NOTICES DEPARTMENT OF BANKING AND SECURITIES

Actions on Applications

The Department of Banking and Securities (Department), under the authority in the Banking Code of 1965 (7 P.S. §§ 101—2204), the Department of Banking and Securities Code (71 P.S. §§ 733-1—733-1203) and 17 Pa.C.S. (relating to Credit Union Code), has taken the following actions on applications received for the week ending January 9, 2024.

Under section 503.E of the Department of Banking and Securities Code (71 P.S. § 733-503.E), any person wishing to comment on the following applications, may file comments in writing with the Department, for Bank Supervision, by e-mail to ra-bnbnksbmssnsppt@pa.gov or for credit unions, by e-mail to ra-bncusubmissions@pa.gov and trust companies, by e-mail to ra-bntrustsuprvsninq@pa.gov. Comments must be received no later than 30 days from the date that the notice regarding acceptance of the application is published in the *Pennsylvania Bulletin*. The nonconfidential portions of the applications are on file at the Department and are available for public inspection, by appointment only, during regular business hours. To schedule an appointment, for banks (717) 783-8240, or for credit unions or trust companies (717) 783-2253.

APPLICATIONS FOR COMMENT

BANKING INSTITUTIONS

No activity.

CREDIT UNIONS

No activity.

OTHER APPLICATION ACTIVITY

BANKING INSTITUTIONS

Branch Applications

De Novo Branches

Date Name and Location of Applicant 01-08-2024 Pennian Bank Mifflintown Juniata County Location of Branch 34 South Market Street Elizabethville Dauphin County Status Accepted

CREDIT UNIONS

No activity.

The Department's web site at www.dobs.pa.gov includes public notices for more recently filed applications.

WENDY S. SPICHER, Secretary

[Pa.B. Doc. No. 24-67. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

Substantial Amendment to the Federal Fiscal Year 2023 Annual Action Plan

The Commonwealth's 2023 Annual Action Plan (Plan) will be amended to add the 2023 National Housing Trust Fund (HTF) allocation and revise the method of distribution to include the funds.

The proposed substantial amendment for the 2023 Plan will be revised to include \$12,081,840.36 of the HTF allocation. The HTF funds are administered by the Housing Finance Agency.

Public Review

The revised 2023 Plan will be available for review from January 19, 2024, through February 19, 2024, on the Department of Community and Economic Development's (Department) web site at https://dced.pa.gov/library/?wpdmc2=action-plans-2019-2023.

Public Hearing

Tuesday, February 13, 2024 10 a.m.

The public hearing for the substantial amendment to the 2023 Plan will be conducted in-person and virtually. Individuals who wish to make comment may participate directly in-person or from their phone, personal computer or from a computer located in a public library. Individuals or organizations may give testimony or comments during this meeting.

Registration is not required and individuals may join the meeting in-person at the Department of Community and Economic Development, 400 North Street, 4th Floor, Harrisburg, PA 17120-0225 or directly by phone at (267) 332-8737. The conference ID is 300 560 991#.

The hearing will be shortened if there is no one to testify or there is minimal response.

If assistance is needed to join the meeting contact David Grey at (717) 214-5341.

Persons with a disability or limited English proficiency who wish to participate in the public hearing should contact David Grey, (717) 214-5341, (717) 346-0308 (TDD), dgrey@pa.gov to discuss how the Department can accommodate their needs.

Written Comments

Written testimony, instead of testimony provided during the public hearing, must be submitted by February 19, 2024, by 4 p.m. for consideration. Comments must be submitted to David Grey, Department of Community and Economic Development, Center for Community Financing, 400 North Street, 4th Floor, Commonwealth Keystone Building, Harrisburg, PA 17120-0225, dcedchdpubliccomments@pa.gov.

> RICK SIGER, Secretary

[Pa.B. Doc. No. 24-68. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Community Conservation Partnerships Program Grants Available

The Department of Conservation and Natural Resources (Department) announces that applications are now being accepted for the 2024 round of Community Conservation Partnerships Program Grants. These grants are administered by the Bureau of Recreation and Conservation (Bureau).

The open application period began Tuesday, January 16, 2024, and will end at 4 p.m. on Wednesday, April 3, 2024. Depending on the funding source, eligible applicants include municipalities and appropriate nonprofit organizations in this Commonwealth.

Applications must be submitted electronically through the Department's Grants portal at https://apps.dcnr. pa.gov/grants. Paper, faxed or e-mailed applications will not be accepted. Grant information, project guidance documents, program policies, applications and instructions are available at the Department's Grants portal.

A grant application tutorial video is available on the Department's YouTube channel at https://www.youtube.com/watch?v=9e_RAvYAg6o.

For assistance with the portal, contact the Department's Grants Customer Service Center, (800) 326-7734, DCNR-Grants@pa.gov.

Grant assistance from the Department helps communities and organizations in this Commonwealth plan, acquire and develop recreation, park, and trail facilities, and conserve open space.

The Bureau administers the Community Conservation Partnerships Program, which combines several Federal and State funding sources including the Keystone Recreation, Park and Conservation Fund, Environmental Stewardship Fund, Snowmobile Restricted Account, All-Terrain Vehicle Restricted Account, Heritage and Other Parks Fund, Pennsylvania Recreational Trails Program and the Land and Water Conservation Fund.

The Statewide Comprehensive Outdoor Recreation Plan 2020—2024 at https://www.dcnr.pa.gov/Recreation/ PAOutdoorRecPlan identifies the Commonwealth's outdoor recreation priorities. Projects will be selected, in part, on how they align to these priorities. These priorities include:

Community parks and recreation: Priority projects in this category include projects that help rehabilitate existing parks and those that improve equity in access.

Land conservation: Priority projects in this category include land conservation projects that conserve and protect critical habitat, climate resilient lands, forested watersheds, wetlands and riparian corridors or create critical connections between public or conservation lands.

Trails: Priority projects in this category include projects that close identified priority trail gaps and implement the 2020—2024 Pennsylvania Land and Water Trail Network Strategic Plan, available online at http://elibrary.dcnr.pa.gov/GetDocument?docId=3176020&DocName=dcnr_20030 875.pdf.

Rivers and watershed forestry: Priority projects in this category include projects that enhance public access to or improve, or both, this Commonwealth's waterways.

Bureau staff are available to assist applicants with developing a competitive application. Staff contact information can be found on the Bureau's web site at http://www.docs.dcnr.pa.gov/cs/groups/public/documents/document/d_001184.pdf.

CINDY ADAMS DUNN, Secretary

[Pa.B. Doc. No. 24-69. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Conservation and Natural Resources Advisory Council Public Meeting

The Conservation and Natural Resources Advisory Council (Council) to the Department of Conservation and Natural Resources (Department) will hold a public meeting on January 24, 2024, at 1 p.m. in Room 105, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA. The public meeting may be attended by means of Microsoft Teams through a link found on the Council's web site prior to the public meeting at www.dcnr.pa.gov/ cnrac.

Questions concerning this public meeting or agenda items can be directed to Gretchen Leslie at (717) 772-9084. For public comment to be considered at the public meeting, follow the instructions on the Council's web site.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact Aara Vinsh directly at (717) 787-9306 or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

CINDY ADAMS DUNN,

Secretary

[Pa.B. Doc. No. 24-70. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Applications, Actions and Special Notices

APPLICATIONS

THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

APPLICATIONS FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS AND WATER QUALITY MANAGEMENT (WQM) PERMITS UNDER THE CLEAN STREAMS LAW AND FEDERAL CLEAN WATER ACT

This notice provides information about persons who have applied to the Department of Environmental Protection (DEP) for a new, renewed, or amended NPDES or WQM permit, or a permit waiver for certain stormwater discharges, or have submitted a Notice of Intent (NOI) for coverage under a General Permit. The applications and NOIs concern, but are not limited to, effluent discharges from sewage treatment facilities and industrial facilities to surface waters or groundwater; stormwater discharges associated with industrial activity (industrial stormwater), construction activity (construction stormwater), and municipal separate storm sewer systems (MS4s); the application of pesticides; the operation of Concentrated Animal Feeding Operations (CAFOs); and the construction of sewage, industrial waste, and manure storage, collection and treatment facilities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). More information on the types of NPDES and WQM permits that are available can be found on DEP's website (visit www.dep.pa.gov and select Businesses, Water, Bureau of Clean Water, Wastewater Management, and NPDES and WQM Permitting Programs).

Section Category

- I Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received
- II Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs
- III Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity

Section I identifies the following applications and NOIs that have been received by DEP:

• Individual and General WQM Permit Applications Received—DEP provides a 15-day public comment period for Individual WQM Permit Applications for new and reissued permits. There is no public comment period for General WQM Permit NOIs.

• General Chapter 92a NPDES Permit NOIs Received—There is no public comment period for General NPDES NOIs received.

• All Transfer and Minor Amendment Applications/NOIs Received—Transfer and Minor Amendment Applications/NOIs received for Individual and General WQM Permits and Individual and General NPDES Permits, excluding PAG-01 and PAG-02, are identified but do not have public comment periods. DEP provides a 15-day public comment period for Individual WQM Permit Applications for amendments.

Additional information on these applications and NOIs may be reviewed by generating the "Applications and NOIs without Comment Periods Report" or, for Individual WQM Permit Applications, the "Applications Received with Comment Periods Report" on DEP's website at www.dep.pa.gov/CWPublicNotice.

Section II identifies individual NPDES permit applications received and draft permits indicating DEP's tentative determination relating to sewage, industrial waste, industrial stormwater, MS4s, pesticides and CAFOs. A 30-day public comment period applies to these applications and draft permits, except when a site-specific water quality criterion is used to establish effluent limitations, in which case a 45-day public comment period applies. The period for comment may be extended at the discretion of DEP for one additional 15-day period. Additional information, including links to draft permits and fact sheets that explain the basis for DEP's tentative determinations may be reviewed by generating the "Applications Received with Comment Periods Report" on DEP's website at www.dep.pa.gov/CWPublicNotice. Notification of 15-day extensions for comment will be provided in the "Applications Received with Comment Periods Report" (Comments column).

Section III identifies individual NPDES permit applications received and draft permits indicating DEP's tentative determination relating to stormwater discharges associated with construction activities. A 30-day public comment period applies to these applications and draft permits. The period for comment may be extended at the discretion of the Department for one additional 15-day period. Additional information may be reviewed by generating the "Applications Received with Comment Periods Report" on DEP's website at www.dep.pa.gov/CWPublicNotice.

Applications, NOIs and draft permits, where applicable, may be reviewed at the DEP office that received the application or NOI. Members of the public are encouraged to use DEP's website to obtain additional information as discussed previously.

Comments received within the appropriate comment periods for WQM and NPDES permit applications will be retained by DEP and considered in the final determinations regarding the applications. A comment submittal should include the name, address and telephone number of the writer and a concise statement to inform DEP of the exact basis of a comment and the relevant facts upon which it is based.

DEP office contact information to review applications and NOIs and to submit comments for those applications, when applicable, is as follows:

DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES_SERO@pa.gov for permits in Sections I & II; RA-EPWW-SERO@pa.gov for permits in Section III.

DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES_NERO@pa.gov for permits in Sections I & II; RA-EPWW-NERO@pa.gov for permits in Section III.

DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES_SCRO@pa.gov for permits in Sections I & II; RA-EPWW-SCRO@pa.gov for permits in Section III.

DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES_NCRO@pa.gov for permits in Sections I & II; RA-EPWW-NCRO@pa.gov for permits in Section III.

DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES_SWRO@pa.gov for permits in Sections I & II; RA-EPWW-SWRO@pa.gov for permits in Section III.

DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6340. Email: RA-EPNPDES_NWRO@pa.gov for permits in Sections I & II; RA-EPWW-NWRO@pa.gov for permits in Section III.

DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES_Permits@pa.gov.

DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.

DEP will also accept requests or petitions for public hearings on applications. The request or petition must indicate the interest of the party filing and the reasons why a hearing is warranted. A hearing will be held if DEP determines that there is a significant public interest. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation within the relevant geographical area. DEP will postpone its final determination until after a public hearing is held.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

I. Individual and General WQM Permit Applications/NOIs Received, General NPDES Permit NOIs Received, and All Transfer and Minor Amendment Applications/NOIs Received.

| Application Number | Permit Type | Application Type | Applicant Name & Address | Municipality, County | DEP Office |
|-----------------------|---|---------------------|--|--|---------------|
| PA0094757 | Minor Sewage Facility < 0.05 MGD Individual NPDES Permit | Transfer | CS Sewer Plant Inc. 320 Beech Avenue Altoona, PA 16601-4239 | Allegheny Township Cambria County | SWRO |
| 1183407 | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Transfer | CS Sewer Plant Inc. 320 Beech Avenue Altoona, PA 16601-4239 | Allegheny Township Cambria County | SWRO |
| 5275409 | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Transfer | Little Walker Holding dba Twin Cedars Sr Living 364 Little Walker Road Shohola, PA 18458-2805 | Shohola Township Pike County | NERO |
| PAG034828 | PAG-03 NPDES General Permit for Industrial Stormwater | Transfer | STE Hackney Inc. 914 Saegers Station Road Montgomery, PA 17752-8501 | Montgomery Borough Lycoming County | NCRO |
| PAG043868 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | Transfer | Patterson Richard M Jr 165 Quail Drive Dillsburg, PA 17019-8505 | Upper Frankford Township Cumberland County | SCRO |

| Application Number | Permit Type | Application Type | Applicant Name & Address | Municipality, County | DEP Office |
|-----------------------|--|---------------------|---|--|---------------|
| PAG043980 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | New | Foltz Jeremy 15040 Shimpstown Road Mercersburg, PA 17236-9711 | Montgomery Township Franklin County | SCRO |
| PAG054842 | PAG-05 NPDES General Permit for Groundwater Cleanup | Renewal | PPL Electric Utilities Corp 1639 Church Road Allentown, PA 18104-9342 | West Chillisquaque Township Northumberland County | NCRO |
| PAG056269 | PAG-05 NPDES General Permit for Groundwater Cleanup | Renewal | Ashland Inc. 1979 Atlas Street Columbus, OH 43228-9645 | Freedom Borough Beaver County | SWRO |
| PAG123600 | PAG-12 NPDES General Permit for CAFOs | Renewal | David L Weaver 740 Marion Drive Womelsdorf, PA 19567-9497 | Marion Township Berks County | SCRO |
| PAG123710 | PAG-12 NPDES General Permit for CAFOs | Renewal | Frank Dale 3167 Bossler Road Elizabethtown, PA 17022-9726 | West Donegal Township Lancaster County | SCRO |
| PAG123782 | PAG-12 NPDES General Permit for CAFOs | Renewal | Country View Family Farms LLC 1301 Fulling Mill Road Suite 3000 Middletown, PA 17057-5990 | Ayr Township Fulton County | SCRO |
| PAG124840 | PAG-12 NPDES General Permit for CAFOs | Renewal | Country View Family Farms LLC 1301 Fulling Mill Road Suite 3000 Middletown, PA 17057-5990 | Beaver Township Snyder County | SCRO |
| PAG124855 | PAG-12 NPDES General Permit for CAFOs | Renewal | JMA Farms LLC 1078 Iron Bridge Road Middleburg, PA 17842-9320 | Beaver Township Snyder County | SCRO |
| PAG126104 | PAG-12 NPDES General Permit for CAFOs | Renewal | Blue Springs Farm LLC 174 Stair Farm Lane Berlin, PA 15530-6024 | Brothersvalley Township Somerset County | SCRO |
| PAG126109 | PAG-12 NPDES General Permit for CAFOs | Renewal | Hyasota Hill Farms LLC 264 Hyasota Hill Road Hollsopple, PA 15935-7204 | Conemaugh Township Somerset County | SCRO |
| PAG136366 | PAG-13 NPDES General Permit for MS4s | Renewal | Stowe Township 555 Broadway Avenue McKees Rocks, PA 15136-3027 | Stowe Township Allegheny County | SWRO |
| 6223407 | Single Residence Sewage Treatment Plant Individual WQM Permit | New | Fox William C 15 Pleasant Street Sugar Grove, PA 16350-1621 | Freehold Township Warren County | NWRO |
| 6523405 | Single Residence Sewage Treatment Plant Individual WQM Permit | New | M Cap LLC 328 Riverview Drive New Kensington, PA 15068-5935 | Lower Burrell City Westmoreland County | SWRO |
| 1623404 | Small Flow Treatment Facility Individual WQM Permit | New | Cottage Hill Wesleyan Meth Church 231 Broad Street New Bethlehem, PA 16242-1001 | Porter Township Clarion County | NWRO |
| WQG01210802 | WQG-01 WQM General Permit | Transfer | Patterson Richard M Jr 165 Quail Drive Dillsburg, PA 17019-8505 | Upper Frankford Township Cumberland County | SCRO |
| WQG01282301 | WQG-01 WQM General Permit | New | Foltz Jeremy 15040 Shimpstown Road Mercersburg, PA 17236-9711 | Montgomery Township Franklin County | SCRO |

| Application Number | Permit Type | Application Type | Applicant Name & Address | Municipality, County | DEP Office |
|-----------------------|------------------------------|---------------------|---|---------------------------------|---------------|
| WQG02152301 | WQG-02 WQM General Permit | Transfer | Aqua PA Wastewater Inc. 762 W Lancaster Avenue Bryn Mawr, PA 19010-3402 | Penn Township Chester County | SERO |

II. Individual NPDES Permits—New, Renewal, and Major Amendment Applications and Draft Permits for Discharges Relating to Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides and CAFOs.

Northcentral Regional Office

PA0114111, Sewage, SIC Code 4952, US ACOE Baltimore District, 710 Ives Run Lane, Tioga, PA 16946-8643. Facility Name: South Shore Recreation Area, Cowanesque Lake WWTP. This existing facility is located in Lawrence Township, Tioga County.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Cowanesque River, is located in State Water Plan watershed 4-A and is classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0105 MGD.

| | Mass Units (lbs/day) | | | Concentrations (mg/L) | | |
|---------------------------------|----------------------|-------------------|-----------------|-------------------------|---------|--------|
| Parameters | Average Monthly | Average Weekly | Minimum | Average Monthly | Maximum | IMAX |
| Flow (MGD) | Report | XXX | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| D: 1 10 | | | Inst Min | | | |
| Dissolved Oxygen | XXX | XXX | Report | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | Inst Min XXX | 0.5 | XXX | 1.6 |
| Carbonaceous Biochemical Oxygen | XXX | XXX | XXX | 25.0 | XXX | 50.0 |
| Demand (CBOD ₅) | <u>11111</u> | 7000 | 11111 | 20.0 | 1000 | 50.0 |
| Total Suspended Solids | XXX | XXX | XXX | 30.0 | XXX | 60.0 |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| Oct 1 - Apr 30 | | | | Geo Mean | | |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 | XXX | 1,000 |
| | | | | Geo Mean | | |
| E. Coli (No./100 ml) | XXX | XXX | XXX | XXX | XXX | Report |
| Ammonia-Nitrogen | XXX | XXX | XXX | 15.0 | XXX | 30.0 |
| May 1 - Oct 31 | vvv | vvv | VVV | 2.0 | vvv | 1.0 |
| Total Phosphorus | XXX | XXX | XXX | 2.0 | XXX | 4.0 |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.

Northcentral Regional Office

PA0115231, Sewage, SIC Code 4952, **Woodland Bigler Area Authority**, P.O. Box 27, Woodland, PA 16881-0027. Facility Name: Woodland Bigler Area Authority Wastewater Treatment Facility. This existing facility is located in Bradford Township, **Clearfield County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Roaring Run, is located in State Water Plan watershed 8-C and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.225 MGD.

| | Mass Unit | s (lbs/day) | | Concentrat | | |
|---------------------------------|--------------------|---------------------|--------------------|--------------------|-------------------|------|
| Parameters | Average Monthly | Weekly Average | Minimum | Average Monthly | Weekly Average | IMAX |
| Flow (MGD) | Report | Report Daily Max | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 Inst Min | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | Report Inst Min | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.43 | XXX | 1.43 |
| Carbonaceous Biochemical Oxygen | 46 | 75 | XXX | 25.0 | 40.0 | 50 |

| Parameters | Mass Unit Average Monthly | s (lbs/day) Weekly Average | Minimum | Concentrat Average Monthly | ions (mg / L) Weekly Average | IMAX |
|---|---------------------------------|----------------------------------|---------|----------------------------------|------------------------------------|--------|
| Biochemical Oxygen Demand (BOD ₅) Raw Sewage Influent | Report | XXX | XXX | Report | XXX | XXX |
| Total Suspended Solids Raw Sewage Influent | Report | XXX | XXX | Report | XXX | XXX |
| Total Suspended Solids | 80 | 120 | XXX | 45.0 | 65.0 | 90 |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| Oct 1 - Apr 30 | | | | Geo Mean | | |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 | XXX | 1,000 |
| | | | | Geo Mean | | |
| E. Coli (No./100 ml) | XXX | XXX | XXX | XXX | XXX | Report |
| Total Nitrogen | Report | XXX | XXX | Report | XXX | XXX |
| Ammonia | 18.44 | 27.66 | XXX | 9.83 | 14.74 | 19.66 |
| Total Phosphorus | Report | XXX | XXX | Report | XXX | XXX |
| Copper, Total | XXX | Report Daily Max | XXX | XXX | Report Daily Max | XXX |
| Zinc, Total | XXX | Report Daily Max | XXX | XXX | Report Daily Max | XXX |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is not in effect.

Northcentral Regional Office

PA0233340, Industrial, SIC Code 4941, **Cooper Township Municipal Authority**, P.O. Box 446, Winburne, PA 16879-0446. Facility Name: Cooper Township Municipal Authority. This proposed facility is located in Rush Township, **Clearfield County**.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated industrial waste.

The receiving stream(s), Moshannon Creek (TSF, MF), is located in State Water Plan watershed 8-D and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.006 MGD.—Limits.

| Parameters | Mass Unit Average Monthly | s (lbs/day) Average Weekly | Minimum | Concentrat Average Monthly | tions (mg/L) Daily Maximum | IMAX |
|-------------------------------|---------------------------------|----------------------------------|----------|----------------------------------|----------------------------------|------|
| | _ | 5 | | 0 | | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| TT (0 TT) | | Daily Max | | | | |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| | | | Inst Min | | | |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.5 | XXX | 1.6 |
| Total Suspended Solids | XXX | XXX | XXX | 30.0 | 60.0 | 75 |
| Aluminum, Total | XXX | XXX | XXX | 0.75 | 1.5 | 1.8 |
| Iron, Total | XXX | XXX | XXX | 1.5 | 3.0 | 3.7 |
| Manganese, Total | XXX | XXX | XXX | 1.0 | 2.0 | 2.5 |

In addition, the permit contains the following major special conditions:

• Sedimentation Basin Cleaning

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 570-327-3693.

The EPA Waiver is in effect.

Northwest Regional Office

PA0024571, Sewage, SIC Code 4952, Cranberry Township, 2525 Rochester Road, Cranberry Township, PA 16066-6420. Facility Name: Brush Creek STP. This existing facility is located in Cranberry Township, Butler County.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving streams, the Brush Creek (WWF) and an Unnamed Tributary to the Brush Creek (WWF) are located in State Water Plan watershed 20-C and are classified for Warm Water Fishes, aquatic life, water supply and recreation. The discharges are not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 8.73 MGD.—Interim Limits.

| Parameters | Mass Units Average Monthly | s (lbs/day) Weekly Average | Minimum | Concentrati Average Monthly | ions (mg/L) Weekly Average | IMAX |
|--|----------------------------------|----------------------------------|------------------------|-----------------------------------|----------------------------------|---------------|
| Flow (MGD) pH (S.U.) | Report XXX | Report XXX | XXX 6.0 Inst Min | XXX XXX | XXX XXX | XXX 9.0 |
| Dissolved Oxygen | XXX | XXX | 5.0 Inst Min | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.16 | XXX | 0.5 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 728.0 | 1,092.0 | XXX | 10.0 | 15.0 | 20 |
| Total Suspended Solids | 2,184.0 | 3,276.0 | XXX | 30.0 | 45.0 | 60 |
| Biochemical Oxygen Demand (BOD ₅) | Report | XXX | XXX | Report | XXX | XXX |
| Raw Sewage Influent Total Suspended Solids | Domont | XXX | XXX | Depart | XXX | XXX |
| Raw Sewage Influent | Report | ΛΛΛ | ΛΛΛ | Report | ΛΛΛ | ΛΛΛ |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | 2,000 Geo Mean | XXX | 10,000 |
| Oct 1 - Apr 30 May 1 - Sep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| E. Coli (No./100 ml) | XXX | XXX | XXX | Geo Mean XXX | XXX | Doport |
| Total Nitrogen | XXX | XXX | XXX | Report | XXX | Report XXX |
| Ammonia-Nitrogen | 254.8 | XXX | XXX | 3.5 | XXX | 7.0 |
| Nov 1 - Apr 30 | 204.0 | | 71111 | 0.0 | mm | 1.0 |
| May 1 - Oct 31 | 109.2 | XXX | XXX | 1.5 | XXX | 3.5 |
| Total Phosphorus | 145.0 | XXX | XXX | 2.0 | XXX | 4 |
| Cyanide, Free (ug/L) | Report | XXX | XXX | Report | XXX | XXX |
| Chromium, Hexavalent (ug/L) | Report | Report | XXX | Report | Report | XXX |
| , | Avg Qrtly | - | | Avg Qrtly | - | |
| Copper, Total (ug/L) | Report Avg Qrtly | Report | XXX | Report Daily Max | Report Avg Qrtly | XXX |
| Iron, Dissolved (ug/L) | Report Avg Qrtly | Report | XXX | Report Avg Qrtly | Report | XXX |
| Zinc, Total (ug/L) | Report Avg Qrtly | Report | XXX | Report Avg Qrtly | Report | XXX |
| | | | | | | |

The proposed effluent limits for Outfall 001 are based on a design flow of 8.73 MGD.—Final Limits.

| | Mass Units | s (lbs/day) | 0 | Concentrati | ons (mg/L) | |
|--|------------|-------------|----------|-----------------|------------|--------|
| Parameters | Average | Weekly | Minimum | Average | Weekly | IMAX |
| | Monthly | Average | | Monthly | Average | |
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| | | | InstMin | | | |
| Dissolved Oxygen | XXX | XXX | 5.0 | XXX | XXX | XXX |
| | \$7\$7\$7 | 373737 | Inst Min | 0.04 | 373737 | 0.10 |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.04 | XXX | 0.13 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 728.0 | 1,092.0 | XXX | 10.0 | 15.0 | 20 |
| Total Suspended Solids | 2,184.0 | 3,276.0 | XXX | 30.0 | 45.0 | 60 |
| Biochemical Oxygen Demand | Report | XXX | XXX | Report | XXX | XXX |
| (BOD_5) | | | | | | |
| Raw Sewage Influent | D | ***** | | D i | | ***** |
| Total Suspended Solids | Report | XXX | XXX | Report | XXX | XXX |
| Raw Sewage Influent | vvv | vvv | vvv | 0.000 | vvv | 10.000 |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| Oct 1 - Apr 30 May 1 - Sep 30 | XXX | XXX | XXX | Geo Mean 200 | XXX | 1,000 |
| May 1 - Sep 50 | ΛΛΛ | ΛΛΛ | ΛΛΛ | Geo Mean | ΛΛΛ | 1,000 |
| E. Coli (No./100 ml) | XXX | XXX | XXX | XXX | XXX | Report |
| Total Nitrogen | XXX | XXX | XXX | Report | XXX | XXX |
| Ammonia-Nitrogen | 254.8 | XXX | XXX | 3.5 | XXX | 7.0 |
| Nov 1 - Apr 30 | | | | | | |
| May 1 - Oct 31 | 109.2 | XXX | XXX | 1.5 | XXX | 3.5 |
| Total Phosphorus | 145.0 | XXX | XXX | 2.0 | XXX | 4 |
| Cyanide, Free (ug/L) | 0.35 | XXX | XXX | 4.8 | XXX | 9.7 |
| Chromium, Hexavalent (ug/L) | Report | Report | XXX | Report | Report | XXX |
| | Avg Qrtly | | | Avg Qrtly | | |

| Parameters | Mass Units Average Monthly | s (lbs/day) Weekly Average | Minimum | Concentrat Average Monthly | ions (mg/L) Weekly Average | IMAX | |
|---|--|--|------------------------------------|---|---------------------------------------|-------------|--|
| Copper, Total (ug/L) | Report Avg Qrtly | Report | XXX | Report Daily Max | Report Avg Qrtly | XXX | |
| Iron, Dissolved (ug/L) | Report Avg Qrtly | Report | XXX | Report Avg Qrtly | Report | XXX | |
| Zinc, Total (ug/L) | Report Avg Qrtly | Report | XXX | Report Avg Qrtly | Report | XXX | |
| The proposed effluent limits for Outfall 002 are based on a design flow of 0.5 MGD.—Limits. | | | | | | | |
| Parameters | Mass Units Average Monthly | s (lbs/day) Average Weekly | Minimum | Concentrat Average Monthly | ions (mg/L) Maximum | IMAX | |
| Flow (MGD) | Report | XXX | XXX | XXX | XXX | XXX | |
| The proposed effluent limits for C | The proposed effluent limits for Outfall 003 are based on a design flow of 0.25 MGD.—Limits. | | | | | | |
| | | | orgin mont of or | | | | |
| Parameters | Mass Units Average Monthly | | Minimum | | ions (mg/L) Maximum | IMAX | |
| Parameters Flow (MGD) | Mass Units Average | s (lbs/day) Average | 0 | Concentrat Average | | IMAX XXX | |
| | Mass Units Average Monthly Report | s (lbs/day) Average Weekly XXX | Minimum XXX | Concentrat Average Monthly XXX | Maximum XXX | | |
| Flow (MGD) | Mass Units Average Monthly Report | s (lbs/day) Average Weekly XXX pased on a de | Minimum XXX | Concentrat Average Monthly XXX 25 MGD.—Lim | Maximum XXX | | |
| Flow (MGD) The proposed effluent limits for C | Mass Units Average Monthly Report Dutfall 004 are k Mass Units Average | s (lbs/day) Average Weekly XXX pased on a de s (lbs/day) Average | Minimum XXX sign flow of 0.2 | Concentrat Average Monthly XXX 25 MGD.—Lim Concentrat Average | Maximum XXX its. ions (mg/L) | XXX | |

In addition, the permit contains the following major special conditions:

• POTW Pretreatment Program Implementation

- Solids Management
- Whole Effluent Toxicity (WET)
- Requirements Applicable to Stormwater Outfalls
- Requirements for Total Residual Chlorine (TRC)
- Water Quality-Based Effluent Limitations for Toxic Pollutants

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is not in effect.

Northwest Regional Office

PA0024899, Sewage, SIC Code 4952, **Lake City Borough**, 2350 Main Street, Lake City, PA 16423-1509. Facility Name: Lake City Municipal STP. This existing facility is located in Lake City Borough, **Erie County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Elk Creek, is located in State Water Plan watershed 15-A and is classified for Warm Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 1.061 MGD.-Limits.

| Parameters | Mass Unit Average Monthly | s (lbs/day) Weekly Average | Minimum | Concentrat Average Monthly | ions (mg/L) Weekly Average | IMAX |
|---|---------------------------------|----------------------------------|-------------------|---|----------------------------------|---|
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | Daily Max XXX | 6.0 Daily Min | XXX | 9.0 Daily Max | XXX |
| Dissolved Oxygen | XXX | XXX | 4.0 Daily Min | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | XXX 206 | XXX 330 | XXX XXX XXX | $\begin{array}{c} 0.29\\ 25.0\end{array}$ | XXX 40.0 | $\begin{array}{c} 0.96\\ 50\end{array}$ |
| Biochemical Oxygen Demand (BOD ₅) Raw Sewage Influent | Report | XXX | XXX | Report | XXX | XXX |

| Parameters | Mass Units Average Monthly | : (lbs/day) Weekly Average | Minimum | Concentrati Average Monthly | ons (mg/L) Weekly Average | IMAX |
|---|----------------------------------|----------------------------------|------------|-----------------------------------|---------------------------------|--------------|
| Total Suspended Solids Raw Sewage Influent | Report | XXX | XXX | Report | XXX | XXX |
| Total Suspended Solids Fecal Coliform (No./100 ml) Oct 1 - Apr 30 | 247 XXX | 371 XXX | XXX XXX | 30.0 2,000 Geo Mean | 45.0 XXX | 60 10,000 |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| Ammonia-Nitrogen Nov 1 - Apr 30 | 69 | XXX | XXX | 8.4 | XXX | 16.8 |
| May 1 - Oct 31 | 23 | XXX | XXX | 2.8 | XXX | 5.6 |
| Total Phosphorus | Report | XXX | XXX | 1.0 | XXX | XXX |
| Aluminum, Total | Report | XXX | XXX | Report | XXX | XXX |
| Copper, Total (ug/L) | Report | XXX | XXX | Report | XXX | XXX |
| Cyanide, Free (ug/L) | Report | XXX | XXX | Report | XXX | XXX |
| Phenolics, Total | Report | XXX | XXX | Report | XXX | XXX |
| E. Coli (No./100 ml) | _XXX | XXX | XXX | _XXX | XXX | Report |
| Total Nitrogen | Report Avg Qrtly | XXX | XXX | Report Avg Qrtly | XXX | XXX |

In addition, the permit contains the following major special conditions:

• Solids Management

• WETT Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is not in effect.

Northwest Regional Office

PA0041645, Sewage, SIC Code 4111, **PA DOT Maintenance & Operations Bureau**, PA DOT Bureau of Office Services, Harrisburg, PA 17120. Facility Name: PA DOT Rest Area L. This existing facility is located in Springfield Township, **Erie County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Unnamed Tributary to Turkey Creek, is located in State Water Plan watershed 15-A and is classified for Cold Water Fishes and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0066 MGD.—Limits.

| | Mass Unit | s (lbs/day) | - | Concentrat | ions (mg/L) | |
|--|--------------------|---------------------|------------------|--------------------|------------------|--------|
| Parameters | Average Monthly | Average Weekly | Minimum | Average Monthly | Maximum | IMAX |
| Flow (MGD) | Report | Report Daily Max | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 Daily Min | XXX | 9.0 Daily Max | XXX |
| Dissolved Oxygen | XXX | XXX | 4.0 Daily Min | XXX | XXX | XXX |
| Total Residual Chlorine (TRC) | XXX | XXX | XXX | 0.5 | XXX | 1.6 |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | XXX | XXX | XXX | 25.0 | XXX | 50 |
| Total Suspended Solids | XXX | XXX | XXX | 30.0 | XXX | 60 |
| Fecal Coliform (No./100 ml) Oct 1 - Apr 30 | XXX | XXX | XXX | 2,000 Geo Mean | XXX | 10,000 |
| May 1 - Ŝep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| E. Coli (No./100 ml) | XXX | XXX | XXX | XXX | XXX | Report |
| Ammonia-Nitrogen Nov 1 - Apr 30 | XXX | XXX | XXX | 15.0 | XXX | 30 |
| May 1 - Oct 31 | XXX | XXX | XXX | 5.0 | XXX | 10 |
| Total Phosphorus | XXX | XXX | XXX | 1.0 | XXX | XXX |
| Total Nitrogen | XXX | XXX | XXX | Report Annl Avg | XXX | XXX |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

Northwest Regional Office

PA0218812, Sewage, SIC Code 4952, **Indiana County Municipal Service Authority**, 602 Kolter Drive, Indiana, PA 15701-3570. Facility Name: Hillsdale STP. This existing facility is located in Montgomery Township, **Indiana County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Unnamed Tributary to Straight Run (HQ-CWF), is located in State Water Plan watershed 17-D and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of .055 MGD.—Limits.

| | Mass Unit: | s (lbs/day) | 0 | Concentrat | ions (mg/L) | |
|---|--------------------|-------------------|----------------------|---------------------|-------------|--------|
| Parameters | Average Monthly | Average Weekly | Average Monthly | Average Monthly | Maximum | IMAX |
| Flow (MGD) | Report | XXX | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 | XXX | XXX | 9.0 |
| Dissolved Oxygen | XXX | XXX | 6.0 | XXX | XXX | XXX |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 9.2 | XXX | XXX | 20.0 | XXX | 40 |
| Biochemical Oxygen Demand (BOD ₅) Raw Sewage Influent | Report | XXX | Report | XXX | XXX | XXX |
| Total Suspended Solids | 13.8 | XXX | XXX | 30.0 | XXX | 60.0 |
| Total Suspended Solids | Report | XXX | Report | XXX | XXX | XXX |
| Raw Sewage Influent | | | | | | |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| Oct 1 - Apr 30 | | | | Geo Mean | | |
| May 1 - Šep 30 | XXX | XXX | XXX | 200 Geo Mean | XXX | 1,000 |
| Ultraviolet light transmittance (%) | XXX | XXX | Report Min Mo Avg | Report | XXX | XXX |
| Ammonia-Nitrogen Nov 1 - Apr 30 | 1.3 | XXX | XXX | 2.8 | XXX | 5.6 |
| May 1 - Oct 31 | 0.9 | XXX | XXX | 1.9 | XXX | 3.8 |
| E. Coli (No./100 ml) | XXX | XXX | XXX | Report Avg Qrtly | XXX | XXX |
| Total Nitrogen | XXX | XXX | XXX | Report Daily Max | XXX | XXX |
| Total Phosphorus | XXX | XXX | XXX | Report Daily Max | XXX | XXX |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

Northwest Regional Office

PA0221449, Sewage, SIC Code 4952, **Buffalo Township Municipal Authority**, 707 South Pike Road, Sarver, PA 16055-9201. Facility Name: Buffalo Township Municipal Authority STP. This existing facility is located in Buffalo Township, **Butler County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated sewage.

The receiving stream(s), Buffalo Creek, is located in State Water Plan watershed 18-F and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.89 MGD.-Limits.

| Parameters | Mass Unit Average Monthly | s (lbs/day) Weekly Average | Minimum | Concentrat Average Monthly | tions (mg/L) Weekly Average | IMAX |
|---|---------------------------------|----------------------------------|------------------|----------------------------------|-----------------------------------|------|
| Flow (MGD) | Report | Report | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 Daily Min | XXX | 9.0 Daily Max | XXX |
| Dissolved Oxygen | XXX | XXX | 4.0 Daily Min | XXX | XXX | XXX |
| Carbonaceous Biochemical Oxygen Demand (CBOD ₅) | 185 | 295 | XXX | 25.0 | 40.0 | 50 |
| Biochemical Oxygen Demand (BOD ₅) Raw Sewage Influent | Report | Report Daily Max | XXX | Report | XXX | XXX |

| Parameters | Mass Unit Average Monthly | s (lbs/day) Weekly Average | Minimum | Concentrat Average Monthly | ions (mg / L) Weekly Average | IMAX |
|---|---|--|--|---|---|---|
| Total Suspended Solids Raw Sewage Influent | Report | Report Daily Max | XXX | Report | XXX | XXX |
| Total Suspended Solids | 225 | 335 | XXX | 30.0 | 45.0 | 60 |
| Fecal Coliform (No./100 ml) | XXX | XXX | XXX | 2,000 | XXX | 10,000 |
| Oct 1 - Apr 30 | | | | Geo Mean | | |
| May 1 - Sep 30 | XXX | XXX | XXX | 200 | XXX | 1,000 |
| | | | | Geo Mean | | |
| E. Coli (No./100 ml) | XXX | XXX | XXX | XXX | XXX | Report |
| Ultraviolet light intensity (µw/cm ²) | XXX | XXX | Report | Report | XXX | XXX |
| Ammonia-Nitrogen | Report | XXX | XXX | Report | XXX | XXX |
| Nov 1 - Apr 30 | - | | | _ | | |
| May 1 - Oct 31 | 63.0 | XXX | XXX | 8.5 | XXX | 17 |
| Total Nitrogen | Report | XXX | XXX | Report | XXX | XXX |
| | Annl Avg | | | Annl Avg | | |
| Total Phosphorus | Report | XXX | XXX | Report | XXX | XXX |
| - | Annl Avg | | | Annl Avg | | |
| Copper, Total (ug/L) | 0.18 | 0.28 | XXX | 24.2 | 37.7 | 60.4 |
| | | Daily Max | | | Daily Max | |
| Zinc, Total | Report | XXX | XXX | Report | XXX | XXX |
| | Avg Qrtly | | | Avg Qrtly | | |
| Fecal Coliform (No./100 ml) Oct 1 - Apr 30 May 1 - Sep 30 E. Coli (No./100 ml) Ultraviolet light intensity (μw/cm²) Ammonia-Nitrogen Nov 1 - Apr 30 May 1 - Oct 31 Total Nitrogen Total Phosphorus Copper, Total (ug/L) | XXX XXX XXX Report 63.0 Report Annl Avg Report Annl Avg 0.18 Report | XXX XXX XXX XXX XXX XXX XXX 0.28 Daily Max | XXX XXX Report XXX XXX XXX XXX XXX XXX | 2,000 Geo Mean 200 Geo Mean XXX Report Report Annl Avg Report Annl Avg 24.2 Report | XXX XXX XXX XXX XXX XXX XXX XXX 37.7 Daily Max | 10,000 1,000 Report XXX XXX 17 XXX XXX 60.4 |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

Northwest Regional Office

PA0239836, Sewage, SIC Code 8800, **Lawrence Keppler**, 8 Deer Run, Bradford, PA 16701-2466. Facility Name: Lawrence Keppler SRSTP. This existing facility is located in Corydon Township, **McKean County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of treated SRSTP sewage.

The receiving stream, the South Branch Willow Creek (HQ-CWF), is located in State Water Plan watershed 16-B and is classified for High Quality Waters—Cold Water Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0004 MGD.—Limits.

| | Mass Units (lbs/day) | | | Concentrations (mg/L) | | |
|---|----------------------|-------------------|-----------------|---|------------|-------------|
| Parameters | Average Monthly | Average Weekly | Minimum | Annual Average | Maximum | IMAX |
| Flow (GPD) | Report Annl Avg | XXX | XXX | XXX | XXX | XXX |
| Biochemical Oxygen Demand (BOD ₅) | XXX | XXX | XXX | 10.0 | XXX | 20.0 |
| Total Suspended Solids Fecal Coliform (No./100 ml) | XXX XXX | XXX XXX | XXX XXX | $\begin{array}{c} 10.0\\ 200 \end{array}$ | XXX XXX | 20.0 XXX |
| pH (S.U.) | XXX | XXX | 6.0 Inst Min | XXX | XXX | 9.0 |

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 814-332-6078.

The EPA Waiver is in effect.

Southcentral Regional Office

PA0294331, Storm Water, SIC Code 3531, 3536, 3537, **Grove US LLC**, 1565 Buchanan Trail East, Shady Grove, PA 17256. Facility Name: Grove US LLC—Shady Grove Facility. This proposed facility is located in Antrim Township, **Franklin County**.

Description of Proposed Activity: The application is for a new NPDES permit for a discharge of stormwater associated with industrial activity.

The receiving stream(s), Unnamed Tributary of Muddy Run (HQ-CWF, MF) and Unnamed Tributary to Marsh Run (WWF, MF), is located in State Water Plan watershed 13-C and is classified for High Quality—Cold Water, Migratory Fish, Warm Water Fishes, and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001:

| | Mass Units (lbs/day) | | | Concentrations (mg/L) | | |
|------------------------|----------------------|---------|---------|-----------------------|---------|------|
| Parameters | Average | Average | Minimum | Average | Daily | IMAX |
| | Monthly | Weekly | | Monthly | Maximum | |
| pH (S.U.) | XXX | XXX | XXX | XXX | Report | XXX |
| Total Suspended Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Oil and Grease | XXX | XXX | XXX | XXX | Report | XXX |
| Nitrate-Nitrite as N | XXX | XXX | XXX | XXX | Report | XXX |
| Total Nitrogen | XXX | XXX | XXX | XXX | Report | XXX |
| Total Phosphorus | XXX | XXX | XXX | XXX | Report | XXX |
| Aluminum, Total | XXX | XXX | XXX | XXX | Report | XXX |
| Iron, Total | XXX | XXX | XXX | XXX | Report | XXX |
| Zinc, Total | XXX | XXX | XXX | XXX | Report | XXX |

In addition, the permit contains the following major special conditions:

• Stormwater Outfalls and Authorized Non-Stormwater Discharges

 \bullet Best Management Practices (BMPs), including applicable BMPs from Appendix U from the PAG-03 (effective 3/24/2023)

• Routine Inspections

• Preparedness, Prevention, and Contingency (PPC) Plan

• Stormwater Monitoring Requirements (including Benchmarks for pH, TSS, Oil and Grease, and Nitrate + Nitrite-Nitrogen

• Other Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

Southcentral Regional Office

PAS123501, Storm Water, SIC Code 2066, **Treehouse Private Brands Inc.**, 336 Hill Road, Womelsdorf, PA 19567-9200. Facility Name: Linette Quality Chocolates Inc./Treehouse Private Brands Inc. This existing facility is located in Heidelberg Township, **Berks County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge of stormwater associated with industrial activity.

The receiving stream(s), Unnamed Tributary to Tulpehocken Creek (HQ-CWF, MF), is located in State Water Plan watershed 3-C and is classified for Trout Stocking and Migratory Fishes, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001:

| | | s (lbs/day) | | | tions (mg/L) | |
|--|--------------------|-------------------|---------|--------------------|------------------|------|
| Parameters | Average Monthly | Average Weekly | Minimum | Average Monthly | Daily Maximum | IMAX |
| pH (S.U.) | XXX | XXX | XXX | XXX | Report | XXX |
| Biochemical Oxygen Demand (BOD ₅) | XXX | XXX | XXX | XXX | Report | XXX |
| Chemical Oxygen Demand (COD) | XXX | XXX | XXX | XXX | Report | XXX |
| Total Suspended Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Oil and Grease | XXX | XXX | XXX | XXX | Report | XXX |
| Nitrate-Nitrite as N | XXX | XXX | XXX | XXX | Report | XXX |
| Total Nitrogen | XXX | XXX | XXX | XXX | Report | XXX |
| Total Phosphorus | XXX | XXX | XXX | XXX | Report | XXX |

In addition, the permit contains the following major special conditions:

• Stormwater Outfalls and Authorized Non-Stormwater Discharges

 \bullet Best Management Practices (BMPs), including applicable BMPs from Appendix I from the PAG-03 (effective 3/24/2023)

- Routine Inspections
- Preparedness, Prevention, and Contingency (PPC) Plan
- Stormwater Monitoring Requirements (including Benchmarks for pH, BOD₅, COD, TSS, Oil and Grease)
- Other Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

Southcentral Regional Office

PAS223501, Storm Water, SIC Code 2448, **Mt Valley Farms & Lumber Products Inc.**, 1240 Nawakwa Road, Biglerville, PA 17307. Facility Name: Mountain Valley Farms & Lumber Products. This existing facility is located in Menallen Township, **Adams County**.

Description of Existing Activity: The application is for a renewal of an NPDES permit for an existing discharge stormwater associated with industrial activity.

The receiving stream(s), Unnamed Tributary of Conewago Creek (HQ-CWF, MF), is located in State Water Plan watershed 7-F and is classified for High Quality—Cold Water and Migratory Fish, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001:

| | Mass Unit | s (lbs/day) | | Concentrat | ions (mg/L) | |
|------------------------------|--------------------|-------------------|---------|--------------------|------------------|------|
| Parameters | Average Monthly | Average Weekly | Minimum | Average Monthly | Daily Maximum | IMAX |
| pH (S.U.) | XXX | XXX | XXX | XXX | Report | XXX |
| Chemical Oxygen Demand (COD) | XXX | XXX | XXX | XXX | Report | XXX |
| Total Suspended Solids | XXX | XXX | XXX | XXX | Report | XXX |
| Total Nitrogen | XXX | XXX | XXX | XXX | Report | XXX |
| Total Phosphorus | XXX | XXX | XXX | XXX | Report | XXX |
| Arsenic, Total | XXX | XXX | XXX | XXX | Report | XXX |
| Chromium, Total | XXX | XXX | XXX | XXX | Report | XXX |
| Copper, Total | XXX | XXX | XXX | XXX | Report | XXX |
| Pentachlorophenol | XXX | XXX | XXX | XXX | Report | XXX |

In addition, the permit contains the following major special conditions:

• Stormwater Outfalls and Authorized Non-Stormwater Discharges

• Best Management Practices (BMPs), including applicable BMPs from Appendix D from the PAG-03 (effective 3/24/2023)

- Routine Inspections
- Preparedness, Prevention, and Contingency (PPC) Plan
- Stormwater Monitoring Requirements (including Benchmarks for pH, COD, and TSS)
- Other Requirements

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 717-705-4732.

The EPA Waiver is in effect.

Southwest Regional Office

PA0285234, Sewage, SIC Code 8800, Charles Vrabel, 13 Dewey Lane, Gibsonia, PA 15044-4910. Facility Name: Vrabel Properties SRSTP. This proposed facility is located in Fawn Township, Allegheny County.

Description of Proposed Activity: The application is for a new NPDES permit for a new discharge of treated SRSTP sewage.

The receiving stream(s), Unnamed Tributary of Little Bull Creek (TSF), is located in State Water Plan watershed 18-A and is classified for Trout Stocking, aquatic life, water supply and recreation. The discharge is not expected to affect public water supplies.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.0005 MGD.-Limits.

| | Mass Units (lbs/day) | | | Concentrations (mg/L) | | |
|---|----------------------|-------------------|-----------------|--|------------|-----------|
| Parameters | Average Monthly | Average Weekly | Minimum | Annual Average | Maximum | IMAX |
| Flow (MGD) | Report Annl Avg | XXX | XXX | XXX | XXX | XXX |
| pH (S.U.) | XXX | XXX | 6.0 Inst Min | XXX | XXX | 9.0 |
| Biochemical Oxygen Demand (BOD ₅) | XXX | XXX | XXX | 10.0 | XXX | 20 |
| Total Suspended Solids Fecal Coliform (No./100 ml) | XXX XXX | XXX XXX | XXX XXX | $\begin{array}{c} 10.0\\ 200.0\end{array}$ | XXX XXX | 20 XXX |

In addition, the permit contains the following major special conditions:

• None.

You may make an appointment to review the DEP files on this case by calling the File Review Coordinator at 412-442-4000.

The EPA Waiver is in effect.

III. Individual NPDES Permit Applications for Discharges of Stormwater Associated with Construction Activity.

Northcentral Regional Office

Applicant: Christian Herr

Applicant Address: 6103 Penns Valley Road, Aaronsburg, PA 16820

Application Number: PAD140104

Application Type: New

Municipality/County: Haines Township, Centre County

Project Site Name: Christian Herr Ag Operation

Total Earth Disturbance Area (acres): 5.03 acres

Surface Waters Receiving Stormwater Discharges: UNT Pine Creek (EV)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: To construct new poultry barn, gravel drive, gravel pads and associated stormwater facilities.

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 570-327-3693.

Northeast Regional Office

Applicant: Moravian University

Applicant Address: 1200 Main Street, Bethlehem, PA 18018-6641

Application Number: PAD480205

Application Type: New

Municipality/County: City of Bethlehem, Northampton County

Project Site Name: Moravian University, H.U.B. Renovations

Total Earth Disturbance Area (acres): 1.98 acres

Surface Waters Receiving Stormwater Discharges: Monocacy Creek (HQ-CWF, MF)

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: The project involves the replacement of half of an existing building with a new three-story addition, driveway improvements, mechanical equipment yards, as well as associated stormwater management facilities.

Special Conditions: N/A—No site-specific special conditions proposed.

You may review the permit application file by contacting DEP's File Review Coordinator at 570-826-5472.

Southcentral Regional Office

Applicant: Myerstown Water Authority

Applicant Address: 601 Stracks Dam Road, Myerstown, PA 17067

Application Number: PAD380035

Application Type: New

Municipality/County: Jackson Township, Lebanon County

Project Site Name: Myerstown Transmission Main Replacement

Total Earth Disturbance Area (acres): 7 acres

Surface Waters Receiving Stormwater Discharges: UNT to Tulpehocken Creek

Proposed Effluent Limitations: The draft permit requires implementation of an Erosion and Sediment Control (E&S) Plan and a Post-Construction Stormwater Management (PCSM) Plan and compliance with Federal technology-based effluent standards at 40 CFR Part 450.

Rate or Frequency of Discharge: Stormwater discharges during and following earth disturbance activities are precipitation-induced and will vary depending on factors such as the area of impervious surfaces, the size and placement of best management practices (BMPs) and the intensity of precipitation.

Project Description: Maintenance repair/utility upgrade project for 12" water main

Special Conditions: N/A

You may review the permit application file by contacting DEP's File Review Coordinator at 717-705-4802.

STATE CONSERVATION COMMISSION

PROPOSED NUTRIENT MANAGEMENT PLANS RELATED TO APPLICATIONS FOR NPDES PERMITS FOR CAFOs

This notice provides information about agricultural operations that have submitted nutrient management plans (NMPs) for approval under 3 Pa.C.S. Chapter 5 and that have or anticipate submitting applications for new, amended or renewed (National Pollutant Discharge Elimination System) NPDES permits, or Notices of Intent (NOIs) for coverage under a general permit, for CAFOs, under 25 Pa. Code Chapter 92a. This notice is provided in accordance with 25 Pa. Code Chapter 92a and 40 CFR Part 122, implementing The Clean Streams Law and the Federal Clean Water Act.

Based upon preliminary reviews, the State Conservation Commission (SCC) or County Conservation Districts (CCD) working under a delegation agreement with the SCC have completed an administrative review of NMPs described. These NMPs are published as proposed plans for comment prior to taking final actions. The NMPs are available for review at the CCD office for the county where the agricultural operation is located. A list of CCD office locations is available at http://www.nacdnet.org/about/districts/directory/pa.phtml or can be obtained from the SCC at the office address listed or by calling 717-787-8821.

Individuals wishing to comment on an NMP are invited to submit a statement outlining their comments on the plan to the CCD, with a copy to the SCC for each NMP, within 30-days from the date of this public notice. Comments received within the respective comment periods will be considered in the final determinations regarding the NMPs. Comments should include the name, address and telephone number of the writer and a concise statement to inform the SCC of the exact basis of the comments and the relevant facts upon which they are based. Comments should be sent to the SCC, Agriculture Building, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110.

Individuals in need of accommodations should contact the SCC through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users). ACT 38

NUTRIENT MANAGEMENT PLANS CAFO PUBLIC NOTICE SPREADSHEET—APPLICATIONS Special

| Agricultural Operation Name and Address | County | Total Acres | Animal Equivalent Units | Animal Type | Protection Waters (HQ or EV or NA) | Renewal / New |
|---|--------------------|----------------|-------------------------------|----------------------------|--|------------------|
| Kevin Snader—Sunset Family Farms LLC 221 Sunset Drive Fredericksburg, PA 17026 | Lebanon County | 154.3 | 274.65 | Broiler | NA | Renewal |
| Springhouse Farm 7861 Springhouse Road New Tripoli, PA 18066 | Lehigh County | 0 | 1,106.78 | Poultry Swine (2025) | NA | New |
| Hillside Poultry Farms Inc. 1849 Letterkenny Road Chambersburg, PA 17202 | Franklin County | 400.5 | 1,469.72 | Poultry | NA | Renewal |

PUBLIC WATER SUPPLY PERMITS

Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17), the following parties have applied for Public Water Supply (PWS) permits to construct or substantially modify public water systems.

Individuals wishing to comment on permit applications are invited to submit statements to the office listed before the application within 30-days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding an application. A comment should include the name, address and telephone number of the writer and a concise statement to inform the Department of Environmental Protection (DEP) the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, DEP will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at

PENNSYLVANIA BULLETIN, VOL. 54, NO. 3, JANUARY 20, 2024

 $(800)\ 654{\text -}5984\ (TDD\ users)$ or $(800)\ 654{\text -}5988\ (voice\ users).$

SAFE DRINKING WATER

Application(s) Received Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1–721.17).

Southeast Region: Safe Drinking Water Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.

Contact: Kimberleigh Rivers, Clerical Assistant 2, 484-250-5887.

Application No. 0924501, Construction, Public Water Supply.

| Applicant | Bedminister Municipal Authority |
|----------------------|---|
| Address | 442 Elephant Road Perkasie, PA 19348 |
| Municipality | Bedminster Township |
| County | Bucks County |
| Responsible Official | Theresa Phillips 442 Elephant Road Perksie, PA 18944 |
| Consulting Engineer | CKS Engineers, Inc. 4259 W. Swamp Road Doylestown, PA 18902 |
| Application Received | January 3, 2024 |
| Description | The project aims to install a Greensand Filter System by Galene at the Stonebridge Water Booster Station Facility to address Iron and Manganese concerns in Bedminster Square area. |
| LAND RE | CYCLING AND |

ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995 PREAMBLE 1

Acknowledgment of Notice(s) of Intent to Remediate Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101-6026.908).

Sections 302-305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (DEP) to publish in the Pennsylvania Bulletin an acknowledgment noting receipt of any Notices of Intent (NOI) to Remediate. An acknowledgment of the receipt of a NOI to Remediate is used to identify a site where an individual proposes to, or has been required to, respond to a release of a regulated substance at a site. Individuals intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a NOI to Remediate with DEP. A NOI to Remediate filed with DEP provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. An individual who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by DEP. Furthermore, an individual shall not be subject to citizen suits or other contribution actions brought by responsible individuals not participating in the remediation.

Under Sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the NOI to Remediate is published in a newspaper of general circulation in the area of the site. For the following identified site(s), proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30-days of the following specified date. During this comment period the municipality may request that the following identified individual, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following Notice(s) of Intent to Remediate.

Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.

Hopson BRA 1HC on the Hopson BRA Pad, Primary Facility ID # 871606, 5619 Liberty Corners Road, Towanda, PA 18848, Asylum Township, Bradford County. Creston Environmental, LLC, PO Box 1373, Camp Hill, PA 17001 on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Notice of Intent to Remediate. The NIR concerns remediation of soil contaminated with Vanadium. The Notice of Intent to Remediate was published in *The Daily Review* on December 12, 2023. Application received: December 18, 2023.

Mowry 2 BRA Well Pad, Primary Facility ID # 865112, 1601 Clapper Hill Road, Laceyville, PA 18623, Tuscarora Township, Bradford County. Creston Environmental, LLC, PO Box 1373, Camp Hill, PA 17001 on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Notice of Intent to Remediate. The NIR concerns remediation of soil contaminated with production fluid. The Notice of Intent to Remediate was published in *The Daily Review* on December 16, 2023. Application received: December 22, 2023.

Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.

Contact: Nick, 814-332-6978.

Commercial Fluid Power, Primary Facility ID # 871788, 11663 McKinney Street, Titusville, PA 16354, City of Titusville, Crawford County. Moody and Associates, Inc., 11548 Cotton Road, Meadville, PA 16335 on -behalf of Precision Profiles, LLC, 1163 McKinney Street, P.O. Box 324, Titusville, PA 16354, submitted a Notice of Intent to Remediate. The Site is a nonresidential property historically and currently utilized as a light industrial machine shop for various metal machining services. In the course of environmental due diligence, an apparent historical oil release area was identified with impacts of VOCs, SVOCs, and metals. The date, cause, and amount of the release is unknown. The Notice of Intent to Remediate was published in *Titusville New Journal* on November 23, 2023. Application received: January 3, 2024.

DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS

Application(s) Received Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101-6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101-4000.1904); and Municipal Waste Regulations for Determination of Applicability for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.

Southcentral Region: Waste Management Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: Carrie A. Fleming, Program Manager.

WMGM019SC002. B.R. Kreider & Son, Inc., 63 Kreider Lane, Manheim, PA 17545, East Hempfield Township, Lancaster County. This application is for coverage under WMGM019 for B.R. Kreider, Inc.'s operation at 111 Kreider Lane, Manheim, PA 17545, and authorizes the processing and beneficial use of waste concrete and asphalt; timber waste and uncontaminated soil; and leaf and yard waste for use as construction material; topsoil and mulch; and compost. Application received: October 10, 2023. Deemed administratively complete: January 3, 2024.

Comments or questions concerning the application should be directed to John L. Oren, P.E., Permits Chief, Southcentral Region, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700. TDD users may contact the Department through the Pennsylvania Hamilton Relay Service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to, and approval or denial of the application.

AIR QUALITY PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

The Department of Environmental Protection (DEP) has developed an integrated plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting process more efficient for DEP, the regulated community and the general public. This approach allows the owner or operator of a facility to submit permitting documents relevant to its application for all sources related to a facility or a proposed project, affords an opportunity for public input, and provides for a decision on the issuance of the necessary permits.

The DEP received applications for Plan Approvals or Operating Permits from the following facilities. Copies of the application, DEP's analysis, all pertinent documents used in the evaluation of the application and subsequently prepared proposed plan approvals/operating permits are available for public review during normal business hours at the appropriate DEP Regional Office. Appointments for scheduling a review must be made by calling the appropriate DEP Regional Office. The address and telephone number of the Regional Office is listed before the application notices.

Individuals wishing to file a written protest or provide comments or additional information, which they believe should be considered prior to the issuance of a permit, may submit the information to the DEP's Regional Office. A 30-day comment period from the date of this publication will exist for the submission of comments, protests and information. Each submission must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval/Operating Permit including the permit number and a concise statement regarding the relevancy of the information or objections to issuance of the permit.

Any individual wishing to request a hearing may do so during the 30-day comment period. A public hearing may be held, if DEP, in its discretion, decides that a hearing is warranted based on the information received. Persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper, the *Pennsylvania Bulletin* or by telephone, when DEP determines this type of notification is sufficient. Requests for a public hearing and any relevant information should be directed to the appropriate DEP Regional Office.

Permits issued to the owners or operators of sources subject to 25 Pa. Code Chapter 127, Subchapter D or E, or located within a Title V facility or subject to 25 Pa. Code § 129.51(a) or permits issued for sources with limitations on their potential to emit used to avoid otherwise applicable Federal requirements may be submitted to the United States Environmental Protection Agency for review and approval as a revision to the State Implementation Plan. Final Plan Approvals and Operating Permits will contain terms and conditions to ensure that the sources are constructed and operating in compliance with applicable requirements in the Air Pollution Control Act (35 P.S. §§ 4001—4015), 25 Pa. Code Chapters 121—145, the Federal Clean Air Act (42 U.S.C.A. §§ 7401—7671q) and regulations adopted under the Federal Clean Air Act.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

PLAN APPROVALS

Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127, Subchapter B. These Actions May Include the Administrative Amendments of an Associated Operating Permit.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Sheri Guerrieri, P.E., New Source Review Chief, (412) 442-4174.

PA-26-00619: Together Forever Cremation, LLC, 135 Park Street, Brownsville, PA 15417, Brownsville Township, **Fayette County**. Application received: Octo-

ber 19, 2023. In accordance with 25 Pa. Code §§ 127.44 and 127.45, the Pennsylvania Department of Environmental Protection (DEP) is providing notice that it intends to issue an Air Quality Plan Approval (PA-26-00619) to Together Forever Cremation, LLC to authorize installation and temporary operation of two (2) natural gas-fired multiple chamber cremators. One (1) for human remains, manufactured by U.S. Cremation Equipment Model "Classic" Human Crematorium that is a multi-chamber unit having a maximum cremation rate capacity of 150-200 lb/hr with maximum charge of 875 lbs of human remains. One (1) for the Animal Crematory, manufactured by U.S. Cremation Equipment, model "US 75/300 Gen II aka Sierra 300" that is a multi-chamber unit having an average 75 lbs/hr (300 per batch) of animal remains. The facility is located in Brownsville Township, Fayette County. Emissions from the human and animal crematories will be controlled by operating and maintaining the proposed equipment according to the manufacturer's specifications and instructions. The plan approval requires that the proposed crematory incinerators shall be operated and maintained in a manner consistent with good operating, maintenance, and air pollution control practices. Upon authorization of this plan approval the potential to emit from this facility will not exceed 2.3 tons VOC, 2.3 tons NO_x, 6.54 tons CO, 2.01 tons $\mathrm{SO}_{\mathrm{x}},\,4.72$ tons PM, 4.72 tons $\mathrm{PM}_{10},\,\mathrm{and}$ 0.95 ton HAPs. The facility will be subject to the best available technology (BAT). The emission limit restrictions, monitoring, recordkeeping, reporting, and work standards practice conditions of the proposed plan approval have been derived from the applicable requirements of 25 Pa. Code Chapters 121-145. The proposed plan approval application, the Department's Air Quality Review Memorandum, and the draft plan approval for this project are available for review by any interested party at the Pennsylvania Department of Environmental Protection, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222. To request a review of the Plan Approval Application, to receive an electronic copy of the Department's Air Quality Review Memorandum, or to receive an electronic copy of the Department's proposed Air Quality Plan Approval for this project, a person may contact Jesse Parihar at jparihar@pa.gov or 412.442.4030. A person may oppose the proposed Plan Approval by filing a written protest with the Department through Jesse Parihar via the U.S. Postal Service to Pennsylvania Department of Environmental Protection, 400 Waterfront Drive, Pittsburgh, PA 15222; email to jparihar@pa.gov; or fax to 412.442.4194. Additional written comments may also be submitted. Each protest or set of written comments must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Plan Approval (PA-26-00619) and a concise statement of the objections to the plan approval issuance and the relevant facts upon which the objections are based. All comments must be received prior to the close of business 30 days after the date of this publication.

OPERATING PERMITS

Notice of Intent to Issue Title V Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127, Subchapter G.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Norm Frederick, 570-826-2409.

13-00003. Panther Creek Power Operating LLC, Nesquehoning, 4 Denison Rd, Nesquehoning, PA 18240-2242, Nesquehoning Borough, Carbon County. Application received: May 23, 2023. The Department intends to issue a renewal Title V Operating Permit for the electric generation facility located in Nesquehoning Borough, Carbon County. As a major source, the facility is subject to the Title V permitting requirements of the Clean Air Act Amendments as adopted by the Commonwealth under 25 Pa. Code Chapter 127, Subchapter G. The main sources at this facility consist of two fluidized bed boilers, ash handling systems, fly ash filter separators, and a diesel fire pump. The sources are controlled by baghouses and fabric filters. These sources have the potential to emit major quantities of regulated pollutants above Title V emission thresholds. On April 23, 2016, the Pennsylvania Department of Environmental Protection (PADEP) published 25 Pa. Code §§ 129.96-129.100, Additional RACT Requirements for Major Sources of NO_x and VOC, also known as Reasonably Available Control Technology (RACT) 2. Panther Creek Power Operating LLC, Nesquehoning qualifies as a major source of NO_x emissions because facility-wide potential NO_x emissions are above the RACT II major source threshold (i.e., 100 tons per year). As a result, the NO_x emitting operations at the facility will be subject to the provisions of the RACT II rule. The NO_x emitting sources at the facility are Source ID # 031 and Source ID # 032, the Circulating Fluidized Bed (CFB) Boilers. The Presumptive RACT II requirements are included in the TV operating permit. Chapter 129, §§ 129.111—129.115—Effective on November 12, 2022, upon its publication in the *Pennsylvania Bulletin*, the Environmental Quality Board (EQB) amended Chapter 129 to establish additional presumptive reasonable available control technology (RACT) requirements and RACT emission limitations for certain major stationary sources of oxides of nitrogen (NO_x), and volatile organic compounds (VOC) emissions in existence on or before August 3, 2018. These additional requirements and limitations, collectively known as RACT III, address the Federal requirements for the 2015 8-hour ozone National Ambient Air Quality Standards (NAAQS). Panther Creek Power operates several sources subject to RACT III, including Source ID # 031 and Source ID # 032, the Circulating Fluidized Bed (CFB) Boilers, Source ID #DFP, Diesel Fire Pump, and Source ID # EG, Emergency Generator, however, the requirements for these sources were previously incorporated into the Title V Operating Permit under RACT II. The Presumptive RACT III requirements are included in the TV operating permit. The Title V operating permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting stan-dards used to verify facility compliance with Federal and State air pollution regulations.

54-00041. Silberline Manufacturing Company, Inc., 130 Lincoln Drive, Tamaqua, PA 18252, Rush Township, Schuylkill County. Application received: September 8, 2023. The Department intends to issue a renewal Title V Operating Permit for the operation of sources at their inorganic dye and pigment manufacturing facility. The proposed Title V Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

OPERATING PERMITS

Notice of Intent to Issue Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001— 4015) and 25 Pa. Code Chapter 127, Subchapter F.

Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.

49-00028. Wildwood Cemetery Company, 1151 Cemetery Street, Williamsport, PA 17701, City of Sunbury, Northumberland County. Application received: May 30, 2023. The Department intends to issue a renewal State Only Operating Permit for the Pomfret Manor Cemetery facility. The facility's main sources include one All Crematory Corp. model L-1701 propane-fired human crematory with a 0.72 MMBtu/hr primary chamber burner and 1.4 MMBtu/hr secondary chamber burner, one All Crematory Corp. model 2500 Elite propane-fired human crematory with a 0.70 MMBtu/hr primary chamber burner and 1.3 MMBtu/hr secondary chamber burner, and one Matthews Cremation Division model IE43-PPI POWER PAK I propane-fired human crematory with a 1.0 MMBtu/hr primary chamber burner and 1.2 MMBtu/hr secondary chamber burner. This facility has the potential annual emissions 1.88 tons of carbon monoxide, 3.05 tons of nitrogen oxides, 0.30 ton of sulfur oxides, 0.78 ton of particulate matter, 0.78 ton of particulate matter less than 10 microns in size, 0.78 ton of particulate matter less than 2.5 microns in size, less than 0.01 ton of hazardous air pollutants, and 0.24 ton of volatile organic compounds. The potential emissions for all criteria pollutants increased since the last renewal due to the addition of a third cremation unit in 2020. No emission or equipment changes are being proposed by this action. The emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements have been included in the operating permit to ensure the facility complies with all applicable Federal and State air quality regulations. These operating permit conditions have been derived from the applicable requirements of 25 Pa. Code Chapters 121—145, as well as 40 CFR Parts 64. All pertinent documents used in the evaluation of the application are available for public review during normal business hours at the Department's Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling 570-327-3636.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Norm Frederick, 570-826-2409.

39-00057. St. Luke's Health Network Inc., Allentown Campus, 1736 Hamilton Street, Allentown, PA 18104-5656, City of Allentown, **Lehigh County**. Application received: May 23, 2023. The Department intends to issue a renewal State-Only (Synthetic Minor) Permit to operate a general medical and surgical hospital in Allentown City, Lehigh County. The primary sources consist of three (3) boilers and two (2) emergency generators. The sources are considered minor emission sources of nitrogen oxide (NO_x), sulfur oxides (SO_x), carbon monoxide (CO), total suspended particulate (TSP), and volatile organic compounds (VOC) emissions. The proposed operating permit contains applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

48-00064. Ungerer & Company, 110 N Commerce Way, Bethlehem, PA 18017-7266, Hanover Township, Northampton County. Application received: November 17, 2023. The Department intends to issue a renewal State-Only Operating Permit (natural minor) for sources such as their spray dryers. Sources also include scrubbers as control devices. The proposed operating permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

40-00116. Tempur Production USA, LLC DBA Mountain Top Foam, 25 Elmwood Ave, Mountain Top, PA 18707, Wright Township, Luzerne County. Application received: November 29, 2023. The Department intends to issue a renewal State Only Operating Permit for the operation of sources at their fabricated rubber products manufacturing facility. The proposed Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

35-00008. Gentex Corporation, 324 Main Street, Simpson, PA 18407, Fell Township, Lackawanna County. Application received: November 21, 2023. The Department intends to issue an initial State Only Operating Permit for the operation of sources at their ophthalmic goods manufacturing facility. The proposed Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

54-00017. Lehigh Asphalt Paving & Construction, P.O. Box 549, Tamaqua, PA 18252, West Penn Township, Schuylkill County. Application received: November 13, 2023. The Department intends to issue a renewal State Only Operating Permit for the operation of sources at their Andreas Quarry. The proposed Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: Thomas Bianca, PE, West Permit Section Chief, 717-705-4862.

21-05067. Carlisle Construction Materials, LLC, 1555 Ritner Hwy, Carlisle, PA 17013, Carlisle Borough, **Cumberland County**. Application received: February 2, 2023. For the operation of a roofing manufacturing facility. This is for renewal of the existing State-Only Permit. Actual 2022 air emissions from the facility are estimated at 12.52 tons PM_{-10} , 2.70 tons NO_x , 11.63 tons CO, 28.26 tons VOC, 5.56 tons Total HAPs, 4.75 tons Toluene, and less than 1 ton of SO₂. The Operating Permit will include emission limits and work practice standards along with monitoring, recordkeeping and reporting requirements to ensure the facility complies with the applicable air quality regulations.

Receipt of Plan Approval Application(s) and Notice of Intent to Issue Plan Approval(s) and Notice of Intent to Issue or Amend Operating Permit(s) Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127, Subchapter B and Subchapter F. These Actions May Include the Administrative Amendments of an Associated Operating Permit.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Shailesh R Patel, P.E., New Source Review Chief, 570-826-2357.

39-00109A. Evonik Corporation, 7001 Hamilton Boulevard, Allentown, PA 18195, Upper Macungie Township, Lehigh County. Application received: August 17, 2023. In accordance with 25 Pa. Code §§ 127.44(a) and 127.45(a), that the Department of Environmental Protection (DEP) has received and intends to issue a Plan Approval to Evonik Corporation (7001 Hamilton Boulevard, Allentown, PA 18195) for their facility located in Upper Macungie Township, Lehigh County. This Plan Approval No. 39-00109A will be incorporated into a Synthetic Minor Permit through an administrative amendment at a later date. Plan Approval No. 39-00109A is for the installation and operation of one (1) highpressure reactor system to expand the existing pilot plant. The equipment included in the expansion is one (1) high pressure reactor, which is controlled by one (1) wet scrubber with an efficiency of up to 99% removal of Volatile Organic Compounds (VOC's)/Hazardous Air Pollutants (HAP's). The emission increase of both VOC's and HAP's is less than 1.0 ton/year (TPY) each. The company shall be subject to and comply with 25 Pa. Code § 123.13 for particulate matter emissions and 25 Pa. Code § 123.41 for visible emissions. These limits will meet BAT requirements for this source. The Plan Approval and Operating permit will contain additional recordkeeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements. Copies of the application, DEP's analysis and other documents used in the evaluation of the application are available for public review during normal business hours at Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915. Any person(s) wishing to provide DEP with additional information, which they believe should be considered prior to the issuance of this permit, may submit the information to the address shown in the preceding paragraph. Each written comment must contain the name, address and telephone number of the person submitting the comments, identification of the proposed Permit No. 39-00109A and a concise statement regarding the relevancy of the information or objections to the issuance of the permit. A public hearing may be held, if the Department of Environmental Protection, in its discretion, decides that such a hearing is warranted based on the comments received. All persons submitting comments or requesting a hearing will be notified of the decision to hold a hearing by publication in the newspaper or the Pennsylvania Bulletin or by telephone, where DEP determines such notification is sufficient. Written comments or requests for a public hearing should be directed to Shailesh R Patel, P.E., Chief, New Source Review Section, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, Phone 570-826-2357 within 30 days after publication date.

COAL & NONCOAL MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); the Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21).

Mining activity permits issued in response to such applications are also subject to applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P.S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (DEP). A copy of the application is available for inspection at the District Mining Office indicated above each application. Requests for 401 Water Quality Certifications are included in individual application only if noted.

Written comments or objections, or requests for an informal conference, or a public hearing, as applicable, on a mining permit application may be submitted by any person or any officer or head of any Federal, State or Local Government Agency or Authority to DEP at the address of the District Mining Office indicated above each application within 30-days of this publication, or within 30-days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121-77.123 and 86.31-86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences). Such comments or objections should contain the name, address and phone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform DEP on the basis of comment or objection and relevant facts upon which it is based.

In addition, requests for an informal conference, or a public hearing, as applicable, on a mining permit application, as provided by 25 Pa. Code § 77.123 (relating to public hearing-informal conferences) or § 86.34 (relating to informal conferences), must also contain a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

Where a National Pollutant Discharge Elimination System (NPDES) number is listed, the mining activity permit application is associated with an application for an NPDES permit. A separate notice will be provided for the draft NPDES permit.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Coal Applications

Effluent Limits—The following range of effluent limits (Table 1) will apply to NPDES permits issued in conjunction with the associated coal mining activity permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

| | Table 1 | | |
|-------------------------------------|-------------------|-----------------|-----------------|
| Parameter | 30-Day | Daily | Instantaneous |
| | Average | Maximum | Maximum |
| Iron (total) | 1.5 to 3.0 mg/l | 3.0 to 6.0 mg/l | 3.5 to 7.0 mg/l |
| Manganese (total) | 1.0 to 2.0 mg/l | 2.0 to 4.0 mg/l | 2.5 to 5.0 mg/l |
| Suspended solids | 10 to 35 mg/l | 20 to 70 mg/l | 25 to 90 mg/l |
| Aluminum (Total) | 0.75 to 2.0 mg/l | 1.5 to 4.0 mg/l | 2.0 to 5.0 mg/l |
| pH must always be greater than 6.0 |); less than 9.0. | | |
| Alkalinity must always be greater t | han acidity. | | |

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.

Contact: Cassie Stanton, Clerical Assistant 2.

Mining Permit No. 17240101. NPDES No. PA0270067. Swisher Contracting, Inc., P.O. Box 1223, Clearfield, PA 16830, Lawrence Township, Clearfield County. Applications for a new bituminous coal surface mine permit and associated NPDES permit affecting 44.6 acres. The surface mining operation proposes to conduct blasting. A variance is included to conduct mining and support activities within 100 feet of the southwestern right-of-way of SR 0080 (Interstate 80). The proposed activities within the variance include coal extraction, construction of erosion and sedimentation control structures and spoil and topsoil storage. Receiving stream(s): Unnamed tributaries to Lick Run, to Lick Run, to West Branch Susquehanna River classified for the following use(s): HQ-CWF, WWF. Application received: December 28, 2023. Accepted: January 3, 2024.

New Stanton District Mining Office: 131 Broadview Road, New Stanton, PA 15672, 724-925-5500.

Contact: Tracy Norbert, RA-EPNEWSTANTON@pa.gov.

Mining Permit No. 63120103. Amerikohl Mining, Inc., 1384 State Route 711, Stahlstown, PA 15687, Nottingham Township, Washington County. Renewal application received for reclamation only to an existing bituminous surface mine, affecting 125.1 acres. Receiving streams: unnamed tributaries to Mingo Creek and Mingo Creek; classified for the following use: HQ-TSF. Application received: December 26, 2023.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

Mining Permit No. 54813009. Joe Kuperavage Coal Co., 325 Wilson Avenue, Port Carbon, PA 17965, East Norwegian Township, Schuylkill County. Renew an anthracite surface mine and coal refuse reprocessing operation affecting 45.2 acres. Receiving stream: Mill Creek and UNT to Mill Creek, classified for the following uses: CWF, MF. Application received: December 22, 2023.

Noncoal Applications

Effluent Limits—The following Table 2 effluent limits apply to NPDES permits issued in conjunction with a noncoal mining permit. Additional effluent limits will be listed as part of the publication of the draft NPDES permit.

| | Table 2 | | |
|----------------------------------|---------------------|---------------|---------------|
| Parameter | 30-day | Daily | Instantaneous |
| | Average | Maximum | Maximum |
| Suspended solids | 10 to 35 mg/l | 20 to 70 mg/l | 25 to 90 mg/l |
| Alkalinity must always exceed ac | idity. | C | C |
| pH must always be greater than | 6.0; less than 9.0. | | |

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

Mining Permit No. 64910302. NPDES Permit No. PA0225932. Ronald Scull, 565 Beach Lake Highway, Honesdale, PA 18431, Berlin Township, Wayne County. Renew NPDES Permit affecting 41.5 acres. Receiving stream: Indian Orchard Brook, classified for the following uses: HQ—CWF, MF. Application received: December 28, 2023.

MINING ACTIVITY NPDES DRAFT PERMITS

This notice provides information about applications for a new, amended or renewed National Pollutant Discharge Elimination System (NPDES) permits associated with mining activity (coal or noncoal) permits. The applications concern industrial waste (mining) discharges to surface water and discharges of stormwater associated with mining activities. This notice is provided in accordance with 25 Pa. Code Chapters 91 and 92a and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376).

The Department of Environmental Protection (DEP) has prepared a draft NPDES permit and made a tentative determination to issue the NPDES permit in conjunction with the associated mining activity permit.

254

Effluent Limits for Coal Mining Activities

For coal mining activities, NPDES permits, when issued, will contain effluent limits that are the more stringent of technology-based (BAT) effluent limitations or Water Quality Based Effluent Limits (WQBEL).

The BAT limits for coal mining activities, as provided in 40 CFR Part 434 and 25 Pa. Code Chapters 87—90 are as follows:

| Parameter | 30-Day |
|---|----------|
| | Average |
| Iron (Total) | 3.0 mg/l |
| Manganese (Total) | 2.0 mg/l |
| Suspended solids | 35 mg/l |
| pH must always be greater than 6.0; less that | |
| Alkalinity must always be greater than acidit | у. |

A settleable solids instantaneous maximum limit of 0.5 ml/l applies to: surface runoff (resulting from a precipitation event of less than or equal to a 10-year 24-hour event) from active mining areas; active areas disturbed by coal refuse disposal activities; mined areas backfilled and revegetated; and all other discharges and drainage (resulting from a precipitation event of greater than 1-year 24-hour to less than or equal to a 10-year 24-hour event) from coal refuse disposal piles. Similarly, modified BAT limits apply to iron, manganese and suspended solids in surface runoff, discharges and drainage resulting from these precipitation events and those of greater magnitude in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Exceptions to BAT effluent limits may be applicable in accordance with 25 Pa. Code §§ 87.102, 88.92, 88.187, 88.292, 89.52 and 90.102.

Effluent Limits for Noncoal Mining Activities

The limits for noncoal mining activities as provided in 25 Pa. Code § 77.522 are pH 6 to 9 and other parameters DEP may require.

Discharges from noncoal mines located in some geologic settings (for example, in the coal fields) may require additional water quality based effluent limits. If additional effluent limits are needed for an NPDES permit associated with a noncoal mining permit, then the permit description specifies the parameters.

Coal NPDES Draft Permits

Moshannon District Mining Office: 186 Enterprise Drive, Philipsburg, PA 16866, 814-342-8200.

Contact: Cassie Stanton, Clerical Assistant.

NPDES No. PA128198. Mining Permit No. 17803023. EnerCorp, Inc., 1310 Allport Cutoff, Morrisdale, PA 16858, Cooper Township, Clearfield County. Application received: December 6, 2023.

Noncoal NPDES Draft Permits

Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931-4119, 814-472-1800.

Contact: Melanie Ford-Wigfield, 814-472-1900, ra-epcambria@pa.gov.

NPDES No. PA0249408. Mining Permit No. 32030301. Britt Energies, Inc., P.O. Box 515, Indiana, PA 15701, Center Township. Renewal of NPDES permit affecting 226.9 acres. Receiving streams: unnamed tributaries to Yellow Creek and Tearing Run, both classified for the following use: CWF. Application received: July 5, 2022.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

Daily

Maximum 6.0 mg/l

4.0 mg/l

70 mg/l

NPDES Permit No. PA0612171. Mining Permit No. 36820301. H & K Group, Inc., P.O. Box 196, Skippack, PA 19474, Brecknock Township, Lancaster County. Application received: May 23, 2023.

FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The following permit applications, requests for Environmental Assessment approval and requests for 401 Water Quality Certification have been received by the Department of Environmental Protection (DEP). Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341), requires the State to certify that the involved projects will not violate the applicable provisions of Sections 301-303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), as well as relevant State requirements. Individuals objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30-days of the date of this notice, as well as any questions to the office noted above the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed, and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The DEP may schedule a fact-finding hearing or an informal conference in response to comments if deemed necessary. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8:00 a.m. and 4:00 p.m. on each working day at the office noted above the application.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

WATER OBSTRUCTIONS AND ENCROACHMENTS

Applications Received Under the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27) and Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and Requests for Certification Under Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Instantaneous Maximum

7.0 mg/l

5.0 mg/l

90 mg/l

Northcentral Region: Waterways & Wetlands Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Andrew Ross, EIT Project Manager, 570-321-6575.

E4904223-005. Central Susquehanna Riverboat Society, 493 King Street, Northumberland, PA 17857, Northumberland Borough, Northumberland County. U.S. Army Corps of Engineers Baltimore District. Application received: December 21, 2023.

The applicant proposes construction and maintenance of a boat ramp, boat slip, paved walkways, gravel parking, a ticket booth, and underground utilities at Pineknotter Park in Northumberland Borough. The purpose for this project is to provide convenient access to the West Branch Susquehanna River (WWF, MF) for launching, docking, and removal of the Riverboat. The project need is for a safe and proper functioning docking area to provide the desired boating opportunity in the region. The project proposes no wetland impacts, .05 acre of permanent stream impacts, and .53 acre of permanent floodway impact. Latitude: 40.886973°, Longitude: -76.799641°.

Contact: Stephen Kardohely, Project Manager, 814-342-8216.

E1804223-004. City of Lock Haven, Youngdale Well Field, 20 East Church Street, Lock Haven, PA 17745, Wayne Township, Clinton County. U.S. Army Corps of Engineers Baltimore District. Application received: November 15, 2023.

The City of Lock Haven is currently planning the development of two (2) source water wells, each with a capacity of 0.725 million gallon per day (MGD) and a combined capacity of 1.5 MGD. The Youngdale well field requires a connection to the existing water treatment facility to address water supply shortages at the Ohl and Keller reservoirs, which are the primary water supply sources for the regional service area. The project will include the installation of a new well pump in each well, approximately 6,700 LF of temporary 12-inch and 16-inch HDPE water transmission main, a temporary chemical feed system and all necessary appurtenances. The proposed project is located within the floodway of the West Branch Susquehanna River and McElhattan Creek which is listed in the 25 Pa. Code Chapter 93 designation use of Warm Water Fishery (WWF) and High Quality—Cold Water Fishery (HQ-CWF) respectively. Latitude: 41° 8' 52.54", Longitude: -77° 22' 24.75".

Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Michele Lauer, Clerical Assistant 2, 570-830-3077.

E3502223-011. Lackawanna County, 1280 Mid Valley Drive, Jessup, PA 18434, Elmhurst Township, **Lackawanna County**. U.S. Army Corps of Engineers Baltimore District. Application received: December 19, 2023.

To remove the existing structure and to construct and maintain a 48-foot wide two-span prestressed concrete spread box beam bridge across Roaring Brook (CWF, MF) having a span of 46.67 feet per span and a 4.0-foot underclearance. Fill will be placed within the floodway for the new roadway approaches. The project is located in Elmhurst Township, Lackawanna County. (Olyphant, PA Quadrangle, Latitude: 41° 22′ 36″; Longitude: -75° 32′ 41″). **E4002223-024. Delta Fuels, Inc.**, 46 Preston Road, Colonia, NJ 07067, Butler Township, **Luzerne County**. U.S. Army Corps of Engineers Baltimore District. Application received: December 26, 2023.

To construct and maintain to the following water obstructions and encroachments associated with Delta Fuels Project: 1) A 40-LF extension of an existing stream enclosure of a UNT to Nescopeck Creek (CWF, MF) consisting of an 84-inch diameter reinforced concrete pipe, a concrete collar adjoining the existing and proposed pipes, a concrete endwall, and an R-6 riprap apron. 2) A stormwater outfall within a UNT to Nescopeck Creek (CWF, MF) consisting of an 18-inch diameter HDPE pipe. 3) A stormwater outfall within a UNT to Nescopeck Creek (CWF, MF) consisting of a 36-inch diameter reinforced concrete pipe. The project is located 0.2 mile northwest of the intersection of SR 309 and I-81 (Freeland, PA Quadrangle Latitude: 41° 03' 21", Longitude: -75° 57' 45.73") in Butler Township, Luzerne County.

E6602223-003. Procter & Gamble Paper Products (P&G), 5188 PA-87, Mehoopany, PA 18629-0032, Washington Township, **Wyoming County**. U.S. Army Corps of Engineers Baltimore District. Application received: December 20, 2023.

To modify and maintain an existing water intake structures within the Susquehanna River (WWF, MF) with work consisting of dredging the bottom of the intake cove for the removal of approximately 815 cubic yards of sediment around the two intake pipes. The project is located in Washington Township, Wyoming County, PA, Quadrangle Latitude: 41° 34′ 6.3″, Longitude: -76° 02′ 08″.

Northwest Region: Waterways & Wetlands Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.

Contact: RA-EPWW-NWRO@pa.gov.

E1006223-004. Ogle View Corner LLC, 109 High Point Road, Sarver, PA 16055, Cranberry Township, Butler County. U.S. Army Corps of Engineers Pittsburgh District. Application received: October 31, 2023.

The applicant proposes to construct a mixed-use development including a gas station, medical offices, retail buildings, restaurants, stormwater management facilities, roadways, utilities and other ancillary structures. Project will permanently impact approximately 1.68 acres of Palustrine Emergent and Scrub Shrub Wetlands and have 0.005 acre of impact to a UNT to Brush Creek. To mitigate for wetland impacts the applicant is proposing to purchase credits for the PA Pieces program. The project is located on the southeast corner of Ogle View Road and the intersection with SR 19. Latitude: 40.705633°, Longitude: -80.105881°.

Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: 717-705-4802.

E2203223-010. East Hanover Township, 8848 Jonestown Road, Grantville, PA 17028, East Hanover Township, **Dauphin County**. U.S. Army Corps of Engineers Baltimore District. Application received: December 11, 2023.

To remove an existing structure and to 1.) regrade and maintain approximately 650 feet of an unnamed tributary to Manada Creek (WWF, MF) and its floodway; 2.) construct and maintain three riffles; 3.) install and maintain a 20.3-foot long by 38.0-inch by 24.0-inch diameter RCP culvert with endwalls uniformly depressed 6.0-inches in an unnamed tributary to Manada Creek (WWF, MF), impacting 0.43 acre of palustrine emergent wetlands, all for the purposed of obtaining MS4 credit. The project is located near the intersection of Manada Gap Road and Jonestown Road (Latitude: 40.3628°N; Longitude: 76.6835°W) in East Hanover Township, Dauphin County. The applicant proposes to re-establish the impacted wetlands onsite. Latitude: 40.3628°, Longitude: -76.6835°. Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: D. J. Stevenson, 412-442-4281; RA-EPSW-OGSUBMISSION@pa.gov.

E3007223-009. UGI Appalachia, LLC, 300 Woodcliff Drive, Suite 102, Canonsburg, PA 15317, Richhill Township, **Greene County**. U.S. Army Corps of Engineers Pittsburgh District. Application received: November 7, 2023.

Latitude: 39.948865°, Longitude: -80.516830°.

ACTIONS

THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

FINAL ACTIONS TAKEN FOR NPDES PERMITS AND WQM PERMITS

The Department of Environmental Protection (DEP) has taken the following actions on previously received applications for new, amended, and renewed National Pollutant Discharge Elimination System (NPDES) and Water Quality Management (WQM) permits, applications for permit waivers, and Notice of Intent (NOIs) for coverage under General Permits, as listed in the following tables. This notice of final action is published in accordance with 25 Pa. Code Chapters 91, 92a, and 102 and 40 CFR Part 122, implementing provisions of The Clean Streams Law (35 P.S. §§ 691.1—691.1001) and the Federal Clean Water Act (33 U.S.C.A. §§ 1251—1376). The official file for each listed action can be reviewed at the DEP or delegated County Conservation District (CCD) office identified in the table for the action. DEP/CCD office contact information is listed as follows for Section I and is contained within the table for Section II. Additional information for permits issued under 25 Pa. Code Chapters 91 and 92a and Individual permits under 25 Pa. Code Chapter 102, including links to Individual Chapter 92a NPDES and WQM Permits, may be reviewed by generating the "Final Actions Report" on DEP's website at www.dep.pa.gov/CWPublicNotice.

DEP office contact information to review official files relating to the final actions in Section I is as follows:

DEP Southeast Regional Office (SERO)—2 E. Main Street, Norristown, PA 19401-4915. File Review Coordinator: 484-250-5910. Email: RA-EPNPDES_SERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SERO@pa.gov for Chapter 102 permits.

DEP Northeast Regional Office (NERO)—2 Public Square, Wilkes-Barre, PA 18701-1915. File Review Coordinator: 570-826-5472. Email: RA-EPNPDES_NERO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NERO@pa.gov for Chapter 102 permits.

DEP Southcentral Regional Office (SCRO)—909 Elmerton Avenue, Harrisburg, PA 17110. File Review Coordinator: 717-705-4732. Email: RA-EPNPDES_SCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SCRO@pa.gov for Chapter 102 permits.

DEP Northcentral Regional Office (NCRO)—208 W. Third Street, Suite 101, Williamsport, PA 17701. File Review Coordinator: 570-327-3693. Email: RA-EPNPDES_NCRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NCRO@ pa.gov for Chapter 102 permits.

DEP Southwest Regional Office (SWRO)—400 Waterfront Drive, Pittsburgh, PA 15222. File Review Coordinator: 412-442-4286. Email: RA-EPNPDES_SWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-SWRO@pa.gov for Chapter 102 permits.

DEP Northwest Regional Office (NWRO)—230 Chestnut Street, Meadville, PA 16335. File Review Coordinator: 814-332-6078. Email: RA-EPNPDES_NWRO@pa.gov for Chapter 91 & 92a permits; RA-EPWW-NWRO@pa.gov for Chapter 102 permits.

DEP Bureau of Clean Water (BCW)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-787-5017. Email: RA-EPNPDES_Permits@pa.gov.

DEP Regional Permit Coordination Office (RPCO)—400 Market Street, Harrisburg, PA 17105. File Review Coordinator: 717-772-5987. Email: RA-EPREGIONALPERMIT@pa.gov.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to Administrative Agency Law).

The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law. For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board. Individuals who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information. The appeal form and the Board's

rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. Important legal rights are at stake, however, so individuals should contact a lawyer at once.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

For actions taken on applications for pipelines that are regulated by the Federal Energy Regulatory Commission (FERC).

Any person aggrieved by this action may challenge it in an appropriate legal forum. The State and Federal courts are currently split on whether the proper forum to challenge a Department permit, authorization or approval for a facility or activity subject to the Federal Natural Gas Act, 15 U.S.C.A. §§ 717 et seq., is the United States Court of Appeals for the Third Circuit or the Pennsylvania Environmental Hearing Board. See *Delaware Riverkeeper Network v. Sec'y, Dep't of Envtl. Prot.*, 833 F.3d 360 (3d Cir. 2016); *Delaware Riverkeeper Network v. Sec'y, Dep't of Envtl Prot.*, 903 F.3d 65 (3d Cir. 2018), cert. denied, 139 S. Ct. 1648, 203 L. Ed. 899 (2019) and *Cole v. Dep't. of Envtl Prot.*, 1577 C.D. 2019 WL 2420667 (Pa. Cmwlth Ct. June 15, 2021) (Pet. for Allowance of Appeal pending); *West Rockhill Twp. v. Dep't of Envtl. Prot.*, No. 1595 C.D. 2019 WL 2426014 (Pa. Cmwlth. June 15, 2021) (Pet. for Allowance of Appeal pending).

I. Final Action(s) on NPDES and WQM Permit Application(s) and NOIs for Sewage, Industrial Waste, Industrial Stormwater, MS4s, Pesticides, CAFOs and Individual Construction Stormwater.

| Application Number | Permit Type | Action Taken | Permittee Name & Address | Municipality, County | DEP Office |
|-----------------------|---|-----------------|--|---|---------------|
| PA0294179 | CAFO Individual NPDES Permit | Issued | Mark Bender 1735 Church Road Mifflinburg, PA 17844-7737 | West Buffalo Township Union County | SCRO |
| PAD020005 | Chapter 102 Individual NPDES Permit | Issued | Almono LP 225 Fifth Avenue Pittsburgh, PA 15222 | Pittsburgh City Allegheny County | SWRO |
| PAD060081 | Chapter 102 Individual NPDES Permit | Issued | Spring Township Berks County 2850 Windmill Road Sinking Spring, PA 19608-1668 | Wyomissing Borough Berks County | SCRO |
| PAD230012 | Chapter 102 Individual NPDES Permit | Issued | Philadelphia Department of Aviation Terminal E, Div of Aviation 3rd Floor Philadelphia, PA 19153 | Tinicum Township Delaware County | SERO |
| PAD280021 | Chapter 102 Individual NPDES Permit | Issued | Meyers Alan 20 W Baltimore Street Greencastle, PA 17225-1408 | Antrim Township Franklin County | SCRO |
| PAD360046 | Chapter 102 Individual NPDES Permit | Issued | SFP Properties LLC 675 Nottingham Road Peach Bottom, PA 17563-9783 | Fulton Township Lancaster County | SCRO |
| PAD390272 | Chapter 102 Individual NPDES Permit | Issued | Miller Paul F II 9803 Kunkels Mill Road Kempton, PA 19529-8728 | Lynn Township Lehigh County | NERO |
| PAD400070 | Chapter 102 Individual NPDES Permit | Issued | Freeland Borough Municipal Authority 711 Birkbeck Street Freeland, PA 18224-1501 | Freeland Borough and Foster Township Luzerne County | NERO |
| PAD440025 | Chapter 102 Individual NPDES Permit | Issued | Red Huds RE LLC 1 Commerical Drive Area E Florida, NY 10921 | Granville Township Mifflin County | SCRO |
| PAD480020 | Chapter 102 Individual NPDES Permit | Issued | JJLH Assoc Ltd 4437 E Street Road Trevose, PA 19053-4984 | Lower Nazareth Township Northampton County | NERO |
| PAD670083 | Chapter 102 Individual NPDES Permit | Issued | Leiphart T A Masonry Inc. 125 Winterstown Road Red Lion, PA 17356-9165 | Red Lion Borough York County | SCRO |

258

| Application Number | Permit Type | Action Taken | Permittee Name & Address | Municipality, County | DEP Office |
|-----------------------|---|-----------------|--|---|---------------|
| PAD670091 | Chapter 102 Individual NPDES Permit | Issued | KV Land LLC 1195 Virginia Avenue York, PA 17403-3656 | Shrewabury Township York County | SCRO |
| PAD670095 | Chapter 102 Individual NPDES Permit | Issued | Sunnyburn Produce Auction LLC 101 Atkins Road Airville, PA 17302-9222 | Lower Chanceford Township York County | SCRO |
| 0923829 | Joint DEP/PFBC Pesticides Permit | Issued | Maldonado Mark 6319 Lower York Road New Hope, PA 18938-9670 | Solebury Township Bucks County | SERO |
| 1516810 | Joint DEP/PFBC Pesticides Permit | Issued | Ashwood Community Assoc c/o CCR Mgmt 427 Exton Commons Exton, PA 19341 | Charlestown Township Chester County | SERO |
| 4523401 | Land Application and Reuse of Sewage Individual WQM Permit | Issued | Lindenmere Sports & Arts Box 160A Route 715 Henryville, PA 18332 | Pocono Township Monroe County | NERO |
| 0417201 | Major Industrial Waste Treatment Facility Individual WQM Permit | Issued | Shell Chemicals Appalachia LLC 300 Frankfort Road Monaca, PA 15061-2210 | Potter Township Beaver County | SWRO |
| 0800402 | Minor and Non-NPDES Sewage Treatment Facility Individual WQM Permit | Issued | Troy Borough 49 Elmira Street Troy, PA 16947-1230 | Troy Borough Bradford County | NCRO |
| PAG030261 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Greenwood Motor Lines Inc. d/b/a R&L Carriers 600 Gillam Road Wilmington, OH 45177-9089 | Hatfield Township Montgomery County | SERO |
| PAG032353 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Wilkes-Barre Scranton International Airport 100 Terminal Road Avoca, PA 18641 | Avoca Borough Luzerne County | NERO |
| PAG032391 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Wyman Gordon PA LLC 1141 Highway 315 Wilkes-Barre, PA 18702-6928 | Plains Township Luzerne County | NERO |
| PAG032414 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | CES Biogas LLC 4444 Westheimer Road Houston, TX 77027-4800 | Foster Township Schuylkill County | NERO |
| PAG032417 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Fullerton Terminals LLC 900 S Eisenhower Boulevard Middletown, PA 17057-5503 | Whitehall Township Lehigh County | NERO |
| PAG033504 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | York Bldg Products Co. Inc. 950 Smile Way York, PA 17404-1725 | Earl Township Lancaster County | SCRO |
| PAG033574 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Burnham Commercial 1239 Harrisburg Pike Carlisle, PA 17013-1621 | Manheim Township Lancaster County | SCRO |
| PAG033595 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Fenner Prec Polymers 311 West Stiegel Street Manheim, PA 17545 | Manheim Borough Lancaster County | SCRO |

| Application Number | Permit Type | Action Taken | Permittee Name & Address | Municipality, County | DEP Office |
|-----------------------|--|-----------------|--|---|---------------|
| PAG033650 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Cargill Inc. 15407 McGinty Road W Wayzata, MN 55391-2365 | Mount Joy Borough Lancaster County | SCRO |
| PAG033848 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Hofmann Ind Inc. 3145 Shillington Road Sinking Spring, PA 19608-1606 | Sinking Spring Borough Berks County | SCRO |
| PAG033859 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Dal Tile LLC 211 N 4th Street Gettysburg, PA 17325-1604 | Straban Township Adams County | SCRO |
| PAG033866 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | The International Paper Co. 6400 Poplar Avenue Memphis, TN 38197-0100 | Biglerville Borough Adams County | SCRO |
| PAG033878 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | JLG Ind Inc. 1 JLG Drive McConnellsburg, PA 17233 | Antrim Township Franklin County | SCRO |
| PAG033901 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Greble Scrap Recycling & U Pull It Yard 988 Houtztown Road Myerstown, PA 17067-1665 | Bethel Township Lebanon County | SCRO |
| PAG033905 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | York Materials Group LLC 950 Smile Way York, PA 17404-1725 | Berwick Township Adams County | SCRO |
| PAG033920 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Lloyd R Bricker P.O. Box 174 5849 Front Street Marion, PA 17235 | Guilford Township Franklin County | SCRO |
| PAG033963 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Dal Tile LLC 211 N 4th Street Gettysburg, PA 17325-1604 | Gettysburg Borough Adams County | SCRO |
| PAG034046 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Forsht Products Inc. 765 Forsht Lane Altoona, PA 16601-7112 | Logan Township Blair County | SCRO |
| PAG034809 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Koppers Inc. 50 Koppers Lane Montgomery, PA 17752-9606 | Clinton Township Lycoming County | NCRO |
| PAG035002 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Snow Shoe Refractories LLC 895 Clarence Road Clarence, PA 16829-8111 | Snow Shoe Borough Centre County | NCRO |
| PAG036244 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | RW Sidley Inc. 88 E Hillis Street Youngwood, PA 15697-4002 | Hempfield Township Westmoreland County | SWRO |
| PAG036391 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Keystone Iron & Metal Co. Inc. 4903 E Carson Street Pittsburgh, PA 15207-1943 | Pittsburgh City Allegheny County | SWRO |
| PAG036458 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Boring Salvage 267 SVC Crk Road Aliquippa, PA 15001 | Independence Township Beaver County | SWRO |

| Application Number | Permit Type | Action Taken | Permittee Name & Address | Municipality County | DEP Office |
|-----------------------|--|-----------------|---|--|---------------|
| PAG036533 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | McDanel Adv Ceramic Tech LLC 510 9th Avenue Beaver Falls, PA 15010-4700 | Municipality, County Beaver Falls City Beaver County | SWRO |
| PAG036556 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Gladiator Energy LLC 146 Painter-Koser Road Smithton, PA 15479-8722 | Smithton Borough Westmoreland County | SWRO |
| PAG038407 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Hoeganaes Corp 224 River Road Ridgway, PA 15853-2138 | Ridgway Borough Elk County | NWRO |
| PAG038603 | PAG-03 NPDES General Permit for Industrial Stormwater | Issued | Ward Trucking LLC P.O. Box 1553 Altoona, PA 16603-1553 | Barkeyville Borough Venango County | NWRO |
| PAG041250 | PAG-04 NPDES General Permit for Small Flow Treatment Facilities | Issued | Bees Jonathan 51 Willadell Road Transfer, PA 16154 | Delaware Township Mercer County | NWRO |
| PAG066130 | PAG-06 NPDES General Permit for Combined Sewer Systems | Issued | Export Borough 5821 Johnson Avenue Export, PA 15632 | Export Borough Westmoreland County | SWRO |
| PAG130181 | PAG-13 NPDES General Permit for MS4s | Waived | Dublin Borough 119 Maple Avenue P.O. Box 52 Dublin, PA 18917-2403 | Dublin Borough Bucks County | SERO |
| PAG136386 | PAG-13 NPDES General Permit for MS4s | Waived | Parks Township 26 Jackson Avenue Vandergrift, PA 15690 | Parks Township Armstrong County | NWRO |
| PAG136387 | PAG-13 NPDES General Permit for MS4s | Waived | Gilpin Township 589 State Route 66 Leechburg, PA 15656 | Gilpin Township Armstrong County | NWRO |
| 4314402 | Pump Stations WQM Individual Permit | Issued | Neshannock Creek Watershed Joint Municipal Authority 369 McClelland Road Mercer, PA 16137-6313 | East Lackawannock Township Mercer County | NWRO |
| PA0295167 | Single Residence STP Individual NPDES Permit | Issued | Churchill Linda 2425 Mercer Butler Pike Grove City, PA 16127-3523 | Liberty Township Mercer County | NWRO |
| 4323411 | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued | Churchill Linda 2425 Mercer Butler Pike Grove City, PA 16127-3523 | Liberty Township Mercer County | NWRO |
| 4323413 | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued | Bees Jonathan 51 Willadell Road Transfer, PA 16154 | Delaware Township Mercer County | NWRO |
| 5012404 | Single Residence Sewage Treatment Plant Individual WQM Permit | Issued | Gerlach Amy 790 Oliver Street Newport, PA 17074-8901 | Oliver Township Perry County | SCRO |

| Permit Number | Permit Type | Action Taken | Applicant Name & Address | Municipality, County | Office |
|---------------|-----------------------------|-----------------|--|---|--|
| PAC150353 | PAG-02 General Permit | Issued | Purolite LLC 380 Starr Road Landenberg, PA 19350 | New Garden Township Chester County | Chester County Conservation District 674 Unionville Road Suite 105 Kennett Square, PA 19348 610-455-1360 RA-EPNPDES_SERO@ pa.gov |
| PAC150171 | PAG-02 General Permit | Issued | Southern Chester County Refuse Authority 219 Starr Road West Grove, PA 19390 | London Grove Township Chester County | Chester County Conservation District 674 Unionville Road Suite 105 Kennett, PA 19348 610-455-1360 RA-EPNPDES_SERO@ pa.gov |
| PAC150125 | PAG-02 General Permit | Issued | George Mackenzie 107 Avery Road Kennett Square, PA 19348 | Kennett Township Chester County | Chester County Conservation District 674 Unionville Road Suite 105 Kennett, PA 19348 610-455-1360 RA-EPNPDES_SERO@ pa.gov |
| PAC150095 | PAG-02 General Permit | Issued | Landhope Realty, CO 101 East Street Road Kennett Square, PA 19348 | West Fallowfield Township Chester County | Chester County Conservation District 674 Unionville Road Suite 105 Kennett, PA 19348 610-455-1360 RA-EPNPDES_SERO@ pa.gov |
| PAC510306 | PAG-02 General Permit | Issued | Philadelphia Parks and Recreation 1515 Arch Street 11th Floor Philadelphia, PA 19102 | City of Philadelphia Philadelphia County | DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov |
| PAC510325 | PAG-02 General Permit | Issued | Saint Joseph's University 5800 City Avenue Philadelphia, PA 19131-1308 | City of Philadelphia Philadelphia County | DEP, SERO 2 E. Main Street Norristown, PA 19401 484-250-5821 RA-EPNPDES_SERO@ pa.gov |
| PAC160051 | PAG-02 General Permit | Issued | Columbia Gas of Pennsylvania 4000 Energy Drive Bridgeville, PA 15017 | Shippenville Borough and Elk Township Clarion County | Clarion County Conservation District 249 S 2nd Avenue Clarion, PA 16214 814-297-8014 |
| PAC160049 | PAG-02 General Permit | Issued | Riverview Place Inc 1 Armstrong Place Butler, PA 16002 | East Brady Borough Clarion County | Clarion County Conservation District 249 S 2nd Avenue Clarion, PA 16214 814-297-8014 |

II. Final Action(s) on PAG-01 and PAG-02 General NPDES Permit NOIs.

| Permit Number | Permit Type | Action Taken | Applicant Name & Address | Municipality, County | Office |
|---------------|-----------------------------|-----------------|--|--|---|
| PAC390192 | PAG-02 General Permit | Issued | Kay Lehigh, LLC c/o Rick Koze 5930 Hamilton Boulevard Suite 10 Allentown, PA 18106 | Upper Saucon Township Lehigh County | Lehigh Conservation District Lehigh County AG Center Suite 105 4184 Dorney Park Road Allentown, PA 18104-5728 610-391-9583 RA-EPWW-NERO@ pa.gov |
| PAC350145 | PAG-02 General Permit | Issued | Mountain View DC Realty, LLC 859 Enterprise Street Dickson City, PA 18519 | Dickson City Borough Lackawanna County | Lackawanna County Conservation District 1027 S. Abington Rd. South Abington Township, PA 18411 570-382-3086 RA-EPWW-NERO@ pa.gov |

PUBLIC WATER SUPPLY PERMITS

The Department has taken the following actions on applications received under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17) for the construction, substantial modification or operation of a public water system.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501-508 and 701-704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the Pennsylvania Bulletin unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this document to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

SAFE DRINKING WATER

Actions Taken Under the Pennsylvania Safe Drinking Water Act (35 P.S. §§ 721.1—721.17). Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.

Construction/Operation Permit No. 1423512MA, Minor Amendment, Public Water Supply.

| Applicant | Spring Township Water Authority |
|----------------------|---|
| Address | 1309 Blanchard Street Bellefonte, PA 16823 |
| Municipality | Spring Township |
| County | Centre County |
| Consulting Engineer | Andrew Johnson 3121 Fairway Drive Altoona, PA 16602 |
| Application Received | December 1, 2023 |
| Permit Issued | January 2, 2024 |
| Description | This permit grants permission to replace the original Carles Well pump (200 HP/1000 gpm) with a lower capacity pump (100 HP/500 gpm). |

Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: Joseph Mattucci, Program Manager, 717-705-4931.

NCWSA Operation Permit No. 7010953, Public Water Supply.

| Applicant | MDMS Inc. Freedom Auto Auction |
|--------------|--|
| Address | 3580 Emmitsburg Road Gettysburg, PA 17325 |
| Municipality | Freedom Township |
| County | Adams County |

| Consulting Engineer | Melissa Shank 3580 Emmitsburg Road Gettysburg, PA 17325 |
|----------------------|--|
| Application Received | November 3, 2023 |
| Permit Issued | January 3, 2024 |
| Description | Freedom Auto Auction replaced the well pump at Well No. 1 and applied to the Department for approval. |

Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.

Operation Permit 1421506MA. PWSID No. **4140046. Black Hawk Mobile Home Park**, P.O. Box 677, Morgantown, PA 19543, Potter Township, **Centre County**. Application received: December 13, 2023. Permit Issued: January 4, 2024. This permit authorizes the water system to operate Well No. 1, which was reamed from the existing 4-inch bore to 6 inches and the old disabled pump was extracted and the replacement pump was reset below the 197-foot water bearing zone.

Southcentral Region: Safe Drinking Water Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: Daniel J. Cannistraci, Environmental Engineering Specialist.

Operation Permit 2123508. PWSID No. **7210316. Victor Serradella**, 5 W. Main St, Plainfield, PA 17081, West Pennsboro Township, **Cumberland County**. Application received: December 20, 2023. Permit Issued: January 4, 2024. This comprehensive operation permit authorizes the use of softening and nitrate removal systems at Graziella's Pizza & Subs.

Contact: Wade Cope, P.E., Environmental Engineer, 717-705-4708.

Construction Permit 4423504. PWSID No. **4446353**. **Berube's Crystal Clear Water, LLC**, 819 Electric Avenue, Lewistown, PA 17044, Lewistown Borough, **Mifflin County**. Application received: July 13, 2023. Permit Issued: January 3, 2024. Construction permit for a new vending unit location and removal of an existing location.

Construction Permit 6723517. PWSID No. **7670129**. **The York Water Company**, 130 East Market Street, York, PA 17401, Washington Township, **York County**. Application received: July 26, 2023. Permit Issued: January 5, 2024. Construction permit for an arsenic removal system for the Country View Manor Mobile Home Park.

Southwest Region: Safe Drinking Water Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Renee Diehl, Program Manager, ra-epswsdw@ pa.gov.

4-log Treatment of Viruses for Groundwater Sources Permit 5610519GWR-A1. PWSID No. 4560029. Municipal Authority of the Borough of Berlin, 700 North Street, Berlin, PA 15530, Berlin Borough, Somerset County. Application received: August 7, 2023. Permit Issued: January 5, 2024. 4-log Treatment of Viruses for Groundwater Sources: Well No. 9 (Source # 007) 2, Well No. 10 (Source # 014), # 1 Spring (Source # 009), # 2 Spring (Source # 010), # 4 Spring (Source # 012), and Boose Spring (Source # 013).

LAND RECYCLING AND ENVIRONMENTAL REMEDIATION UNDER ACT 2, 1995 PREAMBLE 2

The Following Plans and Reports Were Submitted Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101— 6026.908).

Provisions of Sections 301-308 of the Land Recycling and Environmental Remediation Standards Act (act) (35 P.S. §§ 6026.301-6026.308) require the Department of Environmental Protection (DEP) to publish in the Pennsylvania Bulletin a notice of submission of plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected. Submission of plans and reports, other than the final report, will also be published in the *Pennsylvania Bulletin*. These include the remedial investigation report, risk assessment report and cleanup plan for a site-specific standard remediation. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department has received the following plans and reports.

Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.

Hopson BRA 1HC on the Hopson BRA Pad, Primary Facility ID # 871606, 5619 Liberty Corners Road, Towanda, PA 18848, Asylum Township, Bradford County. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with Vanadium. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

Mowry 2 BRA Well Pad, Primary Facility ID # 865112, 1601 Clapper Hill Road, Laceyville, PA 18623, Tuscarora Township, Bradford County. Creston Environmental, LLC, P.O. Box 1373, Camp Hill, PA 17001, on behalf of Chesapeake Appalachia LLC, 14 Chesapeake Lane, Sayre, PA 18840, submitted a Final Report concerning remediation of soil contaminated with production fluid. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

Conrad Residence Release Cleanup, Primary Facility ID **# 862565**, 157 Hemlock Road, Clearfield, PA 16878, Boggs Township, **Clearfield County**. Mountain Research, LLC, 825 25th Street, Altoona, PA 16601, on behalf of Donald Conrad, 157 Hemlock Road, Clearfield, PA 16830, submitted a Final Report concerning remediation of soil contaminated with Fuel Oil No. 2. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

Woolrich Mill and Treatment Plant Properties, Primary Facility ID **# 845923**, 2 Mill Street, Woolrich, PA 17779, Pine Creek Township, **Clinton County**. Mountain Research, LLC, 825 25th Street, Altoona, PA 16601, on behalf of Woorich, Inc., 33 Boardman Drive, Woolrich, PA 17779, submitted a Remedial Investigation Report concerning remediation of soil and groundwater contaminated with volatile organic compounds, semi-volatile organic compounds, and metals. The Remedial Investigation Report is intended to document remediation of the site to meet the site-specific standards.

Laurel Hill D Unconventional Well Site, Primary Facility ID # 869766, 335 Billy Beck Lane, Trout Run, PA 17771, Cogan House Township, Lycoming County. Moody and Associates, Inc., 101 N. Main Street, Suite 3, Athens, PA 18810, on behalf of Range Resources—Appalachia, LLC, 3000 Town Center Boulevard, Canonsburg, PA 15317, submitted a Final Report concerning remediation of soil contaminated with production fluid. The Final Report is intended to document remediation of the site to meet the Statewide health and background standards.

NFG Clark Compressor Station, Primary Facility ID # 869703, 324 Ensminger Road, Mainesburg, PA 16917, Sullivan Township, Tioga County. Weaver Consultants Group, LLC, 2225 Sycamore Street, Harrisburg, PA 17110, on behalf of NFG Midstream Covington, LLC, 1100 State Street, Erie, PA 16501, submitted a Final Report concerning remediation of soil contaminated with production fluid. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

Rovendale Ag and Barn, Inc. Project, Primary Facility ID # **870522**, 541 Koch Road, Turbotville, PA 17772, Turbot Township, **Northumberland County**. Bressler's Environmental Service, 2994 E Valley Road, Loganton, PA 17747, on behalf of Rovendale Ag and Barn, Inc., 1300 Susquehanna Trail, Watsontown, PA 17777, submitted a Final Report concerning remediation of soil contaminated with used motor oil. The Final Report is intended to document remediation of the site to meet the Statewide health standards.

Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.

Contact: Charline Bass, Administrative Assistant, 484-250-5787.

East Tenth Street HSCA Site, Primary Facility ID # 630967, 201 East 10th Street, Marcus Hook, PA 19061, Marcus Hook Borough, **Delaware County**. Peter D. Beyer, PG, Environmental Resources Management, Inc., 75 Valley Stream Parkway, Suite 200, Malvern, PA 19355, on behalf of Tiffany Kung, FMC Corporation, 2929 Walnut Street, Philadelphia, PA 19104, submitted a Risk Assessment/Final Report concerning remediation of soil and groundwater contaminated with SVOCs, VOCs and PCBs. The Risk Assessment/Final Report is intended to document remediation of the site to meet the Statewide health and site-specific standards.

LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995 PREAMBLE 3

The Department Has Taken Action on the Following Plans and Reports Under the Land Recycling and Environmental Remediation Standards Act (35 P.S. §§ 6026.101-6026.907).

Section 250.8 of 25 Pa. Code and administration of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (DEP) to publish in the Pennsylvania Bulletin a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the act. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. Plans and reports required by the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation; concentration of regulated substances in environmental media; benefits of reuse of the property; and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. If required, a cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A work plan for conducting a baseline remedial investigation is required by the act for compliance with selection of a special industrial area remediation. The baseline remedial investigation, based on the work plan, is compiled into the baseline environmental report to establish a reference point to show existing contamination, describe proposed remediation to be done and include a description of existing or potential public benefits of the use or reuse of the property. The DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The DEP has received the following plans and reports.

PENNSYLVANIA BULLETIN, VOL. 54, NO. 3, JANUARY 20, 2024

Northcentral Region: Environmental Cleanup & Brownfields Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Randy Farmerie, P.G., Environmental Program Manager, 570-327-3716.

EQT ARO LLC September 18, 2023 COP Tract 551 Pad A Produced Fluid Release, Primary Facility ID # 869687, 6483 Bodine Mountain Road, Trout Run, PA 17771, McIntyre Township, Lycoming County. Penn Environmental & Remediation, Inc., 13180 Route 6, Mansfield, PA 16933, on behalf of EQT Corporation, 2462 Lycoming Creek Road, Williamsport, PA 17701, submitted a Final Report concerning remediation of soil contaminated with produced fluid resulting from a leak in the gas production unit. The Final Report demonstrated attainment of the Statewide health standards. Approved: December 28, 2023.

Spencer 34 OG Well, Primary Facility ID # **870112**, Cemetery Road, Curwensville, PA 16833, Greenwood Township, **Clearfield County**. Moody and Associates, Inc., 1720 Washington Road, Suite 100, Washington, PA 15301, on behalf of Diversified Production LLC, 125 Industry Road # 201, Waynesburg, PA 15470, submitted a Final Report concerning remediation of soil contaminated with produced fluid. The Final Report demonstrated attainment of the Statewide health and background standards. Approved: December 13, 2023.

Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Eric Supey, Environmental Program Manager.

J. Reilly Pad 1, Primary Facility ID # 862758, 427 Plonski Road, South Gibson, PA 18842, Gibson Township, Susquehanna County. Resource Environmental Management, 50 Maple Street, Montrose, PA 18801, on behalf of Coterra Energy, Inc., 2000 Park Lane, Suite 300, Pittsburgh, PA 15275, submitted a Final Report concerning remediation of soil and groundwater contaminated with production fluid (brine). The Final Report demonstrated attainment of the Statewide health standards. Approved: January 5, 2024.

Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.

Contact: Charline Bass, Administrative Assistant, 484-250-5787.

Holiday Cleaners, Primary Facility ID # 865992, 6515 Ridge Avenue, Philadelphia, PA 19128, City of Philadelphia, Philadelphia County. Jeffrey A. Smith, PG, Langan Engineering and Environmental Services, 1818 Market Street, Suite 3300, Philadelphia, PA 19103, on behalf of Shane McNeela, 6515 CC, LLC, P.O. Box 430, Bryn Mawr, PA 19010, submitted a Remedial Investigation Report/Cleanup Plan concerning remediation of soil and groundwater contaminated with VOCs and PCE. The Report did not demonstrate attainment of the site-specific standards. Disapproved: December 26, 2023.

601 Spruce Street, Primary Facility ID **# 844566**, 601 West Spruce Street, Perkasie, PA 18944, Perkasie Borough, **Bucks County**. Mark Fortna, Penn Environmental and Remediation, Inc., 400 Old Dublin Pike, Doylestown, PA 18901, on behalf of James Cassidy, 601 Spruce Street Investment Partners, LLC, 270 West Walnut Lane, PA 19144, submitted a Risk Assessment/Cleanup Plan concerning remediation of soil and groundwater contaminated with VOCs and inorganics. The Report demonstrated attainment of the site-specific standards. Approved: December 22, 2023.

Keystone Trade Center—Lot 19 (77-acre Parcel), Primary Facility ID **# 839178**, One Ben Fairless Drive, Fairless Hills, PA 19030, Falls Township, **Bucks County**. Jeffrey A. Smith, PG, Langan Engineering and Environmental Services, Inc., 1818 Market Street, Suite 3300, Philadelphia, PA 19030, on behalf of Andy Mace, NP Falls Township Industrial, LLC, 3315 North Oak Trafficway, Kansas City, MO 64116, submitted a Final Report concerning remediation of soil contaminated with VOCs, SVOCs, metals, cyanide, polychlorinated biphenyls, iron and vanadium. The Final Report demonstrated attainment of the Statewide health and site-specific standards. Approved: December 22, 2023.

Contact: Charline Bass, Administrative Assistant, 484-250-5787.

Monroe Energy Trainer Refinery Tank 95, Primary Facility ID # 870777, 4101 Post Road, Trainer, PA 19061, Trainer Borough, Delaware County. Brian Evans, Weston Solutions, 1400 Weston Way, West Chester, PA 19380, on behalf of Elizabeth Clapp, Monroe Energy, LLC, 4101 Post Road, Marcus Hook, PA 19061, submitted a Final Report concerning remediation of soil contaminated with with benzene, sec-Butylbenzene, tert-butylbenzene, Cumene, Cyclohexane, Ethylbenzene, Hexane, Toluene, 1,2,4- Trimethylbenzene, 1,3,5-Trimethylbenzene, Xylenes, Cobalt, Nickel, Vanadium, Zinc, Acenaphthene, Anthracene, Benzo(a)anthracene, Benzo(a)pyrene, Benzo(b)fluoranthene, Benzo(g,h,i)perylene, Benzo(k)fluoranthene, 1,1-Biphenyl, Bis(2-ethylhexyl)phthalate, Chrysene, m-Cresol (3-methylphenol), o-Cresol (2-methylphenol), p-Cresol (4-methylphenol), Dibenz(a,h)anthracene, Diethyl Phthalate, 2,4-Dimethylphenol, n-Dibutyl phthalate, 2,4-Dinitrophenol, Fluoranthene, Fluorene, Indeno(1,2,3cd)pyrene, 2-Methylnaphthalene, Naphthalene, 4-Nitro-phenol, Phenanthrene, Phenol, Pyrene, pyridine, and Quinoline. The Final Report demonstrated attainment of the Statewide health standards. Approved: December 20, 2023.

Perry Residence, Primary Facility ID **# 793907**, 11 Caledonia Drive, Warminster, PA 18974, Warminster Township, **Bucks County**. Richard D. Trimpi, PG, Trimpi Associates, Inc., 1635 Old Plains Road, Pennsburg, PA 18073, on behalf of Erin M. Bydalek, Nationwide Insurance, 355 Maple Avenue, Harleysville, PA 19438, submitted a combined Remedial Investigation Report/Cleanup Plan/Final Report concerning remediation of soil and groundwater contaminated with No. 2 fuel oil. The Report did not demonstrate attainment of the site-specific standards. Issued a technical deficiency letter: December 22, 2023.

Ursinus College, Primary Facility ID # 648108, 601 Main Street, Collegeville, PA 19426, Collegeville Borough, Montgomery County. Gilbert J. Marshall, PG, Marshall Geoscience, Inc., 170 1st Avenue, Collegeville, PA 19426, on behalf of Robert C. Clothier, Esq., Ursinus College, P.O. Box 1000, Collegeville, PA 19426, submitted a Final Report concerning remediation of groundwater contaminated with No. 2 and No. 6 fuel oil. The Report did not demonstrate attainment of the site-specific standards. Issued a technical deficiency letter: December 26, 2023. Ardmore MGP Site, Primary Facility ID # 665878, 44 Greenfield Avenue, Ardmore, PA 19003, Lower Merion Township, Montgomery County. Christopher Zeliznak, PG, Stantec Consulting Services, Inc., 1060 Andrew Drive, Suite 140, West Chester, PA 19380, on behalf of Peter Farrand, PECO Energy, 2301 Market Street, Philadelphia, PA 19103, submitted a combined Remedial Investigation Report/Cleanup Plan/Final Report concerning remediation of groundwater contaminated with groundwater contaminated with benzene, Benzo(a)pyrene, Benzo(g,h,i)perylene, 2-methylnaphthalene, and Naphthalene, and soil contaminated with 2-methylnaphthalene and Naphthalene. The Final Report demonstrated attainment of the site-specific standards. Approved: December 19, 2023.

2911 Edgmont Avenue, Primary Facility ID # **693866**, 2911 Edgmont Avenue, Parkside, PA 19015, Parkside Borough, **Delaware County**. Bridget Shadler, August Mack Environmental, Inc., 806 Fayette Street, Conshohocken, PA 19428, on behalf of Keith Shooster, Shooster Brothers, 257 North State Road, Springfield, PA 19064, submitted a combined Remedial Investigation Report/ Cleanup Plan/Final Report concerning remediation of groundwater contaminated with with benzene, toluene, ethylbenzene, xylenes, cumene, naphthalene, MTBE, 1,2,4-trimethylbenzene, and 1,3,5-trimethylbenzene. The Report demonstrated attainment of the site-specific standards. Approved: December 18, 2023.

1400 North Howard Street, Primary Facility ID # 862032, 1400-38 North Howard Street, Philadelphia, PA 19122, City of Philadelphia, **Philadelphia County**. Sean M. Damon, PG, Langan Engineering & Environmental Services, 2700 Kelly Road, Suite 200, Warrington, PA 18976, on behalf of Forrest Cherry, 1400 North Howard Street, LLC, 1616 Camden Road, Suite 210, Charlotte, NC 28203, submitted a Remedial Investigation Report/ Risk Assessment/Cleanup Plan/Final Report concerning remediation of groundwater contaminated with tetrachloroethene, trichloroethene, cis-1,2-dichloroethene, trans-1,2-dichloroethene, 1,1-dichloroethene and vinyl chloride. The Final Report demonstrated attainment of the site-specific standards. Approved: December 27, 2023.

Phoenix French Creek Manor, Primary Facility ID # 804650, 121 Bridge Street, Phoenixville, PA 19460, Phoenixville Borough, **Chester County**. Paul White, ARM Brickhouse, 515 South Franklin Street, West Chester, PA 19382, on behalf of Greg Lingo, Rockwell French Creek TH LP, 126 East State Street, Greg Lingo, Rockwell French Creek TH LP, 126 East State Street, Media, PA 19063, submitted a Final Report concerning remediation of soil contaminated with SVOCs, VOCs and metals. The Final Report Statewide health and sitespecific standards. Approved: December 20, 2023.

Valenza Residence, Primary Facility ID # 870614, 2314 Muskrat Road, Sellersville, PA 18960, East Rockhill Township, Bucks County. Andrew Markoski, Patriot Environmental Management, LLC, 2404 Brown Street, Pottstown, PA 19464, on behalf of Rachel Magargal, Bucks Run Oil, LLC, 2632 Wassergrass Road, Hellertown, PA 18055, submitted a Final Report concerning remediation of soil contaminated with benzene, toluene, ethylbenzene, MTBE, isopropylbenzene, naphthalene, 1,2,4-trimethylbenzene, and 1,3,5-trimethylbenzene. The Final Report demonstrated attainment of the Statewide health standards. Approved: December 21, 2023.

REGISTRATION FOR RESIDUAL WASTE GENERAL PERMITS

Actions(s) Taken on Registration(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other than Coal Ash.

Southwest Region: Waste Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Waste Management Program Manager.

WMGR163SW001. Range Resources-Appalachia, LLC, 3000 Town Center Boulevard, Canonsburg, PA 15317, Mount Pleasant Township, Washington County. At the request of the Permittee, General Permit No. WMGR163SW001, issued on February 23, 2023 for the short-term processing, transfer and beneficial use of oil and gas liquid waste at the Yonker George Well Site Reuse Water Storage Facility is revoked. The facility was never constructed nor operated; therefore, the Department is releasing \$238,376 in financial assurance associated with the revoked permit. Application received: November 9, 2023. Revoked: January 4, 2024.

Persons interested in reviewing the permit may contact Regional Files (412-442-4100), Southwest Region, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

DETERMINATION OF APPLICABILITY FOR MUNICIPAL WASTE GENERAL PERMITS

Actions(s) Taken on Permit(s) Under the Solid Waste Management Act of July 7, 1980 (P.L. 380, No. 97) (35 P.S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P.S. §§ 4000.101—4000.1904); and Municipal Waste Regulations for Determination of Applicability for a General Permit to Operate Municipal Waste Processing Facilities and/or the Beneficial Use of Municipal Waste.

Northeast Region: Waste Management Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Roger Bellas, Environmental Program Manager, 570-826-2201.

WMGM055-NE006. CES Biogas, LLC, 201 Helios Way, Floor 6, Houston, TX 77079, Foster Township, Schuylkill County. A General Permit Determination of Applicability for the processing and beneficial use of landfill gas as an alternative fuel source at Commonwealth Environmental Systems Landfill. Application received: March 17, 2023. Issued: January 3, 2024.

Persons interested in reviewing the permit may contact Roger Bellas, Environmental Program Manager, 570-826-2201, Northeast Region, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511. TDD users may contact DEP through the Pennsylvania Hamilton Relay Service, 800-654-5984.

AIR QUALITY

Actions(s) Taken on General Plan Approval(s) and Operating Permit(s) Usage Authorized Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127 to Construct, Modify, Reactivate or Operate Air Contamination Sources and Associated Air Cleaning Devices.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.

GP5A-30-00244B/AG5A-30-00004B: CNX Gas Company, LLC, 1000 Consol Energy Drive, Canonsburg, PA 15317, Morris Township, Greene County. On January 3, 2024, for authorization to operate: Ten (10) Marcellus natural gas wells; eight (8) gas processing units (GPU) each rated at 1.00 MMBtu/hr; four (4) produced water tanks each with 400-bbl capacity; three (3) 330-gallon methanol tanks, eight (8) sand separator tanks, Truck load-out operations; Associated fugitives; and Associated piping equipment pursuant to the General Plan Approval and/or General Operating Permit for Natural Gas Compression and/or Processing Facilities (BAQ-GPA/GP-5A) at the MOR-10 Well Pad located in Morris Township, Greene County. Application received: December 7, 2023. Authorized: January 3, 2024.

GP5A-30-00243B/AG5A-30-00001B: CNX Gas Company, LLC, 1000 Consol Energy Drive, Canonsburg, PA 15317, Richhill Township, Greene County. Issued authorization on January 4, 2024, for the continued operation of their existing and modified sources which include: Eight (8) gas wells, five (5) sand separator vessels, five (5) GPUs, three (3) 400-bbl storage tanks, three (3) 330gallon methanol tanks, truck loadout, one (1) 1.56 MMBtu/hr VDU, two (2) pig receivers and two (2) pig launchers at their RHL-11 Well Site located in Richhill Township, Greene County. Application received: December 13, 2023. Authorized: January 4, 2024.

Plan Approval Revision(s) Issued Including Extension(s), Minor Modification(s) and Transfer(s) of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.

PA-30-00072N: Consol Pennsylvania Coal Company, LLC, 275 Technology Drive, Suite 101, Canonsburg, PA 15317, Richhill Township, **Greene County**. For plan approval extension to authorize continued temporary operation of sources and controls associated with the Omnis material handling operations and minor modification to remove the condition requiring trucks to be tarped on-site and a notice of tarping requirements to be clearly posted. Application received: November 13, 2023. Effective: December 28, 2023.

Plan Approval(s) Denied, Terminated, Modified, Suspended or Revoked Under the Air Pollution Control Act (35 P.S. §§ 4001–4015) and the Provisions of 25 Pa. Code §§ 127.13b and 127.13c. Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.

Contact: James Beach, New Source Review Chief, 484-250-5920.

46-0296A: Amazon.com Services, LLC ABE5, 2455 Boulevard of the Generals, Norristown, PA 19403, West Norriton Township, **Montgomery County**. This action is for the extension of a plan approval for the decommissioning of an RTO and the temporary operation of 6 Sublimination printers. In addition, the Plan Approval has been modified to allow the installation of 8 additional Kornit Atlas printers (Source ID: 101B), 4 additional M&R Sprint 3000D dryers and the replacing of the existing M&R Dryers with new M&R 3000D Sprint dryers (20 total). Application received: October 24, 2023. Issued: January 1, 2024.

Title V Operating Permit(s) Issued Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127, Subchapter G.

Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.

41-00001: Transcontinental Gas Pipe Line Company, LLC, P.O. Box 1396, Houston, TX 77251, Mifflin Township, Lycoming County. Was issued a revised Title V Operating Permit for their Compressor Station 520 to incorporate the applicable presumptive RACT 3 requirements of 25 Pa. Code §§ 129.111—129.115 for existing sources at the facility. The revised Title V Operating Permit contains all applicable regulatory requirements including monitoring, recordkeeping and reporting conditions. Application received: December 29, 2022. Issued: December 15, 2023.

47-00014: United States Gypsum Company, 86 PPL Road, Danville, PA 17821, Derry Township, Montour County. Was issued on January 2, 2024, a Title V Operating Permit for continued operation of their Washingtonville Plant, including the sources within this facility. All applicable Federal and State regulatory requirements including appropriate restrictions, testing, monitoring, recordkeeping, reporting, work practices and other conditions to verify compliance are included in the permit. Application received: September 23, 2022. Issued: January 2, 2024.

Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: Thomas Hanlon, PE, East Permit Section Chief, 717-705-4862.

22-05012: Cleveland-Cliffs Steelton, LLC, 215 S. Front Street, Steelton, PA 17113-2538, Steelton Borough, **Dauphin County**. For the steel manufacturing facility. The Title V permit underwent a significant modification to add presumptive and case-by-case RACT 3 requirements for the facility. The portions of the permit related to approval of the RACT 3 case-by-case proposal will be submitted to US EPA for approval and incorporation into Pennsylvania's State Implementation Plan (SIP). Other requirements will be excluded from the SIP submittal. Application received: December 22, 2022. Issued: January 2, 2024.

Operating Permit(s) for Non-Title V Facilities Issued Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code Chapter 127, Subchapter F.

Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Norman Frederick, Facility Permitting Chief, 570-826-2409.

35-00016: Alleima USA, LLC, 982 Griffin Pond Road, Clarks Summit, PA 18411, Scott Township, Lackawanna County. The Department issued a State-Only Operating Permit for the operation of sources at their steel pipe and tubes manufacturing facility. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: April 3, 2023. Accepted: April 5, 2023. Issued: December 28, 2023.

40-00046: Wilkes-Barre General Hospital, 575 N River St, Wilkes-Barre, PA 18702, City of Wilkes-Barre, **Luzerne County**. The Department issued a State-Only Operating Permit for the operation of sources at the hospital. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: December 14, 2022. Accepted: December 27, 2022. Issued: December 6, 2023.

54-00081: CAP EWG Glass, LLC, P.O. Box 201, Connellsville, PA 15425, West Brunswick Township, Schuylkill County. The Department issued a State-Only Operating Permit for the operation of sources at their glass recycling facility. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: November 21, 2022. Accepted: December 6, 2022. Issued: December 18, 2023.

58-00003: Mountain View School District, 11748 State Route 106, Kingsley, PA 18826, Harford Township, Susquehanna County. The Department issued a State-Only Operating Permit for the operation of sources at their elementary and secondary schools. The Operating Permit contains all applicable requirements for emission limitations, work practice standards, testing, monitoring, recordkeeping, and reporting standards used to verify facility compliance with Federal and State air pollution regulations. Application received: March 13, 2023. Accepted: March 20, 2023. Issued: December 6, 2023.

Southeast Region: Air Quality Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.

Contact: Janine Tulloch-Reid, Facilities Permitting Chief, 484-250-5920.

46-00236: Highway Materials/Perkiomenville Quarry, 1750 Walton Rd, Blue Bell, PA 19422-2306, Marlborough Township, **Montgomery County**. This action is for the renewal of the Synthetic Minor Permit which combines the Highway Materials Inc, Perkiomenville Batch Asphalt Plant (Permit No. 46-00236) and portable crushing plants at the Perkiomenville Quarry (Permit No. 46-00108). Application received: September 13, 2022. Issued: January 4, 2024. Operating Permit Revisions Issued Including Administrative Amendments, Minor Modifications or Transfer of Ownership Under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.

Northcentral Region: Air Quality Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Muhammad Q. Zaman, Program Manager, 570-327-3648.

49-00040: Olin Winchester, LLC, 145 Happy Hollow Road, Coal Township, PA 17866, Coal Township, **Northumberland County**. The Department issued a revised State Only (Natural Minor) Operating Permit due to a change in ownership of the White Flyer manufacturing facility from White Flyer Targets LLC to Olin Winchester, LLC. This State Only (Natural Minor) Operating Permit contains all applicable regulatory requirements including monitoring, recordkeeping, and reporting conditions to ensure compliance with applicable Federal and State regulations. The State Only (Natural Minor) Operating Permit has been transferred. Application received: December 7, 2023. Effective: January 4, 2024. Revised: January 4, 2024.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Thomas Joseph, P.E., Facilities Permitting Chief, 412-442-4336.

04-00439: WATCO Transloading, LLC, 2701 Midland Beaver Road, Industry, PA 15052, Industry Borough, **Beaver County**. On December 22, 2023, the Department of Environmental Protection (DEP) authorized an administrative amendment for a transloading facility that handles and warehouses ferroalloy metals, pig iron, gypsum, steel, non-ferrous metals, and general commodities to incorporate plan approval PA-04-00439D into the synthetic minor State-Only Operating Permit. The facility is located in Industry Borough, Beaver County. The permit includes throughput limitations, operating requirements, monitoring requirements, and recordkeeping requirements for the site. Application received: November 20, 2023. Accepted: November 30, 2023.

De Minimis Emissions Increases Authorized under 25 Pa. Code § 127.449.

Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Sheri Guerrieri, P.E., New Source Review Chief, 412-442-4174.

DEM-30-00072A: Consol Pennsylvania Coal Company, LLC, 275 Technology Drive, Suite 101, Canonsburg, PA 15317, Richhill Township, **Greene County**. For conditioned de minimis emissions increase pursuant to 25 Pa. Code § 127.449 not to exceed 0.85 ton of NO_x , 0.90 ton of CO, 0.25 ton of SO_2 , 0.20 ton of PM_{10} , and 0.85 ton of VOC (including approximately 0.004 ton of Clean Air Act Section 112 HAPs) resulting from the installation and operation of one (1) Anaconda FTR150 powered feeder (which includes one additional material transfer point) rated at 700 tons per hour (tph) powered by one (1) JCB Power Systems TC-63 compression ignition (diesel) engine rated at 63kW (84.5-bhp) at the Bailey Prep Plant. One prior de minimis emissions increase occurred at the facility during the term of its Title V Operating Permit (TV-30-00072) resulting from installation and operation of additional coal refuse conveyors (939—941), an additional coal refuse storage bin (941-Bin), and a physical change to an existing refuse conveyor (902).

ACTIONS ON COAL AND NONCOAL APPLICATIONS

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301–3326); the Clean Streams Law (35 P.S. §§ 691.1–691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51-30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1-1406.21). The final action on each application also constitutes action on the National Pollutant Discharge Elimination System (NPDES) permit application and, if noted, the request for a Section 401 Water Quality Certification. Mining activity permits issued in response to such applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P.S. §§ 4001–4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1–693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101–6018.1103). Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Coal Permits

California District Mining Office: 25 Technology Drive, Coal Center, PA 15423, 724-769-1100.

Contact: Bonnie Herbert, Clerical Assistant.

Mining Permit No. 32201301. NPDES No. PA0236543. Rosebud Mining Company, 301 Market Street, Kittanning, PA 16201, Armstrong, Rayne, Washington, and White Townships, Indiana County. To revise the permit and related NPDES permit to revise location of coal handling yard, minor site configurations, remove sediment pond B, increase sediment pond A and revise outfall 003. Application received: April 14, 2023. Accepted: June 14, 2023. Issued: December 19, 2023.

Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.

Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.

Mining Permit No. 10120107. Amerikohl Mining, Inc., 202 Sunset Drive, Butler, PA 16001, Donegal Township, Butler County. Renewal issued for reclamation only. Application received: November 1, 2023. Issued: January 4, 2024.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

Mining Permit No. 54813011. Joe Kuperavage Coal Company, 325 Wilson Avenue, Port Carbon, PA 17965, Blythe and East Norwegian Townships, Schuylkill County. Renewal for reclamation activities only of an anthracite surface mine operation affecting 497.5 acres. Receiving stream: Schuylkill River. Application received: August 21, 2023. Renewal issued: January 5, 2024.

Noncoal Permits

Knox District Mining Office: P.O. Box 669, 310 Best Avenue, Knox, PA 16232-0669, 814-797-1191.

Contact: Cayleigh Boniger, Clerical Supervisor 2, 814-797-0824.

Mining Permit No. 4878NC3. NPDES No. PA0259756. Frank Tucci, 25000 PA Route 99, Cambridge Springs, PA 16403, Rockdale Township, Crawford County. Renewal of an NPDES permit. Application received: May 4, 2023. Issued: January 4, 2024.

Mining Permit No. 20900302. NPDES No. PA0280534. Frank Tucci, 25000 PA Route 99, Cambridge Springs, PA 16403, Rockdale Township, Crawford County. Renewal of an NPDES permit. Application received: May 4, 2023. Issued: January 4, 2024.

Mining Permit No. 3076SM13. White Rock Silica Sand Company, Inc., 331 Methodist Road, Greenville, PA 16125, Hempfield Township, Mercer County. Revision to an existing surface mine to reflect the termination of the NPDES permit and to add a CP-104 permit. Application received: July 27, 2023. Issued: January 4, 2024.

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

Mining Permit No. 48082801. GP104 Permit No. PA121008. Livengood Excavators, Inc., 4661 Lehigh Drive, Walnutport, PA 18088, Lehigh Township, Northampton County. Coverage under the General NPDES Stormwater Permit for stormwater discharges associated with mining activities (BMP-GP-104). Receiving stream: Lehigh River. Application received: January 5, 2021. Permit issued: January 3, 2024.

Mining Permit No. 64132501. NPDES Permit No. PA0226297. Kevin Schrader, P.O. Box 262, Lake Como, PA 18437, Buckingham Township, Wayne County. New NPDES Permit on a quarry operation affecting 10.0 acres. Receiving stream: UNT to Equinunk Creek. Application received: May 9, 2022. Permit issued: January 3, 2024.

ACTIONS ON BLASTING ACTIVITY APPLICATIONS

Action(s) Taken on Application(s) Under the Explosives Acts of 1937 and 1957 and 25 Pa. Code § 211.124. Blasting Activity Performed as Part of a Coal or Noncoal Mining Activity will be Regulated by the Mining Permit for that Coal or Noncoal Mining Activity.

Blasting Permits

Pottsville District Mining Office: 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

Permit No. 06234107. Keystone Blasting Service, 15 Hopeland Road, Lititz, PA 17543, Exeter Township, **Berks County**. Construction blasting for 2040 Butler Lane. Application received: December 19, 2023. Permit issued: December 29, 2023. Expiration date: February 28, 2024.

Permit No. 67234116. Abel Construction Co., Inc., 3925 Columbia Avenue, Mountville, PA 17554, Fairview Township, **York County**. Construction blasting for Green

PENNSYLVANIA BULLETIN, VOL. 54, NO. 3, JANUARY 20, 2024

Lane Meadows Phase II. Application received: December 22, 2023. Permit issued: December 29, 2023. Expiration date: December 22, 2024.

Permit No. 67234117. Abel Construction Co., Inc., 3925 Columbia Avenue, Mountville, PA 17554, Spring Garden Township, **York County**. Construction blasting for White Oakes Villa. Application received: December 22, 2023. Permit issued: December 29, 2023. Expiration date: December 22, 2024.

Permit No. 15234111. M3 Explo, LLC, P.O. Box 615, Bowmansville, PA 17507, Honey Brook Township, **Chester County**. Construction blasting for Struble Ridge. Application received: December 26, 2023. Permit issued: January 4, 2024. Expiration date: December 21, 2024.

Permit No. 54234106. Schlouch, Inc., 132 Excelsior Drive, Blandon, PA 19510, West Brunswick Township, **Schuylkill County**. Construction blasting for Copper Ridge. Application received: December 28, 2023. Permit issued: January 4, 2024. Expiration date: December 28, 2024.

FEDERAL WATER POLLUTION CONTROL ACT SECTION 401

The Department of Environmental Protection (DEP) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341).

Except as otherwise noted, DEP has granted 401 Water Quality Certification certifying that the construction and operation described will comply with the applicable provisions of Sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317), and that the construction will not violate applicable Federal and State Water Quality Standards.

Individuals aggrieved by these actions may appeal, pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Environmental Hearing Board within 30-days of publication of this notice in the Pennsylvania Bulletin, unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

If you want to challenge this action, your appeal must reach the Board within 30-days. You do not need a lawyer to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so you should show this notice to a lawyer at once. If you cannot afford a lawyer, you may qualify for free pro bono representation. Call the Secretary to the Board 717-787-3483 for more information.

WATER OBSTRUCTIONS AND ENCROACHMENTS

Action(s) Taken on Application(s) for the Following Activities Filed Under The Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27), Section 302 of the Flood Plain Management Act (32 P.S. § 679.302) and the Clean Streams Law and Notice of Final Action for Certification Under Section 401 of the FWPCA.

Northeast Region: Waterways & Wetlands Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Michele Lauer, Clerical Assistant 2 570-830-3077.

E4002223-019. Tom Nardone, 2719 Lakeside Drive, Harveys Lake, PA 18618, Harveys Lake Borough, **Luzerne County**. U.S. Army Corps of Engineers Baltimore District.

To construct and maintain an addition to an existing boathouse consisting of a 215 ft², pile-supported wooden dock structure at Pole # 250 within the normal pool elevation of Harveys Lake (HQ—CWF, MF). The project is located at 2719 Lakeside Drive (SR 415) (Harveys Lake, PA Quadrangle, Latitude: 41° 21′ 32″; Longitude: -76° 2′ 24″) in Harveys Lake Borough, Luzerne County. Application received: August 18, 2023. Issued: January 2, 2024.

Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: 717-705-4802.

E2203223-004. Dauphin County Parks and Recreation, 2 South Second Street, Harrisburg, PA 17101, Susquehanna Township, Dauphin County. U.S. Army Corps of Engineers Baltimore District.

Giving its consent to 1) install approximately 260 linear feet of streambank stabilization on the southern bank of Fishing Creek (WWF, MF) using an imbricated riprap wall and 2) installation of a flagstone patio. All impacts are for the purpose of preventing erosion of the southern bank of Fishing Creek. The project is located Latitude: 40.343666, Longitude: -76.909688 in Susquehanna Township, Dauphin County. There are no wetland impacts associated with the project. Latitude: 40.343666°, Longitude: -76.909688°. Application received: March 3, 2023. Issued: January 3, 2024.

E2203223-005. Dauphin County Commissioners, 2 South Second Street, 4th Floor, Harrisburg, PA 17101, Middle Paxton Township, **Dauphin County**. U.S. Army Corps of Engineers Baltimore District.

Giving its consent to permanently impact 170 square feet of stream by constructing a driveway over an existing 48" diameter smooth line corrugated plastic pipe conveying a UNT to Clark Creek (HQ—CWF, MF), and to 2) permanently impact 4,725 square feet of floodway by constructing a new driveway. The project is located at Latitude: 40.39556, Longitude: -76.94611. All proposed work is for the purpose of land development for the main entrance of Detweiler Park. There are no wetland impacts proposed. Application received: May 4, 2023. Issued: January 3, 2024.

E3603223-003. Clay Township, 870 Durlach Road, Stevens, PA 17578, Clay Township, Lancaster County. U.S. Army Corps of Engineers Baltimore District.

Giving its consent to stabilize and maintain 1,831.0linear feet of streambank along Middle Creek (WWF,

271

MF), to stabilize and maintain 92.0-linear feet of streambank along an Unnamed Tributary (UNT) to Middle Creek (WWF, MF), to remove five (5) gravel bars located in Middle Creek (WWF, MF) and to install and maintain two (2) timber bridges in order to access an island in Middle Creek (WWF, MF). Two (2) temporary crossings will also be installed to construct the project. The temporary crossings will be removed once the project is complete. There will be no wetland impacts associated with the project. Application received: March 5, 2023. Issued: January 4, 2024.

E4403223-002. PA Electric Company, A FirstEnergy Corporation, 730 South Avenue, Youngstown, OH 44502, Burnham Borough, **Mifflin County**. U.S. Army Corps of Engineers Baltimore District.

Giving its consent to place and maintain fill in the floodway of the Kishacoquillas Creek (HQ—CWF) for the purpose of expanding an existing substation facility. Application received: May 3, 2023. Issued: January 5, 2024.

Southwest Region: Waterways & Wetlands Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: Dana Drake, Program Manager.

E6505222-003. Lower Burrell Municipal Authority, 2800 Bethel Street, Lower Burrell, PA 15068, City of Lower Burrell, Westmoreland County. U.S. Army Corps of Engineers Pittsburgh District.

The applicant has been given consent to: 1. Remove the existing 60 by 30-foot Chartiers pump station and to construct, operate and maintain a replacement pump station in Chartiers Run's (TSF) floodplain. 2. Abandon an existing 8" force main by capping and filling with non-shrink grout. Construct, operate and maintain a replacement force main associated with the Chartiers pump station within Chartiers Run and a UNT to Chartiers Run (TSF). For the purpose of eliminating the majority of overflow events that have affected the Lower Burrell Municipal Authority due to station design and sewer capacities. Cumulatively, the proposed project will impact approximately 29,534 square feet of floodplain, 190 linear feet of stream and 2,600 square feet of associated floodway(s). Latitude: 40.599961°, Longitude: -79.724139°. Application received: March 4, 2022. Issued: January 5, 2024.

EROSION AND SEDIMENT CONTROL

The following Erosion and Sediment Control permits have been issued.

Persons aggrieved by an action may appeal that action to the Environmental Hearing Board (Board) under section 4 of the Environmental Hearing Board Act and 2 Pa.C.S. §§ 501-508 and 701-704. The appeal should be sent to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P.O. Box 8457, Harrisburg, PA 17105-8457, 717-787-3483. Appeals must be filed with the Board within 30-days of publication of this notice in the Pennsylvania Bulletin unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at 717-787-3483. This paragraph does not, in and of itself, create a right of appeal beyond that permitted by applicable statutes and decisional law.

For individuals who wish to challenge an action, the appeal must reach the Board within 30-days. A lawyer is not needed to file an appeal with the Board.

Individuals in need of accommodations should contact the Environmental Hearing Board through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

Important legal rights are at stake, however, so individuals should show this notice to a lawyer at once. Persons who cannot afford a lawyer may qualify for free pro bono representation. Call the Secretary to the Board at 717-787-3483 for more information.

Southcentral Region: Waterways & Wetlands Program, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, 717-705-4700.

Contact: 717-705-4802.

ESCGP # 3 ESG003623001 Applicant Name Texas Eastern Transmission LP, d/b/a Enbridge Contact Person Joe McGaver Address 11 East Superior Street, Suite 125 City, State, Zip Duluth, MN 55802 Township(s) East Donegal Township County Lancaster County Receiving Stream(s) and Classification(s) Susquehanna, WWF Application received: July 26, 2023 Authorized: December 11, 2023

Southwest Region: Oil and Gas Management Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, 412-442-4000.

Contact: RA-EPSW-OGSUBMISSION@pa.gov.

ESCGP # 3 ESG076323013-00

Applicant Name Range Resources Appalachia, LLC— Leavitt To Prigg Morgan TWL

Contact Person Karl Matz, (724) 873-3090

kmatz@rangeresources.com Address 0.3 mile south of Jolly School Road and S Bridge

Road Road

City, State, Zip Washington, PA 15301

Township(s) Buffalo Township, Canton Township

- County Washington County
- Receiving Stream(s) and Classification(s) 001. Lat 40.12742, Long -80.32714, UNTs to Buffalo Creek, Ch. 93 class HQ—WWF 002. Lat 40.16715, Long -80.30365, UNTs to Chartiers Creek, Ch 93s class WWF
- Application received: October 6, 2023

Issued: January 2, 2024

ESCP # ESP076523002-00

Applicant Name Hyperion Midstream LLC—Guardian Compressor Station

- Contact Person Brian Dillemuth, (724) 754-0110 bdillemuth@olympusenergy.com
- Address 0.50-mile north of the intersection of Snyder Road and Wilderness Road

City, State, Zip Trafford, PA 15085

- Township(s) Penn Township
- County Westmoreland County
- Receiving Stream(s) and Classification(s) 001 40.396667 -79.678349 Trib. 37358 to Lyons Run, Ch. 93 Class. TSF

Application received: June 15, 2023

Issued: January 3, 2024

ESCGP # 3 ESG076323017-00

Applicant Name CNX Midstream OPR CO LLC-M2N Jumper Pipeline Exposure-Longwall Panel G4

Contact Person Robert Bassett, (724) 485-3647 robertbassett@cnx.com

Address 0.5 mile North of Stockdale School Road (T-651)

City, State, Zip Prosperity, PA 15329

Township(s) Morris Township

County Greene and Washington Counties

Receiving Stream(s) and Classification(s) 001. Lat 40.00856, Long -80.31448, Lick Run, Ch 93 class TSF 002. Lat 40.00904, Long -80.30610, UNT to Bates Fork, Ch 93 class HG-WWF

Application received: November 3, 2023 Issued: January 4, 2024

ESCGP # 3 ESG073023016-01

Applicant Name EQM Gathering OPCO LLC— NIJUS046 Pipeline

Contact Person Thomas Glisson, (412)-295-1697 TGlisson@equitransmidstream.com

Address 0.5 Mile east of Mankey Road and Browns Creek Road

City, State, Zip Graysville, PA 15337

Township(s) Morris Township

County Greene County

Receiving Stream(s) and Classification(s) 001. Lat 39.97786, Long -80.31808, Browns Creek and UNTs to Browns Creek, Ch. 93 class HQ—WWF 002. Lat 39.95832, Long -80.26410, UNT to Bates Fork, Ch. 93 class HQ—WWF

Application received: December 5, 2023

Issued: January 5, 2024

CORRECTIVE ACTION UNDER ACT 32, 1989

PREAMBLE 2

The Following Plan(s) and Report(s) Were Submitted Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101—6021.2104).

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the Pennsylvania Bulletin a notice of submission of plans and reports. A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice. Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

Northeast Region: Environmental Cleanup & Brownfields Program, 2 Public Square, Wilkes-Barre, PA 18701-1915, 570-826-2511.

Contact: Eric Supey, Environmental Program Manager.

FastFill 4, Storage Tank Facility ID **# 54-27781**, 356 Center Avenue, Schuylkill Haven, PA 17972, Schuylkill Haven Borough, **Schuylkill County**. Synergy Environmental, 155 Railroad Plaza, Royersford, PA 19468, on behalf of Vista Fuels, LLC, 2083 West Penn Pike, Suite 16, Andreas, PA 18221, submitted a Remedial Action Plan concerning remediation of groundwater contaminated with diesel. The plan is intended to document the remedial actions for meeting Statewide health standards.

Southeast Region: Environmental Cleanup & Brownfields Program, 2 East Main Street, Norristown, PA 19401, 484-250-5900.

Contact: Richard M. Staron, Professional Geologist Manager, 484-250-5717.

Former Sunoco 0004 6862, Storage Tank Facility ID # **23-32483**, 327 MacDade Boulevard, Collingdale, PA 19023, Collingdale Borough, **Delaware County**. Synergy Environmental, Inc., 155 Railroad Plaza, 1st Floor, Royersford, PA 19468, on behalf of Station Management Consultants, 439 South Governor Printz Boulevard, Essington, PA 19029, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with petroleum products. The plan is intended to document the remedial actions for meeting residential Statewide health standards.

Texaco 51 006 0000, Storage Tank Facility ID # **23-45357**, 1000 Calcon Hook Road, Sharon Hill, PA 19079, Darby Township, **Delaware County**. TRC Environmental, Inc., 1801 Market Street, Suite 1380, Philadelphia, PA 19103, on behalf of Brigaloon, Inc., 112 Chesley Drive, Suite 200, Media, PA 19063, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential Statewide health and site-specific standards.

8965 Ridge Ave Shell, Storage Tank Facility ID # **51-09763**, 8965 Ridge Ave., Philadelphia, PA 19128, City of Philadelphia, **Philadelphia County**. Aquaterra Technologies, Inc., P.O. Box 744, West Chester, PA 19381, on behalf of Ridge Petroleum LLC, 8965 Ridge Avenue, Philadelphia, PA 19128, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with unleaded gasoline. The plan is intended to document the remedial actions for meeting nonresidential site-specific standards.

CORRECTIVE ACTION UNDER ACT 32, 1989

PREAMBLE 3

Action(s) Taken on the Following Plans and Reports Under the Storage Tank and Spill Prevention Act (35 P.S. §§ 6021.101-6021.2104).

Provisions of 25 Pa. Code Chapter 245, Subchapter D, Administration of the Storage Tank and Spill Prevention Program, require the Department of Environmental Protection (DEP) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports.

A remedial action plan is submitted to summarize the site characterization, document the design and construction details for the remedial action, and describe how the remedial action will attain the selected remediation standard. The remedial action plan also provides results of studies performed and data collected to support the remedial action and a description of postremediation care requirements. A remedial action completion report is submitted to document cleanup of a release of a regulated substance at a site to the selected remediation standard. A remedial action completion report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

DEP may approve or disapprove plans and reports submitted. This notice provides DEP's decision and, if relevant, the basis for disapproval.

For further information concerning plans or reports, please contact the Regional Office Program Manager previously listed in the notice.

Individuals in need of accommodations should contact DEP through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DEP has received the following plans and reports.

Northwest Region: Environmental Cleanup & Brownfields Program, 230 Chestnut Street, Meadville, PA 16335-3481, 814-332-6945.

Contact: Nick, 814-332-6978.

Spankys Tabacco World, Storage Tank Facility ID # **61-91062**, 1719 Riverside Drive, Oil City, PA 16301, Cranberry Township and Cornplanter Township, **Venango County**. Letterle & Associates, Inc., 191 Howard Street, Suite 108, Franklin, PA 16323, on behalf of Spank's Tobacco World, 1719 Riverside Drive, Oil City, PA 16301, submitted a Remedial Action Plan concerning remediation of soil and groundwater contaminated with Petroleum. The plan nonresidential was acceptable to meet the Statewide health standards and was approved by DEP on January 3, 2024.

Red Express Cranberry, Storage Tank Facility ID # **61-22924**, 7260 Route 322, Cranberry, PA 16319, Cranberry Township, **Venango County**. Insite Group, Inc., 611 S Irvine Ave, Sharon, PA 16146, on behalf of Red Express, Inc., P.O. Box 105, Cranberry, PA 16319, submitted a Remedial Action Completion Report concerning remediation of soil and groundwater contaminated with Unleaded Gasoline. The report nonresidential demonstrated attainment of the site-specific standards and was approved by DEP on January 3, 2024.

SPECIAL NOTICES

WATER PROGRAMS

Emporium Water Company, 174 Nickler Rd., Emporium, PA 15834-4724, Emporium Borough, Cameron County. Northcentral Region: Safe Drinking Water Program, 208 W. 3rd Street, Suite 101, Williamsport, PA 17701-6448, 570-327-3636.

Contact: Nadera Bellows, Clerical Assistant II, 570-327-0551.

On January 2, 2024, the Safe Drinking Water Program approved the Source Water Protection (SWP) plan for the **Emporium Water Company** community water system. The personnel involved with the development of this SWP are to be commended for taking these proactive steps to protect these water sources for their community. Development of the SWP plan was funded by the Department of Environmental Protection (Edie M. Gair, P.G., 570-327-3779).

ACTIVE AND ABANDONED MINE OPERATIONS

Notice of Public Meeting.

Pottsville District Mining Office: Pottsville District Mining Office, 5 West Laurel Boulevard, Pottsville, PA 17901, 570-621-3118.

Contact: RA-EPPottsvilleDMO@pa.gov.

Notice is hereby given that the Pennsylvania Department of Environmental Protection (Department) will hold a public hearing on February 21, 2024 concerning the applications to revise a Large Industrial Minerals (Noncoal) Surface Mining Permit and associated NPDES Permit submitted by **Pierson Rheems, LLC** which is located at 426 Swedesboro Road, Pilesgrove, NJ 08098. The mine site is referred to as the Pierson Rheems Quarry and is located in West Donegal and Mt. Joy Townships, **Lancaster County**, PA. The mining Permit Application Number is 36080301 and the NPDES Permit Application Number is **PA0224651**. All interested parties are encouraged to attend the hearing.

The application is being reviewed by the Department's Pottsville District Mining Office located at 5 West Laurel Boulevard, Pottsville, PA, 17901. The phone number for the Pottsville office is 570.621.3118.

The pending revised permit acreage is 132.22 acres and is situated at on the property of Pierson Rheems, LLC. Dolomitic Limestone is mined within the permit area.

The site is located within the Donegal Creek Watershed. The associated NPDES application discharges of water from the mining pit and support/processing area, and stormwater from the support/processing area to the UNT to Donegal Creek, which is designated as TSF.

The application proposes to increase the mining permit and NPDES permit size by 29.58 acres from 102.64 acres to 132.22 acres. The application will also revise the maps, update the erosion and sedimentation control plan and update the bond with the current rates. No increase to the NPDES discharge is proposed.

The public hearing will be held at Rheems Fire Department located at 350 Anchor Road, Elizabethtown, PA 17022 on February 21, 2024 from 6:00 p.m. to 8:00 p.m. DEP representatives will be available at 5:00 p.m. to answer questions the public may have about the permitting process and regulatory requirements prior to the start of the formal hearing at 6:00 p.m. During the hearing, individuals will be allotted up to five minutes to present verbal testimony. To ensure that all speakers have a fair and equal opportunity to present their testimony, relinquishing of time to other speakers will be prohibited, and groups are asked to designate one speaker. Written comments will also be accepted. All comments, whether delivered orally during the hearing or submitted in writing, carry equal weight and consideration with DEP. The hearing may end before the advertised end time if all in attendance have had an opportunity to offer testimony.

The application is available for public review at the Pottsville District Mining Office, 5 West Laurel Boulevard, Pottsville, PA, 17901 during regular business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday and the Lancaster County Conservation District, 1383 Arcadia Road, Room 200, Lancaster, PA 17601 during regular business hours of 7:30 a.m to 4:00 a.m. Monday through Friday.

If you are a person with a disability and you wish to attend the public hearing and you require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact John Repetz directly at 717-705-4904, or through the Pennsylvania Hamilton Relay Service at 1.800.654.5984 (TDD) to discuss how the Department may accommodate your needs.

[Pa.B. Doc. No. 24-71. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Availability of Technical Guidance

Draft Technical Guidance Documents (TGD): New Guidance

DEP ID: 251-2100-755. Title: Guidance Manual for Permitting of New Commercial Hazardous Waste Treatment and Disposal Facilities. Description: This TGD will assist applicants in understanding the Department of Environmental Protection's (Department) process of permitting commercial hazardous waste treatment and disposal facilities and provides information on the separate phases and siting of new facilities.

Written Comments: Interested persons may submit written comments on this draft TGD by February 18, 2024. Comments submitted by facsimile will not be accepted. Comments, including comments submitted by e-mail, must include the commentator's name and address. Commentators are urged to submit comments using the Department's online eComment for policies at www.ahs.dep.pa.gov/eComment. Written comments should be submitted to the Technical Guidance Coordinator, Department of Environmental Protection, Policy Office, Rachel Carson State Office Building, P.O. Box 2063, Harrisburg, PA 17105-2063 or by e-mail to ecomment@ pa.gov.

Contact: Questions regarding this TGD should be directed to Chad Clancy, (717) 787-2808 or by e-mail to cclancy@pa.gov.

Effective Date: Upon publication of notice as final in the *Pennsylvania Bulletin*.

JESSICA SHIRLEY, Interim Acting Secretary

[Pa.B. Doc. No. 24-72. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Bid Opportunity

EC-65-81369-23, Storage Tank Removal, Pitzer Transport, Inc., City of Jeannette, Westmoreland County. The principal items of work and approximate quantities include: removal of one steel underground storage tank system (one 10,000-gallon diesel underground storage tank); tank is uncapped and has 25 5/8 inches of water and 3/8 inches of product at the last inspection. There is a need to pump the tanks of liquid and properly dispose of liquid. A closure report is required as well as closure sampling.

This bid issues on January 19, 2024, and bids will be opened on February 22, 2024, at 2 p.m. Bid documents may be downloaded for free beginning on the issue date from the Department of Environmental Protection by going to www.BidExpress.com. Contact the Construction Contracts Section at (717) 787-7820 or RA-ConstructionContr@ pa.gov for more information on this bid. This is a small construction business program bid opportunity.

JESSICA SHIRLEY,

Interim Acting Secretary [Pa.B. Doc. No. 24-73. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Bid Opportunity

OSM 32(3591)101.1, Abandoned Mine Reclamation Project, Johnsonburg # 2, Banks Township, Indiana County. The principal items of work and approximate quantities include: implementation of the erosion and sediment pollution control plan—compost filter; sock, 32" diameter, 1,100 linear feet; grading—grading, 18,700 cubic yards; subsurface highwall drain, 450 linear feet; and planting—tree seedlings, 2,584 each.

This bid issues on January 19, 2024, and bids will be opened on February 22, 2024, at 2 p.m. Bid documents, including drawings in PDF format and AutoCAD Map 3D format, may be downloaded for free beginning on the issue date from the Department of Environmental Protection by going to www.BidExpress.com. This project is financed by the Federal government under the authority given it by the Surface Mining Control and Reclamation Act of 1977 (act) (30 U.S.C. §§ 1201—1328) and is subject to the act and to the Federal grant for this project. Contact the Construction Contracts Section at (717) 787-7820 or RA-ConstructionContr@pa.gov for more information on this bid. This is a small construction business program bid opportunity.

JESSICA SHIRLEY, Interim Acting Secretary

[Pa.B. Doc. No. 24-74. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Bid Opportunity

OSM 33(4911)101.1, Abandoned Mine Reclamation Project, South Timblin, Porter Township, Jefferson County. The principal items of work and approximate quantities include: mobilization and demobilization, 1 lump sum; implementation of the erosion and sediment pollution control plan—rock construction entrance, 2 each; implementation of the erosion and sediment pollution control plan—compost filter sock 18" diameter, stacked, 3,429 linear feet; grading, 52,500 cubic yards; and seeding—seed bed preparation, 7.0 acres.

This bid issues on January 26, 2024, and bids will be opened on February 29, 2024, at 2 p.m. Bid documents, including drawings in PDF format and AutoCAD Map 3D format, may be downloaded for free beginning on the issue date from the Department of Environmental Protection by going to www.BidExpress.com. This project is financed by the Federal government under the authority given it by the Surface Mining Control and Reclamation Act of 1977 (act) (30 U.S.C. §§ 1201—1328) and is subject to the act and to the Federal grant for this project. Contact the Construction Contracts Section at (717) 787-7820 or RA-ConstructionContr@pa.gov for more information on this bid. This is a small construction business program bid opportunity.

JESSICA SHIRLEY, Interim Acting Secretary

[Pa.B. Doc. No. 24-75. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Proposed Reducing Industrial Sector Emission in Pennsylvania Grant Program; Request for Information Deadline Extension

The Department of Environmental Protection (Department) issued a Request for Information (RFI) at 53 Pa.B. 8133 (December 30, 2023) to assist in the development of a grant solicitation entitled Reducing Industrial Sector Emissions in Pennsylvania (RISE PA).

The Department is extending the deadline for interested persons to submit information in response to the RFI. Information must be received by e-mail at RA-EP-CPRG@pa.gov no later than Monday, January 29, 2024. Use "Request for Information: Proposed RISE PA Grant Program" as the subject line in written communication.

Questions concerning this RFI should be directed to Louie Krak at lkrak@pa.gov or (717) 787-6107.

JESSICA SHIRLEY, Interim Acting Secretary

[Pa.B. Doc. No. 24-76. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF HEALTH

Ambulatory Surgical Facilities; Requests for Exceptions

The following ambulatory surgical facilities (ASF) have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license ASFs under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing ASF licensure in 28 Pa. Code Chapters 29, 51 and 551—571 (relating to miscellaneous health provisions; general information; and ambulatory surgical facilities).

| Facility Name | Regulation |
|--|--|
| Allentown Women's Center, Inc. | 28 Pa. Code § 555.31(a) (relating to principle) |
| Geisinger Surgery Center—Highland Park | 28 Pa. Code § 553.1 (relating to principle) |
| | 28 Pa. Code § 555.1 (relating to principle) |
| | 28 Pa. Code § 555.2 (relating to medical staff membership) |
| | 28 Pa. Code § 555.3(a)—(f) (relating to requirements for membership and privileges) |
| | 28 Pa. Code § 555.4(a)—(c) (relating to clinical activities and duties of physician assistants and certified registered nurse practitioners) |
| | 28 Pa. Code § 557.2(a)—(d) (relating to plan) |
| | 28 Pa. Code § 557.3(a)—(f) (relating to Quality Assurance and Improvement Program) |
| | 28 Pa. Code § 563.1 (relating to principle) |
| | 28 Pa. Code § 563.2(a) and (b) (relating to organization and staffing) |

| Facility Name | Regulation |
|---|--|
| | 28 Pa. Code § 569.35(7) (relating to general safety precautions) |
| Laurel Laser and Surgery Center—Altoona | 28 Pa. Code § 553.4(h) (relating to other functions) |

The following ASFs have filed a request for exception under 28 Pa. Code § 571.1 (relating to minimum standards). Requests for exceptions under this section relate to *Guidelines for Design and Construction of Hospitals and of Outpatient Facilities*, as published by the Facility Guidelines Institute (FGI *Guidelines*). The following list includes the citation to the section of the FGI *Guidelines* for which the hospital is seeking an exception and the year of publication.

| Facility Name | Guidelines section and relating to | Yr^1 |
|----------------------------------|---------------------------------------|--------|
| Advanced Center For Surgery, LLC | A2.1-3.2.4.2(1)(c) space requirements | 18-0 |
| Hazleton Surgery Center, LLC | A2.1-3.2.3.2 space requirements | 18-0 |

¹2018 Year FGI Regulations were split into 2 books; Hospitals, and Outpatient Facilities as indicated by "-O."

The previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed contact information. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN, Acting Secretary

[Pa.B. Doc. No. 24-77. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF HEALTH

Brain Injury Advisory Board Meeting

The Brain Injury Advisory Board (Board), established under section 1252 of the Federal Traumatic Brain Injury Act of 1996 (42 U.S.C. § 300d-52), will hold a public meeting on Friday, February 2, 2024, from 10 a.m. to 3 p.m. The meeting will be held in person at the Pennsylvania Training and Technical Assistance Network, 6340 Flank Drive, Harrisburg, PA 17112 in the Cambria conference room.

Meeting materials will be sent out before the meeting and will also be available on the Board's web site at https://www.health.pa.gov/topics/disease/Pages/Traumatic-Brain-Injury.aspx and at the meeting location. Contact Nicole Johnson at nfjohnson@pa.gov with any questions.

The Department of Health's (Department) Head Injury Program (HIP) strives to ensure that eligible individuals who have a traumatic brain injury receive high quality rehabilitative services aimed at reducing functional limitations and improving quality of life. The Board assists the Department in understanding and meeting the needs of persons living with acquired brain injuries, both traumatic and nontraumatic, and their families. This quarterly meeting will provide updates on a variety of topics including the number of people served by HIP. In addition, meeting participants will discuss budgetary and programmatic issues, community programs relating to traumatic and nontraumatic brain injuries and available advocacy opportunities.

For additional information or for persons with a disability who wish to attend the meeting and require an auxiliary aid, service or other accommodation to do so contact Nicole Johnson, Division of Community Systems Development and Outreach, (717) 772-2763. For individuals with speech and/or hearing-impairments, contact V/TT (717) 783-6514 or the Pennsylvania Hamilton Relay Service at (800) 654-5984.

This meeting is subject to cancellation without notice. $(E_1)^{i_1} = i_2 = 0$

(*Editor's Note*: See 54 Pa.B. 283 for a notice regarding the Brain Injury Advisory Board's name change.)

DR. DEBRA L. BOGEN,

Acting Secretary

[Pa.B. Doc. No. 24-78. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF HEALTH

Decisions on Requests for Exceptions to Health Care Facility Regulations

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), effective June 6, 1998, the Department of Health (Department) has published in the *Pennsylvania Bulletin* all requests by entities licensed under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b), for exceptions to regulations contained in 28 Pa. Code Part IV Subparts B—G.

Section 51.33(d) of 28 Pa. Code provides that the Department will publish notice of all approved exceptions on a periodic basis. The Department has determined that it will publish notice of all exceptions, both approved and denied. The following list contains the decisions made on exception requests published in the *Pennsylvania Bulletin* from

December 1, 2023, through December 31, 2023. Future publications of decisions on exception requests will appear on a quarterly basis.

Requests for additional information on the exception request and the Department's decision should be made to the relevant division of the Department. Inquiries regarding hospitals, abortion facilities and ambulatory surgical facilities shall be addressed to Garrison E. Gladfelter, Jr., Director, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980. Inquiries regarding long-term care facilities shall be addressed to Susan Williamson, Director, Division of Nursing Care Facilities, Room 528, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816. Inquiries regarding Home Health agencies should be directed to Linda Chamberlain, Director, Division of Home Health, Forum Place, Suite 701, 555 Walnut Street, Harrisburg, PA 17101, (717) 783-1379.

Ambulatory Surgical Facilities

| Facility Name | 28 Pa. Code Regulation | Dec. Date | Decision |
|--|---|------------|----------------------|
| Huntingdon Valley Surgery Center | § 553.31(a) (relating to administrative responsibilities) | 12/14/2023 | Granted w/Conditions |
| Interventional and Surgical Suites of Wilkes-Barre, LLC | § 569.35(7) (relating to general safety precautions) | 12/14/2023 | Granted w/Conditions |
| Valley Pain Center | § 553.31(a) | 12/14/2023 | Granted w/Conditions |

Hospitals

| | nospitais | | |
|---|--|------------|----------------------|
| Facility Name | 28 Pa. Code Regulation | Dec. Date | Decision |
| The Hospital of the University of Pennsylvania | § 153.1(a) (relating to minimum standards) 2.2-3.2.2.6 patient toilet room | 12/19/2023 | Granted w/Conditions |
| Kindred Hospital—Philadelphia | § 107.61 (relating to written orders) | 12/14/2023 | Granted w/Conditions |
| Penn Highlands Huntingdon | § 51.23 (relating to positron emission tomography) | 12/15/2023 | Granted w/Conditions |
| Penn Presbyterian Medical Center | § 153.1(a) 2.2-3.4.3.5(3)(c) building system components | 12/15/2023 | Granted w/Conditions |
| UPMC Hanover | § 107.2 (relating to medical staff membership) | 12/15/2023 | Granted w/Conditions |
| | § 153.1(a) 2.2-2.2.8.5 multipurpose room | 12/15/2023 | Granted |
| | § 153.1(a) 2.2-2.2.10.1 family and visitor lounge | 12/15/2023 | Granted |
| | $\$ 153.1(a) 2.2-2.12.4.2(1) and (2) airborne infection isolation room | 12/15/2023 | Granted w/Conditions |
| | § 153.1(a) 2.2-2.12.8.5(1) and (2) multipurpose activity room | 12/15/2023 | Granted |
| | § 153.1(a) 2.2-2.12.8.9 human milk and formula storage | 12/15/2023 | Granted |
| | § 153.1(a) 2.2-2.12.8.13(1)—(3) equipment and supply storage | 12/15/2023 | Granted |
| | § 153.1(a) 2.2-2.12.10.2 patient toilet room | 12/15/2023 | Granted |
| UPMC Presbyterian Shadyside | § 153.1(a) 2.2-3.5.2.2(1)(b)(i) space requirements | 12/15/2023 | Granted |
| Wellspan Ephrata Community Hospital | § 153.1(a) 2.1-2.2.5.1(1) and (2) location | 12/15/2023 | Granted |
| | § 153.1(a) 2.2-2.5.2.2(2)(a) space requirements | 12/15/2023 | Granted |

Nursing Care Facilities

| Facility Name | 28 Pa. Code Regulation | Dec. Date | Decision |
|--|-----------------------------------|------------|------------|
| ACCELerate Skilled Nursing and Rehabilitation Exton | § 201.3 (relating to definitions) | 12/26/2023 | Not Needed |
| ACCELerate Skilled Nursing and Rehabilitation Philadelphia | § 201.3 | 12/11/2023 | Not Needed |

278

| Facility Name | 28 Pa. Code Regulation | Dec. Date | Decision |
|---|--|------------|------------|
| ACCELerate Skilled Nursing and Rehabilitation Willow Grove | § 201.3 | 12/08/2023 | Not Needed |
| Allied Services Center City Skilled Nursing | § 201.3 | 12/11/2023 | Not Needed |
| Allied Services Meade Street Skilled Nursing | § 201.3 | 12/11/2023 | Not Needed |
| | § 205.7 (relating to basement or cellar) | 12/11/2023 | Granted |
| Allied Services Skill Nursing Center | § 201.3 | 12/11/2023 | Not Needed |
| Allied Services Transitional Rehabilitation Unit | § 201.3 | 12/26/2023 | Not Needed |
| Beaver Valley Healthcare and Rehabilitation Center | § 201.3 | 12/08/2023 | Not Needed |
| Belair Healthcare and Rehabilitation Center | § 201.3 | 12/08/2023 | Not Needed |
| The Belvedere Center, Genesis Healthcare | § 201.3 | 12/11/2023 | Not Needed |
| Bethlehem South Skilled Nursing and Rehabilitation Center | § 201.3 | 12/26/2023 | Not Needed |
| Broad Acres Health and Rehabilitation Center | § 201.3 | 12/08/2023 | Not Needed |
| Camp Hill Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Care Pavilion Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Chapel Manor | § 201.3 | 12/08/2023 | Not Needed |
| Complete Care at Berkside | § 201.3 | 12/08/2023 | Not Needed |
| Ellen Memorial Health Care Center | § 201.3 | 12/06/2023 | Granted |
| Forest City Nursing and Rehab Center | § 201.3 | 12/26/2023 | Not Needed |
| Fox Subacute at South Philadelphia | § 205.7 | 12/09/2023 | Granted |
| The Gardens at Orangeville | § 201.3 | 12/11/2023 | Not Needed |
| The Gardens at Scranton | § 201.3 | 12/26/2023 | Not Needed |
| The Gardens at West Shore | § 201.3 | 12/11/2023 | Not Needed |
| Gettysburg Center | § 201.3 | 12/08/2023 | Not Needed |
| Hampton House Rehabilitation and Nursing Center | § 201.3 | 12/11/2023 | Not Needed |
| Heinz Transitional Rehab Unit | § 201.3 | 12/11/2023 | Not Needed |
| King of Prussia Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Kingston Court Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Kingston Rehabilitation and Nursing Center | § 201.3 | 12/11/2023 | Not Needed |
| Laureldale Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| The Lebanon Valley Home | § 201.3 | 12/11/2023 | Not Needed |
| Lehigh Valley Hospital Transitional Skilled Unit | § 201.3 | 12/11/2023 | Not Needed |
| Linden Hall | § 201.3 | 12/11/2023 | Not Needed |
| Luther Acres Manor | § 201.3 | 12/11/2023 | Not Needed |
| The Manor at Penn Village | § 201.3 | 12/11/2023 | Not Needed |
| The Manor at Saint Luke Village | § 201.3 | 12/26/2023 | Not Needed |
| Maplewoord Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Mifflin Center | § 201.3 | 12/11/2023 | Not Needed |

| Facility Name | 28 Pa. Code Regulation | Dec. Date | Decision |
|---|------------------------|------------|------------|
| Naamans Creek County Manor | § 201.3 | 12/26/2023 | Not Needed |
| Northampton County Home—Gracedale | § 201.3 | 12/26/2023 | Not Needed |
| Parkhouse Rehabilitation and Nursing Center | § 201.3 | 12/11/2023 | Not Needed |
| The Pavilion at Saint Luke Village | § 201.3 | 12/11/2023 | Not Needed |
| Penn Highlands Jefferson Manor | § 201.3 | 12/11/2023 | Not Needed |
| Pennsburg Manor | § 201.3 | 12/11/2023 | Not Needed |
| Peters Township Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Pinecrest Manor | § 201.3 | 12/11/2023 | Not Needed |
| Quakertown Center | § 201.3 | 12/11/2023 | Not Needed |
| Riverstreet Manor | § 201.3 | 12/11/2023 | Not Needed |
| Saint Luke's Hospital Sacred Heart Campus Transitional Care Facility | § 201.3 | 12/11/2023 | Not Needed |
| Saint Luke's Rehabilitation and Nursing Center | § 201.3 | 12/11/2023 | Not Needed |
| Sanatoga Center | § 201.3 | 12/11/2023 | Not Needed |
| Sarah A. Todd Memorial Home | § 201.3 | 12/11/2023 | Not Needed |
| Shenango Presbyterian Seniorcare | § 201.3 | 12/11/2023 | Not Needed |
| Shippenville Healthcare and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Sinking Spring Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Spang Crest Manor | § 201.3 | 12/11/2023 | Not Needed |
| Thornwald Home | § 201.3 | 12/11/2023 | Not Needed |
| Uniontown Healthcare and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Whitehall Borough Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| Williamsport South Rehabilitation and Nursing Center | § 201.3 | 12/26/2023 | Granted |
| Willowbrooke Court Skilled Care Center of Fort Washington Estates | § 201.3 | 12/11/2023 | Not Needed |
| Yeadon Rehabilitation and Nursing Center | § 201.3 | 12/26/2023 | Granted |
| York Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |
| York Skilled Nursing and Rehabilitation Center | § 201.3 | 12/11/2023 | Not Needed |

Persons with a disability who require an alternative format of this notice (for example, large print, audiotape, Braille) should contact the Division of Acute and Ambulatory Care or the Division of Nursing Care Facilities at the previously referenced address or telephone number, or for speech and/or hearing-impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN, Acting Secretary

[Pa.B. Doc. No. 24-79. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF HEALTH

Hospitals; Requests for Exceptions

The following hospitals have filed requests for exceptions under 28 Pa. Code § 51.33 (relating to requests for exceptions) with the Department of Health (Department), which has authority to license hospitals under the Health Care Facilities Act (35 P.S. §§ 448.101—448.904b). The following requests for exceptions relate to regulations governing hospital licensure in 28 Pa. Code Chapters 51 and 101—158 (relating to general information; and general and special hospitals).

PENNSYLVANIA BULLETIN, VOL. 54, NO. 3, JANUARY 20, 2024

| Facility Name | Regulation and relating to |
|---|--|
| The Bucktail Medical Center | 28 Pa. Code § 103.31 (relating to the chief executive officer) |
| The Good Shepherd Rehabilitation Hospital | 28 Pa. Code § 103.31 |
| Good Shepherd Specialty Hospital | 28 Pa. Code § 103.31 |
| Wayne Memorial Hospital | 28 Pa. Code § 107.5(b)(1)—(5) (relating to membership appointment and reappointment) |

The following hospitals have filed requests for exceptions under 28 Pa. Code § 153.1 (relating to minimum standards). Requests for exceptions under this section relate to minimum standards that hospitals must comply with under the Guidelines for Design and Construction of Hospitals—2018 Edition, Guidelines for Design and Construction of Outpatient Facilities—2018 Edition or the Guidelines for Design and Construction of Hospitals—2022 Edition, Guidelines for Design and Construction of Design and Construction of Hospitals—2022 Edition, Guidelines for Design and Construction of Hospitals—2022 Edition. The following list includes the citation to the section under the Guidelines that the hospital is seeking an exception.

| Facility Name | FGI Guidelines Section and relating to | $Yr^{1,2}$ |
|---|---|------------|
| Geisinger Wyoming Valley Medical Center | $2.2\mbox{-}3.1.4.3(2)(b)(i)$ and (v) and (d) rooms serving behavioral and mental health patients | 22 |
| Lankenau Medical Center | 2.6-3.1.2.2(3) space requirements | 22-0 |
| | 2.6-3.8.2.2 nurse station | 22-0 |
| Meadville Medical Center | 2.2-3.5.2.2(1)(c)(i) space requirements | 22 |
| | 2.2-3.5.2.5(1)(b) system component room | 22 |
| Punxsutawney Area Hospital, Inc. | 2.2-3.1.4.3(3)(c) rooms serving behavioral and mental health patients | 22 |

¹ 2018 Year FGI Regulations for Outpatient Facilities are indicated by "-O."

² 2022 Year FGI Regulations for Outpatient Facilities are indicated by "-O."

The previously listed requests are on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from the Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, fax (717) 772-2163, ra-paexcept@pa.gov. Persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the Division at the previously listed contact information. Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of a request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact the Director, Division of Acute and Ambulatory Care at (717) 783-8980, for speech and/or hearing impaired persons V/TT (717) 783-6154, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

DR. DEBRA L. BOGEN, Acting Secretary

[Pa.B. Doc. No. 24-80. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF HEALTH

Human Immunodeficiency Virus (HIV) Community Prevention Planning Committee; Public Meetings

The Statewide HIV Planning Group, established by the Department of Health (Department) under sections 301(a) and 317 of the Public Health Service Act (42 U.S.C. §§ 241(a) and 247b), will hold public meetings at the Best Western Premier, 800 East Park Drive, Harrisburg, PA 17111 on Wednesday, January 31, 2024, from 9 a.m. to 5 p.m. and on Thursday, February 1, 2024, from 9 a.m. to 4:30 p.m.

Participants can also access the meetings virtually through the following options:

To join Microsoft Teams meetings, individuals will need to connect by phone; this can be done by dialing the following number and entering the meeting ID listed as follows: Day 1: Main Meeting

Call in Information:

Phone Number: (267) 332-8737

Phone Conference ID: 167 416 752#

 $\label{eq:linear} https://teams.microsoft.com/dl/launcher/launcher.html ?url=%2F_%23%2Fl%2Fmeetup-join%2F19%3Ameeting_ZWM5OWY3NzktNmU4Ny00NjVkLWI1NWQtYzc2ODlk ZDNkMjk2%40thread.v2%2F0%3Fcontext%3D%257b%25 22Tid%2522%253a%2522418e2841-0128-4dd5-9b6c-47fc 5a9a1bde%2522%252c%2522Oid%25222%253a%2522d31eb b57-61ca-48f4-b461-818222205bda%25222%257d%26anon% 3Dtrue&type=meetup-join&deeplinkId=6318a922-ff7a-4216-afca-3abffc&e16b1&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true$

Day 1: Evaluation Subcommittee Time

Call in Information:

Phone Number: (267) 332-8737

PENNSYLVANIA BULLETIN, VOL. 54, NO. 3, JANUARY 20, 2024

Phone Conference ID: 473 614 891#

 $\label{eq:linear} https://teams.microsoft.com/dl/launcher/launcher.html ?url=%2F_%23%2Fl%2Fmeetup-join%2F19%3Ameeting_NDM2ZmQwNmUtOTYxNi00NjQ1LWE4NzktYjEwNjk1ODNmYzhm%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522418e2841-0128-4dd5-9b6c-47fc5a9a1bde%2522%252c%25220id%2522%253a%2522d31eb57-61ca-48f4-b461-818222205bda%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=1e663bde-2900-4d3c-9d09-0cae545feada&directDl=true&msLaunch=true&enableMobilePage=true&spressPrompt=true$

Day 1: Intersectional and Innovation Subcommittee Time

Call in Information:

Phone Number: (267) 332-8737

Phone Conference ID: 956 926 207#

 $\label{eq:linkide} https://teams.microsoft.com/dl/launcher/launcher.html \\ \label{eq:linkide} vurl=\%2F_\%23\%2Fl\%2Fmeetup-join\%2F19\%3Ameeting_ZGQ1ZDE2MWQtMzUwZS00OTM3LTgyY2YtMGRlMm \\ U5NTZmODc2\%40thread.v2\%2F0\%3Fcontext%3D\%257b\% \\ \end{tabular} 2522Tid\%2522\%253a\%2522418e2841-0128-4dd5-9b6c-47fc5a9a1bde\%2522\%252c\%25220id\%25222\%253a\%2522d \\ \end{tabular} 31eb57-61ca-48f4-b461-818222205bda\%2522\%257d\%26 \\ \end{tabular} another \end{tabular}$

Day 2: Main Meeting

Call in Information:

Phone Number: (267) 332-8737

Phone Conference ID: 563 855 427#

 $\label{eq:linear} https://teams.microsoft.com/dl/launcher/launcher.html \\ \label{eq:linear} url=\%2F_\%23\%2Fl\%2Fmeetup-join\%2F19\%3Ameeting_ZGQ1ZDE2MWQtMzUwZS000TM3LTgyY2YtMGRlMmU \\ 5NTZmODc2\%40thread.v2\%2F0\%3Fcontext\%3D\%257b\% \\ 2522Tid\%2522\%253a\%2522418e2841-0128-4dd5-9b6c- \\ 47fc5a9a1bde\%2522\%252c\%2522Oid\%2522\%253a\%2522 \\ d31ebb57-61ca-48f4-b461-818222205bda\%2522\%257d\%26 \\ anon\%3Dtrue\&type=meetup-join&deeplinkId=109d45a3- \\ 1faf-44e4-aedb-dba6189d36e0&directDl=true&msLaunch= \\ true&enableMobilePage=true&suppressPrompt=true \\ \end{tabular}$

Day 2: Evaluation Subcommittee Time

Call in Information:

Phone Number: (267) 332-8737

Phone Conference ID: 648 329 057#

 $\label{eq:linear} https://teams.microsoft.com/dl/launcher/launcher.html ?url=%2F_%23%2Fl%2Fmeetup-join%2F19%3Ameeting_YzFmZjFjYzMtZDAzNy000DNiLTk1NjItYjlmMTgxNzU3 OTk2%40thread.v2%2F0%3Fcontext%3D%257b%2522 Tid%2522%253a%2522418e2841-0128-4dd5-9b6c-47fc5a9a lbde%2522%252a%25220id%2522%253a%2522d3lebb57-61ca-48f4-b461-81822205bda%2522%257d%26anon%3D true&type=meetup-join&deeplinkId=dc5c4955-660a-4c 39-98ef-3cb992889876&directDl=true&msLaunch=rue &enableMobilePage=true&suppressPrompt=true$

Day 2: Intersectional and Innovation Subcommittee Time

Call in Information:

Phone Number: (267) 332-8737

Phone Conference ID: 591 997 735# https://teams. microsoft.com/dl/launcher/launcher.html?url=%2F_23%2 Fl%2Fmeetup-join%2F19%3Ameeting_NmUwMTNmY mQtMjkxZi00MTMwLWIyN2MtOTI4MTMwNGE3YWEy %40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522

Jurisdictional HIV prevention planning is a required activity of the Department's Centers for Disease Control and Prevention Integrated HIV Surveillance and Prevention Programs for Health Departments grant. Additionally, the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Pub.L. No. 111-87), previously known as the Ryan White Comprehensive AIDS Resources Emergency Act of 1990 (42 U.S.C. §§ 300ff-21—300ff-38), requires that the Department engage in a public advisory planning process in developing a comprehensive plan. The purpose of these meetings is to conduct an integrated prevention and care HIV planning process by which the Department works in partnership with the community and stakeholders to enhance access to HIV prevention, care and treatment services.

For additional information or persons with a disability who wish to attend the meetings who require an auxiliary aid, service or other accommodation to do so should contact Kyle Fait, Planning Coordinator, Department of Health, Bureau of Communicable Diseases, 625 Forster Street, Health and Welfare Building, Harrisburg, PA 17120, (717) 260-8929, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

The Department reserves the right to cancel these meetings without prior notice.

DR. DEBRA L. BOGEN, Acting Secretary

[Pa.B. Doc. No. 24-81. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF HEALTH

Organ Donation Advisory Committee Meeting

The Organ Donation Advisory Committee established under 20 Pa.C.S. § 8622 (relating to The Governor Robert P. Casey Memorial Organ and Tissue Donation Awareness Trust Fund), will hold a public meeting on Thursday, February 1, 2024, from 10 a.m. to 1:30 p.m. The purpose of the meeting is to review progress in the area of organ and tissue donation in this Commonwealth, recommend education and awareness activities, recommend priorities in expenditures from the Organ and Tissue Donation Awareness Fund (Fund) and advise the Secretary of Health on matters relating to the administration of the Fund. The meeting will be held at the Department of Health, 625 Forster Street, 10th Floor, Room 1000, Harrisburg, PA. There will be a virtual option available using Microsoft Teams. To call into the meeting, dial (267) 332-8737 and enter conference ID 426 419 643#. Contact the Organ Donation Program at (717) 787-5876 or radhorgandonation@pa.gov to RSVP or with any questions regarding the meeting. It is requested that all RSVP responses are received no later than January 30, 2024.

For additional information or for persons with a disability who wish to attend the meeting and require an auxiliary aid, service or other accommodation to do so, contact Amy Flaherty, Director, Division of Nutrition and Physical Activity, Bureau of Health Promotion and Risk Reduction, Room 1000, Health and Welfare Building, Harrisburg, PA, (717) 787-5876, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

This meeting is subject to cancellation without notice. DR. DEBRA L. BOGEN,

Acting Secretary

[Pa.B. Doc. No. 24-82. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF HEALTH

Renaming of the Traumatic Brain Injury Advisory Board to the Brain Injury Advisory Board

The Traumatic Brain Injury (TBI) Advisory Board (Board) was instituted in August 2001 by the Secretary of Health as a requirement of section 1252 the Federal TBI Act of 1996 (42 U.S.C. § 300d-52) and the Health Resources and Services Administration Federal TBI Planning Grant, presently known as the Administration for Community Living (ACL) TBI State Partnership Program Grant. There is no requirement for the Board to be specifically called the TBI Advisory Board. Until 2021, the grant stipulated that the Board must have 50% of its voting members exclusively represent individuals with a TBI. With this limited scope, individuals with a nontraumatic brain injury (nonTBI) could not be considered as voting members. It created gaps in representation and understanding, hindering the Board's ability to address the diverse needs of the broader brain injury community.

As awareness of nonTBI evolved and service needs increased for individuals with a nonTBI, ACL expanded the scope of the Board to allow all individuals with nonTBI brain injury to serve as voting members. On August 4, 2023, the Board convened and voted unanimously to change its name to the Brain Injury Advisory Board. This adjustment underscores a strategic initiative toward inclusivity. It acknowledges the various origins of brain injuries and aims to bridge the current gap in representation. The change also aligns the Board's nomenclature with its commitment to comprehensive advocacy, facilitating a more nuanced understanding and responsive approach to the diverse challenges encountered by individuals affected by all forms of acquired brain injuries.

For additional information, or for persons with a disability who require an alternative format of this notice (for example, large print, audiotape, Braille) should contact Nicole L. Adams, Program Manager, Community Systems Development and Outreach, Department of Health, 7th Floor East, Health and Welfare Building, 625 Forster Street, Harrisburg, PA 17120, (717) 772-2763, or for speech and/or hearing impaired persons, call the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users).

(*Editor's Note*: See 54 Pa.B. 277 for a notice regarding a meeting for the Brain Injury Advisory Board.)

DR. DEBRA L. BOGEN,

Acting Secretary

[Pa.B. Doc. No. 24-83. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF REVENUE

\$50 or \$100 Instant Lottery Game 1675

Under the State Lottery Law (72 P.S. §§ 3761-101— 3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name*: The name of the game is Pennsylvania \$50 or \$100 ("\$50 or \$100"). The game number is PA-1675.

2. *Price:* The price of a \$50 or \$100 instant lottery game ticket is \$10.

3. Play symbols: Each \$50 or \$100 instant lottery game ticket will contain one play area featuring a WINNING NUMBERS" area and a "YOUR NUMBERS" area and one "BONUS" area. The "BONUS" area is played separately. The play symbols and their captions located in the "WINNING NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions located in the "YOUR NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), \$50 (WIN\$50) symbol and a \$100 (WIN\$100) symbol. The play symbols and their captions located in the "BONUS" area are: NOBONUS (TRYAGAIN) symbol, TRYAGAIN (NOBONUS) symbol, NOBONUS (TRYAGAIN) symbol, TRYAGAIN (NOBONUS) symbol, \$50 Burst (WIN50) symbol and a \$100 Burst (WIN100) symbol.

4. *Prize Symbols*: The prize symbols and their captions located in the "YOUR NUMBERS" area are: $$10^{.00}$ (TEN DOL), $$20^{.00}$ (TWENTY), $$50^{.00}$ (FIFTY) and \$100 (ONE HUN).

5. *Prizes*: The prizes that can be won in this game are: \$50 and \$100. A player can win up to six times on a ticket.

6. Approximate number of tickets printed for the game: Approximately 10,800,000 tickets will be printed for the \$50 or \$100 instant lottery game.

7. Determination of prize winners:

(a) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(b) Holders of tickets upon which a \$100 (WIN\$100) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that \$100 (WIN\$100) symbol, on a single ticket, shall be entitled to a prize of \$100.

(c) Holders of tickets upon which a \$100 Burst (WIN100) appears in the "BONUS" area, on a single ticket, shall be entitled to a prize of \$100.

PENNSYLVANIA BULLETIN, VOL. 54, NO. 3, JANUARY 20, 2024

(d) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$50^{.00} (FIFTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$50.

(e) Holders of tickets upon which a \$50 (WIN\$50) symbol appears in the "YOUR NUMBERS" area, and a prize symbol of 50^{00} (FIFTY) appears in the "prize" area under that \$50 (WIN\$50) symbol, on a single ticket, shall be entitled to a prize of \$50.

(f) Holders of tickets upon which a \$50 Burst (WIN50) appears in the "BONUS" area, on a single ticket, shall be entitled to a prize of \$50.

(g) Holders of tickets upon which any of the "YOUR

NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$20^{.00} (TWENTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20.

(h) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$10^{.00} (TEN DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$10.

8. Number and description of prizes and approximate odds: The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With: | "BONUS": | Win: | Approximate Odds Are 1 In: | Approximate No. Of Winners Per 10,800,000 Tickets: |
|--|-------------------------|-------|-------------------------------|--|
| 10×5 | | \$50 | 200 | 54,000 |
| $(\$20 \times 2) + \10 | | \$50 | 200 | 54,000 |
| | \$50 w/ \$50 BURST | \$50 | 30 | 360,000 |
| \$50 w/ \$50 SYMBOL | | \$50 | 20 | 540,000 |
| \$50 | | \$50 | 150 | 72,000 |
| \$20 × 5 | | \$100 | 1,200 | 9,000 |
| \$10 × 5 | \$50 w/ \$50 BURST | \$100 | 600 | 18,000 |
| (\$20 × 2) + \$10 | \$50 w/ \$50 BURST | \$100 | 600 | 18,000 |
| (\$50 w/ \$50 SYMBOL) + (\$10 × 5) | | \$100 | 1,000 | 10,800 |
| \$50 w/ \$50 SYMBOL | \$50 w/ \$50 BURST | \$100 | 400 | 27,000 |
| | \$100 w/ \$100 BURST | \$100 | 150 | 72,000 |
| \$100 w/ \$100 SYMBOL | | \$100 | 120 | 90,000 |
| \$100 | | \$100 | 1,200 | 9,000 |

Reveal a "\$50" (WIN\$50) symbol, win \$50 instantly!

Reveal a "\$100" (WIN\$100) symbol, win \$100 instantly!

BONUS: Reveal a "\$50 Burst" (WIN50) or "\$100 Burst" (WIN100) symbol, win that amount instantly! BONUS is played separately.

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards*: The Lottery may conduct a separate Retailer Incentive Program for retailers who sell \$50 or \$100 instant lottery game tickets.

10. *Retailer bonus*: The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a nonwinning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. Unclaimed prize money: For a period of 1 year from the announced close of \$50 or \$100, prize money from winning \$50 or \$100 instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the \$50 or \$100 instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. Governing law: In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. Termination of the game: The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote \$50 or \$100 or through normal communications methods.

PATRICK BROWNE, Secretary

[Pa.B. Doc. No. 24-84. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF REVENUE

\$100 or \$1,000 Instant Lottery Game 1674

Under the State Lottery Law (72 P.S. §§ 3761-101— 3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name*: The name of the game is Pennsylvania \$100 or \$1,000 ("\$100 or \$1,000"). The game number is PA-1674.

2. *Price*: The price of a \$100 or \$1,000 instant lottery game ticket is \$30.

3. Play symbols: Each \$100 or \$1,000 instant lottery game ticket will contain one play area featuring a "WINNING NUMBERS" area and a "YOUR NUMBERS" area, one "FAST \$100" area and one "FAST \$1,000" area. The "FAST \$100" area is played separately. The "FAST \$1,000" area is played separately. The play symbols and their captions, located in the "WINNING NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINE), 10 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), (MINTIN), 20 (TWENT), 21 (TWTONE), 22 (TWTTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT), 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT) 39 (THYNIN) and 40 (FORT). The play symbols and their captions, located in the "YOUR NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24(TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), 30 (THIRT) 31 (THYONE), 32 (THYTWO), 33 (THYTHR), 34 (THYFOR), 35 (THYFIV), 36 (THYSIX), 37 (THYSVN), 38 (THYEGT) 39 (THYNIN), 40 (FORT), Moneyroll (MNYRL) symbol, 10X (10TIMES) symbol, \$100 Bill (WIN\$100) symbol and a \$1,000 Bill (WIN\$1K) symbol. The play symbols and their captions, located in the "FAST \$100" area, are: NÖBONUS (TRYAGAIN) symbol, TRYAGAIN (NOBONUS) symbol, NOBONUS (TRYAGAIN) symbol,

TRYAGAIN (NOBONUS) symbol a \$100 Burst (WIN100) symbol. The play symbols and their captions, located in the "FAST \$1,000" area, are: NOBONUS (TRYAGAIN) symbol, TRYAGAIN (NOBONUS) symbol, NOBONUS (TRYAGAIN) symbol, TRYAGAIN (NOBONUS) symbol a \$1,000 Burst (WIN1K) symbol.

4. *Prize Symbols*: The prize symbols and their captions, located in the "YOUR NUMBERS" area, are: 30^{00} (THIRTY), 40^{00} (FORTY), 50^{00} (FIFTY), 100 (ONE HUN) and 1,000 (ONE THO).

5. *Prizes*: The prizes that can be won in this game are: \$100 and \$1,000. The prize that can be won in the "FAST \$100" area is \$100. The prize that can be won in the "FAST \$1,000" area is \$1,000. For a complete description of how these prizes can be won, see section 9 (relating to number and description of prizes and approximate odds). A player can win up to 25 times on a ticket.

6. Approximate number of tickets printed for the game: Approximately 6,000,000 tickets will be printed for the \$100 or \$1,000 instant lottery game.

7. Determination of prize winners:

(a) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$1,000 (ONE THO) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(b) Holders of tickets upon which a \$1,000 Bill (WIN\$1K) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$1,000 (ONE THO) appears in the "prize" area under that \$1,000 Bill (WIN\$1K) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(c) Holders of tickets upon which a Moneyroll (MNYRL) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$1,000 (ONE THO) appears in the "prize" area under that Moneyroll (MNYRL) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which a 10X (10TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that 10X (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(e) Holders of tickets upon which a \$1,000 Burst (WIN1K) symbol appears in the "FAST \$1,000" area, on a single ticket, shall be entitled to a prize of \$1,000.

(f) Holders of tickets upon which a 10X (10TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of 50^{00} (FIFTY) appears in the "prize" area under that 10X (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$500.

(g) Holders of tickets upon which a 10X (10TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of 40^{00} (FORTY) appears in the "prize" area under that 10X (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$400.

(h) Holders of tickets upon which a 10X (10TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $330^{.00}$ (THIRTY) appears in the "prize" area under that 10X (10TIMES) symbol, on a single ticket, shall be entitled to a prize of \$300.

(i) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under the

matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(j) Holders of tickets upon which a \$100 Bill (WIN\$100) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that \$100 Bill (WIN\$100) symbol, on a single ticket, shall be entitled to a prize of \$100.

(k) Holders of tickets upon which a Moneyroll (MNYRL) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that Moneyroll (MNYRL) symbol, on a single ticket, shall be entitled to a prize of \$100.

(l) Holders of tickets upon which a \$100 Burst (WIN100) symbol appears in the "FAST \$100" area, on a single ticket, shall be entitled to a prize of \$100.

(m) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$50^{.00} (FIFTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$50.

(n) Holders of tickets upon which a Moneyroll (MNYRL) symbol appears in the "YOUR NUMBERS"

area and a prize symbol of \$50^{.00} (FIFTY) appears in the "prize" area under that Moneyroll (MNYRL) symbol, on a single ticket, shall be entitled to a prize of \$50.

(o) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$40^{.00} (FORTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$40.

(p) Holders of tickets upon which a Moneyroll (MNYRL) symbol appears in the "YOUR NUMBERS" area and a prize symbol of 40^{00} (FORTY) appears in the "prize" area under that Moneyroll (MNYRL) symbol, on a single ticket, shall be entitled to a prize of \$40.

(q) Holders of tickets upon which a Moneyroll (MNYRL) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $330^{.00}$ (THIRTY) appears in the "prize" area under that Moneyroll (MNYRL) symbol, on a single ticket, shall be entitled to a prize of \$30.

9. Number and description of prizes and approximate odds: The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| When Any Of YOUR NUMBERS Match Any WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With: | <i>"FAST \$100 And FAST \$1,000"</i> : | Win: | Approximate Odds Are 1 In: | Approximate No. Of Winners Per 6,000,000 Tickets: |
|---|--|---------|-------------------------------|---|
| \$50 × 2 | | \$100 | 300 | 20,000 |
| ((\$30 w/ MONEYROLL) × 2) + \$40 | | \$100 | 300 | 20,000 |
| (\$50 w/ MONEYROLL) + \$50 | | \$100 | 300 | 20,000 |
| (\$50 w/ MONEYROLL) × 2 | | \$100 | 300 | 20,000 |
| | \$100 w/ FAST \$100 | \$100 | 27.27 | 220,000 |
| \$100 w/ MONEYROLL | | \$100 | 30 | 200,000 |
| \$100 w/ \$100 BILL | | \$100 | 30 | 200,000 |
| \$100 | | \$100 | 60 | 100,000 |
| $$40 \times 25$ | | \$1,000 | 2,667 | 2,250 |
| \$100 × 10 | | \$1,000 | 2,667 | 2,250 |
| (\$50 w/ MONEYROLL) × 20 | | \$1,000 | 2,400 | 2,500 |
| $\begin{array}{l} ((\$30 \text{ w}/ 10\text{X}) \times 2) + (\$100 \text{ w}/ \$100 \\ \text{BILL}) + (\$100 \times 2) \end{array}$ | \$100 w/ FAST \$100 | \$1,000 | 1,200 | 5,000 |
| (\$40 w/ 10X) + ((\$100 w/ \$100 BILL) × 3) + ((\$40 w/ MONEYROLL) × 5) | \$100 w/ FAST \$100 | \$1,000 | 1,200 | 5,000 |
| (\$50 w/ 10X) + ((\$50 w/ MONEYROLL) × 4) + (\$50 × 4) | \$100 w/ FAST \$100 | \$1,000 | 1,200 | 5,000 |
| | \$1,000 w/ FAST \$1,000 | \$1,000 | 600 | 10,000 |
| \$100 w/ 10X | | \$1,000 | 600 | 10,000 |
| \$1,000 w/ MONEYROLL | | \$1,000 | 1,200 | 5,000 |
| \$1,000 w/ \$1,000 BILL | | \$1,000 | 600 | 10,000 |
| \$1,000 | | \$1,000 | 2,400 | 2,500 |

Reveal a "Moneyroll" (MNYRL) symbol, win prize shown under that symbol automatically.

Reveal a "10X" (10TIMES) symbol, win 10 TIMES the prize shown under that symbol.

Reveal a "\$100 Bill" (WIN\$100) symbol, win \$100 instantly!

Reveal a "\$1,000 Bill" (WIN\$1K) symbol, win \$1,000 instantly! FAST \$100: Reveal a "\$100 Burst" (WIN100) symbol, win \$100 instantly! FAST \$1,000: Reveal a "\$1,000 Burst" (WIN1K) symbol, win \$1,000 instantly!

Prizes, including top prizes, are subject to availability at the time of purchase.

9. *Retailer incentive awards*: The Lottery may conduct a separate Retailer Incentive Program for retailers who sell \$100 or \$1,000 instant lottery game tickets.

10. Retailer bonus: The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a nonwinning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

11. Unclaimed prize money: For a period of 1 year from the announced close of \$100 or \$1,000, prize money from winning \$100 or \$1,000 instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the \$100 or \$1,000 instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. Governing law: In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. Termination of the game: The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote \$100 or \$1,000 or through normal communications methods.

PATRICK BROWNE, Secretary

[Pa.B. Doc. No. 24-85. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF REVENUE

Pennsylvania Clover Cash Instant Lottery Game 1677

Under the State Lottery Law (72 P.S. §§ 3761-101— 3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name*: The name of the game is Pennsylvania Clover Cash ("Clover Cash"). The game number is PA-1677.

2. *Price*: The price of a Clover Cash instant lottery game ticket is \$2.

3. *Play symbols*: Each Clover Cash instant lottery game ticket will contain one play area featuring a "WINNING NUMBERS" area and a "YOUR NUMBERS" area. The play symbols and their captions, located in the "WINNING NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EIGTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR) and 25 (TWYFIV). The play symbols and their captions, located in the "YOUR NUMBERS" area, are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EIGTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), Stack of Cash (CASH) symbol and a Clover (7TIMES) symbol.

4. Prize symbols: The prize symbols and their captions, located in the "YOUR NUMBERS" area, are: $$2^{.00}$ (TWO DOL), $$4^{.00}$ (FOR DOL), $$5^{.00}$ (FIV DOL), $$10^{.00}$ (TEN DOL), $$20^{.00}$ (TWENTY), $$30^{.00}$ (THIRTY), $$70^{.00}$ (SEV-ENTY), \$100 (ONE HUN), \$700 (SVN HUN), \$1,000 (ONE THO) and \$17,000 (SVNTNTHO).

5. *Prizes*: The prizes that can be won in this game are: \$2, \$4, \$5, \$10, \$20, \$30, \$70, \$100, \$700, \$1,000 and \$17,000. For a complete description of how these prizes can be won, see section 9 (relating to number and description of prizes and approximate odds). A player can win up to ten times on a ticket.

6. Approximate number of tickets printed for the game: Approximately 5,400,000 tickets will be printed for the Clover Cash instant lottery game.

7. Second-Chance Drawing: The Pennsylvania Lottery will conduct one Four Leaf Luck Second-Chance Drawing for which non-winning Clover Cash instant lottery game tickets may be eligible as provided for in section 10.

8. Determination of prize winners:

(a) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$17,000 (SVNTNTHO) appears in the "prize" area under the

matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$17,000.

(b) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$1,000 (ONE THO) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(c) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$1,000 (ONE THO) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$1,000.

(d) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$700 (SVN HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$700.

(e) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$700 (SVN HUN) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$700.

(f) Holders of tickets upon which a Clover (7TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that Clover (7TIMES) symbol, on a single ticket, shall be entitled to a prize of \$700.

(g) Holders of tickets upon which a Clover (7TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $$70^{.00}$ (SEVENTY) appears in the "prize" area under that Clover (7TIMES) symbol, on a single ticket, shall be entitled to a prize of \$490.

(h) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(i) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$100.

(j) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$70^{.00} (SEVENTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$70.

(k) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$70^{.00} (SEVENTY) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$70.

(l) Holders of tickets upon which a Clover (7TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $$10^{.00}$ (TEN DOL) appears in the "prize" area under that Clover (7TIMES) symbol, on a single ticket, shall be entitled to a prize of \$70.

(m) Holders of tickets upon which a Clover (7TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $$5^{.00}$ (FIV DOL) appears in the "prize"

area under that Clover (7TIMES) symbol, on a single ticket, shall be entitled to a prize of \$35.

(n) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$30^{.00} (THIRTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$30.

(o) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $330^{.00}$ (THIRTY) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$30.

(p) Holders of tickets upon which a Clover (7TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $$4^{.00}$ (FOR DOL) appears in the "prize" area under that Clover (7TIMES) symbol, on a single ticket, shall be entitled to a prize of \$28.

(q) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$20^{.00} (TWENTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20.

(r) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$20^{.00} (TWENTY) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$20.

(s) Holders of tickets upon which a Clover (7TIMES) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$2^{.00} (TWO DOL) appears in the "prize" area under that Clover (7TIMES) symbol, on a single ticket, shall be entitled to a prize of \$14.

(t) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$10^{.00} (TEN DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$10.

(u) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of 10^{00} (TEN DOL) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of 10.

(v) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$5^{.00} (FIV DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5.

(w) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $$5^{.00}$ (FIV DOL) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$5.

(x) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of $$4^{-00}$ (FOR DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$4.

(y) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area

and a prize symbol of \$4^{.00} (FOR DOL) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$4.

(z) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match either of the "WINNING NUMBERS" play symbols and a prize symbol of \$2^{.00} (TWO DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$2.

(aa) Holders of tickets upon which a Stack of Cash (CASH) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $$2^{.00}$ (TWO DOL) appears in the "prize" area under that Stack of Cash (CASH) symbol, on a single ticket, shall be entitled to a prize of \$2.

9. Number and description of prizes and approximate odds: The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| When Any Of YOUR NUMBERS Match | | | |
|--|-------|----------------|--------------------|
| Either WINNING NUMBER, Win Prize | | | Approximate No. |
| Shown Under The Matching Number. | 117. | Approximate | Of Winners Per |
| Win With: | Win: | Odds Are 1 In: | 5,400,000 Tickets: |
| \$2 w/ STACK OF CASH | \$2 | 15 | 360,000 |
| \$2 | \$2 | 30 | 180,000 |
| \$2 × 2 | \$4 | 150 | 36,000 |
| \$4 w/ STACK OF CASH | \$4 | 37.5 | 144,000 |
| \$4 | \$4 | 150 | 36,000 |
| \$5 w/ STACK OF CASH | \$5 | 28.85 | 187,200 |
| \$5 | \$5 | 75 | 72,000 |
| \$2 × 5 | \$10 | 1,500 | 3,600 |
| (\$4 w/ STACK OF CASH) + (\$2 w/ STACK OF CASH) + \$4 | \$10 | 150 | 36,000 |
| \$10 w/ STACK OF CASH | \$10 | 93.75 | 57,600 |
| \$10 | \$10 | 1,500 | 3,600 |
| \$2 × 10 | \$20 | 1,500 | 3,600 |
| \$4 × 5 | \$20 | 1,500 | 3,600 |
| $(\$2 \text{ w/ CLOVER}) + (\$2 \times 3)$ | \$20 | 115.38 | 46,800 |
| (($\$2 \text{ w/ STACK OF CASH} \times 5$) + ($\5×2) | \$20 | 750 | 7,200 |
| \$20 w/ STACK OF CASH | \$20 | 750 | 7,200 |
| \$20 | \$20 | 1,500 | 3,600 |
| \$5 × 6 | \$30 | 12,000 | 450 |
| \$10 × 3 | \$30 | 12,000 | 450 |
| $(\$2 \text{ w/ CLOVER}) + (\$2 \times 6) + \$4$ | \$30 | 2,000 | 2,700 |
| (\$4 w/ CLOVER) + \$2 | \$30 | 2,000 | 2,700 |
| ((\$10 w/ STACK OF CASH) × 2) + (\$4 × 2) + \$2 | \$30 | 3,000 | 1,800 |
| \$30 w/ STACK OF CASH | \$30 | 3,000 | 1,800 |
| \$30 | \$30 | 12,000 | 450 |
| \$10 × 7 | \$70 | 40,000 | 135 |
| (\$2 w/ CLOVER) × 5 | \$70 | 4,000 | 1,350 |
| (\$5 w/ CLOVER) × 2 | \$70 | 4,000 | 1,350 |
| (($\$10 \text{ w/ STACK OF CASH}$) × 2) + (($\2 w/ CLOVER) × 3) + ($\$2 \times 4$) | \$70 | 4,000 | 1,350 |
| $(\$10 \text{ w/ STACK OF CASH}) \times 7$ | \$70 | 12,000 | 450 |
| \$10 w/ CLOVER | \$70 | 3,429 | 1,575 |
| \$70 w/ STACK OF CASH | \$70 | 8,000 | 675 |
| \$70 | \$70 | 40,000 | 135 |
| \$10 × 10 | \$100 | 60,000 | 90 |
| \$70 + \$30 | \$100 | 60,000 | 90 |
| (\$5 w/ CLOVER) + ((\$2 w/ CLOVER) × 2) + (\$5 × 5) + \$10 + \$2 | \$100 | 12,000 | 450 |
| (\$10 w/ CLOVER) + (\$5 × 6) | \$100 | 12,000 | 450 |
| (\$30 w/ STACK OF CASH) + (\$10 w/ CLOVER) | \$100 | 12,000 | 450 |

| When Any Of YOUR NUMBERS Match Either WINNING NUMBER, Win Prize Shown Under The Matching Number. Win With: | Win: | Approximate Odds Are 1 In: | Approximate No. Of Winners Per 5,400,000 Tickets: |
|---|----------|-------------------------------|---|
| \$100 w/ STACK OF CASH | \$100 | 12,000 | 450 |
| \$100 | \$100 | 30,000 | 180 |
| \$70 × 10 | \$700 | 120,000 | 45 |
| \$100 w/ CLOVER | \$700 | 40,000 | 135 |
| \$700 w/ STACK OF CASH | \$700 | 120,000 | 45 |
| \$700 | \$700 | 120,000 | 45 |
| \$100 × 10 | \$1,000 | 540,000 | 10 |
| ((\$70 w/ CLOVER) × 2) + ((\$10 w/ STACK OF CASH) × 2) | \$1,000 | 540,000 | 10 |
| \$1,000 w/ STACK OF CASH | \$1,000 | 540,000 | 10 |
| \$1,000 | \$1,000 | 540,000 | 10 |
| \$17,000 | \$17,000 | 540,000 | 10 |

Reveal a "Stack of Cash" (CASH) symbol, win prize shown under that symbol automatically.

Reveal a "Clover" (7TIMES) symbol, win 7 TIMES the prize shown under that symbol!

Prizes, including top prizes, are subject to availability at the time of purchase.

10. Second-Chance Drawing: The Pennsylvania Lottery's ("Lottery") Four Leaf Luck Second-Chance Drawing for qualifying instant lottery game tickets ("Drawing"):

(a) *Qualifying Tickets*: Non-winning PA-1676 Lucky Leprechaun (\$5), PA-1677 Clover Cash (\$2) and PA-1678 Retro Rainbow (\$1) lottery game tickets are eligible for entry into the Drawing.

(b) *Participation and entry*:

(1) Entrants must have a registered lottery account in order to participate in the Drawing. To create a lottery account, visit https://www.PAiLottery.com. Creating a lottery account is free.

(2) A registered lottery account holder is subject to the iLottery regulations and specifically agrees to be bound by the iLottery terms and conditions located at https://www.pailottery.com/signup/terms-and-conditions/, as well as any related policies.

(3) To establish a lottery account, players must provide the following information:

(i) The player's name as it appears on a valid government-issued identification or tax documents;

(ii) The player's date of birth;

(iii) The entire or last four digits of the player's Social Security Number, or comparable equivalent;

- (iv) The player's address;
- (v) The player's telephone number;
- (vi) The player's email address;

(vii) Any other information established by the Lottery to be necessary to verify the age and identity of the player.

(4) An individual may be required to provide additional information or documentation, as set forth in the iLottery terms and conditions, to establish a lottery account or register for iLottery. The information may be used for iLottery registration or to confirm information provided by that individual during the registration process. (5) To enter the Drawing, entrants must submit the identifying information from at least one Qualifying Ticket via the Drawing's promotional web site, available at https://www.palottery.com, or the Lottery's official mobile application during the entry period. The identifying information from a Qualifying Ticket may be submitted only once in the Drawing. Entries will automatically be awarded at the time of successful submission of a Qualifying Ticket. No other method of submission will be accepted, and entries submitted using any other method, including entries mailed or hand-delivered to the Pennsylvania Lottery, are not valid and will be disqualified.

(6) Each entry must be complete and the information supplied by the entrant must be accurate. Incomplete entries cannot be accepted.

(7) Only one claimant per entry is allowed.

(8) Entrants must be 18 years of age or older.

(9) Players may submit the identifying information from an unlimited number of Qualifying Tickets in the Drawing.

(10) Once an entry has been submitted it cannot be withdrawn or changed.

(c) *Drawing description*:

(1) The Lottery will conduct one Four Leaf Luck Second-Chance Drawing for qualifying instant lottery game tickets. All time references are Eastern Prevailing Time.

(2) All entries received after 11:59:59 p.m. January 21, 2024, through 11:59:59 p.m. March 14, 2024, will be entered into the Drawing tentatively scheduled to be held between March 15, 2024 and March 29, 2024.

(3) The entry period for the Drawing will be posted to the Pennsylvania Lottery's publicly accessible web site.

(4) The number of entries an entrant will receive for the Drawing is determined by the purchase price of the Qualifying Ticket entered. The purchase price and corresponding number of entries for the Qualifying Ticket is as follows: PA-1676 Lucky Leprechaun (\$5) = five entries, PA-1677 Clover Cash (\$2) = two entries and PA-1678 Retro Rainbow (\$1) = one entry. (5) Players may review prizes won and their entries for the Drawing via the Drawing's promotional web site.

(d) Prizes available to be won, determination of winners and odds of winning:

(1) The prize entitlements described below are subject to all restrictions and limitations described in section 10(e), or those mentioned anywhere else in these rules.

(2) Lottery will conduct one Drawing from among all the entries received during the entry period as described in section 10(c)(2).

(i) The first through the fourth entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$17,000, less required income tax withholding.

(ii) The fifth through the eighth entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$7,000, less required income tax withholding.

(iii) The ninth through the eleventh entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$3,000.

(iv) The twelfth through the sixty-first entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$100 iLottery Bonus Money.

(3) All prizes will be paid as a lump-sum cash payment or uploaded to a winning player's lottery account.

(4) Winners of iLottery Bonus Money are not required to claim a prize. Winners of iLottery Bonus Money will have the iLottery Bonus Money credited to their lottery account and will receive an email notifying them that they won a prize.

(5) The number of winning entries to be selected for the Drawing will be posted to the Pennsylvania Lottery's publicly accessible web site.

(6) The odds of winning in the Drawing depend upon the number of entries received for the Drawing.

(7) A computer-generated randomizer will be used to select the Drawing winners.

(e) Drawing restrictions:

(1) To be eligible to participate in the Drawing, entrants must have complied with the requirements of these rules.

(2) The Lottery is not responsible for late, lost or misdirected entries not entered into the Drawing. The Lottery is not responsible for entries that are not entered into the Drawing because of incompatible internet browsers, mobile Lottery application failure or other technical issues. The Lottery is not responsible for entries not entered due to delays in creating a lottery account or the inability to create a lottery account. If a Drawing entry is selected as a winner and rejected or otherwise disqualified during or following the Drawing, the Lottery will select one entry to replace the rejected or otherwise disqualified entry in accordance with these rules and Lottery procedure. Entries not received for any other reason will not be considered entries.

(3) If any discrepancy exists between these rules and any material describing the Drawing, these rules shall govern.

(4) Employees of the Pennsylvania Lottery, 9Rooftops Marketing, LLC (formerly known as MARC USA, LLC), MUSL, Scientific Games International, Inc., MDI Entertainment, LLC, and their subcontractors, or a spouse, child, brother, sister or parent residing as a member of the same household in the principal place of residence of any such person are not eligible to participate in the Drawing. Offer void where prohibited or restricted.

(5) The Lottery reserves the right, in its sole discretion, to cancel or suspend the Drawing and change these rules if the Drawing cannot be conducted as planned due to errors in these rules or advertising, unauthorized intervention, tampering, fraud, technical errors, viruses, worms, bugs or any other cause that, in the Lottery's sole judgment, could corrupt or impair the administration, security, fairness, integrity or proper conduct of the Drawing.

(6) All entries shall be subject to verification by the Pennsylvania Lottery.

(7) The Lottery reserves the right, in its sole discretion, to disqualify an entrant found to be tampering with the operation of the Drawing or to be acting in violation of these rules or applicable law.

(8) The Drawing is governed by the laws of the Commonwealth of Pennsylvania. Applicable laws and regulations apply.

(9) Prizes must be claimed within 1 year of the drawing date of the Drawing in which the prize was won. If no claim is made within 1 year of the drawing date of the Drawing in which the prize was won, the right of an entrant to claim the prize won, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided by statute.

(10) Final determination of winners will be made by the Secretary, whose judgment will be final and binding.

(11) A prize awarded in the Drawing to a person who dies before receiving the prize shall be paid according to 61 Pa. Code § 811.16 (relating to prizes payable after death of a prize winner).

(12) A winner is responsible for all taxes arising from or in connection with any prize won.

(13) A player may only win the prize for which the player is first selected in the Drawing. Subsequent entries, from the same individual, selected in the same Drawing will be disqualified and one replacement entry will be selected.

(14) Winners of iLottery Bonus Money must abide by the iLottery terms and conditions, the iLottery Bonus Policy and these rules. iLottery Bonus Money will expire 90 days from the date on which the winner was notified, via email, of the prize win, as further detailed in section 10(d)(4). iLottery Bonus Money has a five times play through requirement in order to convert the iLottery Bonus Money into cash. For example, for a player winning \$100 of iLottery Bonus Money, the player is required to place \$500 in wagers before the iLottery Bonus Money awarded is converted into cash which may be withdrawn from the player's account.

(15) Prizes are not transferrable.

(16) Other restrictions may apply.

11. *Retailer incentive awards*: The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Clover Cash instant lottery game tickets.

12. *Retailer bonus*: The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a

Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a nonwinning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

13. Unclaimed prize money: For a period of 1 year from the announced close of Clover Cash, prize money from winning Clover Cash instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Clover Cash instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

14. Governing law: In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

15. Termination of the game: The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Clover Cash or through normal communications methods.

PATRICK BROWNE,

Secretary

[Pa.B. Doc. No. 24-86. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF REVENUE

Pennsylvania Lucky Leprechaun Instant Lottery Game 1676

Under the State Lottery Law (72 P.S. §§ 3761-101— 3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name*: The name of the game is Pennsylvania Lucky Leprechaun ("Lucky Leprechaun"). The game number is PA-1676.

2. *Price*: The price of a Lucky Leprechaun instant lottery game ticket is \$5.

3. *Play symbols*: Each Lucky Leprechaun instant lottery game ticket will contain one play area featuring a "WINNING NUMBERS" area and a "YOUR NUMBERS"

area and one "RAINBOW WINALL" area. The play symbols and their captions located in the "WINNING NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN) and 30 (THIRT). The play symbols and their captions located in the "YOUR NUMBERS" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SVNTN), 18 (EGHTN), 19 (NINTN), 20 (TWENT), 21 (TWYONE), 22 (TWYTWO), 23 (TWYTHR), 24 (TWYFOR), 25 (TWYFIV), 26 (TWYSIX), 27 (TWYSVN), 28 (TWYEGT), 29 (TWYNIN), (TW1SIA), 27 (TW1SVN), 28 (TW1EGT), 29 (TW1NIN), 30 (THIRT), Lucky Clover (CLOVER) symbol and a 70 (WIN70) symbol. The play symbols and their captions located in the "RAINBOW WINALL" area are: TRY AGAIN (TRYAGAIN) symbol, TRY AGAIN (TRYAGAIN) symbol, TRY AGAIN (TRYAGAIN) symbol, TRY AGAIN (TRYAGAIN) symbol, TRY AGAIN (TRYAGAIN) symbol and a Leprechaun (WINALL) symbol

4. *Prize Symbols*: The prize symbols and their captions located in the "YOUR NUMBERS" area are: $$5^{.00}$ (FIV DOL), $$10^{.00}$ (TEN DOL), $$20^{.00}$ (TWENTY), $$30^{.00}$ (THIRTY), $$50^{.00}$ (FIFTY), $$70^{.00}$ (SEVENTY), \$100 (ONE HUN), \$200 (TWO HUN), \$700 (SVN HUN), \$7,000 (SVN THO) and \$100,000 (ONEHUNTHO).

5. *Prizes*: The prizes that can be won in this game are: \$5, \$10, \$20, \$30, \$50, \$70, \$100, \$200, \$700, \$7,000 and \$100,000. For a complete description of how these prizes can be won, see section 9 (relating to number and description of prizes and approximate odds). A player can win up to 12 times on a ticket.

6. Approximate number of tickets printed for the game: Approximately 5,400,000 tickets will be printed for the Lucky Leprechaun instant lottery game.

7. Second-Chance Drawing: The Pennsylvania Lottery will conduct one Four Leaf Luck Second-Chance Drawing for which non-winning Lucky Leprechaun instant lottery game tickets may be eligible as provided for in section 10.

8. Determination of prize winners:

(a) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$100,000 (ONEHUNTHO) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100,000.

(b) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$7,000 (SVN THO) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$7,000.

(c) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$7,000 (SVN THO) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of \$7,000.

(d) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$700

(SVN HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$700.

(e) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$700 (SVN HUN) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of \$700.

(f) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of \$100 (ONE HUN) appears in four of the "prize" areas, a prize symbol of \$50^{.00} (FIFTY) appears in four of the "prize" areas, a prize symbol of \$30^{.00} (THIRTY) appears in two of the "prize" areas and a prize symbol of \$20^{.00} (TWENTY) appears in two of the "prize" areas, on a single ticket, shall be entitled to a prize of \$700.

(g) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of \$100 (ONE HUN) appears in two of the "prize" areas and a prize symbol of \$50^{.00} (FIFTY) appears in ten of the "prize" areas, on a single ticket, shall be entitled to a prize of \$700.

(h) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of 70^{00} (SEVENTY) appears in five of the "prize" areas and a prize symbol of 50^{00} (FIFTY) appears in seven of the "prize" areas, on a single ticket, shall be entitled to a prize of 700.

(i) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$200 (TWO HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$200.

(j) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$200 (TWO HUN) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of \$200.

(k) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of 50^{00} (FIFTY) appears in two of the "prize" areas and a prize symbol of 10^{00} (TEN DOL) appears in ten of the "prize" areas, on a single ticket, shall be entitled to a prize of 200.

(l) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of 20^{00} (TWENTY) appears in six of the "prize" areas, a prize symbol of 10^{00} (TEN DOL) appears in five of the "prize" areas and a prize symbol of 330^{00} (THIRTY) appears in one of the "prize" areas, on a single ticket, shall be entitled to a prize of 200.

(m) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of \$10^{.00} (TEN DOL) appears in ten of the "prize" areas, a prize symbol of \$70^{.00} (SEV-ENTY) appears in one of the "prize" areas and a prize symbol of \$30^{.00} (THIRTY) appears in one of the "prize" areas, on a single ticket, shall be entitled to a prize of \$200.

(n) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING

NUMBERS" play symbols and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$100.

(o) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of \$100.

(p) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of 20^{00} (TWENTY) appears in two of the "prize" areas, a prize symbol of 10^{00} (TEN DOL) appears in two of the "prize" areas and a prize symbol of 50^{00} (FIV DOL) appears in eight of the "prize" areas, on a single ticket, shall be entitled to a prize of \$100.

(q) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of 10^{00} (TEN DOL) appears in eight of the "prize" areas and a prize symbol of 5^{00} (FIV DOL) appears in four of the "prize" areas, on a single ticket, shall be entitled to a prize of 100.

(r) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of 5^{00} (FIV DOL) appears in ten of the "prize" areas, a prize symbol of 330^{00} (THIRTY) appears in one of the "prize" areas and a prize symbol of 20^{00} (TWENTY) appears in one of the "prize" areas, on a single ticket, shall be entitled to a prize of \$100.

(s) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$70^{.00} (SEVENTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$70.

(t) Holders of tickets upon which a 70 (WIN70) symbol appears in the "YOUR NUMBERS" area and a prize symbol of 70^{00} (SEVENTY) appears in the "prize" area under that 70 (WIN70) symbol, on a single ticket, shall be entitled to a prize of \$70.

(u) Holders of tickets upon which a Leprechaun (WINALL) symbol appears in the "RAINBOW WINALL" area and a prize symbol of 10^{00} (TEN DOL) appears in two of the "prize" areas and a prize symbol of 5^{00} (FIV DOL) appears in ten of the "prize" areas, on a single ticket, shall be entitled to a prize of \$70.

(v) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$50^{.00} (FIFTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$50.

(w) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of \$50^{.00} (FIFTY) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of \$50.

(x) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$30^{.00} (THIRTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$30.

(y) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $330^{.00}$ (THIRTY) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of 330.

(z) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$20^{.00} (TWENTY) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$20.

(aa) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of 20^{00} (TWENTY) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of 20.

(bb) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$10^{.00} (TEN DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$10.

(cc) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of 10^{00} (TEN DOL) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of \$10.

(dd) Holders of tickets upon which any of the "YOUR NUMBERS" play symbols match any of the "WINNING NUMBERS" play symbols and a prize symbol of \$5^{.00} (FIV DOL) appears in the "prize" area under the matching "YOUR NUMBERS" play symbol, on a single ticket, shall be entitled to a prize of \$5.

(ee) Holders of tickets upon which a Lucky Clover (CLOVER) symbol appears in the "YOUR NUMBERS" area and a prize symbol of $$5^{.00}$ (FIV DOL) appears in the "prize" area under that Lucky Clover (CLOVER) symbol, on a single ticket, shall be entitled to a prize of \$5.

9. Number and description of prizes and approximate odds: The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| When Any Of YOUR NUMBERSMatch Any WINNING NUMBER,Win Prize Shown Under TheMatching Number.Win With: | Win: | Approximate Odds Are 1 In: | Approximate No. Of Winners Per 5,400,000 Tickets: |
|---|-------|-------------------------------|---|
| \$5 w/ LUCKY CLOVER | \$5 | 12 | 450,000 |
| \$5 | \$5 | 30 | 180,000 |
| 5×2 | \$10 | 200 | 27,000 |
| (\$5 w/ LUCKY CLOVER) + \$5 | \$10 | 60 | 90,000 |
| \$10 w/ LUCKY CLOVER | \$10 | 42.86 | 126,000 |
| \$10 | \$10 | 200 | 27,000 |
| \$10 × 2 | \$20 | 300 | 18,000 |
| (\$10 w/ LUCKY CLOVER) + (\$5 w/ LUCKY CLOVER) + \$5 | \$20 | 100 | 54,000 |
| \$20 w/ LUCKY CLOVER | \$20 | 54.55 | 99,000 |
| \$20 | \$20 | 600 | 9,000 |
| \$5 × 6 | \$30 | 600 | 9,000 |
| ((\$5 w/ LUCKY CLOVER) × 2) + (\$5 × 2) + \$10 | \$30 | 300 | 18,000 |
| (\$10 w/ LUCKY CLOVER) × 3 | \$30 | 200 | 27,000 |
| \$30 w/ LUCKY CLOVER | \$30 | 300 | 18,000 |
| \$30 | \$30 | 300 | 18,000 |
| \$10 × 5 | \$50 | 600 | 9,000 |
| $($20 \text{ w/ LUCKY CLOVER}) + ($10 \times 2) + ($5 \times 2)$ | \$50 | 600 | 9,000 |
| \$50 w/ LUCKY CLOVER | \$50 | 600 | 9,000 |
| \$50 | \$50 | 600 | 9,000 |
| RAINBOW WINALL w/ ((\$10 × 2) + (\$5 × 10)) | \$70 | 600 | 9,000 |
| \$10 × 7 | \$70 | 12,000 | 450 |
| $((\$10 \text{ w/ LUCKY CLOVER}) \times 2) + (\$10 \times 2) + (\$5 \times 6)$ | \$70 | 3,000 | 1,800 |
| (\$50 w/ LUCKY CLOVER) + (\$5 × 4) | \$70 | 3,000 | 1,800 |
| \$70 w/ 70 SYMBOL | \$70 | 500 | 10,800 |
| \$70 | \$70 | 12,000 | 450 |
| RAINBOW WINALL w/ ((\$5 × 10) + \$30 + \$20) | \$100 | 8,000 | 675 |

| When Any Of YOUR NUMBERSMatch Any WINNING NUMBER,Win Prize Shown Under TheMatching Number.Win With: | Win: | Approximate Odds Are 1 In: | Approximate No. Of Winners Per 5,400,000 Tickets: |
|--|-----------|-------------------------------|---|
| RAINBOW WINALL w/ (($\$10 \times 8$) + ($\5×4)) | \$100 | 4,000 | 1,350 |
| RAINBOW WINALL w/ (($\$20 \times 2$) + ($\10×2) + ($\$5 \times 8$)) | \$100 | 7,500 | 720 |
| \$20 × 5 | \$100 | 24,000 | 225 |
| (\$70 w/ 70 SYMBOL) + (\$10 × 3) | \$100 | 12,000 | 450 |
| (\$70 w/ 70 SYMBOL) + ((\$5 w/ LUCKY CLOVER) × 4) + \$10 | \$100 | 6,000 | 900 |
| \$100 w/ LUCKY CLOVER | \$100 | 24,000 | 225 |
| \$100 | \$100 | 24,000 | 225 |
| RAINBOW WINALL w/ ((\$10 × 10) + \$70 + \$30) | \$200 | 24,000 | 225 |
| RAINBOW WINALL w/ ((\$20 × 6) + (\$10 × 5) + \$30) | \$200 | 24,000 | 225 |
| RAINBOW WINALL w/ ((\$50 × 2) + (\$10 × 10)) | \$200 | 24,000 | 225 |
| \$50 × 4 | \$200 | 120,000 | 45 |
| \$100 × 2 | \$200 | 120,000 | 45 |
| ((\$70 w/ 70 SYMBOL) × 2) + ((\$20 w/ LUCKY CLOVER) × 2) + (\$5 × 4) | \$200 | 10,909 | 495 |
| \$200 w/ LUCKY CLOVER | \$200 | 40,000 | 135 |
| \$200 | \$200 | 120,000 | 45 |
| RAINBOW WINALL w/ ((\$70 × 5) + (\$50 × 7)) | \$700 | 8,000 | 675 |
| RAINBOW WINALL w/ ((\$100 × 2) + (\$50 × 10)) | \$700 | 8,000 | 675 |
| RAINBOW WINALL w/ (($\$100 \times 4$) + ($\50×4) + ($\$30 \times 2$) + ($\20×2)) | \$700 | 8,000 | 675 |
| \$70 × 10 | \$700 | 120,000 | 45 |
| ((\$70 w/ 70 SYMBOL) × 5) + (\$50 × 3) + \$200 | \$700 | 40,000 | 135 |
| \$700 w/ LUCKY CLOVER | \$700 | 120,000 | 45 |
| \$700 | \$700 | 120,000 | 45 |
| \$700 × 10 | \$7,000 | 540,000 | 10 |
| \$7,000 w/ LUCKY CLOVER | \$7,000 | 540,000 | 10 |
| \$7,000 | \$7,000 | 540,000 | 10 |
| \$100,000 | \$100,000 | 540,000 | 10 |

Reveal a "Lucky Clover" (CLOVER) symbol, win prize shown under that symbol automatically.

Reveal a "70" (WIN70) symbol, win \$70 instantly!

RAINBOW WINALL: Reveal a "Leprechaun" (WINALL) symbol, win all 12 prizes shown in the YOUR NUMBERS area!

Prizes, including top prizes, are subject to availability at the time of purchase.

10. Second-Chance Drawing: The Pennsylvania Lottery's ("Lottery") Four Leaf Luck Second-Chance Drawing for qualifying instant lottery game tickets ("Drawing"):

(a) *Qualifying Tickets*: Non-winning PA-1676 Lucky Leprechaun (\$5), PA-1677 Clover Cash (\$2) and PA-1678 Retro Rainbow (\$1) lottery game tickets are eligible for entry into the Drawing.

(b) Participation and entry:

(1) Entrants must have a registered lottery account in order to participate in the Drawing. To create a lottery account, visit https://www.PAiLottery.com. Creating a lottery account is free.

(2) A registered lottery account holder is subject to the iLottery regulations and specifically agrees to be bound

by the iLottery terms and conditions located at https:// www.pailottery.com/signup/terms-and-conditions/, as well as any related policies.

(3) To establish a lottery account, players must provide the following information:

(i) The player's name as it appears on a valid government-issued identification or tax documents;

(ii) The player's date of birth;

(iii) The entire or last four digits of the player's Social Security Number, or comparable equivalent;

(iv) The player's address;

(v) The player's telephone number;

(vi) The player's email address;

(vii) Any other information established by the Lottery to be necessary to verify the age and identity of the player.

(4) An individual may be required to provide additional information or documentation, as set forth in the iLottery terms and conditions, to establish a lottery account or register for iLottery. The information may be used for iLottery registration or to confirm information provided by that individual during the registration process.

(5) To enter the Drawing, entrants must submit the identifying information from at least one Qualifying Ticket via the Drawing's promotional web site, available at https://www.palottery.com, or the Lottery's official mobile application during the entry period. The identifying information from a Qualifying Ticket may be submitted only once in the Drawing. Entries will automatically be awarded at the time of successful submission of a Qualifying Ticket. No other method of submission will be accepted, and entries submitted using any other method, including entries mailed or hand-delivered to the Pennsylvania Lottery, are not valid and will be disqualified.

(6) Each entry must be complete and the information supplied by the entrant must be accurate. Incomplete entries cannot be accepted.

(7) Only one claimant per entry is allowed.

(8) Entrants must be 18 years of age or older.

(9) Players may submit the identifying information from an unlimited number of Qualifying Tickets in the Drawing.

(10) Once an entry has been submitted it cannot be withdrawn or changed.

(c) *Drawing description*:

(1) The Lottery will conduct one Four Leaf Luck Second-Chance Drawing for qualifying instant lottery game tickets. All time references are Eastern Prevailing Time.

(2) All entries received after 11:59:59 p.m. January 21, 2024, through 11:59:59 p.m. March 14, 2024, will be entered into the Drawing tentatively scheduled to be held between March 15, 2024 and March 29, 2024.

(3) The entry period for the Drawing will be posted to the Pennsylvania Lottery's publicly accessible web site.

(4) The number of entries an entrant will receive for the Drawing is determined by the purchase price of the Qualifying Ticket entered. The purchase price and corresponding number of entries for the Qualifying Ticket is as follows: PA-1676 Lucky Leprechaun (\$5) = five entries, PA-1677 Clover Cash (\$2) = two entries and PA-1678 Retro Rainbow (\$1) = one entry.

(5) Players may review prizes won and their entries for the Drawing via the Drawing's promotional web site.

(d) Prizes available to be won, determination of winners and odds of winning:

(1) The prize entitlements described below are subject to all restrictions and limitations described in section 10(e), or those mentioned anywhere else in these rules.

(2) Lottery will conduct one Drawing from among all the entries received during the entry period as described in section 10(c)(2).

(i) The first through the fourth entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$17,000, less required income tax withholding.

(ii) The fifth through the eighth entries selected in the Drawing will be winning entries and the entrants who

submitted those winning entries shall each be entitled to a prize of \$7,000, less required income tax withholding.

(iii) The ninth through the eleventh entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$3,000.

(iv) The twelfth through the sixty-first entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$100 iLottery Bonus Money.

(3) All prizes will be paid as a lump-sum cash payment or uploaded to a winning player's lottery account.

(4) Winners of iLottery Bonus Money are not required to claim a prize. Winners of iLottery Bonus Money will have the iLottery Bonus Money credited to their lottery account and will receive an email notifying them that they won a prize.

(5) The number of winning entries to be selected for the Drawing will be posted to the Pennsylvania Lottery's publicly accessible web site.

(6) The odds of winning in the Drawing depend upon the number of entries received for the Drawing.

(7) A computer-generated randomizer will be used to select the Drawing winners.

(e) Drawing restrictions:

 $\left(1\right)$ To be eligible to participate in the Drawing, entrants must have complied with the requirements of these rules.

(2) The Lottery is not responsible for late, lost or misdirected entries not entered into the Drawing. The Lottery is not responsible for entries that are not entered into the Drawing because of incompatible internet browsers, mobile Lottery application failure or other technical issues. The Lottery is not responsible for entries not entered due to delays in creating a lottery account or the inability to create a lottery account. If a Drawing entry is selected as a winner and rejected or otherwise disqualified during or following the Drawing, the Lottery will select one entry to replace the rejected or otherwise disqualified entry in accordance with these rules and Lottery procedure. Entries not received for any other reason will not be considered entries.

(3) If any discrepancy exists between these rules and any material describing the Drawing, these rules shall govern.

(4) Employees of the Pennsylvania Lottery, 9Rooftops Marketing, LLC (formerly known as MARC USA, LLC), MUSL, Scientific Games International, Inc., MDI Entertainment, LLC, and their subcontractors, or a spouse, child, brother, sister or parent residing as a member of the same household in the principal place of residence of any such person are not eligible to participate in the Drawing. Offer void where prohibited or restricted.

(5) The Lottery reserves the right, in its sole discretion, to cancel or suspend the Drawing and change these rules if the Drawing cannot be conducted as planned due to errors in these rules or advertising, unauthorized intervention, tampering, fraud, technical errors, viruses, worms, bugs or any other cause that, in the Lottery's sole judgment, could corrupt or impair the administration, security, fairness, integrity or proper conduct of the Drawing.

(6) All entries shall be subject to verification by the Pennsylvania Lottery.

(7) The Lottery reserves the right, in its sole discretion, to disqualify an entrant found to be tampering with the operation of the Drawing or to be acting in violation of these rules or applicable law.

(8) The Drawing is governed by the laws of the Commonwealth of Pennsylvania. Applicable laws and regulations apply.

(9) Prizes must be claimed within 1 year of the drawing date of the Drawing in which the prize was won. If no claim is made within 1 year of the drawing date of the Drawing in which the prize was won, the right of an entrant to claim the prize won, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided by statute.

(10) Final determination of winners will be made by the Secretary, whose judgment will be final and binding.

(11) A prize awarded in the Drawing to a person who dies before receiving the prize shall be paid according to 61 Pa. Code § 811.16 (relating to prizes payable after death of a prize winner).

(12) A winner is responsible for all taxes arising from or in connection with any prize won.

(13) A player may only win the prize for which the player is first selected in the Drawing. Subsequent entries, from the same individual, selected in the same Drawing will be disqualified and one replacement entry will be selected.

(14) Winners of iLottery Bonus Money must abide by the iLottery terms and conditions, the iLottery Bonus Policy and these rules. iLottery Bonus Money will expire 90 days from the date on which the winner was notified, via email, of the prize win, as further detailed in section 10(d)(4). iLottery Bonus Money has a five times play through requirement in order to convert the iLottery Bonus Money into cash. For example, for a player winning \$100 of iLottery Bonus Money, the player is required to place \$500 in wagers before the iLottery Bonus Money awarded is converted into cash which may be withdrawn from the player's account.

- (15) Prizes are not transferrable.
- (16) Other restrictions may apply.

11. *Retailer incentive awards*: The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Lucky Leprechaun instant lottery game tickets.

12. Retailer bonus: The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a nonwinning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

13. Unclaimed prize money: For a period of 1 year from the announced close of Lucky Leprechaun, prize money from winning Lucky Leprechaun instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Lucky Leprechaun instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

14. Governing law: In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

15. Termination of the game: The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Lucky Leprechaun or through normal communications methods.

PATRICK BROWNE,

Secretary

[Pa.B. Doc. No. 24-87. Filed for public inspection January 19, 2024, 9:00 a.m.]

DEPARTMENT OF REVENUE

Pennsylvania Retro Rainbow Instant Lottery Game 1678

Under the State Lottery Law (72 P.S. §§ 3761-101— 3761-314) and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name*: The name of the game is Pennsylvania Retro Rainbow ("Retro Rainbow"). The game number is PA-1678.

2. *Price*: The price of a Retro Rainbow instant lottery game ticket is \$1.

3. *Play symbols*: Each Retro Rainbow instant lottery game ticket will contain one play area and one "PRIZE UPGRADE" area. The play symbols and their captions located in the play area are: Hat (HAT) symbol, Horseshoe (HSHOE) symbol, Gold Bar (GOLD) symbol, Pot of Gold (POTGLD) symbol, Clover (CLOVER) symbol, Star (STAR) symbol, Shoe (SHOE) symbol, Moneybag (MNYBAG) symbol, Crown (CROWN) symbol and a Rainbow (RAINBOW) symbol. The play symbols and their captions located in the "PRIZE UPGRADE" area are: Piggy Bank (NOBONUS) symbol, Safe (TRYAGAIN) symbol, Trophy (NOBONUS) symbol, Purse (TRYAGAIN) symbol, Diamond (NOBONUS) symbol and a Stack of Coins (ADD7) symbol.

4. *Prize symbols*: The prize symbols and their captions located in the "YOUR NUMBERS" area are: FREE (TICKET), $$1^{.00}$ (ONE DOL), $$2^{.00}$ (TWO DOL), $$3^{.00}$ (THR DOL), $$5^{.00}$ (FIV DOL), $$10^{.00}$ (TEN DOL), $$17^{.00}$

(SVNTN), \$20^{.00} (TWENTY), \$40^{.00} (FORTY), \$100 (ONE HUN), \$300 (THR HUN) and \$1,700 (SVNTNHUN).

5. *Prizes*: The prizes that can be won in this game are: Free \$1 Ticket, \$1, \$2, \$3, \$5, \$10, \$17, \$20, \$40, \$100, \$300 and \$1,700. For a complete description of how these prizes can be won, see section 9 (relating to number and description of prizes and approximate odds). A player can win up to six times on a ticket.

6. Approximate number of tickets printed for the game: Approximately 5,400,000 tickets will be printed for the Retro Rainbow instant lottery game.

7. Second-Chance Drawing: The Pennsylvania Lottery will conduct one Four Leaf Luck Second-Chance Drawing for which non-winning Retro Rainbow instant lottery game tickets may be eligible as provided for in section 10.

8. Determination of prize winners:

(a) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of \$1,700 (SVNTNHUN) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of \$1,700.

(b) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of \$300 (THR HUN) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of \$300.

(c) Holders of tickets upon which five Rainbow (RAIN-BOW) symbols appear in the play area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under two of those Rainbow (RAINBOW) symbols, a prize symbol of \$40^{.00} (FORTY) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, a prize symbol of \$20^{.00} (TWENTY) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of \$5^{.00} (FIV DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, and prize in the "Prize" area, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$300.

(d) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of \$100 (ONE HUN) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of \$100.

(e) Holders of tickets upon which five Rainbow (RAIN-BOW) symbols appear in the play area and a prize symbol of $$20^{.00}$ (TWENTY) appears in the "prize" area under three of those Rainbow (RAINBOW) symbols, a prize symbol of $$3^{.00}$ (THR DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of $$2^{.00}$ (TWO DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$100.

(f) Holders of tickets upon which five Rainbow (RAIN-BOW) symbols appear in the play area and a prize symbol of 20^{00} (TWENTY) appears in the "prize" area under two of those Rainbow (RAINBOW) symbols, a prize symbol of 10^{00} (TEN DOL) appears in the "prize" area under two of those Rainbow (RAINBOW) symbols and a prize symbol of 5^{00} (FIV DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$100. (g) Holders of tickets upon which four Rainbow (RAIN-BOW) symbols appear in the play area and a prize symbol of $$40^{.00}$ (FORTY) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, a prize symbol of $$20^{.00}$ (TWENTY) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, a prize symbol of $$10^{.00}$ (TEN DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of $$2^{.00}$ (TWO DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of $$2^{.00}$ (TWO DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of $$2^{.00}$ (TWO DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of $$2^{.00}$ (TWO DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$100.

(h) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of \$40^{.00} (FORTY) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of \$40.

(i) Holders of tickets upon which four Rainbow (RAIN-BOW) symbols appear in the play area and a prize symbol of \$3^{.00} (THR DOL) appears in the "prize" area under all four of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$40.

(j) Holders of tickets upon which five Rainbow (RAIN-BOW) symbols appear in the play area and a prize symbol of 1^{00} (ONE DOL) appears in the "prize" area under all five of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$40.

(k) Holders of tickets upon which three Rainbow (RAINBOW) symbols appear in the play area and a prize symbol of 1^{00} (ONE DOL) appears in the "prize" area under two of those Rainbow (RAINBOW) symbols and a prize symbol of 17^{00} (SVNTN) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$40.

(l) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of 20^{00} (TWENTY) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of 20.

(m) Holders of tickets upon two Rainbow (RAINBOW) symbols appear in the play area and a prize symbol of $$5^{.00}$ (FIV DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of $$1^{.00}$ (ONE DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$20.

(n) Holders of tickets upon which two Rainbow (RAIN-BOW) symbols appear in the play area and a prize symbol of 3^{00} (THR DOL) appears in the "prize" area under both of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of 20.

(o) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of \$17^{.00} (SVNTN) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of \$17.

(p) Holders of tickets upon a Rainbow (RAINBOW) symbol appears in the play area and a prize symbol of 10^{00} (TEN DOL) appears in the "prize" area under that Rainbow (RAINBOW) symbol, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$17.

(q) Holders of tickets upon two Rainbow (RAINBOW) symbols appear in the play area and a prize symbol of \$2^{.00} (TWO DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols and a prize symbol of \$1^{.00} (ONE DOL) appears in the "prize" area under one of those Rainbow (RAINBOW) symbols, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$17.

(r) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of 10^{00} (TEN DOL) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of 10.

(s) Holders of tickets upon a Rainbow (RAINBOW) symbol appears in the play area and a prize symbol of \$3.00 (THR DOL) appears in the "prize" area under that Rainbow (RAINBOW) symbol, and upon which a Stack of Coins (ADD7) symbol appears in the "PRIZE UPGRADE" area, on a single ticket, shall be entitled to a prize of \$10.

(t) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of 5^{00} (FIV DOL) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of \$5.

(u) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of $3^{.00}$ (THR DOL) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of $3^{.00}$.

(v) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of 2^{00} (TWO DOL) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of 2.

(w) Holders of tickets upon which a Rainbow (RAIN-BOW) symbol appears in the play area and a prize symbol of $1^{.00}$ (ONE DOL) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of 1.

 (\mathbf{x}) Holders of tickets upon which a Rainbow (RAIN-BOW) symbols appears in the play area and a prize symbol of FREE (TICKET) appears in the "prize" area under that Rainbow (RAINBOW) symbol, on a single ticket, shall be entitled to a prize of one Retro Rainbow instant game ticket or one Pennsylvania Lottery instant game ticket of equivalent sale price which is currently on sale.

9. Number and description of prizes and approximate odds: The following table sets forth the approximate number of winners, amounts of prizes and approximate odds of winning:

| Reveal a "Rainbow" (RAINBOW) Symbol, Win Prize Shown Under That Symbol. Win With: | PRIZE UPGRADE: | Win: | Approximate Odds Are 1 In: | Approximate No. Of Winners Per 5,400,000 Tickets: |
|--|--------------------------|-----------------|-------------------------------|---|
| FREE | | FREE \$1 TICKET | 8.33 | 648,000 |
| $\$1 \times 2$ | | \$2 | 50 | 108,000 |
| \$2 | | \$2 | 76.92 | 70,200 |
| \$1 × 3 | | \$3 | 200 | 27,000 |
| \$2 + \$1 | | \$3 | 100 | 54,000 |
| \$3 | | \$3 | 125 | 43,200 |
| \$1 × 5 | | \$5 | 200 | 27,000 |
| (\$1 × 3) + \$2 | | \$5 | 333.33 | 16,200 |
| \$5 | | \$5 | 100 | 54,000 |
| $$2 \times 5$ | | \$10 | 1,000 | 5,400 |
| \$5 × 2 | | \$10 | 1,000 | 5,400 |
| \$3 | \$7 w/ STACK OF COINS | \$10 | 166.67 | 32,400 |
| \$10 | | \$10 | 1,000 | 5,400 |
| \$2 + \$1 | \$7 w/ STACK OF COINS | \$17 | 500 | 10,800 |
| \$10 | \$7 w/ STACK OF COINS | \$17 | 500 | 10,800 |
| \$17 | | \$17 | 1,000 | 5,400 |
| \$5 × 4 | | \$20 | 1,000 | 5,400 |
| \$3 × 2 | \$7 w/ STACK OF COINS | \$20 | 1,000 | 5,400 |
| \$5 + \$1 | \$7 w/ STACK OF COINS | \$20 | 500 | 10,800 |

| Reveal a "Rainbow" (RAINBOW) Symbol, Win Prize Shown Under That Symbol. Win With: | PRIZE UPGRADE: | Win: | Approximate Odds Are 1 In: | Approximate No. Of Winners Per 5,400,000 Tickets: |
|--|--------------------------|---------|-------------------------------|---|
| \$20 | | \$20 | 1,000 | 5,400 |
| \$10 × 4 | | \$40 | 120,000 | 45 |
| $(\$1 \times 2) + \17 | \$7 w/ STACK OF COINS | \$40 | 10,909 | 495 |
| \$1 × 5 | \$7 w/ STACK OF COINS | \$40 | 12,000 | 450 |
| \$3 × 4 | \$7 w/ STACK OF COINS | \$40 | 12,000 | 450 |
| \$40 | | \$40 | 120,000 | 45 |
| \$20 × 5 | | \$100 | 120,000 | 45 |
| \$40 + \$20 + \$10 + \$2 | \$7 w/ STACK OF COINS | \$100 | 17,143 | 315 |
| $(\$20 \times 2) + (\$10 \times 2) + \$5$ | \$7 w/ STACK OF COINS | \$100 | 17,143 | 315 |
| $(\$20 \times 3) + \$3 + \$2$ | \$7 w/ STACK OF COINS | \$100 | 17,143 | 315 |
| \$100 | | \$100 | 120,000 | 45 |
| $(\$100 \times 2) + \$40 + \$20 + \5 | \$7 w/ STACK OF COINS | \$300 | 540,000 | 10 |
| \$300 | | \$300 | 540,000 | 10 |
| \$1,700 | | \$1,700 | 540,000 | 10 |

PRIZE UPGRADE: Reveal a "Stack of Coins" (ADD7) symbol, add \$7 to any prize won!

Prizes, including top prizes, are subject to availability at the time of purchase.

10. Second-Chance Drawing: The Pennsylvania Lottery's ("Lottery") Four Leaf Luck Second-Chance Drawing for qualifying instant lottery game tickets ("Drawing"):

(a) *Qualifying Tickets*: Non-winning PA-1676 Lucky Leprechaun (\$5), PA-1677 Clover Cash (\$2) and PA-1678 Retro Rainbow (\$1) lottery game tickets are eligible for entry into the Drawing.

(b) *Participation and entry*:

(1) Entrants must have a registered lottery account in order to participate in the Drawing. To create a lottery account, visit https://www.PAiLottery.com. Creating a lottery account is free.

(2) A registered lottery account holder is subject to the iLottery regulations and specifically agrees to be bound by the iLottery terms and conditions located at https://www.pailottery.com/signup/terms-and-conditions/, as well as any related policies.

(3) To establish a lottery account, players must provide the following information:

(i) The player's name as it appears on a valid government-issued identification or tax documents;

(ii) The player's date of birth;

(iii) The entire or last four digits of the player's Social Security Number, or comparable equivalent;

(iv) The player's address;

(v) The player's telephone number;

(vi) The player's email address;

(vii) Any other information established by the Lottery to be necessary to verify the age and identity of the player.

(4) An individual may be required to provide additional information or documentation, as set forth in the iLottery terms and conditions, to establish a lottery account or register for iLottery. The information may be used for iLottery registration or to confirm information provided by that individual during the registration process.

(5) To enter the Drawing, entrants must submit the identifying information from at least one Qualifying Ticket via the Drawing's promotional web site, available at https://www.palottery.com, or the Lottery's official mobile application during the entry period. The identifying information from a Qualifying Ticket may be submitted only once in the Drawing. Entries will automatically be awarded at the time of successful submission of a Qualifying Ticket. No other method of submission will be accepted, and entries submitted using any other method, including entries mailed or hand-delivered to the Pennsylvania Lottery, are not valid and will be disqualified.

(6) Each entry must be complete and the information supplied by the entrant must be accurate. Incomplete entries cannot be accepted.

(7) Only one claimant per entry is allowed.

(8) Entrants must be 18 years of age or older.

(9) Players may submit the identifying information from an unlimited number of Qualifying Tickets in the Drawing.

(10) Once an entry has been submitted it cannot be withdrawn or changed.

(c) Drawing description:

(1) The Lottery will conduct one Four Leaf Luck Second-Chance Drawing for qualifying instant lottery game tickets. All time references are Eastern Prevailing Time.

(2) All entries received after 11:59:59 p.m. January 21, 2024, through 11:59:59 p.m. March 14, 2024, will be entered into the Drawing tentatively scheduled to be held between March 15, 2024 and March 29, 2024.

(3) The entry period for the Drawing will be posted to the Pennsylvania Lottery's publicly accessible web site.

(4) The number of entries an entrant will receive for the Drawing is determined by the purchase price of the Qualifying Ticket entered. The purchase price and corresponding number of entries for the Qualifying Ticket is as follows: PA-1676 Lucky Leprechaun (\$5) = five entries, PA-1677 Clover Cash (\$2) = two entries and PA-1678 Retro Rainbow (\$1) = one entry.

(5) Players may review prizes won and their entries for the Drawing via the Drawing's promotional web site.

(d) Prizes available to be won, determination of winners and odds of winning:

(1) The prize entitlements described below are subject to all restrictions and limitations described in section 10(e), or those mentioned anywhere else in these rules.

(2) Lottery will conduct one Drawing from among all the entries received during the entry period as described in section 10(b)(2).

(i) The first through the fourth entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$17,000, less required income tax withholding.

(ii) The fifth through the eighth entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$7,000, less required income tax withholding.

(iii) The ninth through the eleventh entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$3,000.

(iv) The twelfth through the sixty-first entries selected in the Drawing will be winning entries and the entrants who submitted those winning entries shall each be entitled to a prize of \$100 iLottery Bonus Money.

(3) All prizes will be paid as a lump-sum cash payment or uploaded to a winning player's lottery account.

(4) Winners of iLottery Bonus Money are not required to claim a prize. Winners of iLottery Bonus Money will have the iLottery Bonus Money credited to their lottery account and will receive an email notifying them that they won a prize.

(5) The number of winning entries to be selected for the Drawing will be posted to the Pennsylvania Lottery's publicly accessible web site.

(6) The odds of winning in the Drawing depend upon the number of entries received for the Drawing.

(7) A computer-generated randomizer will be used to select the Drawing winners.

(e) *Drawing restrictions*:

(1) To be eligible to participate in the Drawing, entrants must have complied with the requirements of these rules. (2) The Lottery is not responsible for late, lost or misdirected entries not entered into the Drawing. The Lottery is not responsible for entries that are not entered into the Drawing because of incompatible internet browsers, mobile Lottery application failure or other technical issues. The Lottery is not responsible for entries not entered due to delays in creating a lottery account or the inability to create a lottery account. If a Drawing entry is selected as a winner and rejected or otherwise disqualified during or following the Drawing, the Lottery will select one entry to replace the rejected or otherwise disqualified entry in accordance with these rules and Lottery procedure. Entries not received for any other reason will not be considered entries.

(3) If any discrepancy exists between these rules and any material describing the Drawing, these rules shall govern.

(4) Employees of the Pennsylvania Lottery, 9Rooftops Marketing, LLC (formerly known as MARC USA, LLC), MUSL, Scientific Games International, Inc., MDI Entertainment, LLC, and their subcontractors, or a spouse, child, brother, sister or parent residing as a member of the same household in the principal place of residence of any such person are not eligible to participate in the Drawing. Offer void where prohibited or restricted.

(5) The Lottery reserves the right, in its sole discretion, to cancel or suspend the Drawing and change these rules if the Drawing cannot be conducted as planned due to errors in these rules or advertising, unauthorized intervention, tampering, fraud, technical errors, viruses, worms, bugs or any other cause that, in the Lottery's sole judgment, could corrupt or impair the administration, security, fairness, integrity or proper conduct of the Drawing.

(6) All entries shall be subject to verification by the Pennsylvania Lottery.

(7) The Lottery reserves the right, in its sole discretion, to disqualify an entrant found to be tampering with the operation of the Drawing or to be acting in violation of these rules or applicable law.

(8) The Drawing is governed by the laws of the Commonwealth of Pennsylvania. Applicable laws and regulations apply.

(9) Prizes must be claimed within 1 year of the drawing date of the Drawing in which the prize was won. If no claim is made within 1 year of the drawing date of the Drawing in which the prize was won, the right of an entrant to claim the prize won, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided by statute.

(10) Final determination of winners will be made by the Secretary, whose judgment will be final and binding.

(11) A prize awarded in the Drawing to a person who dies before receiving the prize shall be paid according to 61 Pa. Code § 811.16 (relating to prizes payable after death of a prize winner).

(12) A winner is responsible for all taxes arising from or in connection with any prize won.

(13) A player may only win the prize for which the player is first selected in the Drawing. Subsequent entries, from the same individual, selected in the same Drawing will be disqualified and one replacement entry will be selected.

(14) Winners of iLottery Bonus Money must abide by the iLottery terms & conditions, the iLottery Bonus Policy and these rules. iLottery Bonus Money will expire 90 days from the date on which the winner was notified, via email, of the prize win, as further detailed in section 10(d)(4). iLottery Bonus Money has a five times play through requirement in order to convert the iLottery Bonus Money into cash. For example, for a player winning \$100 of iLottery Bonus Money, the player is required to place \$500 in wagers before the iLottery Bonus Money awarded is converted into cash which may be withdrawn from the player's account.

(15) Prizes are not transferrable.

(16) Other restrictions may apply.

11. *Retailer incentive awards*: The Lottery may conduct a separate Retailer Incentive Program for retailers who sell Retro Rainbow instant lottery game tickets.

12. Retailer bonus: The Lottery may offer a retailer bonus in connection with the sale of Pennsylvania instant lottery game tickets. If a retailer bonus is offered, a Lottery retailer shall be eligible for a bonus as described in this section. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$100,000 and not exceeding \$500,000 shall be paid a bonus of \$500. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$500,001 and not exceeding \$1,000,000 shall be paid a bonus of \$5,000. Lottery retailers who sell a winning ticket that entitles the ticket holder to a prize, either payable in a single installment or having a guaranteed minimum payout, of at least \$1,000,001 and not exceeding \$10,000,000 shall be paid a bonus of \$10,000. A Lottery retailer is entitled

only to the largest bonus for which they qualify on a winning ticket. A bonus will be initiated for payment after the instant ticket is claimed and validated. A bonus will not be awarded to a Lottery retailer that sells a nonwinning Pennsylvania Lottery instant ticket used to enter a Pennsylvania Lottery second-chance drawing or promotion that is subsequently selected to win a prize.

13. Unclaimed prize money: For a period of 1 year from the announced close of Retro Rainbow, prize money from winning Retro Rainbow instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Retro Rainbow instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

14. Governing law: In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P.S. §§ 3761-101—3761-314), 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

15. Termination of the game: The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Retro Rainbow or through normal communications methods.

PATRICK BROWNE, Secretary

[Pa.B. Doc. No. 24-88. Filed for public inspection January 19, 2024, 9:00 a.m.]

INSURANCE DEPARTMENT

Eligible Surplus Lines Insurer List

In accordance with section 1605(b) of The Insurance Company Law of 1921 (40 P.S. § 991.1605(b)), the Insurance Department publishes the most recent Eligible Surplus Lines Insurer List. This list replaces in its entirety the Eligible Surplus Lines Insurer List published at 53 Pa.B. 438 (January 14, 2023).

Written statements must be e-mailed to Lori Rumpf, lrumpf@pa.gov.

| Key # | Company Name | Statutory Home Address |
|--------|---|---|
| 133877 | ACCELERANT SPECIALTY INSURANCE COMPANY | 400 NORTHRIDGE ROAD SUITE 800 SANDY SPRINGS, GA 30350 |
| 133965 | ACCREDITED SPECIALTY INSURANCE COMPANY | 300 W. CLARENDON AVENUE SUITE 240 PHOENIX, AZ 85013 |
| 10512 | ADMIRAL INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 10513 | ADRIATIC INSURANCE COMPANY | 314 EAST THAYER AVENUE BISMARCK, ND 58501 |
| 39135 | AGENT ALLIANCE INSURANCE COMPANY | 3800 SOLLIE ROAD MOBILE, AL 36619 |
| 10521 | AIG SPECIALTY INSURANCE COMPANY | 500 WEST MADISON STREET SUITE 3000 CHICAGO, IL 60661 |
| 67489 | AIX SPECIALTY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801-1120 |
| 48099 | ALLIANZ GLOBAL CORPORATE & SPECIALTY SE | KONIGINASTRASSE 28 MUNICH, Germany D80802 |

| Key # | Company Name | Statutory Home Address |
|--------|---|---|
| 10516 | ALLIANZ UNDERWRITERS INSURANCE COMPANY | 225 W. WASHINGTON STREET SUITE 1800 CHICAGO, IL 60606 |
| 10535 | ALLIED WORLD ASSURANCE COMPANY (U.S.) INC. | 251 LITTLE FALLS DRIVE SUITE 400 WILMINGTON, DE 19808 |
| 10600 | ALLIED WORLD SURPLUS LINES INSURANCE COMPANY | 425 WEST CAPITOL AVENUE SUITE 1800 LITTLE ROCK, AR 72201-3525 |
| 106563 | ALLY INTERNATIONAL INSURANCE COMPANY LTD | 11 VICTORIA STREET HAMILTON, Bermuda HM11 |
| 143801 | AM SPECIALTY INSURANCE COMPANY | 8825 N. 23RD AVENUE SUITE 100 PHOENIX, AZ 85201 |
| 10520 | AMERICAN EQUITY INSURANCE COMPANY | 20860 N TATUM BOULEVARD SUITE 400 PHOENIX, AZ 85050 |
| 131598 | AMERICAN FEDERATION INSURANCE COMPANY | 19111 DALLAS PARKWAY SUITE 300 DALLAS, TX 75287 |
| 127915 | AMERICAN INTERNATIONAL GROUP UK LIMITED | THE AIG BUILDING 58 FENCHURCH STREET LONDON, United Kingdom EC3M 4AB |
| 107529 | AMERICAN NATIONAL LLOYDS INSURANCE COMPANY | ONE MOODY PLAZA GALVESTON, TX 77550 |
| 104146 | AMERICAN SAFETY INSURANCE COMPANY | 3715 NORTHSIDE PARKWAY ATLANTA, GA 30327-2806 |
| 10522 | AMERICAN WESTERN HOME INSURANCE COMPANY | 600 BANK OF OKLAHOMA PLAZA OKLAHOMA CITY, OK 73102 |
| 83774 | AMTRUST INTERNATIONAL UNDERWRITERS DAC | 40 WESTLAND ROW DUBLIN, Ireland 2 |
| 10524 | APPALACHIAN INSURANCE COMPANY | 270 CENTRAL AVENUE JOHNSTON, RI 02919-4949 |
| 97477 | ARCH INSURANCE (UK) LIMITED | 5TH FLOOR PLANTATION PLACE SOUTH 60 GREAT TOWER STREET LONDON, United Kingdom EC3R 5AZ |
| 10587 | ARCH SPECIALTY INSURANCE COMPANY | 2345 GRAND BOULEVARD SUITE 900 KANSAS CITY, MO 64108 |
| 138850 | ARDELLIS INSURANCE, LTD. | 2801 EAST BELTLINE NE GRAND RAPIDS, MI 49525 |
| 128566 | ASCOT SPECIALTY INSURANCE COMPANY | 10 JEFFERSON BLVD. WARWICK, RI 02888 |
| 51442 | ASPEN INSURANCE UK LIMITED | 30 FENCHURCH STREET LONDON, United Kingdom EC3M 3BD |
| 35611 | ASPEN SPECIALTY INSURANCE COMPANY | 1709 NORTH 19TH ST. SUITE 3 BISMARCK, ND 58501 |
| 22348 | ASSICURAZIONI GENERALI S.P.A. | PIAZZA DUCA DEGLI ABRUZZI 2 CASELLA POSTALE N. 538 TRIESTE, Italy 34132 |
| 22349 | ASSOCIATED ELECTRIC & GAS INSURANCE SERVICES LIMITED | 6TH FLOOR, 141 FRONT STREET HAMILTON, Bermuda HM 19 |
| 94396 | ASSOCIATED INDUSTRIES INSURANCE COMPANY | 903 N W 65TH STREET SUITE 300 BOCA RATON, FL 33487-2864 |

| Key # | Company Name | Statutory Home Address |
|--------|--|---|
| 144295 | ASSURANCEFORENINGEN SKULD (GJENSIDIG) | R¿dhusgaten 27 OSLO, Norway 0158 |
| 10604 | AT-BAY SPECIALTY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 52712 | ATAIN INSURANCE COMPANY | 2301 E. LAMAR BOULEVARD 5TH FLOOR ARLINGTON, TX 76006 |
| 127831 | ATEGRITY SPECIALTY INSURANCE COMPANY | CORPORATION CENTER 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 41586 | ATLANTIC CASUALTY INSURANCE COMPANY | 400 COMMERCE COURT GOLDSBORO, NC 27534 |
| 127473 | AVIVA INSURANCE LIMITED | PITHEAVLIS PERTH, United Kingdom PH2 0NH |
| 134328 | AWBURY INSURANCE COMPANY | 116 WEST WATER STREET DOVER, DE 19904 |
| 64641 | AXA XL INSURANCE COMPANY UK LIMITED | 20 GRACECHURCH STREET LONDON, United Kingdom 3C3V 0BG |
| 59554 | AXIS SPECIALTY EUROPE SE | MOUNT HERBERT COURT 34 UPPER MOUNT STREET DUBLIN, Ireland 2 |
| 10592 | AXIS SURPLUS INSURANCE COMPANY | 233 SOUTH WACKER DRIVE SUITE 3510 CHICAGO, IL 60606 |
| 133613 | AZGUARD INSURANCE COMPANY | 39 PUBLIC SQUARE WILKES-BARRE, PA 18703 |
| 139623 | BENCHMARK SPECIALTY INSURANCE COMPANY | 425 WEST CAPITOL AVENUE SUITE 1800 LITTLE ROCK, AR 77201 |
| 10584 | BERKLEY ASSURANCE COMPANY | 11201 DOUGLAS AVENUE URBANDALE, IA 50322 |
| 146414 | BERKLEY PRESTIGE INSURANCE COMPANY | 11201 DOUGLAS AVENUE URBANDALE, IA 50322 |
| 75458 | BERKLEY SPECIALTY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801-1120 |
| 63055 | BERKSHIRE HATHAWAY INTERNATIONAL INSURANCE LIMITED | 8 FENCHURCH PLACE 4TH FLOOR LONDON, United Kingdom ECEM 4AJ |
| 79945 | BLACKBOARD SPECIALTY INSURANCE COMPANY | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 116246 | BLUE HILL SPECIALTY INSURANCE COMPANY INC. | C/O CT CORPORATION SYSTEM 208 SOUTH LASALLE STREET SUITE 814 CHICAGO, IL 60604 |
| 140094 | BRICKTOWN SPECIALTY INSURANCE COMPANY | 210 PARK AVENUE SUITE 1300 OKLAHOMA CITY, OK 73102 |
| 63828 | BRIDGEWAY INSURANCE COMPANY | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 144296 | BRITANNIA STEAM SHIP INSURANCE ASSOCIATION, EUROPE M.A. (THE) | 53A RUE GLESENER LUXEMBOURG, Luxembourg L1631 |
| 8689 | BURLINGTON INSURANCE COMPANY | 222 WEST ADAMS STREET CHICAGO, IL 60606 |
| 10528 | CANAL INDEMNITY COMPANY | 400 EAST STONE AVENUE GREENVILLE, SC 29601 |

304

| Key # | Company Name | Statutory Home Address |
|--------|--|--|
| 75544 | CANOPIUS US INSURANCE, INC | C/O THE CORPORATION TRUST COMPANY 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 48319 | CAPITOL SPECIALTY INSURANCE CORPORATION | 1600 ASPEN COMMONS MIDDLETON, WI 53562 |
| 63239 | CATLIN SPECIALTY INSURANCE COMPANY | C/O THE CORPORATION TRUST COMPANY 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 10529 | CENTENNIAL CASUALTY COMPANY | 2200 WOODCREST PLACE SUITE 200 BIRMINGHAM, AL 35209 |
| 135375 | CENTERLINE PROPERTY AND CASUALTY INSURANCE COMPANY | 6420 BAUM DRIVE KNOXVILLE, TN 37919 |
| 10531 | CENTURY SURETY COMPANY | 550 POLARIS PARKWAY WESTERVILLE, OH 43082 |
| 138145 | CHAMPLAIN SPECIALTY INSURANCE COMPANY | 199 MAIN STREET BURLINGTON, VT 05401 |
| 138164 | CHAUCER INSURANCE COMPANY DAC | 38-39 BAGGOT STREET LOWER DUBLIN, Ireland D02 T938 |
| 10532 | CHUBB CUSTOM INSURANCE COMPANY | 202B HALL'S MILL ROAD WHITEHOUSE STATION, NJ 08889 |
| 48123 | CHUBB EUROPEAN GROUP SE | LA TOUR CARPE DIEM 31 PLACE DES COROLLES, ESPLENADE NORD COURBEVOIE, France 92400 |
| 72782 | CINCINNATI SPECIALTY UNDERWRITERS INSURANCE COMPANY (THE) | BRANDYWINE VILLAGE 1807 NORTH MARKET STREET WILMINGTON, DE 19802-4810 |
| 45736 | CLEAR BLUE SPECIALTY INSURANCE COMPANY | 2626 COLE AVENUE SUITE 710 DALLAS, TX 75204 |
| 118669 | CM VANTAGE SPECIALTY INSURANCE COMPANY | 3000 SCHUSTER LANE MERRILL, WI 54452 |
| 10533 | COLONY INSURANCE COMPANY | 8720 STONY POINT PARKWAY SUITE 300 RICHMOND, VA 23235 |
| 10534 | COLUMBIA CASUALTY COMPANY | 151 N. FRANKLIN STREET CHICAGO, IL 60606 |
| 145702 | COMMERCIAL ALLIANCE INSURANCE COMPANY | 28420 HARDY TOLL ROAD SUITE 200 SPRING, TX 77373 |
| 138228 | CONCERT SPECIALTY INSURANCE COMPANY | 2115 8TH AVENUE HELENA, MT 59601 |
| 141932 | CONCORD SPECIALTY INSURANCE COMPANY | 415 S. PIERRE STREET PIERRE, SD 57501 |
| 86914 | CONIFER INSURANCE COMPANY | 550 W. MERRILL STREET, SUITE 200 BIRMINGHAM, MI 48009 |
| 131888 | CONVEX INSURANCE UK LIMITED | 52 LIME STREET LONDON, United Kingdom EC3M 7AF |
| 115462 | COVERYS SPECIALTY INSURANCE COMPANY | 67 EAST PARK PLACE, SUITE 703 MORRISTOWN, NJ 07960 |
| 96047 | COVINGTON SPECIALTY INSURANCE COMPANY | c/o NIXON PEABODY LLP 900 ELM STREET MANCHESTER, NH 03101 |

| Key # | Company Name | Statutory Home Address |
|--------|---|---|
| 144538 | COWBELL SPECIALTY INSURANCE COMPANY | 8790 F STREET SUITE 129 OMAHA, NE 68127 |
| 37372 | CRUM & FORSTER SPECIALTY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 66658 | CUMIS SPECIALTY INSURANCE COMPANY, INC. | 2000 HERITAGE WAY WAVERLY, IA 50677 |
| 125558 | DORCHESTER INSURANCE COMPANY, LTD. | 6-7 DRONNINGENS GABE SUITE 202 ST. THOMAS, VI 00802-1520 |
| 10541 | EMPIRE INDEMNITY INSURANCE COMPANY | BROADWAY EXECUTIVE PARK 9 200 NW 66TH STREET, SUITE 965 OKLAHOMA CITY, OK 73116 |
| 63338 | ENDURANCE AMERICAN SPECIALTY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 94256 | ENDURANCE SPECIALTY INSURANCE LTD | WATERLOO HOUSE 90 PITTS BAY ROAD PEMBROKE, Bermuda HM 08 |
| 111852 | ENDURANCE WORLDWIDE INSURANCE LIMITED | 1ST FLOOR, 2 MINSTER COURT MINCING LANE LONDON, United Kingdom EC3R 7BB |
| 127083 | ENERGY INSURANCE MUTUAL LIMITED | CHANCERY HOUSE HIGH STREET BRIDGETOWN, Barbados |
| 10543 | EVANSTON INSURANCE COMPANY | 10275 W. HIGGINS ROAD SUITE 750 ROSEMONT, IL 60018 |
| 10544 | EVEREST INDEMNITY INSURANCE COMPANY | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 130365 | EVEREST INSURANCE (IRELAND), DAC | HUGUENOT HOUSE, 3RD FL 35-38 ST. STEPHEN'S GREEN DUBLIN, Ireland |
| 130366 | EVEREST INTERNATIONAL ASSURANCE, LTD. | SEON PLACE, 4TH FLOOR 141 FRONT STREET P.O. BOX HN845 HAMILTON, Bermuda HM19 |
| 134691 | EVERSPAN INDEMNITY INSURANCE COMPANY | ONE WORLD TRADE CENTER 41ST FLOOR NEW YORK, NY 10007 |
| 10545 | EXECUTIVE RISK SPECIALTY INSURANCE COMPANY | 202B HALL'S MILL ROAD WHITEHOUSE STATION, NJ 08889 |
| 105001 | FAIR AMERICAN SELECT INSURANCE COMPANY | ONE LIBERTY PLAZA 165 BROADWAY NEW YORK, NY 10006 |
| 126696 | FALLS LAKE FIRE AND CASUALTY COMPANY | 6131 FALLS OF NEUSE ROAD SUITE 306 RALEIGH, NC 27609 |
| 145273 | FEDERATED SPECIALTY INSURANCE COMPANY | 838 WALKER ROAD SUITE 21-2 DOVER, DE 19904 |
| 136772 | FIDELIS INSURANCE BERMUDA LIMITED | WELLESLEY HOUSE SOUTH 90 PITTS BAY ROAD PEMBROKE, Bermuda HM 08 |
| 129780 | FIDELIS UNDERWRITING LIMITED | LEVEL 42, 22 BISHOPSGATE LONDON, United Kingdom EC2N 4BQ |
| 140458 | FIREMAN'S FUND INDEMNITY CORPORATION | 247 EAST FRONT STREET TRENTON, NJ 08611 |
| 10549 | FIRST MERCURY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |

| Key # | Company Name | Statutory Home Address |
|--------|--|--|
| 127476 | FITCHBURG MUTUAL INSURANCE COMPANY | 222 AMES STREET DEDHAM, MA 02026-1850 |
| 133350 | FORTEGRA SPECIALTY INSURANCE COMPANY | 10151 DEERWOOD PARK BLVD. BLDG. 100, STE. 300 JACKSONVILLE, FL 32256 |
| 8111 | FRONTLINE INSURANCE UNLIMITED COMPANY | 208 SOUTH LASALLE STREET SUITE 814 CHICAGO, IL 60604 |
| 18477 | GEMINI INSURANCE COMPANY | CORPORATION TRUST CENTER 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 10552 | GENERAL SECURITY INDEMNITY COMPANY OF ARIZONA | 2338 W. ROYAL PALM ROAD SUITE J PHOENIX, AZ 85021 |
| 10554 | GENERAL STAR INDEMNITY COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 58119 | GEOVERA SPECIALTY INSURANCE COMPANY | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 73754 | GNY CUSTOM INSURANCE COMPANY | 200 MADISON AVENUE NEW YORK, NY 10016-3904 |
| 123319 | GOLDEN BEAR INSURANCE COMPANY | 1550 WEST FREMONT STREET 2ND FLOOR STOCKTON, CA 95203 |
| 10556 | GOTHAM INSURANCE COMPANY | 59 MAIDEN LANE, 27TH FLOOR NEW YORK, NY 10038 |
| 134317 | GRAY SURPLUS LINES INSURANCE COMPANY | 3601 N. 10 SERVICE ROAD WEST METAIRIE, LA 70002 |
| 10514 | GREAT AMERICAN E & S INSURANCE COMPANY | THE CORPORATION TRUST COMPANY 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 10518 | GREAT AMERICAN FIDELITY INSURANCE COMPANY | THE CORPORATION TRUST COMPANY 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 10540 | GREAT AMERICAN PROTECTION INSURANCE COMPANY | 301 EAST FOURTH STREET CINCINNATI, OH 45202 |
| 10519 | GREAT AMERICAN RISK SOLUTIONS SURPLUS LINES INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 22412 | GREAT LAKES INSURANCE SE | KONIGINSTRASSE 107 MUNICH, Germany D80802 |
| 100854 | GUIDEONE NATIONAL INSURANCE COMPANY | 1111 ASHWORTH ROAD WEST DES MOINES, IA 50265-3538 |
| 36489 | GUILFORD INSURANCE COMPANY | 222 WEST ADAMS STREET CHICAGO, IL 60606 |
| 10557 | GULF UNDERWRITERS INSURANCE COMPANY | ONE TOWER SQUARE HARTFORD, CT 06183 |
| 103324 | HALLMARK SPECIALTY INSURANCE COMPANY | 201 ROBERT S. KERR AVENUE SUITE 600 OKLAHOMA CITY, OK 73102 |
| 103749 | HAMILTON INSURANCE DAC | 4 CRAMPTON AVENUE, BALLSBRIDGE DUBLIN, Ireland 4 |
| 139043 | HAMILTON SELECT INSURANCE, INC. | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 126737 | HANOVER ATLANTIC INSURANCE COMPANY, LTD. (THE) | 11 VICTORIA ST. P.O. BOX HM 1826 HAMILTON, Bermuda HM 11 |

| Key # | Company Name | Statutory Home Address |
|--------|---|---|
| 8157 | HARLEYSVILLE INSURANCE COMPANY OF NEW YORK | ONE WEST NATIONWIDE BLVD. COLUMBUS, OH 43215-2220 |
| 144305 | HDI GLOBAL SE | HDI-PLATZ 1 HANNOVER, Germany D30659 |
| 28076 | HDI GLOBAL SPECIALTY SE | HDI-PLATZ 1 HANNOVER, Germany 30659 |
| 123955 | HDI SPECIALTY INSURANCE COMPANY | 161 N. CLARK STREET 48TH FLOOR CHICAGO, IL 60601 |
| 121546 | HELVETIA GLOBAL SOLUTIONS LTD | AEULESTRASSE 60 9490 VADUZ LIECHTENSTEIN, Lichtenstein |
| 135054 | HIGHLANDER SPECIALTY INSURANCE COMPANY | 2626 COLE AVENUE SUITE 710 DALLAS, TX 75204 |
| 37373 | HILLTOP SPECIALTY INSURANCE COMPANY | 100 WILLIAM STREET, 5TH FLR. NEW YORK, NY 10038 |
| 100960 | HOMELAND INSURANCE COMPANY OF DELAWARE | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 44169 | HOMELAND INSURANCE COMPANY OF NEW YORK | 1000 WOODBURY ROAD SUITE 403 WOODBURY, NY 11797 |
| 128448 | HOMESITE INSURANCE COMPANY OF FLORIDA | 1 N. OLD STATE CAPITOL PLAZA SUITE 501 SPRINGFIELD, IL 62701-1323 |
| 146467 | HOSPITALS INSURANCE COMPANY, INC. | 111 WEST 33RD STREET, 8TH FLOOR NEW YORK, NY 10120 |
| 124435 | HOUSING SPECIALTY INSURANCE COMPANY, INC. | 148 COLLEGE STREET BURLINGTON, VT 05401 |
| 10559 | HOUSTON CASUALTY COMPANY | 13403 NORTHWEST FREEWAY HOUSTON, TX 77040 |
| 75182 | HOUSTON SPECIALTY INSURANCE COMPANY | 800 GESSNER, SUITE 600 HOUSTON, TX 77024 |
| 102374 | HSB SPECIALTY INSURANCE COMPANY | ONE STATE STREET HARTFORD, CT 06102-5024 |
| 106322 | HUDSON EXCESS INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 10561 | ILLINOIS UNION INSURANCE COMPANY | 525 WEST MONROE STREET SUITE 700 CHICAGO, IL 60661 |
| 10562 | INDIAN HARBOR INSURANCE COMPANY | c/o THE CORPORATION TRUST CO. 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 142104 | INTERNATIONAL GENERAL INSURANCE COMPANY (UK) LIMITED | FORUM HOUSE 15-18 LIME STREET LONDON, United Kingdom EC3M 7AN |
| 132121 | INTERNATIONAL GENERAL INSURANCE COMPANY, LTD. | 2 CHURCH STREET HAMILTON, Bermuda HM11 |
| 10564 | INTERSTATE FIRE & CASUALTY COMPANY | 225 WEST WASHINGTON STREET SUITE 1800 CHICAGO, IL 60606 |
| 138742 | INTREPID SPECIALTY INSURANCE COMPANY | 11201 DOUGLAS AVENUE URBANDALE, IA 50322 |
| 10596 | IRONSHORE SPECIALTY INSURANCE COMPANY | 8825 NORTH 23RD AVENUE SUITE 100 PHOENIX, AZ 85021 |

| Key # | Company Name | Statutory Home Address |
|--------|--|---|
| 119790 | ISMIE INDEMNITY COMPANY | 20 NORTH MICHIGAN AVENUE SUITE 700 CHICAGO, IL 60602-4811 |
| 10546 | JAMES RIVER INSURANCE COMPANY | 52 EAST GAY STREET COLUMBUS, OH 43215 |
| 36855 | KINSALE INSURANCE COMPANY | 425 W. CAPITOL AVENUE SUITE 1800 LITTLE ROCK, AR 72201 |
| 108670 | KNIGHT SPECIALTY INSURANCE COMPANY | BRANDYWINE VILLAGE 1807 NORTH MARKET STREET WILMINGTON, DE 19802-4810 |
| 130547 | KW SPECIALTY INSURANCE COMPANY | 501 SILVERSIDE ROAD SUITE 57 WILMINGTON, DE 19809 |
| 138045 | LAFAYETTE INSURANCE COMPANY | 3867 PLAZA TOWER DRIVE BATON ROUGE, LA 70816 |
| 80046 | LANCASHIRE INSURANCE COMPANY (UK) LIMITED | 20 FENCHURCH STREET 29TH FLR. LONDON, United Kingdom EC3M 3BY |
| 75297 | LANCASHIRE INSURANCE COMPANY LIMITED | POWERHOUSE 7 PAR-LA-VILLE ROAD HAMILTON, Bermuda HM 11 |
| 8967 | LANDMARK AMERICAN INSURANCE COMPANY | 201 ROBERT KERR AVENUE SUITE 600 OKLAHOMA CITY, OK 73102-4267 |
| 147716 | LANNISPORT MARINE & GENERAL INSURANCE COMPANY, INC. | 7835 EAST EVANS ROAD BUILDING 300 SCOTTSDALE, AZ 85260 |
| 10569 | LEXINGTON INSURANCE COMPANY | 2711 CENTERVILLE ROAD SUITE 400 WILMINGTON, DE 19808 |
| 22415 | LIBERTY MUTUAL INSURANCE EUROPE SE | 5-7, RUE LEON LAVAL L-3372 LEUDELANGE, Luxembourg B 232280 |
| 70118 | LIBERTY SPECIALTY MARKETS BERMUDA LIMITED | 141 FRONT STREET HAMILTON, Bermuda HM19 |
| 18457 | LIBERTY SURPLUS INSURANCE CORPORATION | 175 BERKELEY STREET BOSTON, MA 02117 |
| 145424 | LIO SPECIALTY INSURANCE COMPANY | 3800 NORTH CENTRAL AVENUE SUITE 400 PHOENIX, AZ 85012 |
| 22416 | LLOYD'S, LONDON (UNDERWRITERS AT) | ONE LIME STREET LONDON, United Kingdom EC3M7HA |
| 129637 | MAPFRE ESPANA, COMPANIA DE SEGUROS Y REASEGUROS, S.A. | CARRETERA DE POZUELO, MAJADAHONDA 52 EDIFICIO M-II MADRID, Spain 28222 |
| 22418 | MARINE INSURANCE COMPANY LIMITED | ST MARKS COURT. CHART WAY HORSHAM WEST SUSSEX, United Kingdom RH12 1XL |
| 22455 | MARKEL INTERNATIONAL INSURANCE COMPANY LIMITED | 20 FENCHURCH ST. LONDON, United Kingdom EC3M 3AZ |
| 10527 | MAXUM INDEMNITY COMPANY | ONE HARTFORD PLAZA HARTFORD, CT 06155 |
| 69016 | MEDICAL MUTUAL LIABILITY INSURANCE SOCIETY OF MARYLAND | 225 INTERNATIONAL CIRCLE HUNT VALLEY, MD 21030 |

| Key # | Company Name | Statutory Home Address |
|--------|---|---|
| 104147 | MEDICAL SECURITY INSURANCE COMPANY | 700 SPRING FOREST ROAD SUITE 400 RALEIGH, NC 27609 |
| 75542 | MERCHANTS NATIONAL INSURANCE COMPANY | 5 BEDFORD FARMS SUITE 101 BEDFORD, NH 03110 |
| 10553 | MESA UNDERWRITERS SPECIALTY INSURANCE COMPANY | 40 WANTAGE AVENUE BRANCHVILLE, NJ 07890 |
| 96043 | MID-CONTINENT EXCESS AND SURPLUS INSURANCE COMPANY | 301 E. FOURTH STREET CINCINNATI, OH 45202 |
| 75518 | MITSUI SUMITOMO INSURANCE COMPANY (EUROPE) LIMITED | 71 FENCHURCH STREET LONDON, United Kingdom EC3M 4BS |
| 129024 | MOBILITAS INSURANCE COMPANY | 5353 WEST BELL ROAD GLENDALE, AZ 85308 |
| 144055 | MSA INSURANCE COMPANY | 4601 TOUCHTON ROAD EAST SUITE 3400 JACKSONVILLE, FL 32246 |
| 93838 | MSIG SPECIALTY INSURANCE USA INC. | 560 LEXINGTON AVENUE 20TH FLOOR NEW YORK, NY 10022 |
| 10571 | MT. HAWLEY INSURANCE COMPANY | 9025 N. LINDBERGH DRIVE PEORIA, IL 61615 |
| 10572 | NAMIC INSURANCE COMPANY, INC. | 3601 VINCENNES ROAD INDIANAPOLIS, IN 46268 |
| 10573 | NATIONAL FIRE & MARINE INSURANCE COMPANY | 1314 DOUGLAS STREET SUITE 1400 OMAHA, NE 68102-1944 |
| 10574 | NAUTILUS INSURANCE COMPANY | 7233 E. BUTHERUS DRIVE SCOTTSDALE, AZ 85260 |
| 10575 | NAVIGATORS SPECIALTY INSURANCE COMPANY | ONE PENN PLAZA 50TH FLOOR NEW YORK, NY 10119-0014 |
| 9009 | NORCAL SPECIALTY INSURANCE COMPANY | 7600 NORTH CAPITAL OF TEXAS HIGHW BUILDING B, SUITE 300 AUSTIN, TX 78731 |
| 10576 | NORTH AMERICAN CAPACITY INSURANCE COMPANY | 650 ELM STREET MANCHESTER, NH 03101-2524 |
| 79123 | NORTH LIGHT SPECIALTY INSURANCE COMPANY | 2775 SANDERS ROAD NORTHBROOK, IL 60062-7127 |
| 10577 | NORTHFIELD INSURANCE COMPANY | 505 5TH AVENUE SUITE 729 DES MOINES, IA 50309 |
| 144297 | NORTHSTANDARD LIMITED | 100 THE QUAYSIDE NEWCASTLE UPON TYNE, United Kingdom NE1 3DU |
| 134692 | OBSIDIAN SPECIALTY INSURANCE COMPANY | 1330 AVENUE OF THE AMERICAS SUITE 23A NEW YORK, NY 10019 |
| 22421 | OCEAN MARINE INSURANCE COMPANY LIMITED | ST. HELEN'S 1 UNDERSHAFT LONDON, United Kingdom EC3P 3DQ |
| 127475 | OKLAHOMA SPECIALTY INSURANCE COMPANY | 201 ROBERT S. KERR SUITE 600 OKLAHOMA CITY, OK 73102 |
| 10579 | OLD REPUBLIC UNION INSURANCE COMPANY | 307 NORTH MICHIGAN AVENUE CHICAGO, IL 60601 |

| Key # | Company Name | Statutory Home Address |
|--------|---|---|
| 10566 | PACIFIC INSURANCE COMPANY, LIMITED | ONE HARTFORD PLAZA HARTFORD, CT 06155 |
| 135242 | PALMS INSURANCE COMPANY, LIMITED | 42 EDWARD STREET, 2ND FLOOR APO BOX 10193 GEORGETOWN, Cayman Islands |
| 142220 | PALMS SPECIALTY INSURANCE COMPANY | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 132732 | PALOMAR EXCESS AND SURPLUS INSURANCE COMPANY | C/O C T CORPORATION SYSTEM 3800 NORTH CENTRAL AVENUE SUITE 460 PHOENIX, AZ 85012 |
| 144292 | PARTNERRE INSURANCE SOLUTIONS BERMUDA, LTD. | WELLESLEY HOUSE SOUTH 90 PITTS BAY ROAD PEMBROKE, Bermuda HM08 |
| 99478 | PARTNERRE IRELAND INSURANCE DAC | 3RD FLOOR, THE EXHANGE, GEORGE'S DOCK DUBLIN, Ireland 1 |
| 10582 | PELEUS INSURANCE COMPANY | 8720 STONY POINT PARKWAY SUITE 300 RICHMOND, VA 23235 |
| 58179 | PENN-PATRIOT INSURANCE COMPANY | 526 KING STREET ALEXANDRIA, VA 22314 |
| 146807 | PETROLEUM MARKETERS MANAGEMENT INSURANCE COMPANY | 700 WALNUT STREET SUITE 1600 DES MOINES, IA 50309 |
| 146413 | POINT EXCESS AND SURPLUS INSURANCE COMPANY | 1800 NORTH POINT DRIVE STEVENS POINT, WI 54481 |
| 74667 | PRIME INSURANCE COMPANY | ONE SOUTH DEARBORN STREET SUITE 800 CHICAGO, IL 60603 |
| 23150 | PRINCETON EXCESS AND SURPLUS LINES INSURANCE COMPANY | 2711 CENTERVILLE ROAD SUITE 400 WILMINGTON, DE 19808 |
| 10537 | PROASSURANCE SPECIALTY INSURANCE COMPANY | ONE CHURCH STREET BURLINGTON, VT 05402-1307 |
| 117812 | PROFESSIONAL SECURITY INSURANCE COMPANY | C/O S. DAVID CHILDERS KUTAK ROCK, LLP 8601 N. SCOTTSDALE ROAD SUITE 300 SCOTTSDALE, AZ 85253-2742 |
| 75543 | PROTECTIVE SPECIALTY INSURANCE COMPANY | 111 CONGRESSIONAL BLVD SUITE 500 CARMEL, IN 46032 |
| 147346 | PURE SPECIALTY EXCHANGE | 6263 NORTH SCOTTSDALE ROAD SCOTTSDALE, AZ 85250 |
| 138203 | QBE EUROPE SA/NV | BOULEVARD DU REGENT 37 BRUSSELS, Belgium 1000 |
| 47448 | QBE SPECIALTY INSURANCE COMPANY | 314 EAST THAYER AVENUE BISMARCK, ND 58501 |
| 22449 | QBE UK LIMITED | PLANTATION PLACE 30 FENCHURCH STREET LONDON, United Kingdom EC3M 3BD |
| 117810 | RADNOR SPECIALTY INSURANCE COMPANY | 10330 REGENCY PARKWAY DRIVE SUITE 100 OMAHA, NE 68114 |
| 136159 | RENAISSANCERE SPECIALTY U.S. LTD. | 12 CROW LANE PEMBROKE, Bermuda HM19 |
| 70898 | REPUBLIC-VANGUARD INSURANCE COMPANY | 2390 E. CAMELBACK ROAD PHOENIX, AZ 85016 |

| Key # | Company Name | Statutory Home Address |
|--------|--|---|
| 138061 | RICHMOND NATIONAL INSURANCE COMPANY | 2 1/2 BEACON STREET CONCORD, NH 03301 |
| 10603 | ROCKHILL INSURANCE COMPANY | 8825 NORTH 23RD AVENUE SUITE 100 PHOENIX, AZ 85021 |
| 122122 | ROCKINGHAM INSURANCE COMPANY | 633 EAST MARKET STREET HARRISONBURG, VA 22801 |
| 131927 | ROCKINGHAM SPECIALTY, INC. | 633 EAST MARKET STREET HARRISONBURG, VA 22801 |
| 10589 | SAFECO SURPLUS LINES INSURANCE COMPANY | 225 BORTHWICK AVENUE PORTSMOUTH, NH 03801 |
| 86970 | SAFETY SPECIALTY INSURANCE COMPANY | 1832 SCHUETZ ROAD ST. LOUIS, MO 63146 |
| 94496 | SCOR UK COMPANY LIMITED | 10 LIME STREET LONDON, United Kingdom EC3M 7AA |
| 10591 | SCOTTSDALE INSURANCE COMPANY | ONE NATIONWIDE PLAZA COLUMBUS, OH 43215 |
| 107528 | SCOTTSDALE SURPLUS LINES INSURANCE COMPANY | 8877 N GAINEY CENTER DRIVE SCOTTSDALE, AZ 85258-2108 |
| 44276 | SENECA SPECIALTY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801 |
| 146469 | SHIELD INDEMNTY INCORPORATED | 6185 EMERALD PARKWAY DUBLIN, OH 43016 |
| 144299 | SHIPOWNERS' MUTUAL PROTECTION AND INDEMNITY ASSOCIATION | 16, RUE NOTRE-DAME LUXEMBOURG, Luxembourg L2240 |
| 145247 | SIERRA SPECIALTY INSURANCE COMPANY | 4455 LBJ FREEWAY, STE. 700 DALLAS, TX 75244 |
| 33514 | SIRIUSPOINT INTERNATIONAL INSURANCE CORPORATION | 14 FLEMINGGATAN STOCKHOLM, Sweden 112 26 |
| 139390 | SIRIUSPOINT SPECIALTY INSURANCE CORPORATION | ONE WORLD TRADE CENTER 285 FULTON ST., SUITE 47J NEW YORK, NY 10007 |
| 137617 | SOUTHLAKE SPECIAL INSURANCE COMPANY | 1301 SOLANA BLVD. SUITE 2335 WESTLAKE, TX 76262 |
| 135796 | SPECIALTY BUILDERS INSURANCE COMPANY | 2410 PACES FERRY ROAD SUITE 300 ATLANTA, GA 30339 |
| 136486 | SPINNAKER SPECIALTY INSURANCE COMPANY | 555 CONGRESS AVENUE SUITE 500 AUSTIN, TX 78701 |
| 10593 | ST. PAUL SURPLUS LINES INSURANCE COMPANY | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 144298 | STANDARD CLUB UK LTD. (THE) | 21 MINCING LANE LONDON, United Kingdom EC3R 7AG |
| 79898 | STARR SURPLUS LINES INSURANCE COMPANY | 8401 NORTH CENTRAL EXPRESSWAYS, # 890 DALLAS, TX 75225 |
| 98475 | STARSTONE INSURANCE SE | ZOLLSTRASSE 82 9494 SCHAAN LIECHTENSTEIN, Lichtenstein |
| 40659 | STARSTONE SPECIALTY INSURANCE COMPANY | 1209 ORANGE STREET WILMINGTON, DE 19801-1120 |
| 10594 | STEADFAST INSURANCE COMPANY | 1299 ZURICH WAY SCHAUMBURG, IL 60196 |
| 131957 | STONEGATE INSURANCE COMPANY | 7400 N. CALDWELL AVENUE NILES, IL 60714 |

| Key # | Company Name | Statutory Home Address |
|--------|--|---|
| 134329 | SUMMIT SPECIALTY INSURANCE COMPANY | 325 N. SAINT PAUL SUITE 900 DALLAS, TX 75201 |
| 10590 | SUPERIOR SPECIALTY INSURANCE COMPANY | 160 GREEN TREE DRIVE SUITE 101 DOVER, DE 19904 |
| 133848 | SUTTON SPECIALTY INSURANCE COMPANY | 201 ROBERT S. KERR AVE. SUITE 600 OKLAHOMA CITY, OK 73102 |
| 10550 | SWISS RE CORPORATE SOLUTIONS CAPACITY INSURANCE CORPORATION | 237 EAST HIGH STREET JEFFERSON CITY, MO 65101-3206 |
| 22453 | SWISS RE INTERNATIONAL SE | 2, RUE EDWARD STEICHEN LUXEMBOURG, Luxembourg L2540 |
| 10583 | TDC SPECIALTY INSURANCE COMPANY | 1500 K STREET, N.W. SUITE 1100 WASHINGTON, DC 20005 |
| 134695 | TEXAS INSURANCE COMPANY | 700 NORTH PEARL, 25TH FLOOR DALLAS, TX 75201 |
| 123370 | THIRD COAST INSURANCE COMPANY | 15200 WEST SMALL ROAD NEW BERLIN, WI 53151 |
| 22456 | THROUGH TRANSPORT MUTUAL INSURANCE ASSOCIATION LIMITED | VICTORIA PLACE, 5TH FLOOR 31 VICTORIA STREET HAMILTON, Bermuda HM 10 |
| 8705 | TOKIO MARINE SPECIALTY INSURANCE COMPANY | 1807 NORTH MARKET STREET WILMINGTON, DE 19802 |
| 10588 | TRANSVERSE SPECIALTY INSURANCE COMPANY | 2711 CENTERVILLE ROAD SUITE 400 WILMINGTON, DE 19808 |
| 10597 | TRAVELERS EXCESS AND SURPLUS LINES COMPANY | ONE TOWER SQUARE HARTFORD, CT 06183 |
| 144293 | TRAVELERS INSURANCE COMPANY LIMITED | ONE CREECHURCH PLACE, CREECHURCH LANE LONDON, United Kingdom EC3A 5AF |
| 37001 | TRAVELERS SPECIALTY INSURANCE COMPANY | ONE TOWER SQUARE HARTFORD, CT 06183 |
| 126596 | TRISURA SPECIALTY INSURANCE COMPANY | 210 PARK AVENUE SUITE 1300 OKLAHOMA CITY, OK 73102 |
| 54486 | TT CLUB MUTUAL INSURANCE LIMITED | 90 FENCHURCH STREET LONDON, United Kingdom EC3M 4ST |
| 10598 | TUDOR INSURANCE COMPANY | 300 KIMBALL DRIVE SUITE 500 PARSIPPANY, NJ 07054 |
| 10599 | U.S. UNDERWRITERS INSURANCE COMPANY | 316 NORTH FIFTH STREET SIXTH FLOOR BISMARCK, ND 58501 |
| 144301 | UNITED KINGDOM MUTUAL STEAM SHIP ASSURANCE ASSOCIATION, LIMITED (THE) | 90 FENCHURCH STREET LONDON, United Kingdom EC3M 4ST |
| 64798 | UNITED SPECIALTY INSURANCE COMPANY | 160 GREENTREE DRIVE SUITE 101 DOVER, DE 19904 |
| 135486 | UPLAND SPECIALTY INSURANCE COMPANY | 5050 QUORUM DRIVE SUITE 700 # 473 DALLAS, TX 75254 |
| 82097 | UTICA SPECIALTY RISK INSURANCE COMPANY | 2435 N CENTRAL EXPRESSWAY SUITE 400 RICHARDSON, TX 75080 |

| Key # | Company Name | Statutory Home Address |
|--------|--|---|
| 126299 | VANTAGE RISK SPECIALTY INSURANCE COMPANY | 251 LITTLE FALLS DRIVE WILMINGTON, DE 19808 |
| 125260 | VAULT E&S INSURANCE COMPANY | C/O MITCHELL, WILLIAMS, SELIG, GATES & WOODYARD 425 WEST CAPITOL AVENUE SUITE 1800 LITTLE ROCK, AR 72201-3525 |
| 10547 | VELOCITY SPECIALTY INSURANCE COMPANY | 160 GREENTREE DRIVE SUITE 101 DOVER, DE 19904 |
| 10605 | VOYAGER INDEMNITY INSURANCE COMPANY | 260 INTERSTATE NORTH CIRCLE SE ATLANTA, GA 30339 |
| 144294 | W. R. BERKLEY EUROPE A.G. | STAEDTLE 35A VADUZ, Lichtenstein 9490 |
| 117811 | WATFORD SPECIALTY INSURANCE COMPANY | 445 SOUTH STREET, SUITE 15824 P.O. BOX 1988 MORRISTOWN, NJ 07962-1988 |
| 144303 | WEST OF ENGLAND SHIP OWNERS MUTUAL INSURANCE ASSOCIATION (LUXEMBOURG) (THE) | 31 GRAND-RUE LUXEMBOURG, Luxembourg L1661 |
| 10607 | WESTCHESTER SURPLUS LINES INSURANCE COMPANY | 11575 GREAT OAKS WAY SUITE 200 ALPHARETTA, GA 30022 |
| 10610 | WESTERN WORLD INSURANCE COMPANY | 300 KIMBALL DRIVE SUITE 500 PARSIPPANY, NJ 07054 |
| 136213 | WESTFIELD SPECIALTY INSURANCE COMPANY | ONE PARK CIRCLE WESTFIELD CENTER, OH 44251 |
| 49219 | WILSHIRE INSURANCE COMPANY | 4200 SIX FORKS ROAD SUITE 1400 RALEIGH, NC 27609 |
| 147404 | XL BERMUDA LTD. | ONE BERMUDIANA ROAD HAMILTON, Bermuda HM 08 |
| 144057 | ZURICH INSURANCE COMPANY, LTD. | MYTHENQUAI 2 ZURICH, Switzerland 8002 |

MICHAEL HUMPHREYS, Insurance Commissioner

[Pa.B. Doc. No. 24-89. Filed for public inspection January 19, 2024, 9:00 a.m.]

LEGISLATIVE REFERENCE BUREAU

Documents Filed But Not Published

The Legislative Reference Bureau (Bureau) accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of *Bulletin*). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during the preceding calendar month under this subsection or a statement that no documents have been received. For questions concerning or copies of documents filed, but not published, call (717) 783-1530.

Executive Board

Resolution No. CB-23-025, Dated December 3, 2023. Authorizes the Collective Bargaining Agreement between the Commonwealth of Pennsylvania and the United Food and Commercial Workers (UFCW) Union, Pennsylvania Wine and Spirits Council. The Collective Bargaining Agreement provides for the establishment of rates of pay, hours of work, and other conditions of employment for the period July 1, 2023 through June 30, 2027.

Resolution No. CB-23-026, Dated December 3, 2023. Authorizes the Collective Bargaining Agreement between the Commonwealth of Pennsylvania and the Service Employees International Union (SEIU), Local 668. The Collective Bargaining Agreement provides for the establishment of rates of pay, hours of work, and other conditions of employment for the period July 1, 2023 through June 30, 2027.

Resolution No. CB-23-027, Dated December 3, 2023. Authorizes the Collective Bargaining Agreement between the Commonwealth and the Correctional Institution Vocational Education Association (CIVEA), Pennsylvania State Education Association, National Education Association. The Collective Bargaining Agreement provides for the establishment of rates of pay, hours of work, and other conditions of employment for the period July 1, 2023 through June 30, 2027. Resolution No. CB-23-028, Dated December 3, 2023. Authorizes the Memorandum of Understanding between the Commonwealth of Pennsylvania and the Service Employees International Union (SEIU), Local 668. The Memorandum of Understanding provides for the establishment of rates of pay, hours of work, and other conditions of employment for the period July 1, 2023 through June 30, 2027.

Resolution No. CB-23-029, Dated December 3, 2023. Authorizes the Collective Bargaining Agreement between the Commonwealth of Pennsylvania and the Pennsylvania Liquor Enforcement Association, Liquor Law Enforcement Unit. The Collective Bargaining Agreement provides for the establishment of rates of pay, hours of work, and other conditions of employment for the period July 1, 2023 through June 30, 2027.

Resolution No. CB-23-030, Dated December 3, 2023. Authorizes the side letter with PLEA to provide the Pay Differential for certain LEO effective July 1, 2023.

Resolution No. CB-23-031, Dated December 20, 2023. Authorizes the side letter of agreement with the American Federation of State, County and Municipal Employees, Council 13, to raise the daily lunch/meal reimbursement amounts which are outlined throughout the Master Agreement appendices executed on October 25, 2023.

Resolution No. CB-23-032, Dated December 20, 2023. Authorizes the side letter of agreement with the American Federation of State, County and Municipal Employees, Council 13, to raise the daily lunch/meal reimbursement amounts which are outlined throughout the Master Memorandum appendices executed on October 25, 2023.

Resolution No. CB-23-034, Dated December 20, 2023. Authorizes the Memorandum of Understanding with the Independent State Store Union, Liquor Store Managers Unit executed on November 8, 2023.

AMY J. MENDELSOHN, Director Pennsylvania Code and Bulletin [Pa.B. Doc. No. 24-90. Filed for public inspection January 19, 2024, 9:00 a.m.]

MUNICIPAL POLICE OFFICERS' EDUCATION AND TRAINING COMMISSION

Approved Reading Comprehension Tests

The Municipal Police Officers' Education and Training Commission (Commission) publishes the following notice in accordance with the requirements of 53 Pa.C.S. § 2164(8)(iii)(A) (relating to powers and duties of commission), as amended by Act 37 of 2023. Section 2164(8)(iii)(A) requires the Commission to approve at least two reading comprehension tests that can be used to demonstrate reading comprehension as a prerequisite to employment as a police officer. At a special meeting held on December 21, 2023, the Commission voted on and approved the following reading comprehension tests, which may be used immediately:

1. The Nelson-Denny reading test requiring a score of at least a ninth-grade reading level.

2. The National Police Officer Selection Test consisting of the Reading Comprehension section requiring a score of at least 70%.

COLONEL CHRISTOPHER L. PARIS, Chairperson

[Pa.B. Doc. No. 24-91. Filed for public inspection January 19, 2024, 9:00 a.m.]

PENNSYLVANIA PUBLIC UTILITY COMMISSION

Distributed Energy Resources Participation in Wholesale Markets; Doc. No. L-2023-3044115

On November 9, 2023, the Pennsylvania Public Utility Commission (Commission) entered a Joint Motion at the previously captioned docket directing its Law Bureau and Bureau of Technical Utility Services to, by February 28, 2024, prepare for the Commission's consideration of an Advanced Notice of Proposed Rulemaking (ANOPR) regarding any amendments or additions needed to align existing Commission regulations or policy statements with the Federal Energy Regulatory Commission's Order No. 2222.

In an effort to obtain initial input from distributed energy resource aggregators, which may be impacted by the ANOPR, the Commission will be hosting a virtual meeting by means of Microsoft Teams on February 1, 2024, from 2 p.m. to 3 p.m. At this meeting, stakeholders will have the opportunity to share their ideas with Commission staff on issues and topics to be addressed in the ANOPR proceeding.

To participate in this meeting, contact Kayla Cobaugh, kacobaugh@pa.gov by January 31, 2024. As the date of the meeting approaches, a Microsoft Teams meeting invite will be sent to all stakeholders who have communicated their intent to attend.

Individuals with questions should contact Deputy Chief Counsels Kriss Brown, kribrown@pa.gov and Elizabeth Barnes, ebarnes@pa.gov. The Commission appreciates participation as the Commission works to harmonize its regulations and policy statements with Order No. 2222.

ROSEMARY CHIAVETTA,

Secretary

[Pa.B. Doc. No. 24-92. Filed for public inspection January 19, 2024, 9:00 a.m.]

STATE ETHICS COMMISSION

Medical Marijuana List

Under the Medical Marijuana Act (act) (35 P.S. §§ 10231.101—10231.2110), the Pennsylvania State Ethics Commission (Commission) shall biennially publish a list of all State, county, municipal and other government positions that meet the definition of "public official" or "executive-level public employee" as defined under 4 Pa.C.S. § 1512(b) (relating to financial and employment interests) of the Gaming Act, 4 Pa.C.S. § 1512(b) or the definition of "public official" as set forth in the act. See 35 P.S. § 10231.2101.1.

PENNSYLVANIA BULLETIN, VOL. 54, NO. 3, JANUARY 20, 2024

In accordance with the requirements of the act, this list is being published herewith in the *Pennsylvania Bulletin* and upon the web site of the Commission.

Upon request, each public official shall have a duty to provide the Commission with adequate information to accurately develop and maintain the list. The Commission may impose a civil penalty under 65 Pa.C.S. § 1109(f) (relating to penalties) upon any individual, including any public official or executive-level public employee, who fails to cooperate with the Commission under this subsection. A person that relies in good faith on the list published by the Commission shall not be subject to any penalty for a violation of this section. 35 P.S. § 10231.2101.1.

This list was generated, in part, by information provided to the Commission by the Office of Administration, the Pennsylvania Commission on Crime and Delinquency and the municipalities as identified within the list. This and any future lists are subject to change and will be updated as needed on the Commission's web site.

> MARY W. FOX, Executive Director

DEFINITIONS OF "PUBLIC OFFICIAL" AND "EXECUTIVE-LEVEL PUBLIC EMPLOYEE" AS THEY PERTAIN TO THE MEDICAL MARIJUANA ACT

"Public official." The term shall include the following:

(1) The Governor, Lieutenant Governor, a member of the Governor's cabinet, Treasurer, Auditor General and Attorney General of the Commonwealth.

(2) A member of the Senate or House of Representatives of the Commonwealth.

(3) An individual elected or appointed to any office of a county or municipality that directly receives a distribution of revenue from the fund.

(4) An individual elected or appointed to a department, agency, board, commission, authority or other governmental body not included in paragraph (1), (2) or (3) that directly receives a distribution of revenue from the fund.

(5) An individual elected or appointed to a department, agency, board, commission, authority, county, municipality or other governmental body not included in paragraph (1), (2) or (3) with discretionary power which may influence or affect the outcome of an action or decision and who is involved in the development of regulation or policy relating to a medical marijuana organization or who is involved in other matters under this act.

The term does not include a member of a school board or an individual who held an uncompensated office with a governmental body prior to January 1, 2017, and who no longer holds the office as of January 1, 2017.

35 P.S. § 10231.101 et seq.

Section 2101.1(d)(2) of the Medical Marijuana Act directs that the term "executive-level public employee" be defined as stated within the Pennsylvania Race Horse Development and Gaming Act (4 Pa.C.S. § 1512(b)). The Gaming Act therefore defines "executive-level public employee" as:

"Executive-level public employee." The term shall include the following:

(1) Deputy Secretaries of the Commonwealth and the Governor's Office executive staff.

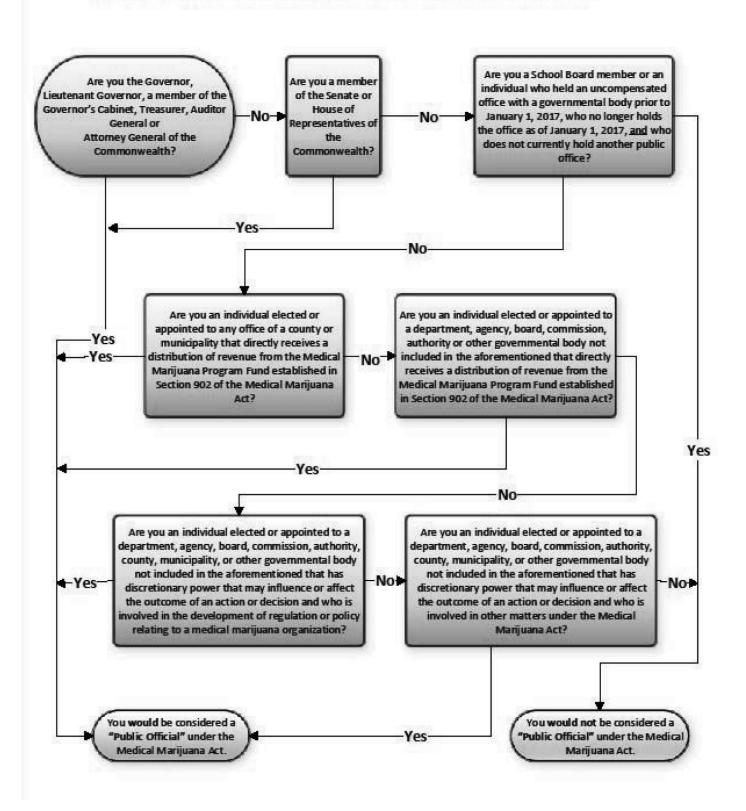
(2) An employee of the executive branch whose duties substantially involve licensing or enforcement under this part, who has discretionary power which may affect or influence the outcome of a Commonwealth agency's action or decision or who is involved in the development of regulations or policies relating to a licensed entity. The term shall include an employee with law enforcement authority.

(3) An employee of a county or municipality with discretionary powers which may affect or influence the outcome of the county's or municipality's action or decision related to this part or who is involved in the development of law, regulation or policy relating to matters regulated under this part. The term shall include an employee with law enforcement authority.

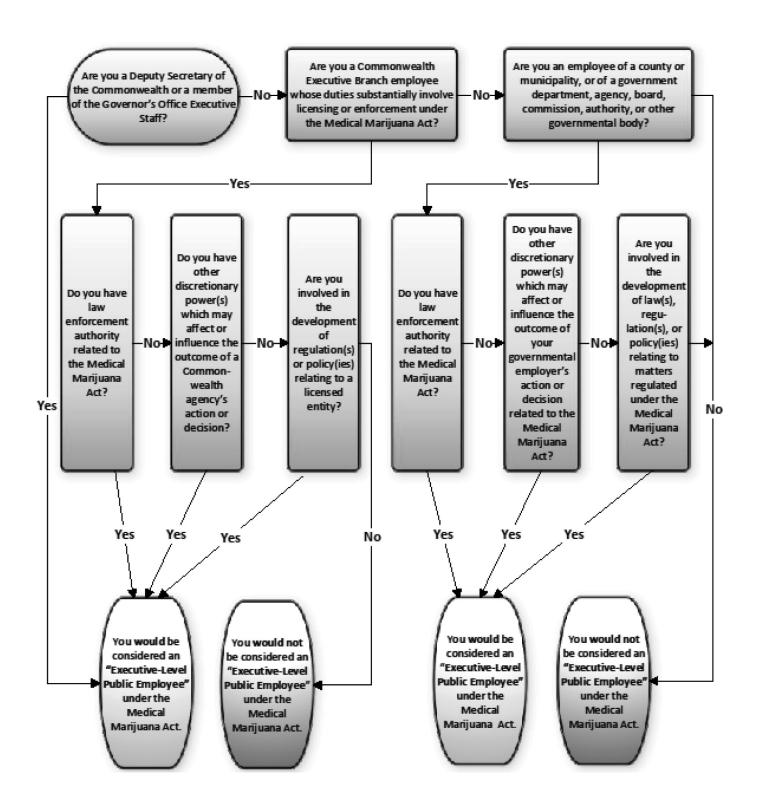
(4) An employee of a department, agency, board, commission, authority or other governmental body not included in paragraph (1), (2), or (3) with discretionary power which may affect or influence the outcome of the governmental body's action or decision related to this part or who is involved in the development of regulation or policy relating to matters regulated under this part. The term shall include an employee with law enforcement authority.

"Law enforcement authority." The power to conduct investigations of or to make arrests for criminal offenses. 4 Pa.C.S. § 1103.

MEDICAL MARIJUANA ACT: PUBLIC OFFICIAL FLOWCHART



MEDICAL MARIJUANA ACT: EXECUTIVE-LEVEL PUBLIC EMPLOYEE FLOWCHART



STATE GOVERNMENT TABLE OF CONTENTS

Department of Aging Department of Agriculture Department of Auditor General Department of Banking and Securities Department of Community and Economic Development (DCED) Department of Conservation and Natural Resources (DCNR) Department of Corrections Department of Drug and Alcohol Programs (DDAP) Department of Education (PDE) Department of Environmental Protection (DEP) Department of General Services (DGS) Department of Health (DOH) Department of Human Services (DHS) Department of Labor and Industry (L&I) Department of Military and Veterans' Affairs (DMVA) Department of Revenue Department of State Department of Transportation (PennDOT) Environmental Hearing Board **Executive Offices** Governor's Office Governor's Office of the Budget

Independent Regulatory Review Commission (IRRC) **Insurance** Department Lieutenant Governor's Office Medical Marijuana Advisory Board (MMAB) Milk Marketing Board Office of Attorney General Pennsylvania Commission on Crime and Delinquency (PCCD) Pennsylvania Emergency Management Agency (PEMA) Pennsylvania Health Insurance Exchange Authority (PHIEA) Pennsylvania Higher Education Assistance Agency (PHEAA) Pennsylvania Historical and Museum Commission (PHMC) Pennsylvania House of Representatives Pennsylvania Infrastructure Investment Authority (PennVEST) Pennsylvania Parole Board (PPB) Pennsylvania State Employees' Retirement Board Pennsylvania State Police (PSP) Pennsylvania State Senate State Ethics Commission **Treasury Department**

DEPARTMENT OF AGING

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Aging

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00087071 | Aging | 03010207 | U1027 | Chief Counsel Office of General Counsel |
| 00114356 | Aging | 00086700 | 08670 | Administrative Officer 5 |
| 00108613 | Aging | 00411400 | 41140 | Bureau Director of PACE |
| 50298027 | Aging | 00059100 | 05910 | Communications Director 2 |
| 00108692 | Aging | 03000300 | U0030 | Department Head |
| 00216137 | Aging | 03004300 | U0430 | Deputy Secretary Aging |
| 50636903 | Aging | 00082600 | 08260 | Executive Assistant |
| 00133387 | Aging | 00082600 | 08260 | Executive Assistant |
| 00094521 | Aging | 00168300 | 16830 | Executive Policy Manager 1 |
| 00047113 | Aging | 00072403 | 07243 | Legislative Liaison 3 |
| 00045311 | Aging | 00411600 | 41160 | Long Term Care Ombudsman |
| 50568748 | Aging | 03089404 | U8944 | Operations and Management Director |

DEPARTMENT OF AGRICULTURE

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Agriculture

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--|
| 50273411 | Agriculture | 00071201 | 07121 | Attorney 2, Office of General Counsel |
| 00068217 | Agriculture | 00071201 | 07121 | Attorney 2, Office of General Counsel |
| 00049378 | Agriculture | 00071301 | 07131 | Attorney 3, Non-Supervisory, Office of General Counsel |
| 50266101 | Agriculture | 00071301 | 07131 | Attorney 3, Non-Supervisory Office of General Counsel |
| 00014120 | Agriculture | 00071501 | 07151 | Attorney 4, Non-Supervisory Office of General Counsel |
| 00101259 | Agriculture | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 50273411 | Agriculture | 00071201 | 07121 | Attorney 2, Office of General Counsel |
| 00068217 | Agriculture | 00071201 | 07121 | Attorney 2, Office of General Counsel |
| 00049378 | Agriculture | 00071301 | 07131 | Attorney 3, Non-Supervisory, Office of General Counsel |
| 00112790 | Agriculture | 03010207 | U1027 | Chief Counsel, Office of General Counsel |
| 50307914 | Agriculture | 00070701 | 07071 | Legal Office Administrator 1, Office of General Counsel |
| 00099927 | Agriculture | 00070702 | 07072 | Legal Office Administrator 2, Office of General Counsel |
| 00045526 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 50402541 | Agriculture | 00564001 | 56401 | Agronomic Products Inspector |
| 00015826 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 00068290 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 00105920 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 00108123 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 00110358 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 00250930 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 50267412 | Agriculture | 00515101 | 51511 | Agronomic Products Inspector |
| 50582820 | Agriculture | 00525101 | 52511 | Botany Weed Spcst Agr |
| 00059932 | Agriculture | 00563101 | 56311 | Chf Div Hlth Srvs |
| 00233248 | Agriculture | 00563100 | 56310 | Chf Plnt Pro Div |
| 00078662 | Agriculture | 00515301 | 51531 | Chief, Division of Agronomic and Regional Services |
| 00022853 | Agriculture | 03000300 | U0030 | Department Head |
| 00027234 | Agriculture | 03007208 | U0728 | Deputy Secretary for Animal Health and Food Safety |
| 00038605 | Agriculture | 03007203 | U0723 | Deputy Secretary for Plant Industry and Consumer Protection |
| 00097930 | Agriculture | 03007204 | U0724 | Deputy Secretary for Strategic Initiatives and Market Development |
| 00036930 | Agriculture | 00527100 | 52710 | Director Bur Plant Industry |
| 00262553 | Agriculture | 00522401 | 52241 | Entomology Program Manager |
| 00096074 | Agriculture | 00168300 | 16830 | Executive Policy Manager 1 |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--------------------------------------|
| 50594230 | Agriculture | 00168200 | 16820 | Executive Policy Specialist 2 |
| 00151866 | Agriculture | 00072403 | 07243 | Legislative Liaison 3 |
| 50595622 | Agriculture | 00072502 | 07252 | Leg Specialist 1 |
| 00106754 | Agriculture | 00515102 | 51512 | Pesticide Specialist |
| 00192815 | Agriculture | 00515102 | 51512 | Pesticide Specialist |
| 50410458 | Agriculture | 00515102 | 51512 | Pesticide Specialist |
| 00038807 | Agriculture | 00564001 | 56401 | Plant Industry Inspection Technician |
| 00070866 | Agriculture | 00564001 | 56401 | Plant Industry Inspection Technician |
| 00108283 | Agriculture | 00564001 | 56401 | Plant Industry Inspection Technician |
| 00280148 | Agriculture | 00515101 | 51511 | Plant Industry Inspection Technician |
| 00014812 | Agriculture | 00564301 | 56431 | Plant Industry Regional Supervisor |
| 00067760 | Agriculture | 00564301 | 56431 | Plant Industry Regional Supervisor |
| 00093899 | Agriculture | 00564301 | 56431 | Plant Industry Regional Supervisor |
| 00096522 | Agriculture | 00564301 | 56431 | Plant Industry Regional Supervisor |
| 00115129 | Agriculture | 00564301 | 56431 | Plant Industry Regional Supervisor |
| 50413624 | Agriculture | 00564301 | 56431 | Plant Industry Regional Supervisor |
| 00015355 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00041063 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00041216 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00056135 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00079242 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00091268 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00094056 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00098748 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00116985 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00118895 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00130959 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00199912 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00236548 | Agriculture | 00564201 | 56421 | Plant Inspector |
| 00112669 | Agriculture | 00563005 | 56305 | Plant Pathology Program Manager |
| 00130960 | Agriculture | 00515101 | 51511 | Plant Industry Inspection Technician |
| 50603601 | Agriculture | 00564001 | 56401 | Plant Industry Inspection Technician |
| 50603602 | Agriculture | 00564001 | 56401 | Plant Industry Inspection Technician |
| 00093627 | Agriculture | 00515102 | 51512 | Plant Inspector |

DEPARTMENT OF THE AUDITOR GENERAL

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Auditor General

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--------------------------|----------|----------|-------------------------|
| 50433686 | Office of Chief Counsel | 01041000 | A4100 | Chief Counsel |
| 50433680 | Office of Chief of Staff | 01042000 | A4200 | Chief of Staff |
| 50433710 | Office of Communications | 01043000 | A4300 | Communications Director |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---|----------|----------|---|
| 50433701 | Office of the Deputy of Administration | 01042100 | A4210 | Deputy Auditor General for Administration |
| 50433700 | Office of the Deputy of Audits | 01042200 | A4220 | Deputy Auditor General for Audits |
| 50433661 | Office of the Deputy of Audits | 01042200 | A4220 | Deputy Auditor General for Audits |

DEPARTMENT OF BANKING AND SECURITIES

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Banking and Securities

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|------------------------|----------|----------|---|
| 00119086 | Banking and Securities | 03010207 | U1027 | Chief Counsel, Office of General Counsel |
| 00298145 | Banking and Securities | 00059100 | 05910 | Communications Director 2 |
| 00253895 | Banking and Securities | 00058200 | 05820 | Deputy Communications Director 1 |
| 00295865 | Banking and Securities | 03006203 | U0623 | Deputy Secretary for Financial Services for Consumers and Business |
| 00113084 | Banking and Securities | 03000400 | U0040 | Deputy Secretary Acting Secretary |
| 50262973 | Banking and Securities | 03006105 | U0615 | Deputy Secretary for Administration, Banking & Securities |
| 00001333 | Banking and Securities | 03006200 | U0620 | Deputy Secretary for Depository Institutions |
| 00048163 | Banking and Securities | 03006201 | U0621 | Deputy Secretary for Non Depository Institutions |
| 50418344 | Banking and Securities | 03006202 | U0622 | Deputy Secretary for Securities |
| 50259117 | Banking and Securities | 00058907 | 05897 | Digital Director 1 |
| 50278501 | Banking and Securities | 00082600 | 08260 | Executive Assistant |
| 00112732 | Banking and Securities | 00168300 | 16830 | Executive Policy Manager 1 |
| 00025497 | Banking and Securities | 00168400 | 16840 | Executive Policy Manager 2 |
| 00034723 | Banking and Securities | 00168200 | 16820 | Executive Policy Specialist 2 |
| 00036535 | Banking and Securities | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50418070 | Banking and Securities | 03083600 | U8360 | Special Assistant to the Secretary DOBS |
| 50418072 | Banking and Securities | 03083600 | U8360 | Special Assistant to the Secretary DOBS |
| 00044414 | Banking and Securities | 03083600 | U8360 | Special Assistant to the Secretary DOBS |

DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT (DCED)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Community and Economic Development

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|------------------------------------|----------|----------|--------------------------|
| 50647994 | Community and Economic Development | 03000401 | U0041 | Acting Deputy Secretary |
| 50669860 | Community and Economic Development | 03000401 | U0041 | Acting Deputy Secretary |
| 00253450 | Community and Economic Development | 00086700 | 08670 | Administrative Officer 5 |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------------------------|----------|----------|--|
| 00027798 | Community and Economic Development | 00059200 | 05920 | Communications Director 3 |
| 00241542 | Community and Economic Development | 03000300 | U0030 | Department Head |
| 00232251 | Community and Economic Development | 00058200 | 05820 | Deputy Communications Director 1 |
| 50595816 | Community and Economic Development | 00058200 | 05820 | Deputy Communications Director 1 |
| 00229179 | Community and Economic Development | 03009300 | U0930 | Deputy Sec Community Affairs & Development |
| 50673142 | Community and Economic Development | 03008600 | U0860 | Deputy Secretary Administration DCED |
| 00002478 | Community and Economic Development | 03081007 | U8107 | Deputy Secretary Business Financing Workforce Development DCED |
| 00274789 | Community and Economic Development | 03009100 | U0910 | Deputy Secretary International Business Development |
| 50473254 | Community and Economic Development | 03009009 | U0909 | Deputy Secretary Marketing, Tourism, and Film |
| 50473081 | Community and Economic Development | 03081008 | U8108 | Deputy Secretary Technology and Entrepreneurship, DCED |
| 00215932 | Community and Economic Development | 00159703 | 15973 | Director, Governor's Action Team Community & Economic Development |
| 00232187 | Community and Economic Development | 03008605 | U0865 | Executive Deputy Secretary DCED |
| 50589127 | Community and Economic Development | 3016000 | U1600 | Executive Director of Broadband |
| 50341548 | Community and Economic Development | 03012400 | U1240 | Executive Director Office of Open Records |
| 00133890 | Community and Economic Development | 00089400 | 08940 | Executive Director, Financial Management Center, DCED |
| 00216261 | Community and Economic Development | 00168400 | 16840 | Executive Policy Manager 2 |
| 50589652 | Community and Economic Development | 00168001 | 16810 | Executive Policy Specialist 1 |
| 00238762 | Community and Economic Development | 00168200 | 16820 | Executive Policy Specialist 2 |
| 00232228 | Community and Economic Development | 00072403 | 07243 | Legislative Liaison 3 |
| 00111474 | Community and Economic Development | 00072503 | 07253 | Legislative Specialist 2 |
| 50607160 | Community and Economic Development | 03008609 | U0869 | Receiver |
| 00122289 | Community and Economic Development | 03012308 | U1238 | Small Business Advocate |
| 50480747 | Community and Economic Development | 03008602 | U0862 | Special Assistant, Community and Economic Development Projects |

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Conservation and Natural Resources

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--|----------|----------|---|
| 00302739 | Conservation and Natural Resources Office of Chief Counsel | 03010207 | U1027 | Chief Counsel, Office of General Counsel |
| 00225437 | Conservation and Natural Resources | 03000300 | U0030 | Department Head |
| 00233926 | Conservation and Natural Resources | 03004408 | U0448 | Deputy Secretary Administration DCNR |
| 00222477 | Conservation and Natural Resources | 03004409 | U0449 | Deputy Secretary for Conservation and Technical Services |
| 00247750 | Conservation and Natural Resources | 03004407 | U0447 | Deputy Secretary for Parks and Forestry |

DEPARTMENT OF CORRECTIONS

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Corrections

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00136864 | Corrections | 03000300 | U0030 | Department Head |
| 00226372 | Corrections | 03008002 | U0802 | Deputy Secretary Administrative Services Corrections |
| 00052561 | Corrections | 03009608 | U0968 | Executive Deputy Secretary for Community Corrections and Reentry |
| 00151820 | Corrections | 03009607 | U0967 | Executive Deputy Secretary for Institutional Operations |
| 00035123 | Corrections | 03009604 | U0964 | Regional Deputy Secretary Corrections |
| 00135619 | Corrections | 03009604 | U0964 | Regional Deputy Secretary Corrections |
| 50516140 | Corrections | 03009604 | U0964 | Regional Deputy Secretary Corrections |

DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS (DDAP)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Drug and Alcohol Programs

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--|----------|----------|--------------------|
| 50464927 | Department of Drug and Alcohol Programs | 03010207 | U1027 | Chief Counsel, OGC |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------------|----------|----------|---|
| 50406858 | Drug and Alcohol Programs | 03000300 | U0030 | Department Head |
| 50407584 | Drug and Alcohol Programs | 03003105 | U0315 | Deputy Secretary Department of Drug and Alcohol Programs |
| 50414709 | Drug and Alcohol Programs | 00038100 | 38100 | Director, Bureau of County Program Oversight, DDAP |
| 50414598 | Drug and Alcohol Programs | 00381100 | 38110 | Director, Bureau of Program Licensure, DDAP |
| 50414750 | Drug and Alcohol Programs | 00381200 | 38120 | Director, Bureau of Quality Assurance and Administration, DDAP |
| 50459041 | Drug and Alcohol Programs | 00168300 | 16830 | Executive Policy Manager 1 |
| 50414747 | Drug and Alcohol Programs | 00072402 | 07242 | Legislative Liaison 2 |
| 50568808 | Drug and Alcohol Programs | 00058400 | 05840 | Press Secretary |
| 50410318 | Drug and Alcohol Programs | 03089500 | U8950 | Special Assistant to the Secretary, DDAP |

DEPARTMENT OF EDUCATION (PDE)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Education

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--|----------|----------|----------------------------------|
| 00274208 | ED Chief Counsel | 00070901 | 07091 | Legal Analyst, OGC |
| 50520051 | ED Chief Counsel | 00070901 | 07091 | Legal Analyst, OGC |
| 50520050 | ED Chief Counsel | 00070901 | 07091 | Legal Analyst, OGC |
| 00005550 | ED Chief Counsel | 00071101 | 07111 | Attorney 1, OGC |
| 50562622 | ED Chief Counsel | 00071101 | 07111 | Attorney 1, OGC |
| 50519824 | ED Chief Counsel | 00071201 | 07121 | Attorney 2, OGC |
| 50519710 | ED Chief Counsel | 00071201 | 07121 | Attorney 2, OGC |
| 00022080 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 50326063 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 00274210 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 00087694 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 50289594 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 50519894 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 00115752 | ED Chief Counsel | 00071400 | 07141 | Attorney 3, Supervisory, OGC |
| 00055303 | ED Chief Counsel | 00071501 | 07151 | Attorney 4, Non-Supervisory, OGC |
| 00120823 | ED Chief Counsel | 00071501 | 07151 | Attorney 4, Non-Supervisory, OGC |
| 00274321 | ED Chief Counsel | 00071501 | 07151 | Attorney 4, Non-Supervisory, OGC |
| 00186636 | ED Chief Counsel | 00071502 | 07152 | Attorney 4, Supervisory, OGC |
| 00232113 | ED Chief Counsel | 00071502 | 07152 | Attorney 4, Supervisory, OGC |
| 00006039 | ED Chief Counsel | 00071502 | 07152 | Attorney 4, Supervisory, OGC |
| 00005698 | ED Chief Counsel | 03010207 | U1027 | Chief Counsel, OGC |
| 00068119 | ED Counsel Postsecondary Higher Education | 00071502 | 07152 | Attorney 4, Supervisory, OGC |
| 00005550 | ED Chief Counsel | 00071101 | 07111 | Attorney 1, OGC |
| 50562622 | ED Chief Counsel | 00071101 | 07111 | Attorney 1, OGC |
| 50519824 | ED Chief Counsel | 00071201 | 07121 | Attorney 2, OGC |
| 50519710 | ED Chief Counsel | 00071201 | 07121 | Attorney 2, OGC |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00022080 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 50326063 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 00274210 | ED Chief Counsel | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 00005698 | ED Chief Counsel | 03010207 | U1027 | Chief Counsel, OGC |
| 00117467 | Education | 03005900 | U0590 | Commissioner for Libraries |
| 00112043 | Education | 00059200 | 05920 | Communications Director 3 |
| 00125403 | Education | 03000300 | U0030 | Department Head |
| 50428352 | Education | 03006000 | U0600 | Deputy Secretary Administration Education |
| 00022615 | Education | 03005800 | U0580 | Deputy Secretary and Commissioner for Postsecondary and Higher Education |
| 00048588 | Education | 03005700 | U0570 | Deputy Secretary Comr for Elementary Second Ed |
| 50643231 | Education | 03085903 | U8593 | Director for Intergovernmental Affairs 2 |
| 50607746 | Education | 03006100 | U0610 | Executive Deputy Secretary Pde |
| 00144084 | Education | 00168500 | 16850 | Executive Policy Manager 3 |
| 00215671 | Education | 00168400 | 16840 | Executive Policy Manager 2 |
| 00101964 | Education | 00072403 | 07243 | Legislative Liaison 3 |
| 50312291 | Education | 03080808 | U8088 | Special Advisor to the Secretary, Education |
| 00070685 | Education | 00246000 | 24600 | Special Assistant to the Secretary, Education |
| 00218944 | Education | 00246000 | 24600 | Special Assistant to the Secretary, Education |
| 50429300 | Education | 00246000 | 24600 | Special Assistant to the Secretary, Education |
| 50429356 | Education | 00246000 | 24600 | Special Assistant to the Secretary, Education |

DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Environmental Protection

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--------------------------|----------|----------|--|
| 00122676 | Environmental Protection | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 00122678 | Environmental Protection | 00071601 | 07151 | Attorney 4, Office of General Counsel |
| 00215815 | Environmental Protection | 03010207 | U1027 | Chief Counsel, Office of General Counsel |
| 00000139 | Environmental Protection | 03000300 | U0030 | Department Head |
| 00072855 | Environmental Protection | 03004405 | U0445 | Deputy Secretary for Active and Abandoned Mine Operations |
| 00018142 | Environmental Protection | 03004504 | U0454 | Deputy Secretary for Oil and Gas Management |
| 00041960 | Environmental Protection | 03004404 | U0444 | Deputy Secretary for Waste Air Radiation and Remediation |
| 00090792 | Environmental Protection | 03004403 | U0443 | Deputy Secretary for Water Programs, Department of Environmental Protection |
| 00221907 | Environmental Protection | 03004503 | U0453 | Executive Deputy Secretary for Administration and Management, Department of Environmental Protection |
| 50533824 | Environmental Protection | 03004502 | U0452 | Executive Deputy Secretary for Programs, Department of Environmental Protection |

DEPARTMENT OF GENERAL SERVICES (DGS)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of General Services

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00037931 | General Services | 03000401 | U0041 | Acting Deputy Secretary |
| 00057119 | General Services | 03000300 | U0030 | Department Head |
| 00098195 | General Services | 03007400 | U0740 | Deputy Secretary for Capital Programs, General Services |
| 00088059 | General Services | 03008800 | U0880 | Deputy Secretary for Diversity, Inclusion and Small Business |
| 00093904 | General Services | 03007500 | U0750 | Deputy Secretary for Property and Asset Management Dgs |
| 50285675 | General Services | 03007300 | U0730 | Deputy Secretary Procurement General Services |
| 00046390 | General Services | 03007305 | U0735 | Executive Deputy Secretary, General Services |

DEPARTMENT OF HEALTH (DOH)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Health

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--|
| 00020357 | Health | 03010207 | U1027 | Chief Counsel, OGC |
| 00202063 | Health | 00071201 | 07121 | Attorney 2, OGC |
| 50578150 | Health | 00071201 | 07121 | Attorney 2, OGC |
| 00111986 | Health | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 00018819 | Health | 00071501 | 07151 | Attorney 4, Non-Supervisory, OGC |
| 00039264 | Health | 00071501 | 07151 | Attorney 4, Non-Supervisory, OGC |
| 00203941 | Health | 00071501 | 07151 | Attorney 4, Non-Supervisory, OGC |
| 000136995 | Health | 00071601 | 07161 | Attorney 5, OGC |
| 50521740 | Health | 00086300 | 8630 | Administrative Officer 1 |
| 00025110 | Health | 00059200 | 05920 | Communications Director 3 |
| 00802972 | Health | 03000300 | U0030 | Department Head |
| 00286541 | Health | 00058200 | 05820 | Deputy Communications Director 1 |
| 00297952 | Health | 00058200 | 05820 | Deputy Communications Director 1 |
| 00215571 | Health | 00058300 | 05830 | Deputy Communications Director 2 |
| 00202352 | Health | 03000400 | U0040 | Deputy Secretary Acting Secretary |
| 00174149 | Health | 03003305 | U0335 | Deputy Secretary for Health Innovation |
| 00100298 | Health | 03003200 | U0320 | Deputy Secretary Health Preparedness and Community Protection |
| 00100118 | Health | 03003000 | U0300 | Deputy Secretary Health Promotion Dse Prvntn |
| 00112674 | Health | 03003300 | U0330 | Deputy Secretary Quality Assurance |
| 00014652 | Health | 00089401 | 08941 | Director, Bureau of Financial Operations |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|-------------------------------------|
| 00053831 | Health | 00340000 | 34000 | Director, Medical Marijuana Office |
| 00054921 | Health | 03004205 | U0425 | Executive Deputy Secretary Health |
| 00060544 | Health | 03004205 | U0425 | Executive Deputy Secretary Health |
| 50534233 | Health | 00168300 | 16830 | Executive Policy Manager 1 |
| 00094434 | Health | 00168400 | 16840 | Executive Policy Manager 2 |
| 00106916 | Health | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50245717 | Health | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50398683 | Health | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50514393 | Health | 00168200 | 16820 | Executive Policy Specialist 2 |
| 00183371 | Health | 00081500 | 8150 | Fiscal Management Specialist 5 |
| 50514422 | Health | 00488105 | 48815 | Human Services Program Specialist |
| 00076456 | Health | 00072403 | 7243 | Legislative Liaison 3 |
| 00025979 | Health | 00072503 | 7253 | Legislative Specialist 2 |
| 00183369 | Health | 00072503 | 7253 | Legislative Specialist 2 |
| 50427911 | Health | 03003302 | U0332 | Physician General |
| 50534304 | Health | 00168001 | 16801 | Policy Aide |
| 50534234 | Health | 00058100 | 05810 | Press Assistant |
| 50626010 | Health | 00058400 | 5840 | Press Secretary |
| 50539390 | Health | 00346201 | 34621 | Public Health Program Administrator |
| 50521886 | Health | 00346400 | 34640 | Public Health Program Director |
| 50539050 | Health | 00710701 | 71071 | Safety Inspection Supervisor |
| 50539051 | Health | 00710701 | 71071 | Safety Inspection Supervisor |
| 50539052 | Health | 00710701 | 71071 | Safety Inspection Supervisor |
| 50578133 | Health | 00710701 | 71071 | Safety Inspection Supervisor |
| 50544967 | Health | 00710700 | 71070 | Safety Inspector |
| 50544968 | Health | 00710700 | 71070 | Safety Inspector |
| 50545029 | Health | 00710700 | 71070 | Safety Inspector |
| 50545030 | Health | 00710700 | 71070 | Safety Inspector |
| 50545110 | Health | 00710700 | 71070 | Safety Inspector |
| 50577884 | Health | 00710700 | 71070 | Safety Inspector |
| 50577885 | Health | 00710700 | 71070 | Safety Inspector |
| 50577906 | Health | 00710700 | 71070 | Safety Inspector |
| 50577911 | Health | 00710700 | 71070 | Safety Inspector |
| 50577912 | Health | 00710700 | 71070 | Safety Inspector |
| 50577916 | Health | 00710700 | 71070 | Safety Inspector |
| 50577963 | Health | 00710700 | 71070 | Safety Inspector |
| 50577964 | Health | 00710700 | 71070 | Safety Inspector |
| 50578084 | Health | 00710700 | 71070 | Safety Inspector |
| 50578085 | Health | 00710700 | 71070 | Safety Inspector |
| 50578086 | Health | 00710700 | 71070 | Safety Inspector |
| 50578134 | Health | 00710700 | 71070 | Safety Inspector |

DEPARTMENT OF HUMAN SERVICES (DHS)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: Secretary of Human Services Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------------------|----------|----------|--|
| 00033245 | Department of Human Services | 00071201 | 07121 | Attorney 2, Office of General Counsel |
| 00051401 | Department of Human Services | 00071601 | 07161 | Attorney 5, Office of General Counsel |
| 00240617 | Department of Human Services | 00071601 | 07161 | Attorney 5, Office of General Counsel |
| 50473954 | Department of Human Services | 00071601 | 07161 | Attorney 5, Office of General Counsel |
| 00041566 | Department of Human Services | 03010207 | U1027 | Chief Counsel, Office of General Counsel |
| 00027320 | Human Services Pyrl Area 2 | 03000300 | U0030 | Department Head |
| 00213369 | Human Services Pyrl Area 2 | 03008300 | U0830 | Deputy Secretary Administration DHS |
| 00150357 | Human Services Pyrl Area 2 | 03004005 | U0405 | Deputy Secretary Child Development and Early Learning |
| 00092514 | Human Services Pyrl Area 2 | 03004100 | U0410 | Deputy Secretary Children Youth & Family Services |
| 00111269 | Human Services Pyrl Area 2 | 03003800 | U0380 | Deputy Secretary Developmental Programs |
| 00217540 | Human Services Pyrl Area 2 | 03004202 | U0422 | Deputy Secretary for Long Term Living |
| 00217278 | Human Services Pyrl Area 2 | 03004000 | U0400 | Deputy Secretary Income Maintenance |
| 00133965 | Human Services Pyrl Area 2 | 03003900 | U0390 | Deputy Secretary Medical Assistance Programs |
| 00221979 | Human Services Pyrl Area 2 | 03003700 | U0370 | Deputy Secretary Mental Health and Substance Abuse Services |
| 00048927 | Human Services Pyrl Area 2 | 00435307 | 43537 | Director, Bureau of Children and Family Services OCYF |
| 00142757 | Human Services Pyrl Area 2 | 00395900 | 39590 | Director, Bureau of Fee-for-Service Programs, OMAP |
| 00289930 | Human Services Pyrl Area 2 | 00436901 | 43691 | Director, Bureau of Human Services Licensing |
| 00113121 | Human Services Pyrl Area 2 | 00441700 | 44170 | Director, Bureau of Managed Care Operations, OMAP |
| 00088617 | Human Services Pyrl Area 2 | 00439400 | 43940 | Director, Bureau of Policy, Analysis, and Planning, OMAP |
| 00003487 | Human Services Pyrl Area 2 | 00437900 | 43790 | Director, Bureau of Policy, Planning and Program Development, OMHSAS |
| 50497101 | Human Services Pyrl Area 2 | 00483000 | 48300 | Director, Children's Health Insurance Program, OMAP |
| 50285570 | Human Services Pyrl Area 2 | 03004201 | U0421 | Executive Deputy Secretary Human Services |
| 00238886 | Human Services Pyrl Area 2 | 00087300 | 08730 | Executive Director, Developmental Disabilities Council |
| 00013260 | Human Services Pyrl Area 2 | 00498905 | 49895 | Executive Director, Governor's Cabinet and Advisory Committee on People |
| 00033375 | Human Services Pyrl Area 2 | 00168300 | 16830 | Executive Policy Manager 1 |
| 00216337 | Human Services Pyrl Area 2 | 00168300 | 16830 | Executive Policy Manager 1 |
| 00166954 | Human Services Pyrl Area 2 | 00168500 | 16850 | Executive Policy Manager 3 |
| 50326663 | Human Services Pyrl Area 2 | 00168100 | 16810 | Executive Policy Specialist 1 |
| 50476279 | Human Services Pyrl Area 2 | 00168100 | 16810 | Executive Policy Specialist 1 |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|----------------------------|----------|----------|---|
| 00062682 | Human Services Pyrl Area 2 | 00168200 | 16820 | Executive Policy Specialist 2 |
| 00080965 | Human Services Pyrl Area 2 | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50326385 | Human Services Pyrl Area 2 | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50353206 | Human Services Pyrl Area 2 | 00168200 | 16820 | Executive Policy Specialist 2 |
| 00025194 | Human Services Pyrl Area 2 | 00437905 | 43795 | Mental Health and Substance Abuse Children's Behavioral Services |
| 00075104 | Human Services Pyrl Area 2 | 00433704 | 43374 | Mental Health and Substance Abuse Financial Management |
| 00045267 | Human Services Pyrl Area 2 | 00437700 | 43770 | Mental Hospital Operations Director, DHS |
| 00029487 | Human Services Pyrl Area 2 | 00432400 | 43240 | OIM Policy and Program Management Director |
| 00159848 | Human Services Pyrl Area 2 | 00488600 | 48860 | Welfare Hearings Appeals Director |

DEPARTMENT OF LABOR AND INDUSTRY (L&I)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: Secretary of Labor and Industry Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|-----------------------------------|----------|----------|--|
| 00004520 | Labor and Industry Pyrl Area 2 | 03000300 | U0030 | Department Head |
| 00022622 | Labor and Industry Pyrl Area 2 | 03003603 | U0363 | Deputy Secretary for Safety and Labor Management Relations |
| 00058548 | Labor and Industry Pyrl Area 2 | 03003600 | U0360 | Deputy Secretary for Workforce Development |
| 00114465 | Labor and Industry Pyrl Area 2 | 03003500 | U0350 | Deputy Secretary Unemployment Compensation Programs, Labor and Industry |
| 00096095 | Labor and Industry Pyrl Area 2 | 03003601 | U0361 | Executive Deputy Secretary Labor and Industry |
| 50635843 | Labor and Industry Pyrl Area 2 | 03837000 | U8370 | Special Advisor to the Secretary, Labor and Industry |
| 00021730 | Labor and Industry Pyrl Area 3 | 03008001 | U0801 | Deputy Secretary Administration Labor and Industry |
| 00110848 | Labor and Industry Pyrl Area 3 | 03003409 | U0349 | Deputy Secretary Compensation and Insurance, Labor and Industry |

DEPARTMENT OF MILITARY AND VETERANS AFFAIRS (DMVA)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Adjutant General

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--|----------|----------|----------------------------------|
| 00163959 | Military and Veterans Affairs, Office of Chief Counsel | 00071501 | 07151 | Attorney 4, Non-Supervisory, OGC |
| 00100565 | Military and Veterans Affairs, Office of Chief Counsel | 03010207 | U1027 | Chief Counsel, OGC |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|-------------------------------|----------|----------|--|
| 00054093 | Military and Veterans Affairs | 03000300 | U0030 | Department Head |
| 00032490 | Military and Veterans Affairs | 03005500 | U0550 | Deputy Adjutant General Air |
| 00026829 | Military and Veterans Affairs | 03005600 | U0560 | Deputy Adjutant General Army |
| 00097743 | Military and Veterans Affairs | 03005605 | U0565 | Deputy Adjutant General Veterans Affairs |
| 00109904 | Military and Veterans Affairs | 03005602 | U0562 | Deputy for Administration DMVA |
| 00034011 | Military and Veterans Affairs | 03005601 | U0561 | Deputy for Facilities and Engineering DMVA |
| 50361773 | Military and Veterans Affairs | 03005407 | U0547 | Executive Deputy Secretary, DMVA |

DEPARTMENT OF REVENUE

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: Secretary of Revenue Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--------------------------|----------|----------|---|
| 00005487 | PA Department of Revenue | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |
| 00052844 | PA Department of Revenue | 00071502 | 07152 | Attorney 4, Supervisory, OGC |
| 00071201 | PA Department of Revenue | 03010207 | U1027 | Chief Counsel, OGC |
| 00047573 | Revenue | 00030400 | 03040 | Accountant 3 |
| 00056703 | Revenue | 00086400 | 08640 | Administrative Officer 2 |
| 00022761 | Revenue | 00086500 | 08650 | Administrative Officer 3 |
| 00121344 | Revenue | 00086500 | 08650 | Administrative Officer 3 |
| 00075181 | Revenue | 00086600 | 08660 | Administrative Officer 4 |
| 00203545 | Revenue | 00086600 | 08660 | Administrative Officer 4 |
| 00145590 | Revenue | 00086600 | 08660 | Administrative Officer 4 |
| 00032066 | Revenue | 00086700 | 08670 | Administrative Officer 5 |
| 00053960 | Revenue | 00086700 | 08670 | Administrative Officer 5 |
| 00110348 | Revenue | 03086701 | U8671 | Audits Field Operations Manager, Revenue |
| 00031515 | Revenue | 03000300 | U0030 | Department Head |
| 00085343 | Revenue | 03008400 | U0840 | Deputy Secretary Administration Revenue |
| 00051402 | Revenue | 03007800 | U0780 | Deputy Secretary for Compliance and Collections Revenue |
| 00000789 | Revenue | 03007900 | U0790 | Deputy Secretary for Tax Policy Revenue |
| 00129255 | Revenue | 03007700 | U0770 | Deputy Secretary Taxation Revenue |
| 00036621 | Revenue | 00073270 | 73270 | Director of Administrative Services, Revenue |
| 00045394 | Revenue | 00732100 | 73210 | Director of Audits, Revenue |
| 00096214 | Revenue | 00732200 | 73220 | Director of Business Trust Fund Taxes, Revenue |
| 00073685 | Revenue | 00733400 | 73340 | Director of Compliance, Revenue |
| 00058801 | Revenue | 00008185 | 08185 | Director, Bureau of Fiscal Management, Revenue |
| 00062243 | Revenue | 00732500 | 73250 | Director, Bureau of Imaging and Document Management, Revenue |
| 00108960 | Revenue | 00013900 | 01390 | Director, Process Reinvention, Innovation, and Strategic Management, |
| 00048232 | Revenue | 03007600 | U0760 | Executive Deputy Secretary Revenue |
| 00115779 | Revenue | 00099300 | 09930 | Executive Director of Lottery, Revenue |
| 00011734 | Revenue | 00168400 | 16840 | Executive Policy Manager 2 |
| 00070299 | Revenue | 00168400 | 16840 | Executive Policy Manager 2 |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00021042 | Revenue | 00039900 | 03990 | Revenue Regional Manager |
| 00044937 | Revenue | 00039900 | 03990 | Revenue Regional Manager |
| 00056597 | Revenue | 00039900 | 03990 | Revenue Regional Manager |
| 00061183 | Revenue | 00039900 | 03990 | Revenue Regional Manager |
| 00067032 | Revenue | 00039900 | 03990 | Revenue Regional Manager |
| 00089269 | Revenue | 00039900 | 03990 | Revenue Regional Manager |
| 00105215 | Revenue | 00039900 | 03990 | Revenue Regional Manager |
| 00060258 | Revenue | 00015000 | 01500 | Revenue Research Analyst Manager |
| 00036143 | Revenue | 00039805 | 03985 | Revenue Tax Audit Program Administrator |
| 00082240 | Revenue | 00039805 | 03985 | Revenue Tax Audit Program Administrator |
| 00121264 | Revenue | 03080606 | U8066 | Special Advisor, Revenue |
| 00075268 | Revenue | 00075900 | 07590 | Tax Appeals Board Chair |
| 00027362 | Revenue | 00075800 | 07580 | Tax Appeals Board Member |
| 00031935 | Revenue | 00075800 | 07580 | Tax Appeals Board Member |
| 00057137 | Revenue | 00075800 | 07580 | Tax Appeals Board Member |
| 00059809 | Revenue | 00075800 | 07580 | Tax Appeals Board Member |
| 00100505 | Revenue | 00075800 | 07580 | Tax Appeals Board Member |
| 00108235 | Revenue | 00075800 | 07580 | Tax Appeals Board Member |

DEPARTMENT OF STATE

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: Secretary of the Department of State Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--|
| 00121439 | State | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 00027948 | State | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 00041897 | State | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 00100859 | State | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 50596546 | State | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 00114177 | State | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 00297472 | State | 00071501 | 07151 | Attorney 4, Non-Supervisory, Office of General Counsel |
| 00299322 | State | 00071601 | 07161 | Attorney 5, Office of General Counsel |
| 00093462 | State | 00071900 | 07190 | Executive Deputy Chief Counsel |
| 00026057 | State | 03010207 | U1027 | Chief Counsel, Office of General Counsel |
| 00215547 | State | 03004803 | U0483 | Acting Commissioner Professional and Occupational Affairs |
| 00169894 | State | 00086600 | 08660 | Administrative Officer 4 |
| 00044794 | State | 00086700 | 08670 | Administrative Officer 5 |
| 00216467 | State | 00059100 | 05910 | Communications Director 2 |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00069498 | State | 03000300 | U0030 | Department Head |
| 00075638 | State | 00058300 | 05830 | Deputy Communications Director 2 |
| 00080481 | State | 00058300 | 05830 | Deputy Communications Director 2 |
| 00216566 | State | 03004800 | U0480 | Deputy Secretary for Elections and Administration State |
| 00044799 | State | 03004801 | U0481 | Deputy Secretary for Regulatory Programs State |
| 00253924 | State | 00058908 | 05898 | Digital Director 2 |
| 50489252 | State | 00058908 | 05898 | Digital Director 2 |
| 00100459 | State | 03089702 | U8972 | Director of Notaries, Commissions and Legislation, State |
| 00222834 | State | 00035400 | 03540 | Director, Bureau of Corporations and Charitable Organizations, State |
| 00149027 | State | 00703105 | 70315 | Director, Bureau of Enforcement and Investigation |
| 00060715 | State | 03004708 | U0478 | Executive Deputy Secretary State |
| 00111692 | State | 00035600 | 03560 | Executive Director, State Athletic Commission |
| 00271790 | State | 00168400 | 16840 | Executive Policy Manager 2 |
| 50287517 | State | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50508257 | State | 00168200 | 16820 | Executive Policy Specialist 2 |
| 50241021 | State | 00007243 | 07243 | Legislative Liaison 3 |
| 00094659 | State | 00072502 | 07252 | Legislative Specialist 1 |
| 50683450 | State | 00072502 | 07252 | Legislative Specialist 1 |
| 50602468 | State | 03089703 | U8973 | Special Advisor for Elections Modernization |

DEPARTMENT OF TRANSPORTATION (PennDOT)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Secretary of Transportation

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|----------------------------|----------|----------|---|
| 00060168 | Transportation Pyrl Area 2 | 03005000 | U0500 | (Acting) Deputy Secretary Highway Administration |
| 50619425 | Transportation Pyrl Area 2 | 03086101 | U8611 | Alt Rev Program Dir |
| 50468505 | Transportation Pyrl Area 2 | 00059200 | 05920 | Communications Director 3 |
| 00108120 | Transportation Pyrl Area 2 | 03000300 | U0030 | Department Head |
| 50498407 | Transportation Pyrl Area 2 | 03010800 | U1080 | Deputy Chief of Staff |
| 00217170 | Transportation Pyrl Area 2 | 03008500 | U0850 | Deputy Secretary Administration Transportation |
| 00072354 | Transportation Pyrl Area 2 | 03005300 | U0530 | Deputy Secretary for Driver and Vehicle Services |
| 00301873 | Transportation Pyrl Area 2 | 03005200 | U0520 | Deputy Secretary for Multimodal Transportation |
| 00112069 | Transportation Pyrl Area 2 | 03005100 | U0510 | Deputy Secretary Transportation Planning |
| 50529228 | Transportation Pyrl Area 2 | 03005305 | U0535 | Executive Deputy Secretary Transportation |
| 00258626 | Transportation Pyrl Area 2 | 00168500 | 16850 | Executive Policy Manager 3 |
| 00031453 | Transportation Pyrl Area 2 | 00072403 | 07243 | Legislative Liaison 3 |
| 00232154 | Transportation Pyrl Area 2 | 00072503 | 07253 | Legislative Specialist 2 |
| 50483931 | Transportation Pyrl Area 2 | 03005005 | U0505 | Spc Advr Strtgc Trnspt Initvs |
| 50587373 | Transportation Pyrl Area 2 | 03005005 | U0505 | Spc Advr Strtgc Trnspt Initvs |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|----------------------------|----------|----------|-----------------------------|
| 50548154 | Transportation Pyrl Area 2 | 03085800 | U8580 | Spc Advr to the Sec, Trnspt |
| 50574407 | Transportation Pyrl Area 2 | 03085800 | U8580 | Spc Advr to the Sec, Trnspt |
| 50591461 | Transportation Pyrl Area 2 | 03085800 | U8580 | Spc Advr to the Sec, Trnspt |

ENVIRONMENTAL HEARING BOARD

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: Chairman

 $\label{eq:executive Level Public Employee(s):} Executive Level Public Employee(s):$

None identified

EXECUTIVE OFFICES

The Governor's Office of Administration shall assist the State Ethics Commission in the development of a listing of government positions that meet the definitions of "public official" or "executive-level public employee."

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials:

Secretary of Administration

Inspector General

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|------------------------------|-----------|----------|--|
| 00215630 | EX Office of General Counsel | 03010203 | U1040 | Deputy General Counsel |
| 50572419 | EX Office of General Counsel | 03010203 | U1040 | First Deputy General Counsel |
| 00266372 | EX Office of General Counsel | 03010200 | U1020 | General Counsel |
| 00021994 | EX Office of General Counsel | 03010400 | U1023 | OGC Chief of Staff |
| 00018946 | Executive Offices | 03000401 | U0041 | Acting Deputy Secretary |
| 00003716 | Executive Offices | 00086700 | 08670 | Administrative Officer 5 |
| 50406114 | Executive Offices | 00086700 | 08670 | Administrative Officer 5 |
| 50542635 | Executive Offices | 00086700 | 08670 | Administrative Officer 5 |
| 00070915 | Executive Offices | 00718405 | 71845 | Assistant Director, Fraud Prevention and Prosecution |
| 00039397 | Executive Offices | 00076500 | 07650 | Chief Legislative Analyst |
| 00115874 | Executive Offices | 03087000 | U8700 | Chief, Program Integrity Division |
| 00116922 | Executive Offices | 00059200 | 05920 | Communications Director 3 |
| 00038756 | Executive Offices | 003000401 | U0490 | Deputy Secretary |
| 00009257 | Executive Offices | 03087005 | U8705 | Deputy State Inspector General |
| 50251489 | Executive Offices | 03089309 | U8939 | Director Bureau of Performance, Revenue and Program Analysis |
| 00039101 | Executive Offices | 00082900 | 08290 | Director Bureau of Redevelopment, Capital, and Debt |
| 00041932 | Executive Offices | 00089190 | 08190 | Director of Budget Analysis |
| 00117224 | Executive Offices | 03089400 | U8940 | Director, Governor's Budget Office |
| 50637178 | Executive Offices | 03089400 | U8940 | Director, Governor's Budget Office |
| 00233571 | Executive Offices | 00470503 | 47053 | Ex Dir Fram Ed Trng Comm |
| 00056897 | Executive Offices | 00783000 | 78300 | Ex Dir Pa Comm Crm Delq |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--|
| 00011585 | Executive Offices | 00078600 | 07860 | Executive Budget Manager |
| 50256658 | Executive Offices | 03001005 | U0105 | Executive Deputy Secretary of the Budget |
| 50574050 | Executive Offices | 03000605 | U0065 | Executive Deputy Secretary, Office of Administration |
| 00124166 | Executive Offices | 00269100 | 26910 | Executive Director, Council on the Arts |
| 00023548 | Executive Offices | 00414700 | 41470 | Executive Director, Juvenile Court Judges' Commission |
| 50399935 | Executive Offices | 03087002 | U8702 | First Deputy Inspector General |
| 00072176 | Executive Offices | 00718403 | 71843 | Fraud Prevention Prosecution Director |
| 00056210 | Executive Offices | 03002400 | U0240 | Inspector General |
| 00013273 | Executive Offices | 03000600 | U0060 | Secretary Administration |
| 00215496 | Executive Offices | 03000500 | U0050 | Secretary of Budget |
| 00062754 | Executive Offices | 03000502 | U0052 | Special Advisor to the Budget Secretary |
| 00069097 | Executive Offices | 03000502 | U0052 | Special Advisor to the Budget Secretary |
| 00130800 | Executive Offices | 00702501 | 70251 | Special Investigator-In-Charge, OIG |

GOVERNOR'S OFFICE

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Governor

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------------|----------|----------|---|
| 00269342 | GV Leg Aff | 03010705 | U1075 | Assistant Deputy Secretary Legislative Affairs |
| 00302058 | GV Gov Off | 03012100 | U1210 | Chief of Staff |
| 50670299 | GV Transform & Opptny | 03013002 | U1302 | Chief of Staff Chief Transformation Officer |
| 00216084 | GV Off First Lady | 03015100 | U1510 | Chief of Staff First Lady |
| 50669913 | GV Transform & Opptny | 03012903 | U1293 | Chief Transformation Officer Governor's Office |
| 00303113 | GV Gov Off | 03010800 | U1080 | Deputy Chief of Staff |
| 00292009 | GV Gov Off | 03010800 | U1080 | Deputy Chief of Staff |
| 50669930 | GV Gov Off | 03010800 | U1080 | Deputy Chief of Staff |
| 00215870 | GV Gov Off | 03010800 | U1080 | Deputy Chief of Staff |
| 00280424 | GV Gov Off | 03010800 | U1080 | Deputy Chief of Staff |
| 50669865 | GV Gov Off Ext Affairs | 03012606 | U1266 | Deputy Director External Affairs Governor's Office |
| 50678215 | GV Off Pub Affairs & Mktg | 3015204 | U1524 | Deputy Director Governor's Southeast Office |
| 50669863 | GV Off Pub Affairs & Mktg | 03012605 | U1265 | Deputy Director Public Affairs Governor's Office |
| 00302167 | GV Communications | 03011600 | U1160 | Deputy Press Secretary |
| 00302749 | GV Communications | 03011600 | U1160 | Deputy Press Secretary |
| 50669973 | GV Communications | 03011600 | U1160 | Deputy Press Secretary |
| 50669866 | GV Plcy Off | 03012702 | U1272 | Deputy Research Director Governor's Office |
| 00302196 | GV Leg Aff | 03010605 | U1065 | Deputy Secretary Legislative Affairs |
| 50417782 | GV Leg Aff | 03010605 | U1065 | Deputy Secretary Legislative Affairs |
| 50425222 | GV Leg Aff | 03010605 | U1065 | Deputy Secretary Legislative Affairs |
| 50663349 | GV Leg Aff | 03010605 | U1065 | Deputy Secretary Legislative Affairs |
| 00280423 | GV Plcy Off | 03001809 | U0189 | Deputy Secretary Policy |
| 00215814 | GV Plcy Off | 03001809 | U0189 | Deputy Secretary Policy |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------------|----------|----------|---|
| 00302066 | GV Plcy Off | 03001809 | U0189 | Deputy Secretary Policy |
| 00296718 | GV Plcy Off | 03001809 | U0189 | Deputy Secretary Policy |
| 00302767 | GV Plcy Off | 03001809 | U0189 | Deputy Secretary Policy |
| 50669713 | GV Gov Off Ext Affairs | 03012703 | U1273 | Director External Affairs Governor's Office |
| 00215873 | GV Off Pub Affairs & Mktg | 03011804 | U1184 | Director Governor's Erie Office |
| 00302582 | GV Off Pub Affairs & Mktg | 03011805 | U1185 | Director Governor's Northeast Office |
| 00218918 | GV Off Pub Affairs & Mktg | 03011807 | U1187 | Director Governor's Office Central Region |
| 00215831 | GV Off Pub Affairs & Mktg | 03011802 | U1182 | Director Governor's Philadelphia Office |
| 00216339 | GV Off Pub Affairs & Mktg | 03011803 | U1183 | Director Governor's Pittsburgh Office |
| 00302065 | GV Schdling & Advc | 03001108 | U0118 | Director Governor's Scheduling Office |
| 50636608 | GV Gov Off Stf Secretary | 03012109 | U1219 | Director of Administration Governor's Office |
| 00216161 | GV Communications | 03011400 | U1140 | Director of Communications Governor's Office |
| 50579971 | GV Off First Lady | 03015103 | U1513 | Director of Engagement First Lady |
| 50669936 | GV Communications | 03012902 | U1292 | Director Press Operations Governor's Office |
| 50669689 | GV Gov Off | 03012704 | U1274 | Director Public Affairs Governor's Office |
| 50669690 | GV Plcy Off | 03012701 | U1271 | Director Research Governor's Office |
| 00077413 | GV Gov Off | 03010900 | U1090 | Executive Deputy Chief of Staff |
| 50669867 | GV Leg Aff | 03013001 | U1301 | Executive Deputy Secretary Legislative Affairs Governor's Office |
| 50669932 | GV Plcy Off | 03012707 | U1277 | Executive Deputy Secretary Policy Governor's Office |
| 50669974 | EX OB Secretary Bdgt | 03012906 | U1296 | Executive Director of Critical Investments Governor's Office |
| 50675448 | GV Gov Off | 03013303 | U1333 | Federal Affairs Representative |
| 00238542 | GV Gov Off Dig Strategy | 03012803 | U1283 | Governor's Office Director Digital Strategy |
| 50669934 | GV Plcy Off | 03012908 | U1298 | Governor's Office Policy Associate |
| 00289582 | GV Communications | 03012705 | U1275 | Governor's Office Press Assistant |
| 00302494 | GV Communications | 03011500 | U1150 | Governor's Press Secretary |
| 00303095 | GV Leg Aff | 03011200 | U1120 | Legislative Assistant |
| 50669691 | GV Gov Off | 03012709 | U1279 | Operations Director Governor's Office |
| 00290240 | GV Leg Aff | 03010700 | U1070 | Secretary Legislative Affairs |
| 00302075 | GV Plcy Off | 03001900 | U0190 | Secretary of Policy and Planning |
| 50669931 | GV Gov Off Ext Affairs | 3011709 | U1179 | Senior Advisor Governor's Office |
| 00310270 | GV Gov Off | 03016406 | U1646 | Special Assistant Deputy Chief of Staff Governor's Office |
| 50669933 | GV Gov Off | 03013003 | U1303 | Special Assistant Governor's Office |
| 00287954 | GV Gov Off | 03013003 | U1303 | Special Assistant Governor's Office |
| 50675036 | GV Leg Aff | 03013003 | U1303 | Special Assistant Governor's Office |
| 50670169 | GV Transform & Opptny | 03013003 | U1303 | Special Assistant Governor's Office |
| 00292008 | GV Gov Off | 03000105 | U0015 | Special Assistant Policy Secretary Governor's Office |
| 50673182 | GV Plcy Off | 03013006 | U1306 | Special Project Liaison Governor's Office |

GOVERNOR'S OFFICE OF THE BUDGET

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|-------------------------|
| 00215496 | Executive Offices | 03000500 | U0050 | Secretary of the Budget |

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00069097 | Executive Offices | 03000502 | U0052 | Special Advisor to the Budget Secretary |
| 00062754 | Executive Offices | 03000502 | U0052 | Special Advisor to the Budget Secretary |
| 50256658 | Executive Offices | 03001005 | U0105 | Executive Deputy Secretary of the Budget |
| 00039397 | Executive Offices | 00076500 | 07650 | Chief Legislative Analyst |
| 00011585 | Executive Offices | 00078600 | 07860 | Executive Budget Manager |
| 00041932 | Executive Offices | 00081900 | U8940 | Director, Governor's Budget Office |
| 50637178 | Executive Offices | 00081900 | U8940 | Director, Governor's Budget Office |
| 50251489 | Executive Offices | 03089309 | U8939 | Director Bureau of Performance, Revenue and Program Analysis |
| 00039101 | Executive Offices | 00082900 | 08290 | Director Bureau of Redevelopment, Capital, and Debt |
| 00041932 | Executive Offices | 00089190 | 08190 | Director of Budget Analysis |

INDEPENDENT REGULATORY REVIEW COMMISSION (IRRC)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials: IRRC Commission Members Executive Level Public Employees: Executive Director Chief Counsel Director of Regulatory Review

INSURANCE DEPARTMENT

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Insurance Commissioner

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--|
| 00222226 | Insurance | 00059100 | 05910 | Communications Director 2 |
| 00091700 | Insurance | 03000300 | U0030 | Department Head |
| 00168700 | Insurance | 03000300 | U0030 | Department Head |
| 00102793 | Insurance | 00058200 | 05820 | Deputy Communications Director 1 |
| 00045378 | Insurance | 03006400 | U0640 | Deputy Insurance Commissioner Corporate and Financial Regulation |

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|---|
| 00151156 | Insurance | 03006500 | U0650 | Deputy Insurance Commissioner for Liquidations, Rehabilitation and |
| 00174677 | Insurance | 03006600 | U0660 | Deputy Insurance Commissioner Insurance Product Regulation and Admin |
| 00019609 | Insurance | 03006700 | U0670 | Deputy Insurance Commissioner Market Regulation |
| 00064774 | Insurance | 00058907 | 05897 | Digital Director 1 |
| 00136883 | Insurance | 03006905 | U0695 | Executive Deputy Insurance Commissioner |
| 00013212 | Insurance | 00168400 | 16840 | Executive Policy Manager 1 |
| 00003437 | Insurance | 00168200 | 16820 | Executive Policy Specialist 2 |
| 00257858 | Insurance | 00072501 | 07251 | Legislative Aide |
| 00003340 | Insurance | 00072403 | 07243 | Legislative Liaison 3 |
| 00082292 | Insurance | 00072502 | 07252 | Legislative Specialist 1 |

LIEUTENANT GOVERNOR'S OFFICE

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Lieutenant Governor

Chairman Bd Comm

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|----------------------------|
| 00033328 | Lieutenant Governor | 03002609 | U0269 | Secretary Board of Pardons |

MEDICAL MARIJUANA ADVISORY BOARD (MMAB)

Members of the Board should be classified as Public Officials under 35 P.S. 1023.2101(e)(5) because all appointed members have voting rights over the development of regulations.

Public Officials:

Acting Secretary of Health

Commissioner of the Pennsylvania State Police or designee

Chairperson of the Pennsylvania State Board of Pharmacy or designee

Commissioner for the Pennsylvania Bureau of Professional and Occupational Affairs or designee

Pennsylvania Physician General or designee

President of the Pennsylvania Chiefs of Police or designee

President of the Pennsylvania District Attorneys Association or designee

Majority Leader of the Pennsylvania Senate Appointee

Minority Leader of the Pennsylvania Senate Appointee

Pennsylvania Senate Pro Tempore Appointee

Speaker of the Pennsylvania House of Representatives

Majority Leader of the Pennsylvania House of Representatives Appointee

Minority Leader of the Pennsylvania House of Representatives Appointee

Governor Appointee

Governor Appointee

Executive Level Public Employee(s):

None identified

MILK MARKETING BOARD

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

None identified

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|----------------------|----------|----------|---|
| 00039535 | Milk Marketing Board | 00562900 | 56290 | Executive Secretary, Milk Marketing Board |

OFFICE OF ATTORNEY GENERAL

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

Attorney General

| Organizational Unit | Job ID | Org ID | Position Name |
|---|---|---|--|
| AT Office of Professional Responsibility | 99105 | 00141010 | Chief Integrity Officer |
| AT Executive Office | 99103 | 00141000 | Chief of Staff OAG |
| AT Comptroller | 99230 | 00143100 | Comptroller OAG |
| AT Executive Office | 99109 | 00141000 | Deputy Chief of Staff OAG |
| AT Operations Division | 99056 | 00143000 | Director of Finance OAG |
| AT Communications Philadelphia | U9270 | 00141311 | Director of Communications |
| AT Government Affairs Norristown | 99011 | 00141213 | Director of Government Affairs |
| AT Office of Public Engagement | 99092 | 00141500 | Director of Office of Public Engagement |
| AT Public Protection Division | U9290 | 00145000 | Executive Deputy Attorney General |
| AT Civil Law Division | U9290 | 00144000 | Executive Deputy Attorney General |
| AT Criminal Law Division | U9290 | 00146000 | Executive Deputy Attorney General |
| AT Executive Office | U9260 | 00141000 | First Deputy Attorney General |
| AT Bureau of Narcotics Investigation and Drug Control | 99531 | 00147300 | Narcotics Agent 5 |
| AT Office of Professional Responsibility | 99731 | 00141010 | Special Agent 5 OAG |
| AT Bureau of Investigative Services | 99731 | 00146400 | Special Agent 5 OAG |
| AT Bureau of Criminal Investigations | 99731 | 00146100 | Special Agent 5 OAG |
| AT Criminal Investigations | 99732 | 146050 | Special Agent 6 OAG |
| | AT Office of Professional ResponsibilityAT Office of Professional ResponsibilityAT Executive OfficeAT ComptrollerAT ComptrollerAT Operations DivisionAT Communications PhiladelphiaAT Government Affairs NorristownAT Office of Public EngagementAT Public Protection DivisionAT Criminal Law DivisionAT Executive OfficeAT Bureau of Narcotics Investigation and Drug ControlAT Office of Professional ResponsibilityAT Bureau of Investigative ServicesAT Bureau of Criminal Investigations | AT Office of Professional Responsibility99105AT Office of Professional Responsibility99103AT Executive Office99103AT Comptroller99230AT Comptroller99230AT Comptroller99109AT Operations Division99056AT Communications PhiladelphiaU9270AT Government Affairs Norristown99011AT Office of Public Engagement99092AT Office of Public Engagement99092AT Criminal Law DivisionU9290AT Executive OfficeU9290AT Executive OfficeU9260AT Bureau of Narcotics Investigation and Drug Control99731AT Office of Professional Responsibility99731AT Bureau of Criminal Investigations99731 | AT Office of Professional Responsibility9910500141010AT Executive Office9910300141000AT Comptroller9923000143100AT Comptroller9923000143000AT Operations Division9905600143000AT CommunicationsU927000141311PhiladelphiaU927000141213AT Government Affairs9901100141213Norristown9909200141500AT Office of Public Engagement9909200145000AT Civil Law DivisionU929000146000AT Criminal Law DivisionU929000146000AT Bureau of Narcotics Investigation and Drug Control9973100141010AT Office of Professional Responsibility9973100146400AT Office of Professional Responsibility9973100146100 |

PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY (PCCD)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official(s): None identified Executive Level Public Employee: Executive Director

PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY (PEMA)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

State Fire Commissioner

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|--------------------------------|----------|----------|--------------------------------------|
| 00122645 | Emergency Management Agency | 00086700 | 08670 | AO 5—Deputy Fire Commissioner |
| 50653838 | Emergency Management Agency | 00086700 | 08670 | AO 5—Deputy Fire Commissioner |
| 00239751 | Emergency Management Agency | 00059100 | 05910 | Communications Director 2 |
| 50470725 | Emergency Management Agency | 00095754 | U0125 | Deputy Director for 9-1-1, PEMA |
| 00297262 | Emergency Management Agency | 00761808 | 76188 | Deputy Director for Operations, PEMA |
| 00100292 | Emergency Management Agency | 00761900 | 76190 | Deputy Director for Recovery, PEMA |
| 00116317 | Emergency Management Agency | 03001200 | U0120 | Director Emergency Management Agency |
| 50278306 | Emergency Management Agency | 03084503 | U8453 | Director of Administration, PEMA |
| 00095754 | Emergency Management Agency | 03001205 | U0125 | Executive Deputy Director PEMA |
| 00192969 | Emergency Management Agency | 00072403 | 07243 | Legislative Liaison 3 |
| 00216096 | Emergency Management Agency | 00760900 | 76090 | State Fire Commissioner |

PENNSYLVANIA HEALTH INSURANCE EXCHANGE AUTHORITY (PHIEA)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official:

None identified

| Position Number | Organizational Unit | Job ID | Org ID | Position Name |
|--------------------|---------------------|----------|--------|----------------------------------|
| 50659330 | PHIEA | 00071101 | 07111 | Attorney 1, OGC |
| 50611204 | PHIEA | 00071201 | 07121 | Attorney 2, OGC |
| 50632555 | PHIEA | 00071301 | 07131 | Attorney 3, Non-Supervisory, OGC |

| Position Number | Organizational Unit | Job ID | Org ID | Position Name |
|--------------------|---------------------|----------|--------|--------------------|
| 50596627 | PHIEA | 03010207 | U1027 | Chief Counsel, OGC |

PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY (PHEAA)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: None identified Executive Level Public Employees: None identified

PENNSYLVANIA HISTORICAL MUSEUM COMMISSION (PHMC)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: None identified Executive Level Public Employees: None identified

GENERAL ASSEMBLY-HOUSE

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials:

Members of the Pennsylvania House of Representatives Executive Level Public Employees: Executive Director (D), House Health Committee Executive Director (R), House Health Committee Research Analyst (R), House Health Committee

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY (PennVEST)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--------------------|
| 00086695 | PENNVEST | 03010207 | U1027 | Chief Counsel, OGC |

PENNSYLVANIA PAROLE BOARD

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|-------------------------------------|
| 00064525 | Parole Board | 03002807 | U0287 | Chairman, Pennsylvania Parole Board |

Executive Level Public Employees:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|--|
| 00227565 | Parole Board | 03009700 | U0970 | Deputy Secretary for Field Services |
| 00034984 | Parole Board | 03009609 | U0969 | Deputy Secretary for Reentry |
| 00227030 | Parole Board | 00461909 | 46199 | Executive Director, Sexual Offenders Assessment Board |
| 00055334 | Parole Board | 00470900 | 47090 | Parole Board Secretary |
| 00064105 | Parole Board | 03017608 | U1768 | Victim Advocate |

PENNSYLVANIA STATE EMPLOYEES' RETIREMENT BOARD

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official(s):

Treasurer

Secretary of Banking and Securities

Secretary of the Budget

President Pro Tempore Appointees

Speaker of the House Appointees

 $Executive \ Level \ Public \ Employee(s):$

None identified

PENNSYLVANIA STATE POLICE (PSP)

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials:

| Position Number | Organizational Unit | Job ID | Job Code | Position Name |
|--------------------|---------------------|----------|----------|----------------------------------|
| 00302063 | State Police | 03005403 | U0543 | State Police Commissioner |
| 00121483 | State Police | 03005400 | U0540 | Deputy State Police Commissioner |
| 00147780 | State Police | 03005400 | U0540 | Deputy State Police Commissioner |
| 50243146 | State Police | 03005400 | U0540 | Deputy State Police Commissioner |

Executive Level Public Employees:

None identified

GENERAL ASSEMBLY-SENATE

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials:

Members of the Pennsylvania Senate

Executive Level Public Employees:

Executive Director, Senate Health and Human Services Committee, Republican Caucus

Counsel, Senate Health and Human Services Committee, Republican Caucus

Deputy Chief Counsel to the Senate Democratic Caucus

Caucus Policy Director for the Senate Democratic Caucus

342

STATE ETHICS COMMISSION

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials: Commission Members Executive Level Public Employees: Executive Director Deputy Executive Director Chief Counsel Deputy Chief Counsel

TREASURY DEPARTMENT

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Official: State Treasurer Executive Level Public Employees: Chief Counsel Chief Investment Officer Chief Information Officer Chief of Staff Deputy State Treasurer for Administration Deputy State Treasurer for Communications Deputy State Treasurer for Consumer Programs Deputy State Treasurer for Comptroller Operations Deputy State Treasurer for Fiscal Operations Deputy State Treasurer for Fiscal Operations Deputy State Treasurer for Intergovernmental Affairs

BOROUGHS

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials and Executive Level Public Employees:

Baldwin Borough, Allegheny County: Mayor Council Members Borough Manager Chief of Police Deputy Chief of Police Police Sergeants Detectives Police Officers Lewistown Borough, Mifflin County: Mayor Council Members Borough Manager Chief of Police Police Sergeants

344

Corporal Detective North Catasauqua Borough, Northampton County: Mayor **Council Members** Secretary Treasurer **Operations Assistant** Police Chief Sergeant Corporal Detective Officers Police Administrative Assistant Plum Borough, Allegheny County: Mayor **Council Members** Borough Manager Borough Assistant Manager Chief of Police Administrative Lieutenant Corporal Patrol Sergeant Patrol Officer **Criminal Detective** Juvenile Detective

CITIES

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials and Executive Level Public Employees:

Hermitage City:

City Commissioners **City Treasurer** City Manager Assistant City Manager Director of Planning and Development Assistant Director of Planning and Development Planning Commissioners Planning Commissioner Solicitor Zoning Hearing Board Members Zoning hearing Board Solicitor Chief of Police Deputy Chief of Operations Deputy Chief of Investigations Detectives Police Officers **Jeannette City:** No response was received

TOWNSHIPS

Following please find a list of those positions that are prohibited from being employed by or having an ownership interest in a medical marijuana enterprise:

Public Officials and Executive Level Public Employees:

Cumberland Township: Chief of Police

Detective/Acting Sergeant

Sergeant

Patrolmen

Lawrence Township, Clearfield County:

No response was received

Lower Pottsville Township, Montgomery County:

Commissioners

Township Manager

Chief of Police

Lieutenant

Sergeant

Detective

Patrolman

Silver Springs Township, Cumberland County:

No substantive response was received

[Pa.B. Doc. No. 24-93. Filed for public inspection January 20, 2024, 9:00 a.m.]

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Consumptive Uses of Water

The Susquehanna River Basin Commission (Commission) has approved by rule the following projects from December 1, 2023, through December 31, 2023.

For further information contact Jason E. Oyler, General Counsel and Secretary, (717) 238-0423, Ext. 1312, fax (717) 238-2436, joyler@srbc.gov. Regular mail inquiries may be sent to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

Supplementary Information

This notice lists the projects, described as follows, receiving approval for the consumptive use of water under the Commission's approval by rule process in 18 CFR 806.22(e) and (f) (relating to standards for consumptive uses of water) for the time period previously specified.

Water Source Approval—Issued Under 18 CFR 806.22(e):

1. Plainville Brands, LLC—Plainville Farms, ABR-202312005; New Oxford Borough, Adams County, PA; Consumptive Use of Up to 0.380 mgd; Approval Date: December 6, 2023.

2. Penn State Health Hampden Medical Center—Hampden Medical Center; ABR-202312006; Hampden Township, Cumberland County, PA; Consumptive Use of Up to 0.1620 mgd; Approval Date: December 7, 2023. Water Source Approval—Issued Under 18 CFR 806.22(f):

1. Coterra Energy, Inc.; Pad ID: DobrosielskiJ P1; ABR-202312003; Auburn & Dimock Townships, Susquehanna County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 7, 2023.

2. RENEWAL—Chesapeake Appalachia, LLC; Pad ID: Amcor; ABR-201211018.R2; Meshoppen Township, Wyoming County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 8, 2023.

3. RENEWAL—Chesapeake Appalachia, LLC; Pad ID: Joeguswa; ABR-201211019.R2; Cherry Township, Sullivan County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 8, 2023.

4. RENEWAL—Chesapeake Appalachia, LLC; Pad ID: Lucarino Drilling Pad # 1; ABR-201112010.R2; Wilmot Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 8, 2023.

5. RENEWAL—Range Resources—Appalachia, LLC; Pad ID: State Game Lands 075A—East Pad; ABR-201311005.R2; Pine Township, Lycoming County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 8, 2023.

6. RENEWAL—Seneca Resources Company, LLC; Pad ID: Sherman 492W; ABR-201310001.R2; Sullivan Township, Tioga County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 8, 2023.

7. RENEWAL—SWN Production Company, LLC; Pad ID: TNT 1 LIMITED PARTNERSHIP; ABR-201112006.R2; New Milford Township, Susquehanna County, PA; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 8, 2023. 8. Coterra Energy, Inc.; Pad ID: ConboyT P1; ABR-202312002; Middletown Township, Susquehanna County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 10, 2023.

9. Greylock Production, LLC; Pad ID: Ron Well Pad; ABR-202312001; Hector Township, Potter County, PA; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 10, 2023.

10. RENEWAL—Chesapeake Appalachia, LLC; Pad ID: Edger; ABR-201112020.R2; Smithfield Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

11. RENEWAL—Chesapeake Appalachia, LLC; Pad ID: RGB; ABR-201112021.R2; Smithfield Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

12. RENEWAL—Chesapeake Appalachia, LLC; Pad ID: Wildonger; ABR-201112026.R2; Wyalusing Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

13. RENEWAL—Chesapeake Appalachia, LLC; Pad ID: Yost; ABR-201112022.R2; Franklin Township, Bradford County, PA; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

14. RENEWAL—Coterra Energy, Inc.; Pad ID: CareyR P1; ABR-201112023.R2; Harford Township, Susquehanna County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 18, 2023.

15. RENEWAL—Seneca Resources Company, LLC; Pad ID: DCNR 007 Pad K; ABR-201112018.R2; Delmar Township, Tioga County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 18, 2023.

16. RENEWAL—SWN Production Company, LLC; Pad ID: NR-11-DAYTON-PAD; ABR-201312002.R2; Great Bend Township, Susquehanna County, PA; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 18, 2023.

17. RENEWAL—SWN Production Company, LLC; Pad ID: NR-14-BRANT-PAD; ABR-201312001.R2; Great Bend Township, Susquehanna County, PA; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 18, 2023.

18. RENEWAL—SWN Production Company, LLC; Pad ID: RU-40-BREESE-PAD; ABR-201312003.R2; New Milford Township, Susquehanna County, PA; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 18, 2023.

19. RENEWAL—Seneca Resources Company, LLC; Pad ID: Cotton Hanlon 595; ABR-201612001.R1; Sullivan Township, Tioga County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 20, 2023.

20. RENEWAL—EQT ARO, LLC; Pad ID: Kurt Haufler Pad A; ABR-201312005.R2; Cogan House Township, Lycoming County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 26, 2023.

21. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: STICKNEY (07 087) A; ABR-201312004.R2; Choconut Township, Susquehanna County, PA; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 26, 2023.

22. RENEWAL—Seneca Resources Company, LLC; Pad ID: Scheible 898; ABR-201112039.R2; Deerfield Township,

Tioga County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 26, 2023.

23. RENEWAL—SWN Production Company, LLC; Pad ID: LOCH; ABR-201112031.R2; Cogan House Township, Lycoming County, PA; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 26, 2023.

24. Inflection Energy (PA), LLC; Pad ID: Easton Well Site; ABR-202312004; Upper Fairfield Township, Lycoming County, PA; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 29, 2023.

25. RENEWAL—Coterra Energy, Inc.; Pad ID: Jeffers Farms P1; ABR-201112003.R2; Harford Township, Susquehanna County, PA; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 29, 2023.

Authority: Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806 and 808

Dated: January 5, 2024

ANDREW D. DEHOFF,

Executive Director

[Pa.B. Doc. No. 24-94. Filed for public inspection January 19, 2024, 9:00 a.m.]

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Minor Modifications

The Susquehanna River Basin Commission (Commission) lists the minor modifications approved for previously approved projects from December 1, 2023, through December 31, 2023.

For further information contact Jason E. Oyler, General Counsel and Secretary, (717) 238-0423, Ext. 1312, fax (717) 238-2436, joyler@srbc.gov. Regular mail inquiries may be sent to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

Supplementary Information

This notice lists previously approved projects, receiving approval of minor modifications, described as follows, under 18 CFR 806.18 (relating to approval modifications) or Commission Resolution Nos. 2013-11 and 2015-06 for the time period previously specified.

1. Global Tungsten & Powders, LLC (consumptive use), Docket No. 20231221, North Towanda Township and Towanda Borough, Bradford County, PA; modification approval to adjust the term of approval and align term with the term of another Commission docket approval; Approval Date: December 15, 2023.

Authority: Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806 and 808

Dated: January 5, 2024

ANDREW D. DEHOFF, Executive Director

[Pa.B. Doc. No. 24-95. Filed for public inspection January 19, 2024, 9:00 a.m.]

SUSQUEHANNA RIVER BASIN COMMISSION

Public Hearing

The Susquehanna River Basin Commission (Commission) will hold a public hearing on February 1, 2024, at 6:30 p.m. The public hearing will end at 9 p.m. or at the conclusion of public testimony, whichever is earlier. The Commission will hold this hearing in-person and telephonically. Individuals may attend in person at the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA, or join by telephone using toll free number (877) 304-9269 and then enter guest passcode 2619070 followed by #. At this public hearing, the Commission will hear testimony on the projects listed in the supplementary information section of this notice and testimony on the General Permit GP-3, Cooperative Fish Nursery. The projects and actions are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for March 14, 2024, which will be noticed separately. The public should note that this public hearing will be the only opportunity to offer oral comments to the Commission for the listed projects and actions. The deadline for the submission of written comments is February 12, 2024.

For further information contact Jason Oyler, General Counsel and Secretary, (717) 238-0423, joyler@srbc.gov.

The draft General Permit GP-3, Cooperative Fish Nursery and related Fact Sheet may be viewed on the Commission's web site at https://www.srbc.gov/regulatory/ public-participation/.

Information concerning the project applications is available at the Commission's Water Application and Approval Viewer at https://www.srbc.net/waav. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at www.srbc.gov/regulatory/policies-guidance/docs/ access-to-records-policy-2009-02.pdf.

Supplementary Information

In addition to hearing testimony on General Permit GP-3, the public hearing will cover the following projects:

Projects Scheduled for Action:

1. Project Sponsor and Facility: ADLIB Resources, Inc. (Meshoppen Creek), Springville Township, Susquehanna County, PA. Application for renewal of surface water withdrawal of up to 0.499 mgd (peak day) (Docket No. 20190301).

2. Project Sponsor and Facility: Beech Resources, LLC (Lycoming Creek), Lycoming Township, Lycoming County, PA. Application for surface water withdrawal of up to 1.500 mgd (peak day).

3. Project Sponsor and Facility: Cherokee Pharmaceuticals, LLC (Susquehanna River), Riverside Borough, Northumberland County, PA. Modification to extend the approval terms of the consumptive use and surface water withdrawal approvals (Docket Nos. 20090310 and 20090311) while the facility begins to decommission operations through 2028, and a phased reduction in the surface water withdrawal from 34.392 mgd to 5.100 mgd (peak day) and consumptive use from 0.999 mgd to 0.200 mgd (peak day).

4. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Braintrim Township, Wyoming County, PA. Application for renewal of surface water withdrawal of up to 3.000 mgd (peak day) (Docket No. 20190303).

5. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Wysox Township, Bradford County, PA. Modification to increase surface water withdrawal by an additional 2.001 mgd (peak day), for a total withdrawal of up to 3.000 mgd (peak day) (Docket No. 20220603).

6. Project Sponsor and Facility: Conestoga Country Club, Manor Township, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.281 mgd (30-day average) from Well 1 (Docket No. 20080617).

7. Project Sponsor: Dauphin County General Authority. Project Facility: Highlands Golf Course, Swatara Township, Dauphin County, PA. Application for renewal of consumptive use of up to 0.249 mgd (30-day average) (Docket No. 19940104).

8. Project Sponsor and Facility: East Cocalico Township Authority, East Cocalico Township, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.115 mgd (30-day average) from Well 2A (Docket No. 19990901).

9. Project Sponsor: East Hempfield Township. Project Facility: Four Seasons Golf Club, East Hempfield Township, Lancaster County, PA. Applications for renewal of groundwater withdrawal of up to 0.199 mgd (30-day average) from Well C and consumptive use of up to 0.304 mgd (peak day) (Docket No. 19970504).

10. Project Sponsor: Golf Enterprises, Inc. Project Facility: Valley Green Golf Course, Newberry Township, York County, PA. Application for renewal of consumptive use of up to 0.099 mgd (30-day average) (Docket No. 20021019).

11. Project Sponsor: Greater Hazleton Community-Area New Development Organization, Inc. Project Facility: CAN DO, Inc.—Corporate Center, Butler Township, Luzerne County, PA. Application for groundwater withdrawal of up to 0.288 mgd (30-day average) from Well 2.

12. Project Sponsor and Facility: Greylock Production, LLC (Genesee Forks), Hector Township, Potter County, PA. Application for surface water withdrawal of up to 1.440 mgd (peak day).

13. Project Sponsor and Facility: Greylock Production, LLC (Pine Creek), Ulysses Township, Potter County, PA. Application for surface water withdrawal of up to 2.592 mgd (peak day).

14. Project Sponsor and Facility: Hegins-Hubley Authority, Hegins Township, Schuylkill County, PA. Application for renewal of groundwater withdrawal of up to 0.110 mgd (30-day average) from Well 5 (Docket No. 19981204).

15. Project Sponsor and Facility: Keystone Potato Products, LLC, Frailey Township, Schuylkill County, PA. Applications for groundwater withdrawal of up to 0.140 mgd (30-day average) from Well 2 and consumptive use of up to 0.140 mgd (30-day average).

16. Project Sponsor: New Enterprise Stone & Lime Co., Inc. Project Facility: Laflin Quarry, Plains Township, Luzerne County, PA. Modification to increase consumptive use by an additional 0.240 mgd (30-day average), for a total consumptive use of up to 0.280 mgd (30-day average) (Docket No. 20230613).

17. Project Sponsor and Facility: New Holland Borough Authority, Earl Township, Lancaster County, PA. Application for groundwater withdrawal of up to 0.391 mgd (30-day average) from Well 1.

18. Project Sponsor and Facility: Newport Borough Water Authority, Oliver Township, Perry County, PA. Application for early renewal of groundwater withdrawal at an increased rate of up to 0.096 mgd (30-day average) from Well 1 (Docket No. 20140908).

19. Project Sponsor: Post Consumer Brands, LLC. Project Facility: Bloomsburg Plant, South Centre Township, Columbia County, PA. Applications for renewal of ground-water withdrawal of up to 0.530 mgd (30-day average) from Well 6 and consumptive use of up to 0.800 mgd (peak day) (Docket No. 19910709).

20. Project Sponsor and Facility: PPG Operations, LLC (West Branch Susquehanna River), Goshen Township, Clearfield County, PA. Modification to review withdrawal and approval for use of AMD-impacted water under Commission Policy No. 2021-04 (Docket No. 20210605).

21. Project Sponsor: Rich Valley Golf, Inc. Project Facility: Rich Valley Golf Course (Conodoguinet Creek), Silver Spring Township, Cumberland County, PA. Applications for renewal of surface water withdrawal of up to 0.325 mgd (peak day) and consumptive use of up to 0.325 mgd (30-day average) (Docket No. 19990306).

22. Project Sponsor and Facility: Seneca Resources Company, LLC (Cowanesque River), Westfield Township, Tioga County, PA. Application for renewal of surface water withdrawal of up to 0.375 mgd (peak day) (Docket No. 20190311).

23. Project Sponsor: Shadow Ranch Resort, Inc. Project Facility: Shadowbrook Resort (Tunkhannock Creek), Tunkhannock Township, Wyoming County, PA. Application for renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20190307).

24. Project Sponsor and Facility: Sugar Hollow Water Services, LLC (Martins Creek), Hop Bottom Borough, Susquehanna County, PA. Application for renewal of surface water withdrawal of up to 0.360 mgd (peak day) (Docket No. 20190310). 25. Project Sponsor and Facility: SWN Production Company, LLC (Martins Creek), Brooklyn Township, Susquehanna County, PA. Application for renewal of surface water withdrawal of up to 0.997 mgd (peak day) (Docket No. 20190312).

Opportunity to Appear and Comment:

Interested parties may call into the hearing to offer comments to the Commission on any business previously listed required to be the subject of a public hearing. Given the nature of the meeting, the Commission strongly encourages those members of the public wishing to provide oral comments to pre-register with the Commission by e-mailing Jason Oyler at joyler@srbc.gov before the hearing date. The presiding officer reserves the right to limit oral statements in the interest of time and to control the course of the hearing otherwise. Access to the hearing by means of telephone will begin at 6:15 p.m. Guidelines for the public hearing are posted on the Commission's web site, www.srbc.gov, before the hearing for review. The presiding officer reserves the right to modify or supplement the guidelines at the hearing. Written comments on any business previously listed required to be the subject of a public hearing may also be mailed to Jason Oyler, Secretary to the Commission, Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788, or submitted electronically through https://www.srbc.gov/meeting-comment/ default.aspx?type=2&cat=7. Comments mailed or electronically submitted must be received by the Commission on or before Monday, February 12, 2024, to be considered.

Authority: Pub.L. No. 91-575, 84 Stat. 1509 et seq., 18 CFR Parts 806—808

Dated: January 5, 2024

ANDREW D. DEHOFF, Executive Director

[Pa.B. Doc. No. 24-96. Filed for public inspection January 19, 2024, 9:00 a.m.]