 40.5-acre permit area. The addition includes 5.4 acres of coal removal and 9.3 acres for support and reclamation activities. Total SMP acres goes from 40.5 to 55.2 acres. Receiving streams: Nesbit Run and unnamed tributary to Whiskey Run, classified for the following use: CWF. Application received: November 21, 2022. Permit issued: February 7, 2023.

*Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.*

*Contact: Cassie Stanton, Clerical Assistant 2, 814-342-8200.*

**Mining Permit No. 17170101. Swisher Contracting, Inc.**, P.O. Box 1223, Clearfield, PA 16830, Lawrence Township, **Clearfield County**. Permit renewal for a bituminous surface coal mine permit affecting 8.0 acres. The renewal is for reclamation only. Receiving stream(s): Unnamed Tributary to Wolf Run and Unnamed Tributary to Lick Run classified for the following use(s): CWF, MF & HQ-CWF, MF. Application received: September 13, 2022. Accepted: September 14, 2022. Issued: February 2, 2023.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Mining Permit No. 54970204. Jeddo-Highland Coal Company**, 144 Brown Street, Yatesville, PA 18640, Frailey Township and Hegins Township, **Schuylkill County**. Renew an anthracite coal refuse reprocessing operation affecting 280.0 acres. Receiving stream: Coal Run. Application received: April 20, 2022. Renewal issued: February 6, 2023.

**Mining Permit No. 49060101. Last Time Coal Company**, 119 Greenwood Street, Trevorton, PA 17881, Zerbe Township, **Northumberland County**. Renew an anthracite surface mine affecting 242.1 acres. Receiving stream: Zerbe Creek. Application received: March 31, 2022. Renewal issued: February 7, 2023.

### Noncoal Permits

*New Stanton District Mining Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.*

*Contact: Tracy Norbert 724.925.5500 RA-EPNEW STANTON@pa.gov.*

**Mining Permit No. 65210301. NPDES No. PA0278491. Ligonier Stone & Lime Company, Inc.**, 117 Marcia Street, Latrobe, PA 15650, Derry Township, **Westmoreland County**. Permit issued for commencement, operation, and reclamation of a large noncoal surface mining site, affecting 224.2 acres. Receiving streams: Unnamed tributaries to Stony Run, to Stony Run to Conemaugh River, unnamed tributaries to McGee Run, to McGee Run to Conemaugh River, unnamed tributaries to Conemaugh River and Conemaugh River, classified for the following use: CWF, TSF, WWF. Application received: February 10, 2022. Issued: February 2, 2023.

**Mining Permit No. 03122001. NPDES No. PA0252417. Allegheny Mineral Corporation**, P.O. Box 1022, Kittanning, PA 16201, West Franklin Township, Winfield Township, Clearfield Township, **Armstrong County** and **Butler County**. Permit revised to add 586.2 acres for underground mining. Receiving streams: unnamed tributaries to Buffalo Creek and Long Run; Buffalo Creek and Long Run, classified for the following use: HQ-TSF. Application received: November 15, 2019. Issued: February 1, 2023.

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Mining Permit No. GP105 Permit No. 64142501. NPDES Permit No. PA0225509. Robert A. Coleman**, P.O. Box 3, Susquehanna, PA 18847, Scott Township, **Wayne County**. Renew NPDES Permit on a GP105 quarry operation affecting 9.6 acres. Receiving stream: unnamed tributary to Balls Creek. Application received: May 14, 2020. Renewal issued: February 6, 2023.

**Mining Permit No. GP105 Permit No. 35202501. George Compton, Jr.**, 565 SR 247, Greenfield Township, PA 18407, Greenfield Township, **Lackawanna County**. Commencement, operation and restoration of a GP105 quarry operation affecting 10.0 acres. Receiving stream: Dundaff Creek. Application received: August 11, 2020. Permit issued: February 6, 2023.

**Mining Permit No. GP105 Permit No. 35202501. GP104 Permit No. PAM120014. George Compton, Jr.**, 565 SR 247, Greenfield Township, PA 18407, Greenfield Township, **Lackawanna County**. Coverage under the

General NPDES Stormwater Permit for stormwater discharges associated with mining activities (BMP-GP-104). Receiving stream: Dundaff Creek. Application received: August 11, 2020. Coverage issued: February 6, 2023.

**Mining Permit No. GP105 Permit No. 58222503. NPDES Permit No. PA0226289. Robert R. Reddon,** 927 Germantown Road, Susquehanna, PA 18847, Harmony Township, **Susquehanna County.** Commencement, operation and restoration of a GP105 quarry operation and NPDES Permit affecting 10.0 acres. Receiving stream: East Branch Hemlock Creek. Application received: January 3, 2022. Permit issued: February 6, 2023.

**Mining Permit No. GP105 No. 58222501. Matthew E. Noldy,** 6796 SR 267, Meshoppen, PA 18630, Auburn Township, **Susquehanna County.** Commencement, operation and restoration of a GP105 quarry operation affecting 10.0 acres. Receiving stream: Meshoppen Creek. Application received: December 6, 2021. Permit issued: February 6, 2023.

**Mining Permit No. GP105 Permit No. 58222501. GP104 Permit No. PAM122001. Matthew E. Noldy,** 6796 SR 267, Meshoppen, PA 18630, Auburn Township, **Susquehanna County.** Coverage under the General NPDES Stormwater Permit for stormwater discharges associated with mining activities (BMP-GP-104). Receiving stream: Meshoppen Creek. Application received: December 6, 2021. Coverage issued: February 6, 2023.

**Mining Permit No. 58220805. GP104 Permit No. PAM122020. S & S Stone Distributors,** 1766 Peck Hill Road, New Milford, PA 18834, Liberty Township, **Susquehanna County.** Coverage under the General NPDES Stormwater Permit for stormwater discharges associated with mining activities (BMP-GP-104). Receiving stream: unnamed tributary to Snake Creek. Application received: March 30, 2022. Coverage issued: February 6, 2023.

#### ACTIONS ON BLASTING ACTIVITY APPLICATIONS

**Action(s) Taken on Application(s) Under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting Activity Performed as Part of a Coal or Noncoal Mining Activity will be Regulated by the Mining Permit for that Coal or Noncoal Mining Activity.**

##### *Blasting Permits*

*Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.*

*Contact: RA-EPPottsvilleDMO@pa.gov.*

**Permit No. 22234101. M & J Explosives, LLC,** 104 East Main Street, Carlisle, PA 17015, Susquehanna Township, **Dauphin County.** Construction blasting for Stray Winds 8. Application received: January 27, 2023. Permit issued: February 1, 2023. Expiration date: January 27, 2024.

**Permit No. 35234101. Holbert Explosives, Inc.,** 237 Mast Hope Plank Road, Suite A, Lackawaxen, PA 18435, Archbald Borough, **Lackawanna County.** Construction blasting for Ken Powell commercial development. Application received: February 2, 2023. Permit issued: February 3, 2023. Expiration date: February 2, 2024.

**Permit No. 64234102. Holbert Explosives, Inc.,** 237 Mast Hope Plank Road, Suite A, Lackawaxen, PA 18435,

Berlin Township, **Wayne County.** Construction blasting for Mike Propst stone for farm use. Application received: January 26, 2023. Permit issued: February 3, 2023. Expiration date: January 26, 2024.

**Permit No. 48234101. Valley Rock Solutions, LLC,** P.O. Box 246, Macungie, PA 18062, Bethlehem Township, **Northampton County.** Construction blasting for Mill Creek Business Park. Application received: January 30, 2023. Permit issued: February 6, 2023. Expiration date: December 31, 2023.

**Permit No. 36234103. Maine Drilling & Blasting, Inc.,** P.O. Box 1140, Gardiner, ME 04345, Clay Township, **Lancaster County.** Construction blasting for Blue Bell Mobile Home Park Application received: February 2, 2023. Permit issued: February 7, 2023. Expiration date: February 2, 2024.

### FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (DEP) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, DEP has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Individuals aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the *Pennsylvania Bulletin*, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

**WATER OBSTRUCTIONS AND ENCROACHMENTS**

**Action(s) Taken on Application(s) for the Following Activities Filed Under The Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and the Clean Streams Law and Notice of Final Action for Certification Under Section 401 of the FWPCA.**

*Eastern District: Oil and Gas Management Program, 208 West Third Street, Williamsport, PA 17701-6448.*

*Contact: RA-EPEASTERNOGPRG@pa.gov.*

**E5929221-006. Chesapeake Appalachia, LLC, 14 Chesapeake Lane, Sayre, PA 18840, Osceola Township, Tioga County.** U.S. Army Corps of Engineers Baltimore District.

To construct, operate and maintain an additional 9.15 acres of PFO, PSS and PEM wetland creation\ enhancement that will temporarily impact 6.14 acres of PEM and PFO wetlands at the Camp Brook Mitigation Site. (Elkland, PA Quadrangle, Latitude: 41.99200°, Longitude: -77.32750°). This project is in addition to impacts from permit number E5929221-006 which provides for 54.15 acres of wetland creation. This project is the mitigation site for the Chesapeake Audit and Consent Decree *United States, et al. v. Chesapeake Appalachia, LLC*, Civil Action No. 4:21-00538-MWB, all for the purpose of establishing a mitigation site for permanent wetland and stream impacts that occurred during well pad construction for Marcellus well development. Application received: September 7, 2022. Issued: February 1, 2023.

*Northcentral Region: Waterways & Wetlands Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: James Cassidy, Senior Civil Engineer, 570-855-9764.*

**E4104222-008. Jersey Shore Area Joint Water Authority, 1111 Bardo Avenue, Jersey Shore, PA 17740, Jersey Shore Borough, Lycoming County.** U.S. Army Corps of Engineers Baltimore District.

Larrys Creek containing 16-inch diameter water main delivering water from Larrys Creek Water Filtration Plant to Jersey Shore Borough and surrounding townships. Latitude: 41.246888°, Longitude: -77.225319°. Application received: July 13, 2022. Approved: February 2, 2023.

*Southeast Region: Waterways & Wetlands Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.*

*Contact: Elaine Henderson, Clerical Assistant 3, 484-250-5157.*

**E5101222-007. 5000 Richmond Holdings, LLC, 2 Park Avenue, 14th Floor, New York, NY 10016, City of Philadelphia, Philadelphia County.** U.S. Army Corps of Engineers Philadelphia District.

To perform the following-listed water obstruction and encroachment activities associated with 5000 Richmond Street. The project proposes to construct two warehouse buildings and associated site improvements. The project proposes to place fill in the floodway (Frankford Inlet, WWF-MF). The project also proposes to rehab four of the five existing outfalls that are located above the mean high waterline. There are no impacts in wetlands. The site is approximately located at 5000 Richmond Street (Frankford, PA) in the City and County of Philadelphia. Latitude: 40.0050°, Longitude: -75.0625°. Application received: May 4, 2022. Issued: February 7, 2023.

*Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: D. J. Stevenson, 412-442-4281.*

**E65-07-013. EQT Chap, LLC, 400 Woodcliff Drive, Canonsburg, PA 15317, Sewickley Township, Westmoreland County.** U.S. Army Corps of Engineers Pittsburgh District. Application received: April 13, 2022. Issued: January 30, 2023.

This action was submitted as an amendment to permit E65-07-013 in which a 286-foot by 418 foot well pad extension and tank pad reclamation for oil and gas activity at the existing Basista—Dermotta Well Pad B (40.269439, -79.780153) was approved. The well pad expansion area and tank pad reclamation would have resulted in the impacts to wetlands found on the site. Three (3) Palustrine Emergent (PEM) wetlands, totaling 0.28 acre, were to be filled due to the reclamation of the existing tank pad. Wetland mitigation is required for this project. Onsite mitigation was originally consisted of approximately 0.3 acre of PEM wetland. Since the issuance of the original permit, additional wetlands have been found onsite. The proposed restoration project will now require the permanent fill of five (5) PEM wetlands for a total of 0.43 acre. Mitigation is no longer being proposed on site and will utilized a wetland mitigation bank.

The project is located within the McKeesport USGS 7 1/2 Minute Quadrangle Map.

| Resource ID | Classification | Impact Type      | Wetland (acres) | Wetland Impact (acres) |
|-------------|----------------|------------------|-----------------|------------------------|
| Wetland 1   | PEM            | Permanent Direct | 0.02            | 0.02                   |
| Wetland 2   | PEM            | Permanent Direct | 0.23            | 0.23                   |
| Wetland 3   | PEM            | Permanent Direct | 0.10            | 0.10                   |
| Wetland 4   | PEM            | Permanent Direct | 0.04            | 0.04                   |
| Wetland 5   | PEM            | Permanent Direct | 0.03            | 0.03                   |

**EROSION AND SEDIMENT CONTROL**

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under sec-

tion 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501—508 and 701—704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-

787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

*Eastern District: Oil and Gas Management Program, 208 West Third Street, Williamsport, PA 17701-6448.*

Contact: RA-EPEASTERNOPRG@pa.gov.

**ESCGP # 3 ESG291222001-00**

Applicant Name **Seneca Resources Co., LLC**  
Contact Person Douglas Kepler  
Address 51 Zents Blvd  
City, State, Zip Brookville, PA 15825  
Township(s) Shippen Township  
County **Cameron County**

Receiving Stream(s) and Classification(s) UNT to Fourmile Hollow (HQ-CWF), Ex Cmp Pipe (HQ-CWF), Ex Steel Pipe (HQ-CWF), Ex Channel/Pipe (HQ-CWF), Britton Run (HQ-CWF), Ex Channel (HQ-CWF), Ex B09-I Berm (HQ-CWF)

Application received: August 8, 2022  
Issued: February 3, 2023

**ESCGP # 3 ESG295822033-00**

Applicant Name **Coterra Energy, Inc.**  
Contact Person Kenneth Marcum  
Address 2000 Park Lane, Suite 300  
City, State, Zip Pittsburgh, PA 15275-1121  
Township(s) Springville Township  
County **Susquehanna County**

Receiving Stream(s) and Classification(s) Monroe Creek (CWF, MF)

Application received: November 14, 2022  
Issued: February 6, 2023

*Northwest Region: Oil and Gas Management Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.*

Contact: Kate Hogue, Clerical Supervisor; 814-332-6860.

**ESCGP # 3 ESX17-007-0009**

Applicant Name **Range Resources-Appalachia, LLC**  
Contact Person Karl Matz  
Address 3000 Town Center Blvd  
City, State, Zip Canonsburg, PA 15317  
Township(s) Hanover Township  
County **Beaver County**

Receiving Stream(s) and Classification(s) Wingfield Run (WWF); UNTs to Aunt Clara Fork (CWF); Secondary; Kings Creek (CWF) & Raccoon Creek (WWF)

Application received: October 7, 2022

Issued: February 1, 2023

**STORAGE TANKS**

**SITE-SPECIFIC INSTALLATION PERMITS**

**The Following Storage Tank Site-Specific Installation Permit(s), Under the Authority of the Storage Tank Spill Prevention Act (35 P.S. §§ 6021.304, 6021.504, 6021.1101 and 6021.1102) and Under 25 Pa. Code Chapter 245, Subchapter C, Have Been Issued by the Bureau of Environmental Cleanup and Brownfields, Director, P.O. Box 8763, Harrisburg, PA 17105-8763.**

SSIP Application No. **22010**

Applicant Name **YRC, Inc.**

Address 11500 Outlook Street, Suite 400

City, State, Zip Overland Park, KS 66211

County **Cumberland County**

Municipality Middlesex Township

Tank Type Two ASTs storing petroleum products

Tank Capacity 50,000 gallons total

Application Received October 27, 2022

Permit Issued February 2, 2023

**CORRECTIVE ACTION UNDER ACT 32, 1989**

**PREAMBLE 2**

**The Following Plan(s) and Report(s) Were Submitted Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.*

*Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.*

**Kwik Fill M-0058**, Storage Tank Facility ID # **17-14822**, 2519 Daisy Street Extension, Clearfield, PA 16830, Lawrence Township, **Clearfield County**. Groundwater & Environmental Services, Inc., 508 Thomson Park Drive, Cranberry Township, PA 16066, on behalf of United Refining Company of PA, 814 Lexington Avenue, P.O. Box 688, Warren, PA 16365 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential site-specific standards.

**Quick Stop 7**, Storage Tank Facility ID # **55-09006**, 960 Route 522, Selinsgrove, PA 17870, Penn Township, **Snyder County**. Synergy Environmental, Inc., 155 Railroad Plaza, 1st Fl, Royersford, PA 19468, on behalf of KDA Petro Property LLC, 900 Spruce Street, Sunbury, PA 17801 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with gasoline. The plan is intended to document the remedial actions for meeting residential Statewide health standards.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager, 570-826-2511.*

**136 Verma**, Storage Tank Facility ID # **48-51086**, 136 East Lawn Road, Nazareth, PA 18064, Upper Nazareth Township, **Northampton County**. Synergy Environmental, 155 Railroad Plaza, Royersford, PA 19468, on behalf of Palgc UST I, LLC, 645 Hamilton Street, Suite 500, Allentown, PA 18101 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with gasoline. The plan is intended to document the remedial actions for meeting Statewide health standards.

**Arlo's Country Store**, Storage Tank Facility ID # **58-38535**, 10340 PA-171, Union Dale, PA 18470, Ararat Township, Schuylkill Haven, **Susquehanna County**. United Environmental Services, P.O. Box 701, Schuylkill Haven, PA 17972, on behalf of Arlo's Country Store, Inc., 10340 PA-171, Union Dale, PA 18470 submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with gasoline. The report is intended to document the remedial actions for meeting residential Statewide health standards.

*Southcentral Region: Environmental Cleanup & Brownfields Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.*

*Contact: Gregory Bowman, Environmental Group Manager, 717-705-4705.*

**Etter's Roxbury Store**, Storage Tank Facility ID # **28-01621**, 11195 Forge Hill Road, Roxbury, PA 17251,

Lurgan Township, **Franklin County**. Converse Consultants, 2738 West College Avenue, State College, PA 16801, on behalf of Garnet Etter, P.O. Box 73, Roxbury, PA 17251 submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with petroleum constituents. The report is intended to document the remedial actions for meeting nonresidential site-specific standards.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Kam Miseikyte, Clerical Assistant 2, 412-442-4091.*

**BP # 00956**, Storage Tank Facility ID # **02-80163**, 2929 Churchview Avenue, Pittsburgh, PA 15227, Baldwin Township, **Allegheny County**. Antea USA, Inc., 1055 Westlakes Drive, Suite 300, Berwyn, PA 16312, on behalf of BP Products North America, Inc., 1 West Pennsylvania Avenue, Suite 440, Towson, MD 21204 submitted a Combined Remedial Action Plan and Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The combined plan and report is intended to document the remedial actions for meeting residential site-specific standards.

**Mauro's Amoco**, Storage Tank Facility ID # **02-06219**, 7409 Saltsburg Road, Penn Hills, PA 15235, Penn Hills Township, **Allegheny County**. KU Resources, Inc., 22 South Linden Street, Duquesne, PA 15110, on behalf of David Mauro, 7409 Saltsburg Road, Penn Hills, PA 15235 submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with unleaded gasoline. The report is intended to document the remedial actions for meeting nonresidential Statewide health standards.

## CORRECTIVE ACTION UNDER ACT 32, 1989

### PREAMBLE 3

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**Action(s) Taken on the Following Plans and Reports Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).**

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Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the

basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

*Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.*

*Contact: Eric Supey, Environmental Program Manager.*

**Route 309 Development Corporation**, Storage Tank Facility ID # **40-32158**, Route 309, Dallas, PA 18612, Dallas Township, **Luzerne County**. LaBella Associates, 1000 Dunham Drive, Suite B, Dunmore, PA 18512, on behalf of 309 Development Corporation, 400 Mill Street, Dunmore, PA 18512 submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with petroleum. The report nonresidential demonstrated attainment of the Statewide health and site-specific standards and was approved by DEP on February 1, 2023.

**Prem Ventures**, Storage Tank Facility ID # **40-14479**, 125 North Memorial Highway, Shavertown, PA 18708, Kingston Township, **Luzerne County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of Prem Ventures, LLC, 799 Coon Road, Wyoming, PA 18644 submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with gasoline. The report nonresidential was acceptable to meet the Statewide health standards and was approved by DEP on February 6, 2023.

**4260 West Tilghman Realty**, Storage Tank Facility ID # **39-41532**, 4260 West Tilghman Street, Allentown, PA 18104, South Whitehall Township, **Lehigh County**. MEA, 1365 Ackermanville Road, Bangor, PA 18013, on behalf of 4260 West Tilghman Realty, LLC, 4101 River Road, Allentown, PA 18104 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with gasoline. The plan was acceptable to meet the Statewide health and site-specific standards and was approved by DEP on February 7, 2023.

*Southwest Region: Environmental Cleanup & Brownfields Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.*

*Contact: Kam Miseikyte, Clerical Assistant 2, 412-442-4091.*

**Fueland # 203**, Storage Tank Facility ID # **02-13744**, 103 Mile Lock Lane, Brackenridge, PA 15014, Brackenridge Borough, **Allegheny County**. Letterle & Associates, Inc., 2859 Oxford Boulevard, Allison Park, PA 15101, on behalf of Superior Petroleum Company, 8199 McKnight Road, Allison Park, PA 15101 submitted a Remedial Action Completion Report concerning remediation of groundwater contaminated with unleaded gasoline. The report residential was acceptable to meet the Statewide health standards and was approved by DEP on February 2, 2023.

**Marathon McKeesport**, Storage Tank Facility ID # **02-08839**, 710 West 5th Avenue, McKeesport, PA 15132, City of McKeesport, **Allegheny County**. Letterle & Associates, Inc., 2859 Oxford Boulevard, Allison Park, PA 15101, on behalf of Shiv Oil, Inc., 1101 Tall Trees Drive, Allison Park, PA 15101 submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan nonresidential was acceptable to meet the Statewide health and site-specific standards and was approved by DEP on February 3, 2023.

**SPECIAL NOTICES**

**WATER PROGRAMS  
REQUEST FOR COMMENT**

**Proposed Total Maximum Daily Loads (TMDLs) for the Indian Run Watershed in Lancaster County.**

*Central Office: Clean Water Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101.*

*Contact: Michael Morris, 717-772-5670.*

The Department of Environmental Protection will accept comments on the proposed "TMDLs" developed for the Indian Run watershed under Section 303(d) of the Clean Water Act. The Pennsylvania Integrated Water Quality Monitoring and Assessment Report included stream segments listed as impaired for aquatic life in the watershed. The impairments addressed by this document were caused by excessive siltation due to crop production.

There currently are no state or Federal in-stream numerical water quality criteria for sediment. Therefore, the Department utilized a reference watershed approach to implement the applicable narrative criteria. The proposed TMDL document sets allowable loading of sediment in the Indian Run watershed. The "TMDLs" included allocations for nonpoint sources, reserves for future point sources, as well as margin of safety factors. Nonpoint source load allocations were made for cropland, hay/pasture land and streambank source sectors present in the watershed. Data used in establishing the TMDL were primarily generated using a water quality analysis model (Model My Watershed) made available through the Stroud Water Research Center.

The following table shows the estimated current sediment loadings within the watershed, the prescribed "TMDL" values, and % reductions needed under annual average conditions.

| Summary of "TMDL"—Based Load Reductions (expressed as annual averages) in the Indian Run Watershed |           |                        |                 |             |
|--|-----------|------------------------|-----------------|-------------|
| Watershed  | Pollutant | Existing Load (lbs/yr) | "TMDL" (lbs/yr) | % Reduction |

*Summary of “TMDL”—Based Load Reductions (expressed as annual averages) in the Indian Run Watershed*

| Watershed  | Pollutant | Existing Load (lbs/d) | TMDL (lbs/d) | % Reduction |
|------------|-----------|-----------------------|--------------|-------------|
| Indian Run | Sediment  | 3,320,016             | 2,509,011    | 24          |

The following table shows the estimated current sediment loading within the watershed, the prescribed “TMDL” values, and % reductions needed under 99th percentile daily loading conditions.

*Summary of “TMDL”—Based Load Reductions (expressed as 99th percentile daily loading) in the Indian Run Watershed*

| Watershed  | Pollutant | Existing Load (lbs/d) | TMDL (lbs/d) | % Reduction |
|------------|-----------|-----------------------|--------------|-------------|
| Indian Run | Sediment  | 162,661               | 135,809      | 17          |

The proposed TMDL document can be viewed at: <http://www.dep.state.pa.us/dep/deputate/watermgt/wqp/wqstandards/tmdl/IndianRunSedimentTMDL.pdf>

Otherwise, copies of the proposed TMDL document or supporting information may be requested by emailing Michael Morris at [michamorri@pa.gov](mailto:michamorri@pa.gov) or calling him at 717-772-5670.

Written/typed comments will be accepted at the previously listed email address. While emailed comments are preferable, written comments may also be sent by mail to:

Michael Morris, Water Program Specialist  
Bureau of Clean Water  
Pennsylvania Department of Environmental Protection  
Rachel Carson State Office Building  
400 Market Street  
Harrisburg, PA 17105

Comments must be submitted within 30 days after publication of this notice in the February 18, 2023 issue of the *Pennsylvania Bulletin*. The Department will consider all written/typed comments submitted within the deadline prior to submitting the final TMDL document to EPA for approval.

## FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

*Regional Permit Coordination Office: 400 Market Street, Harrisburg, PA 17101, Email: RA-EPREGIONAL PERMIT@pa.gov.*

The Department has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The state and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec’y, Dep’t of Env’tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec’y, Dep’t of Env’tl. Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep’t. of Env’tl. Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep’t of Env’tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa.

Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending). You should promptly consult with a lawyer on the steps to take if you wish to challenge this action and to best protect your interests. Important legal rights are at stake. You should show this document to a lawyer at once.

**Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and The Clean Streams Law and Notice of Final Action for Certification under section 401 of the FWPCA.**

### WATER OBSTRUCTIONS AND ENCROACHMENTS

*Regional Permit Coordination Office: 400 Market Street, Harrisburg, PA 17101, Email: RA-EPREGIONAL PERMIT@pa.gov.*

**Applicant: Transcontinental Gas Pipe Line Company, LLC**, 2800 Post Oak Blvd, Level 11 Houston, TX 77056, Regional Energy Access Expansion Project.

Applicant is proposing the installation and maintenance of an approximately 22.2-miles-long, 30-inches diameter pipeline, an approximately 13.8-miles-long, 42-inch diameter pipeline, and appurtenant facilities in various municipalities within Luzerne, Northampton, Bucks, Chester, and Monroe for the purpose of transporting natural gas. The project consists of two Chapter 105 Water Obstruction and Encroachment Permits and one Chapter 102 Erosion and Sediment Control Permit. The following are the Chapter 105 permit applications reviewed by the Department.

**E4083221-006.** The **Luzerne County** portion of the project is located in Buck Township, Bear Creek Township, Plains Township, Jenkins Township, Laflin Borough, Wyoming Borough, West Wyoming Borough, Kingston Township, and Dallas Township, U.S. Army Corps of Engineers, Baltimore District and Philadelphia District. The proposed project starts at the existing Compressor Station 515, approximately 0.20 mile northeast of State Route 0115 (Latitude: 41° 10' 24"; Longitude: -75° 40' 18") in Buck Township and extends to the existing Hildebrandt Interconnect in Dallas Township, approximately 0.23 mile southeast of Hildebrandt Road (Latitude: 41° 20' 49"; Longitude: -75° 56' 47").

The proposed impacts in Luzerne County include 2,418 feet of temporary impacts and 2,803 feet of permanent impacts to tributaries to Shades Creek (HQ-CWF,

MF), Shades Creek (HQ-CWF, MF), Little Shades Creek (HQ-CWF, MF), tributary to Meadow Run (HQ-CWF, MF), Meadow Run (HQ-CWF, MF), tributaries to Bear Creek (HQ-CWF, MF), Bear Creek (HQ-CWF, MF), tributaries to Little Bear Creek (HQ-CWF, MF), tributaries to Mill Creek (HQ-CWF, MF), Mill Creek (HQ-CWF, MF), tributary to Gardner Creek (CWF, MF), Gardner Creek (CWF, MF), tributaries to Susquehanna River (WWF, MF), Susquehanna River (WWF, MF), Abrahams Creek (CWF, MF), tributaries to Abrahams Creek (CWF, MF), tributaries to Toby Creek (CWF, MF), tributaries to Trout Brook (CWF, MF), Trout Brook (CWF, MF); 13.41 acres of temporary impacts and 6.72 acres of permanent impacts to floodway; 5.25 acres of temporary impacts and 8.07 acres of permanent impacts to Palustrine Emergent (PEM), Palustrine Scrub-Shrub (PSS), Palustrine Forested (PFO), and Palustrine Open Water (POW). 5.20 acres of permanent wetlands impacts are to exceptional value wetlands.

The permittee is required to compensate for the functional conversion of PFO and PSS wetlands associated with the proposed project impacts by providing 6.73 acres of successful compensatory wetland mitigation (Permittee-Responsible Mitigation) through wetland enhancement at the Grajweski Property Mitigation Site (Latitude: 41° 11' 42"; Longitude: -76° 12' 30") in Huntington Township, Luzerne County and at the Perin Property Mitigation Site (Latitude: 40° 50' 41"; Longitude: -75° 14' 11") in Plainfield Township, Northampton County.

**E4583221-002.** The **Monroe County** portion of the project is located in Ross Township, Chestnuthill Township, and Tunkhannock Township, U.S. Army Corps of Engineers, Philadelphia District. The proposed project starts approximately 0.27 mile north of Rolling Hills Road (T-378) (Latitude: 40° 53' 48"; Longitude: -75° 22' 14") in Ross Township and extends to Long Pond Road (State Route 4002) (Latitude: 41° 03' 12"; Longitude: -75° 31' 34") in Tunkhannock Township.

The proposed impacts in Monroe County include 205 feet of temporary impacts and 226 feet of permanent

impacts to tributary to Pohopoco Creek (HQ-CWF, MF), Sugar Hollow Creek (HQ-CWF, MF), tributaries to McMichael Creek (HQ-CWF, MF), tributaries to Poplar Creek (EV, MF), tributaries to Tunkhannock Creek (HQ-CWF, MF), and tributary to Mud Run (HQ-CWF, MF); 0.69 acre of temporary impacts and 0.82 acre of permanent impacts to floodway; 1.21 acres of temporary impacts and 1.62 acres of permanent impacts to Palustrine Emergent (PEM), Palustrine Scrub-Shrub (PSS), Palustrine Forested (PFO), and Palustrine Open Water (POW). 1.58 acres of permanent wetlands impacts are to exceptional value wetlands.

The permittee is required to compensate for the functional conversion of PFO and PSS wetlands associated with the proposed project impacts by providing 1.17 acres of successful compensatory wetland mitigation (Permittee-Responsible Mitigation) through wetland enhancement at the Perin Property Mitigation Site (Latitude: 40° 50' 41"; Longitude: -75° 14' 11") in Plainfield Township, Northampton County.

**EROSION AND SEDIMENT CONTROL**

*Regional Permit Coordination Office: 400 Market Street, Harrisburg, PA 17101, Email: RA-EPREGIONAL PERMIT@pa.gov.*

**ESG830021002-00.** The Department of Environmental Protection (Department) provides notice of final action regarding the following Chapter 102, Erosion and Sediment Control Permit Application related to Earth Disturbance Associated with Oil and Gas Exploration, Production, Processing or Treatment Operations or Transmission Facilities.

**Regional Energy Access Expansion Project,** the Project proposes approximately 690 acres of total disturbed area for the installation and maintenance of approximately 36 miles of natural gas pipeline, of which approximately 420.6 acres are within **Luzerne County**, 262.2 acres in **Monroe County**, 3.3 acres in **Northampton County**, 3.2 acres in **Chester County**, and 0.5 acres **Bucks County**.

| <i>Permit No.</i> | <i>Applicant Name &amp; Address</i>  | <i>Counties</i>   | <i>DEP Office</i>                      |
|-------------------|--|---|--|
| ESG830021002-00   | Transcontinental Gas Pipe Line Company, LLC<br>2800 Post Oak Blvd<br>Level 11<br>Houston, TX 77056 | Luzerne<br>Northampton<br>Monroe<br>Chester and Bucks<br>Counties | Regional Permit<br>Coordination Office |

Any person aggrieved by this action may challenge it in an appropriate legal forum. The state and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dep't of Env'tl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dep't of Env'tl Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep't. of Env'tl Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep't of Env'tl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa.

Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending). You should promptly consult with a lawyer on the steps to take if you wish to challenge this action and to best protect your interests. Important legal rights are at stake. You should show this document to a lawyer at once.

**WASTE, AIR, RADIATION AND REMEDIATION**

*Central Office: Radiation Protection Program, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101.*

*Contact: Austyn Shank, 717-783-3594.*

**Notice of Certification to Perform Radon-Related Activities in Pennsylvania.**

In the month of January 2023, Department of Environmental Protection of the Commonwealth of Pennsylvania, under the authority contained in the Radon Certification Act, act of July 9, 1987, P.L. 238, No. 43 (63 P.S. §§ 2001—2014) and regulations promulgated thereunder at 25 Pa. Code Chapter 240, has certified the persons listed as follows to perform radon related activities in Pennsylvania. The period of certification is two years.

(For a complete list of persons currently certified to perform radon-related activities in Pennsylvania and for information as to the specific testing devices that persons certified for testing or laboratory are certified to use, contact the Bureau of Radiation Protection, Radon Division, P.O. Box 8469, Harrisburg, PA 17105-8469, (1-800-23RADON).

| <i>Name</i>                             | <i>Address</i>   | <i>Certification</i>  |
|---|--|-----------------------|
| Matthew Shaw                            | P.O. Box 381<br>Titusville, PA 16354-0381                  | Testing Individual    |
| Walter Devries                          | 203 Hogs Back Road<br>Millville, PA 17846-8656             | Testing Individual    |
| Joseph Banister                         | 5420 Harold Drive<br>Edinboro, PA 16412-1504               | Testing Individual    |
| Steven Robison                          | P.O. Box 70<br>Wagontown, PA 19376-0070                    | Testing Individual    |
| Peach Inspections                       | P.O. Box 70<br>Wagontown, PA 19376-0070                    | Testing Firm          |
| John Kerrigan                           | 100 Old Kennett Rd<br>Wilmington, DE 19807-1726            | Testing Individual    |
| RHIS, Inc.                              | 100 Old Kennett Rd<br>Wilmington, DE 19807-1726            | Testing Firm          |
| Edward Lampl                            | 462 Biddle Ave<br>Pittsburgh, PA 15221-3493                | Testing Individual    |
| Gene Heffner                            | P.O. Box 952<br>Pottsville, PA 17901-0952                  | Testing Individual    |
| Douglas Risk                            | 1446 Robert Fulton Hwy<br>Quarryville, PA 17566-9632       | Testing Individual    |
| Clerkin Home Inspections, LLC           | 424 Marion Ave<br>Lower Gwynedd, PA 19002-3418             | Testing Firm          |
| Ronald Lavigne                          | 33 Mountain Road<br>Lenhartsville, PA 19534-9419           | Testing Individual    |
| Ronald Lavigne                          | 33 Mountain Road<br>Lenhartsville, PA 19534-9419           | Mitigation Individual |
| Joshua Lindner                          | P.O. Box 75<br>Springdale, PA 15144-0075                   | Testing Individual    |
| Precision Inspections & Radon Solutions | 4900 Carlisle Pike # 277<br>Mechanicsburg, PA 17050-7709   | Mitigation Firm       |
| Jason Muckey                            | 2300 Grand Central Avenue<br>Horseheads, NY 14845-2500     | Mitigation Individual |
| Connor                                  | 1421 Clarkview Road<br>Ste 100<br>Baltimore, MD 21209-2187 | Testing Firm          |
| Steven Sybert                           | 1421 Clarkview Road<br>Ste 100<br>Baltimore, MD 21209-2187 | Testing Individual    |
| Eli Port                                | 6312 Oakton Street<br>Morton Grove, IL 60053-2723          | Laboratory Individual |
| Rick Aspinwall                          | 3691 E Brandon Way<br>Doylestown, PA 18902-6226            | Testing Individual    |
| Clayton Watson                          | 1015 Fairway Ridge Drive<br>Alum Bank, PA 15521-8268       | Testing Individual    |
| Gregory Scheer                          | 474 McCollum Road<br>Montrose, PA 18801-7681               | Testing Individual    |
| Gregory Scheer                          | 474 McCollum Road<br>Montrose, PA 18801-7681               | Mitigation Individual |

| <i>Name</i>        | <i>Address</i>                                | <i>Certification</i> |
|--------------------|---|----------------------|
| Carrie Scheer      | 474 McCollum Road<br>Montrose, PA 18801-7681  | Testing Individual   |
| Jason Young        | 13290 Scott Road<br>Waynesboro, PA 17268-9024 | Testing Individual   |
| Gerald Petrone, Jr | 152 Orchard Drive<br>McMurray, PA 15317-3332  | Withdrawn            |
| Russell Heiges     | 351 Big Oak Road<br>Dillsburg, PA 17019-9144  | Withdrawn            |
| Corwin T. Jackson  | 5656 Cricket Lane<br>Bensalem, PA 19020-3045  | Reinstatement        |
| Bryan Griest       | 127 Jarrett Avenue<br>Butler, PA 16001-1979   | Withdrawn            |
| Charles Herpy, Jr. | 5880 Schramlin Road<br>Pierpont, OH 44082     | Withdrawn            |

[Pa.B. Doc. No. 23-220. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Ambulatory Surgical Facilities; Requests for Exceptions

The following ambulatory surgical facility (ASF) has filed a request for exception under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license ASFs under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following request for exception relates to regulations governing ASF licensure in 28 Pa. Code Chapters 29, 51 and 551—571 (relating to miscellaneous health provisions; general information; and ambulatory surgical facilities).

| <i>Facility Name</i>                     | <i>Regulation and relating to</i>                                |
|--|--|
| RMA of Philadelphia Surgical Center, LLC | 28 Pa. Code § 569.35(7) (relating to general safety precautions) |

The previously listed request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-221. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Decisions on Requests for Exceptions to Health Care Facility Regulations

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), effective June 6, 1998, the Department of Health (Department) has published in the *Pennsylvania Bulletin* all requests by entities licensed under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b), for exceptions to regulations contained in 28 Pa. Code Part IV Subparts B—G.

Section 51.33(d) of 28 Pa. Code provides that the Department will publish notice of all approved exceptions on a periodic basis. The Department has determined that it will publish notice of all exceptions, both approved and denied. The following list contains the decisions made on exception requests published in the *Pennsylvania Bulletin* from January 1, 2023, through January 31, 2023. Future publications of decisions on exception requests will appear on a quarterly basis.

Requests for additional information on the exception request and the Department's decision should be made to the relevant division of the Department. Inquiries regarding hospitals, abortion facilities and ambulatory surgical facilities shall be addressed to Garrison E. Gladfelter, Jr., Director, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980. Inquiries regarding long-term care facilities shall be addressed to Susan Williamson, Director, Division of Nursing Care Facilities, Room 528, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816. Inquiries regarding Home Health Agencies should be directed to Linda Chamberlain, Director, Division of Home Health, Forum Place, Suite 701, 555 Walnut Street, Harrisburg, PA 17101, (717) 783-1379.

#### Ambulatory Surgical Facilities

| <i>Facility Name</i> | <i>28 Pa. Code Regulation</i>                        | <i>Dec. Date</i> | <i>Decision</i>      |
|----------------------|--|------------------|----------------------|
| Log Surgery Center   | § 569.35(7) (relating to general safety precautions) | 01/09/2023       | Granted w/Conditions |

#### Hospitals

| <i>Facility Name</i>                             | <i>28 Pa. Code Regulation</i>  | <i>Dec. Date</i> | <i>Decision</i>      |
|--|--|------------------|----------------------|
| Allegheny General Hospital                       | § 153.1(a) (relating to minimum standards) 2.1-3.2.1.2(2)(b)(ii) single-patient examination/observation room | 01/09/2023       | Granted              |
| The Children's Hospital of Philadelphia          | § 153.1(a) 2.2-2.2.4.6(2)(c)(i)—(iv) medical psychiatric room(s)   | 01/23/2023       | Granted w/Conditions |
| Forbes Hospital                                  | § 153.1(a) 2.1-3.5.2.1(2) general  | 01/13/2023       | Granted w/Conditions |
|  | § 153.1(a) 2.1-3.5.2.3(2)(a) hand-washing station or hand scrub facilities                                   | 01/13/2023       | Granted w/Conditions |
| Geisinger Community Medical Center               | § 103.31 (relating to the chief executive officer)   | 01/09/2023       | Granted w/Conditions |
|  | § 109.2(b) (relating to director of nursing services)  | 01/09/2023       | Granted w/Conditions |
|  | § 153.1(a) 2.2-3.4.6.2 patient toilet room   | 01/10/2023       | Granted              |
| Geisinger Wyoming Valley Medical Center          | § 103.31   | 01/09/2023       | Granted w/Conditions |
|  | § 109.2(b)   | 01/09/2023       | Granted w/Conditions |
| Heritage Valley Kennedy                          | § 51.23 (relating to positron emission tomography)   | 01/09/2023       | Granted w/Conditions |
| Hospital of the Fox Chase Cancer Center          | § 149.3 (relating to facilities)   | 01/21/2023       | Granted w/Conditions |
| Penn Highlands Huntingdon                        | § 153.1(a) 2.1-3.8.7.1 location  | 01/13/2023       | Granted              |
|  | § 153.1(a) 2.1-8.4.3.2 hand-washing station sinks  | 01/13/2023       | Granted              |
|  | § 153.1(a) 2.2-3.1.3.7 patient toilet room   | 01/13/2023       | Granted              |
| Penn Presbyterian Medical Center                 | § 153.1(a) 2.2-3.5.2.5(1)(c) system component room   | 01/21/2023       | Granted              |
| Phoenixville Hospital                            | § 109.2(b)   | 01/09/2023       | Granted w/Conditions |
| Saint Luke's Hospital—Anderson Campus            | § 153.1(a) 2.2-2.9.8.15(2)(b) examination/treatment room and/or multipurpose diagnostic testing room         | 01/09/2023       | Granted              |
| Saint Luke's Hospital of Bethlehem, Pennsylvania | § 153.1(a) 2.2-3.3.2.2(2)(a)(i) and (b) space requirements   | 01/09/2023       | Granted w/Conditions |
| Saint Luke's Hospital—Easton Campus              | § 153.1(a) 2.2-3.5.2.5(1)(b) system component room   | 01/09/2023       | Granted w/Conditions |
| Uniontown Hospital                               | § 153.1(a) 2.1-3.8.12.2(1)(b) soiled workroom  | 01/09/2023       | Granted              |
| UPMC Altoona                                     | § 107.26(b)(5) (relating to additional committees)   | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a) (relating to pharmacy and therapeutics committee)   | 01/09/2023       | Granted w/Conditions |
| UPMC Bedford                                     | § 107.26(b)(5)   | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)   | 01/09/2023       | Granted w/Conditions |
| UPMC Carlisle                                    | § 107.26(b)(5)   | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)   | 01/09/2023       | Granted w/Conditions |

| <i>Facility Name</i>                   | <i>28 Pa. Code Regulation</i>   | <i>Dec. Date</i> | <i>Decision</i>      |
|--|---|------------------|----------------------|
| UPMC Children's Hospital of Pittsburgh | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Cole                              | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC East                              | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Hamot                             | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Hanover                           | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Horizon                           | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Jameson                           | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Kane                              | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Lititz                            | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Lock Haven                        | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Magee-Womens Hospital             | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC McKeesport                        | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Memorial                          | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Mercy                             | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Muncy                             | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Northwest                         | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Passavant                         | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Pinnacle Hospitals                | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Presbyterian Shadyside            | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
|  | § 153.1(a) 2.1-3.2.2.2(2)(a)(i) single-patient exam/observation room                        | 01/09/2023       | Granted              |
|  | § 153.1(a) 2.2-3.8.11 clean workroom/clean work area or clean supply room/clean supply area | 01/09/2023       | Granted              |
|  | § 153.1(a) 2.2-3.8.12 soiled holding room   | 01/09/2023       | Granted              |
| UPMC Somerset                          | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Saint Margaret                    | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|  | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |

| <i>Facility Name</i>           | <i>28 Pa. Code Regulation</i>   | <i>Dec. Date</i> | <i>Decision</i>      |
|--------------------------------|---|------------------|----------------------|
| UPMC Wellsboro                 | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|                                | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| UPMC Williamsport              | § 107.26(b)(5)  | 01/09/2023       | Granted w/Conditions |
|                                | § 113.5(a)  | 01/09/2023       | Granted w/Conditions |
| Warren General Hospital        | § 153.1(a) 2.1-3.2.1.2(2)(a)(i) single-patient examination/observation room | 01/13/2023       | Granted              |
|                                | § 153.1(a) 2.1-6.2.4.1 public toilet room                                   | 01/13/2023       | Granted              |
|                                | § 153.1(a) 2.1-7.2.2.1(1) corridor width                                    | 01/13/2023       | Granted              |
|                                | § 153.1(a) 2.2-3.2.1 examination room                                       | 01/13/2023       | Granted              |
| Wellspring Gettysburg Hospital | § 153.1(a) 2.2-3.1.3.6 treatment rooms and areas                            | 01/10/2023       | Granted              |

#### Nursing Care Facilities

| <i>Facility Name</i>   | <i>28 Pa. Code Regulation</i>   | <i>Dec. Date</i> | <i>Decision</i> |
|--|---|------------------|-----------------|
| Birchwood Healthcare and Rehabilitation Center                   | § 201.22(e) and (j) (relating to prevention, control and surveillance of tuberculosis (TB)) | 01/04/2023       | Granted         |
| Harmony Physical Rehabilitation                                  | § 211.12(f)(1) (relating to nursing services)   | 01/09/2023       | Denied          |
| Lebanon Valley Brethren Home                                     | § 201.22(e)   | 01/21/2023       | Granted         |
| Northampton County Home—Gracedale                                | § 205.6(a) (relating to function of building)   | 01/04/2023       | Granted         |
| Oakwood Heights of Presbyterian Seniorcare                       | § 201.22(e)   | 01/28/2023       | Granted         |
| Promedica Skilled Nursing and Rehabilitation (Bethel Park)       | § 205.36(h) (relating to bathing facilities)  | 11/06/2022       | Granted         |
| Promedica Skilled Nursing and Rehabilitation (Huntingdon Valley) | § 201.22(e)   | 01/30/2023       | Granted         |
| Quality Life Services—Westmont                                   | § 201.22(j)   | 01/04/2023       | Granted         |
| Riverton Rehabilitation and Healthcare Center                    | § 205.6   | 01/17/2023       | Granted         |
| Rouse-Warren County Home   | § 211.9(g) (relating to pharmacy services)  | 01/04/2023       | Granted         |
| Thornwald Home   | § 201.22(j)   | 01/04/2023       | Granted         |
| Watsontown Rehabilitation and Nursing Center                     | § 201.22(d)—(h) and (j)   | 01/28/2023       | Granted         |

#### Home Health

| <i>Facility Name</i>   | <i>28 Pa. Code Regulation</i>   | <i>Dec. Date</i> | <i>Decision</i> |
|--|---|------------------|-----------------|
| Bayada Home Health Care, Inc. (100 Brodhead Road, Bethlehem)                   | § 611.51(a)(1) (relating to hiring or rostering of direct care workers) | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc. (100 North 20th Street, Suite 203, Philadelphia) | § 611.51(a)(1)  | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc. (100 West 6th Street, Suite 201, Media)          | § 611.51(a)(1)  | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc. (1189 Highway 315, Wilkes-Barre)                 | § 611.51(a)(1)  | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc. (235 East Market Street)                         | § 611.51(a)(1)  | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc. (280 North Providence Road, Media)               | § 611.51(a)(1)  | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc. (2147 West 12th Street, Unit A-5, Erie)          | § 611.51(a)(1)  | 12/19/2022       | Granted         |

| <i>Facility Name</i>  | <i>28 Pa. Code Regulation</i> | <i>Dec. Date</i> | <i>Decision</i> |
|---|-------------------------------|------------------|-----------------|
| Bayada Home Health Care, Inc.<br>(308 Lancaster Avenue,<br>Wynnewood)           | § 611.51(a)(1)                | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc.<br>(355 Lincoln Highway, North<br>Versailles)     | § 611.51(a)(1)                | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc.<br>(3220 Tillman, Bensalem)                       | § 611.51(a)(1)                | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc.<br>(525 North 12th Street, Suite 102,<br>Lemoyne) | § 611.51(a)(1)                | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc.<br>(573 East 3rd Street, Williamsport)            | § 611.51(a)(1)                | 12/19/2022       | Granted         |
| Bayada Home Health Care, Inc.<br>(630 Fitzwaterown Road, Willow<br>Grove)       | § 611.51(a)(1)                | 12/19/2022       | Granted         |
| Carebuilders at Home  | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Dedicated Nursing Associates of<br>PA (Lewisburg)                               | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Freedom Care  | § 611.51(a)(1)                | 12/19/2022       | Granted         |
| Help at Home  | § 611.51(a)(1)                | 1/8/2022         | Granted         |
| Maxim Healthcare Services<br>(672 South River Street, Plains)                   | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Maxim Healthcare Services<br>(748 Springdale Drive, Exton)                      | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Maxim Healthcare Services<br>(2208 Quarry Drive, Reading)                       | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Maxim Healthcare Services<br>(3512 Concord Road, York)                          | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| My Home Care  | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Penn Cares (Chambersburg)   | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Penn Cares (York)   | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Preferred Home Health Care and<br>Nursing Services                              | § 611.51(a)(1)                | 1/8/2023         | Granted         |
| Quality Home Care and Staffing  | § 611.51(a)(1)                | 1/8/2023         | Granted         |

Persons with a disability who require an alternative format of this notice (for example, large print, audiotope, Braille) should contact the Division of Acute and Ambulatory Care or the Division of Nursing Care Facilities at the previously referenced address or telephone number, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-222. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Hospitals; Requests for Exceptions

The following hospitals have filed requests for exceptions under 28 Pa. Code § 153.1 (relating to minimum standards). Requests for exceptions under this section relate to minimum standards that hospitals must comply with under the *Guidelines for Design and Construction of Hospitals—2018 Edition*, *Guidelines for Design and Construction of Outpatient Facilities—2018 Edition* or the *Guidelines for Design and Construction of Hospitals—2022 Edition*, *Guidelines for Design and Construction of Outpatient Facilities—2022 Edition*. The following list includes the citation to the section under the *Guidelines* that the hospital is seeking an exception.

| Facility Name                           | FGI Guidelines Section and relating to                              | Yr <sup>1,2</sup> |
|---|---|-------------------|
| The Children’s Hospital of Philadelphia | 2.1-3.2.1.3(1) and (3) general                                      | 18                |
|   | 2.2-3.2.2.2(1) space requirements                                   | 18                |
|   | 2.2-3.2.2.5 hand-washing station                                    | 18                |
|   | 2.2-3.2.8.2(6)(a), (b) and (7) other observation unit support areas | 18                |
|   | 2.2-3.2.9.2 staff toilet room                                       | 18                |
| Meadville Medical Center                | 2.1-7.2.2.2 ceiling height  | 18                |

<sup>1</sup> 2018 Year FGI Regulations for Outpatient Facilities are indicated by “-O.”

<sup>2</sup> 2022 Year FGI Regulations for Outpatient Facilities are indicated by “-O.”

The previously listed requests are on file with the Department of Health (Department). Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed address. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons V/TT (717) 783-6154, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-223. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Long-Term Care Nursing Facilities; Requests for Exception

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 201.22(e) and (k) (relating to prevention, control and surveillance of tuberculosis (TB)):

Corry Manor  
640 Worth Street  
Corry, PA 16402  
FAC ID # 815002

This request is on file with the Department of Health (Department). Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, fax (717) 772-2163, ra-paexcept@pa.gov.

Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed contact information.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Division at the previously listed address or phone number, or for speech and/or

hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-224. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Medical Care Availability and Reduction Error (MCARE) Act Surcharge

On March 20, 2002, the Medical Care Availability and Reduction of Error (MCARE) Act (MCARE Act) (40 P.S. §§ 1303.101—1303.910) was enacted. Among other provisions, the MCARE Act established the Patient Safety Authority (Authority) to collect, analyze and evaluate data regarding reports of serious events and incidents occurring in certain medical facilities and to make recommendations to those facilities regarding changes, trends and improvements in health care practices and procedures for the purpose of reducing the number and severity of serious events and incidents.

Section 305(a) of the MCARE Act (40 P.S. § 1303.305(a)) authorizes the establishment of a Patient Safety Trust Fund (Fund) for the operations of the Authority. Section 305(c) of the MCARE Act states that beginning July 1, 2002, and for every fiscal year thereafter, each medical facility covered by the MCARE Act shall pay the Department of Health (Department) a surcharge on its licensing fee as necessary to provide sufficient revenues for the Authority to operate. Section 305(c) of the MCARE Act also states that the total assessment amount for Fiscal Year

(FY) 2002-2003 shall not exceed \$5 million and that the Department shall transfer the total assessment amount to the Fund within 30 days of receipt. Section 305(d) of the MCARE Act provides that for each succeeding calendar year, the Department shall determine and assess each medical facility a proportionate share of the Authority's budget. The base amount of \$5 million provided for in FY 2002-2003 shall be increased no more than the Consumer Price Index in each succeeding fiscal year.

Initially, the surcharge was assessed on ambulatory surgical facilities (ASF), birth centers and hospitals. Subsequently, the MCARE Act was amended and abortion facilities were also required to pay the surcharge.

With the cooperation of hospitals, birthing centers, abortion facilities and ASFs in this Commonwealth, the surcharge has been implemented and has provided resources for the implementation of the web-based Pennsylvania Patient Safety Reporting System and the operation of the Authority.

This notice sets forth the procedure that the Department will follow in assessing and collecting the surcharge for FY 2022-2023. The Authority's FY 2022-2023 total MCARE assessment (surcharge) is \$6.530 million. The MCARE Act states that the surcharge shall be collected from medical facilities, which are defined as ASFs, birth centers and hospitals licensed under either the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b) or Article X of the Human Services Code (62 P.S. §§ 1001—1088), formerly known as the Public Welfare Code. Also included, as of May 1, 2006, are abortion facilities which are defined in 18 Pa.C.S. § 3203 (relating to definitions). Nursing homes, which are assessed under sections 401—411 of the MCARE Act (40 P.S. §§ 1303.401—1303.411), receive a separate assessment notification.

To assess the surcharge in an equitable manner, the Department continues to use a common denominator in these facilities. For ASFs, birth centers and abortion facilities, the Department has chosen the number of operating and procedure rooms. For hospitals, the Department has chosen the number of beds recorded on the license of each hospital, whether licensed by the Department (general and special acute care hospitals) or the Department of Human Services (privately owned psychiatric hospitals). It was also necessary to pick a point in time to make this assessment; the Department has chosen December 31, 2022.

The number of operating/procedure rooms (for ASFs, birth centers and abortion facilities) and the number of licensed beds (for hospitals) was totaled, and that number was divided into \$6.530 million to arrive at a charge per unit for the assessment. The total number of units (operating rooms, procedure rooms and licensed beds) is 41,709. Dividing this number into \$ 6.530 million results in a per unit assessment of approximately \$156.56. The assessment is payable by June 1, 2023.

To obtain a copy of the assessment for all facilities, send an e-mail to RA-DAAC@pa.gov, and request the FY 2022-2023 MCARE surcharge assessment lists.

Each facility will receive notification from the Department setting forth the amount due, date due and the name and address to which the payment should be sent. Payment will be due within 60 days. The MCARE Act authorizes the Department to assess an administrative penalty of \$1,000 per day on facilities who fail to pay the surcharge by the due date.

If a facility has any questions concerning this notice, a representative from that facility should contact Garrison E. Gladfelter, Jr., Chief, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, 825 Forster Street, Harrisburg, PA 17120, (717) 783-8980.

Persons with a disability who require an alternative format of this document (for example, large print, audio-tape, Braille) should contact Garrison E. Gladfelter, Jr. at the previously listed address or telephone number, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-225. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Nursing Home Patient Safety Trust Fund Surcharge for Fiscal Year 2022-2023 as Provided for under the Medical Care Availability and Reduction of Error (MCARE) Act

Sections 401—411 of the Medical Care Availability and Reduction of Error (MCARE) Act (MCARE Act) (40 P.S. §§ 1303.401—1303.411) require nursing homes to electronically report health care-associated infection (HAI) data to the Department of Health (Department) and the Patient Safety Authority (Authority). Mandatory reporting of nursing home HAIs was implemented in June 2009.

Section 409 of the MCARE Act (40 P.S. § 1303.409) states that every fiscal year, beginning July 1, 2008, each nursing home shall pay the Department a surcharge on its licensing fee to provide sufficient revenues for the Authority to perform its responsibilities related to the MCARE Act. The base amount of \$1 million for Fiscal Year (FY) 2008-2009 has the potential to be increased no more than the Consumer Price Index in each succeeding fiscal year.

The Authority has recommended that the FY 2022-2023 surcharge assessment total \$1.17 million.

To assess the surcharge in an equitable manner, the number of licensed nursing home beds as of December 31, 2022, was totaled and that amount was divided into \$1.17 million. The total number of licensed beds is 84,567. This equates to a surcharge of \$13.83 per bed.

To obtain a copy of the assessment for all facilities, send an e-mail to paexcept@pa.gov and request the FY 2022-2023 MCARE surcharge assessment list for nursing care facilities. Each facility will receive notification from the Department setting forth the amount due, date due and the name and address to which the payment should be sent. Payment will be due within 60 days. The MCARE Act authorizes the Department to assess an administrative penalty of \$1,000 per day on facilities who fail to pay the surcharge by the due date.

If a nursing care facility has any questions concerning this notice, a representative from that facility should

contact Susan Williamson, Director, Division of Nursing Care Facilities, Room 526, Health and Welfare Building, 825 Forster Street, Harrisburg, PA 17120, (717) 787-1816.

Persons with a disability who require an alternative format of this document (for example, large print, audio-tape, Braille) should contact Susan Williamson at the previously listed address or telephone number, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-226. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Sexual Assault Victim Emergency Services Regulation Listing of Hospitals That May Not Provide Emergency Contraception and Hospitals That May Not Provide Any Sexual Assault Emergency Services

The Department of Health (Department) published final-form sexual assault victim emergency services regulations at 38 Pa.B. 573 (January 26, 2008). The sexual assault victim emergency services regulations became effective on January 26, 2008, and amended 28 Pa. Code Part IV, Subpart B (relating to general and special hospitals) to add specific requirements for hospitals relating to the provision of sexual assault emergency services. See 28 Pa. Code §§ 117.51–117.58 (relating to sexual assault victim emergency services).

Hospitals that decide they may not provide emergency contraception due to a stated religious or moral belief contrary to providing this medication are required to give notice to the Department of the decision. See 28 Pa. Code § 117.57 (relating to religious and moral exemptions). Hospitals that refer all emergency patients to other hospitals after institution of essential life-saving measures and decide not to provide any sexual assault emergency services are required to give notice to the Department of the decision. See 28 Pa. Code § 117.58 (relating to exemption for hospitals providing limited emergency services).

Sections 117.57(1)(ii) and 117.58(1)(ii) of 28 Pa. Code state that the Department will annually publish the lists of hospitals in the *Pennsylvania Bulletin* that have chosen not to provide emergency contraception under 28 Pa. Code § 117.57 or any sexual assault emergency services under 28 Pa. Code § 117.58. The following lists are published in accordance with those provisions and do not create any new obligations for hospitals or relieve hospitals of any existing obligations.

#### *Hospitals that may not Provide Emergency Contraception*

Under 28 Pa. Code § 117.57(1)(ii), the Department publishes the following list of hospitals that have provided notice to the Department that the hospital may not provide emergency contraception due to a stated religious or moral belief:

| <i>Hospital Name</i>   | <i>City, Zip Code</i> |
|--|-----------------------|
| Geisinger Jersey Shore Hospital                                      | Jersey Shore, 17740   |
| Mercy Fitzgerald Hospital—Mercy Catholic Medical Center Campus       | Darby, 19023          |
| Nazareth Hospital  | Philadelphia, 19152   |
| Penn State Health Holy Spirit Medical Center                         | Camp Hill, 17011      |
| Penn State Health St. Joseph   | Reading, 19603        |
| Physicians Care Surgical Hospital                                    | Royersford, 19468     |
| Regional Hospital of Scranton  | Scranton, 18501       |
| Saint Luke's Hospital of Bethlehem, Pennsylvania—Sacred Heart Campus | Allentown, 18102      |
| St. Mary Medical Center  | Langhorne, 19047      |
| Suburban Community Hospital  | East Norriton, 19401  |
| UPMC Mercy   | Pittsburgh, 15219     |
| UPMC Muncy   | Muncy, 17756          |
| UPMC Williamsport  | Williamsport, 17701   |

#### *Hospitals that may not Provide any Sexual Assault Emergency Services*

Under 28 Pa. Code § 117.58(1)(ii), the Department publishes the following list of hospitals that have provided notice to the Department that the hospital may not provide any sexual assault emergency services due to the limited services provided by the hospital:

| <i>Hospital Name</i>                                 | <i>City, Zip Code</i>        |
|--|------------------------------|
| Allied Services Institute of Rehabilitation Medicine | Scranton, 18501              |
| Holy Redeemer Hospital                               | Meadowbrook, 19046           |
| John Heinz Institute of Rehabilitation Medicine      | Wilkes-Barre Township, 18702 |
| OSS Health   | York, 17402                  |
| Physicians Care Surgical Hospital                    | Royersford, 19468            |
| Rothman Orthopedic Specialty Hospital                | Bensalem, 19020              |
| WellSpan Surgery & Rehabilitation Hospital           | York, 17403                  |

Additional information regarding the sexual assault victim emergency services regulations and emergency contraception and an up-to-date list of hospitals not providing emergency contraception under 28 Pa. Code § 117.57 or not providing any sexual assault emergency services under 28 Pa. Code § 117.58 is available on the Department's web site at [www.health.pa.gov](http://www.health.pa.gov).

The notice in the *Pennsylvania Bulletin* or on the Department's web site of the lists of hospitals not providing emergency contraception under 28 Pa. Code § 117.57, or not providing any sexual assault emergency services under 28 Pa. Code § 117.58, may not be deemed an

acknowledgement or confirmation by the Department that the hospitals are in compliance with the requirements of the regulations.

Persons with a disability who require an alternative format of this notice (for example, large print, audiotope, Braille) should contact Garrison E. Gladfelder, Jr., Director, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120-0701, (717) 783-8980, fax (717) 772-2163

or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN,  
*Acting Secretary*

[Pa.B. Doc. No. 23-227. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Addition of Bivalent Booster Dose of the SARS-CoV-2 Vaccines Manufactured by Pfizer, Inc. and Moderna, Inc.

In accordance with 55 Pa. Code § 1150.61(a) (relating to guidelines for fee schedule changes), the Department of Human Services (Department) announces the addition of the following procedure codes to the Medical Assistance (MA) Program Fee Schedule for the administration of the bivalent booster dose of the novel coronavirus (SARS-CoV-2) vaccines manufactured by Pfizer, Inc. and Moderna, Inc. The effective date and MA Fee for the codes are indicated as follows.

| <i>Vaccine Manufacturer</i> | <i>Procedure Code</i> | <i>Description</i>  | <i>Effective Date</i> | <i>MA Fee</i> |
|-----------------------------|-----------------------|---|-----------------------|---------------|
| Pfizer, Inc.                | 0124A                 | Immunization administration by intramuscular injection of severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) (coronavirus disease (COVID-19)) vaccine, mRNA-LNP, bivalent spike protein, preservative free, 30 mcg/0.3 mL dosage, tris-sucrose formulation, booster dose                        | 8/31/22               | \$40          |
| Moderna, Inc.               | 0134A                 | Immunization administration by intramuscular injection of severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) (coronavirus disease (COVID-19)) vaccine, mRNA-LNP, spike protein, bivalent, preservative free, 50 mcg/0.5 mL dosage, booster dose   | 8/31/22               | \$40          |
|                             | 0144A                 | Immunization administration by intramuscular injection of severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) (coronavirus disease (COVID-19)) vaccine, mRNA-LNP, spike protein, bivalent, preservative free, 25 mcg/0.25 mL dosage, booster dose  | 10/12/22              | \$40          |
| Pfizer, Inc.                | 0154A                 | Immunization administration by intramuscular injection of severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) (coronavirus disease (COVID-19)) vaccine, mRNA-LNP, bivalent spike protein, preservative free, 10 mcg/0.2 mL dosage, diluent reconstituted, tris-sucrose formulation, booster dose | 10/12/22              | \$40          |

The MA Program Fee Schedule has been updated with the new Current Procedural Terminology (CPT) codes to allow for payment of the administration of the bivalent booster dose of the SARS-CoV-2 vaccines manufactured by Pfizer, Inc. and Moderna, Inc.

The Department issued an MA Bulletin to enrolled providers to advise them of the addition of the CPT codes for the administration of the bivalent booster dose of the SARS-CoV-2 vaccines manufactured by Pfizer, Inc. and Moderna, Inc. to the MA Fee Schedule.

#### *Fiscal Impact*

There is no fiscal impact associated with the addition of these procedure codes.

#### *Public Comment*

Interested persons are invited to submit written comments to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, P.O. Box 2675, Harrisburg, PA 17120, RA-PWMAProgComments@pa.gov. Comments received within 30 days will be reviewed and considered for any subsequent revision of the MA Program Fee Schedule.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

VALERIE A. ARKOOSH,  
*Acting Secretary*

**Fiscal Note:** 14-NOT-1562. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 23-228. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Disproportionate Share Payments and Supplemental Payments to Qualifying Hospitals

The Department of Human Services (Department) is announcing its intent to allocate funds in Fiscal Year (FY) 2022-2023 for several classes of inpatient disproportionate share hospital (DSH) payments and supplemental payments to Medical Assistance (MA) enrolled, qualifying inpatient acute care general hospitals. The Department does not intend to otherwise change the qualifying criteria or payment methodology for these payments. The qualifying criteria and payment methodology for each payment is described in the Commonwealth's Medicaid State Plan.

Payment limitations are applicable, including those limitations that the Commonwealth may not exceed its aggregate annual DSH allotment, and that no hospital may receive DSH payments in excess of its hospital-specific limit.

The allocation of the funds for DSH payments described as follows is contingent on the availability of Federal financial participation for these payments.

#### *Allocation of Funds*

The Department intends to allocate \$9.244 million in total funds for DSH payments to qualifying acute care general hospital burn centers, upon approval by Centers for Medicare & Medicaid Services (CMS).

The Department intends to allocate \$13.919 million in total funds for DSH payments to qualifying acute care general hospitals providing obstetrical and neonatal services, upon approval by CMS.

The Department intends to allocate \$33.869 million in total funds for DSH payments to critical access and qualifying rural hospitals, upon approval by CMS.

The Department intends to allocate \$50.623 million in total funds for supplemental payments to qualifying acute care general hospitals that treat a high percentage of MA patients under 18 years of age, upon approval by CMS.

#### *Fiscal Impact*

The FY 2022-2023 impact, as a result of the funding allocation for these payments, is \$107.655 million in total funds (State and Federal), upon approval by CMS.

#### *Public Comment*

Interested persons are invited to submit written comments regarding these DSH and supplemental payments to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, P.O. Box 2675, Harrisburg, PA 17120, RA-PWMAProgComments@pa.gov. Comments received within 30 days will be reviewed and considered for any subsequent revision of the notice.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

VALERIE A. ARKOOSH,  
*Acting Secretary*

**Fiscal Note:** 14-NOT-1564. (1) General Fund;

(7) MA—Hospital-Based Burn Centers; (2) Implementing Year 2022-23 is \$3,975,000; (3) 1st Succeeding Year 2023-24 through 5th Succeeding Year 2027-28 are \$0; (4) 2021-22 Program—\$3,856,000; 2020-21 Program—\$3,862,000; 2019-20 Program—\$3,792,000;

(7) MA—Obstetric and Neonatal Services; (2) Implementing Year 2022-23 is \$2,985,000; (3) 1st Succeeding Year 2023-24 through 5th Succeeding Year 2027-28 are \$0; (4) 2021-22 Program—\$2,806,000; 2020-21 Program—\$2,814,000; 2019-20 Program—\$2,709,000;

(7) MA—Critical Access Hospitals; (2) Implementing Year 2022-23 is \$11,364,000; (3) 1st Succeeding Year 2023-24 through 5th Succeeding Year 2027-28 are \$0; (4) 2021-22 Program—\$10,927,000; 2020-21 Program—\$9,777,000; 2019-20 Program—\$8,850,000;

(7) MA—Fee-for-Service; (2) Implementing Year 2022-23 is \$13,005,000; (3) 1st Succeeding Year 2023-24 through 5th Succeeding Year 2027-28 are \$0; (4) 2021-22 Program—\$644,059,000; 2020-21 Program—\$808,350,000; 2019-20 Program—\$344,107,000;

(8) recommends adoption. Funds have been included in the budget to cover this increase.

[Pa.B. Doc. No. 23-229. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Disproportionate Share and Supplemental Hospital Payments

The Department of Human Services (Department) is providing final notice of its funding allocation for Fiscal Year (FY) 2022-2023 inpatient disproportionate share hospital (DSH) payments to qualifying inpatient acute care general, psychiatric and rehabilitation hospitals and qualifying psychiatric and rehabilitation units of acute care general hospitals, outpatient supplemental payments to qualifying inpatient acute care general hospitals, direct medical education payments to qualifying inpatient acute care general hospitals, and certain DSH and supplemental payments to new hospitals. The Department is not otherwise changing the qualifying criteria or payment methodology for these payments.

The Department published notice of its intent to allocate funding for these payments at 52 Pa.B. 6111 (Sep-

tember 24, 2022). The Department received no public comments during the 30-day comment period and will implement the changes as described in its notice of intent.

*Fiscal Impact*

The FY 2022-2023 impact, as a result of the funding allocation for these payments, is \$257.760 million in total funds.

VALERIE A. ARKOOSH,  
*Acting Secretary*

**Fiscal Note:** 14-NOT-1563. (1) General Fund; (2) Implementing Year 2022-23 is \$100,402,000; (3) 1st Succeeding Year 2023-24 through 5th Succeeding Year 2027-28 are \$0; (4) 2021-22 Program—\$644,059,000; 2020-21 Program—\$808,350,000; 2019-20 Program—\$344,107,000; (7) Medical Assistance—Fee-for-Service; (8) recommends adoption. Funds have been included in the budget to cover this increase.

[Pa.B. Doc. No. 23-230. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF HUMAN SERVICES

### Medical Assistance Program Ambulance Transportation Fee Schedule Update

In accordance with 55 Pa. Code § 1150.61(a) (relating to guidelines for fee schedule changes), the Department of Human Services (Department) announces that it will increase fees in the Medical Assistance (MA) Program for certain ambulance transportation services in both the fee-for-service (FFS) and managed care delivery systems, effective with dates of service on and after January 1, 2023.

*Discussion*

Act 54 of 2022 (P.L. 540, No. 54) (Act 54), enacted July 11, 2022, authorizes increased MA fees for ambulance transportation services in both the FFS and managed care delivery systems. Specifically, Act 54 authorizes the following fees: not less than \$325 for basic life support ambulance transportation services; not less than \$400 for advanced life support ambulance transportation services; and a fee of not less than \$4 per loaded mile for each loaded mile beyond 20 loaded miles for ground ambulance transportation.

The Department announced at 52 Pa.B. 7217 (November 19, 2022) increases to certain ambulance-related codes effective January 1, 2023. The Department is announcing that it will increase the MA fee for two additional ambulance transportation procedure codes effective January 1, 2023.

The Department is revising the fees on the MA Program Fee Schedule for the following procedure codes, effective with dates of service on and after January 1, 2023.

| <i>Procedure Code</i> | <i>Procedure Code Definition</i>       | <i>Pricing Modifier</i> | <i>Current MA Fee</i> | <i>MA Fee Effective January 1, 2023</i> |
|-----------------------|--|-------------------------|-----------------------|---|
| A0433                 | Advanced life support, level 2 (ALS 2) |                         | \$300                 | \$400                                   |
| A0434                 | Specialty care transport (SCT)         |                         | \$300                 | \$400                                   |

*Fiscal Impact*

There is no additional fiscal impact.

*Public Comment*

Interested persons are invited to submit written comments regarding these fee increases to the Department of Human Services, Office of Medical Assistance Programs, c/o Regulations Coordinator, P.O. Box 2675, Harrisburg, PA 17120 or RA-PWMAProgComments@pa.gov. Comments received within 30 days will be reviewed and considered for any subsequent revision of the MA Program Fee Schedule.

Persons with a disability who require an auxiliary aid or service may submit comments using the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

VALERIE A. ARKOOSH,  
*Acting Secretary*

**Fiscal Note:** 14-NOT-1565. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 23-231. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania 20X the Money Instant Lottery Game 1627

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania 20X the Money (hereafter “20X the Money”). The game number is PA-1627.

2. *Price:* The price of a 20X the Money instant lottery game ticket is \$5.

3. *Play symbols:* Each 20X the Money instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area, a “YOUR NUMBERS” area and a “20X SPOT” area. The play symbols and their captions, located in the “WINNING NUMBERS” area,

are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions, located in the "YOUR NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT) and a MONEY (DOUBLE) symbol. The play symbols and their captions, located in the "20X SPOT" area, are: Check (NOMULT) symbol, Gold Bar (NOMULT) symbol, Gem (NOMULT) symbol, Keys (NOMULT) symbol, Piggy Bank (NOMULT) symbol and a 20X (20TIMES) symbol.

4. *Prize Symbols:* The prize symbols and their captions, located in the "YOUR NUMBERS" area, are: \$5<sup>.00</sup> (FIV DOL), \$10<sup>.00</sup> (TEN DOL), \$20<sup>.00</sup> (TWENTY), \$40<sup>.00</sup> (FORTY), \$50<sup>.00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$400 (FOR HUN), \$1,000 (ONE THO), \$5,000 (FIV THO) and \$200,000 (TWOHUNTHO).

5. *Prizes:* The prizes that can be won in this game, are: \$5, \$10, \$20, \$40, \$50, \$100, \$200, \$400, \$1,000, \$5,000 and \$200,000. 20X the Money contains a feature that can multiply certain prizes and a feature that can multiply the prize won. For a complete list of prizes, and how those prizes can be won, see section 8 (relating to number and description of prizes and approximate odds). A player can win up to 12 times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 11,400,000 tickets will be printed for the 20X the Money instant lottery game.

7. *Determination of prize winners:*

(a) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$200,000 (TWOHUNTHO) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$200,000.

(b) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$5,000 (FIV THO) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5,000.

(c) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$1,000 (ONE THO) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$50<sup>.00</sup> (FIFTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 20X (20TIMES) symbol appears in the "20X SPOT" area, on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING

NUMBERS" play symbols and a prize symbol of \$400 (FOR HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$400.

(f) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$200 (TWO HUN) appears in the "prize" area under that MONEY (DOUBLE) symbol, on a single ticket, shall be entitled to a prize of \$400.

(g) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$20<sup>.00</sup> (TWENTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 20X (20TIMES) symbol appears in the "20X SPOT" area, on a single ticket, shall be entitled to a prize of \$400.

(h) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$10<sup>.00</sup> (TEN DOL) appears in the "prize" area under that MONEY (DOUBLE) symbol, and upon which a 20X (20TIMES) symbol appears in the "20X SPOT" area, on a single ticket, shall be entitled to a prize of \$400.

(i) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$200 (TWO HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$200.

(j) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that MONEY (DOUBLE) symbol, on a single ticket, shall be entitled to a prize of \$200.

(k) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$10<sup>.00</sup> (TEN DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 20X (20TIMES) symbol appears in the "20X SPOT" area, on a single ticket, shall be entitled to a prize of \$200.

(l) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$5<sup>.00</sup> (FIV DOL) appears in the "prize" area under that MONEY (DOUBLE) symbol, and upon which a 20X (20TIMES) symbol appears in the "20X SPOT" area, on a single ticket, shall be entitled to a prize of \$200.

(m) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(n) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$50<sup>.00</sup> (FIFTY) appears in the "prize" area under that MONEY (DOUBLE) symbol, on a single ticket, shall be entitled to a prize of \$100.

(o) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$5<sup>.00</sup> (FIV DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, and upon which a 20X (20TIMES) symbol appears in the "20X SPOT" area, on a single ticket, shall be entitled to a prize of \$100.

(p) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(q) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$40.<sup>00</sup> (FORTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$40.

(r) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in the “prize” area under that MONEY (DOUBLE) symbol, on a single ticket, shall be entitled to a prize of \$40.

(s) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(t) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the “YOUR NUMBERS” area and a

prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in the “prize” area under that MONEY (DOUBLE) symbol, on a single ticket, shall be entitled to a prize of \$20.

(u) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(v) Holders of tickets upon which a MONEY (DOUBLE) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$5.<sup>00</sup> (FIV DOL) appears in the “prize” area under that MONEY (DOUBLE) symbol, on a single ticket, shall be entitled to a prize of \$10.

(w) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$5.<sup>00</sup> (FIV DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 11,400,000 Tickets:</i> |
|--|-------------|-----------------------------------|---|
| \$5  | \$5         | 10                                | 1,140,000   |
| \$5 × 2  | \$10        | 60                                | 190,000   |
| \$5 w/ MONEY   | \$10        | 33.33                             | 342,000   |
| \$10   | \$10        | 60                                | 190,000   |
| \$5 × 4  | \$20        | 600                               | 19,000  |
| (\$5 w/ MONEY) + \$10  | \$20        | 150                               | 76,000  |
| \$10 w/ MONEY  | \$20        | 30                                | 380,000   |
| \$20   | \$20        | 600                               | 19,000  |
| \$10 × 4   | \$40        | 600                               | 19,000  |
| (((\$5 w/ MONEY) × 2) + (\$10 × 2))  | \$40        | 600                               | 19,000  |
| (\$10 w/ MONEY) × 2  | \$40        | 600                               | 19,000  |
| \$20 w/ MONEY  | \$40        | 600                               | 19,000  |
| \$40   | \$40        | 600                               | 19,000  |
| \$5 × 10   | \$50        | 600                               | 19,000  |
| (((\$5 w/ MONEY) × 3) + (\$5 × 4))   | \$50        | 600                               | 19,000  |
| (((\$10 w/ MONEY) × 2) + (\$5 w/ MONEY))   | \$50        | 600                               | 19,000  |
| (\$20 w/ MONEY) + (\$5 w/ MONEY)   | \$50        | 600                               | 19,000  |
| \$50   | \$50        | 600                               | 19,000  |
| \$50 × 2   | \$100       | 24,000                            | 475   |
| \$20 × 5   | \$100       | 24,000                            | 475   |
| (((\$5 w/ MONEY) × 5) + (\$10 × 3) + (\$5 × 4))  | \$100       | 12,000                            | 950   |
| (\$10 w/ MONEY) × 5  | \$100       | 24,000                            | 475   |
| \$5 w/ 20X   | \$100       | 240                               | 47,500  |
| \$50 w/ MONEY  | \$100       | 24,000                            | 475   |

| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 11,400,000 Tickets:</i> |
|--|-------------|-----------------------------------|---|
| \$100  | \$100       | 12,000                            | 950   |
| \$100 × 2  | \$200       | 120,000                           | 95  |
| \$40 × 5   | \$200       | 120,000                           | 95  |
| (\$5 w/ MONEY) w/ 20X  | \$200       | 4,800                             | 2,375   |
| (\$5 × 2) w/ 20X   | \$200       | 5,455                             | 2,090   |
| (\$50 w/ MONEY) × 2  | \$200       | 120,000                           | 95  |
| \$10 w/ 20X  | \$200       | 2,667                             | 4,275   |
| \$100 w/ MONEY   | \$200       | 120,000                           | 95  |
| \$200  | \$200       | 120,000                           | 95  |
| \$100 × 4  | \$400       | 120,000                           | 95  |
| (((\$5 w/ MONEY) + \$10) w/ 20X  | \$400       | 120,000                           | 95  |
| (((\$5 w/ MONEY) × 2) w/ 20X   | \$400       | 120,000                           | 95  |
| (\$10 w/ MONEY) w/ 20X   | \$400       | 120,000                           | 95  |
| \$20 w/ 20X  | \$400       | 60,000                            | 190   |
| \$200 w/ MONEY   | \$400       | 120,000                           | 95  |
| \$400  | \$400       | 120,000                           | 95  |
| \$100 × 10   | \$1,000     | 1,140,000                         | 10  |
| (((\$5 w/ MONEY) × 5) w/ 20X   | \$1,000     | 1,140,000                         | 10  |
| \$1,000  | \$1,000     | 1,140,000                         | 10  |
| (\$50 × 5) w/ 20X  | \$5,000     | 1,140,000                         | 10  |
| \$5,000  | \$5,000     | 1,140,000                         | 10  |
| \$200,000  | \$200,000   | 1,140,000                         | 10  |

Reveal a "MONEY" (DOUBLE) symbol, DOUBLE the prize shown under that symbol.

Scratch the X in 20X. Reveal a "20X" (20TIMES) symbol, multiply any prize won in the play area!

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell 20X the Money instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after

the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of 20X the Money, prize money from winning 20X the Money instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the 20X the Money instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be

disseminated through media used to advertise or promote 20X the Money or through normal communications methods.

PATRICK BROWNE,  
*Acting Secretary*

[Pa.B. Doc. No. 23-232. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Cash Payout Instant Lottery Game 1628

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Cash Payout (hereafter “Cash Payout”). The game number is PA-1628.

2. *Price:* The price of a Cash Payout instant lottery game ticket is \$2.

3. *Play symbols:* Each Cash Payout instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area and a “YOUR NUMBERS” area. The play symbols and their captions, located in the “WINNING NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR) and 25 (TWYFIV). The play symbols and their captions, located in the “YOUR NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), Stack of Cash (CASH) symbol and a PAYOUT (WINALL) symbol.

4. *Prize Symbols:* The prize symbols and their captions, located in the “YOUR NUMBERS” area, are: \$2.<sup>00</sup> (TWO DOL), \$4.<sup>00</sup> (FOR DOL), \$5.<sup>00</sup> (FIV DOL), \$10.<sup>00</sup> (TEN DOL), \$20.<sup>00</sup> (TWENTY), \$50.<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$500 (FIV HUN), \$1,000 (ONE THO) and \$20,000 (TWY THO).

5. *Prizes:* The prizes that can be won in this game, are: \$2, \$4, \$5, \$10, \$20, \$50, \$100, \$200, \$500, \$1,000 and \$20,000. A player can win up to ten times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 8,400,000 tickets will be printed for the Cash Payout instant lottery game.

#### 7. *Determination of prize winners:*

(a) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$20,000 (TWY THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20,000.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING

NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(c) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$100 (ONE HUN) appears in all ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(f) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$500.

(g) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$100 (ONE HUN) appears in four of the “prize” areas, a prize symbol of \$10.<sup>00</sup> (TEN DOL) appears in five of the “prize” areas and a prize symbol of \$50.<sup>00</sup> (FIFTY) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$500.

(h) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(i) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$200.

(j) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in all ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$200.

(k) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(l) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$100.

(m) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$20.<sup>00</sup> (TWENTY) appears in four of the “prize” areas, a prize symbol of \$4.<sup>00</sup> (FOR DOL) appears in four of the “prize” areas and a prize

symbol of \$2<sup>00</sup> (TWO DOL) appears in two of the “prize” areas, on a single ticket, shall be entitled to a prize of \$100.

(n) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in all ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$100.

(o) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(p) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$50.

(q) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in two of the “prize” areas, a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in four of the “prize” areas, a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in three of the “prize” areas and a prize symbol of \$4<sup>00</sup> (FOR DOL) appears in one of the “prize” areas, on a single ticket, shall be entitled to a prize of \$50.

(r) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in all ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$50.

(s) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(t) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$20.

(u) Holders of tickets upon which a PAYOUT (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in all ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$20.

(v) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10.

(w) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$10<sup>00</sup> (TEN DOL) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$10.

(x) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$5.

(y) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$5<sup>00</sup> (FIV DOL) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$5.

(z) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$4<sup>00</sup> (FOR DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$4.

(aa) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$4<sup>00</sup> (FOR DOL) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$4.

(bb) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match either of the “WINNING NUMBERS” play symbols and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$2.

(cc) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$2<sup>00</sup> (TWO DOL) appears in the “prize” area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$2.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>When Any Of YOUR NUMBERS Match Either WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With:</i> | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 8,400,000 Tickets:</i> |
|---|-------------|-----------------------------------|--|
| \$2 w/ STACK OF CASH  | \$2         | 13.64                             | 616,000  |
| \$2   | \$2         | 30                                | 280,000  |
| \$2 × 2   | \$4         | 150                               | 56,000   |
| (\$2 w/ STACK OF CASH) + \$2  | \$4         | 100                               | 84,000   |
| \$4 w/ STACK OF CASH  | \$4         | 75                                | 112,000  |
| \$4   | \$4         | 150                               | 56,000   |
| \$5 w/ STACK OF CASH  | \$5         | 37.5                              | 224,000  |

| <i>When Any Of YOUR NUMBERS<br/>Match Either WINNING NUMBER,<br/>Win Prize Shown Under The<br/>Matching Number.<br/>Win With:</i> | <i>Win:</i> | <i>Approximate Odds<br/>Are 1 In:</i> | <i>Approximate No.<br/>Of Winners Per<br/>8,400,000 Tickets:</i> |
|---|-------------|---------------------------------------|--|
| \$5   | \$5         | 75                                    | 112,000  |
| $(\$2 \times 3) + \$4$  | \$10        | 375                                   | 22,400   |
| $(\$4 \text{ w/ STACK OF CASH}) \times 2 + \$2$   | \$10        | 250                                   | 33,600   |
| $(\$5 \text{ w/ STACK OF CASH}) \times 2$   | \$10        | 150                                   | 56,000   |
| \$10 w/ STACK OF CASH   | \$10        | 150                                   | 56,000   |
| \$10  | \$10        | 375                                   | 22,400   |
| PAYOUT w/ $(\$2 \times 10)$   | \$20        | 75                                    | 112,000  |
| $\$5 \times 4$  | \$20        | 1,500                                 | 5,600  |
| $(\$10 \text{ w/ STACK OF CASH}) + (\$2 \times 5)$  | \$20        | 1,500                                 | 5,600  |
| \$20 w/ STACK OF CASH   | \$20        | 1,500                                 | 5,600  |
| \$20  | \$20        | 1,500                                 | 5,600  |
| PAYOUT w/ $(\$5 \times 10)$   | \$50        | 923.08                                | 9,100  |
| PAYOUT w/ $(\$10 \times 2) + (\$5 \times 4) + (\$2 \times 3) + \$4$   | \$50        | 923.08                                | 9,100  |
| $\$10 \times 5$   | \$50        | 12,000                                | 700  |
| $(\$10 \text{ w/ STACK OF CASH}) \times 3 + (\$5 \text{ w/ STACK OF CASH}) \times 2 + (\$2 \text{ w/ STACK OF CASH}) \times 5$    | \$50        | 6,000                                 | 1,400  |
| \$50 w/ STACK OF CASH   | \$50        | 8,000                                 | 1,050  |
| \$50  | \$50        | 24,000                                | 350  |
| PAYOUT w/ $(\$10 \times 10)$  | \$100       | 4,000                                 | 2,100  |
| PAYOUT w/ $(\$20 \times 4) + (\$4 \times 4) + (\$2 \times 2)$   | \$100       | 4,800                                 | 1,750  |
| $\$20 \times 5$   | \$100       | 120,000                               | 70   |
| $(\$10 \text{ w/ STACK OF CASH}) \times 5 + (\$5 \text{ w/ STACK OF CASH}) \times 2 + (\$10 \times 2) + \$20$                     | \$100       | 40,000                                | 210  |
| $(\$20 \text{ w/ STACK OF CASH}) \times 5$  | \$100       | 60,000                                | 140  |
| \$100 w/ STACK OF CASH  | \$100       | 60,000                                | 140  |
| \$100   | \$100       | 120,000                               | 70   |
| PAYOUT w/ $(\$20 \times 10)$  | \$200       | 120,000                               | 70   |
| $\$50 \times 4$   | \$200       | 120,000                               | 70   |
| \$200 w/ STACK OF CASH  | \$200       | 120,000                               | 70   |
| \$200   | \$200       | 120,000                               | 70   |
| PAYOUT w/ $(\$100 \times 4) + (\$10 \times 5) + \$50$   | \$500       | 840,000                               | 10   |
| $\$50 \times 10$  | \$500       | 840,000                               | 10   |
| \$500 w/ STACK OF CASH  | \$500       | 840,000                               | 10   |
| \$500   | \$500       | 840,000                               | 10   |
| PAYOUT w/ $(\$100 \times 10)$   | \$1,000     | 840,000                               | 10   |
| \$1,000 w/ STACK OF CASH  | \$1,000     | 840,000                               | 10   |
| \$1,000   | \$1,000     | 840,000                               | 10   |
| \$20,000  | \$20,000    | 840,000                               | 10   |

Reveal a "Stack of Cash" (CASH) symbol, win prize shown under that symbol automatically.

Reveal a "PAYOUT" (WINALL) symbol, win all 10 prizes shown!

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Cash Payout instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of Cash Payout, prize money from winning Cash Payout instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Cash Payout instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Cash Payout or through normal communications methods.

PATRICK BROWNE,  
Acting Secretary

[Pa.B. Doc. No. 23-233. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Millionaire Maker Instant Lottery Game 1626

Under the State Lottery Law (72 P.S. §§ 3761-101—3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Millionaire Maker (hereinafter “Millionaire Maker”). The game number is PA-1626.

2. *Price:* The price of a Millionaire Maker instant lottery game ticket is \$20.

3. *Play symbols:* Each Millionaire Maker instant lottery game ticket will contain one play area featuring a “WINNING NUMBERS” area, a “YOUR NUMBERS” area, a “MILLIONAIRE MAKER” area and a “SILVER BAR BONUS” area. The “MILLIONAIRE MAKER” area is played separately. The “SILVER BAR BONUS” area contains two play spots and each spot is played separately. The play symbols and their captions, located in the “WINNING NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWY TWO), 23 (TWYTHR), 24 (TWYFIV), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN) and 40 (FORT). The play symbols and their captions, located in the “YOUR NUMBERS” area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWY TWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT), 39 (THYNIN), 40 (FORT), Star (STAR) symbol and a Moneybag (WINALL) symbol. The play symbols and their captions, located in the “MILLIONAIRE MAKER” area, are: Purse (TRYAGAIN) symbol, Diamond (TRYAGAIN) symbol, Check (TRYAGAIN) symbol, Wallet (TRYAGAIN) symbol and a MILL MAKER (\$1MIL) symbol. The play symbols and their captions, located in the “SILVER BAR BONUS” area, are: Gold Bar (TRYAGAIN) symbol, Vault (NOBONUS) symbol, Stack of Coins (TRYAGAIN) symbol, Lock (NOBONUS) symbol, Crown (TRYAGAIN) symbol, Pin (NOBONUS) symbol, Ring (TRYAGAIN) symbol and a Stack of Cash (WIN100) symbol.

4. *Prize symbols:* The prize symbols and their captions, located in the “YOUR NUMBERS” area, are: \$20<sup>00</sup> (TWENTY), \$30<sup>00</sup> (THIRTY), \$40<sup>00</sup> (FORTY), \$50<sup>00</sup> (FIFTY), \$100 (ONE HUN), \$200 (TWO HUN), \$400 (FOR HUN), \$500 (FIV HUN), \$1,000 (ONE THO), \$10,000 (TEN THO) and \$100,000 (ONEHUNTHO).

5. *Prizes:* The prizes that can be won in this game, are: \$20, \$30, \$40, \$50, \$100, \$200, \$400, \$500, \$1,000, \$10,000 and \$100,000. The prize that can be won in the “MILLIONAIRE MAKER” area is \$1,000,000. The prize that can be won in each of the play spots within the “SILVER BAR BONUS” area is \$100. A player can win up to 22 times on a ticket.

6. *Approximate number of tickets printed for the game:* Approximately 7,200,000 tickets will be printed for the Millionaire Maker instant lottery game.

7. *Determination of prize winners:*

(a) Holders of tickets upon which a MILL MAKER (\$1MIL) symbol appears in the “MILLIONAIRE MAKER”

area, on a single ticket, shall be entitled to a prize of \$1,000,000. The prize shall be paid as a one-time, lump-sum cash payment.

(b) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100,000 (ONEHUNTHO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100,000.

(c) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$10,000 (TEN THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$10,000.

(d) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$10,000 (TEN THO) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$10,000.

(e) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$500 (FIV HUN) appears in all 20 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$10,000.

(f) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(g) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$1,000 (ONE THO) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(h) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in all 20 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$1,000.

(i) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$100 (ONE HUN) appears in two of the “prize” areas, a prize symbol of \$50<sup>00</sup> (FIFTY) appears in eight of the “prize” areas and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$900.

(j) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$100 (ONE HUN) appears in five of the “prize” areas and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in 15 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$800.

(k) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$500.

(l) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$500 (FIV HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$500.

(m) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in ten of the “prize” areas and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in ten of the “prize” areas, on a single ticket, shall be entitled to a prize of \$500.

(n) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$400 (FOR HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$400.

(o) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$400 (FOR HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$400.

(p) Holders of tickets upon which a Moneybag (WINALL) symbol appears in the “YOUR NUMBERS” area, and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in all 20 of the “prize” areas, on a single ticket, shall be entitled to a prize of \$400.

(q) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$200.

(r) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$200 (TWO HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$200.

(s) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$100.

(t) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$100 (ONE HUN) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$100.

(u) Holders of tickets upon which a Stack of Cash (WIN100) play symbol appears in either “SILVER BAR BONUS” spot, on a single ticket, shall be entitled to a prize of \$100.

(v) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$50.

(w) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$50<sup>00</sup> (FIFTY) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$50.

(x) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$40.

(y) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$40<sup>00</sup> (FORTY) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$40.

(z) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$30.

(aa) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$30<sup>00</sup> (THIRTY) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$30.

(bb) Holders of tickets upon which any of the “YOUR NUMBERS” play symbols match any of the “WINNING NUMBERS” play symbols and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under the matching “YOUR NUMBERS” play symbol, on a single ticket, shall be entitled to a prize of \$20.

(cc) Holders of tickets upon which a Star (STAR) symbol appears in the “YOUR NUMBERS” area and a prize symbol of \$20<sup>00</sup> (TWENTY) appears in the “prize” area under that Star (STAR) symbol, on a single ticket, shall be entitled to a prize of \$20.

8. *Number and description of prizes and approximate odds:* The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With:</i> | <i>“SILVER BAR BONUS”:</i>   | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 7,200,000 Tickets:</i> |
|--|------------------------------|-------------|-----------------------------------|--|
| \$20 w/ STAR   |                              | \$20        | 15                                | 480,000  |
| \$20   |                              | \$20        | 21.43                             | 336,000  |
| \$30 w/ STAR   |                              | \$30        | 30                                | 240,000  |
| \$30   |                              | \$30        | 150                               | 48,000   |
| \$20 × 2   |                              | \$40        | 75                                | 96,000   |
| \$40 w/ STAR   |                              | \$40        | 60                                | 120,000  |
| \$40   |                              | \$40        | 60                                | 120,000  |
| \$50 w/ STAR   |                              | \$50        | 30                                | 240,000  |
| \$50   |                              | \$50        | 150                               | 48,000   |
| \$20 × 5   |                              | \$100       | 300                               | 24,000   |
| \$50 × 2   |                              | \$100       | 300                               | 24,000   |
| (\$20 w/ STAR) × 5   |                              | \$100       | 300                               | 24,000   |
|  | \$100 w/ STACK OF CASH       | \$100       | 42.86                             | 168,000  |
| \$100 w/ STAR  |                              | \$100       | 300                               | 24,000   |
| \$100  |                              | \$100       | 300                               | 24,000   |
| \$20 × 10  |                              | \$200       | 3,000                             | 2,400  |
| \$50 × 4   |                              | \$200       | 3,000                             | 2,400  |
| \$20 × 5   | \$100 w/ STACK OF CASH       | \$200       | 800                               | 9,000  |
| (((\$20 w/ STAR) × 3) + (\$20 × 2))  | \$100 w/ STACK OF CASH       | \$200       | 800                               | 9,000  |
| (\$50 w/ STAR) × 2   | \$100 w/ STACK OF CASH       | \$200       | 774.19                            | 9,300  |
| (\$20 w/ STAR) × 10  |                              | \$200       | 2,400                             | 3,000  |
|  | (\$100 w/ STACK OF CASH) × 2 | \$200       | 800                               | 9,000  |
| \$200 w/ STAR  |                              | \$200       | 4,000                             | 1,800  |
| \$200  |                              | \$200       | 4,000                             | 1,800  |
| MONEYBAG w/ (\$20 × 20)  |                              | \$400       | 1,200                             | 6,000  |
| \$20 × 20  |                              | \$400       | 24,000                            | 300  |
| \$100 × 4  |                              | \$400       | 12,000                            | 600  |
| (\$100 w/ STAR) + (\$50 w/ STAR) + \$30 + \$20   | (\$100 w/ STACK OF CASH) × 2 | \$400       | 3,429                             | 2,100  |

| <i>When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With:</i> | <i>"SILVER BAR BONUS":</i>   | <i>Win:</i> | <i>Approximate Odds Are 1 In:</i> | <i>Approximate No. Of Winners Per 7,200,000 Tickets:</i> |
|--|------------------------------|-------------|-----------------------------------|--|
| \$400 w/ STAR  |                              | \$400       | 24,000                            | 300  |
| \$400  |                              | \$400       | 24,000                            | 300  |
| MONEYBAG w/ ((\$30 × 10) + (\$20 × 10))  |                              | \$500       | 2,400                             | 3,000  |
| MONEYBAG w/ (\$20 × 20)  | \$100 w/ STACK OF CASH       | \$500       | 1,714                             | 4,200  |
| \$50 × 10  |                              | \$500       | 24,000                            | 300  |
| \$100 × 4  | \$100 w/ STACK OF CASH       | \$500       | 24,000                            | 300  |
| (((\$50 w/ STAR) × 2) + \$200  | (\$100 w/ STACK OF CASH) × 2 | \$500       | 24,000                            | 300  |
| (((\$50 w/ STAR) × 6) + (\$30 × 2) + (\$20 × 2)  | \$100 w/ STACK OF CASH       | \$500       | 24,000                            | 300  |
| (((\$100 w/ STAR) × 2) + ((\$50 w/ STAR) × 4)  | \$100 w/ STACK OF CASH       | \$500       | 24,000                            | 300  |
| (\$100 w/ STAR) × 3  | (\$100 w/ STACK OF CASH) × 2 | \$500       | 24,000                            | 300  |
| \$500 w/ STAR  |                              | \$500       | 24,000                            | 300  |
| \$500  |                              | \$500       | 24,000                            | 300  |
| MONEYBAG w/ (\$50 × 20)  |                              | \$1,000     | 12,000                            | 600  |
| MONEYBAG w/ ((\$100 × 2) + (\$50 × 8) + (\$30 × 10))   | \$100 w/ STACK OF CASH       | \$1,000     | 12,000                            | 600  |
| MONEYBAG w/ ((\$100 × 5) + (\$20 × 15))  | (\$100 w/ STACK OF CASH) × 2 | \$1,000     | 8,000                             | 900  |
| \$50 × 20  |                              | \$1,000     | 60,000                            | 120  |
| \$100 × 10   |                              | \$1,000     | 60,000                            | 120  |
| (\$20 × 10) + \$400 + \$200  | (\$100 w/ STACK OF CASH) × 2 | \$1,000     | 60,000                            | 120  |
| (\$100 × 3) + (\$40 × 10) + (\$20 × 5)   | (\$100 w/ STACK OF CASH) × 2 | \$1,000     | 60,000                            | 120  |
| (((\$100 w/ STAR) × 4) + (\$30 × 2) + (\$20 × 2) + \$400   | \$100 w/ STACK OF CASH       | \$1,000     | 60,000                            | 120  |
| (((\$100 w/ STAR) × 5) + (\$20 × 15)   | (\$100 w/ STACK OF CASH) × 2 | \$1,000     | 60,000                            | 120  |
| (\$100 w/ STAR) × 10   |                              | \$1,000     | 60,000                            | 120  |
| (\$500 w/ STAR) × 2  |                              | \$1,000     | 60,000                            | 120  |
| \$1,000 w/ STAR  |                              | \$1,000     | 60,000                            | 120  |
| \$1,000  |                              | \$1,000     | 120,000                           | 60   |
| MONEYBAG w/ (\$500 × 20)   |                              | \$10,000    | 1,440,000                         | 5  |
| \$500 × 20   |                              | \$10,000    | 1,440,000                         | 5  |
| \$10,000 w/ STAR   |                              | \$10,000    | 1,440,000                         | 5  |
| \$10,000   |                              | \$10,000    | 1,440,000                         | 5  |
| \$100,000  |                              | \$100,000   | 1,440,000                         | 5  |
| \$1,000,000 w/ MILL MAKER SYMBOL   |                              | \$1,000,000 | 1,440,000                         | 5  |

Reveal a “Star” (STAR) symbol, win prize shown under that symbol automatically.

Reveal a “Moneybag” (WINALL) symbol, win all 20 prizes shown!

MILLIONAIRE MAKER: Reveal a “MILL MAKER” (\$1MIL) symbol, win \$1,000,000 instantly! MILLIONAIRE MAKER area is played separately.

SILVER BAR BONUS: Reveal a “Stack of Cash” (WIN100) symbol in either BONUS area, win \$100 instantly! SILVER BAR BONUS is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards:* The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Millionaire Maker instant lottery game tickets.

10. *Retailer bonus:* The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a non-winning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. *Unclaimed prize money:* For a period of 1 year from the announced close of Millionaire Maker, prize money from winning Millionaire Maker instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Millionaire Maker instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Millionaire Maker or through normal communications methods.

PATRICK BROWNE,  
*Acting Secretary*

[Pa.B. Doc. No. 23-234. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Realty Transfer Tax; 2021 Common Level Ratio; Real Estate Valuation Factors

The following real estate valuation factors are based on sales data compiled by the State Tax Equalization Board in 2021. These factors are the mathematical reciprocals of the actual common level ratio (CLR). For Pennsylvania Realty Transfer Tax purposes, these factors are applicable for documents accepted from July 1, 2022, to June 30, 2023. The date of acceptance of a document is rebuttably presumed to be its date of execution, that is, the date specified in the body of the document as the date of the instrument (61 Pa. Code § 91.102 (relating to acceptance of documents)).

| <i>County</i> | <i>CLR Factor</i> |
|---------------|-------------------|
| Adams         | 1.14              |
| Allegheny     | 1.57              |
| Armstrong     | 2.46              |
| Beaver        | 6.76              |
| Bedford       | 1.39              |
| Berks         | 2.22              |
| Blair         | 1.16              |
| Bradford      | 4.33              |
| Bucks         | 13.70             |
| Butler        | 14.08             |
| Cambria       | 6.06              |
| Cameron       | 4.18              |
| Carbon        | 4.12              |
| Centre        | 4.67              |
| Chester       | 2.53              |
| Clarion       | 3.44              |
| Clearfield    | 9.90              |
| Clinton       | 1.57              |
| Columbia      | 5.78              |
| Crawford      | 4.69              |
| Cumberland    | 1.17              |
| Dauphin       | 1.91              |
| Delaware      | 1.37              |
| Elk           | 3.98              |
| Erie          | 1.41              |
| Fayette       | 1.93              |
| Forest        | 6.85              |
| Franklin      | 10.53             |
| Fulton        | 3.76              |

| <i>County</i>             | <i>CLR Factor</i> |
|---------------------------|-------------------|
| Greene                    | 2.19              |
| Huntingdon                | 6.54              |
| Indiana                   | 1.06              |
| Jefferson                 | 3.66              |
| Juniata                   | 9.35              |
| Lackawanna                | 12.20             |
| Lancaster                 | 1.47              |
| Lawrence                  | 1.67              |
| Lebanon                   | 1.39              |
| Lehigh                    | 1.57              |
| Luzerne                   | 1.32              |
| Lycoming                  | 1.79              |
| McKean                    | 1.24              |
| Mercer                    | 6.99              |
| Mifflin                   | 3.51              |
| Monroe                    | 1.65              |
| Montgomery                | 2.53              |
| Montour                   | 1.81              |
| Northampton               | 4.61              |
| Northumberland            | 8.20              |
| Perry                     | 1.41              |
| Philadelphia <sup>1</sup> | 1.08 <sup>a</sup> |
| Philadelphia <sup>1</sup> | 1.00 <sup>b</sup> |
| Pike                      | 8.26              |
| Potter                    | 4.37              |
| Schuylkill                | 3.82              |
| Snyder                    | 8.40              |
| Somerset                  | 4.24              |
| Sullivan                  | 1.81              |
| Susquehanna               | 4.52              |
| Tioga                     | 1.94              |
| Union                     | 1.80              |
| Venango                   | 1.52              |
| Warren                    | 5.26              |
| Washington                | 1.19              |
| Wayne                     | 1.75              |
| Westmoreland              | 9.09              |
| Wyoming                   | 7.04              |
| York                      | 1.52              |

<sup>(1)</sup>Adjusted by the Department of Revenue to reflect an assessment base change effective January 1, 2023.

<sup>(a)</sup>The previous assessed value and CLRF of 1.08 applies to documents accepted from July 1, 2022, to December 31, 2022.

<sup>(b)</sup>The new assessed value and CLRF of 1.00 applies to documents accepted from January 1, 2023, to June 30, 2023.

PATRICK BROWNE,  
*Acting Secretary*

[Pa.B. Doc. No. 23-235. Filed for public inspection February 17, 2023, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### State Transportation Commission Meeting

The State Transportation Commission will hold a meeting on Wednesday, February 22, 2023, from 10 a.m. to 12 p.m. This meeting will be held in the Keystone Building, 8N1, 400 North Street, Harrisburg, PA and by means of Microsoft Teams. The meeting information including the agenda is available at [bit.ly/3I9mlbj](https://bit.ly/3I9mlbj).

For more information, contact the Office of the State Transportation Commission, (717) 787-2913, RA-PennDOTSTC@pa.gov.

MICHAEL CARROLL,  
*Acting Secretary*

[Pa.B. Doc. No. 23-236. Filed for public inspection February 17, 2023, 9:00 a.m.]

## FISH AND BOAT COMMISSION

### Mentored Youth Fishing Day Program; Trout—2023

Acting under the authority of 58 Pa. Code § 65.20 (relating to Mentored Youth Fishing Day Program), the Executive Director has designated March 25, 2023, as Mentored Youth Fishing Day for trout, beginning at 8 a.m. and ending at 7:30 p.m., in stocked trout waters designated under 58 Pa. Code § 63.3 (relating to fishing in stocked trout waters) and the waters identified as follows that are normally closed to trout fishing on those dates. This designation under § 65.20 will be effective upon publication of this notice in the *Pennsylvania Bulletin*.

To participate, anglers 16 years of age or older (adult anglers) must possess a valid Pennsylvania fishing license and current trout permit and be accompanied by a youth (under 16 years of age) who has obtained a mentored youth permit or a voluntary youth license from the Fish and Boat Commission (Commission). Youth anglers must possess a 2023-mentored youth permit or voluntary youth license obtained from the Commission and be accompanied by a licensed adult angler to participate.

Although waters included in the Mentored Youth Fishing Day Program (Program) will be open to accompanying adult anglers, only youth anglers with a 2023 voluntary youth license or mentored youth permit may possess a total of two trout (combined species) with a minimum length of 7 inches. Adult anglers are prohibited from possessing trout. Other Commonwealth inland regulations will apply. It is unlawful to fish in waters designated as part of the Program except in compliance with the requirements of § 65.20 when participating in the Program.

The waters included in the Program on March 25, 2023, are the stocked trout waters Statewide. Special regulation areas are not included in the Program. A listing of stocked trout waters is published in the Commission’s “Summary of Fishing Regulations and Laws” available from the Commission at P.O. Box 67000, Harrisburg, PA 17106-7000. The map of stocked trout waters can also be found at <https://pfbrc.maps.arcgis.com/apps/webappviewer/index.html?id=3292981a1fcf415e9ce4a4a7a3ce98e2>.

In addition, the Executive Director has identified the following waters as being included in the Program on March 25, 2023:

| County  | Water  |
|---------|--|
| Cambria | Carrolltown Rod and Gun Club Dam                                 |
| Centre  | Beauty Run (sections 1 and 2—headwaters to mouth)                |
| Centre  | Eddy Lick Run (sections 1 and 2—headwaters to mouth)             |
| Centre  | Little Sandy Run Ponds   |
| Centre  | Sandy Run (sections 1 and 2—headwaters to mouth)                 |
| Centre  | South Fork Beech Creek (sections 1, 2 and 3—headwaters to mouth) |

| County    | Water   |
|-----------|---|
| Centre    | Wolf Run (sections 1, 2 and 3—headwaters to mouth)                        |
| Clarion   | Pine Creek (section 1—headwaters to mouth)                                |
| Elk       | Blue Valley Pond  |
| Erie      | Hirtzel Pond  |
| Jefferson | Ferguson Run (section 1—headwaters to mouth)                              |
| Lancaster | Donegal Creek (200 yards upstream and 200 downstream of Route 772 bridge) |
| Somerset  | Quemahoning Rod and Gun Club Dam  |
| Somerset  | Windber Sportsmen’s Association Dam                                       |
| York      | Kreutz Creek (bridge at Stricter School Road)                             |
| York      | Starview Sportsmen’s Association Dam                                      |

TIMOTHY D. SCHAEFFER,  
Executive Director

[Pa.B. Doc. No. 23-237. Filed for public inspection February 17, 2023, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Notice of Comments Issued

Section 5(g) of the Regulatory Review Act (71 P.S. § 745.5(g)) provides that the Independent Regulatory Review Commission (Commission) may issue comments within 30 days of the close of the public comment period. The Commission comments are based upon the criteria contained in section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b).

The Commission has issued comments on the following proposed regulation. The agency must consider these comments in preparing the final-form regulation. The final-form regulation must be submitted within 2 years of the close of the public comment period or it will be deemed withdrawn.

| Reg. No. | Agency/Title   | Close of the Public Comment Period | IRRC Comments Issued |
|----------|--|------------------------------------|----------------------|
| 16A-5143 | State Board of Nursing<br>Licensure by Endorsement and Reactivation<br>52 Pa.B. 7503 (December 10, 2022) | 01/09/23                           | 02/08/23             |

#### State Board of Nursing Regulation # 16A-5143 (IRRC # 3362)

#### Licensure by Endorsement and Reactivation February 8, 2023

We submit for your consideration the following comments on the proposed rulemaking published in the December 10, 2022 *Pennsylvania Bulletin*. Our comments are based on criteria in Section 5.2 of the Regulatory Review Act (71 P.S. § 745.5b). Section 5.1(a) of the Regulatory Review Act (71 P.S. § 745.5a(a)) directs the State Board of Nursing (Board) to respond to all comments received from us or any other source.

#### 1. Whether the regulation conforms to the intention of the General Assembly in the enactment of the statute upon which the regulation is based.

This rulemaking implements Act 41 of 2019. Act 41 required licensing boards and commissions under the Pennsylvania Department of State’s Bureau of Professional and Occupational Affairs to promulgate regulations to consider applicants licensed in other jurisdictions for

licensure in this Commonwealth. Act 41 specified, “Final regulations shall be promulgated by each licensing board and commission within 18 months of the effective date of this section.” Accordingly, all board and commissions subject to the legislative mandate of Act 41 should have published final regulations by February 28, 2021.

Given the specific directive noted above, we urge the Board to return a final-form version of this rulemaking to this Commission, the Senate Consumer Affairs and Professional Licensure Committee and the House Professional Licensure Committee as quickly as possible for review, consideration, and final publication as a regulation.

#### 2. Section 21.1102. Licensure by endorsement under 63 Pa.C.S. § 3111.

Subsection (a)(1)(i) requires an applicant to submit a copy of the current law and regulations along with scope of practice requirements in the jurisdiction that issued a license, certificate, registration, or permit. Act 41 of 2019 does not explicitly state this requirement. Since laws and regulations are readily available to the public and the

Board via the internet, what is the need for this provision? In addition, a person seeking licensure by endorsement might not provide the most accurate or up-to-date law or statute. We recommend that the Board be responsible for obtaining the documentation to ensure it is the correct law or statute.

Paragraph (a)(2) of this section requires demonstration of competency by practice in two of the past five years in a “substantially equivalent jurisdiction or jurisdictions.” The hourly requirement is 1,800 hours per year for at least two of the five years. What standard determines whether a jurisdiction is substantially equivalent? This provision, too, seems to place an additional burden on the applicant and/or the Board to prove equivalency since the experience does not have to be in the jurisdiction that the applicant is using for endorsement and also can be in multiple jurisdictions. Has the Board considered, at least for the jurisdictions in the United States, creating and publishing an annual determination of those jurisdictions which have laws and regulations substantially equivalent to Pennsylvania? We ask the Board to explain how these provisions in the final regulation balance protection of the public health, safety, and welfare with the burden and cost to applicants and the Board.

In addition, we question the need for Subsection (a)(2)(i) because the hourly requirement of this provision will always be satisfied under Subsection (a)(2)(ii). The hourly requirement for this provision is 3,600 hours during the five years immediately preceding the filing of an application with the Board.

Subsection (a)(4) states that an applicant must not have any discipline by the jurisdiction that issued the license, certificate, registration, or permit. We ask the Board to clarify this provision by specifying the types of discipline (i.e., formal discipline or complaint) and the timeframe when such discipline occurred.

### 3. Section 21.1103. Provision endorsement license.

Subsection (b)(1) would give the Board authority to issue a provisional license for less than a year. Under what circumstances would the Board need to exercise this authority? We ask the Board to clarify this provision in the final-form regulation.

Subsection (d) states that the Board will not issue subsequent provisional licenses after the provisional license expires. Act 41 of 2019 does not specifically state that the Board shall only issue one provisional license. What is the rationale for limiting provisional licenses in this manner?

### 4. Compliance with provisions of the RRA or the regulations of the commission in promulgating the regulation.

As noted above, Section 21.1102(a)(1)(i), an applicant seeking licensure by endorsement shall provide, among other things, a copy of the current applicable law, regulation, or other rule governing licensure, certification, registration, or permit requirements and scope of practice in the jurisdiction that issued the applicant’s license, certificate, registration, or permit. Under Section 21.1102(a)(1)(ii), if the applicable law, regulation, or rule is in a language other than English, the document must be translated, at the applicant’s expense, by a professional translation service and verified to be complete and accurate. The Board’s response to RAF Question 19 does not provide a specific estimate of the costs to the regulated community for translation of an applicable law, regulation or rule. Also, in response to RAF Questions 17, 19, and 23 regarding the financial impact on or cost to

the applicant, the Board does not address the cost of a Criminal History Records Check. We ask the Board, when it submits the final version of this rulemaking, to provide an updated RAF that estimates the costs associated with translation and a Criminal History Records Check.

GEORGE D. BEDWICK,  
*Chairperson*

[Pa.B. Doc. No. 23-238. Filed for public inspection February 17, 2023, 9:00 a.m.]

## INSURANCE DEPARTMENT

### American National Life Insurance Company of Texas; (AMNH-133528045) Individual PPO—Grandfathered Filing; Rate Filing

American National Life Insurance Company of Texas submitted a rate filing for its Individual PPO Grandfathered Plan. The filing proposes a flat rate adjustment of 10% and will affect one member.

Unless formal administrative action is taken prior to May 5, 2023, the subject filing may be deemed approved by operation of law.

Interested parties are invited to submit written or e-mail comments, suggestions or objections to Michael Hibbert, Insurance Department, Insurance Product Regulation, 1311 Strawberry Square, Harrisburg, PA 17120, mhhibbert@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

MICHAEL HUMPHREYS,  
*Acting Insurance Commissioner*

[Pa.B. Doc. No. 23-239. Filed for public inspection February 17, 2023, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Knights of Columbus; Rate Increase Filing for Several LTC Forms (TRIP-133533519); Rate Filing

Knights of Columbus is requesting approval to increase the premium 37% on 827 policy holders of individual LTC policy forms LTC01 and NHC01.

Unless formal administrative action is taken prior to May 5, 2023, the subject filing may be deemed approved by operation of law.

A copy of the filing is available on the Insurance Department’s web site at [www.insurance.pa.gov](http://www.insurance.pa.gov). To view these filing notices, hover the cursor over the word “Consumers,” then select “Pending Long Term Care Rate Filings.”

Interested parties are invited to submit written comments, suggestions or objections to Michael Hibbert, Actuarial Associate, Insurance Department, Insurance Product Regulation, Room 1311, Strawberry Square, Harrisburg, PA 17120, mhhibbert@pa.gov within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

MICHAEL HUMPHREYS,  
*Acting Insurance Commissioner*

[Pa.B. Doc. No. 23-240. Filed for public inspection February 17, 2023, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Notice to Workers' Compensation Insurance Carriers; Special Schedule "W" Data Call

The Insurance Department (Department) is conducting its annual workers' compensation Special Schedule "W" data call. Authority for this data call can be found in section 655 of The Insurance Company Law of 1921 (40 P.S. § 815).

Insurance companies that write workers' compensation insurance in this Commonwealth are required to complete the data call on or before April 15, 2023.

Consistent with prior Special Schedule "W" data calls, the cover letter, general instructions and instructions for constraints affecting unpaid claims estimates are available on the Department's web site at [www.insurance.pa.gov](http://www.insurance.pa.gov) (select "Companies," then "Industry Activity," then scroll to "Product and Rate Activity" and select "Data Calls").

An e-mail announcing the data call will also be sent to insurance carriers writing workers' compensation insurance policies in this Commonwealth.

The Pennsylvania Compensation Rating Bureau's (Bureau) Financial Data Manager (FDM) should be used to report all Special Schedule "W" information (including Coal Mine experience) instead of submitting directly to the Department. Refer to the Bureau's web site, [www.pcrb.com](http://www.pcrb.com), for further information on reporting workers' compensation experience for Special Schedule "W" using the FDM.

Questions regarding this data call should be directed to Bojan Zorkic, Actuary, (717) 787-6968, [bzorkic@pa.gov](mailto:bzorkic@pa.gov).

MICHAEL HUMPHREYS,  
*Acting Insurance Commissioner*

[Pa.B. Doc. No. 23-241. Filed for public inspection February 17, 2023, 9:00 a.m.]

Resolution No. CB-23-003, Dated January 13, 2023. The Executive Board Resolution authorizes the side letter with OPEIU regarding closure payments for Polk Center-Extension.

Resolution No. CB-23-004, Dated January 13, 2023. The Executive Board Resolution authorizes the side letter of agreement with PDA for the closure payments at Polk Center-Extension.

Resolution No. CB-23-005, Dated January 13, 2023. The Executive Board Resolution authorizes the side letter of agreement with PDA to provide for the continuation of closure payments for PDA represented employees at White Haven Center.

Resolution No. CB-23-006, Dated January 15, 2023. The Executive Board Resolution authorizes the side letter with AFSCME regarding the salary adjustments for the Clerical Assistant series effective 1/9/2023.

#### *Governor's Office*

Administrative Circular No. 23-01—Inauguration Day, Dated January 5, 2023.

Administrative Circular No. 23-02—Computation of Interest Penalties, Act 1982-266, Amended January 5, 2023.

Administrative Circular No. 23-03—Closing Instructions No. 1, Fiscal Year 2022-23; Submission of Purchasing Documents, Dated January 13, 2023.

Administrative Circular No. 23-04—Approval of 2023-24 Advancement Accounts and Completion of Form STD-133, Request for Approval of Advancement Account, Dated January 19, 2023.

Administrative Circular No. 23-05—Accounting for COVID-19 Related Activity in SAP, Dated January 26, 2023.

AMY J. MENDELSON,  
*Director*  
*Pennsylvania Code and Bulletin*

[Pa.B. Doc. No. 23-242. Filed for public inspection February 17, 2023, 9:00 a.m.]

## LEGISLATIVE REFERENCE BUREAU

### Documents Filed But Not Published

The Legislative Reference Bureau (Bureau) accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of *Bulletin*). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during the preceding calendar month under this subsection or a statement that no documents have been received. For questions concerning or copies of documents filed, but not published, call (717) 783-1530.

#### *Executive Board*

Resolution No. CB-23-001, Dated January 13, 2023. The Executive Board Resolution authorizes the AFSCME side letter for the closure payments for Polk Center-extension.

Resolution No. CB-23-002, Dated January 13, 2023. The Executive Board Resolution authorizes the side letter with AFSCME that provides for the continuation of closure payments for AFSCME represented employees at White Haven Center.

## MILK MARKETING BOARD

### Hearing and Presubmission Schedule; Milk Marketing Area No. 3

Under the provisions of the Milk Marketing Law (31 P.S. §§ 700j-101—700j-1302), the Milk Marketing Board (Board) will conduct a public hearing for Milk Marketing Area No. 3 on April 19, 2023, beginning at 9 a.m. The hearing will be held in Room A, Department of Environmental Protection Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110.

The purpose of the hearing is to receive testimony and exhibits concerning cost replacement in Milk Marketing Area No. 3. Evidence will be limited to the following: annualized processing, packaging and delivery costs; updated costs for containers, ingredients and Class II products; updated labor, utility and insurance costs based on comparisons between costs per point for the first halves of calendar years 2021 and 2022; skim and butterfat contents of products regulated by the Board; adjustment for shrinkage, sales of bulk products and cream processing costs; and a reasonable rate of return to milk dealers. Evidence and testimony will be considered regarding the heating fuel adjuster in Milk Marketing

Area No. 3. Evidence and testimony will be considered regarding the diesel fuel cost adjuster in Milk Marketing Area No. 3. Evidence and testimony will be considered regarding the container efficiency adjustment.

The staff of the Board is deemed to be a party to this hearing, and the attorney representing staff is deemed to have entered his appearance. Other persons who wish to present evidence may be included on the Board's list of parties by: (1) having their attorney file with the Board on or before 1 p.m. on March 10, 2023, a notice of appearance substantially in the form prescribed by 1 Pa. Code § 31.25 (relating to form of notice of appearance); or (2) if unrepresented by counsel, filing with the Board on or before 1 p.m. on March 10, 2023, notification of their desire to be included as a party. Parties should indicate in their notices of appearance if alternate means of service, that is, e-mail or fax, are acceptable. Notices of appearance filed electronically should be directed to [deberly@pa.gov](mailto:deberly@pa.gov).

The parties shall observe the following requirements for advance filing of witness information and exhibits:

1. By 2 p.m. on March 22, 2023, Board staff shall file with the Board one electronic copy, and ensure receipt by all other parties of one electronic copy, of:

a. A list of witnesses who will testify for Staff, along with a statement of the subjects concerning which each witness will testify. A witness who will be offered as an expert shall be so identified, along with the witness's area or areas of proposed expertise. For expert witnesses there shall also be filed a statement of the substance of the facts and opinions to which the expert is expected to testify and a summary of the grounds for each opinion.

b. Each exhibit to be presented, including testimony to be offered in written form.

2. By 2 p.m. on April 5, 2023, each responding party shall file and serve as set forth in paragraph 1 information concerning rebuttal witnesses and copies of rebuttal exhibits.

3. By 2 p.m. on April 12, 2023, each party shall file and serve as set forth in paragraph 1 information concerning surrebuttal witnesses and copies of surrebuttal exhibits.

Parties that wish to offer in evidence documents on file with the Board, public documents or records in other proceedings before the Board, or who wish the Board to take official notice of facts, shall comply with, respectively, 1 Pa. Code § 35.164, § 35.165, § 35.167 or § 35.173. Whether these rules require production of a document as an exhibit, copies shall be provided to each Board member and to all other parties.

Requests by parties for Board staff to provide data pertinent to the hearing shall be made in writing directed to [chardbarge@pa.gov](mailto:chardbarge@pa.gov) and received by 1 p.m. on April 10, 2023.

Electronic filings should be made to [deberly@pa.gov](mailto:deberly@pa.gov). The filing address for the Board is Milk Marketing Board, Room 110, Agriculture Building, 2301 North Cameron Street, Harrisburg, PA 17110.

CAROL HARDBARGER,  
*Secretary*

[Pa.B. Doc. No. 23-243. Filed for public inspection February 17, 2023, 9:00 a.m.]

## MILK MARKETING BOARD

### Hearing and Presubmission Schedule; Milk Marketing Area No. 5

Under the provisions of the Milk Marketing Law (31 P.S. §§ 700j-101—700j-1302), the Milk Marketing Board (Board) will conduct a public hearing for Milk Marketing Area No. 5 on April 19, 2023, beginning at 9:30 a.m. The hearing will be held in Room A, Department of Environmental Protection Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110.

The purpose of the hearing is to receive testimony and exhibits concerning cost replacement in Milk Marketing Area No. 5. Evidence will be limited to the following: annualized processing, packaging and delivery costs; updated costs for containers, ingredients and Class II products; updated labor, utility and insurance costs based on comparisons between costs per point for the first halves of calendar years 2021 and 2022; skim and butterfat contents of products regulated by the Board; adjustment for shrinkage, sales of bulk products and cream processing costs; and a reasonable rate of return to milk dealers. Evidence and testimony will be considered regarding the heating fuel adjuster in Milk Marketing Area No. 5. Evidence and testimony will be considered regarding the diesel fuel cost adjuster in Milk Marketing Area No. 5. Evidence and testimony will be considered regarding the container efficiency adjustment.

The staff of the Board is deemed to be a party to this hearing, and the attorney representing staff is deemed to have entered his appearance. Other persons who wish to present evidence may be included on the Board's list of parties by: (1) having their attorney file with the Board on or before 1 p.m. on March 10, 2023, a notice of appearance substantially in the form prescribed by 1 Pa. Code § 31.25 (relating to form of notice of appearance); or (2) if unrepresented by counsel, filing with the Board on or before 1 p.m. on March 10, 2023, notification of their desire to be included as a party. Parties should indicate in their notices of appearance if alternate means of service, that is, e-mail or fax, are acceptable. Notices of appearance filed electronically should be directed to [deberly@pa.gov](mailto:deberly@pa.gov).

The parties shall observe the following requirements for advance filing of witness information and exhibits:

1. By 2 p.m. on March 22, 2023, Board staff shall file with the Board one electronic copy and ensure receipt by all other parties of one electronic copy, of:

a. A list of witnesses who will testify for Staff, along with a statement of the subjects concerning which each witness will testify. A witness who will be offered as an expert shall be so identified, along with the witness's area or areas of proposed expertise. For expert witnesses there shall also be filed a statement of the substance of the facts and opinions to which the expert is expected to testify and a summary of the grounds for each opinion.

b. Each exhibit to be presented, including testimony to be offered in written form.

2. By 2 p.m. on April 5, 2023, each responding party shall file and serve as set forth in paragraph 1 information concerning rebuttal witnesses and copies of rebuttal exhibits.

3. By 2 p.m. on April 12, 2023, each party shall file and serve as set forth in paragraph 1 information concerning surrebuttal witnesses and copies of surrebuttal exhibits.

Parties that wish to offer in evidence documents on file with the Board, public documents or records in other proceedings before the Board, or who wish the Board to take official notice of facts, shall comply with, respectively, 1 Pa. Code § 35.164, § 35.165, § 35.167 or § 35.173. Whether these rules require production of a document as an exhibit, copies shall be provided to each Board member and to all other parties.

Requests by parties for Board staff to provide data pertinent to the hearing shall be made in writing directed to chardbarge@pa.gov and received by 1 p.m. on April 10, 2023.

Electronic filings should be made to [deberly@pa.gov](mailto:deberly@pa.gov). The filing address for the Board is Milk Marketing Board, Room 110, Agriculture Building, 2301 North Cameron Street, Harrisburg, PA 17110.

CAROL HARDBARGER,  
*Secretary*

[Pa.B. Doc. No. 23-244. Filed for public inspection February 17, 2023, 9:00 a.m.]

## MILK MARKETING BOARD

### Hearing and Presubmission Schedule; Milk Marketing Area No. 6

Under the provisions of the Milk Marketing Law (31 P.S. §§ 700j-101—700j-1302), the Milk Marketing Board (Board) will conduct a public hearing for Milk Marketing Area No. 6 on April 19, 2023, beginning at 9:45 a.m. The hearing will be held in Room A, Department of Environmental Protection Southcentral Regional Office, 909 Elmerton Avenue, Harrisburg, PA 17110.

The purpose of the hearing is to receive testimony and exhibits concerning cost replacement in Milk Marketing Area No. 6. Evidence will be limited to the following: annualized processing, packaging and delivery costs; updated costs for containers, ingredients and Class II products; updated labor, utility and insurance costs based on comparisons between costs per point for the first halves of calendar years 2021 and 2022; skim and butterfat contents of products regulated by the Board; adjustment for shrinkage, sales of bulk products and cream processing costs; and a reasonable rate of return to milk dealers. Evidence and testimony will be considered regarding the heating fuel adjuster in Milk Marketing Area No. 6. Evidence and testimony will be considered regarding the diesel fuel cost adjuster in Milk Marketing Area No. 6. Evidence and testimony will be considered regarding the container efficiency adjustment.

The staff of the Board is deemed to be a party to this hearing, and the attorney representing staff is deemed to have entered his appearance. Other persons who wish to present evidence may be included on the Board's list of parties by: (1) having their attorney file with the Board on or before 1 p.m. on March 10, 2023, a notice of appearance substantially in the form prescribed by 1 Pa. Code § 31.25 (relating to form of notice of appear-

ance); or (2) if unrepresented by counsel, filing with the Board on or before 1 p.m. on March 10, 2023, notification of their desire to be included as a party. Parties should indicate in their notices of appearance if alternate means of service, that is, e-mail or fax, are acceptable. Notices of appearance filed electronically should be directed to [deberly@pa.gov](mailto:deberly@pa.gov).

The parties shall observe the following requirements for advance filing of witness information and exhibits:

1. By 2 p.m. on March 22, 2023, Board staff shall file with the Board one electronic copy and ensure receipt by all other parties of one electronic copy, of:

a. A list of witnesses who will testify for Staff, along with a statement of the subjects concerning which each witness will testify. A witness who will be offered as an expert shall be so identified, along with the witness's area or areas of proposed expertise. For expert witnesses there shall also be filed a statement of the substance of the facts and opinions to which the expert is expected to testify and a summary of the grounds for each opinion.

b. Each exhibit to be presented, including testimony to be offered in written form.

2. By 2 p.m. on April 5, 2023, each responding party shall file and serve as set forth in paragraph 1 information concerning rebuttal witnesses and copies of rebuttal exhibits.

3. By 2 p.m. on April 12, 2023, each party shall file and serve as set forth in paragraph 1 information concerning surrebuttal witnesses and copies of surrebuttal exhibits.

Parties that wish to offer in evidence documents on file with the Board, public documents or records in other proceedings before the Board, or who wish the Board to take official notice of facts, shall comply with, respectively, 1 Pa. Code § 35.164, § 35.165, § 35.167 or § 35.173. Whether these rules require production of a document as an exhibit, copies shall be provided to each Board member and to all other parties.

Requests by parties for Board staff to provide data pertinent to the hearing shall be made in writing directed to [chardbarge@pa.gov](mailto:chardbarge@pa.gov) and received by 1 p.m. on April 10, 2023.

Electronic filings should be made to [deberly@pa.gov](mailto:deberly@pa.gov). The filing address for the Board is Milk Marketing Board, Room 110, Agriculture Building, 2301 North Cameron Street, Harrisburg, PA 17110.

CAROL HARDBARGER,  
*Secretary*

[Pa.B. Doc. No. 23-245. Filed for public inspection February 17, 2023, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a

common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission (Commission). Formal protests, petitions to intervene and answers must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before March 6, 2023. Filings are recommended to be made electronically through eFiling to the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, Harrisburg, PA 17120, with a copy served on the applicant by March 6, 2023. Individuals can sign up for a free eFiling account with the Secretary of the Commission through the Commission's eFiling system at <https://www.puc.pa.gov/efiling/Default.aspx>. A protest shall indicate whether it applies to the temporary authority application, the permanent authority application, or both. Protests may only be filed if there is evidence that the applicant lacks fitness. Protests based on endangering or impairing operations of an existing carrier will not be honored. The documents filed in support of the application are only available for inspection through the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) by searching under the previously listed docket number or by searching the applicant's web site.

**Application of the following for approval to begin operating as common carriers for transportation of persons as described under the application.**

**A-2023-3038073. Abbas Transportation Services, LLC** (7529 Alma Street, Philadelphia, Philadelphia County, PA 19111) to transport, as a common carrier, by motor vehicle, persons in paratransit service, from points in the City and County of Philadelphia, to points in Pennsylvania, and return.

**Application of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of household goods as described under the application.**

**A-2023-3037550. iMovers, LLC** (622 Cresta Circle, West Palm Beach, Palm Beach County, FL 33413) to transport, as a common carrier, household goods in use, between points in Pennsylvania.

**Applications of the following for the approval of the right and privilege to discontinue/abandon operating as common carriers by motor vehicle and for cancellation of the certificate of public convenience as described under each application.**

**A-2023-3038089. Parks Van & Storage, Inc., t/a Sam of Harrisburg** (P.O. Box 1878, 740 Commonwealth Drive, Cranberry Township, Butler County, PA 16066) discontinuance of service and cancellation of its certificate, to transport, as a common carrier, by motor vehicle, household goods in use, as more thoroughly described in the original ordering paragraphs at A-00098380, F.2, F.2 Am-A.

**A-2023-3038158. Conestoga Tours, LLC** (1619 Manheim Pike, Lancaster, Lancaster County, PA 17601) for the discontinuance of service and cancellation of its permit, to operate as a broker, to arrange for the transportation of persons between points in Pennsylvania.

**A-2012-2301558. Daniel Z. Martin, t/a DZ Martin** (5581 Meadville Road, Gap, Lancaster County, PA 17527) for the discontinuance and cancellation of its right to transport, as a common carrier, by motor vehicle, persons in paratransit service, whose personal convictions prevent

them from owning or operating motor vehicles, from points in the County of Lancaster, to points in Pennsylvania, and return.

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 23-246. Filed for public inspection February 17, 2023, 9:00 a.m.]

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Water Service; Telephonic Prehearing Conference**

**A-2022-3034143. Aqua Pennsylvania, Inc.** In the matter of Aqua Pennsylvania, Inc., under 66 Pa.C.S. § 1329 (relating to valuation of acquired water and wastewater systems) application for the acquisition of the Borough of Shenandoah and the municipal authority of the Borough of Shenandoah's water system assets.

Formal protests and petitions to intervene must be filed in accordance with 52 Pa. Code (relating to public utilities) on or before March 6, 2023. Filings must be made with the Secretary of the Pennsylvania Public Utility Commission, 400 North Street, 2nd Floor, Harrisburg, PA 17120, or on the Pennsylvania Public Utility Commission's (Commission) web site at [www.puc.pa.gov](http://www.puc.pa.gov), with a copy served on the applicant. The documents filed in support of the application are available for inspection and copying at the Office of the Secretary between 8 a.m. and 4:30 p.m. Monday through Friday, on the Commission's web site at [www.puc.pa.gov](http://www.puc.pa.gov) and at the applicant's business address. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point File system with advanced notice to the Commission prior to submittal.

*Applicant:* Aqua Pennsylvania, Inc., 762 West Lancaster Avenue, Bryn Mawr, PA 19010

*Through and By Counsel for:* Courtney L. Schultz, Esq., Saul Ewing Arnstein & Lehr, LLP, 1500 Market Street, Centre Square West, 38th Floor, Philadelphia, PA 19102, Courtney.schultz@saul.com, (215) 972-7717, fax (215) 972-1839

**Telephonic Prehearing Conference**

A telephonic prehearing conference on the previously captioned case will be held as follows:

|                   |  |
|-------------------|--|
| <i>Date:</i>      | Tuesday, March 7, 2023   |
| <i>Time:</i>      | 10 a.m.  |
| <i>Presiding:</i> | Administrative Law Judge Jeffrey Watson<br>Piatt Place<br>Suite 220<br>301 5th Avenue<br>Pittsburgh, PA 15222<br>(412) 565-3550<br>Fax: (412) 565-5692 |

At the previously listed date and time, individuals must call into the hearing. If an individual fails to do so, their case will be dismissed. Individuals will not be called by the Administrative Law Judge.

To participate in the hearing, individuals must:

- Dial the following toll-free number.
- Enter the PIN number when instructed to do so, listed as follows.
- Speak the individual's name when prompted.

The telephone system will connect individuals to the hearing.

Toll-free Conference Number: (866) 675-4281

PIN number: 85057514

Individuals with a disability who wish to attend the hearing, may be able to make arrangements for their special needs. If appropriate, the Commission may be able to provide the individual with a telephonic hearing instead of an in-person hearing. Call the Scheduling Office at the Commission at least 5 business days prior to the hearing to submit a request.

Individuals who require an interpreter to participate in the hearing, the Commission will make every reasonable effort to have an interpreter present. Call the Scheduling Office at the Commission at least 10 business days prior to the prehearing conference to submit a request.

- Scheduling Office: (717) 787-1399
- Pennsylvania Hamilton Relay Service number for persons who are deaf or hearing-impaired: (800) 654-5988

The Commission offers a free eFiling subscription service, which allows users to automatically receive an e-mail notification whenever a document is added, removed or changed on the Commission web site regarding a specific case. Instructions for subscribing to this service are on the Commission's web site at [http://www.puc.pa.gov/Documentation/eFiling\\_Subscriptions.pdf](http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf).

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5th Floor Forum Place  
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Harrisburg, PA 17101-1923  
(717) 783-5048  
(717) 783-7152  
devrard@paoca.org  
egannon@paoca.org

Donna Gawrylik  
MABS  
114 South West Street  
Shenandoah, PA 17976  
(570) 590-3225

ROSEMARY CHIAVETTA,  
*Secretary*

[Pa.B. Doc. No. 23-247. Filed for public inspection February 17, 2023, 9:00 a.m.]

## STATE BOARD OF NURSING

### Automatic Suspension of the License to Practice Practical Nursing of Dawn-Marie Lena Hunt, LPN; Case No. 21-51-017088

#### *Notice to Dawn-Marie Lena Hunt, LPN:*

The Commonwealth of Pennsylvania, Department of State, Bureau of Professional and Occupational Affairs, instituted formal administrative action against you by filing a Petition for Automatic Suspension before the State Board of Nursing (Board) alleging that your license to practice practical nursing is subject to automatic suspension under section 23(c) of the Controlled Substance, Drug, Device and Cosmetic Act ("Drug Act"). This notice is being published pursuant to 1 Pa. Code § 33.31 and Rule 430 of the Pennsylvania Rules of Civil Procedure, 231 Pa. Code Rule 430, providing service of process upon you by publication.

Your license to practice practical nursing in the Commonwealth of Pennsylvania was AUTOMATICALLY SUSPENDED under the authority of Section 23(c) of the Drug Act, EFFECTIVE SEPTEMBER 8, 2022.

If you wish to defend against the charges in the Petition or request a hearing you must do so within twenty days from the date of publication of this Notice. The procedure for doing so is explained in the Petition, Notice and Order of Automatic Suspension. You may obtain a copy of the Petition, Notice and Order online or by contacting the Prothonotary for the Department of State, 2601 North Third Street, P.O. Box 2649, Harrisburg, PA 17105-2649; (717) 772-2686.

You have the right to retain an attorney. Although you may represent yourself without an attorney, you are advised to seek the assistance of an attorney. All proceedings before the Board are conducted under the Administrative Agency Law and the General Rules of Administrative Practice and Procedure. If a response and request for a hearing are not filed within 20 days of publication of this Notice, an order making the suspension of your license final will be issued by the State Board of Nursing. The response and any pleadings or other documents related to this matter must be filed with the Prothonotary for the Department of State at the above address. A copy

of the response and request for hearing shall also be served on the prosecuting attorney identified in the Petition.

LINDA L. KMETZ, PhD, RN,  
*Chairperson*

[Pa.B. Doc. No. 23-248. Filed for public inspection February 17, 2023, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

The Susquehanna River Basin Commission (Commission) will conduct its regular business meeting on March 16, 2023, at 9 a.m. in person and digitally at the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice. The Commission published a document in the *Federal Register* at 88 FR 1625 (January 11, 2023), concerning its public hearing on February 2, 2023, in Harrisburg, PA.

For further information contact Jason E. Oyler, General Counsel and Secretary, (717) 238-0423, fax (717) 238-2436.

#### *Supplementary Information*

The business meeting will include actions or presentations on the following items: (1) approval of contracts, grants and agreements; (2) a motion to release a proposed general permit for public comment; and (3) actions on 18 regulatory program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the *Federal Register* after the meeting. Actions specific to projects will also be provided in writing directly to project sponsors.

The meeting will be conducted both in person at the Commission's Harrisburg headquarters and digitally. The public is invited to attend the Commission's business meeting. Individuals can access the business meeting remotely by means of Zoom at <https://us02web.zoom.us/j/82472805136?pwd=VlpHaElpeWF2U0RhWVFQRHhTbU40UT09> then enter meeting ID 824 7280 5136 and passcode SRBC4423! or by dialing (309) 205-3325 or (312) 626-6799. The meeting ID is 824 7280 5136.

Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788, or submitted electronically through [www.srbc.net/about/meetings-events/business-meeting.html](http://www.srbc.net/about/meetings-events/business-meeting.html). Comments are due to the Commission on or before February 13, 2023. Comments will not be accepted at the business meeting noticed herein.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806—808

*Dated:* February 6, 2023

ANDREW D. DEHOFF,  
*Executive Director*

[Pa.B. Doc. No. 23-249. Filed for public inspection February 17, 2023, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering Registration Notice

The Susquehanna River Basin Commission lists the following Grandfathering (GF) Registration for projects under 18 CFR Part 806, Subpart E (relating to registration of grandfathered projects) from January 1, 2023, through January 31, 2023.

For further information contact Jason E. Oyler, General Counsel and Secretary, (717) 238-0423, Ext. 1312, fax (717) 238-2436, [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

#### *Supplementary Information*

This notice lists GF Registration for projects, described as follows, under 18 CFR Part 806, Subpart E, for the time period previously specified:

1. Halifax Area Water and Sewer Authority—Public Water Supply System, GF Certificate No. GF-202301239, Halifax Township, Dauphin County, PA; Wells 1—3; Issue Date: January 13, 2023.

2. Lewistown Country Club, GF Certificate No. GF-202301240, Granville Township, Mifflin County, PA; Pond 8; Issue Date: January 13, 2023.

3. RADD Golf, LLC—RADD Golf, LLC, d/b/a Four Seasons Golf Club, GF Certificate No. GF-202301241, Exeter Borough, Luzerne County, PA; Slocum Avenue Well; Issue Date: January 31, 2023.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806 and 808

*Dated:* February 6, 2023

ANDREW D. DEHOFF,  
*Executive Director*

[Pa.B. Doc. No. 23-250. Filed for public inspection February 17, 2023, 9:00 a.m.]

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

The Susquehanna River Basin Commission (Commission) has approved by rule the following projects from January 1, 2023, through January 31, 2023.

For further information contact Jason E. Oyler, General Counsel and Secretary, (717) 238-0423, Ext. 1312, fax (717) 238-2436, [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries

may be sent to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

*Supplementary Information*

This notice lists the projects, described as follows, receiving approval for the consumptive use of water under the Commission's approval by rule process in 18 CFR 806.22(e) and (f) (relating to standards for consumptive uses of water) for the time period previously specified.

*Water Source Approval—Issued Under 18 CFR 806.22(f):*

1. BKV Operating, LLC; Pad ID: Mirabelli Pad 1-1H; ABR-201008138.R2; Washington Township, Wyoming County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: January 18, 2023.

2. Blackhill Energy, LLC; Pad ID: TYLER Pad; ABR-201008153.R2; Springfield Township, Bradford County, PA; Consumptive Use of Up to 4.9900 mgd; Approval Date: January 18, 2023.

3. Chesapeake Appalachia, LLC; Pad ID: Phillips; ABR-201010050.R2; Elkland Township, Sullivan County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 18, 2023.

4. Coterra Energy, Inc.; Pad ID: SmithR P4; ABR-202301001; Springville Township, Susquehanna County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: January 18, 2023.

5. Pennsylvania General Energy Company, LLC; Pad ID: COP Tract 726 Pad D; ABR-202301004; Plunketts Creek Township, Lycoming County, PA; Consumptive Use of Up to 4.5000 mgd; Approval Date: January 18, 2023.

6. S.T.L. Resources, LLC; Pad ID: Bergey 1; ABR-201009056.R2; Gaines Township, Tioga County, PA; Consumptive Use of Up to 4.9900 mgd; Approval Date: January 18, 2023.

7. S.T.L. Resources, LLC; Pad ID: Marshlands H. Bergey Unit # 1; ABR-20091230.R2; Gaines Township, Tioga County, PA; Consumptive Use of Up to 4.9900 mgd; Approval Date: January 18, 2023.

8. S.T.L. Resources, LLC; Pad ID: Paul 906 808 Pad; ABR-202301002; West Branch Township, Potter County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: January 18, 2023.

9. S.T.L. Resources, LLC; Pad ID: Thomas 808 Pad; ABR-202301003; Elk Township, Tioga County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: January 18, 2023.

10. Blackhill Energy, LLC; Pad ID: GRIPPIN A Pad; ABR-201210015.R2; Springfield Township, Bradford County, PA; Consumptive Use of Up to 4.9900 mgd; Approval Date: January 23, 2023.

11. Blackhill Energy, LLC; Pad ID: KINGSLEY E Pad; ABR-201210016.R2; Springfield Township, Bradford County, PA; Consumptive Use of Up to 4.9900 mgd; Approval Date: January 23, 2023.

12. Chesapeake Appalachia, LLC; Pad ID: Gemm; ABR-201010049.R2; Litchfield Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 23, 2023.

13. Chesapeake Appalachia, LLC; Pad ID: Grant; ABR-201010051.R2; Smithfield Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 23, 2023.

14. Chesapeake Appalachia, LLC; Pad ID: Juser; ABR-201010065.R2; Rush Township, Susquehanna County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 23, 2023.

15. Chesapeake Appalachia, LLC; Pad ID: Mehalick Drilling Pad; ABR-201210018.R2; Cherry Township, Sullivan County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 23, 2023.

16. Chesapeake Appalachia, LLC; Pad ID: Tague West Drilling Pad; ABR-201210012.R2; Lemon Township, Wyoming County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 23, 2023.

17. Chesapeake Appalachia, LLC; Pad ID: Teeter Drilling Pad; ABR-201210013.R2; Smithfield Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 23, 2023.

18. Repsol Oil & Gas USA, LLC; Pad ID: UPHAM (05 129) R; ABR-201010032.R2; Pike Township, Bradford County, PA; Consumptive Use of Up to 6.0000 mgd; Approval Date: January 23, 2023.

19. Seneca Resources Company, LLC; Pad ID: Zimmer 586; ABR-201010042.R2; Covington Township, Tioga County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: January 23, 2023.

20. Chesapeake Appalachia, LLC; Pad ID: Crystal; ABR-201011009.R2; North Towanda Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 25, 2023.

21. Chesapeake Appalachia, LLC; Pad ID: Drake; ABR-201010066.R2; Litchfield Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 25, 2023.

22. Chesapeake Appalachia, LLC; Pad ID: Gary; ABR-201012019.R2; Rush Township, Susquehanna County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 25, 2023.

23. Chesapeake Appalachia, LLC; Pad ID: Shores; ABR-201010064.R2; Sheshequin Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 25, 2023.

24. Repsol Oil & Gas USA, LLC; Pad ID: HARVEY (05 073) M; ABR-201011031.R2; Orwell Township, Bradford County, PA; Consumptive Use of Up to 6.0000 mgd; Approval Date: January 25, 2023.

25. Repsol Oil & Gas USA, LLC; Pad ID: NEVILLE (05 028) V; ABR-201011033.R2; Warren Township, Bradford County, PA; Consumptive Use of Up to 6.0000 mgd; Approval Date: January 25, 2023.

26. Seneca Resources Company, LLC; Pad ID: SGL 90C Pad; ABR-201011024.R2; Lawrence Township, Clearfield County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: January 25, 2023.

27. SWN Production Company, LLC; Pad ID: Bolles South Well Pad; ABR-201210017.R2; Franklin Township, Susquehanna County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: January 25, 2023.

28. Chesapeake Appalachia, LLC; Pad ID: Hartz; ABR-201012039.R2; Ulster Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 30, 2023.

29. Chesapeake Appalachia, LLC; Pad ID: Slattery; ABR-201211004.R2; Cherry Township, Sullivan County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 30, 2023.

30. EQT ARO, LLC; Pad ID: Ann C Good Pad B; ABR-201011047.R2; Cogan House Township, Lycoming County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: January 30, 2023.

31. EQT ARO, LLC; Pad ID: Larry's Creek F&G Pad F; ABR-201211006.R2; Mifflin Township, Lycoming County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: January 30, 2023.

32. Chesapeake Appalachia, LLC; Pad ID: Epler; ABR-201011041.R2; Albany Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 31, 2023.

33. Chesapeake Appalachia, LLC; Pad ID: Keir; ABR-201012002.R2; Sheshequin Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 31, 2023.

34. Chesapeake Appalachia, LLC; Pad ID: Mobear; ABR-201012006.R2; Wilmot Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 31, 2023.

35. Chesapeake Appalachia, LLC; Pad ID: Roeber; ABR-201011037.R2; Wyalusing Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 31, 2023.

36. Chesapeake Appalachia, LLC; Pad ID: Roland; ABR-201012021.R2; Wilmot Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 31, 2023.

37. Chesapeake Appalachia, LLC; Pad ID: SGL 289A; ABR-201012015.R2; West Burlington Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: January 31, 2023.

38. Seneca Resources Company, LLC; Pad ID: Nestor 551; ABR-201011040.R2; Delmar Township, Tioga County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: January 31, 2023.

*Water Source Approval—Issued Under 18 CFR 806.22(e):*

1. Kellogg Company—Lancaster Plant; ABR-202301005; East Hempfield Township, Lancaster County, PA; Consumptive Use of Up to 0.285 mgd; Approval Date: January 13, 2023.

*Authority:* Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806 and 808

*Dated:* February 6, 2023

ANDREW D. DEHOFF,  
*Executive Director*

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